

AGN. NO. _____

MOTION BY SUPERVISOR YVONNE B. BURKE

MARCH 18, 2008

On April 17, 2008, the County of Los Angeles Library Foundation is holding its second annual Library Ambassador Awards dinner at the Music Center Banquet Hall. The event is a fundraising gala that raises funds for the County Public Library's Programs.

I, THEREFORE MOVE THAT THE BOARD OF SUPERVISORS:

Waive the parking fees in amount of \$800.00, excluding the cost of liability insurance, for the use of the Music Center Garage, for attendees.

**Contacts: Evelyn Gutierrez, Board of Directors
County Library Foundation
(909) 592-5785
egfierro@cs.com**

#####

S:/ smohamedy / 2008 / KarlyKatona / Motions2008 / "Waive Fees COLAPL Foundation Award Dinner" 03/18/08

MOTION

MOLINA _____

YAROSLAVSKY _____

KNABE _____

ANTONOVICH _____

BURKE _____