



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

August 04, 2009

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

36

August 4, 2009

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

SET: September 22, 2009 9:30 a.m.

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED SEWER
MAINTENANCE DISTRICT OF 13 PARCELS WITHIN UNINCORPORATED TERRITORIES OF
SANTA CLARITA, CASTAIC, LANCASTER, AND STEVENSON RANCH
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of County of Los Angeles and imposition of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 13 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. Set the matter for public hearing and instruct the Executive Officer of the Board of Supervisors to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works or her designee to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.
5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas, and are categorically exempt from the California Environmental Quality Act.
2. Determine whether a majority written protest against the proposed annexation or assessment exists.
3. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2010-11.
4. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 13 parcels.
5. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office.
6. Make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of assessments have been rejected, if any, as a result of a majority protest and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers to the Consolidated Sewer Maintenance District (District). There will be no exchange of property tax revenue as a result of these annexations.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be imposed on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. This action will generate an estimated additional \$65,000 in yearly revenue in the Consolidated Sewer Maintenance District (GA9) effective July 1, 2010, to provide continuing support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories of Santa Clarita, Castaic, Lancaster, and Stevenson Ranch. Consent and jurisdictions for these annexations were granted by the affected city in accordance with Section 4895 of the Health and Safety Code. The City of Santa Clarita has adopted a resolution, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County of Los Angeles for the inclusion of City of Santa Clarita territory in the District.

The Resolution of Intention (Enclosure A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2010-11.

Section 4896 et seq. of the Health and Safety Code requires that your Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Enclosure B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's Office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County of Los Angeles Assessor's Office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

The Honorable Board of Supervisors

August 04, 2009

Page 5

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 14 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

Respectfully submitted,



GAIL FARBER
Director

GF:JTW:gy

Enclosures

c: Chief Executive Office (Lari Sheehan)
County Assessor
County Counsel
Executive Office

ENCLOSURE A

**IN THE MATTER OF ANNEXATION OF
PARCELS 41-08 THROUGH 50-08 AND 52-08 THROUGH 54-08
WITHIN THE CITY OF SANTA CLARITA
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 41-08

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of McBean Parkway, as said centerline is shown on map of Parcel Map No. 20795, filed in Book 277, pages 1 to 10, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of that certain course having a bearing and length of N55°56'22"E 272.75 feet in the northwesterly boundary of Parcel 4 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1974299, E 6392402, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 1, 2008, said intersection also being the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 4881.00 feet, a radial of said curve to said northwesterly terminus bears North 61°39'37" East; thence along said centerline the following curve and course: (C1) southeasterly and southerly along said curve through a central angle of 12°23'19", an arc distance of 1055.38 feet, and (L1) South 15°57'04" East 109.64 feet to the centerline of Valencia Boulevard, as said center line is shown on said parcel map; thence along said last-mentioned centerline the following course and curve: (L2) North 88°21'46" West 242.38 feet to the beginning of a tangent curve concave to the south and having a radius of 1300.00 feet, and (C2) westerly along said last-mentioned curve through a central angle of 19°03'03", an arc distance of 432.25 feet to the southeasterly prolongation of that certain course having a bearing and length of N47°58'43"W 598.65 feet in the southwesterly boundary of Parcel 5 of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L3) North 47°58'43" West 657.50 feet, (L4) North

42°01'17" East 213.56 feet, (L5) North 54°08'56" West 535.55 feet, (L6) North 54°35'52" West 206.76 feet, (L7) South 88°37'22" West 82.03 feet, (L8) North 80°41'55" West 153.82 feet, (L9) North 69°52'28" West 124.68 feet, (L10) North 59°42'57" West 35.76 feet, (L11) North 71°42'25" West 43.75 feet, (L12) South 70°47'44" West 27.29 feet, (L13) South 34°18'57" West 36.27 feet, (L14) South 13°58'54" West 69.96 feet, (L15) North 71°58'12" West 51.90 feet, (L16) North 39°23'30" West 125.15 feet, (L17) North 12°57'31" West 447.47 feet, (L18) North 38°20'39" West 674.61 feet, (L19) North 20°19'22" West 131.85 feet, (L20) North 53°06'13" West 325.43 feet, (L21) North 67°43'30" West 536.49 feet, (L22) South 42°06'43" West 205.85 feet, (L23) South 29°06'37" East 146.77 feet, (L24) South 53°54'23" West 261.46 feet, (L25) South 34°45'06" West 57.12 feet, (L26) South 58°31'25" West 73.35 feet, (L27) South 03°40'02" West 439.19 feet, (L28) South 10°13'32" East 364.72 feet, (L29) South 20°11'17" East 272.04 feet, (L30) South 33°28'03" East 226.76 feet, (L31) South 27°22'35" West 79.47 feet, (L32) South 78°13'03" West 110.45 feet, (L33) South 03°59'58" West 23.09 feet, (L34) South 07°04'11" East 571.17 feet, (L35) South 17°43'18" East 257.33 feet, (L36) South 05°30'26" East 163.30 feet, (L37) South 25°24'00" West 132.73 feet, (L38) South 09°00'37" West 66.26 feet, (L39) South 15°40'13" East 313.04 feet, (L40) South 39°42'06" West 157.78 feet, (L41) South 52°14'00" West 145.96 feet, (L42) South 65°12'55" West 101.67 feet, (L43) South 87°16'27" West 85.74 feet, (L44) South 12°26'35" West 15.00 feet, (L45) South 60°34'41" West 63.15 feet, (L46) South 57°27'43" West 100.82 feet, (L47) South 75°29'25" West 42.00 feet to a point in the centerline of Tourney Road, as shown on map of Tract No. 36108, filed in Book 1057, pages 62 to 71, inclusive, of Maps, in said office of the Registrar-Recorder/County Clerk, said last-mentioned point being the southerly terminus of a non-tangent curve concave to the east and having a radius of 500.00 feet, a radial of said last-mentioned curve to said southerly terminus bears South 75°29'25" West; thence along said last-mentioned centerline the following courses and curves: (C3) northerly along said last-mentioned curve through a central angle of 34°49'58", an arc distance of 303.97 feet to the beginning of a reverse curve concave to the west and having a radius of 500.00 feet, and (C4) northerly along said last-mentioned curve through a central angle of 25°40'00", an arc distance of 223.99 feet;

thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L48) North 05°20'37" West 371.56 feet to the beginning of a tangent curve concave to the west and having a radius of 4000.00 feet, (C5) northerly along said last-mentioned curve through a central angle of 07°13'27", an arc distance of 504.34 feet, (L49) North 12°34'04" West 140.43 feet to the beginning of a tangent curve concave to the southwest and having a radius of 500.00 feet, (C6) northerly and northwesterly along said last-mentioned curve through a central angle of 53°45'15", an arc distance of 469.09 feet to the beginning of a reverse curve concave to the northeast and having a radius of 500.00 feet, (C7) northwesterly along said last-mentioned curve through a central angle of 41°17'36", an arc distance of 360.35 feet, and (L50) North 25°01'43" West 366.83 feet to the beginning of a tangent curve concave to the southwest and having a radius of 1000.00 feet; thence continuing along said centerline of Tourney Road the following courses and curves: (C8) northwesterly along said last-mentioned curve through a central angle of 37°14'39", an arc distance of 650.03 feet, (L51) North 62°16'22" West 31.11 feet to the beginning of a tangent curve concave to the northeast and having a radius of 494.05 feet, (C9) northwesterly and northerly along said last-mentioned curve through a central angle of 42°11'11", an arc distance of 363.77 feet to the beginning of a compound curve concave to the east and having a radius of 355.00 feet, (C10) northerly and northeasterly along said last-mentioned curve through a central angle of 43°24'53", an arc distance of 268.99 feet, (L52) North 23°19'42" East 230.62 feet to the beginning of a tangent curve concave to the west and having a radius of 350.00 feet, (C11) northeasterly and northerly along said last-mentioned curve through a central angle of 25°45'00", an arc distance of 157.30 feet, and (L53) North 02°25'18" West 243.61 feet to the southwesterly terminus of that certain course having a bearing and length of N50°18'02"E 355.90 feet in the generally northerly boundary of said Tract No. 36108; thence along said last-mentioned boundary the following courses: (L54) North 50°18'02" East 355.90 feet, (L55) South 52°13'23" East 140.51 feet, (L56) South 74°47'48" East 364.74 feet, (L57) South 88°59'22" East 103.16 feet, (L58) South 47°03'11" East 28.21 feet, (L59) South 88°09'48" East 282.80 feet, (L60) South 19°32'46" East 21.02 feet, (L61) North 70°19'52" East 53.28 feet, (L62) South 32°35'46" East 63.56 feet, (L63) North 39°03'56" East 446.91 feet, (L64)

South 70°25'35" East 562.28 feet, and (L65) South 77°15'17" East 533.76 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L66) South 68°54'58" East 307.84 feet, (L67) South 67°19'29" East 578.23 feet, (L68) South 87°53'39" East 285.51 feet, (L69) South 57°21'44" East 124.01 feet, (L70) South 03°11'03" East 146.34 feet, (L71) South 18°37'52" West 472.90 feet, (L72) South 48°53'12" East 538.00 feet, (L73) South 71°42'45" East 583.50 feet, (L74) South 67°27'18" East 104.19 feet, (L75) South 19°50'09" East 403.44 feet, (L76) South 34°03'38" East 98.53 feet, and (L77) North 55°56'22" East 343.11 feet to the point of beginning.

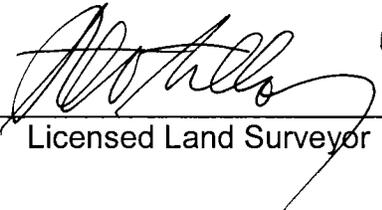
Containing: 176.38 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Dean D. Efstathiou
Acting Director of Public Works

By  10/23/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 42-08

All that certain property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

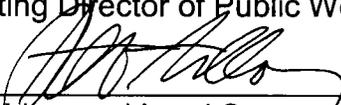
Beginning at the intersection of the northerly prolongation of the easterly line of Lot 1 of Tract No. 44831-01, as shown on map filed in Book 1255, pages 59 to 66, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Dickason Drive, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1983118, E 6392080, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 19, 2008; thence along said prolongation, (L1) South 18°01'31" East 75.76 feet to the most northerly corner of said lot; thence along the boundary of said tract, (L2) South 18°01'31" East 741.46 feet to the beginning of a tangent curve concave to the west and having a radius of 977.50 feet, and (C1) southerly along said curve through a central angle of 37°00'00", an arc distance of 631.24 feet; thence in a direct line through the southeasterly corner of Lot 5 of said tract, (L3) South 18°58'29" West 588.87 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses and curves: (L4) North 46°01'01" West 175.89 feet to the beginning of a tangent curve concave to the southwest and having a radius of 6500 feet, (C2) northwesterly along said last mentioned curve through a central angle of 5°50'28", an arc distance of 662.65 feet, (L5) North 38°47'38" East 142.00 feet to the beginning of a tangent curve concave to the northwest and having a radius of 1100 feet, (C3) northeasterly along said last mentioned curve through a central angle of 33°07'56", an arc distance of 636.09 feet to the beginning of a reverse curve concave to the southeast and having a radius of 1100 feet, (C4) northeasterly along said last mentioned curve through a central angle of 17°06'40", an arc distance of 328.51 feet, and (L6) North 22°46'22" East 421.30 feet to the point of beginning.

Containing: 19.39 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

10/20/2008



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 43-08

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Bouquet Canyon Road, as shown on map filed in Book 78, page 87, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly boundary of said rancho, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1982634, E 6406299, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 7, 2008; thence along the northeasterly line of said rancho, as shown on map filed in Book 121, pages 44 to 47, inclusive, of said Record of Surveys, (L1) South 40°55'55" East 3693.21 feet to the northeasterly terminus of that certain course having a bearing and length of S49°17'57"W 2304.69 feet in the generally southeasterly boundary of that parcel of land shown on said last-mentioned map; thence along said last-mentioned boundary the following courses: (L2) South 49°17'57" West 2304.69 feet, (L3) South 20°33'02" West 453.55 feet, (L4) South 21°14'05" West 422.58 feet, (L5) North 82°19'00" West 3324.16 feet, (L6) South 69°40'49" West 556.02 feet, (L7) North 83°06'47" West 341.46 feet, (L8) North 08°55'37" East 1216.06 feet, and (L9) North 21°04'21" East 136.79 feet to the southeasterly corner of Lot 100 of Tract No. 27994, as shown on map filed in Book 722, pages 87 to 90, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L10) North 21°29'06" East 587.99 feet, (L11) North 35°09'15" East 406.92 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 1200.21 feet, a radial of said curve to said last-mentioned northeasterly terminus bears South 25°29'20" East, (C1) southwesterly along said curve through a central angle of 02°03'59", an arc distance of 43.28 feet, (L12) North 23°25'21" West 110.21 feet, (L13) North 20°35'51" West 180.26 feet, (L14) North 23°58'55" West 169.79 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 740.21 feet, a radial of said curve to said last-mentioned easterly terminus bears South 23°58'55" East, (C2) westerly along said last-mentioned curve through a central angle of 01°04'34", an arc distance of 13.90 feet, (L15) North 22°54'21" West 54.68 feet, (L16) North 10°34'50" West 260.40 feet to the centerline of Bouquet Canyon Road, as said centerline is shown on map of Tract No. 28368, recorded in Book 709, pages 3 to 6, inclusive, of said Maps; thence along said centerline the following courses and curves: (L17) North 79°25'40" East 557.06 feet to the beginning of a tangent curve concave to the north and having a radius of 2740.46 feet, (C3) easterly along said last-mentioned curve through a central angle of 15°57'25", an arc distance of 763.22 feet, (L18) North 63°28'15" West 954.26 feet to the beginning of a tangent curve concave to the northwest and having a radius of

1500 feet, (C4) northeasterly along said last-mentioned curve through a central angle of 20°38'35", an arc distance of 540.43 feet, (L19) North 42°49'40" East 362.47 feet to the beginning of a curve concave to the southeast and having a radius of 1000 feet, (C5) northeasterly along said last-mentioned curve through a central angle of 08°35'05", an arc distance of 149.83 feet, and (L20) North 51°24'45" East 666.49 feet to the point of beginning.

Containing: 433.12 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



DESCRIPTION APPROVED

DEAN D. EFSTATHIOU

Acting Director of Public Works

By  11/17/08

Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 44-08

All that certain real property, situate in a portion of Section 18, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Cedar Creek Street, as shown on map of Tract No. 30319, filed in Book 757, pages 43, 44, and 45, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly line of the southwest quarter of said Section 18, said intersection having California State Plane Coordinates, NAD 83, of N 1977491, E 6412674, said intersection also being an angle point in the boundary of the Consolidated Sewer Maintenance District, as same existed on September 29, 2008; thence along the centerline of Santa Clara Street, as shown on map of Tract No. 8575, recorded in Book 117, pages 64, 65, and 66, of said Maps, (L1) North $89^{\circ}27'45''$ West 305.62 feet to the southerly prolongation of the westerly line of Lot 17 of said last-mentioned tract; thence along said prolongation and said westerly line, (L2) North $0^{\circ}36'57''$ East 316.88 feet to the northwesterly corner of said lot; thence along the northerly line of said last-mentioned tract, (L3) South $89^{\circ}13'35''$ East 305.97 feet to said easterly line; thence along said easterly line, (L4) North $0^{\circ}16'44''$ East 162.91 feet to the northwesterly corner of Lot 56 of said Tract No. 30319; thence along the northerly line of said last mentioned lot, (L5) North $80^{\circ}45'08''$ East 826.54 feet to the northeasterly corner of said last-mentioned lot; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L6) South $10^{\circ}06'13''$ East 344.50 feet, (L7) South $2^{\circ}17'30''$ East 205.02 feet, (L8) South $89^{\circ}42'18''$ West 310.05 feet to the beginning of a tangent curve concave to the south and having a radius of 615 feet, (C1) westerly along said curve through a central angle of $12^{\circ}55'18''$, an arc distance of 138.70 feet, (L9) South $76^{\circ}47'00''$ West 173.77 feet to the beginning

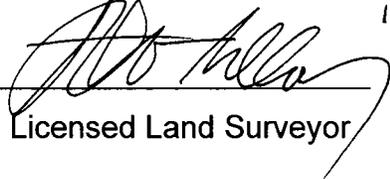
of a tangent curve concave to the north and having a radius of 400 feet, (C2) westerly along said last mentioned curve through a central angle of 13°29'44", an arc distance of 94.22 feet, and (L10) North 89°43'16" West 176.70 feet to the point of beginning.

Containing: 12.29 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



DESCRIPTION APPROVED
DEAN D. EFSTATHIOU
Acting Director of Public Works

By  10/23/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 45-08

All that certain real property, situate in a portion of Rancho San Francisco and a portion of Section 5, Township 3 North, Range 16 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

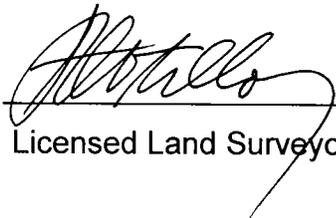
Beginning at the intersection of the mostly northerly designated centerline of Pico Canyon Road, as said centerline is shown on map of Tract No. 48208, filed in Book 1262, pages 39 to 44, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the westerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1961667, E 6387031, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 31, 2008; thence along said boundary the following courses and curve: (L1) North 78°28'41" East 591.79 feet to the beginning of a tangent curve concave to the south and having a radius of 2773.45 feet, (C1) easterly along said curve through a central angle of 7°23'19", an arc distance of 357.65, and (L2) South 1°46'46" East 1040.28 feet to the southeasterly corner of said tract; thence along the southerly line of said tract, (L3) South 88°13'14" West 938.67 feet to the southwesterly corner of said tract; thence in a direct line through the northwesterly corner of said tract, (L4) North 1°46'46" West 902.48 feet to the point of beginning.

Containing: 21.11 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



DESCRIPTION APPROVED
DEAN D. EFSTATHIOU
Acting Director of Public Works

By  10/21/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 46-08

All that certain real property, situate in a portion of Section 2, Township 4 North, Range 16 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the centerline of Copper Hill Drive, as shown on Parcel Map No. 21762-01, filed in Book 261, pages 81, 82, and 83, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the westerly line of Parcel 1 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1990267, E 6400930, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 15, 2008; thence along said boundary, (L1) North 81°57'56" East 1310.96 feet to the northerly prolongation of that certain course having a bearing and distance of N 00°32'55" W 236.01 feet in the generally easterly boundary of said Parcel 1; thence (L2) South 00°32'55" East 276.36 feet to the southerly terminus of said certain course; thence along said boundary of Parcel 1 the following courses: (L3) South 89°57'49" East 249.75 feet, (L4) South 00°02'11" West 150.00 feet, (L5) North 89°57'49" West 1389.64 feet, (L6) South 00°02'11" West 25.00 feet, and (L7) North 89°57'49" West 123.00 feet to the southwesterly corner of said Parcel 1; thence along said westerly line and said northerly prolongation, (L8) North 08°02'04" West 269.96 feet to the point of beginning.

Containing: 10.80 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



DESCRIPTION APPROVED

GAIL FARBER

Director of Public Works

By  Licensed Land Surveyor

2/18/09

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 47-08

All that certain real property, situate in portions of Sections 22 and 27, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly line of Tract No. 45023, as shown on map filed in Book 1291, pages 73 to 80, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Lost Canyon Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1971870, E 6428748, said intersection also being the northerly terminus of a curve concave to the west and having a radius of 1200 feet, a radial of said curve to said northerly terminus bears South 86°04'18" East; thence (C1) southerly along said curve and said center line through a central angle of 16°26'55", an arc distance of 344.50 feet to the center line of Medley Ridge Drive, as shown on map of Tract No. 52938, filed in Book 1270, pages 42 to 54, inclusive, of said Maps; thence continuing along said center line of Lost Canyon Road, as shown on said last mentioned map, the following course and curves: (C2) southerly and southwesterly along the continuation of said curve through a central angle of 51°53'15", an arc distance of 1086.73 feet, (L1) South 72°13'47" West 779.87 feet to the beginning of a tangent curve concave to the south and having a radius of 2400 feet, (C3) westerly along said last mentioned curve through a central angle of 8°12'57", an arc distance of 344.14 feet to the center line of Canyon Park Boulevard, as shown on said last mentioned map; thence along said last mentioned center line, (L2) North 25°59'10" West 91.06 feet to the beginning of a tangent curve concave to the southwest and having a radius of 500 feet, and (C4) northwesterly along said last mentioned curve through a central angle of 21°18'59", an arc distance of 186.02 feet to the southwesterly prolongation of the northwesterly line of Lot 21 of said last mentioned tract; thence along said prolongation and continuing along the boundary of said last mentioned tract the following courses: (L3) North 36°25'44"

East 421.77 feet, (L4) North 21°36'02" East 270.53 feet, (L5) North 5°16'54" East 132.88 feet, (L6) North 17°13'07" East 186.89 feet, and (L7) North 24°46'27" East 31.91 feet to the southerly line of said Tract No. 45023; thence along the boundary of said last mentioned tract the following courses: (L8) North 89°56'34" West 31.00 feet, (L9) North 15°50'16" East 208.15 feet, (L10) North 85°55'45" East 358.59 feet, (L11) South 2°16'02" East 10.26 feet, and (L12) North 87°43'58" East 1229.20 feet to the point of beginning.

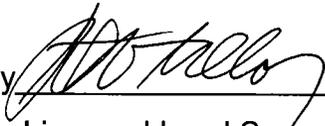
Containing: 39.60 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By  2/17/09
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 48-08

All that certain real property, situate in a portion of Section 14, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the northerly line of Tract No. 32321, as shown on map filed in Book 1066, pages 41 to 47, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Sand Canyon Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1980809, E 6435398, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 29, 2008; thence along said center line the following courses: (L1) South 32°00'35" West 108.38 feet to the beginning of a tangent curve concave to the east and having a radius of 400 feet, (C1) southerly along said curve through a central angle of 23°03'10", an arc distance of 160.94 feet, and (L2) South 8°57'25" West 50.32 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses: (L3) South 89°23'44" West 153.88 feet, (L4) North 40°36'18" West 178.63 feet, (L5) North 16°15'39" East 160.10 feet, and (L6) North 89°23'44" East 346.53 feet to the point of beginning.

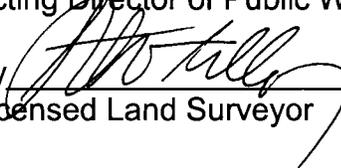
Containing: 1.85 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

11/12/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

PARCEL 49-08

All that certain real property, situate in a portion of Section 23, Township 5 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 21 of Tract No. 30918, as shown on map filed in Book 1072, pages 8 through 14, inclusive, of Maps, in the office of the Registrar/Recorder of said county, and the new centerline of THE OLD ROAD, 78 feet wide, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N2007287, E6371234, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 22, 2008; thence along said centerline the following courses and curves: (L1) South 31°45'00" East 339.29 feet to the beginning of a tangent curve concave to the northeast and having a radius of 3070.00 feet, (C1) southeasterly along said curve through a central angle of 6°13'26", an arc distance of 333.49 feet to the beginning of a reverse curve concave to the southwest and having a radius of 1000.00 feet, (C2) southeasterly along said last-mentioned curve through a central angle of 6°12'49", an arc distance of 108.45 feet, (L2) South 31°45'37" East 269.95 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1232.00 feet, (C3) southeasterly along said last-mentioned curve through a central angle of 1°06'39", an arc distance of 23.89 feet, (L3) South 32°52'16" East 77.40 feet to the centerline of PINTO PLACE, as shown on map of Tract No. 31487, filed in Book 1071, pages 80 through 84, inclusive, of Maps; thence along said boundary Consolidated Sewer Maintenance District the following courses and curve: (L4) South 55°33'31" West 285.55 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 800.00 feet, a radial of said last-mentioned curve to said terminus bears South 57°57'52" West, (C4)

northwesterly along said last-mentioned curve through a central angle of 1°24'13", an arc distance of 19.60 feet, and (L5) South 57°11'31" West 232.74 feet to the southerly corner of Lot 29 of said Tract No. 30918; thence (L6) North 30°55'18" West 462.03 feet to the westerly corner of Lot 26 of said last-mentioned tract; thence in a direct line through the northerly corner of said last-mentioned lot, (L7) North 57°02'21" East 252.00 feet to the centerline of GREEN HILL DRIVE, 64 feet wide, as shown on said last-mentioned map; thence along said last-mentioned centerline, (L8) North 33°11'21" West 451.24 feet to the northeasterly prolongation of the southeasterly line of Lot 25 of said last-mentioned tract; thence (L9) South 56°48'39" West 212.00 feet to the most southerly corner of said last-mentioned lot; thence (L10) North 20°44'21" West 211.99 feet to the most westerly corner of Lot 22 of said last-mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L11) North 56°48'39" East 134.30 feet, (L12) North 33°11'21" West 18.82 feet, and (L13) North 56°48'39" East 282.47 feet to the point of beginning.

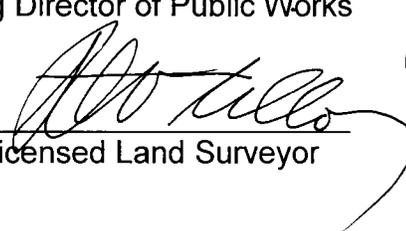
Containing: 10.25 ± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

10/23/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Lancaster)**

Parcel 50-08

All that certain real property, situate in portions of Sections 24 and 25, Township 7 North, Range 13 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue K, as said center line is shown on map of Parcel Map No. 8618, filed in Book 93, page 89, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of 45th Street West, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 2068036, E 6498464; thence along said last mentioned center line and it's southerly continuation, (L1) South 0°29'15" East 1330.66 feet to the easterly prolongation of the southerly line of Parcel Map No. 7631, filed in Book 91, pages 8 and 9, of said Parcel Maps; thence along said prolongation and said southerly line, (L2) North 89°35'33" West 326.41 feet to the southwesterly corner of said last mentioned parcel map; thence in a direct line through the northwesterly corner of said Parcel Map No. 8618, (L3) North 0°27'10" West 1330.94 feet to said center line of Avenue K; thence along said last mentioned center line, (L4) South 89°32'45" East 325.61 feet to the point of beginning.

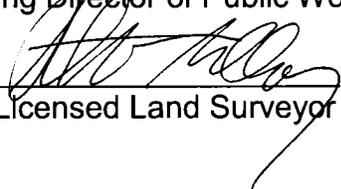
Containing: 9.95 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By 
Licensed Land Surveyor

11/12/2008

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 52-08

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the most easterly corner of Parcel Map No. 22992, as shown on map filed in Book 297, pages 42 to 51, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1985610, E 6374324, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 13, 2008; thence along the boundary of said parcel map, (L1) South 70°56'52" West 580.89 feet; thence in a direct line through the most southerly corner of said parcel map, (L2) South 47°07'39" West 1185.81 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 2000 feet, a radial of said curve to said southerly terminus bears South 78°00'53" West, said southerly terminus also being a point in the center line of Commerce Center Drive and Hasley Canyon Road, as said center line is shown on said map; thence along said center line the following courses and curves: (C1) northerly along said curve through a central angle of 12°20'38", an arc distance of 430.88 feet, (L3) North 00°21'31" East 1187.33 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2000 feet, (C2) northeasterly along said last mentioned curve through a central angle of 47°22'49", an arc distance of 1653.88 feet to the northwesterly prolongation of that certain course having a bearing and length of N 33°08'22" W 10.00 feet in the westerly boundary of Tract No. 36528, as shown on map filed in Book 1059, pages 20 to 27, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L4) South 33°08'22" East 50.00 feet, (L5) South 27°00'41" East 119.11 feet, (L6) South 03°54'31" East 1310.00 feet, (L7) South 11°49'19" West 110.50 feet to the northwesterly terminus of a non-tangent curve concave to the southwest and having a

radius of 232 feet, a radial of said curve to said northwesterly terminus bears North 19°08'14" East, (C3) southeasterly along said last mentioned curve through a central angle of 20°22'55", an arc distance of 82.53 feet, (L8) South 50°28'51" East 554.02 feet, (L9) South 58°17'21" East 25.08 feet to the beginning of a tangent curve concave to the southwest and having a radius of 220 feet, (C4) southeasterly along said last mentioned curve through a central angle of 14°34'48", an arc distance of 55.98 feet, (L10) South 43°42'33" East 33.19 feet, and (L11) South 50°28'51" East 76.80 feet to the point of beginning.

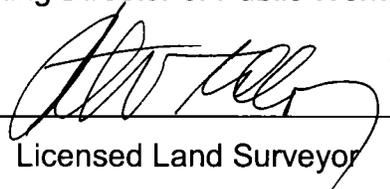
Containing: 48.59 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

DEAN D. EFSTATHIOU
Acting Director of Public Works

By  11/2/2008
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Stevenson Ranch)**

Parcel 53-08

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Valencia Boulevard, as shown on map of Vesting Tract No. 45433-04, filed in Book 1268, pages 45 to 65, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the center line of Old Rock Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1969639, E 6383029; thence along said last mentioned center line, (L1) North 21°26'38" West 289.54 feet to the southeasterly prolongation of the southwesterly line of Lot 181 of said tract; thence in a direct line, (L2) North 54°08'31" West 1837.93 feet to the most westerly corner of Lot 179 of said tract; thence in a direct line through the most northerly corner of Parcel Map No. 26010, filed in Book 305, pages 79 to 95, inclusive, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, (L3) North 50°30'32" East 6386.79 feet to the boundary of Consolidated Sewer Maintenance District, as same existed on September 2, 2008; thence along said boundary, (L4) South 30°04'10" East 596.61 feet and (L5) North 23°21'46" West 614.44 feet to the northeasterly prolongation of the northwesterly line of said parcel map; thence along said prolongation, (L6) North 50°30'32" East 115.16 feet to the boundary of the City of Santa Clarita, as same existed on said date; thence along said last mentioned boundary the following courses and curves: (L7) South 23°21'25" East 565.23 feet to the beginning of a tangent curve concave to the west and having a radius of 10000 feet, (C1) southerly along said curve through a central angle of 06°04'03", an arc distance of 1058.98 feet, (L8) South 17°17'22" East 590.00 feet to the beginning a tangent curve concave to the east and having a radius of 10000 feet, (C2) southerly along said last mentioned curve through a central angle of 02°56'59", an arc distance of 514.82 feet, and (L9) South 20°14'32" East 1232.33 feet to that center line of Valencia Boulevard designated as "CL PER FIELD SURVEY..." on

said map of Parcel Map No. 26010; thence along said center line the following courses and curves: (L10) South 69°57'11" West 506.29 feet to the beginning of a tangent curve concave to the north and having a radius of 1700 feet, (C3) westerly along said last mentioned curve through a central angle of 14°26'07", an arc distance of 428.30 feet, (L11) South 84°23'18" West 143.94 feet, (L12) South 84°23'19" West 840.11 feet to the beginning of a tangent curve concave to the south and having a radius of 1600 feet, (C4) westerly along said curve through a central angle of 29°01'30", an arc distance of 810.53 feet, (L13) South 55°21'49" West 885.30 feet to the beginning of a tangent curve concave to the northwest and having a radius of 3000 feet, (C5) southwesterly along said last mentioned curve through a central angle of 13°11'33", an arc distance of 690.76 feet, and (L14) South 68°33'22" West 740.56 feet to the southeasterly prolongation of the southwesterly line of Parcel 6 of said Parcel Map No. 26010; thence along said center line of Valencia Boulevard, as shown on said map of Vesting Tract No. 45433-04, (L15) South 68°33'22" West 185.87 feet to the point of beginning.

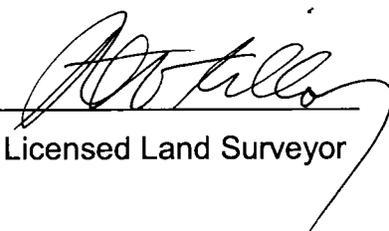
Containing: 370.96 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By: 
Licensed Land Surveyor

2/18/09

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 54-08

All that certain real property, situate in a portion of Section 23, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the east line of the west half of the northwest quarter of said Section 23, and the center line of Route 14 Freeway (also known as Antelope Valley Freeway), as said center line is shown on County Surveyor's Filed Map No. 20303, on file in the office of the Director of the Department of Public Works of said county, said intersection having California State Plane Coordinates, NAD 83, of N 1976655, E 6432588, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 20, 2008; thence along said east line, (L1) South 0°35'46" West 1241.16 feet to a point in the center line of Lost Canyon Road, as said last mentioned center line is shown on map of Tract No. 24853, filed in Book 700, pages 87 and 88, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said point being the easterly terminus of a non-tangent curve concave to the north and having a radius of 1200 feet, a radial of said last mentioned curve to said easterly terminus bears South 2°33'41" East; thence (C1) westerly along said curve through a central angle of 9°19'05", an arc distance of 195.16 feet to the northerly prolongation of the westerly line of Lot 20 of said tract; thence along said prolongation and continuing along the boundary of said tract, (L2) South 2°50'15" East 800.42 feet and (L3) South 57°50'15" East 204.70 feet to a point in the northerly side line of the Southern Pacific Railroad right-of-way, 100 feet wide and variable width, as shown on County Surveyor's Filed Map No. 18759, on file in said office of the Director of the Department of Public Works, said last mentioned point being the northeasterly terminus of a non-tangent curve concave to the south and having a radius of 2914.83 feet, a radial of said last mentioned curve to said northeasterly terminus bears North 23°14'01" West; thence (C2) southwesterly along said last

mentioned curve through a central angle of 0°26'21", an arc distance of 22.34 feet to the beginning of a compound curve concave to the southeast and having a radius of 925 feet; thence (C3) southwesterly along said last mentioned curve through a central angle of 24°00'57", an arc distance of 387.72 feet; thence (L4) NORTH 108.59 feet; thence (L5) South 67°30'00" West 1123.85 feet to the west line of said Section 23; thence along said west line, (L6) North 0°26'20" East 1525.31 feet to its intersection with the center line of Lost Canyon Road, as shown on County Surveyor's Map No. B-1372, on file in the office of said Director of the Department of Public Works, said last mentioned intersection being the westerly terminus of a non-tangent curve concave to the north and having a radius of 500 feet, a radial of said last mentioned curve to said westerly terminus bears South 8°54'27" East; thence along said last mentioned center line the following curve and course: (C4) easterly along said 500-foot-radius curve through a central angle of 8°09'54", an arc distance of 71.25 feet and (L7) North 72°55'40" East 186.88 feet to the easterly line of the westerly 250 feet of the northwest quarter of said Section 23; thence along said easterly line, (L8) North 0°26'20" East 495.43 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary, (L9) North 60°58'12" East 1226.92 feet to the point of beginning.

Containing: 56.20 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved

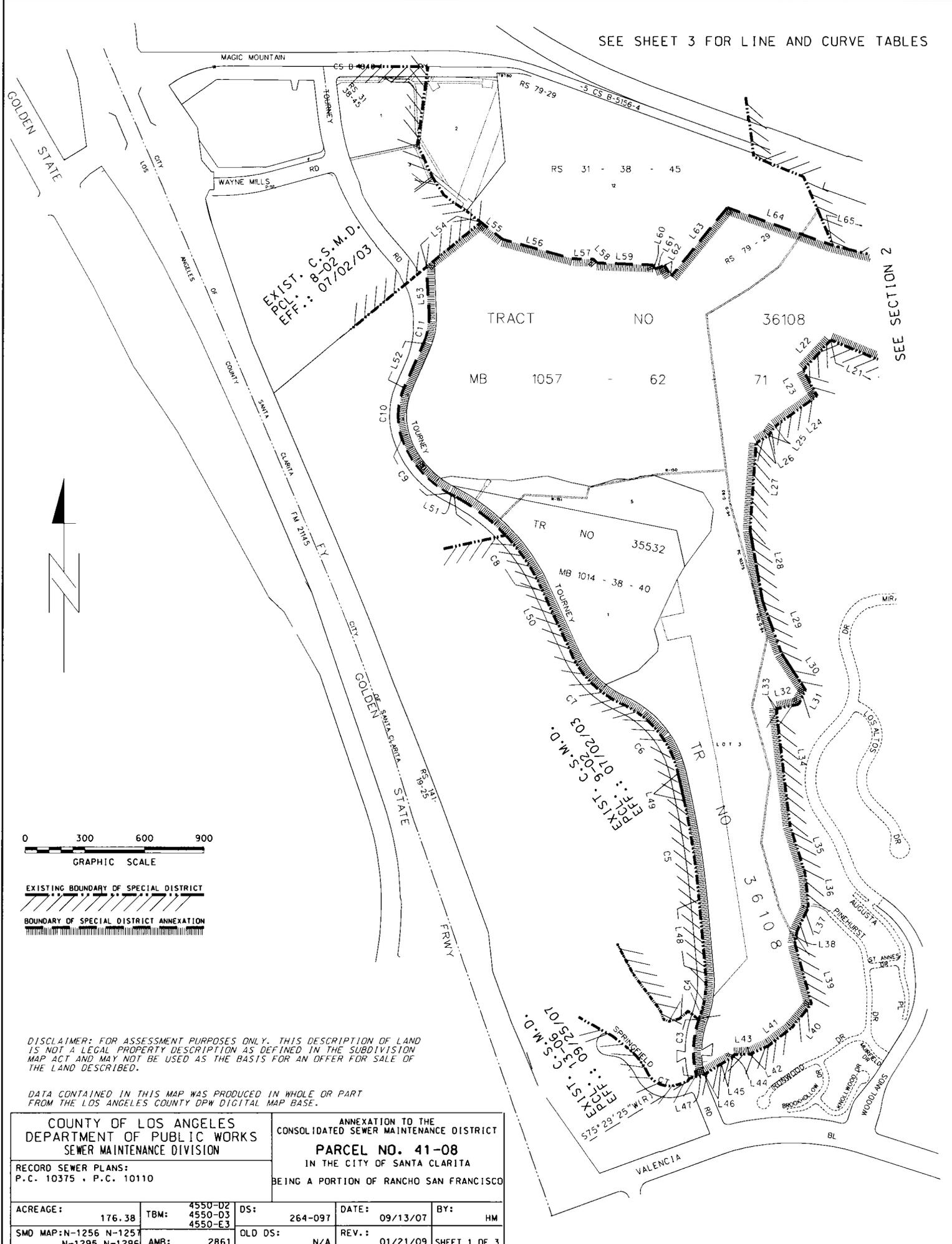


GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

2/17/09

SEE SHEET 3 FOR LINE AND CURVE TABLES

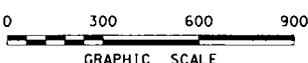


EXIST. C.S.M.D.
P.C.L.: 8-02/03
EFF.: 07/02/03

EXIST. C.S.M.D.
P.C.L.: 07/02/03
EFF.: 07/02/03

EXIST. C.S.M.D.
P.C.L.: 09/28/07
EFF.: 1-5-08

SEE SECTION 2

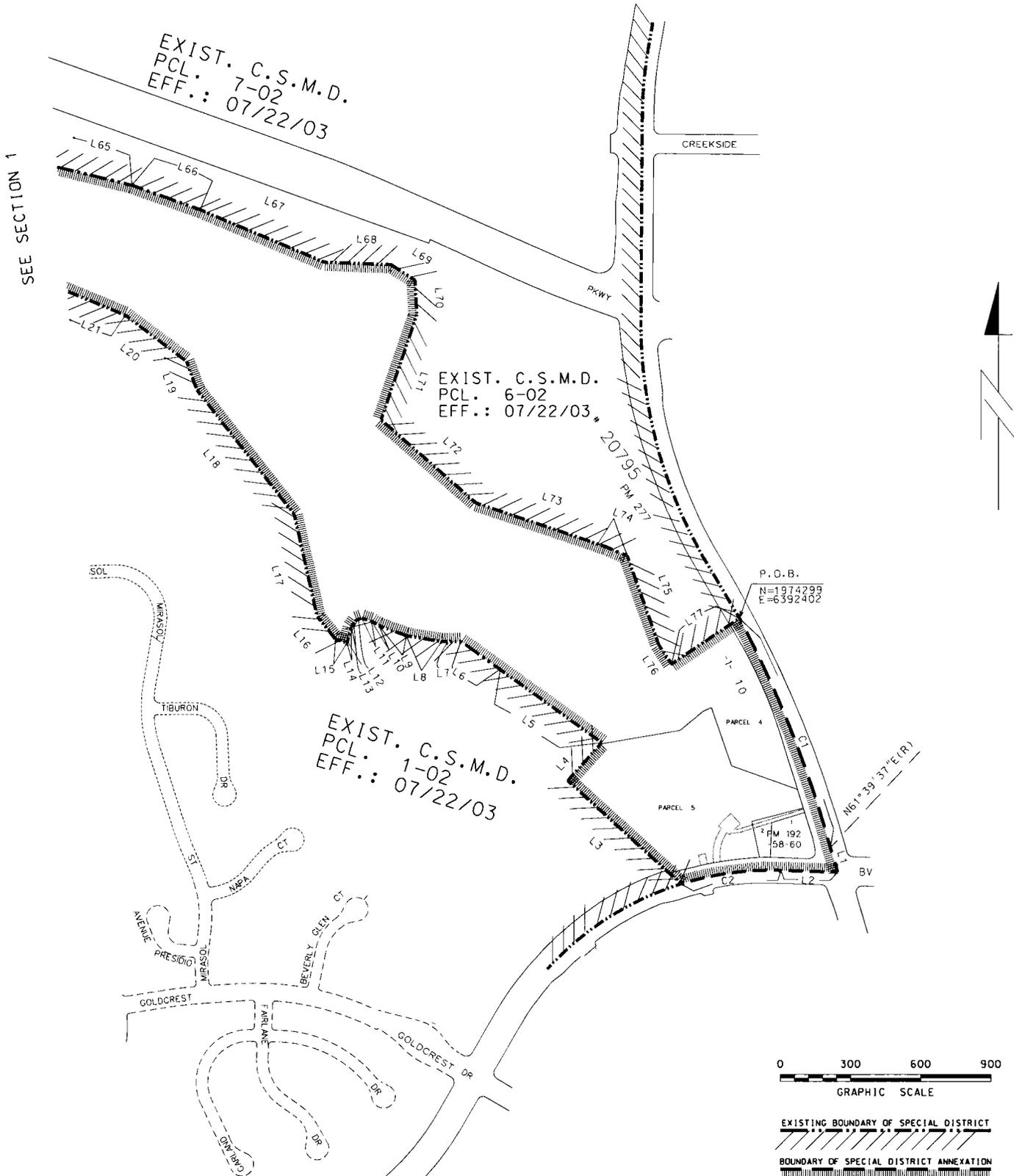


EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO. 41-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO			
RECORD SEWER PLANS: P.C. 10375, P.C. 10110					
ACREAGE:	176.38	TBM:	4550-D2 4550-O3 4550-E3	DS:	264-097
SMD MAP:	N-1256 N-1257 N-1295 N-1296	AMB:	2861	OLD DS:	N/A
		DATE:	09/13/07	BY:	HM
		REV.:	01/21/09	SHEET 1 OF 3	



SEE SECTION 1

EXIST. C.S.M.D.
PCL.: 7-02
EFF.: 07/22/03

EXIST. C.S.M.D.
PCL.: 6-02
EFF.: 07/22/03

EXIST. C.S.M.D.
PCL.: 1-02
EFF.: 07/22/03

P. O. B.
N=1974299
E=6392402

0 300 600 900
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 41-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO		
RECORD SEWER PLANS: P.C. 10375 . P.C. 10110		DS: 264-097 DATE: 09/13/07 BY: HM		
ACREAGE: 176.38	TBM: 4550-02 4550-03 4550-E3	OLD DS: N/A	REV.: 01/21/09	SHEET 2 OF 3
SMD MAP: N-1256 N-1257 N-1295 N-1296		AMB: 2861		

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

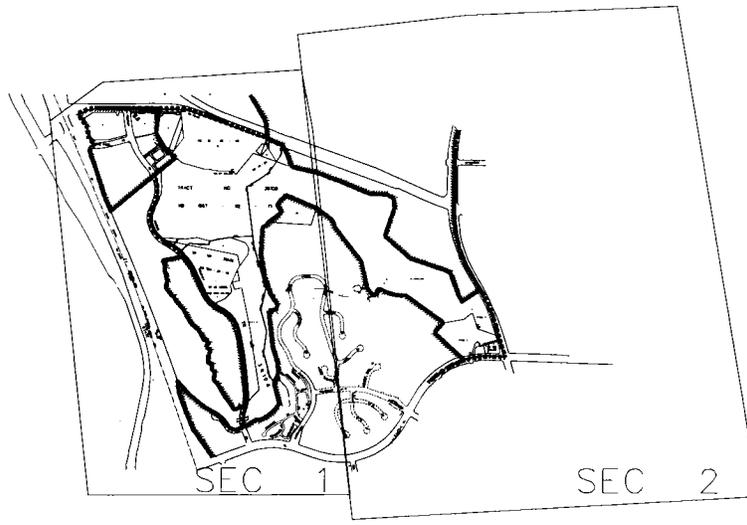
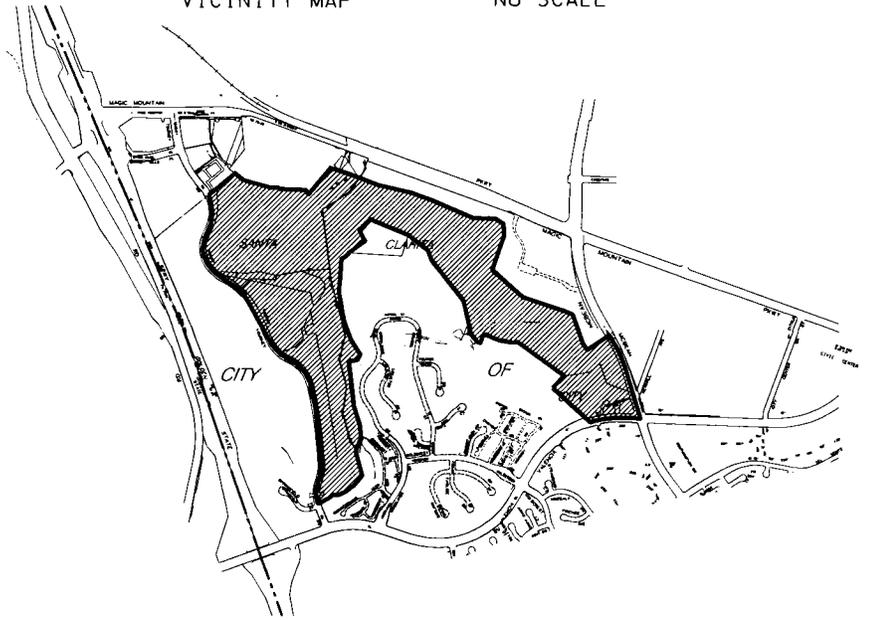
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

LINE TABLE :

L1:	S15°57'04"	E	109.64
L2:	N88°21'46"	W	242.38
L3:	N47°58'43"	W	657.50
L4:	N42°01'17"	E	2213.56
L5:	N54°08'56"	W	535.55
L6:	N54°33'52"	W	2006.76
L7:	S88°37'22"	W	82.03
L8:	N80°41'55"	W	153.82
L9:	N69°52'28"	W	1224.68
L10:	N59°42'57"	W	35.76
L11:	N71°42'25"	W	43.75
L12:	S70°47'44"	W	27.29
L13:	S34°18'57"	W	336.27
L14:	S13°58'54"	W	69.96
L15:	N71°58'12"	W	51.90
L16:	N39°23'30"	W	125.15
L17:	N12°57'31"	W	447.47
L18:	N38°20'39"	W	674.61
L19:	N20°19'22"	W	131.85
L20:	N53°06'13"	W	325.43
L21:	N67°43'30"	W	536.49
L22:	S42°06'43"	W	205.85
L23:	S29°06'37"	E	146.77
L24:	S53°54'23"	W	261.46
L25:	S34°45'06"	W	57.12
L26:	S58°31'25"	W	73.35
L27:	S03°04'02"	W	439.19
L28:	S10°13'32"	E	364.72
L29:	S20°11'17"	E	272.04
L30:	S33°28'03"	E	226.76
L31:	S27°22'35"	W	79.47
L32:	S78°13'03"	W	110.45
L33:	S03°59'58"	W	23.09
L34:	S07°04'11"	E	571.17
L35:	S17°43'18"	E	257.33
L36:	S05°30'26"	E	163.30
L37:	S25°24'00"	W	132.73
L38:	S09°00'37"	E	66.26
L39:	S15°40'13"	E	313.04
L40:	S39°42'06"	W	157.78
L41:	S52°14'00"	W	145.96
L42:	S65°12'55"	W	101.67
L43:	S87°16'27"	W	85.74
L44:	S12°26'35"	W	15.00
L45:	S60°34'41"	W	63.15
L46:	S57°27'43"	W	100.82
L47:	S75°29'25"	W	42.00
L48:	N05°20'37"	W	371.56
L49:	N12°34'04"	W	140.43
L50:	N25°01'43"	W	366.83
L51:	N62°19'22"	W	31.11
L52:	N23°19'42"	W	230.62
L53:	N02°25'18"	E	243.61
L54:	N50°18'02"	E	355.90
L55:	S52°13'23"	E	140.51
L56:	S74°47'48"	E	364.74
L57:	S88°59'22"	E	103.16
L58:	S47°03'11"	E	28.21
L59:	S88°09'48"	E	282.80
L60:	S19°32'46"	E	21.02
L61:	N70°19'52"	E	53.28
L62:	S32°35'46"	E	63.56
L63:	N39°03'56"	E	446.61
L64:	S70°25'35"	E	562.28
L65:	S77°15'17"	E	533.76
L66:	S68°54'58"	E	307.84
L67:	S67°19'29"	E	578.23
L68:	S87°53'29"	E	285.51
L69:	S57°21'44"	E	124.01
L70:	S03°11'03"	E	146.34
L71:	S18°37'52"	W	472.90
L72:	S48°53'12"	E	538.00
L73:	S71°42'45"	E	583.50
L74:	S67°27'18"	E	104.19
L75:	S19°50'09"	E	403.44
L76:	S34°03'38"	E	98.53
L77:	N55°56'22"	E	343.11

VICINITY MAP

NO SCALE



KEY MAP

NO SCALE

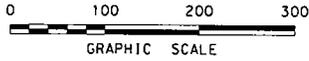
CURVE TABLE :

C1:	R=4881.00	D=12°23'19"	L=1055.38
C2:	R=1300.00	D=19°03'03"	L=432.25
C3:	R=500.00	D=34°49'58"	L=303.97
C4:	R=500.00	D=25°40'00"	L=223.99
C5:	R=4000.00	D=07°13'27"	L=504.34
C6:	R=500.00	D=53°45'15"	L=469.09
C7:	R=500.00	D=41°17'36"	L=360.35
C8:	R=1000.00	D=37°14'39"	L=650.03
C9:	R=494.05	D=42°11'11"	L=363.77
C10:	R=355.00	D=43°24'53"	L=268.99
C11:	R=350.00	D=25°45'00"	L=157.30

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 41-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO			
RECORD SEWER PLANS: P.C. 10375 . P.C. 10110					
ACREAGE:	176.38	TBM:	4550-D2 4550-D3 4550-E3	DS:	264-097
SMD MAP:	N-1256 N-1257 N-1295 N-1296	AMB:	2861	DATE:	09/13/07
		OLD DS:	N/A	REV.:	01/21/09
				BY:	HM
				SHEET 3 OF 3	



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

P.O.B.
 N=1983118
 E=6392080

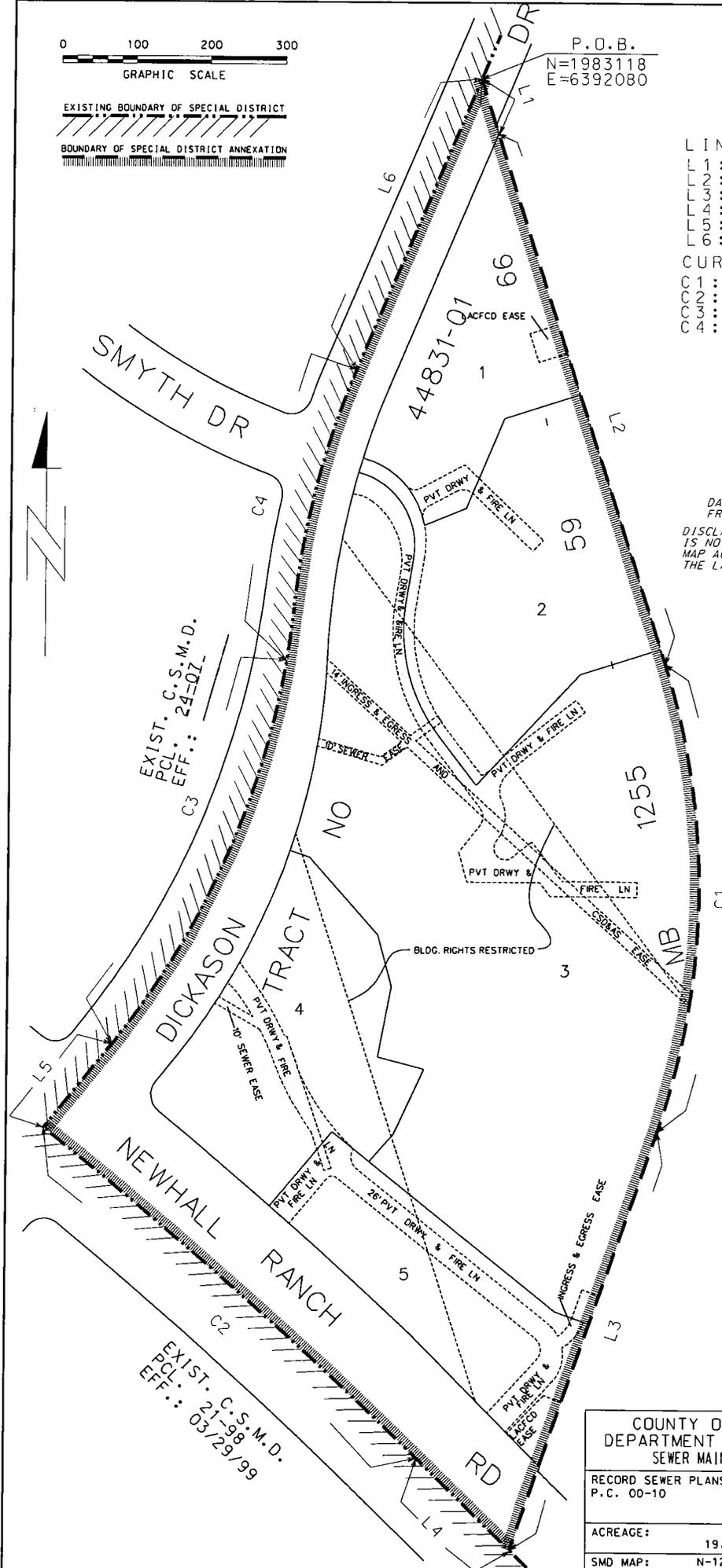
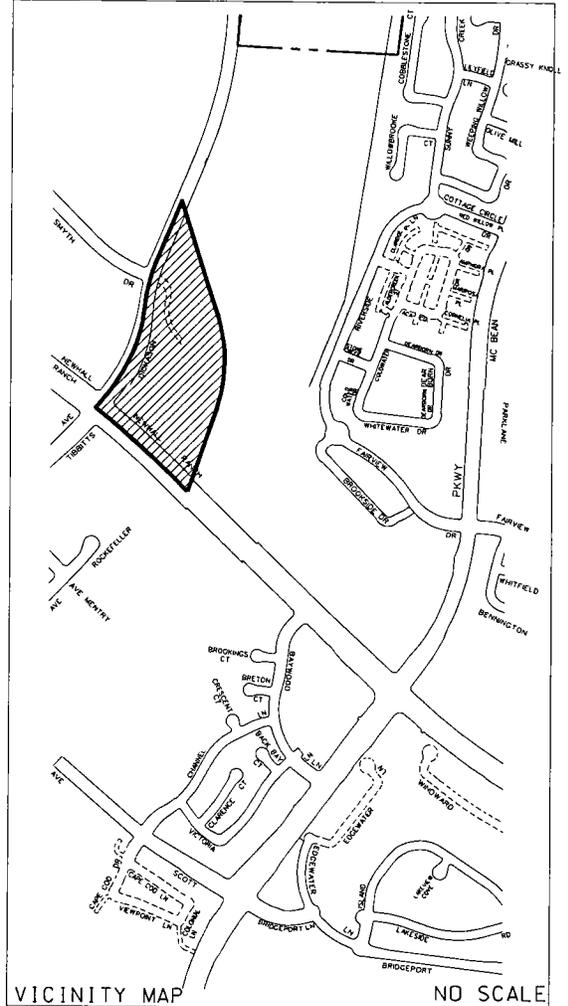
LINE TABLE:

L1:	S 18° 01' 31"	E 75.76
L2:	S 18° 01' 31"	E 74.4146
L3:	S 18° 01' 31"	E 55.8887
L4:	N 46° 01' 30"	W 17.589
L5:	N 38° 47' 38"	E 14.200
L6:	N 22° 46' 22"	E 42.130

CURVE TABLE:

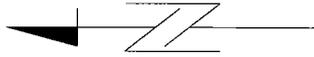
C1:	R=977.50	D=37° 00' 00"	L=631.24
C2:	R=6500.00	D=05° 50' 28"	L=630.65
C3:	R=1100.00	D=33° 07' 56"	L=636.09
C4:	R=1100.00	D=17° 06' 40"	L=328.51

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



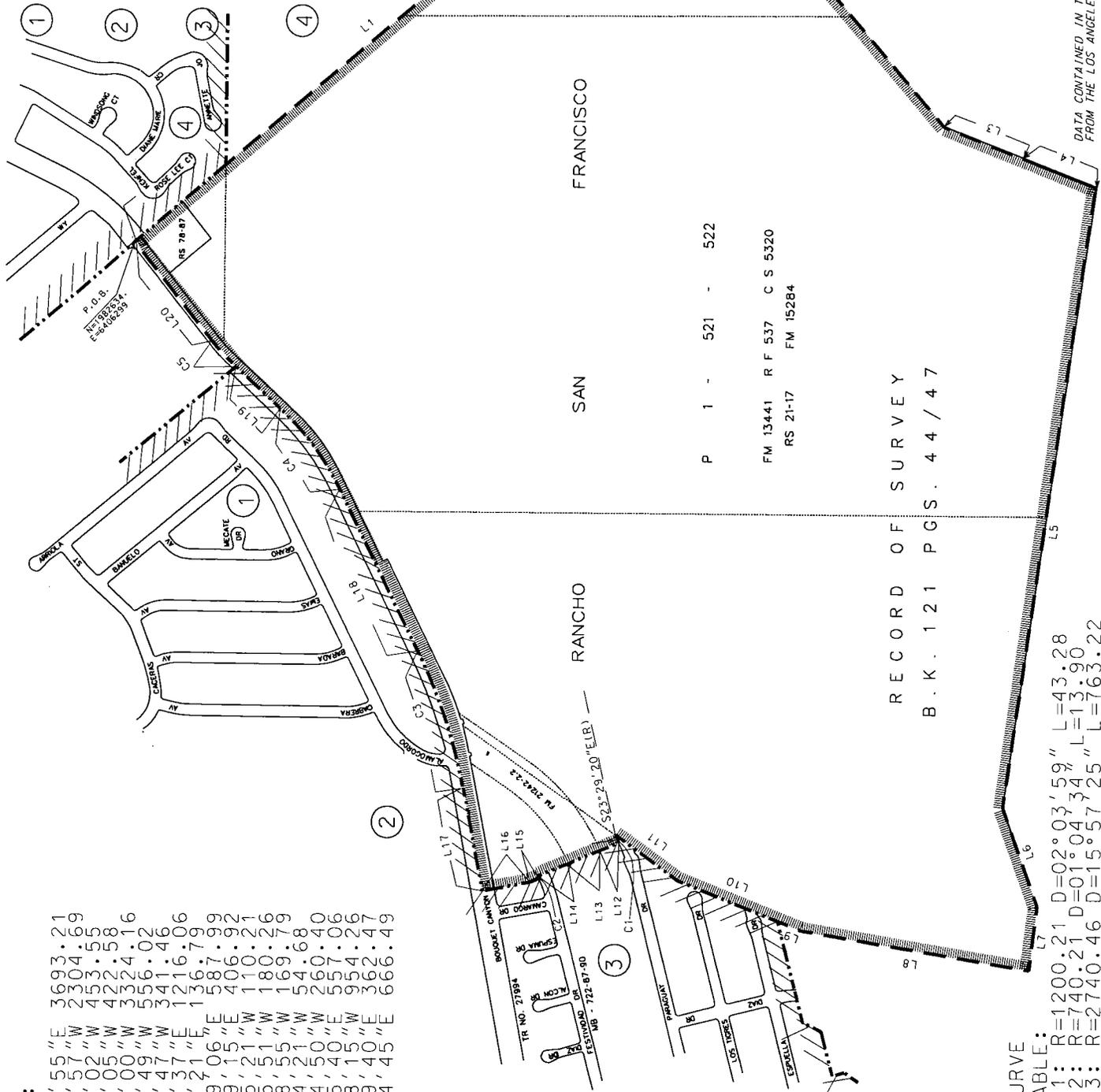
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT		
RECORD SEWER PLANS: P.C. 00-10			PARCEL 42-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO		
ACREAGE:	19.39	TBM:	4460-E7	DS:	264-117
SMD MAP:	N-1294 N-1295	AMB:	2810	OLD DS:	-
DATE:	09/25/07	BY:	HM	REV.:	-
SHEET 1 OF 1					

(FRMLY ALLIED S.M.D.)
 EXIST. C.S.M.D.
 PCL: 8-64
 EFF.: 01/23/64
 (FRMLY ALLIED S.M.D.)
 EXIST. C.S.M.D.
 PCL: 9-66
 EFF.: 12/16/65
 (FRMLY ALLIED S.M.D.)
 EXIST. C.S.M.D.
 PCL: 20-65
 EFF.: 10/27/64
 (FRMLY ALLIED S.M.D.)
 EXIST. C.S.M.D.
 PCL: 9-68
 EFF.: 12/19/67



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPM DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



P 1 - 521 - 522
 FM 13441 R F 537 C S 5320
 RS 21-17 FM 15284

RECORD OF SURVEY
 B. K. 1 2 1 P G S. 4 4 / 4 7

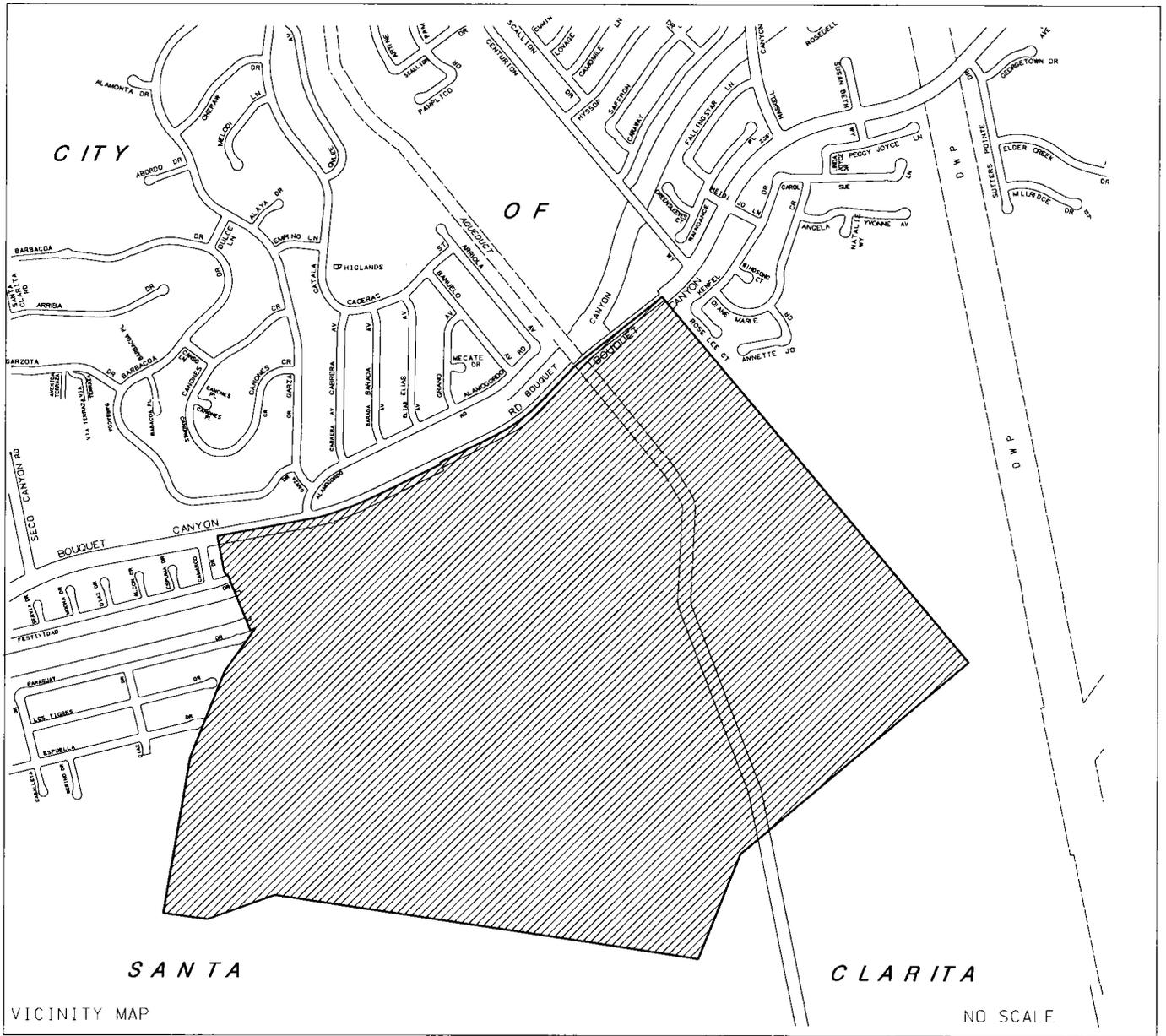
LINE TABLE:

L1	S40°55'57"E	57	93.21
L2	S49°17'57"W	17	360.46
L3	S20°33'05"W	33	230.45
L4	S22°10'14"W	10	452.58
L5	N82°19'00"W	19	422.16
L6	N82°06'47"W	06	332.40
L7	N83°05'37"E	05	556.02
L8	N21°04'21"E	04	341.16
L9	N21°29'06"E	29	1216.79
L10	N35°05'15"E	05	587.99
L11	N23°25'51"W	25	406.21
L12	N20°35'55"W	35	110.26
L13	N23°54'21"W	54	189.68
L14	N22°34'50"E	34	54.68
L15	N19°25'15"E	25	260.40
L16	N73°28'40"E	28	557.06
L17	N42°49'45"E	49	954.27
L18	N51°24'45"E	24	362.47
L19	N42°49'45"E	49	366.49
L20	N51°24'45"E	24	366.49

CURVE TABLE:

C1	R=1200.21	D=02°03'59"	L=43.28
C2	R=740.21	D=01°04'34"	L=13.90
C3	R=2740.46	D=15°57'25"	L=763.22
C4	R=1500.00	D=20°38'35"	L=540.43
C5	R=1000.00	D=08°35'05"	L=149.83

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO. 43-08 IN THE CITY OF SANTA CLARITA	
RECORD SEWER PLANS: P.C. 98-10			
BEING A PORTION OF RANCHO SAN FRANCISCO			
ACREAGE:	433.12	TBM:	4551-A1 4551-B1
SMD MAP:	N-1334	DS:	264-117
AMB:	2849	DATE:	11/20/07
DL0 DS:		BY:	HM
REV.:	01/22/09	SHEET 1 OF 2	



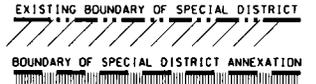
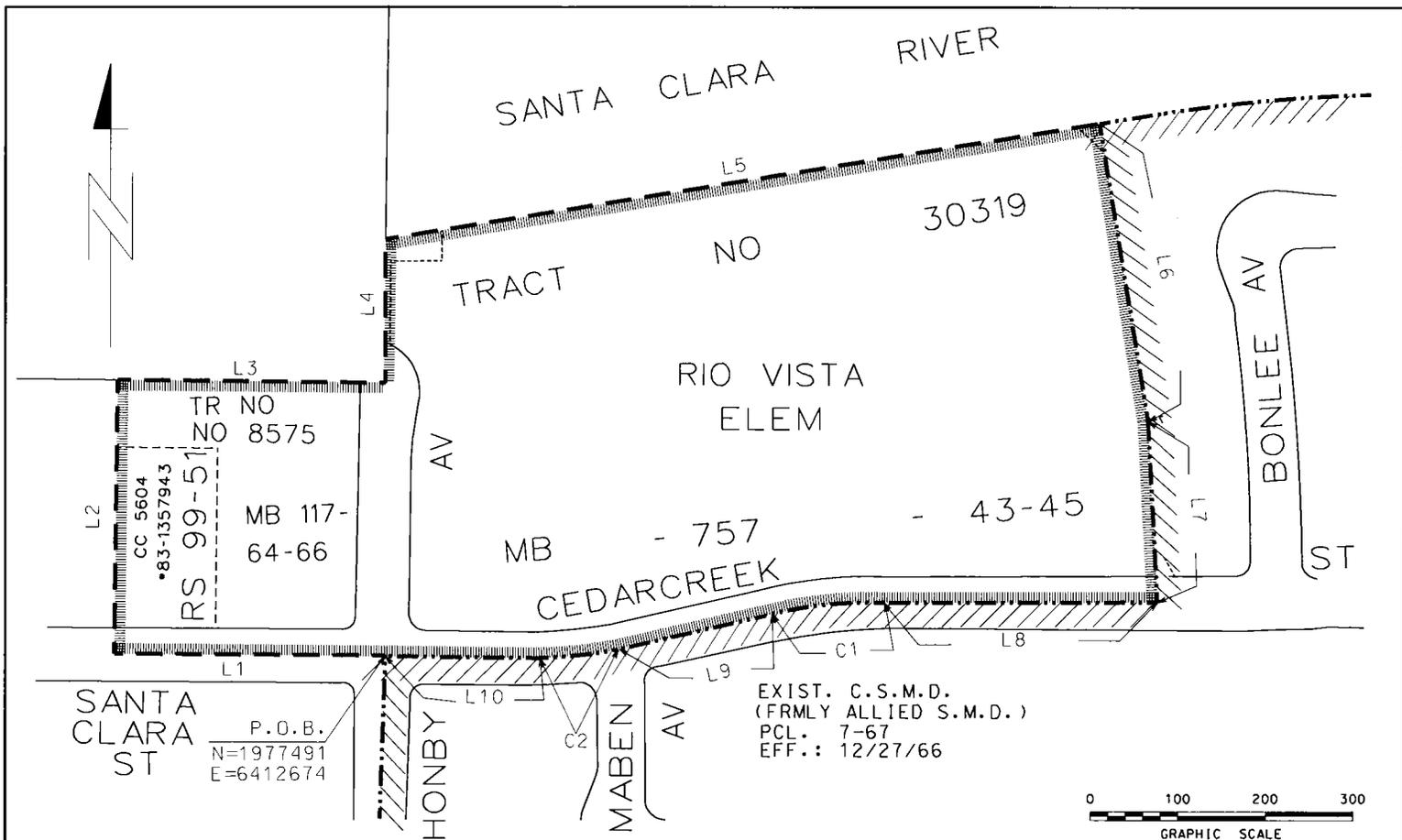
VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 43-08 IN THE CITY OF SANTA CLARITA BEING A PORTION RANCHO SAN FRANCISCO	
RECORD SEWER PLANS: P.C. 98-10					
ACREAGE:	433.12	TBM:	4551-A1 4551-B1	DS:	264-117
SMD MAP:	N-1334	AMB:	2849	OLD DS:	-
				DATE:	11/20/07
				REV.:	-
				BY:	HM
				SHEET 2 OF 2	



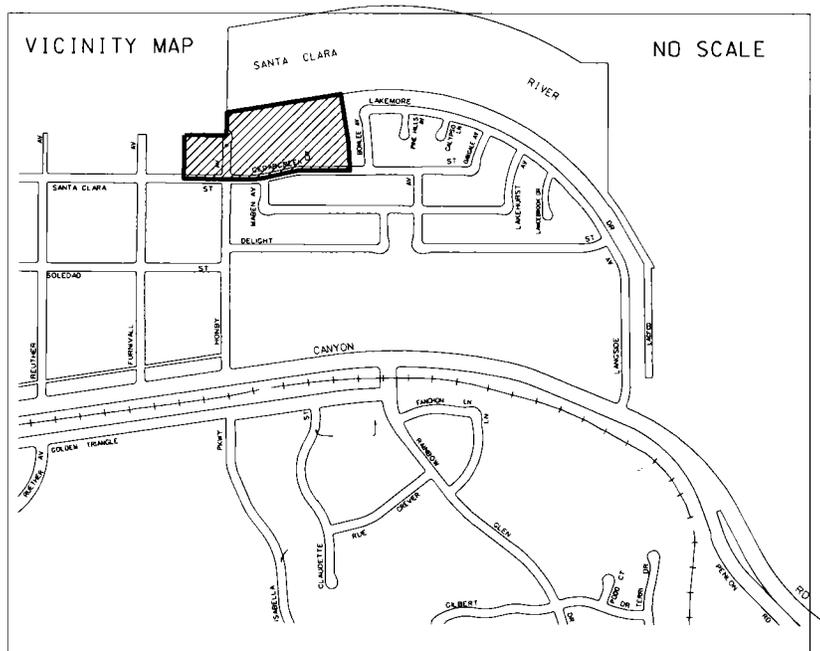
CURVE TABLE:

C1: R=615.00 D=12° 55' 18" L=138.70

C2: R=400.00 D=13° 29' 44" L=94.22

LINE TABLE:

L1:	N89° 27' 45" W	305.62
L2:	N00° 36' 57" E	316.88
L3:	S89° 13' 35" E	305.97
L4:	N00° 16' 44" E	162.91
L5:	N80° 45' 08" E	826.54
L6:	S10° 06' 13" E	344.50
L7:	S02° 17' 30" E	205.02
L8:	S89° 42' 18" W	310.05
L9:	S76° 47' 00" W	173.77
L10:	N89° 43' 16" W	176.70



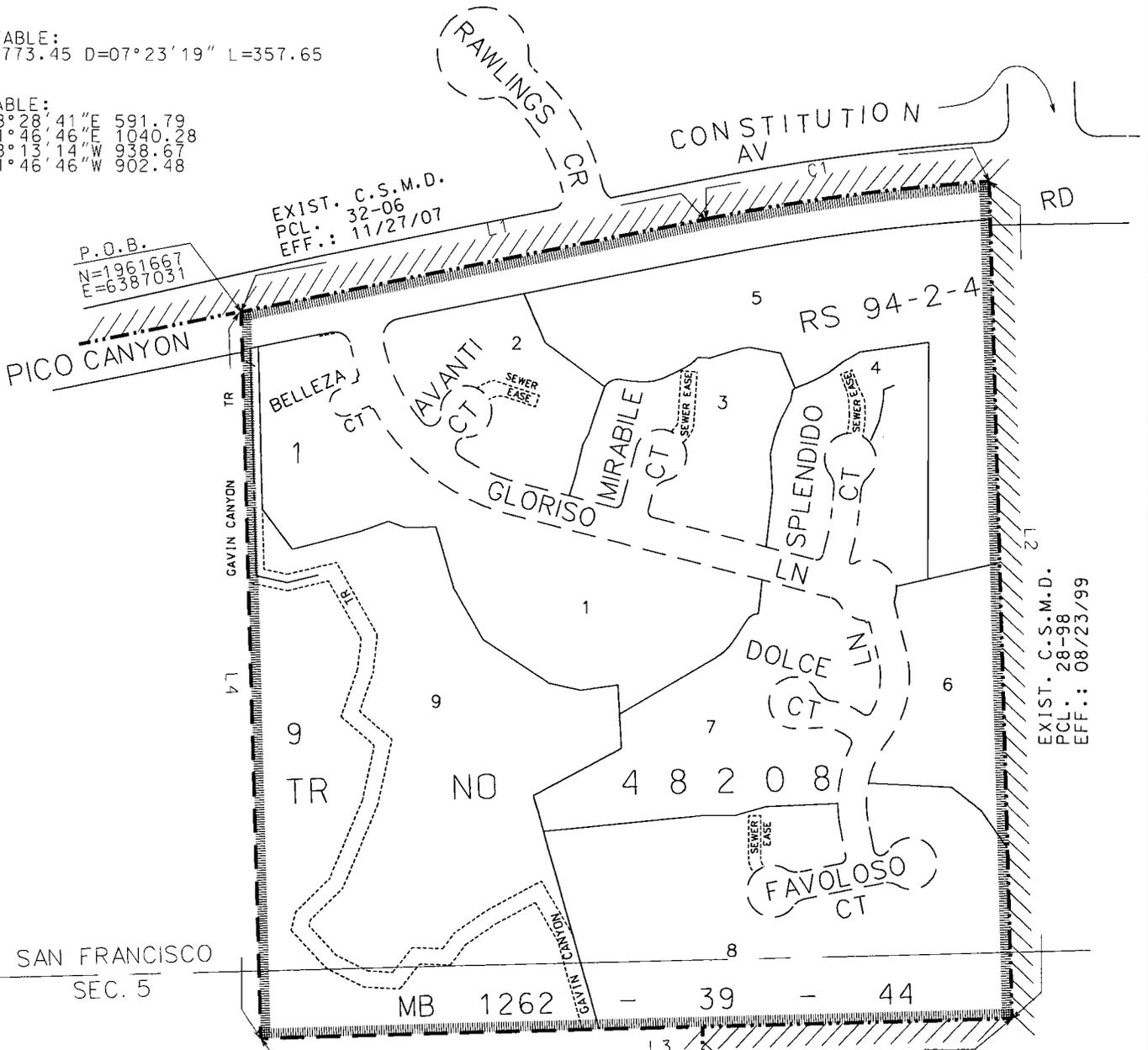
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT				
		PARCEL 44-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 18, T4N R15W, S.B.M.				
RECORD SEWER PLANS: P.C. 7308 P.C. 7588		ACREAGE:	TBM:	DS:	DATE:	BY:
		12.29	4551-02	264-137	10/17/07	HM
SMD MAP:	N-1374	AMB:	2805	DLD DS:	REV.:	
				N/A	01/22/09	SHEET 1 OF 1

CURVE TABLE:
 C1: R=2773.45 D=07°23'19" L=357.65

LINE TABLE:
 L1: N78°28'41"E 591.79
 L2: S01°40'46"E 1040.28
 L3: S88°14'14"W 938.67
 L4: N01°46'46"W 902.48



P.D.B.
 N=1961667
 E=6387031

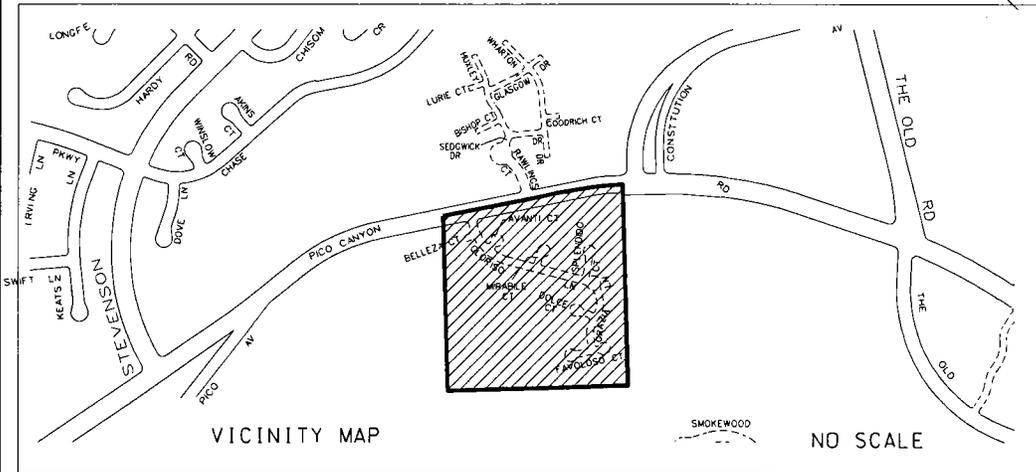
EXIST. C.S.M.D.
 PCL: 32-06
 EFF.: 11/27/07

EXIST. C.S.M.D.
 PCL: 28-98
 EFF.: 08/23/99

EXIST. C.S.M.D.
 PCL: 5-00
 EFF.: 08/28/01

RANCHO SAN FRANCISCO
 SEC. 5

MB 1262 - 39 - 44



VICINITY MAP

NO SCALE

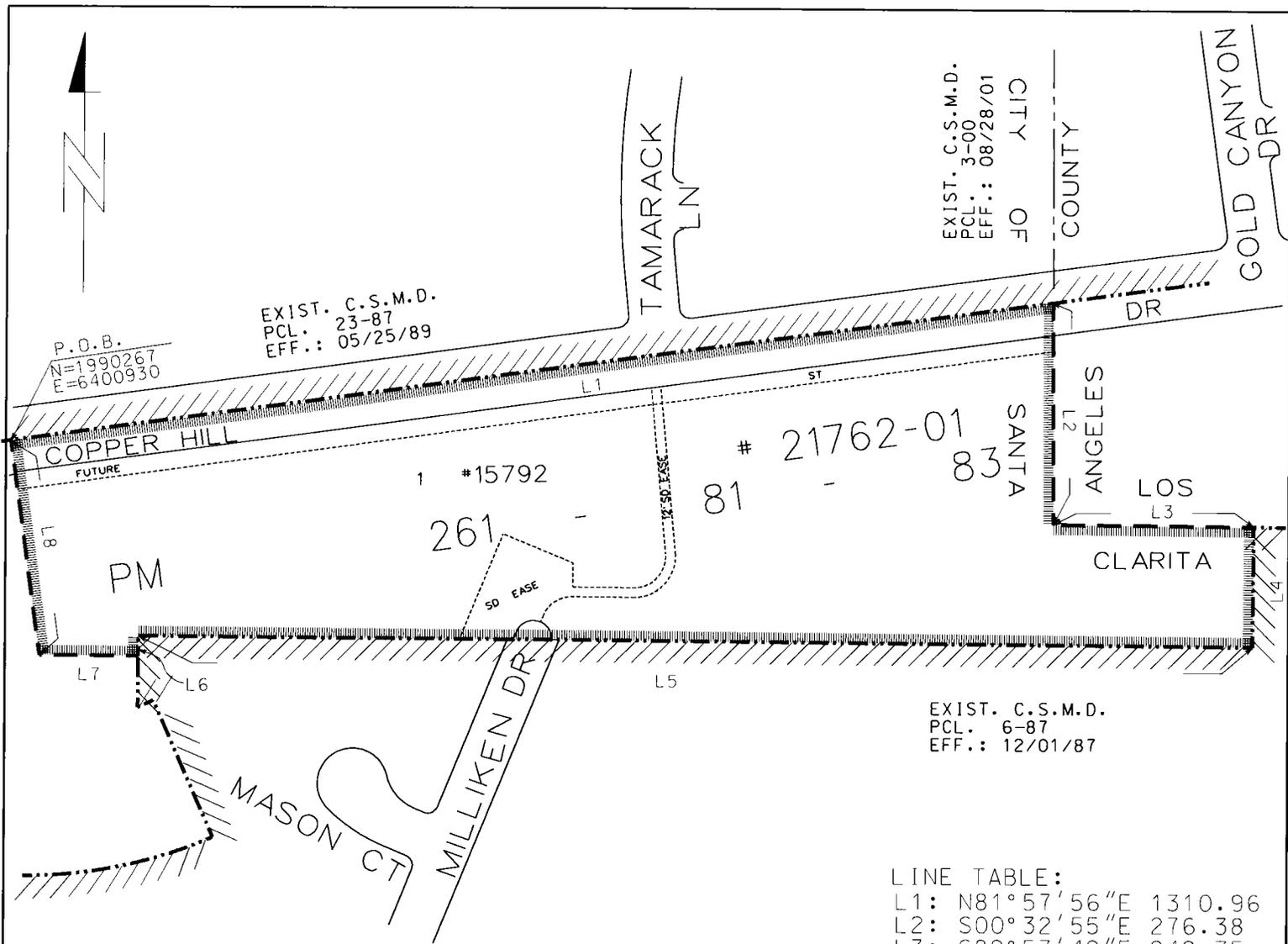


EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

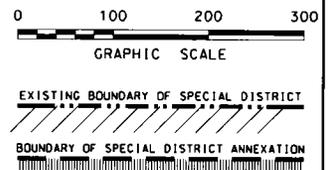
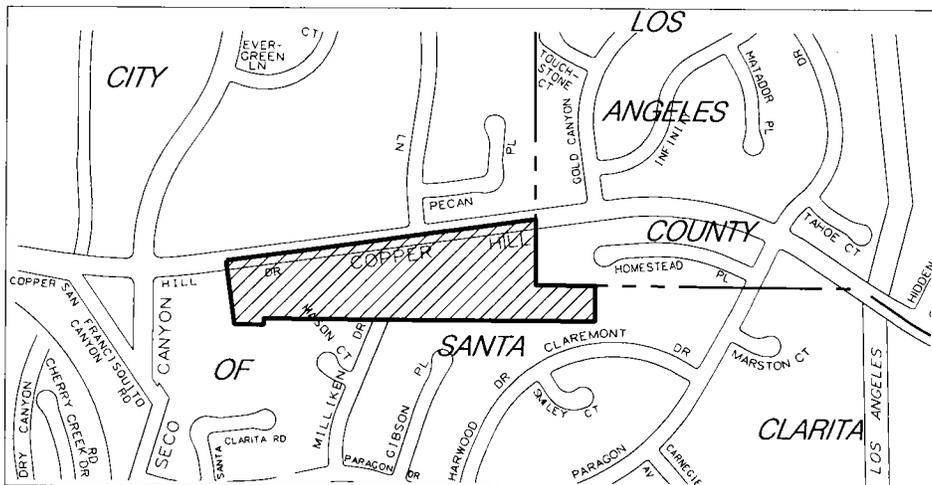
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 11556		PARCEL 45-08 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO AND SEC. 5-T3N R16W-S-B.M.	
ACREAGE:	21.11	TBM:	4640-C1 4640-D1
SMD MAP:	N-1258	DS:	249-097
		DATE:	04/29/08
		REV.:	01/26/09
		BY:	HM
		OLD DS:	-
		SHEET	1 OF 1



LINE TABLE:

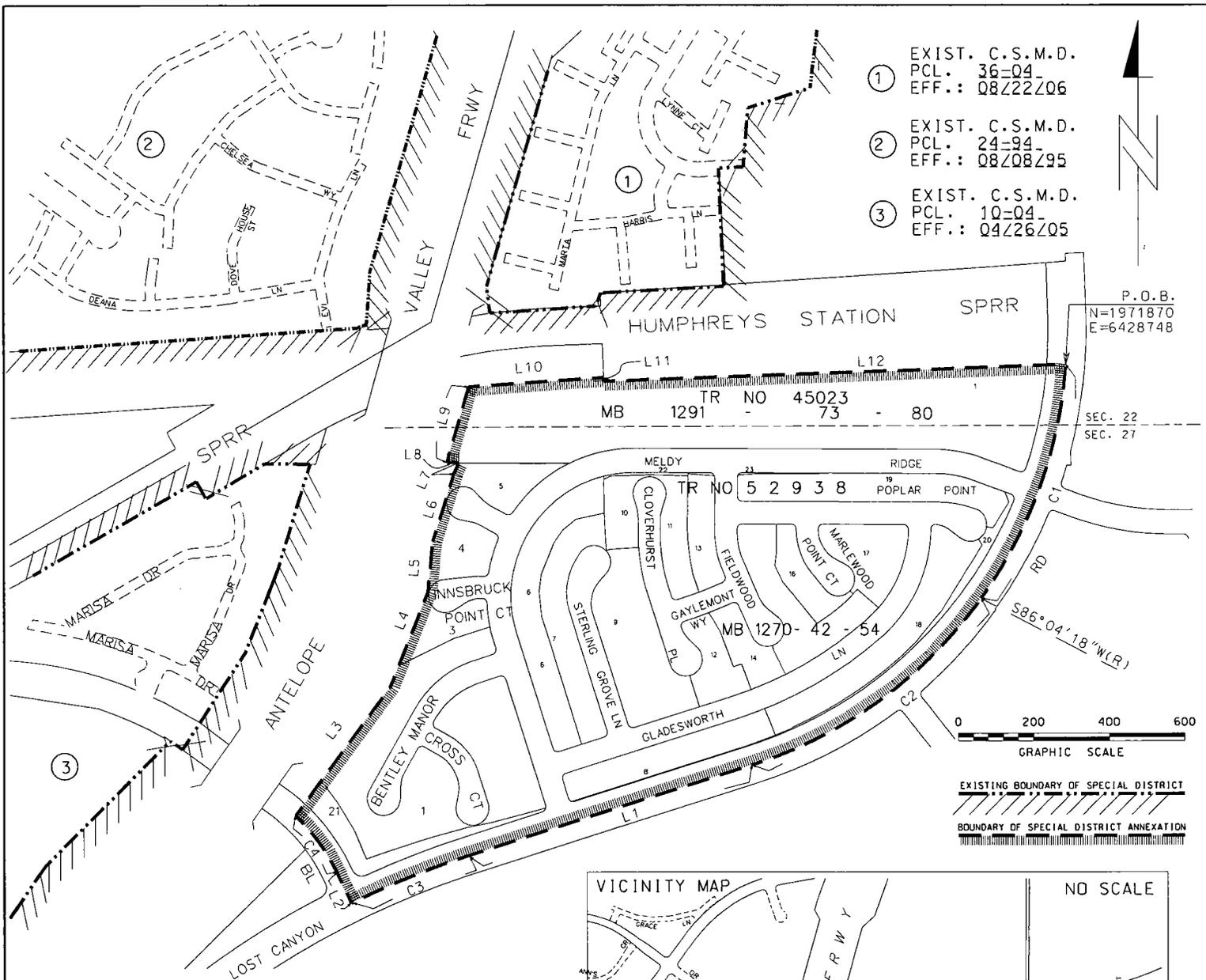
L1:	N81°57'56"E	1310.96
L2:	S00°32'55"E	276.38
L3:	S89°57'49"E	249.75
L4:	S00°02'11"W	150.00
L5:	N89°57'49"W	1389.64
L6:	S00°02'11"W	25.00
L7:	N89°57'49"W	123.00
L8:	N08°02'04"W	269.96



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 46-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 2, T4N R16W, S.B.M.	
RECORD SEWER PLANS: P.C. 96-02			
ACREAGE:	10.80	TBM:	4460-J4
SMD MAP:	N-1332 N-1293	AMB:	3244
DS:	279-117	DATE:	12/27/07
OLD DS:	-	REV.:	01/26/09
BY:	HM	SHEET 1 OF 1	



- ① EXIST. C.S.M.D.
PCL. 36-04
EFF.: 08/22/06
- ② EXIST. C.S.M.D.
PCL. 24-94
EFF.: 08/08/95
- ③ EXIST. C.S.M.D.
PCL. 10-04
EFF.: 04/26/05

P.O.B.
N=1971870
E=6428748
SEC. 22
SEC. 27



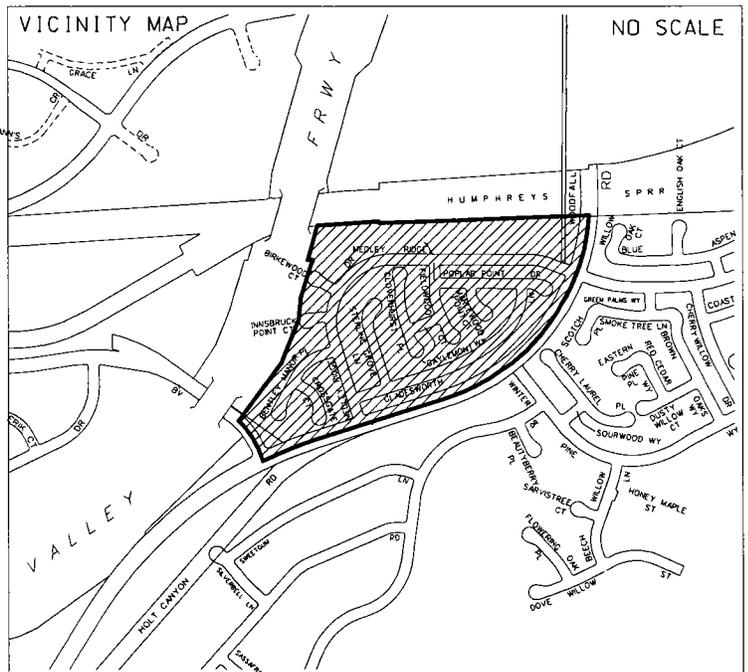
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

LINE TABLE:

- L1: S72° 13'47"W 779.87
- L2: N25° 59'10"W 91.06
- L3: N36° 25'44"E 421.77
- L4: N21° 36'02"E 270.53
- L5: N05° 16'54"E 132.88
- L6: N17° 13'07"E 186.89
- L7: N24° 46'27"E 31.91
- L8: N89° 56'34"W 31.00
- L9: N15° 50'16"E 208.15
- L10: N85° 55'45"E 358.59
- L11: S02° 16'02"E 10.26
- L12: N87° 43'58"E 1229.20

CURVE TABLE:

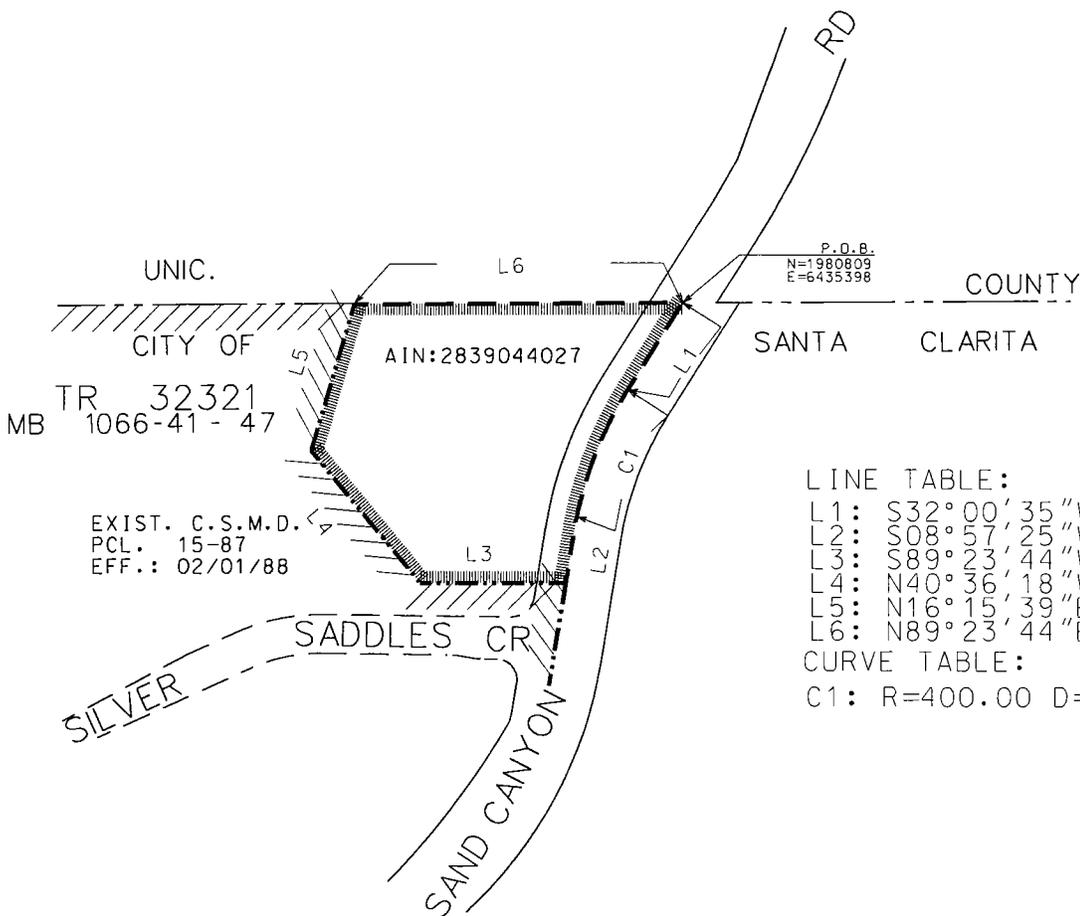
- C1: R=1200.00 D=16° 26'55" L=344.50
- C2: R=1200.00 D=51° 53'15" L=1086.73
- C3: R=2400.00 D=08° 12'57" L=344.14
- C4: R=500.00 D=21° 18'59" L=186.02



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 47-08 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF SECS. 22AND27, T4N R15W, S.B.M.		
RECORD SEWER PLANS: P.C. 11580 P.C. 11598 P.C. 11717					
ACREAGE:	39.60	TBM:	4552-44	DS:	249-137
SMD MAP:	N-1417	AMB:	2840 2841	DLD DS:	N/A
DATE:	09/11/07	BY:	HM	REV.:	01/26/09
SHEET 1 OF 1					

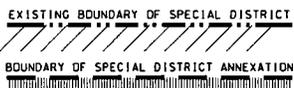
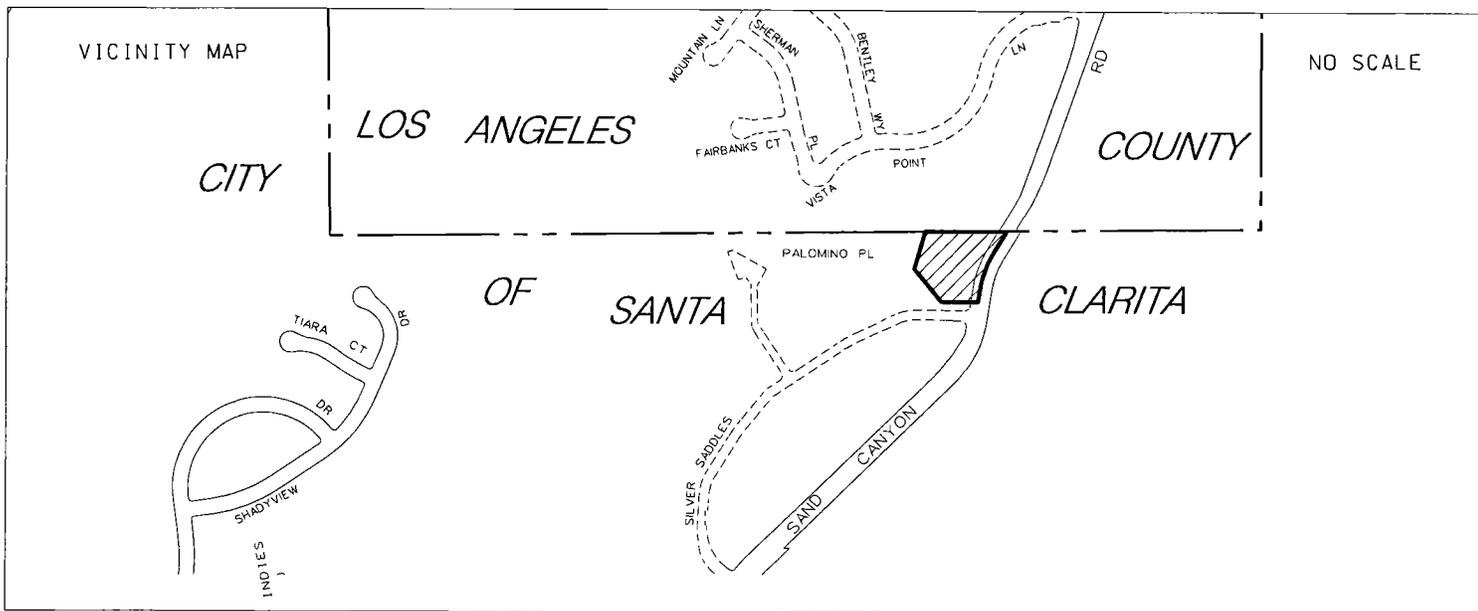


LINE TABLE:

L1:	S32°00'35"W	108.38
L2:	S08°57'25"W	50.32
L3:	S89°23'44"W	153.88
L4:	N40°36'18"W	178.63
L5:	N16°15'39"E	160.10
L6:	N89°23'44"E	346.53

CURVE TABLE:

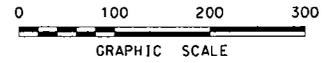
C1: R=400.00 D=23°03'10" L=160.94



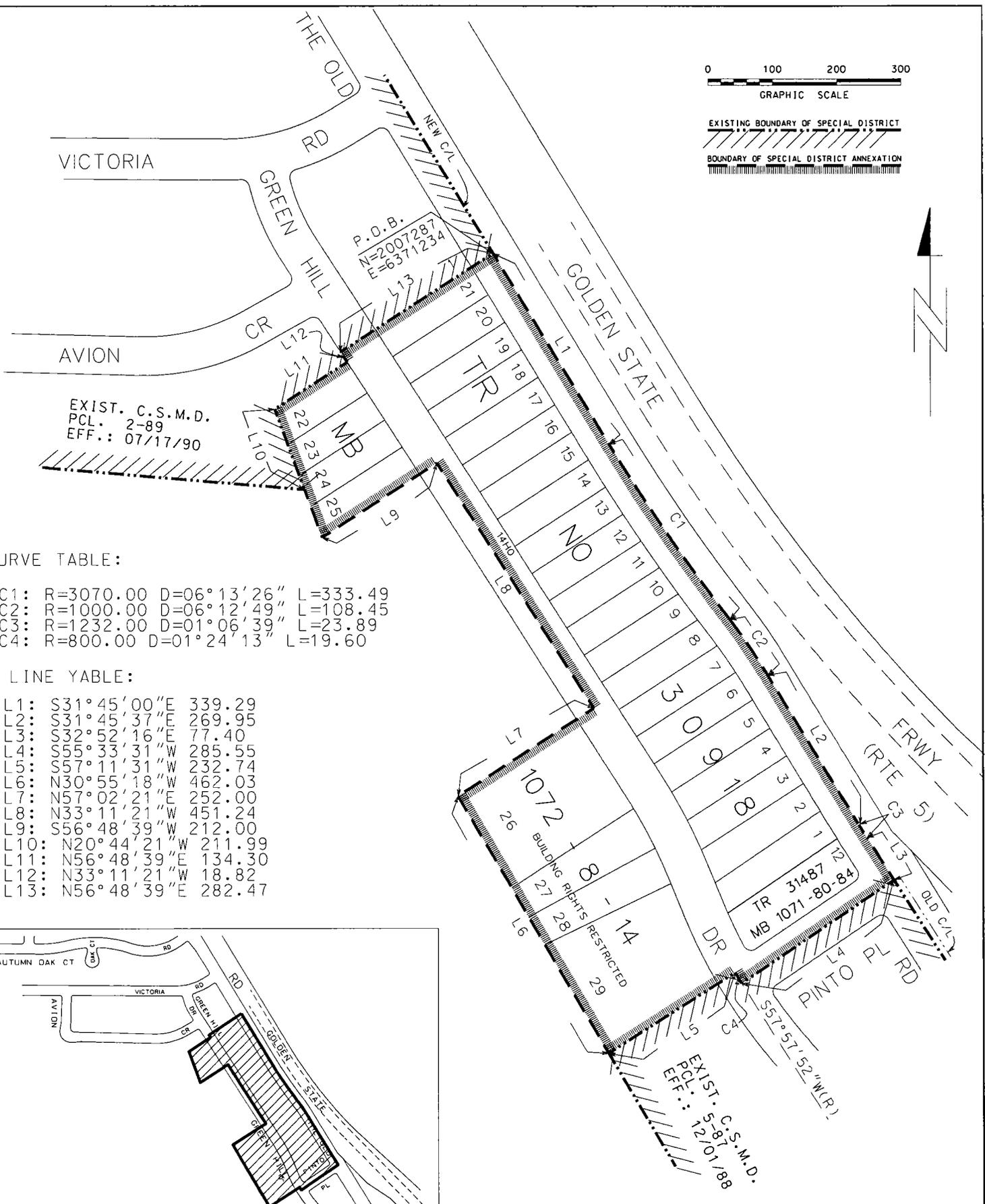
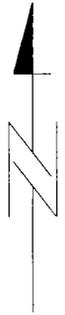
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 48-08 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC.14, T4N R15W, S.B.M.		
RECORD SEWER PLANS: P.C. 02-02					
ACREAGE:	1.85	TBM:	4462-C7	DS:	264-157
SMD MAP:	N-1460	AMB:	2839	DATE:	09/19/07
				BY:	HM
				REV.:	01/26/09
					SHEET 1 OF 1



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

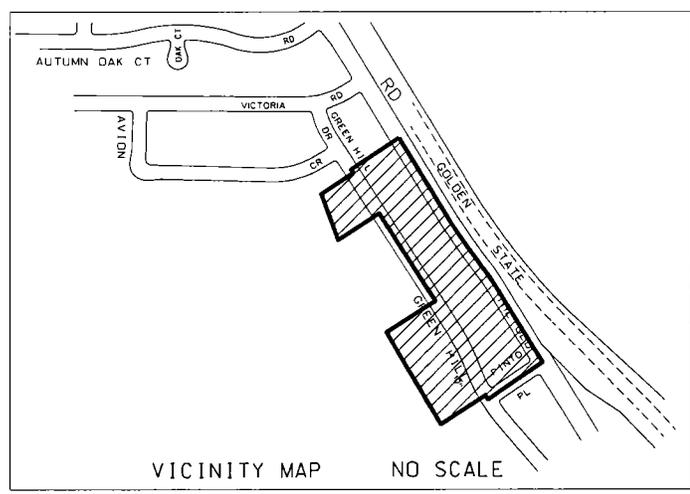


CURVE TABLE:

C1:	R=3070.00	D=06° 13' 26"	L=333.49
C2:	R=1000.00	D=06° 12' 49"	L=108.45
C3:	R=1232.00	D=01° 06' 39"	L=23.89
C4:	R=800.00	D=01° 24' 13"	L=19.60

LINE TABLE:

L1:	S31° 45' 00" E	339.29
L2:	S31° 45' 37" E	269.95
L3:	S32° 52' 16" E	77.40
L4:	S55° 33' 31" W	285.55
L5:	S57° 11' 31" W	232.74
L6:	N30° 55' 18" W	462.03
L7:	N57° 02' 21" E	252.00
L8:	N33° 11' 21" W	451.24
L9:	S56° 48' 39" W	212.00
L10:	N20° 44' 21" W	211.99
L11:	N56° 48' 39" E	134.30
L12:	N33° 11' 21" W	18.82
L13:	N56° 48' 39" E	282.47



VICINITY MAP NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 49-08 IN THE VICINITY OF CASTAIC BEING A PORTION OF SEC. 23 T5N R17W, S.B.M.			
RECORD SEWER PLANS: P.C. 10408					
ACREAGE:	10.25	TBM:	4369-F5	DS:	294-077 294-097
SMD MAP:	N-1174 N-1213	AMB:	2865	DLD DS:	N/A
		DATE:	11/02/06	BY:	HM
		REV.:	01/26/09	SHEET 1 OF 1	

LINE	TAB								
L1	:	S	00	00	'	1	"	E	1330.66
L2	:	S	08	09	'	3	"	W	326.41
L3	:	N	00	00	'	1	"	E	1330.94
L4	:	S	89	32	'	7	"	W	325.61
	:	S	89	32	'	4	"	E	

SEC. 24
SEC. 25

AVE UNINC.

CITY OF LANCASTER

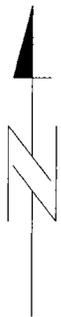
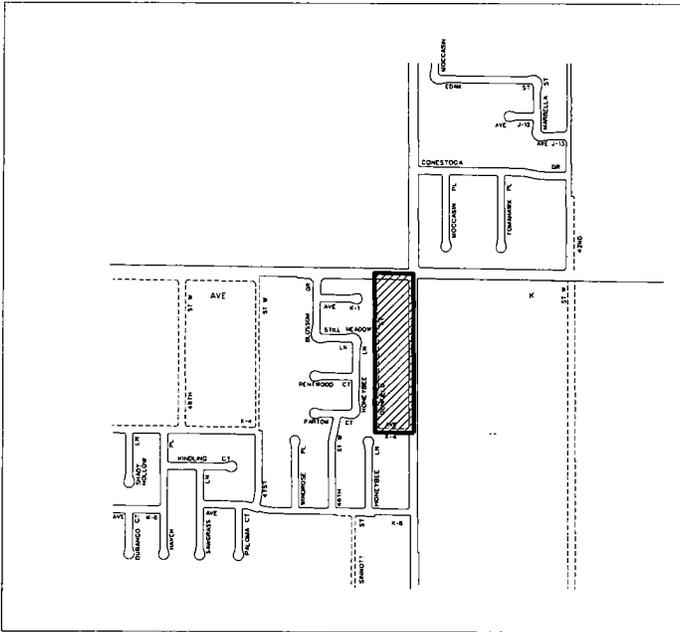
COUNTY

P.O.B.

N=2068036
E=6498464

VICINITY MAP

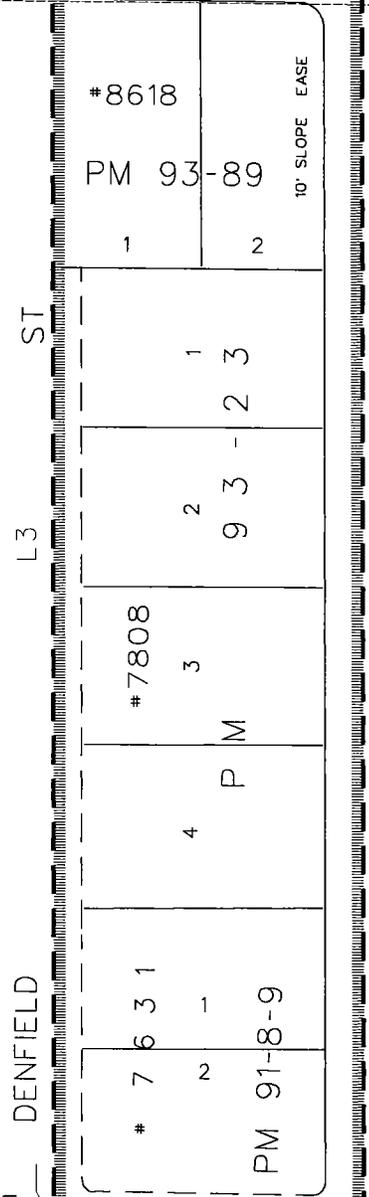
NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



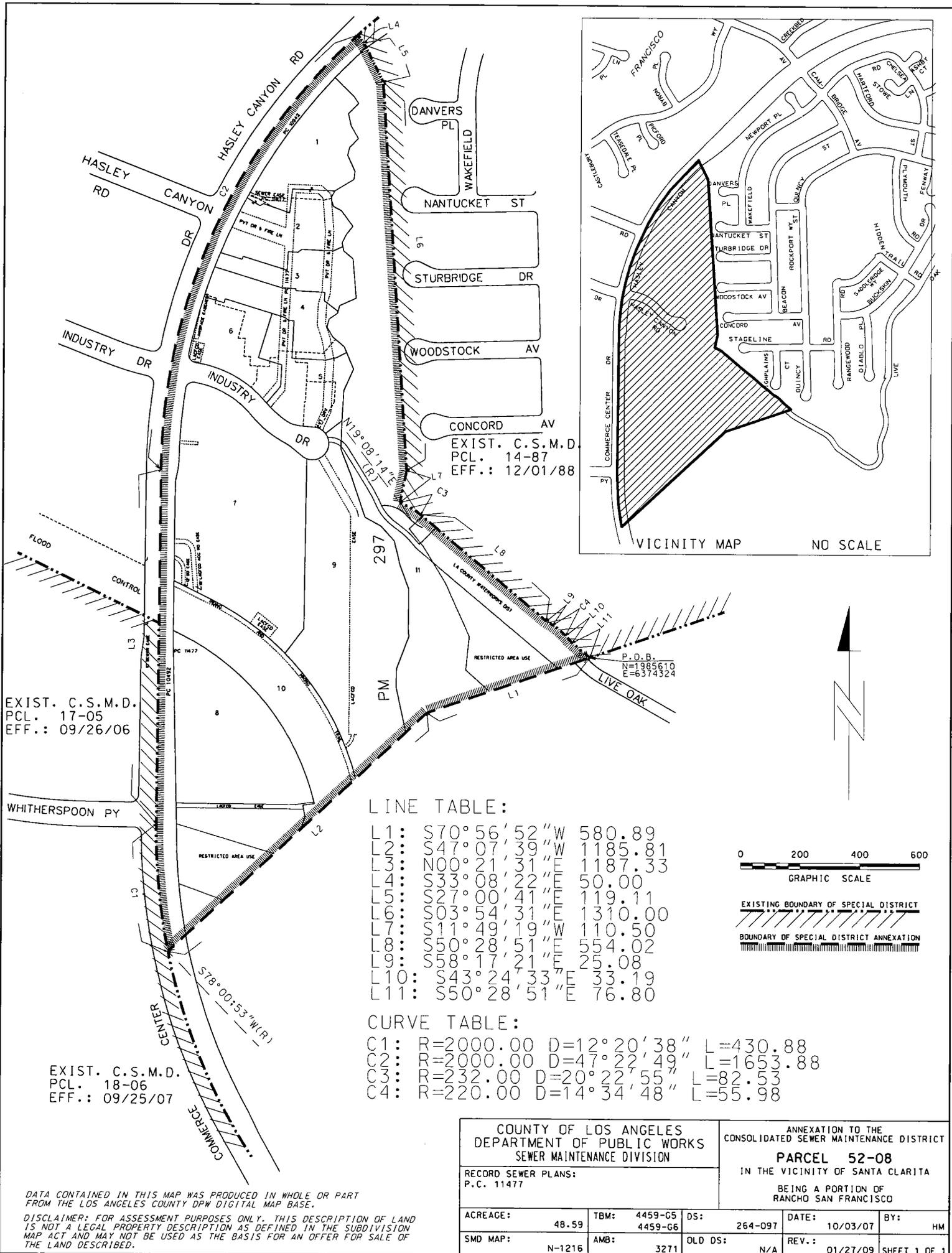
UNINC. AVE

CITY OF LANCASTER

EXIST. C.S.M.D.
PCL. 44-98
EFF.: 05/25/99

45TH

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT		
RECORD SEWER PLANS: P.C. 91-03			PARCEL 50-08 IN THE VICINITY OF LANCASTER BEING A PORTION OF SECS. 24 AND 25, T7N R13W, S.B.M.		
ACREAGE:	9.95	TBM:	4104-J2	DS:	354-217
SMD MAP:	N-1774	AMB:	3110	OLD DS:	
DATE:	10/29/07	BY:	HM	REV.:	01/26/09
					SHEET 1 OF 1



EXIST. C.S.M.D.
PCL. 17-05
EFF.: 09/26/06

EXIST. C.S.M.D.
PCL. 18-06
EFF.: 09/25/07

EXIST. C.S.M.D.
PCL. 14-87
EFF.: 12/01/88

VICINITY MAP NO SCALE

LINE TABLE:

L1:	S70° 56' 52" W	580.89
L2:	S47° 07' 39" W	1185.81
L3:	N00° 21' 31" E	1187.33
L4:	S33° 08' 22" E	50.00
L5:	S27° 00' 41" E	119.11
L6:	S03° 54' 31" E	1310.00
L7:	S11° 49' 19" W	110.50
L8:	S50° 28' 51" W	554.02
L9:	S58° 17' 21" E	25.08
L10:	S43° 24' 33" E	33.19
L11:	S50° 28' 51" E	76.80

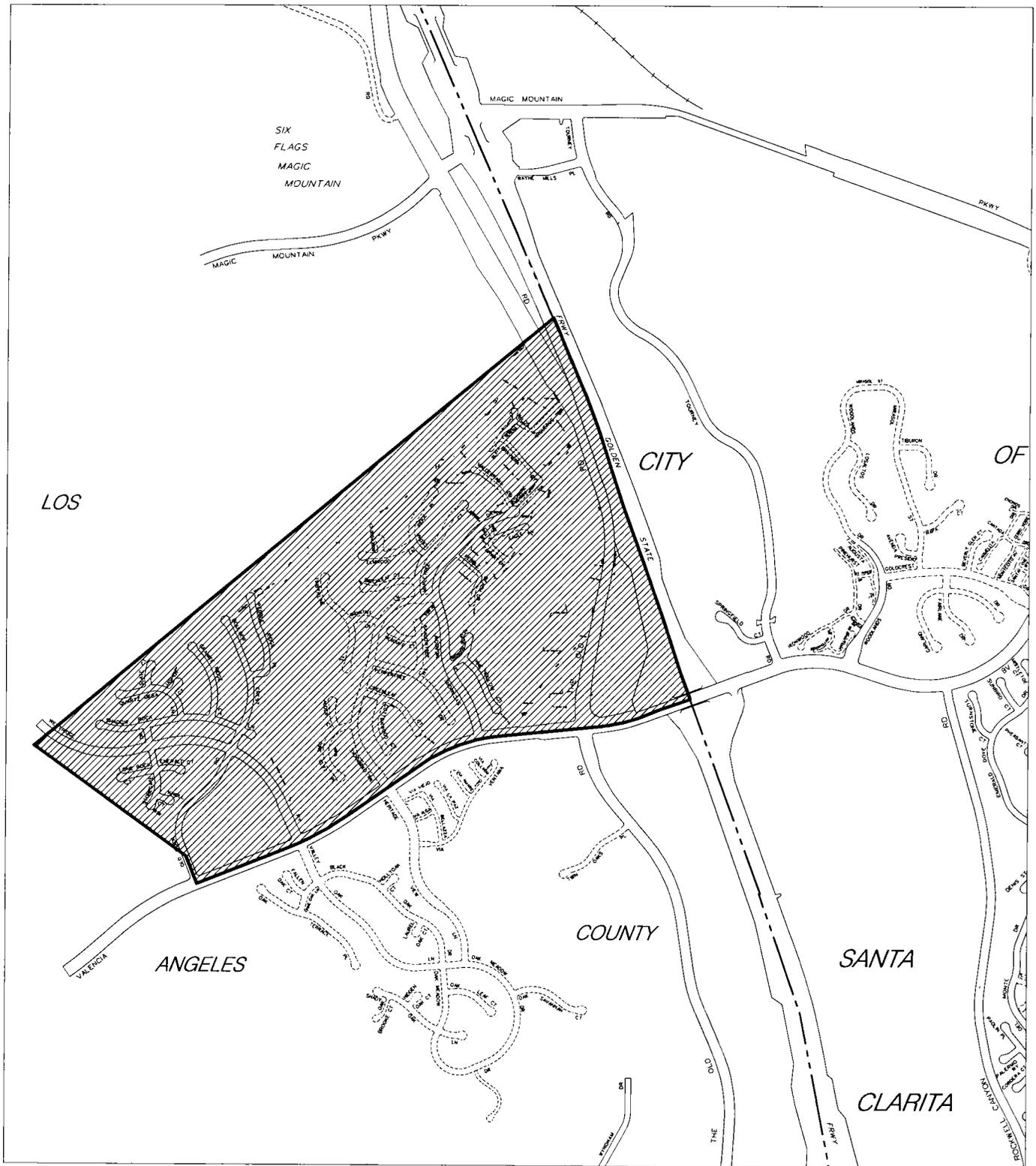
CURVE TABLE:

C1:	R=2000.00	D=12° 20' 38"	L=430.88
C2:	R=2000.00	D=47° 22' 49"	L=1653.88
C3:	R=232.00	D=20° 22' 55"	L=82.53
C4:	R=220.00	D=14° 34' 48"	L=55.98



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 52-08 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO			
RECORD SEWER PLANS: P.C. 11477					
ACREAGE:	48.59	TBM:	4459-G5 4459-G6	DS:	264-097
SMD MAP:	N-1216	AMB:	3271	OLD DS:	N/A
		DATE:	10/03/07	BY:	HM
		REV.:	01/27/09	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT		
RECORD SEWER PLANS: P.C. 11588A • P.C. 11588B P.C. 11603A • P.C. 11588C • P.C. 11588D P.C. 11603B • P.C. 11588E • P.C. 11588F P.C. 11603C • P.C. 11603 • P.C. 11654			PARCEL 53-08 IN THE VICINITY OF STEVENSON RANCH BEING A PORTION OF RANCHO SAN FRANCISCO		
ACREAGE:	371.49	TBM:	4550-C3 4550-C4 4550-B4	DS:	DATE: 10/02/07
SMD MAP:	N-1256 N-1257	AMB:	2826	OLD DS:	REV.: BY: HM
					SHEET 2 OF 2

CCURVE TABLE:

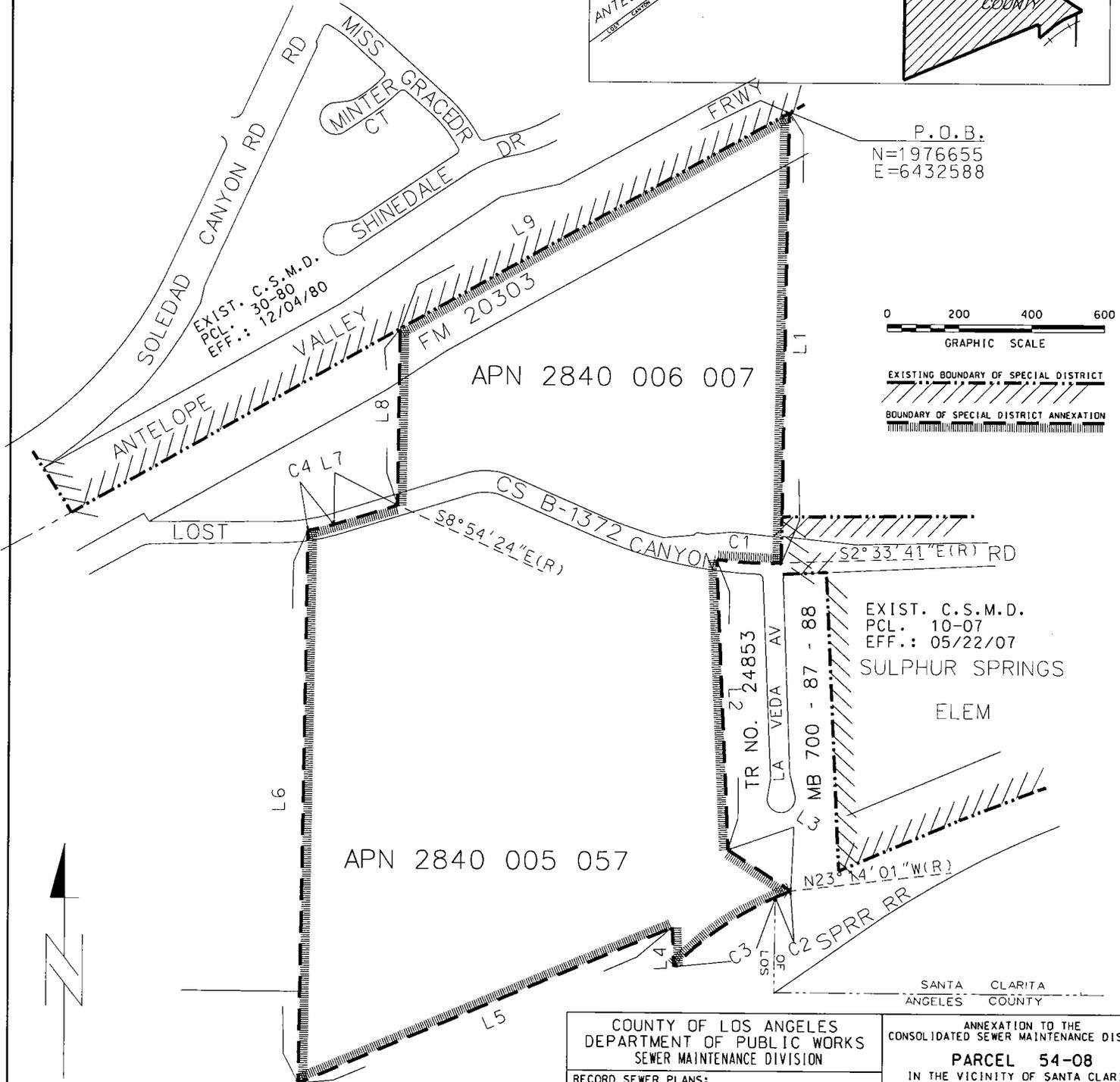
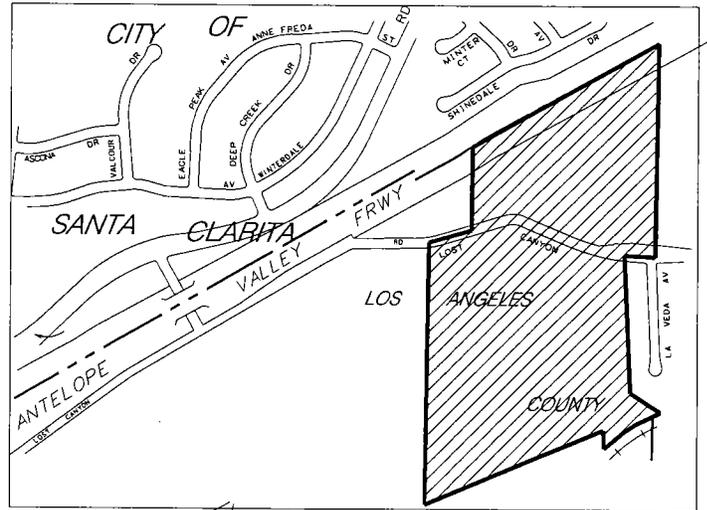
C1: R=1200.00 D=09°19'05" L=195.16
 C2: R=2914.83 D=00°26'21" L=22.34
 C3: R=925.00 D=24°00'57" L=387.72
 C4: R=500.00 D=08°09'54" L=71.25

LINE TABLE:

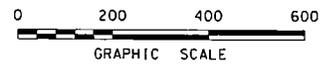
L1: S00°35'46"W 1241.16
 L2: S02°50'15"E 800.42
 L3: S57°50'15"E 204.70
 L4: NORTH 108.59
 L5: S67°30'00"W 1123.85
 L6: N00°26'20"E 1525.31
 L7: N72°55'40"E 186.88
 L8: N00°26'20"E 495.43
 L9: N60°58'12"E 1226.92

VICINITY MAP

NO SCALE



P.O.B.
 N=1976655
 E=6432588



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 54-08 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF SEC. 23, T4N R15W, S.B.M.		
RECORD SEWER PLANS: P.C. 9768R C.C. 11262					
ACREAGE:	56.20	TBM:	4552-B2 4552-B3	DS:	264-157
SMD MAP:	N-1460 N-1461	AMB:	2840	OLD DS:	-
DATE:	09/19/07	BY:	HM	REV.:	02/05/09
					SHEET 1 OF 1

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 13 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2010-11.

SECTION 5. Assessments shall be determined in accordance with Title 20, divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 22nd day of September 2009, which date is not less than 45 days from the adoption of this resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 4th day of August 2009.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By Charlotte R. Brosfield
Deputy

APPROVED AS TO FORM:

ROBERT E. KALUNIAN
Acting County Counsel

By Carole Suzuki
Deputy

JT:gy
BDL1_Resolutions.doc

ENCLOSURE B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 41-08 through 50-08 and 52-08 through 54-08.

Territory within the Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 41-08 THROUGH 50-08 AND 52-08 THROUGH 54-08
WITHIN UNINCORPORATED TERRITORIES AND
THE CITY OF SANTA CLARITA
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the 4th day of August 2009, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at 9:30am on Tuesday, the 22nd day of September 2009, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

Alternate location to address the Board. Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, California 93534. However, if any such person intends to submit documentation to the Board for its consideration prior to the meeting, such documentation shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5:00 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site but not at the Executive Office of the Board shall become part of the official records for the matter, but will not be disseminated to the Board prior to the Board's action on such matter. NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if inclement weather closes the facility.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 41-08 AL 50-08 Y 52-08 AL 54-08
DENTRO DE TERRITORIOS NO INCORPORADOS Y LA
CIUDAD DE SANTA CLARITA
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el 4 día de Agosto 2009, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluida dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluida en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluido dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluido dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las 9:30am el Martes, 22 de Septiembre 2009, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

Lugar alternativo para dirigirse a la Junta de Supervisores. Personas interesadas en ver o dirigir comentarios a la Junta de Supervisores durante sesiones regulares o durante audiencias pueden ir a la Biblioteca de Lancaster, localizada en 601 West Lancaster Boulevard, Lancaster, California 93534. Sin embargo, si piensa someter documentación para que la Junta de Supervisores tenga consideración antes de la reunión, la documentación tiene que someterse a la Oficina Ejecutiva de la Junta de Supervisores, a Room 383, Kenneth Hahn Hall of Administration, antes de las 5:00 de la tarde el día antes de la sesión o audiencia fijada. Documentación sometida en Lancaster y no en la Oficina Ejecutiva de la Junta de Supervisores se volverá parte de los archivos oficiales para la materia, pero no se diseminará a la Junta de Supervisores antes de que tomen acción en tal materia. NOTA: El lugar alternativo es ofrecido como

una cortesía y no estará disponible si la tecnología falla o si el tiempo inclemente cierra la facilidad.

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ENCLOSURE C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 13 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 41-08 THROUGH 50-08 AND 52-08 THROUGH 54-08

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 41-08 through 50-08 and 52-08 through 54-08 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 41-08 through 50-08 and 52-08 through 54-08.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 41-08 through 50-08 and 52-08 through 54-08 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 41-08 through 50-08 and 52-08 through 54-08, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2010, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 22nd day of September 2009.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By *Lochelle Amitherman*
Deputy

APPROVED AS TO FORM:

ROBERT E. KALUNIAN
Acting County Counsel

By *Carole Suzuki*
Deputy

JT:gy
BDL1_Resolutions

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARITA, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES AND FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF SANTA CLARITA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that all areas served by sanitary sewers in the City of Santa Clarita be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Clarita as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Santa Clarita be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Santa Clarita, hereby consents to the inclusion of any of said territory within a County sewer maintenance district as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of
February, 19 89.

James H. Heidt

ATTEST:

[Signature]
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt

NOES: COUNCILMEMBERS None

ABSENT: COUNCILMEMBERS None

[Signature]
CITY CLERK