



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*[To Enrich Lives Through Effective and Caring Service]*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

December 15, 2009

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

57 DECEMBER 15, 2009

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

### STREET LIGHTING DISTRICTS

**ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687, 1697, 10006, AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED, CARSON, AND DIAMOND BAR ZONES, AND FORMATION OF IMPROVEMENT ZONE 548 PETITION NOS. 23-307, 25-307, 27-307, 28-307, 30-307, 130-907, 111-1108, 113-1108, 95-1008, 14-309, 82-808, 107-707, 62-608, AND 182-1107 UNINCORPORATED AREAS OF VALINDA, CHARTER OAK, SOUTH SAN GABRIEL, AVOCADO HEIGHTS, SOUTH WHITTIER, AND LA CRESCENTA; CITIES OF CARSON AND DIAMOND BAR (SUPERVISORIAL DISTRICTS 1, 2, 4, AND 5)  
(3 VOTES)**

### SUBJECT

This action is to initiate proceedings for the annexation of territories to the County Lighting Maintenance Districts 1687, 1697, 10006, and County Lighting District LLA-1, Unincorporated, Carson, and Diamond Bar Zones, and formation of Improvement Zone 548 for Petition No. 107-707, and order the preparation and filing of an Engineer's Report for each petition area.

### IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the following actions are categorically exempt from the provisions of the California Environmental Quality Act.

2. Approve and file Petition Nos. 23-307, 25-307, 27-307, 28-307, 30-307, 130-907, 111-1108, 113-1108, 95-1008, 14-309, 82-808, and 107-707 to annex territories, located within the unincorporated County area, to County Lighting Maintenance District 1687, and County Lighting District LLA-1, Unincorporated Zone and form Improvement Zone 548 for Petition No. 107-707.
3. Approve and file Petition Nos. 62-608 and 182-1107 to annex territories, located within the Cities of Carson and Diamond Bar, respectively, to County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone, and County Lighting Maintenance District 10006 and County Lighting District LLA-1, Diamond Bar Zone.
4. Adopt the Resolution Initiating Proceedings for the Annexation of Territories to County Lighting Maintenance Districts 1687, 1697, 10006, and County Lighting District LLA-1, Unincorporated, Carson, and Diamond Bar Zones, and formation of Improvement Zone 548.
5. Order the Department of Public Works to prepare and file an Engineer's Report for each petition area.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the recommended action is for your Board to initiate proceedings for the annexation of territories to County Lighting Maintenance Districts (CLMDs) 1687, 1697, 10006, and County Lighting District LLA-1 (CLD LLA-1), Unincorporated, Carson, and Diamond Bar Zones, and order the preparation and filing of an Engineer's Report for each petition area, pursuant to Section 22585 of the California Streets and Highways Code.

#### **Implementation of Strategic Plan Goals**

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1). The Department of Public Works (Public Works) ensures the fiscal sustainability of street lighting services by performing the annexation, formation, levying of assessments, and property tax transfer to provide the funding necessary for the operation and maintenance of new street lighting facilities within these annexed territories. In addition, this action is consistent with Community and Municipal Services (Goal 3) since street lighting services provides for the delivery of a customer-oriented municipal service that improve the quality of life for residents in the area.



### **FISCAL IMPACT/FINANCING**

The fiscal impact to the County Lighting Districts will be assessed once the Engineer's Report for each petition area is complete.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Petition Nos. 23-307 (Amar Road, et al.), 25-307 (Northam Street and Nogales Street), 27-307 (California Avenue), 28-307 (Temple Avenue and Unruh Avenue), 30-307 (Vineland Avenue), 130-907 (Holton Street), 111-1108 (Foxworth Avenue), 113-1108 (Traymore Avenue), 95-1008 (Cambray Street, et al.), 14-309 (Laurel Avenue), and 82-808 (Rosemont Avenue, et al.), all located within the unincorporated County area, favoring the annexation of territories and installation of street lights, were signed by property owners or representatives representing 100, 100, 100, 100, 100, 62, 60, 61, 62, and 100 percent, respectively, of each area proposed for annexation to CLMD 1687 and CLD LLA-1, Unincorporated Zone.

Petition No. 107-707 (High Pine Street) favoring the annexation of territory and formation of Improvement Zone 548 to finance the installation of street lights on concrete poles with overhead wiring was signed by property owners representing 78 percent of the area proposed for annexation to CLMD 1687 and CLD LLA-1, Unincorporated Zone.

Petition Nos. 62-608 (Carson Street) and 182-1107 (Washington Street), located within the Cities of Carson and Diamond Bar, respectively, favoring the annexation of territory and continued operation of existing street lights located therein, were signed by property owners representing 100 percent of the areas proposed for annexation to CLMD 1697 and CLD LLA-1, Carson Zone, and CLMD 10006 and CLD LLA-1, Diamond Bar Zone.

These petitions comply with 60 percent or more requirements in a policy adopted by your Board on March 11, 1980. The enclosed petitions indicate the approximate assessment for the installation, operation, and maintenance of the street lights to be paid by the property owners within the territories to be annexed.

These proceedings are governed by the Landscaping and Lighting Act of 1972 (Section 22500 et seq. of the California Streets and Highways Code). Public Works will prepare an Engineer's Report that complies with Section 22565 et seq. of the California Streets and Highways Code and Article XIII D, Section 4(b), of the California Constitution.

The Honorable Board of Supervisors  
December 15, 2009  
Page 4

After your Board adopts the enclosed Resolution Initiating Proceedings, a separate Resolution of Intention to Annex Territory to CLMDs 1687, 1697, 10006, and CLD LLA-1, Unincorporated, Carson, and Diamond Bar Zones, will be prepared and submitted for your Board's consideration and adoption. An Engineer's Report for each petition area will also be filed at that time.

The Resolution Initiating Proceedings has been approved as to form by County Counsel.

**ENVIRONMENTAL DOCUMENTATION**

This project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) in that it meets the criteria set forth in Section 15301(c) of the CEQA Guidelines and Class 1(x)27 of the Environmental Reporting Procedures and Guidelines adopted by your Board on November 17, 1987. These exemptions provide for formation of and annexations to street lighting districts.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Preparing an Engineer's Report is consistent with the current services regularly conducted by Public Works.

**CONCLUSION**

Please return one adopted copy of this letter and the signed Resolution Initiating Proceedings to Public Works, Traffic and Lighting Division. Also, please forward one adopted copy of the letter to the County Assessor, Ownership Services Section (Attention Angela Gadsden); and one to the Auditor-Controller, Tax Division (Attention Kelvin Aikens).

Respectfully submitted,



GAIL FARBER  
Director of Public Works

GF:WJW:sd

Enclosures

c: Chief Executive Office (Lari Sheehan)  
County Counsel (Talin Halabi)  
Executive Office

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 23-307 (PROJECT VALINDA 1B)  
(AMAR ROAD ET. AL.)**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the authorized representative of the Thomas M. Erwin Elementary School, respectfully request that:

1. The area designated on the attached map be annexed into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand if this petition is found to contain the signature of the authorized representative of Thomas M. Erwin Elementary School, a ballot will be mailed to the authorized representative to indicate support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for the benefited property is as follows:

Petition No. 23-307  
December 11, 2008  
Page 2

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1. Thomas M. Erwin Elementary School

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>10</u>
 Total Estimated Annual Assessment	 \$ 10

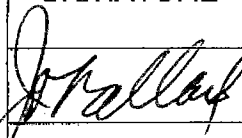
The above assessment for FY 2009-10 will be invoiced to the Bassett Unified School District. Each year thereafter, an assessment amount approved by the County of Los Angeles Board of Supervisors, will be invoiced to the Bassett Unified School District.

I declare that:

I am an authorized representative of the Thomas M. Erwin Elementary School and am in favor of the annexation of the Thomas M. Erwin Elementary School property designated on the attached map into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone. I am also in favor of the installation of street lights on **new wood poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).








Please sign and print your name, address and telephone number.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
	JIM BALLARD	904 WILLOW AVE. LA PUENTE 91746	626.931.3009	
Assistant Superintendent of Business				

Attach.

**LEGEND**

-  PROPOSED ANNEXATION BOUNDARY
-  EXISTING LIGHTING DISTRICT (CLMD 1687 AND 1744)
-  2 PROPOSED 9,500 LUMEN (100 WATT) H.P.S.-V. LAMPS ON NEW WOOD POLES.
-  EXISTING HIGHWAY SAFETY LIGHTS
-  1 PROPOSED ADDITIONAL 9,500 LUMEN (100 WATT) H.P.S.-V. LAMP ON NEW WOOD POLE.
-  EXISTING STREET LIGHTS ON STEEL POLES
-  EXISTING STREET LIGHTS ON WOOD POLES

**GENERAL NOTES**

1. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO CURB FACE. USE A 4' MAST ARM FOR 9,500 LUMEN LAMPS.
2. ALL WIRING SHALL BE OVERHEAD.
3. THE ELECTROLIER STANDARD SHALL BE PLACED 24" FROM THE CURB FACE.
4. EXISTING STREET LIGHTING SYSTEMS SHALL REMAIN IN OPERATION DURING ANY MODIFICATION.

**DESIGN GUIDELINE**

FOR 9,500 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES. FOR "LOCAL RESIDENTIAL" STREETS, THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS), TYPE III AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

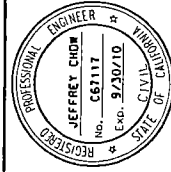
**PETITION 23-307**  
(VALINDA 1B)

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

AMAR ROAD ET. AL.  
VALINDA AREA

DRAWN BY: F.C.C.  
SCALE: N.T.S.  
DESIGNED BY: SUP. 1  
F.C.C.  
DATE: 12/9/08

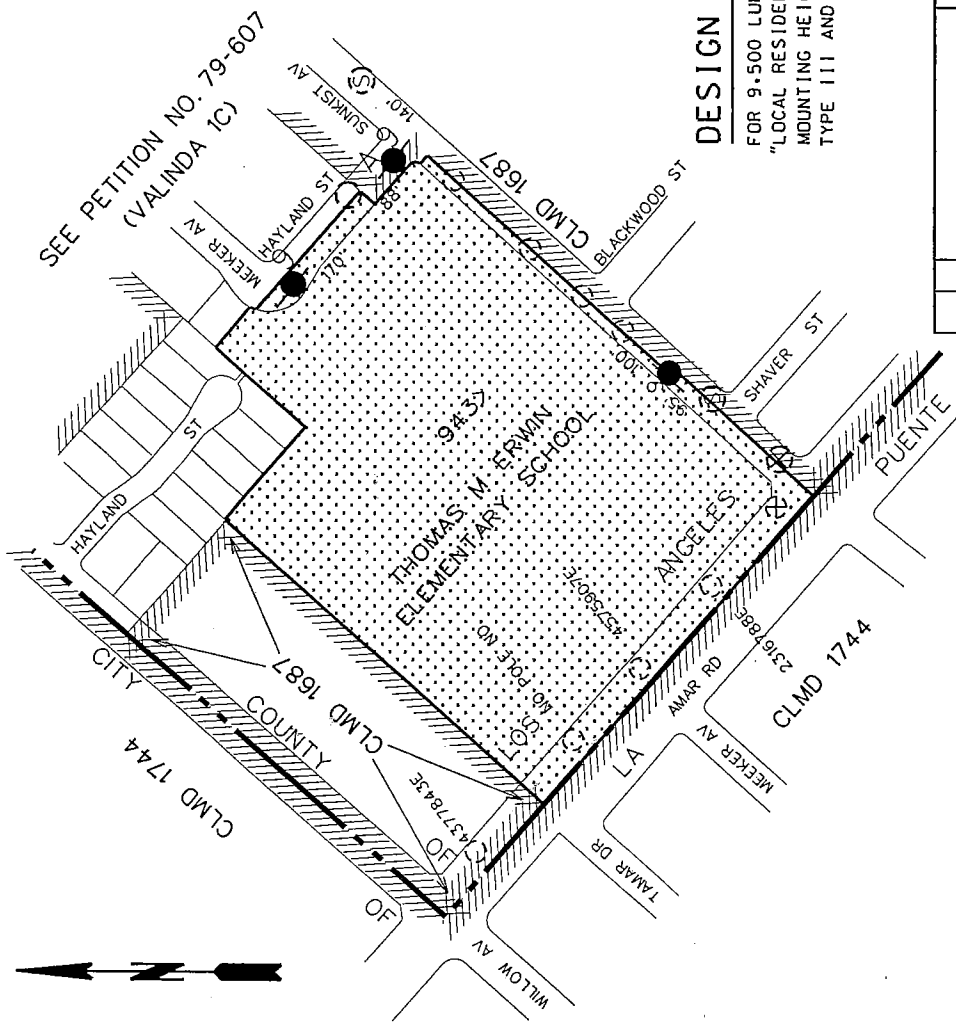
T.G. 638-83  
SHEET 1 OF 1



DATE: 12/9/08  
PROJECT ENGINEER: [Signature]

DATE	REVISIONS	DESCRIPTION

PROPOSED ADDITIONAL LIGHT AND ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.



**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 25-307 (PROJECT VALINDA 5)  
(NORTHAM STREET AND NOGALES STREET)**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the authorized representative of Rowland Unified School District, respectfully request that:

1. The area designated on the attached map be annexed into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand if this petition is found to contain the signature of the authorized representative, a ballot will be mailed to the authorized representative to indicate support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for the benefited property is as follows:

**ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10**

1.	<u>Public High School</u>	
	A. Installation Cost	\$ 0
	B. Operation and Maintenance Cost for FY 2009-10	\$ <u>15</u>
	Total Estimated Annual Assessment	\$ 15

The above assessment will be invoiced to the Rowland Unified School District in FY 2009-10. Each year thereafter, an assessment for the operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be invoiced to the Rowland Unified School District.

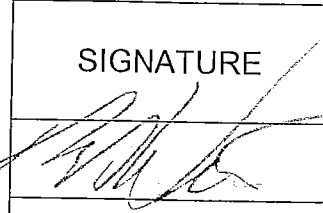


I declare that:

I am an authorized representative of the Rowland Unified School District and am in favor of the annexation of the Nogales High School property designated on the attached map into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

Please sign and print your name, address, and telephone numbers.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER
	<b>ROBERT D. WERTZ</b>		(626) 965-2541
	<b>DEPUTY SUPERINTENDENT</b>		

Attach.

**Rowland Unified School District  
1830 Nogales Street  
Rowland Heights, CA 91748**

# DESIGN GUIDELINES

FOR 9,500 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES, FOR "LOCAL RESIDENTIAL" STREETS, THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS), TYPE III AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

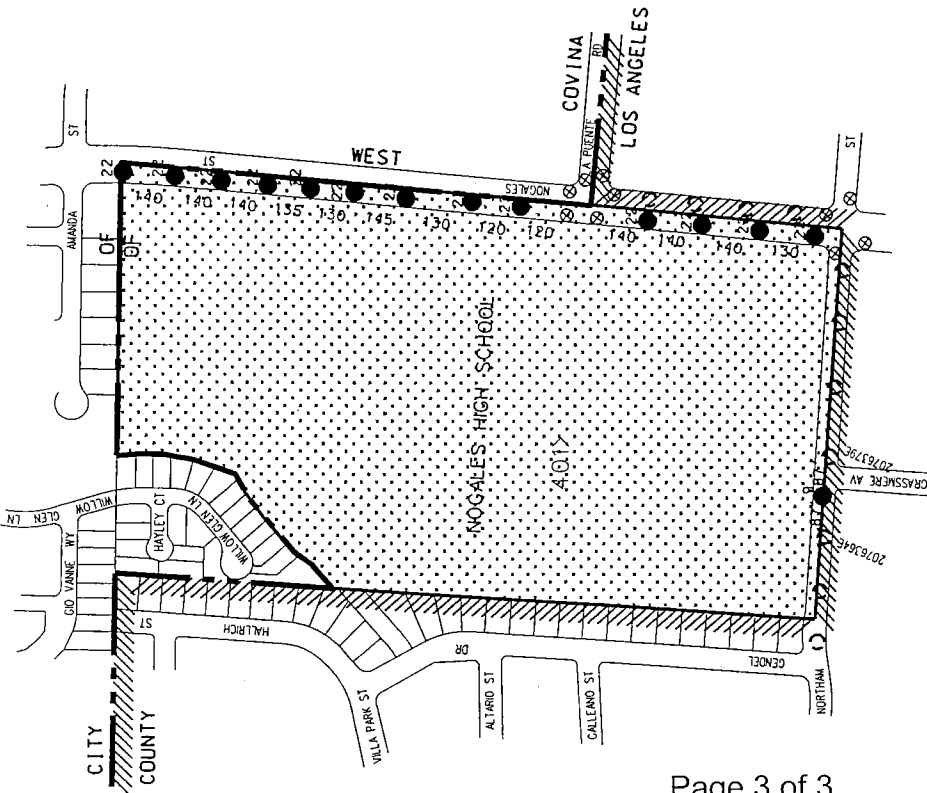
FOR 22,000 LUMEN LAMPS, THE POLE SPACING IS BASED ON 1.4 FOOTCANDLES, FOR "HIGHWAY/COLLECTOR INTERMEDIATE" STREETS, THE LUMINAIRE SHALL HAVE A 30 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS), TYPE III AND EQUIPPED WITH A 200 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

## GENERAL NOTES

1. THE MAST ARMS AND BRACKETS SHALL BE PERPENDICULAR TO CURB FACE. USE A 4' MAST ARM FOR 100 WATT AND 6' MAST ARM FOR 200 WATT.
2. ALL WIRING SHALL BE OVERHEAD.
3. THE ELECTROLIER STANDARD SHALL BE PLACED 24" FROM THE CURB FACE.

## LEGEND

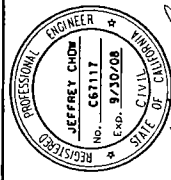
- 1 ● 9 PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMP ON NEW CONCRETE POLE.
- EXISTING STREET LIGHTS
- 13 ● 22 PROPOSED 22,000 LUMEN (200 WATT) H.P.S.V. LAMPS ON NEW CONCRETE POLES.
- ▨ PROPOSED ANNEXATION BOUNDARY
- ▩ EXISTING LIGHTING DISTRICT (CLMD 1687)



# PETITION 25-307

(VAL INDA 5)

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS		TRAFFIC AND LIGHTING DIVISION	DESIGNED BY	T.C.
STREET LIGHTING SECTION		NOGALES STREET AND NORTHAM STREET	F.C.P.	679-82
VAL INDA AREA		SCALE	1" = 10'	SHEET
DRAWN BY		RECOMMENDED BY	DATE	1 OF 1
F.C.P.		DATE	5/1/08	
PROJECT ENGINEER		DATE		
REVISIONS		DATE		
DATE	NO.	DESCRIPTION		



PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

205

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 27-307 (PROJECT VALINDA 16A)  
(CALIFORNIA AVENUE)

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the authorized representative of the Hacienda – La Puente Unified School District, respectfully request that:

1. The area designated by the attached map be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand that if this petition is found to contain the signature of the authorized representative of the Hacienda – La Puente Unified School District, a ballot will be mailed to the authorized representative to indicate the support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for the benefited property is as follows:

Petition No. 27-307  
 May 5, 2009  
 Page 2

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1. California West and California East Elementary Schools (each)

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2008-09	\$10
 Total Estimated Assessment	 \$10

The above assessment for FY 2009-10, will be invoiced to the Hacienda-La Puente Unified School District. Each year thereafter, an assessment amount approved by the Board of Supervisors, will be invoiced to the Hacienda-La Puente Unified School District.

I declare that:

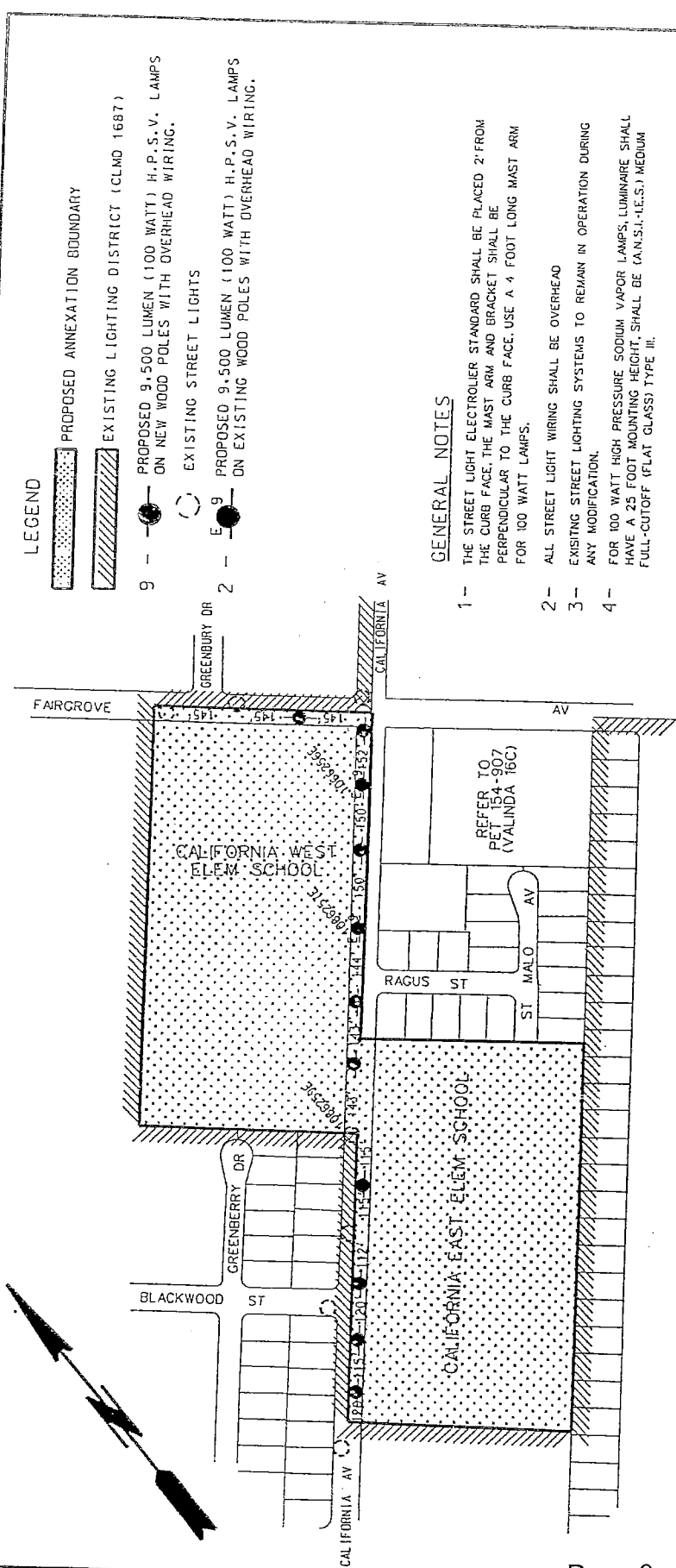
I am an authorized representative of the Hacienda-La Puente Unified School District and for the parcel (8472 018 900 and 8472 022 901) designated on the attached map and I am in favor of the installation of street lights on wood poles with overhead wiring (a photograph copy of the type of pole to be installed is attached), and the annexation of territory to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

Please sign and print your name and address.

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
<i>Gary Y. Matsumoto</i>	GARY Y. MATSUMOTO	P.O. Box 60002 INDUSTRY, CA 91716-0002	(626) 933-3820	
<i>Assoc Superintendent of Business</i>				

Attach.





- LEGEND**
- ▨ PROPOSED ANNEXATION BOUNDARY
  - ▨ EXISTING LIGHTING DISTRICT (CLMD 1687)
  - 9 - ○ PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMPS ON NEW WOOD POLES WITH OVERHEAD WIRING.
  - 2 - ○ EXISTING STREET LIGHTS
  - 9 - ○ PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMPS ON EXISTING WOOD POLES WITH OVERHEAD WIRING.

**GENERAL NOTES**

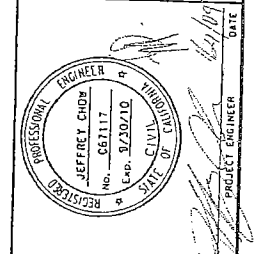
- 1 - THE STREET LIGHT ELECTROLER STANDARD SHALL BE PLACED 2' FROM THE CURB FACE, THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO THE CURB FACE, USE A 4 FOOT LONG MAST ARM FOR 100 WATT LAMPS.
- 2 - ALL STREET LIGHT WIRING SHALL BE OVERHEAD
- 3 - EXISTING STREET LIGHTING SYSTEMS TO REMAIN IN OPERATION DURING ANY MODIFICATION.
- 4 - FOR 100 WATT HIGH PRESSURE SODIUM VAPOR LAMPS, LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT CLASS) TYPE III.

PETITION NO. 27-307  
(VALINDA 16A)

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

CALIFORNIA AVENUE &  
FAIRGROVE AVENUE  
VALINDA AREA

DRAWN BY: SCALE: N.T.S. DESIGNED BY: T.G. 630-D4 SHEET 1 OF 1  
F.C.D. SUP. 1 F.C.D.  
RECOMMENDED BY: DATE: 1/21/09  
PROJECT ENGINEER: F. Carberry



DATE	MK	DESCRIPTION	REVISIONS

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

7  
825

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 28-307  
(TEMPLE AVENUE AND UNRVH AVENUE)  
(VALINDA AREA)

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the authorized representative of the Hacienda – La Puente Unified School District, respectfully request that:

1. The area designated by the attached map be annexed to County Lighting Maintenance District 1687 and County Lighting District Ila-1, Unincorporated Zone.
2. Provisions be made for the installation, Operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand that if this Petition is found to contain the signature of the authorized representative of the Hacienda – La Puente Unified School District, a ballot will be mailed to the authorized representative to indicate the support of opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for the benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2008-09

1. Sparks Elementary School

A. Installation Cost	\$00.00
B. Operation and Maintenance Cost for FY 2008-09	<u>\$10.00</u>
 Total Estimated Assessment	 \$ 10.00

The above assessment for FY 2008-09 will be invoiced to the Hacienda – La Puente Unified School District. Each year thereafter, an assessment amount approved by the Board of Supervisors, will be invoiced to the Hacienda – La Puente Unified School District.

I declare that:

I am an authorized representative of the Hacienda – La Puente Unified School District and for the parcel (Parcel No. 8212 020 901) designated on the attached map and am in favor of the installation of street lights on concrete poles with overhead wiring (a photograph copy of the type of pole to be installed is attached), and the annexation of territory to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.



Please sign and print your name and address.




Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	PHONE NUMBER
<i>Gary Y. Matsumoto</i>	GARY Y. MATSUMOTO ASSOC. SUPT.	15959 E. GALE AVE INDUSTRY, CA 91745	(626) 933-3820
<i>Gary Y. Matsumoto</i>			
<i>Gary Y. Matsumoto</i>			

Attach.

**LEGEND**

-  PROPOSED ANNEXATION BOUNDARY
-  EXISTING LIGHTING DISTRICT (CLMD 1687 AND 1744)

- 14 -  PROPOSED 16,000 LUMEN (150 WATT) H.P.S.V. LAMPS ON CONCRETE POLES WITH OVERHEAD WIRING.
- 3 -  EXISTING STREET LIGHTS ON WOOD POLES TO BE REMOVED
-  EXISTING STREET LIGHTS ON WOOD AND STEEL POLES

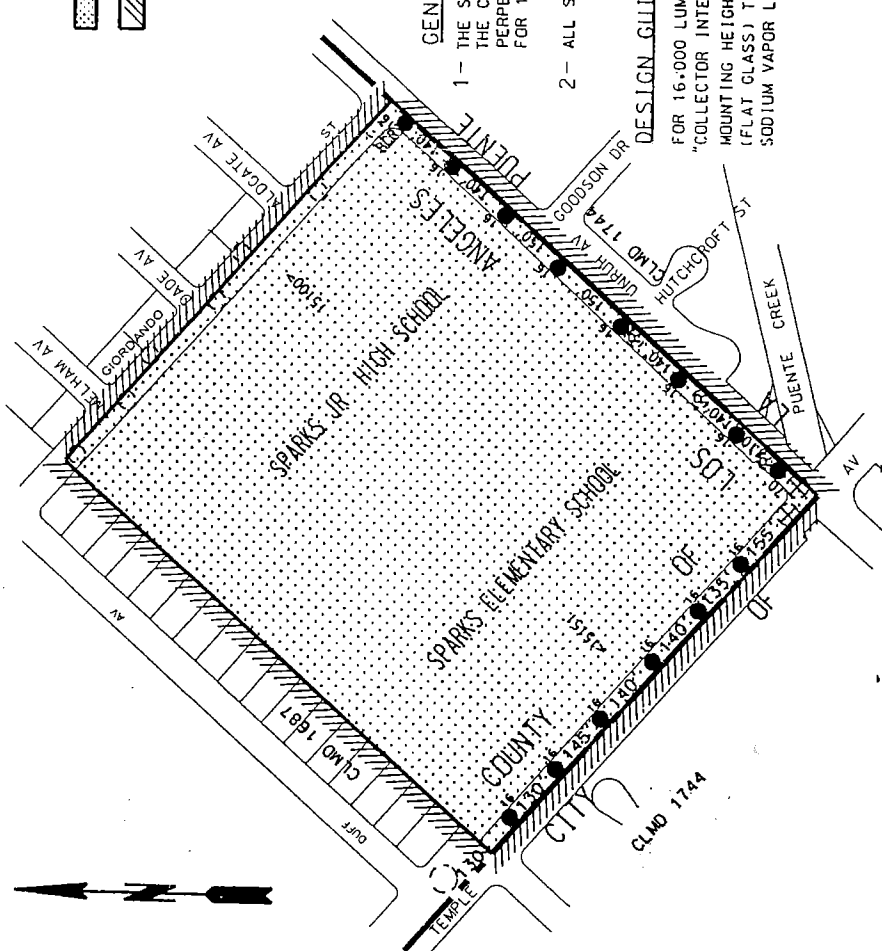
**GENERAL NOTES**

1- THE STREET LIGHT ELECTROLIER STANDARD SHALL BE PLACED 2' FROM THE CURB FACE, THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO THE CURB FACE. USE AN 8 FOOT LONG MAST ARM FOR 150 WATT LAMP.

2- ALL STREET LIGHT WIRING SHALL BE OVERHEAD

**DESIGN GUIDELINE**

FOR 16,000 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.9 FOOTCANDLES. FOR "COLLECTOR INTERMEDIATE" STREETS, THE LUMINAIRE SHALL HAVE A 30 FOOT MOUNTING HEIGHT. SHALL BE (A.N.S.I.-I.-E.S.) MEDIUM FULL-CUTOFF (FLAT CLASS) TYPE III, AND EQUIPPED WITH A 150 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

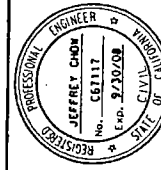


PETITION NO. 28-307  
(VALINDA 20)

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

TEMPLE AVENUE ET AL.  
VALINDA AREA

DRAWN BY: [Signature] SCALE: N.T.S. SUP. 1 DESIGNED BY: [Signature] T.G. 638-CS  
F.C. 2011 REC'D BY: [Signature] DATE: 8/29/07 SHEET 1 OF 1



DATE	NO.	DESCRIPTION	REVISIONS

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.



**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 30-307 (PROJECT VALINDA 22C)  
(VINELAND AVENUE)**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the authorized representative of Basset Park, respectfully request that:

1. The area designated on the attached map be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand if this petition is found to contain the signature of the authorized representative of Basset Park, a ballot will be mailed to the authorized representative to indicate support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for the benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1. Bassett Park

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>20</u>
 Total Estimated Annual Assessment	 \$ 20

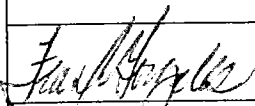

The above assessment will be invoiced to the Los Angeles County Parks and Recreation in FY 2009-10. Each year thereafter, an assessment for the operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be invoiced to the Los Angeles County Parks and Recreation.

I declare that:

I am an authorized representative of the Los Angeles County Parks and Recreation property and am in favor of the annexation of Bassett Park designated on the attached map to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

Please sign and print your name, address, and telephone number.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
	Frank Gonzales	265 Cloverleaf Dr. Baldwin Park, CA	(626)369-8694	8562010901
		91706		

County Community Service Agency  
 Attach.

**DESIGN GUIDELINE**

FOR 16,000 LUMEN LAMPS, THE POLE SPACING IS BASED ON 0.9 FOOTCANOLES. FOR "COLLECTOR INTERMEDIATE" STREETS. THE LUMINAIRE SHALL HAVE A 30 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I-E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS), TYPE III, AND EQUIPPED WITH A 150 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

**GENERAL NOTES**

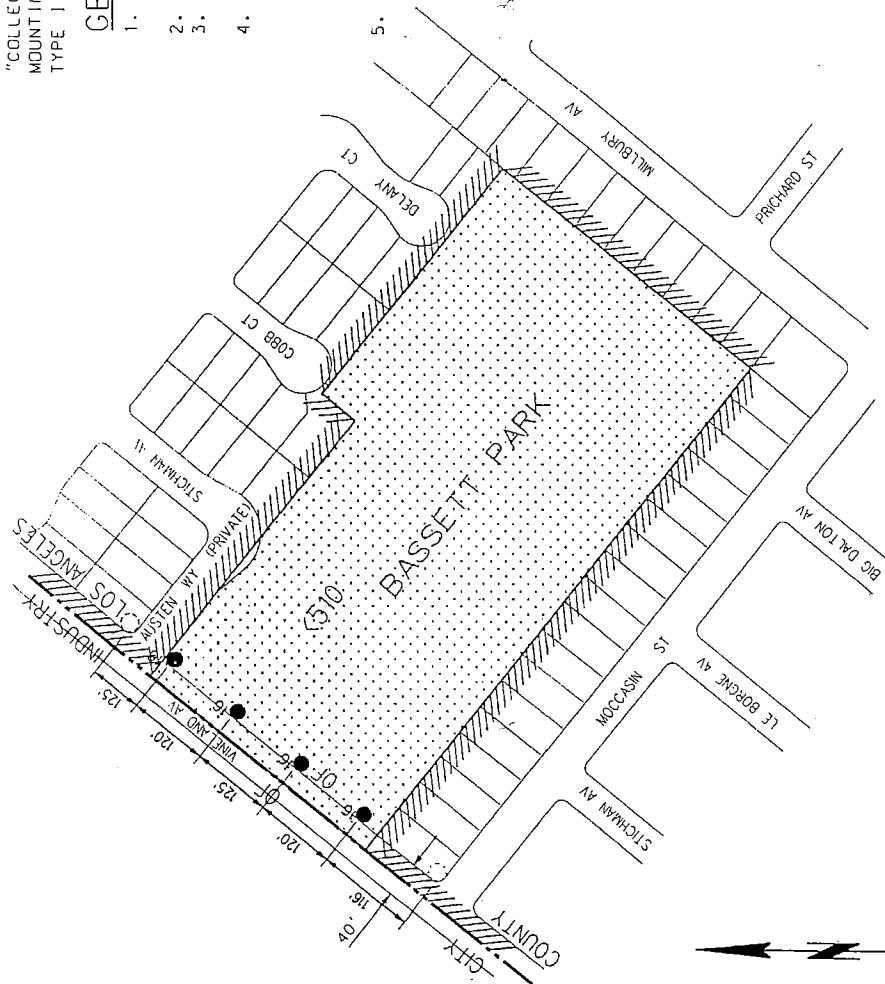
1. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO CURB FACE. USE A 6 FT MAST ARM.
2. ALL STREET LIGHT WIRING SHALL BE OVERHEAD.
3. THE STREET LIGHTING ELECTROLIER STANDARDS SHALL BE INSTALLED 24" FROM THE CURB FACE.
4. THE LOCATION OF A STREET LIGHT MAY BE ADJUSTED UP TO 10 FEET, ONLY TO AVOID AN OBSTRUCTION SUCH AS A CATCH BASIN, DRIVEWAY, ETC. ANY DEVIATION EXCEEDING 10 FEET MUST HAVE THE APPROVAL OF THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS, STREET LIGHTING SECTION. IF SUCH APPROVAL IS NOT OBTAINED, THE LIGHTS PROPOSED BY THIS PLAN WILL NOT BE ACCEPTED BY THE COUNTY LIGHTING MAINTENANCE DISTRICT.
5. EXISTING STREET LIGHTING SYSTEMS SHALL REMAIN IN OPERATION DURING ANY MODIFICATION. ANY PROPOSED TEMPORARY STREET LIGHTING SYSTEM MUST BE APPROVED BY THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS.

**LEGEND**

- 4-16 PROPOSED 16,000 LUMEN (150 WATT) H.P.S.V. LAMPS ON CONCRETE POLES WITH OVERHEAD WIRING.
- EXISTING STREET LIGHT ON CONCRETE POLE.
- EXISTING STREET LIGHTS ON WOOD POLE.
- ▨ PROPOSED ANNEXATION BOUNDARY
- ▨ EXISTING LIGHTING DISTRICT (CLMD 1687)

**PETITION NUMBER 30-307**

(VALINDA 22C)



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS TRAFFIC AND LIGHTING DIVISION STREET LIGHTING SECTION	
VINELAND AVENUE BETWEEN MOCCASIN STREET AND AUSTIN WAY VALINDA AREA	
DRAWN BY M. D. Z.	SCALE NONE
DESIGNED BY M. D. Z.	T.C. 637-J4
RECOMMENDED BY <i>David Baulin</i>	DATE 2-6-08
PROJECT ENGINEER	SHEET 1 OF 1



**CLMD 1687**

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT (CLMD) 1687, AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

DATE	MK	DESCRIPTION	REVISIONS

**AFFIDAVIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 130-907  
(HOLTON STREET)**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Laura Mejia, being first duly sworn, deposes, and says:  
(Please Print)

I circulated and obtained the signatures on Petition No. 130-907 accompanying this Affidavit. This petition is for annexation into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

Laura Mejia  
(Signature)

Subscribed and sworn to before me

this 25<sup>th</sup> day of Nov., 2008

Anna Lin  
Notary Public in and for said County and State

Attach.





COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 130-907  
(HOLTON STREET)

Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

Single-Family Dwelling

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>5</u>
Total Estimated Annual Assessment	\$ 5

The above assessment will be added to the FY 2009-10 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and telephone number.

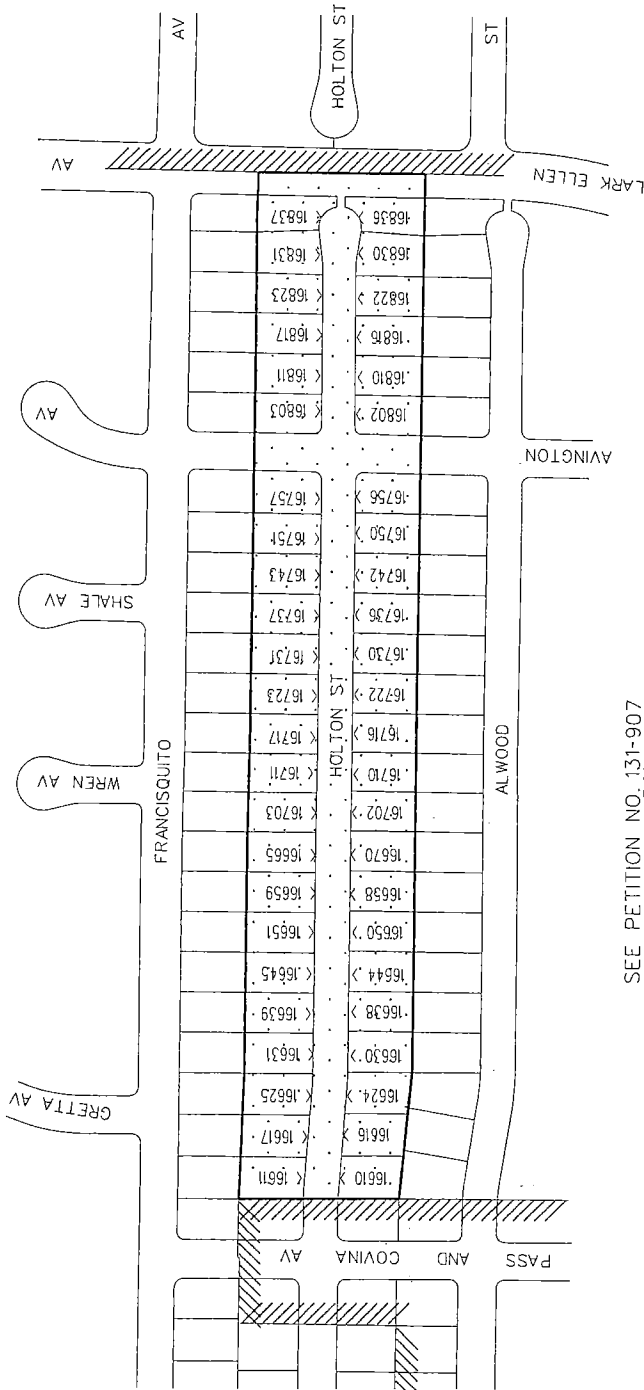
Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	
	Aurora Sarmiento	16742 Holton St	626 918-4068	8740-002-01
	Aurora Sarmiento	16716 Holton St Lapine CA 91744	(626) 918-4531	8740-002-0
	Maria Saray	16717 Holton St	626 917-4238	8740-001-0
	Albert Montes	16650 E. Holton Valinda Ca 91744	626 622 3513-224/3366	8740-002-01
	Genevive Rodriguez	16670 E. Holton St.	626 391-3360	8740-002-0
	Deborah K Miller	16665 Holton St	626-918-7103	8740-001-02
	ROSA CALDERON	16639 Holton St	626-919-7918	8740-001-0
	Richard Leon	16630 Holton St.	626-919-4223	8740-002-00
	Mary Morales	16638 Holton St	(626) 917-6087	8740-002-00
	Dionisio Sanchez	16617 Holton St	(626) 9174232	8740-001-036

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
	Irma Aguilar	16803 E. Holton St	(626) 919-0357	8740-004-01
	Abel Garibay	16831 Holton St	(626) 917-4198	8740-004-01
	Haai Tu	16822 Holton St	626 <del>675</del> 6250	8740-004-01
	MARY MENENDEZ	16730 Holton	626-9184225	8740-002-01
	LUIS CABRERA	16757 E. Holton St	626-919-3502	8740-001-02
	MIKE PINEDA	16703 Holton	626-917-4864	8740-001-02
	Ennadalupe Quezada	16736 Holton St.	(626) 917-5851	8740-002-01
	GEORGE TAN	16723 Holton St	626-336-6162	8740-001-02
	Rebecca Santamaria	16722 Holton St	626 890-0191	8740-002-0
	AURORA CASTRO	16737 Holton St	626 917-2284	8740-001-02
	Nona Gonzalez	16516 Holton St.	626 918-4272	8740-004-01
	GABRIEL BALBOA	16823 Holton St	626 9192209	8740-004-01
	Virginia Gutierrez	16751- Holton St	626-923-0575	8740-001-02
	Concepcion Mendez	16836 Holton St	(626) 917-9643	8740-004-01
	Juana Amanda	16830 Holton St	(626) 917-5439	8740-004-01
	Brian Arnold	16827 Holton St	626 917-1619	8740-004-012
	GILBERT SANTOS	16824 Holton	917-7202	8740-002-01



SEE PETITION NO. 129-907  
(VALINDA 13A)



SEE PETITION NO. 65-708  
(VALINDA 13B)

SEE PETITION NO. 131-907  
(VALINDA 13C)

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LEGEND

PROPOSED ANNEXATION BOUNDARY

EXISTING LIGHTING DISTRICT CLMD 1687

PROPOSED ANNEXATION TO COUNTY LIGHTING  
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
DISTRICT LLA-1, UNINCORPORATED ZONE.

PETITION NO. 130-907

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

HOLTON ST  
PASS AND COVINA AV TO LARK ELLEN AV  
VALINDA AREA

Drawn By S. J.	Scale Not To Scale	Sup. Dist 1	T.C. 63P-H3
Recommended WALLET	Date 8-13-06	Approver 	

8/13/06

DATE	BY	DESCRIPTION	REVISIONS

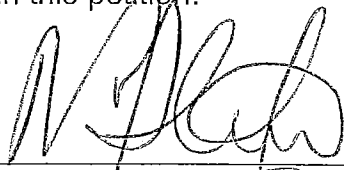
**AFFIDAVIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 111-1108  
(FOXWORTH AVENUE)**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Miguel Herrera, being first duly sworn, deposes, and says:  
(Please Print)

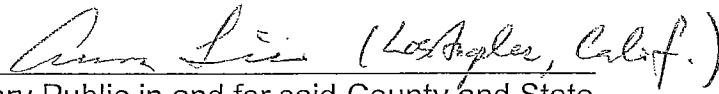
I circulated and obtained the signatures on Petition No. 111-1108 accompanying this Affidavit. This petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

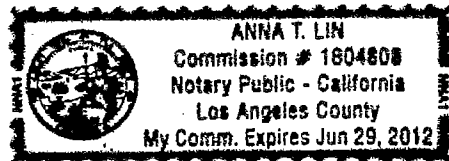
  
(Signature)

Subscribed and sworn to before me

this 29<sup>th</sup> day of Dec, 2008

  
Notary Public in and for said County and State

Attach.



COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 111-1108  
(FOXWORTH AVENUE)

Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1.	<u>Single-Family Dwelling</u>	
	A. Installation Cost	\$ 0
	B. Operation and Maintenance Cost for FY 2009-10	\$ <u>5</u>
	Total Estimated Annual Assessment	\$ 5

Petition No. 111-1108  
 December 4, 2008  
 Page 2

The above assessment will be added to the FY 2009-10 tax bills of property owners to developed properties within the benefitted area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on **new concrete poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

Please sign and print your name, address, and telephone number.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
<i>Maria Duenas</i>	Maria Duenas	603 Foxworth Ave La Puente CA 91744	(626) 271-6208	8212-012-001
<i>Carmelita Lopez</i>	Carmelita Lopez	418 Foxworth Ave La Puente CA 91744	(626) 328-8706	8212-015-032
<i>Manuel Rodriguez</i>	MANUEL RODRIGUEZ	636 N FOXWORTH LA PUENTE CA 91744	626 917-2468	8212-015-029
<i>Richard Maldonado</i>	Richard Maldonado	642 Foxworth Ave 917 44	626 9184 917	8212-015-028
<i>Anthony Maldonado</i>	ANTHONY MALDONADO	651 Foxworth	(626) 917-0153	8212-012-009
<i>Hang Nguyen</i>	HANG NGUYEN	657 FOXWORTH	626 918 7357	8212-012-010
<i>Maria Reinos</i>	Reinos	663 Foxworth, La Puente	(626) 918 3344	8212-012-011
<i>Frank Gehrels</i>	FRANK GEHRELS	669 Foxworth La Puente	917 444	8212-012-012
<i>William S Auer</i>	William S Auer	703 Foxworth Ave La Puente	91744	8212-012-013
<i>Jesus Valdes</i>	JESUS VALDES	727 FOXWORTH AV. L.P.	91744	8212-012-017 919-5793



SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
	HECTOR TREJO	726 FOXWORTH AVE	626-918-5007	8212-015-019
	RAFAEL DURAN	648 FOXWORTH AVE		8212-015-027
	RAFAEL DURAN	633 FOXWORTH AVE (626)	918376	8212-012-006
	MARGARITA RAMOS	627 FOXWORTH AVE (626)	917-4897	
	VICTOR CASTRO	14945 TEMPLE AVE	(626) 617-0032	
	MIGUEL HERNANDEZ	14931 Temple Ave	(626) 917-4571	8212-015-034
	ALEJANDRO HERNANDEZ	323 447.7	615 FOXWORTH	8212-012-003
	MIGUEL FLORES	624 FOXWORTH	(626) 917-8266	8212-015-031
	ROY MARTINEZ	630 FOXWORTH	626 917-9559	
	EDWIN OCTAVIO	708 FOXWORTH AVE	(626) 534-3703	8212-015-022
	ALBERTO MARTINEZ	709 FOXWORTH	626 914 2707	8212-012-014
	JOSE CRUZ	720 FOXWORTH	626 452 5406	8212-015-020
	JOE CRUZ	14952 E TEMPLE AVE	626 917 7246	8212-016-034
	ANTONIO CRUZ	721 FOXWORTH AVE LA POENTE	626 917-6897	8212-012-016



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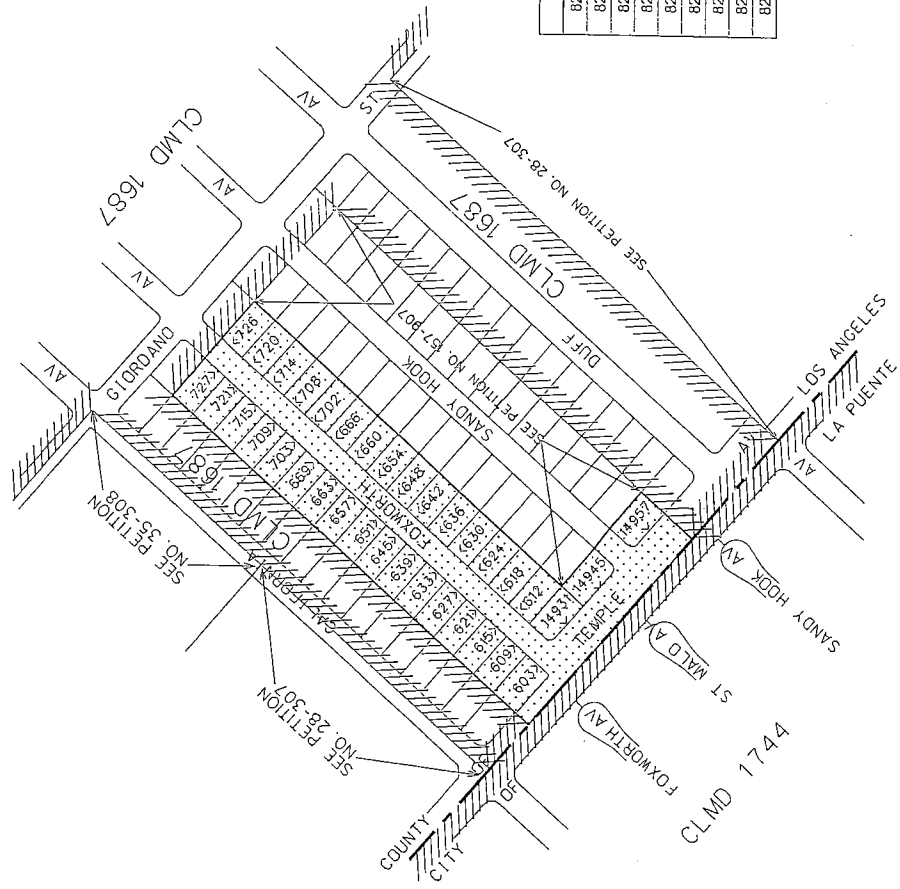
APN	8212 012 001	8212 012 010	8212 015 019	8212 015 028
	8212 012 002	8212 012 011	8212 015 020	8212 015 029
	8212 012 003	8212 012 012	8212 015 021	8212 015 030
	8212 012 004	8212 012 013	8212 015 022	8212 015 031
	8212 012 005	8212 012 014	8212 015 023	8212 015 032
	8212 012 006	8212 012 015	8212 015 024	8212 015 033
	8212 012 007	8212 012 016	8212 015 025	8212 015 034
	8212 012 008	8212 012 017	8212 015 026	8212 016 034
	8212 012 009	8212 015 001	8212 015 027	

PETITION NO. 111-1108

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

FOXWORTH AV & TEMPLE AV  
VALINDA AREA

DATE	DESCRIPTION	BY	SCALE	DATE
		S. J.	AS SHOWN	11/06/06
				11/06/06



- LEGEND
- PROPOSED ANNEXATION BOUNDARY
  - EXISTING LIGHTING DISTRICT CLMD 1687/1744
  - COUNTY/CITY BOUNDARY
- PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

TIL  
102

**AFFIDAVIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 113-1108  
(TRAYMORE AVENUE )**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Diane Deck, being first duly sworn, deposes, and says:  
(Please Print)

I circulated and obtained the signatures on Petition No. 113-1108 accompanying this Affidavit. This petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

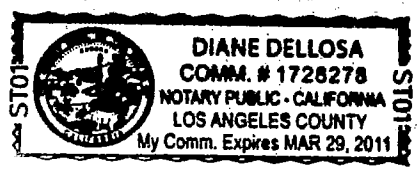
To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine, and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

*Diane Deck*  
(Signature)

Subscribed and sworn to before me

this 23 day of FEBRUARY, 2009

*Diane Dellosa*  
Notary Public in and for said County and State



Attach.

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 113-1108  
(TRAYMORE AVENUE)**

Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

**ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10**

1. Single-Family Residence

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>5</u>
Total Estimated Annual Assessment	\$ 5

The above assessment will be added to the FY 2009-10 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on **new or existing wood poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

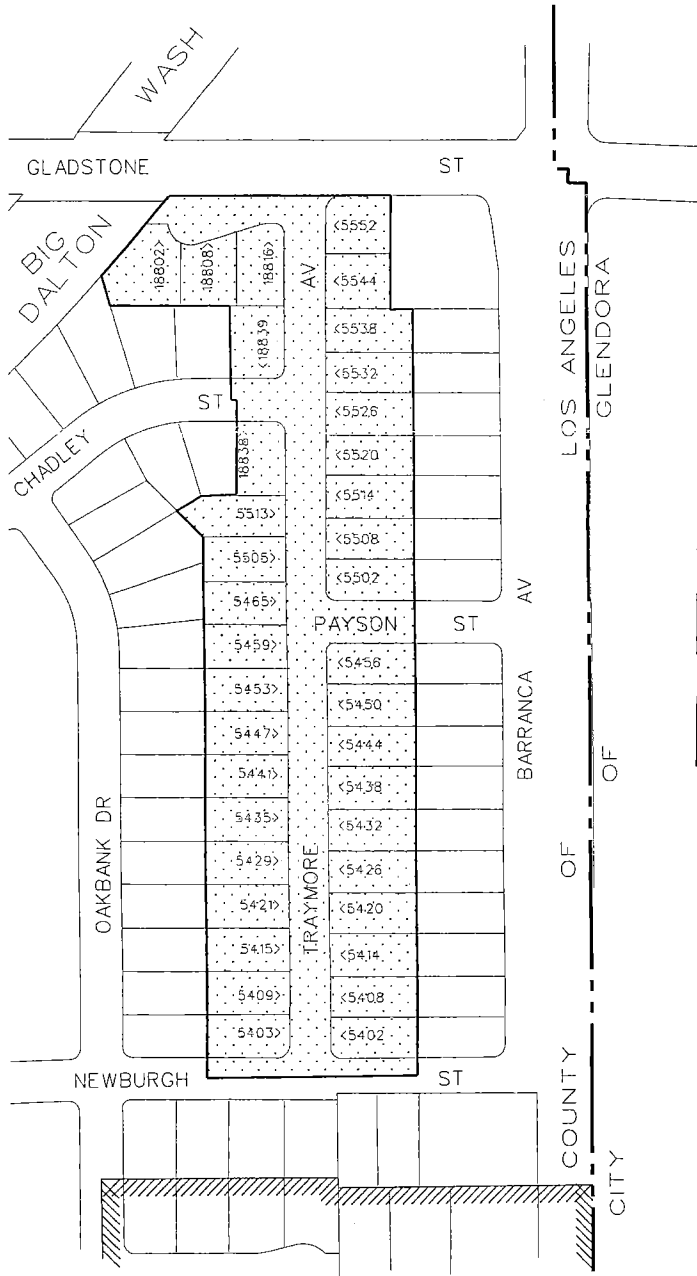
Please sign and print your name, address, and telephone numbers.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
<i>Diane Deck</i>	Diane Deck	5441 N. Traymore <sup>Ave</sup>	(626) 339-5969	8630-003-024
<i>O</i>	OCTAVIO JIMENEZ	5447 N TRAYMORE	626 201 5404	8630-003-023
<i>Mike Curtis</i>	MIKE CURTIS	5465 TRAYMORE	626 331 0319	8630-003-020
<i>Aurelia Flores</i>	Aurelia Flores	5513 N. TRAYMORE AVE	(626) 430-6124	8630-003-031
<i>Helen Gonzalez</i>	Helen Gonzalez	5550 N. Traymore Ave Covina		
<i>Arshann Sanchez</i>	Arshann Sanchez	5514 Traymore Ave Covina	(626) 863-5428	8630-001-008
<i>Diane MacFarlane</i>	DIANE MACFARLANE	5526 N. Traymore	626 332-5889	8630-001-005
<i>Sophie Gaynor</i>	SOPIE Gaynor	5514 N Traymore Ave	626 332-5889	8630-001-003
<i>Rafael Polanco</i>	R. Polanco	5502 Traymore	818 6186478	8630-001-001

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER	APN (COUNTY USE ONLY)
	Halber Ruiz	5450 N Traymore	626 988-0301	8630-002-009
	Nicolas Vanez	5456 N. Traymore	626 719-4001	
	Joan Six	5444 N Traymore	626-331-2136	8630-002-008
	Jennifer Gonzalez	5453 N TRAYMORE	(626) 625-3165	8630-003-022
	Michelle Martinez	5438 N. Traymore Ave	626) 905-9076	8630-002-007
	Flor Hernandez	5435 N TRAYMORE	626 915-7806	8630-003-025
	David Brett	5429 N. Traymore	626 915 1042	8630-003-026
	SHARON HARDIN	5401 N. TRAYMORE	626 339-6190	8630-003-027
	Melissa DeArda	5432 N. Traymore Ave.	626 339 7045	8630-002-006
	Rhoda Ruiz	5426 N. Traymore	626 332-3253	8630-002-005
	SEAN WILLIAMS	5540 TRAYMORE	626 339-3515	8630-001-004
	Phil SANBORN	5403 Traymore	542-752-4981	8630003030
	Lil Algren	5409 N. Traymore	626-272-8775	8630-003-029
	FABIOLA GARCIA	5408 Traymore	(626) 824-9712	8630-002-002
	Roseann Calkins	5415 N. Traymore Covina Ct 91722	(626) 732-0517	8630-003-028
	JOSEPHINE TORRES	5459 TRAYMORE AVE	626) 332-0451	8630-003-021

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APN	APN
8630 001 001	8630 002 005
8630 001 002	8630 002 006
8630 001 003	8630 002 007
8630 001 004	8630 002 008
8630 001 005	8630 002 009
8630 001 006	8630 002 010
8630 001 007	8630 003 017
8630 001 008	8630 003 020
8630 001 009	8630 003 021
8630 002 001	8630 003 022
8630 002 002	8630 003 023
8630 002 003	8630 003 024
8630 002 004	8630 003 025

LEGEND

- PROPOSED ANNEXATION BOUNDARY
- EXISTING LIGHTING DISTRICT CLMD 1687
- COUNTY/CITY BOUNDARY

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

PETITION NO. 113-1108

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

TRAYMORE AVENUE  
GLADSTONE ST TO NEWBURGH ST  
CHARTER OAK AREA

Drawn By	Scale	Des. On	By	Sup. Dist	C.C.
S. J.					199 01 02

Date	Mr.	Description	Revisions

Recommended: *[Signature]* 11.25.18  
Approved: *[Signature]* 11/25/18

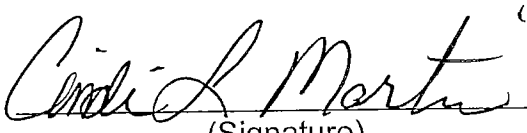
**AFFIDAVIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 95-1008  
(CAMBRAY STREET ET AL.)**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

CINDI MARTIN, being first duly sworn, deposes, and says:  
(Please Print)

I circulated and obtained the signatures on Petition No. 95-1008 accompanying this Affidavit. This petition is for annexation into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners or authorized representatives within the proposed annexation area as designated by the attached map in this petition.

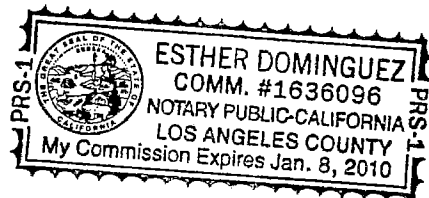
  
(Signature)

Subscribed and sworn to before me

this 26 day of NOVEMBER, 2008

EDominguez County of Los Angeles STATE of CALIFORNIA  
Notary Public in and for said County and State

Attach.





**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 95-1008  
(CAMBRAY STREET ET AL.)**

Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

**ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10**

1.	<u>Single-Family Residence</u>	
	A. Installation Cost	\$ 0
	B. Operation and Maintenance Cost for FY 2009-10	\$ <u>5</u>
	Total Estimated Annual Assessment	\$ 5

The above assessment will be added to the FY 2009-10 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on **new or existing wood poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached).

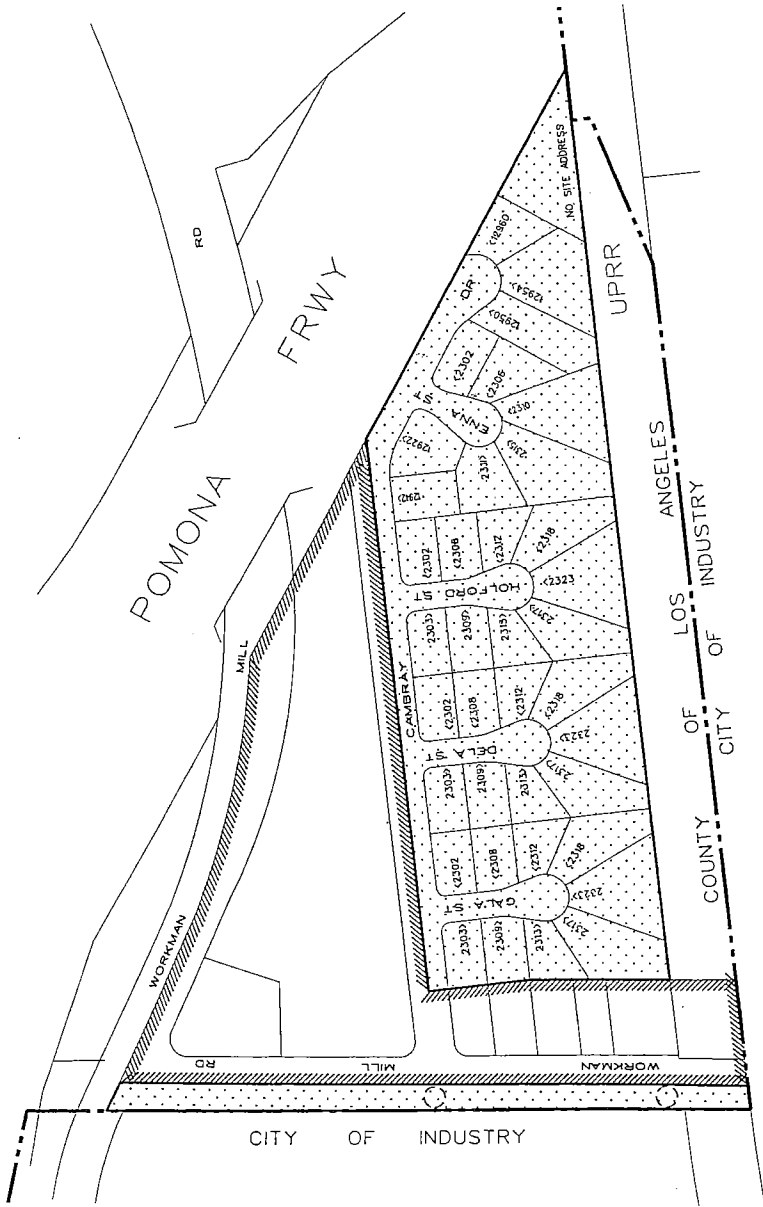
Please sign and print your name, address, and telephone numbers.

Respectfully,

SIGNATURE	PRINT NAME	PROPERTY ADDRESS	TELEPHONE NUMBER	
<i>[Signature]</i>	F. R	2312 Gala ST	562) 692-7444	8125-020-0
<i>[Signature]</i>	RAMONA	2317 Gala St	562) 463-4558	8125-020-
<i>[Signature]</i>	ALEIDELMEIJER	2308 HOLFORD	562) 699-7807	8125-020-0
<i>[Signature]</i>	Rene Carrero	2312 HOLFORD	522 692 1386	8125-020-C
<i>[Signature]</i>	JUAN CRUZ	2318 HOLFORD	313) 864-5074	8125-020-1
<i>[Signature]</i>	Monika Calvaruzo	2323 HOLFORD ST	562) 685-1842	8125-020-C
<i>[Signature]</i>	JAMES RIOS	12912 Cambridge	(562) 908 2008	8125-04
<i>[Signature]</i>	K I	8311 LAWAIST	(562) 699-0002	8125-020-043

SIGNATURE	PRINT NAME	PROPERTY ADDRESS	TELEPHONE NUMBER
<i>Consuelo Acosta</i>	Consuelo Acosta	1315 - Buena St.	562-463-0350
<i>Magdalena Velazquez</i>	MAGDELENA VELAZQUEZ	2306 EIUWAST	562 646 2466
<i>Fabian Moran</i>	FABIAN JR. MORAN	2306 EIUWAST	562 646 2400
<i>Rodriguez</i>	RODRIGUEZ	1250 CAMBRAY	562-695-7135
<i>MARCARITA</i>	MARCARITA		
<i>Joan Rozzi</i>	JOAN ROZZI	12954 CAMBRAY	695-5646
<i>Nancy Lara</i>	NANCY LARA	2303 Dela St	562-699-9388
<i>Soledad Escobedo</i>	Soledad Escobedo	2312 Dela St	562 699 0945
<i>GENE BERRY</i>	GENE BERRY	1296 CAMBRAY DR	562 695-6920
<i>Anita Bonilla</i>	Anita Bonilla	2307 Dela St Whittier	(562) 695-5350
<i>Silvia Vital</i>	Silvia Vital	2313 DELA ST Whittier 90604	562 699 6029
<i>Fabrizio Ramirez</i>	Fabrizio Ramirez	2317s. Dela St	562 408 2706
<i>MARTIN HERNANDEZ</i>	MARTIN HERNANDEZ	2323 Dela (SGE)	201-4097
<i>ALBERTO TORRES</i>	ALBERTO TORRES	2302 Dela ST	562 699 5000
<i>MARICARRA ESCOBEDO</i>	MARICARRA ESCOBEDO	2309 Gala St Whittier	562-692-7769
<i>ALBERTO TORRES</i>	ALBERTO TORRES	2308 Dela St Whittier	(562) 699-4910

8125-020-1  
8125-020-07  
8125-020-04  
8125-020-6  
8125-020-0  
8125-020-0  
8125-020-  
8125-0207  
8125-0207  
8125-020-1  
8125-020-  
8125-020-031  
8125-020-  
8125-02



TRA	9684
APN	8125 020 033
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	8125 020 048
	8125 020 049
	8125 020 050
	8125 020 051
	8125 020 052

LEGEND

- EXISTING STREET LIGHTS
- ▨ PROPOSED ANNEXATION BOUNDARY
- ▨ EXISTING LIGHTING DISTRICT CLMD 1687
- COUNTY/CITY BOUNDARY

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

PETITION NO. 95-1008

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS TRAFFIC AND LIGHTING DIVISION STREET LIGHTING SECTION	
CAMBRAY STREET ET AL. AVOCADO HEIGHTS AREA	
Drawn By	Scale
Recommended	Design By
Approved	Sub. Dist
	I.C.
	637-F6
	10-3-08
	Date
	10/19/08

**AFFIDAVIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 14-309  
(LAUREL AVENUE )**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Rosalia Contreras, being first duly sworn, deposes, and says:

(Please Print)

[Favor de usar letra de molde]

I circulated and obtained the signatures on Petition No. 14-309 accompanying this Affidavit. This petition is for annexation to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.

[Yo circule y obtuve las firmas de la Petición No. 14-309 acompañada en esta declaración jurada. Esta petición es para la anexión al Distrito de Alumbramiento y Mantenimiento del Condado 1687 y al Distrito de Alumbramiento LLA-1 del Condado, Zona No Incorporada.]

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine, and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

[Basado a mis conocimientos y en lo que creo, las firmas que aparecen en esta petición son originales y son de los propietarios que viven en el área propuesta para la anexión diseñada por el mapa adjunto en esta petición.]

Rosalia Contreras

(Signature)

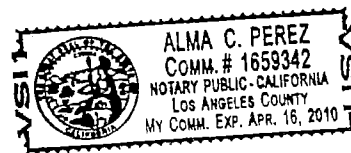
[Firma]

Subscribed and sworn to before me

this 13<sup>th</sup> day of May, 2009

[Signature]  
Notary Public in and for said County and State

Attach.



COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 14-309  
(LAUREL AVENUE)

Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1.	<u>Single-Family Dwelling</u>	
	A. Installation Cost	\$ 0
	B. Operation and Maintenance Cost for FY 2009-10	\$ <u>5</u>
	Total Estimated Assessment	\$ 5

2. Duplex or Two Units Residential

A. Installation Cost	\$	0
B. Operation and Maintenance Cost for FY 2009-10	\$	<u>10</u>
Total Estimated Annual Assessment	\$	10

3. Three Units Residential (any combination)

A. Installation Cost	\$	0
B. Operation and Maintenance Cost for FY 2009-10	\$	<u>12.50</u>
Total Estimated Annual Assessment	\$	12.50

The above assessments will be added to the FY 2009-10 tax bills of property owners of developed properties within the benefited area. Vacant lots will not be assessed until they are developed. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:  
 [Declaramos que:]

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on **new concrete poles with underground wiring** (a photograph copy of the type of pole to be installed is attached).

[Somos lo propietarios del territorio designado por el mapa adjunto y estamos a favor de la instalación de los alumbrados públicos en **postes de cemento nuevos con cables eléctricos subterráneos** (adjunto esta una foto que demuestra el estilo de poste que será instalado).]

Please sign and print your name, address, and telephone numbers.

[Favor de firmar y escribir su nombre con letra de molde, su dirección, y número de teléfono.]

Respectfully,  
 [Respetuosamente,]

SIGNATURE [FIRMA]	PRINT NAME (LETRA DE MOLDE) [NOMBRE]	ADDRESS [DIRECCIÓN]	TELEPHONE NUMBER [NUMERO DE TELÉFONO]	APN (COUNTY USE ONLY) [APN] (PARA USO DEL CONDADO SOLAMENTE)
<i>Alicia Capilla</i>	Alicia Capilla	10924 Laurel Whittier CA	562 833-8077	8011 011 006
<i>Jose Perez</i>	Joe Perez	10932 Laurel Ave 562 Whittier CA	941-5336	
<i>Isidro Barrera</i>	ISIDRO B.	10916 Laurel AV Whittier CA	562 9416791	8011011 004
<i>Josefina Baez</i>	Josefina Baez	10912 Laurel Ave Whittier CA 90605	(562) 9039637	8011 011 003
<i>Rose A. Lopez</i>	Rose A. Lopez	10906 Laurel Whittier CA	(562) 941-9992	8011 011 001
<i>J. V. Gonzalez</i>	J. V. Gonzalez	10960 S. Laurel Whittier CA 90605		



Petition No. 14-309  
 April 6, 2009  
 Page 3

We declare that:  
 [Declaramos que:]

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new concrete poles with underground wiring (a photograph copy of the type of pole to be installed is attached).




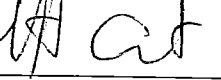
[Somos lo propietarios del territorio designado por el mapa adjunto y estamos a favor de la instalación de los alumbrados públicos en postes de cemento nuevos con cables eléctricos subterráneos. (adjunto esta una foto que demuestra el estilo de poste que será instalado).]

Please sign and print your name, address, and telephone numbers

[Favor de firmar y escribir su nombre con letra de molde, su dirección, y número de teléfono.]

Respectfully,  
 [Respetuosamente.]

SIGNATURE [FIRMA]	PRINT NAME (LETRA DE MOLDE) [NOMBRE]	ADDRESS [DIRECCIÓN]	TELEPHONE NUMBER [NUMERO DE TELÉFONO]	APN (COUNTY USE ONLY) [APN] (PARA USO DEL CONDADO SOLOMENTE)
<i>Alicia Carrillo</i>	Alicia Carrillo	10924 Laurel Whittier CA	562 833-8077	8011-011-006
<i>Joe Perez</i>	Joe Perez	10922 Laurel Ave Whittier CA	562 941-5336	
<i>Isidro Borrero</i>	Isidro B.	10916 Laurel Whittier CA	562 941-6791	8011-011-004
<i>Joseina Baez</i>	Joseina Baez	10912 Laurel Ave Whittier CA 90605	(562) 903-9637	8011-011-003
<i>Rose Lopez</i>	Rose A. Lopez	10906 Laurel Whittier CA	(562) 941-9902	8011-011-001
<i>J.V. Gonzalez</i>	J.V. Gonzalez	10969 Laurel Whittier CA 90605		
<i>Debra Kasay</i>	Debra Kasay	10908 Laurel Whittier CA	1714-915-011	8011-011-002

SIGNATURE [FIRMA]	PRINT NAME (LETRA DE MOLDE) [NOMBRE]	ADDRESS [DIRECCIÓN]	TELEPHONE NUMBER [NUMERO DE TELÉFONO]	APN (COUNTY USE ONLY) [APN (PARA USO DEL CONDADO SOLAMENTE)]
	Lynette Austin	10856 Laurel	562-907-1947	8011-010-002
	Lynette Austin	10858 Laurel	562-907-1947	
	Lynette Austin	10900 Laurel	562-907-1947	
	Lynette Austin	10902 Laurel	562-907-1947	8011-010-001

Attach.

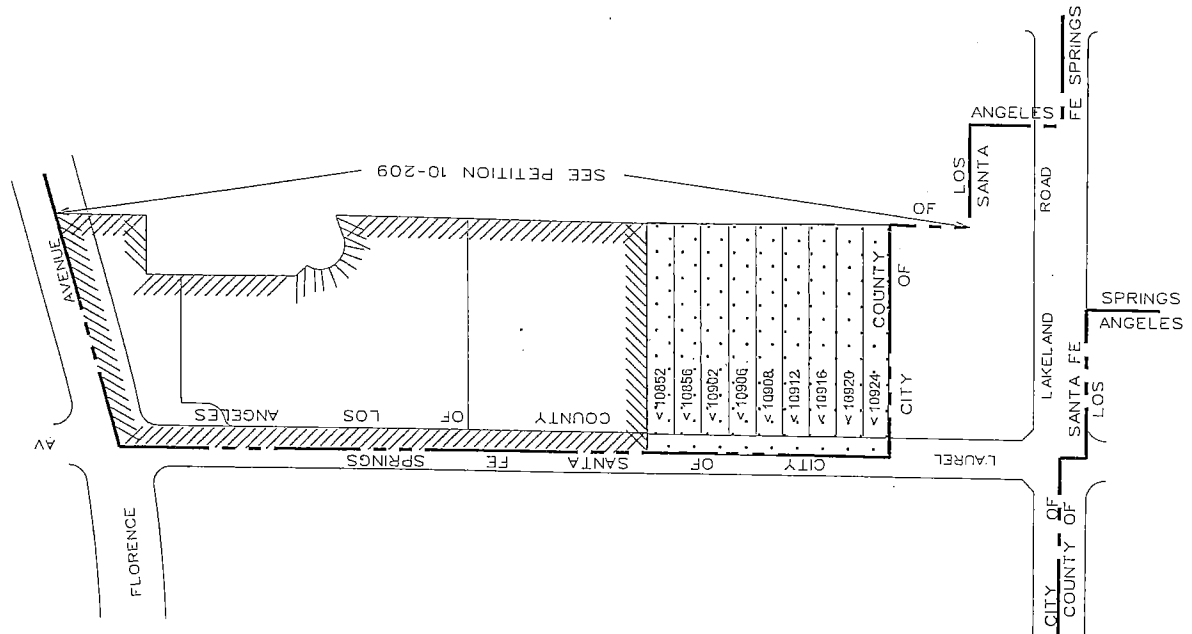
TRA  
09081

APN	8011 010 001	8011 011 001	8011 011 004
	8011 010 002	8011 011 002	8011 011 005
	8011 010 003	8011 011 003	8011 011 006

LEGEND

- ..... PROPOSED ANNEXATION BOUNDARY
- ////// EXISTING LIGHTING DISTRICT CLMD 1687
- - - COUNTY/CITY BOUNDARY

PROPOSED ANNEXATION TO COUNTY LIGHTING  
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
DISTRICT LLA-1, UNINCORPORATED ZONE.



PETITION NO. 14-309

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS TRAFFIC AND LIGHTING DIVISION STREET LIGHTING SECTION	
LAUREL AVENUE NORTH OF LAKELAND ROAD SOUTH WHITTIER AREA	
Drawn By S.J.	Scale 1" = 100'
Recommended By [Signature]	Design By [Signature]
DATE 3/18/09	Sup. Dist. 10018
APPROVED [Signature]	DATE 3/18/09

1/14/09

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
PETITION NO. 82-808  
(ROSEMONT AVENUE ET AL.)

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, as the property owners or authorized representatives of the real property designated by the attached map, respectfully request that:

1. The area be annexed into County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

We understand that if this petition is found to contain the signatures of the property owners or authorized representatives who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner or authorized representative within the proposed annexation area to indicate the property owner's or authorized representative's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10

1. <u>Rosemont Middle School</u>	
A. Installation Cost	\$ 00
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>10</u>
Total Estimated Annual Assessment	\$ 10

2. Crescenta Valley Company Water District

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>0</u>
 Total Estimated Annual Assessment	 \$ 0

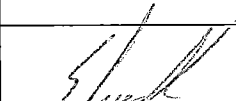
The above assessment for FY 2009-10 will be invoiced to the Glendale Unified School District. Each year thereafter, an assessment amount approved by the Board of Supervisors, will be invoiced to the Glendale Unified School District.

We declare that:

We are the owners or authorized representatives within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new wood new poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached) on Rosemont Avenue et al.

Please sign and print your name, address, and telephone numbers.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER
	Eva Rae Lueck	223 N. Jackson St. Glendale, CA 91206	818-241-3111
<i>Chief Business Official and Financial Officer Glendale Unified School District</i>			

Attach.

2. Crescenta Valley Company Water District

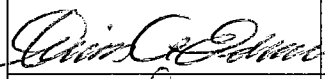
A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>0</u>
 Total Estimated Annual Assessment	 \$ 0

We declare that:

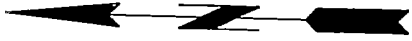
We are the owners or authorized representatives within that certain territory designated on the attached map and are in favor of the installation of street lights, on **new wood new poles with overhead wiring** (a photograph copy of the type of pole to be installed is attached) on Rosemont Avenue et al.

Please sign and print your name, address, and telephone numbers.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER
	Dennis A. Erickson	2700 Foothill Bl. La Crescenta CA	918-248-3925
General Manager	Crescenta Valley Company Water District.		91214

Attach.



APN  
 5803 026 900  
 5803 026 901  
 5803 027 900

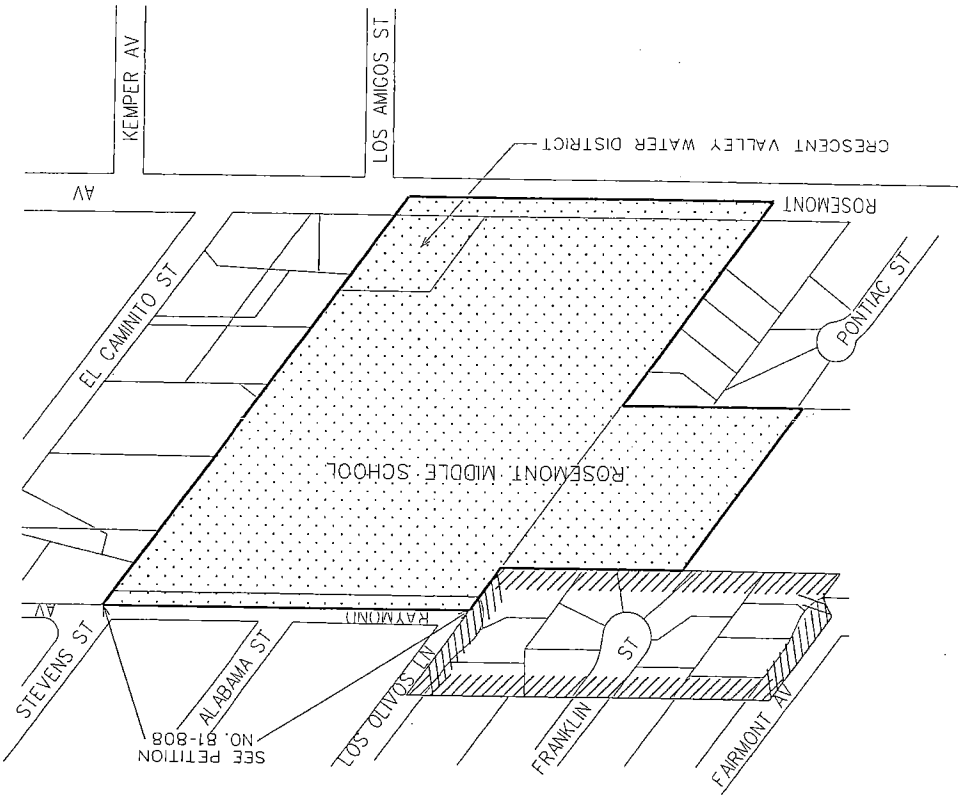
TRA  
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PETITION NO. 82-808

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
 TRAFFIC AND LIGHTING DIVISION  
 STREET LIGHTING SECTION

ROSEMONT AVENUE ET AL.  
 L.A. CRESCENTA AREA

Drawn by S.J.	Scale Not To Scale	Design By J. L. L. L.	Sup. 0-54	T. 6. 531-61
Recommended			12-9-88	
Approval			12/9/88	



SEE PETITION  
 NO. 81-808

LEGEND

..... PROPOSED ANNEXATION BOUNDARY

////// EXISTING LIGHTING DISTRICT CLMD 1687

PROPOSED ANNEXATION TO COUNTY LIGHTING  
 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
 DISTRICT LA-1, UNINCORPORATED ZONE.

DATE	BY	DESCRIPTION	REVISIONS

**AFFIDAVIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
FORMATION OF IMPROVEMENT ZONE 548  
PETITION NO. 107-707  
(HIGH PINE STREET)**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Rose Marie Gonzalez, being first duly sworn, deposes, and says:  
(Please Print)

I circulated and obtained the signatures on Petition No. 107-707 accompanying this Affidavit. This petition is for annexation of territory to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, and formation of Improvement Zone 548.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners whose parcels lie within Petition No. 107-707 and Improvement Zone 548, as shown by the map attached to this petition.

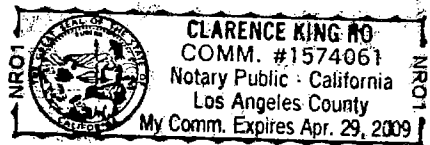
Rose Marie Gonzalez  
(Signature)

Subscribed and sworn to before me

this 13<sup>th</sup> day of January, 2007 <sup>(44)</sup>

[Signature]  
Notary Public in and for said County and State

Attach.





COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687  
AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE  
FORMATION OF IMPROVEMENT ZONE 548  
PETITION NO. 107-707  
(HIGH PINE STREET)

Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone; and
2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof; and
3. **Six street lights be installed on concrete poles with overhead wiring** at the locations indicated on the attached map; and
4. If the proposed annexation area or any part thereof is annexed to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, the annexed area shall be established as Improvement Zone 548, for the purpose of financing the cost of installing six street lights on concrete poles with overhead wiring; and
5. Improvement Zone 548 be formed immediately upon the annexation of said territory to County Lighting Maintenance District 1687 and County Lighting District LLA-1, Unincorporated Zone, and that Improvement Zone 548 remain in existence for a 10-year period, from Fiscal Year's 2008-09 through 2017-18, in which it is possible to levy a special assessment therein for the repayment of the improvement costs, and

shall thereafter automatically terminate provided there are no outstanding obligations payable from the special assessment to be levied in said Zone.

We understand if this petition is found to contain the signatures of the **property owners** who represent **60 percent or more of the benefited area**, a ballot will be mailed to each property owner within Improvement Zone 548 to indicate the property owner's support or opposition to the proposed assessment for the installation, operation, and maintenance cost of the street lights. Should the above criteria be met, the estimated amount of the first assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2008-09

1. Single-Family Residence

A. Installation Cost	\$ 179
B. Operation and Maintenance Cost for FY 2008-09	\$ <u>5</u>
Total Estimated Assessment	\$ 184

The above special assessment in the amount of \$179 per parcel per year will be added to the tax bill of the 22 benefited property owners whose parcels are located within Improvement Zone 548, from FY'S 2008-09 through 2017-18, for the repayment of the installation costs of the street lights. This assessment, which includes interest at 5.266 percent compounded annually, will repay the lighting districts for the total cost of installation estimated at \$30,000 or \$1,364 per parcel. The \$5 assessment for the operation and maintenance costs of the street lights will also be added to the 2008-09 tax bill of property owners within the benefited area. Each year thereafter, an assessment for operation and maintenance costs, approved by the County of Los Angeles Board of Supervisors, will be added to the tax bill.

We declare that:

1. We are the owners of real property within that certain territory designated as Improvement Zone 548 and are in favor of the installation of **six street lights on new concrete poles with overhead wiring** (photograph copies of the type of poles to be installed are attached), and for the formation of Improvement Zone 548 for financing the installation costs of the six street lights on concrete poles with overhead wiring.

2. The territory is in the County of Los Angeles but is not within the limits of any County Lighting District.

Please sign and print your name, address, and phone number.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	PHONE NUMBER	
<i>Linda M Yoshida</i>	Linda M. Yoshida	8811 Highpine St ROSEMead, CA 91770	626 571 0575	5281-030-001
<i>George Young</i>	GEORGE YOUNG	8810 HIGHPINE ST ROSEMead CA 91770	626-288-1777	5281-030-02
<i>Jesus Sparte</i>	JESUS SPARTE	8816 HIGHPINE	626-288-0837	5281-030-01
<i>Jorge Amezcua</i>	JORGE AMEZCUA	8836 HIGHPINE	(626) 573-3098	5281-030-015
<i>Phillip Caro</i>	Phillip Caro	8844 Highpine	626-280-3932	5281-030-01
<i>Carol Bishop</i>	CAROL BISHOP	8858 Highpine St	626 288-6847	5281-030-01
<i>Mauro R Gonzalez</i>	MAURO R. GONZALEZ	8819 E Highpine	626 280-0301	5281-030-02
<i>Clara Sumida</i>	CLARA SUMIDA	8848 HIGHPINE	626 280 8285	5281-030-01
<i>William Sumida</i>	WILLIAM SUMIDA	8848 Highpine St	(626) 280 8285	
<i>Hoan Nguyen</i>	HOAN NGUYEN	8854 HIGHPINE	(626) 287-1448	5281-030-01
<i>Iman Dinit</i>	IMAN DINIT	8826 Highpine	626 571 5852	5281-030-01
<i>Toyoko Yamasaki</i>	TOYOKO YAMASAKI	8823 Highpine St	(626) 280-0493	5281-030-00
<i>Keith Ochi</i>	KEITH OCHI	8801 HIGHPINE ST	626/280-2581	5281-030-00
<i>Ji Li</i>	Jichang Li	8806 Highpine	626-872-1153	5281-030-02



# DESIGN GUIDELINE

FOR 9,500 LUMEN LAMPS. THE POLE SPACING IS BASED ON 0.4 FOOTCANDLES. FOR "LOCAL RESIDENTIAL" STREETS. THE LUMINAIRE SHALL HAVE A 25 FOOT MOUNTING HEIGHT, SHALL BE (A.N.S.I.-I.E.S.) MEDIUM FULL-CUTOFF (FLAT GLASS), TYPE III AND EQUIPPED WITH A 100 WATT HIGH PRESSURE SODIUM VAPOR LAMP.

## LEGEND

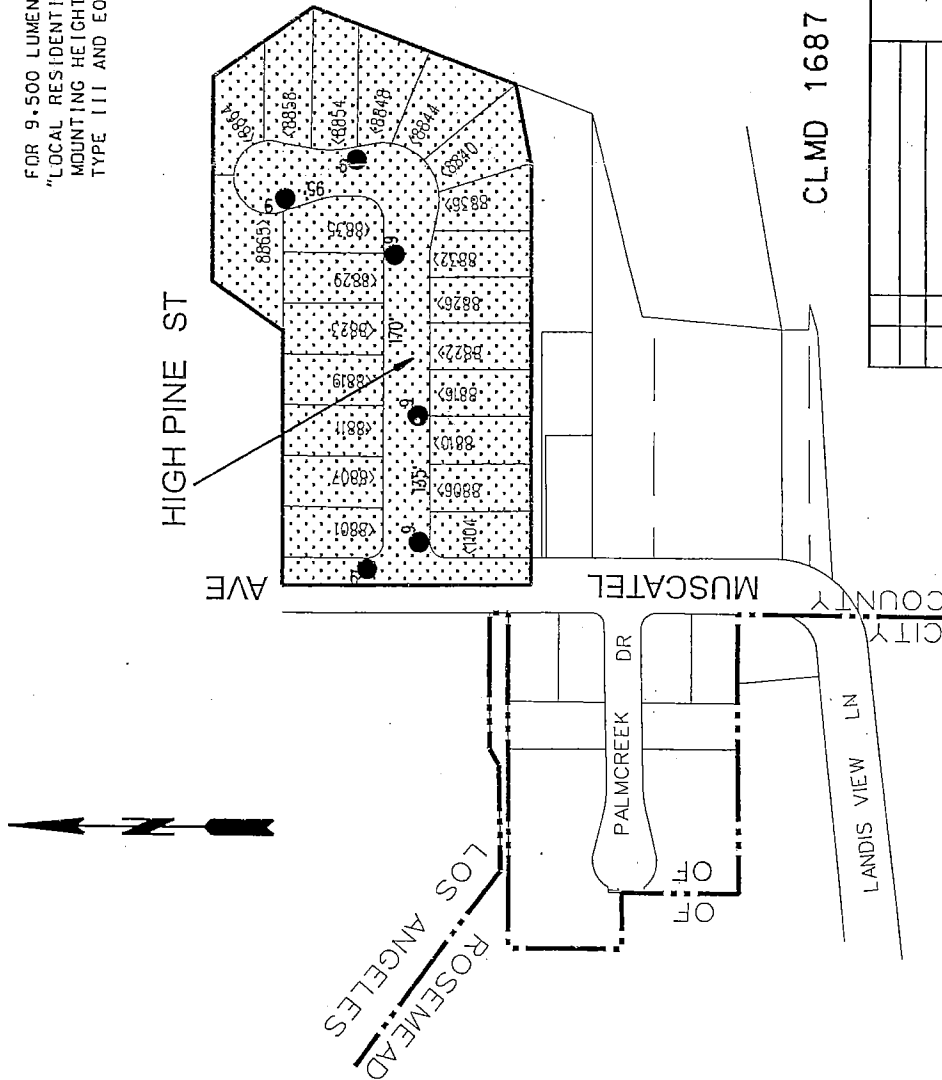
--- CITY / COUNTY BOUNDARY

--- PROPOSED ANNEXATION BOUNDARY

PROPOSED 9,500 LUMEN (100 WATT) H.P.S.V. LAMPS ON NEW CONCRETE POLES.

## GENERAL NOTES

1. THE MAST ARM AND BRACKET SHALL BE PERPENDICULAR TO CURB FACE. USE A 4' MAST ARM.
2. ALL WIRING SHALL BE OVERHEAD
3. THE STREET LIGHTING ELECTROLIER STANDARDS SHALL BE INSTALLED 24" FROM THE CURB FACE.



# PETITION 107-707 IMPROVEMENT ZONE 548

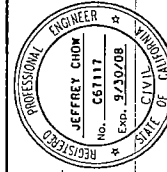
CLMD 1687

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS  
TRAFFIC AND LIGHTING DIVISION  
STREET LIGHTING SECTION

HIGH PINE STREET  
EAST OF MUSCATEL AVENUE  
SOUTH SAN GABRIEL AREA

SCALE: 1" = 100' SUP: 1  
DESIGNED BY: F.C.  
DRAWN BY: F.C.  
REGISTERED BY: *Francisco Caalitz* DATE: 10/19/07

T.C. SHEET 1 OF 1  
636-H6



DATE	DESCRIPTION	REVISIONS

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE.

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 1697  
AND COUNTY LIGHTING DISTRICT LLA-1, CARSON ZONE  
PETITION NO. 62-608  
(CARSON STREET)**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the property owner or authorized representative of the Watson Land Company, respectfully request that:

1. The area designated on the attached map be annexed to County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone.
2. Provisions be made for the operation and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand that if this Petition is found to contain the signature of the property owner or authorized representative, a ballot will be mailed to the property owner or authorized representative to indicate support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for the benefited property is as follows:

**ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10**

LIGHT MANUFACTURING

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	\$ <u>5</u>
Total Estimated Annual Assessment	\$ 5

10/1/09  
900 S. TRACY AVE.

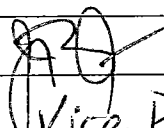
The above assessment will be added to the FY 2009-10 tax bill of the property owner of developed property within the benefitted area. Each year thereafter, an assessment for the operation and maintenance costs, approved by the Board of Supervisors, will be added to the property tax bill.

I declare that:

I am the property owner or authorized representative and am in favor of the annexation of that certain territory designated on the attached map into County Lighting Maintenance District 1697 and County Lighting District LLA-1, Carson Zone.

Please sign and print your name, address and phone number.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE NUMBER
	Jeffrey Jennison	22010 Wilmington	310-952-6407
Vice President		#400, Carson	

Real Estate Asset Management CA 90745  
Attach.





**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
ANNEXATION INTO COUNTY LIGHTING MAINTENANCE DISTRICT 10006  
AND COUNTY LIGHTING DISTRICT LLA-1, DIAMOND BAR ZONE  
PETITION NO. 182-1107  
(WASHINGTON STREET)**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

I, as the property owner or the authorized representative of the Diamond Bar Mobile Estates, respectfully request that:

1. The area designated on the attached map be annexed into County Lighting Maintenance District 10006 and County Lighting District LLA-1, Diamond Bar Zone.
2. Provisions be made for the operation and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

I understand that if this Petition is found to contain the signature of the owner or authorized representative, a ballot will be mailed to the owner or authorized representative to indicate the support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first assessment for the benefited property is as follows:

**ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2009-10**

Mobilehome Parks

A. Installation Cost	\$ 0
B. Operation and Maintenance Cost for FY 2009-10	<u>\$104</u>
Total Estimated Annual Assessment	\$104

Petition No. 182-1107  
November 17, 2008  
Page 2

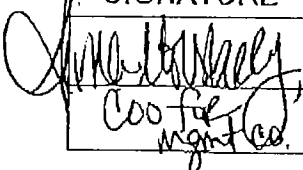
The above assessment will be added to the FY 2009-10 tax bill of the property owner of the Diamond Bar Mobile Estates (Parcel No. 8719 010 015). Each year thereafter, an assessment amount approved by the Board of Supervisors, will be added to the tax bill.

I declare that:

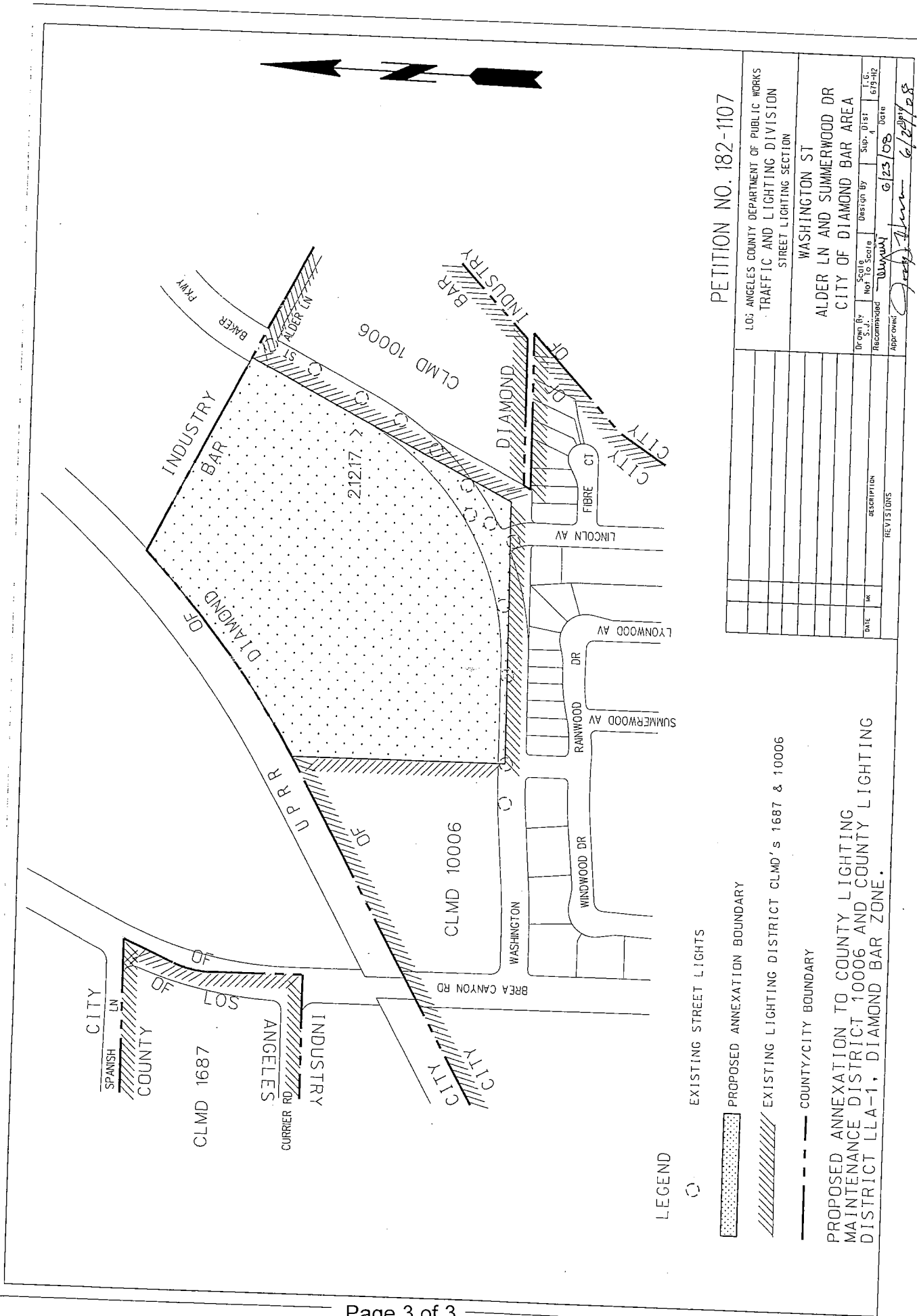
I am the property owner or the authorized representative of the Diamond Bar Mobile Estates and am in favor of the annexation of that certain territory designated on the attached map into County Lighting Maintenance District 10006 and County Lighting District LLA-1, Diamond Bar Zone.

Please sign and print your name, address, and telephone number.

Respectfully,

SIGNATURE	PRINT NAME	ADDRESS	TELEPHONE	APN (DPW USE ONLY)
	Armer McShreey	P.O. Box 11927 Santa Ana, CA 92711	(714) 714-4993	
Cooper Mgmt Co.				

Attach.



PETITION NO. 182-1107

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
 TRAFFIC AND LIGHTING DIVISION  
 STREET LIGHTING SECTION

WASHINGTON ST  
 ALDER LN AND SUMMERWOOD DR  
 CITY OF DIAMOND BAR AREA

DATE	BY	DESCRIPTION	REVISIONS

Drawn By: Wuyyuan    Checked By: Wuyyuan    Date: 6/23/08  
 Not To Scale    Design By: Wuyyuan    Sup. Dist: 4    I.C. 619-112  
 Recommended    Date: 6/24/08  
 Approver: [Signature]

- LEGEND**
- EXISTING STREET LIGHTS
  - PROPOSED ANNEXATION BOUNDARY
  - EXISTING LIGHTING DISTRICT CLMD's 1687 & 10006
  - COUNTY/CITY BOUNDARY

PROPOSED ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 10006 AND COUNTY LIGHTING DISTRICT LLA-1, DIAMOND BAR ZONE.

**COUNTY OF LOS ANGELES  
BOARD OF SUPERVISORS  
RESOLUTION INITIATING PROCEEDINGS  
FOR THE ANNEXATION OF TERRITORIES TO  
COUNTY LIGHTING MAINTENANCE DISTRICTS 1687, 1697, 10006, AND  
COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED, CARSON, AND  
DIAMOND BAR ZONES, AND  
FORMATION OF IMPROVEMENT ZONE 548  
FOR PETITION NOS. 23-307, 25-307, 27-307, 28-307, 30-307, 130-907,  
111-1108, 113-1108, 95-1008, 14-309, 82-808, 107-707, 62-608, AND 182-1107**

WHEREAS, the owners of certain real properties within the areas designated by the attached maps in Petition Nos. 23-307, 25-307, 27-307, 28-307, 30-307, 130-907, 111-1108, 113-1108, 95-1008, 14-309, 82-808, 107-707, 62-608, and 182-1107, have circulated and signed the petitions requesting the installation, operation, and maintenance of street lights in their respective areas, and the formation of Improvement Zone 548 for Petition No. 107-707 to finance the installation costs of street lights on concrete poles with overhead wiring; and

WHEREAS, Petition Nos. 23-307, 25-307, 27-307, 28-307, 30-307, 130-907, 111-1108, 113-1108, 95-1008, 14-309, 82-808, 107-707, 62-608, and 182-1107, indicate the areas to be benefited and the approximate cost of installing, operating, and maintaining the street lights; and

WHEREAS, said owners request the benefited areas be annexed to County Lighting Maintenance Districts 1687, 1697, 10006, and County Lighting District LLA-1 Unincorporated, Carson, and Diamond Bar Zones, to provide for the cost of installation, operation, or maintenance of the street lights.

NOW, THEREFORE, BE IT RESOLVED, that this Board proposes to annex the areas designated by the attached maps in Petition Nos. 23-307, 25-307, 27-307, 28-307, 30-307, 130,907, 111-1108, 113-1108, 95-1008, 14-309, 82-808, 107-707, 62-608, and 182-1107, to County Lighting Maintenance Districts 1687, 1697, and 10006, and County Lighting District LLA-1 Unincorporated, Carson, and Diamond Bar Zones, and to form Improvement Zone 548 for Petition No. 107-707 to provide for the installation, operation, or maintenance of street lights in accordance with the Landscaping and Lighting Act of 1972.

BE IT FURTHER RESOLVED that the Department of Public Works is hereby ordered to prepare and file an Engineer Report for each petition area in accordance with Section 22565 of the California Streets and Highways Code and Article XIII D of the California Constitution.

The foregoing Resolution Initiating Proceedings was on the 15<sup>th</sup> day of December, 2009, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.



SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By *[Signature]*  
Deputy

APPROVED AS TO FORM:

ROBERT E. KALUNIAN  
Acting County Counsel

By *[Signature]*  
Deputy