



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294
(323) 881-2401

P. MICHAEL FREEMAN
FIRE CHIEF
FORESTER & FIRE WARDEN

March 3, 2009

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**APPROVE DONATION OF TWO (2) SURPLUS CROWN TRUCKS AND TWO (2)
SURPLUS SEAGRAVE TELESQUIRT TRUCKS TO WILLIAM S. HART UNION HIGH
SCHOOL DISTRICT
(FIFTH DISTRICT) (3-VOTES)**

SUBJECT

Approve donation agreement between the Consolidated Fire Protection District of Los Angeles County (District) and the William S. Hart Union High School District. The District will donate two (2) Crown and two (2) Seagrave Telesquirt trucks, which are surplus to the District's fire fleet needs, to the William S. Hart Union High School District's Regional Occupational Program 'Fire Tech Academy' located in Santa Clarita, California.

**IT IS RECOMMENDED THAT YOUR HONORABLE BOARD, ACTING AS THE
GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS
ANGELES COUNTY:**

1. Find that two (2) Crown trucks and two (2) Seagrave Telesquirt trucks are surplus to the District's fire fleet needs.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS
ARTESIA
AZUSA
BALDWIN PARK
BELL
BELL GARDENS
BELLFLOWER
BRADBURY

CALABASAS
CARSON
CERRITOS
CLAREMONT
COMMERCE
COVINA
CUDAHAY

DIAMOND BAR
DUARTE
EL MONTE
GARDENA
GLENORA
HAWAIIAN GARDENS
HAWTHORNE

HIDDEN HILLS
HUNTINGTON PARK
INDUSTRY
INGLEWOOD
IRWINDALE
LA CANADA FLINTRIDGE
LA HABRA

LA MIRADA
LA PUENTE
LAKEWOOD
LANCASTER
LAWDALE
LOMITA
LYNWOOD

MALIBU
MAYWOOD
NORWALK
PALMDALE
PALOS VERDES ESTATES
PARAMOUNT
PICO RIVERA

POMONA
RANCHO PALOS VERDES
ROLLING HILLS
ROLLING HILLS ESTATES
ROSEMEAD
SAN DIMAS
SANTA CLARITA

SIGNAL HILL
SOUTH EL MONTE
SOUTH GATE
TEMPLE CITY
WALNUT
WEST HOLLYWOOD
WESTLAKE VILLAGE
WHITTIER

2. Approve the donation and the transfer of title for two (2) Crown trucks and two (2) Seagrave Telesquirt trucks to the William S. Hart Union High School District, an authorized donation agency listed on the Internal Services Department's Countywide Surplus Equipment Redistribution Program list of Authorized Donation Agencies.
3. Authorize the Fire Chief, or his designee, to execute a Donation Agreement, which has been approved as to form by County Counsel, with the William S. Hart Union High School District, to provide for the donation of two (2) Crown and two (2) Seagrave Telesquirt trucks.
4. Find the donation of the four trucks is exempt from the requirements of the California Environmental Quality Act pursuant to Section 15061 (b) (3) of the State of California Environmental Quality Act guidelines.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The William S. Hart Union High School District has expressed its need for the donation of two (2) Crown trucks and two (2) Seagrave Telesquirt trucks to support their Fire Tech Academy training. The William S. Hart Union High School District will accept the vehicles in an "as is" condition and are aware that the vehicles have mechanical and cosmetic problems and agree to perform any and all required repairs at their sole cost. The District finds that these vehicles are considered surplus to the District's fire fleet needs.

Upon your Board's approval to donate the vehicles, the William S. Hart Union High School District will initiate the transfer process.

In the past, surplus vehicles have been sold through public auction. However, the donation of these vehicles will help support the training of future firefighters and thereby benefit the public and the District.

FISCAL IMPACT/FINANCING

The Crowns were purchased in 1979 and 1981 and the Seagraves in 1988, and are no longer useful to the District. There will be no additional cost to the District for removal of decals and no additional work will be required. The recommended action will have no fiscal impact to the District. There is no impact to net County cost.

ENVIRONMENTAL DOCUMENTATION

The recommended actions are not subject to the provisions of the California Environmental Quality Act as they will not result in a direct or reasonably foreseeable indirect physical change in the environment in accordance with Section 15061 (b) (3) of the State of California Environmental Quality Act guidelines.

IMPACT ON CURRENT SERVICES

This action will have no impact on current services, as these vehicles are surplus to the fire fleet needs of the District.

CONCLUSION

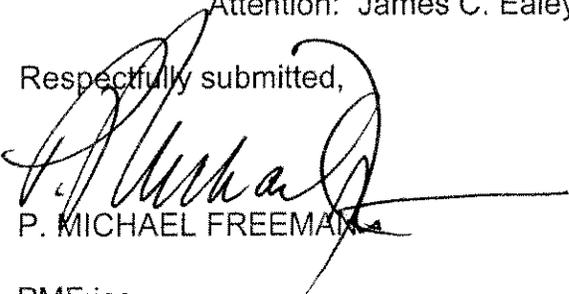
Upon approval, please return a copy of the adopted letter to the following offices:

1. Consolidated Fire Protection District of Los Angeles County
Executive Office
1320 N. Eastern Avenue
Los Angeles, CA 90063
Attention: Chief Deputy Michael W. Dyer

2. Consolidated Fire Protection District of Los Angeles County
Support Services Bureau
1320 N. Eastern Avenue
Los Angeles, CA 90063
Attention: Deputy Chief Helen Jo

3. Consolidated Fire Protection District of Los Angeles County
Materials Management Division
5801 S. Eastern Avenue, Suite 100
Commerce, CA 90040
Attention: James C. Ealey, Division Chief

Respectfully submitted,



P. MICHAEL FREEMAN

PMF:jce

Enclosures

c: Chief Executive Office
County Counsel
Internal Services Department

DONATION AGREEMENT

The Consolidated Fire Protection District of Los Angeles County, hereinafter referred to as "District", by action of the Board of Supervisors as its governing body, on this 3rd day of March, 2009, enters into agreement with the William S. Hart Union High School District, a non-profit, tax-exempt agency, located at 21515 Centre Pointe Parkway, Santa Clarita, California, hereinafter referred to as "Donee", for the donation of two (2) Crown trucks VIN # 1C9BM22A9BL103119 and ID # F1816; and two (2) Seagraves VIN# 1F9ED28J9JCST2201; and 1F9ED28J4JCST199 hereinafter referred to as "vehicles" or "donated vehicles". The Board of Supervisor's ("Board") has found that these vehicles are surplus to the District's needs.

THE TERMS AND CONDITIONS OF DONATION

Donee certifies that:

It is a nonprofit institution or organization, or a public agency located within the geographic boundaries of the County of Los Angeles, exempt from taxation under Section 501 of the Internal Revenue Code of 1954.

Donee agrees that:

1. Pursuant to the instructions of the Board, this donation is for the purposes of training and instruction at the William S. Hart Union High School Regional Occupational Program and the Donee will use the vehicles in a manner beneficial to the public good and to the residents of the County of Los Angeles, as served by the District. The donated vehicle is not being acquired by Donee for any other purposes.
2. Upon acceptance of the donated vehicles, said vehicles become the sole property of the Donee. The donated vehicles acquired by the Donee is in an "as is", "where is" basis, without guarantee and/or warranty of any kind, and that the District will remove any identification, decals and markings.
3. Donee will pick up the donated vehicles within ten business days of being contacted by the District that the vehicles are ready for pick up. The transfer will occur at the Surplus Office, located in District's Pacoima Yard at 12605 South Osborne Street, Pacoima, 91331 or other designated District site.
4. Donee agrees to begin using the donated vehicles for the above purpose within three (3) months of receiving the vehicle and to keep it in the above service for a minimum of one year thereafter.

5. Accordingly, agreement is hereby reached that the District will transfer possession and title of the two (2) Crown trucks VIN # 1C9BM22A9BL103119 and ID # F1816; and two (2) Seagraves VIN# 1F9ED28J9JCST2201; and 1F9ED28J4JCST2199 and the Donee will accept and utilize the vehicles as described above.
6. Indemnification: Donee shall indemnify, defend and hold harmless County, and its Special Districts, elected and appointed officers, employees, and agents from and against any and all liability, including but not limited to demands, claims, actions, fees, costs and expenses (including attorney and expert witness fees), arising from or connected with District's acts and/or omissions arising from and/or relating to this Agreement.

APPROVED AS TO FORM:
RAYMOND G. FORTNER
County Counsel

By _____

CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY

By _____
Fire Chief

Date _____

WILLIAM S. HART UNION HIGH SCHOOL DISTRICT

By _____

Date _____

**STATE OF CALIFORNIA
CERTIFICATE OF TITLE**

FO 111

611897032083

COMMERCIAL

PERM EXEMPT

VEHICLE ID NUMBER
F1816

YR MODEL MAKE
79 CROWN

PLATE NUMBER
050633
REGISTRATION
EXPIRATION DATE
12/31/99

BODY TYPE MODEL
FT

AX UNLADEN WEIGHT FUEL TRANSFER DATE FEES PAID
2 25210 D 02/24/97 NONE

YR 1ST SOLD CLASS YR
79 ZQ

MO EQUIPMT/TRUST NUMBER
CP F0385

ISSUE DATE
03/30/97

MOTORCYCLE ENGINE NUMBER

ODOMETER DATE ODOMETER READING
02/24/1997 105612 MI
ACTUAL MILEAGE

REGISTERED OWNER(S)
LA CNTY CONSOLIDATED FIRE
PROTECTION DISTRICT
1320 N EASTERN AVE
LOS ANGELES CA 90063

I certify under penalty of perjury under the laws of the State of California, that THE SIGNATURE(S) BELOW RELEASES INTEREST IN THE VEHICLE.

1a. DATE X SIGNATURE OF REGISTERED OWNER

1b. DATE X SIGNATURE OF REGISTERED OWNER

Federal and State law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

The odometer now reads [] [] [] [] [] [] (no tenths), miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked.

WARNING Odometer reading is not the actual mileage Mileage exceeds the odometer mechanical limits.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | | | |
|---|----------------------------|---|----------------------------|
| DATE | TRANSFEROR(S) SIGNATURE(S) | DATE | TRANSFeree(S) SIGNATURE(S) |
| | X | | X |
| PRINTED NAME OF AGENT SIGNING FOR A COMPANY | | PRINTED NAME OF AGENT SIGNING FOR A COMPANY | |

IMPORTANT READ CAREFULLY

Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.

LIENHOLDER(S)

2. X
Signature releases interest in vehicle. (Company names must be countersigned)
Release Date _____

001057 CA24203056
REG. 17.30 (REV. 10/96)

KEEP IN A SAFE PLACE - VOID IF ALTERED

STATE OF CALIFORNIA

CERTIFICATE OF TITLE

61889110820

COMMERCIAL

PERM EXEMPT

VEHICLE ID NUMBER
1F9ED28J9JCST2201

YR MODEL MAKE
88 SEAGR

PLATE NUMBER
284663
REGISTRATION
EXPIRATION DATE
12/31/99

BODY TYPE MODEL
FT

AX UNLOADED WEIGHT FUEL TRANSFER DATE FEES PAID
2 30220 0 NONE

YR 1ST SOLD CLASS YR MO EQUIPMT/TRUST NUMBER
88 MA UK F0015 ✓

ISSUE DATE
11/18/89

MOTORCYCLE ENGINE NUMBER

ODOMETER DATE ODOMETER READING

REGISTERED OWNER(S)

CNTY L A CONS FIRE PROT
DIST
1320 N EASTERN
LOS ANGELES CA 90063

FEDERAL LAW REQUIRES that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

Odometer reading is: [] [] [] [] [] [] [] [] [] [] which is the actual mileage of the vehicle unless one of the following statements is checked.

WARNING - Mileage is not the actual mileage. Exceeds the odometer mechanical limits.

I certify under penalty of perjury under the laws of the State of California, that the signature(s) below releases interest in the vehicle and certifies to the truth and accuracy of the mileage information entered above.

1a. _____ X _____
DATE SIGNATURE OF REGISTERED OWNER

1b. _____ X _____
DATE SIGNATURE OF REGISTERED OWNER

IMPORTANT READ CAREFULLY

Any change of Lienholder (holder of security interest) must be reported to the Department of Motor Vehicles within 10 days.

LIENHOLDER(S)

2. X _____
Signature indicates loan paid off and releases interest in vehicle.
Release Date _____

001151

ET01630151

REG. 17 91 NEW 10/91 12 1989



**Los Angeles County Internal Services Department
Countywide Surplus Equipment Redistribution Program**

Authorized Donation Agencies

| Agency | Contact | Phone |
|---|--------------------------------------|-----------------------|
| A-MAN, Inc. | Ms. Eileen Russell, Program Director | 310-412-2680 |
| Antelope Valley College | Karl Smith, Program Coordinator | 661-722-6300 x6712 |
| Antelope Valley Domestic Violence Council | Ms. Carol Crabson, LCSW | 661-949-1916 |
| Boy Scouts of America-Western | Mr. Jon C. Mackenzie | 818-785-8700 |
| Brotherly Love | Ms. Inez Henderson, President | 323-777-1486 |
| Building for Tomorrow, Inc. | Steve Mizuki, President | 818-241-4079 |
| Carson Christian Schools, Inc. | Ms. Marian Alexander, Principal | 310-538-5370 |
| Central Church of Christ | Jack Burdue, Minister/ Mike Petrillo | 661-947-5338 |
| Chaminade College Preparatory | Yannis Grammatidis/ James Adams | 818-368-1748 |
| Chaparral Elementary School | Michael Breen, Library Media Tech | 661-285-9777 |
| Christian Fellowship MBC | Kindall Lewis, Church Clerk | 562-422-1926 |
| Cornerstone Christian Academy | Betty Jo Alford, Administrator | 661-264-2955 |
| County of L.A. Fire Museum Association | Joe Woyjeck | 562-547-8919 |
| Drive By Agony | Ms. Lorna Hawkins, Exec Dir | 310-951-2021 |
| Friends of Lareto Foundation | Jim Weisenberger, President | 562-860-7849 |
| Gardena Valley Christian School | Judy Pickens, Principal | 310-327-4987 |
| Goodwill Industries, SO CA. | Leticia Diaz | 323-539-2196 |
| Harbor Interfaith Shelter | Ms. Tahia Hayslet, Actg Exec. Dir. | 310-831-0603 |
| Harding Elementary School | Ms. Susan Rubinstein/Johnny Mendoza | 818-365-9237 |

| | | |
|---|--|--------------|
| Hazard Recreation Center - Teen Club | Aaron Shaw/ Monique Moncayot | 213-485-6839 |
| Hero Appreciation Network | Russell Lee, Dir | 805-522-4433 |
| Homeless Children's Foundation | Ms.Faye Marshman | 323-263-9411 |
| Human Enterprises, Inc. | Charles Onunkano, President | 626-483-0297 |
| James Monroe High School | Mr. Greg Vallone, Principal | 818-892-4311 |
| Jovenes, Inc. | Andrea Marchetti, Director | 323-260-8035 |
| Kindergarten Learning Academy | Ms. Adrienne Kirman, Principal | 818-994-2904 |
| Lynwood United Methodist Church | Robert Campbell, Pastor | 310-638-5163 |
| Mental Health Association | Judy Cooperberg, Director of AV Programs | 661-726-2850 |
| Montague Charter School | Ms. Diane Pritchard, Principal | 818-899-0215 |
| Morningstar Christian School | Ms. Marlene Guerrero | 626-333-7784 |
| Murrells Farm & Boys Home | Lupe Maldonado | 661-942-2035 |
| New Commandment Missionary Baptist Church | Elois Jones/Pastor Jones | 562-531-7703 |
| Ocotillo Elementary School | Jonathan Dator, Library Media Tech | 661-947-9987 |
| Operation Jump Start | JoAnn M. Angeli/ Mike Fry | 562-988-2131 |
| Org. for Strategic Studies/Spectrum | David DeMulle', Director | 818-951-0943 |
| Org. for the Physically Impaired | Mr. Cliff Johnson/Jose Jimenez | 818-761-5665 |
| Palmdale Learning Plaza | Pamela Stipech, Library Tech | 661-538-9034 |
| Parthenia Street Elem.School | Ms. Marcia Jackman, Principal | 818-891-6955 |
| Rio Hondo Community College District | Mr. Timothy Connell | 562-908-3413 |
| S.S. Lane Victory, Berth 94 | Mr. Gordon McKinnon | 310-519-9545 |
| Saint Gregory the Great School | Ms. Pauline Ortega | 562-941-0750 |
| Sounds of Young Los Angeles | Danny Boyd, Director | 323-255-2850 |

| | | |
|--------------------------------------|----------------------------------|-------------------------|
| Southern Christian Leadership | Rev. Eric Lee | 323-290-4100 |
| St. Rita Elementary School | Ms. Joanne Harabedian, Principal | 626-355-6114 |
| The "I Have a Dream" Foundatio | Harold Haizlip, Exec Dir | 323-735-7998 |
| The Center Greater Long Beach | Kim Woods | 562-434-4455 ext 224 |
| The New City School | Mark Salazar | 562-436-0689 |
| Thomas A. Edison Elementary | Mr. Mark Jones, Principal | 626-794-7153 |
| VFW Post 1944 | Max Gonzales, Quarter Master | 626-968-4782 |
| Westside Ctr. for Independent Living | Maryann Jones | 310-390-3611 |
| William S. Hart Union High School | Ron Rudzinski, Coordinator CTE | 661-259-0033 |
| Wings of Refuge, Inc. | Josie Starling, DHR | 310-670-6767 |

[Coordinators Menu](#)

[Surplus Menu](#)

/surplus/surAgencyList.cfm 28-May-1998