



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

November 3, 2009

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

## **ACCEPT REIMBURSEMENT FUNDS FROM THE FEDERAL BULLETPROOF VEST PARTNERSHIP PROGRAM (ALL DISTRICTS AFFECTED) (3 VOTES)**

### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the Sheriff, District Attorney (DA), Chief Probation Officer, and the Chief of the Office of Public Safety (OPS) to accept on behalf of the County \$75,847 in reimbursement funds allocated by the United States Department of Justice, Bureau of Justice Assistance (BJA) under the Federal Fiscal Year (FFY) 2009 Bulletproof Vest Partnership (BVP) program.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Since June 1999, the Board of Supervisors has authorized the Chief Executive Office (CEO) to submit an application to the BJA for the County's participation in the BVP program. The purpose of the program is to preserve the lives of law enforcement officers by providing financial assistance to local law enforcement agencies so that they can procure bulletproof vests for their officers. Under the provisions of the BVP, the Federal government will reimburse a portion of the cost of each vest purchased by a local agency.

The Sheriff, DA, and OPS are eligible for participation in this program. The BVP program requires each County department to apply for reimbursement electronically via the BVP website. As the County's designated contact, the CEO reviews, verifies, and combines the departmental submissions into a single application that is formally submitted. The application for BVP FFY 2009 funding was submitted on April 24, 2009.

# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

10 NOVEMBER 3, 2009

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

*"To Enrich Lives Through Effective And Caring Service"*

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### **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

This program meets the County's Strategic Plan Goal 5, Public Safety, by enhancing the safety of law enforcement officers.

### **FISCAL IMPACT/FINANCING**

The County's FFY 2009 BVP application requested reimbursement for 2,381 bulletproof vests. The individual requests from the departments are as follows:

<b><u>Department</u></b>	<b><u>Quantity</u></b>	<b><u>Cost</u></b>
District Attorney	300	\$ 137,700
Office of Public Safety	296	\$ 84,464
Probation Department	110	\$ 31,388
Sheriff's Department	<u>1,675</u>	<u>\$ 471,429</u>
<b>TOTAL</b>	<b>2,381</b>	<b>\$ 724,981</b>

The BJA awarded the County \$75,847 in reimbursement funds or approximately 10.5 percent of each vest. Departments that receive a BVP allocation are responsible for the remaining costs. The eligible departments have sufficient allocations within their budgets to cover the remaining costs. The proportional award amounts are as follows:

<b><u>Department</u></b>	<b><u>Total Cost</u></b>	<b><u>Award Amount</u></b>
District Attorney	\$ 137,700	\$ 14,406
Office of Public Safety	\$ 84,464	\$ 8,837
Probation Department	\$ 31,388	\$ 3,284
Sheriff's Department	<u>\$ 471,429</u>	<u>\$ 49,320</u>
<b>TOTAL</b>	<b>\$ 724,981</b>	<b>\$ 75,847</b>

The CEO will disburse the awarded reimbursement funding in the amounts proportionate to each department's total armor vest order as reflected in the above chart. The reimbursement deadline date for bulletproof vests purchased under the FFY 2009 BVP is September 30, 2011.

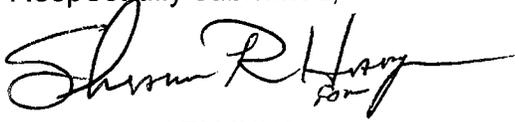
### **FACTS AND PROVISIONAL/LEGAL REQUIREMENTS**

The Bulletproof Vest Partnership Grant Act of 2008 (H.R. 6045) made \$23.5 billion dollars available nationwide for bulletproof vest purchases.

The Honorable Board of Supervisors  
November 3, 2009  
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For questions or additional information, please contact Mr. Michael Iwanaga, Public Safety, at (213) 974-6806 or at [miwanaga@ceo.lacounty.gov](mailto:miwanaga@ceo.lacounty.gov).

Respectfully submitted,

A handwritten signature in black ink, appearing to read "William T. Fujioka". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

WILLIAM T FUJIOKA  
Chief Executive Officer

c: Executive Officer, Board of Supervisors  
Acting County Counsel  
District Attorney  
Sheriff  
Probation  
Office of Public Safety