



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

February 6, 2008

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**DEPARTMENT OF PUBLIC HEALTH: AMENDMENTS TO AGREEMENTS FUNDED  
BY FEDERAL CENTERS FOR DISEASE CONTROL AND PREVENTION  
FOR THE PUBLIC HEALTH PREPAREDNESS  
AND RESPONSE FOR BIOTERRORISM  
(ALL SUPERVISORIAL DISTRICTS)  
(3 VOTES)**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Delegate authority to the Director of the Department of Public Health (DPH), or his designee, to amend the contractual terms of existing Bioterrorism Preparedness and Response related agreements from August 29, 2008, or August 30, 2008 to August 9, 2008, as listed in Exhibit I, 100 percent funded by the federal Centers for Disease Control and Prevention (CDC) Notice of Award (NA) 5U90TP917012-08, Exhibit II, effective upon execution by the parties and no sooner than date of Board approval, subject to review and approval of County Counsel and Chief Executive Officer and notification of the Board offices.
2. Delegate authority to the Director of DPH, or his designee, to revise the contractual terms of existing Bioterrorism Preparedness and Response related agreements, should the CDC mandate subsequent revisions under forthcoming amendments to the NA, 100 percent funded by the NA, subject to review and approval of County Counsel and Chief Executive Officer and notification of the Board offices.

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

3. Delegate authority to the Director of DPH, or his designee, to execute Amendment Number 2 to Agreement Number H-702550 with Public Health Foundation Enterprises, Inc. (PHFE), to increase the total contractual obligation by \$2,447,486, from \$12,138,601 to \$14,586,087, 100 percent funded by CDC NA, effective upon execution by DPH and PHFE and no sooner than date of Board approval through August 9, 2008, with provision for a twelve-month renewal contingent upon receipt of additional CDC funding for the renewal term, with the maximum obligation to be determined by the Director of DPH and 100 percent funded by CDC, and to execute any amendments up to 25 percent above the contractual maximum obligation for the applicable contract term, 100 percent funded by CDC, subject to the review and approval of County Counsel and Chief Executive Officer and notification of the Board offices.
4. Delegate authority to the Director of DPH to execute Amendment Number 2 to Agreement Number H-702693 with Business Executives for National Security (BENS), to increase the total contractual obligation by \$140,000 from \$490,000 to \$630,000, effective upon execution by DPH and BENS and no sooner than date of Board approval through August 9, 2008, 100 percent funded by the CDC's NA and Notice of Cooperative Agreement (NCA) U90/CCU917012-07, with provision for a twelve-month renewal contingent upon receipt of additional CDC funding for the renewal term, with the maximum obligation to be determined by the Director of DPH and 100 percent funded by CDC, and to execute any amendments up to 25 percent above the contractual maximum obligation for the applicable contract term, 100 percent funded by CDC, subject to the review and approval of County Counsel and Chief Executive Officer and notification of the Board offices

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS**

The purpose of the above recommendations are to: 1) comply with the terms specified by CDC which require that DPH adjust the contractual terms for services provided for all Bioterrorism Preparedness and Response related contracts that are currently funded under NA and NCA U90/CCU917012-07 from either August 29, 2008, or August 30, 2008, to August 9, 2008; 2) allow DPH to comply with future requirements from the CDC which may require the subsequent amending of the terms of Bioterrorism-related agreements; 3) allow DPH, through PHFE, to continue providing specialized personnel and consultants that are difficult for the County to recruit and train in a timely manner to perform vital work needed to prepare for and respond to public health emergencies; and 4) allow DPH, through BENS, to continue to explore ways that Public Health and Los Angeles County businesses can collaborate to mutually enhance their level of preparedness for public health emergencies, such as hosting and coordinating

workshops and joint planning sessions and supporting DPH in the planning of a private-sector role in an upcoming DPH emergency exercise.

If DPH does not obtain your Board's approval of the recommended actions, DPH will not be able to comply with CDC requirements to adjust the service terms of existing contracts, be prepared for other unilateral CDC-required service adjustments, and/or be capable of providing vital services to prepare for and respond to acts of bioterrorism.

### **FISCAL IMPACT/FINANCING**

Under Amendment Number 2 to Agreement Number H-702550 with PHFE the contractual maximum obligation will be increased by \$2,447,486, from \$12,138,601 to \$14,586,087, 100 percent funded by CDC NA, effective upon execution by DPH and PHFE and no sooner than date of Board approval through August 9, 2008. Furthermore, any extensions to Agreement Number H-702550 exercised under delegated authority will be 100 percent funded by CDC.

Under Amendment Number 2 to Agreement Number H-702693 with BENS the contractual obligation will be increased by \$140,000 from \$490,000 to \$630,000, 100 percent funded by CDC's NA and NCA U90/CCU917012-07, effective upon execution by DPH and BENS and no sooner than date of Board approval through August 9, 2008. Furthermore, any extensions to Agreement Number H-702693 exercised under delegated authority will be 100 percent funded by CDC.

Funding for this proposed Board action exists in DPH's Fiscal Year (FY) 2007-08 Final Adopted Budget and will be included in future FYs, as necessary.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On October 9, 2001, your Board approved a motion directing DPH to take steps to ensure its ability to respond quickly and appropriately to any acts of bioterrorism.

On April 16, 2002, the Board delegated authority to the Director of Health Services (DHS [now DPH]), or his designee, to select providers, and negotiate and execute contracts to implement the specific activities required to support DPH Preparedness and Response to Bioterrorism, up to an amount, not to exceed \$300,000 per contract, subject to review and approval by County Counsel and the Chief Administrative Office (now CEO), and notification of Board offices.

On August 26, 2003, your Board delegated authority to the Director of DHS (now DPH) to execute contracts to implement the specific activities required to support public health preparedness and response to bioterrorism efforts up to an amount not exceeding \$500,000.

On July 31, 2007, your Board authorized DPH to enter into agreements that terminate by, or which would not go beyond, August 30, 2009, 100 percent funded by the CDC and/or the California Department of Health Services (CDHS), subject to review and approval by County Counsel and the Chief Executive Office and notification of Board offices.

On December 3, 2007, DPH notified your Board of acceptance of NA (previously referred as U90/CCU917012-08) for the period of August 31, 2007 through August 9, 2008. Under this previously accepted NA, in the total amount of \$30,712,150, funding is included for the proposed amendments with PHFE and BENS. The CDC unilaterally revised the term of the project period from August 31, 2005, through August 30, 2010, to August 31, 2005, through August 9, 2008, as a result of the Pandemic-Flu Hazard Preparedness Act passed by Congress, which sets the guidelines for these emergency preparedness funds.

#### PHFE

On November 21, 2006, your Board delegated authority to the Director of DPH, or his designee, to 1) execute a superseding agreement with PHFE and to execute any amendments up to 25 percent of the contractual maximum obligation. Under such delegated authority, on December 29, 2006, Agreement Number H-702550 was executed for the term of December 29, 2006 through December 31, 2007, at a maximum contractual obligation of \$7,878,715, funded by the CDC and CDHS, at no net County cost.

On August 29, 2007, your Board was informed that DPH would be exercising the delegated authority approved by your Board on August 29, 2006, and November 21, 2006, to execute Amendment Number 1 to Agreement Number H-702550. Amendment Number 1 extended the term of the Agreement through August 30, 2008, and increased the maximum contractual obligation of the Agreement term to \$12,138,601.

#### BENS

On August 29, 2006, your Board delegated authority to the Director of DPH or his designee, to select providers and enter into agreements with such providers, upon review and approval by County Counsel and the Chief Executive Office, up to an

Honorable Board of Supervisor  
February 6, 2008  
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amount of \$500,000 per contract, 100 percent funded by the CDC, effective upon execution by the parties through August 30, 2007, to implement specific activities required to support the County of Los Angeles' Public Health Preparedness and Response for Bioterrorism efforts. Under this authority, DPH executed Agreement Number H-702693 with BENS for the period of April 12, 2007 through August 30, 2007, at a maximum contractual obligation of \$387,456, 100 percent funded by the CDC.

On August 14, 2007, your Board was informed that DPH would be exercising the delegated authority approved by your Board on May 15, 2007, to execute Amendment 1 to Agreement Number H-702693. Amendment Number 1 added an additional phase to be executed during August 3, 2007 through August 30, 2008, for a total contractual obligation of \$490,000.

Attachment A provides additional information.

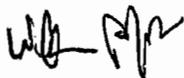
#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of these actions will allow DPH to continue to contract for services that provide immediate response to rapidly detect, investigate, and mitigate the efforts of outbreaks of illnesses that may result from acts of terrorism involving biological agents.

#### **CONCLUSION**

When approved, DPH requires three signed copies of your Board's action.

Respectfully submitted,



WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:SRH  
SAS:RM:bjs

Attachments (3)

c: County Counsel  
Director and Health Officer, Department of Public Health

**SUMMARY OF AMENDMENTS**

1. Type of Service:

Enhance the capacity of the Department of Public Health to prepare and respond to bioterrorism attacks and any other public health threats in Los Angeles County.

2. Term of the Grant Award/Agreements:

See Exhibit I.

3. Financial Information:

Under Amendment Number 2 to Agreement Number H-700286 with PHFE the contractual maximum obligation will be increased by \$2,447,486, from \$12,138,601 to \$14,586,087, 100 percent funded by CDC NA, effective upon execution by DPH and PHFE and no sooner than date of Board approval through August 9, 2008. Furthermore, any extensions to Agreement Number H-700286 exercised under delegated authority will be 100 percent funded by CDC.

Under Amendment Number 2 to Agreement Number H-702693 with BENS the contractual obligation will be increased by \$140,000 from \$490,000 to \$630,000, 100 percent funded by CDC's NA and NCA U90/CCU917012-07, effective upon execution by DPH and BENS and no sooner than date of Board approval through August 9, 2008. Furthermore, any extensions to Agreement Number H-702693 exercised under delegated authority will be 100 percent funded by CDC

Funding for this proposed Board action exists in DPH's Fiscal Year (FY) 2007-08 Final Adopted Budget and will be included in future FYs, as necessary.

4. Primary Geographic Area To Be Served:

Countywide.

5. Accountable for Monitoring:

Jonathan E. Freedman, Director, Emergency Preparedness and Response Program.

6. Approvals:

Public Health:

Jonathan E. Fielding, M.D., M.P.H., Director  
and Health Officer

Contracts and Grants Division:

Gary T. Izumi, Chief

County Counsel (approval as to form):

Robert E. Ragland, Senior Deputy County  
Counsel

List of Contracts impacted by this amendment

- a. City of Long Beach, Department of Health and Human Services, Public Health  
Current term: August 31, 2007 to August 30, 2008  
Revised Term: August 31, 2007 to August 9, 2008  
Revised SOW: Yes  
Description: The Long Beach Department of Health and Human Services (LBDHHS) is required to have Emergency Preparedness and Response capabilities for its jurisdiction that are coordinated with LA County Department of Public Health plans to ensure a seamless response within the County. Funding will be provided to the LBDHHS to maintain and enhance ongoing emergency preparedness and response activities. The cost is based on a per capita allocation from the 2000 Census.
  
- b. City of Pasadena, Department of Health and Human Services, Public Health  
Current term: August 31, 2007 to August 30, 2008  
Revised Term: August 31, 2007 to August 9, 2008  
Revised SOW: Yes  
Description: The Pasadena Department of Health and Human Services (PDHHS) is required to have Emergency Preparedness and Response capabilities for its jurisdiction that are coordinated with LA County Department of Public Health plans to ensure a seamless response within the County. Funding will be provided to PDHHS to maintain and enhance ongoing emergency preparedness and response activities. The cost is based on a per capita allocation from the 2000 Census.
  
- c. Public Health Foundation Enterprises (PHFE), Inc.  
Current term: August 30, 2007 to August 30, 2008  
Revised Term: August 30, 2007 to August 9, 2008  
Revised SOW: Yes  
Description: Addressed in this Board Letter.
  
- d. ATLAS  
Current term: August 31, 2007 to August 30, 2008  
Revised Term: August 31, 2007 to August 9, 2008  
Description: Atlas is a database software system that supports a communicable disease reporting system that interacts and supports a web-based electronic laboratory reporting system known as the Visual Confidentiality Morbidity Report System (VCMR) which provides the platform for local authorized public health representatives the ability to report and exchange electronic data via a messaging internet system regarding reports and outbreaks of any and all types of communicable disease and public health care reports along with laboratory reporting data to be directly transferred and reported to other local public health care organizations and to the Centers for Disease Control and Prevention (CDC) organization in the fight for public health safety and against the spread of communicable disease outbreaks, and preparedness against bioterrorism in the County of Los Angeles.

- e. HLN  
Current term: August 31, 2007 to August 30, 2008  
Revised Term: August 31, 2007 to August 9, 2008  
Description: This agreement provides critical maintenance and operational support for Countermeasure Response and Administrative systems for CRI and the Strategic National Stockpile (SNS) Project. The support services ranges from performing bug fixes to application infrastructure enhancements. These application and operational support services are essential to maintaining the ongoing operation of CRI and SNS.
  
- f. SIMI  
Current term: August 31, 2007 to August 30, 2008  
Revised Term: August 31, 2007 to August 9, 2008  
Description: This agreement provides critical PHIN Application Development Support Services for the implementation of a Public Health Staff Directory system, Single Sign-On Portal, Situational Awareness Dashboard, and enhancements to existing HAN, CRA, and surveillance applications. These application development support services are essential in order to perform these significant enhancements and in order to successfully implement them.
  
- g. KCBS  
Current term: August 30, 2007 to August 29, 2008  
Revised Term: August 30, 2007 to August 9, 2008  
Revised SOW: Yes  
Description: The KCBS contract supports the Los Angeles County Department of Public Health's public awareness campaign, "Just Be Ready. Prepare Together." educational program, a multi-cultural multi-lingual education and outreach emergency preparedness campaign in 11 languages. This campaign assists with continuing to build public awareness regarding the importance of having a family emergency plan and to facilitate preparation of ten essential items for an emergency supply kit for the ten (10) million residents of Los Angeles County.
  
- h. BENS  
Current term: April 12, 2007 to August 30, 2008  
Revised Term: April 12, 2007 to August 9, 2008  
Revised SOW: Yes  
Description: Addressed in this Board Letter.



**COOPERATIVE AGREEMENTS**  
Department of Health and Human Services  
Centers for Disease Control  
COORDINATING OFFICE FOR TERRORISM PREPAREDNESS AND EMERGENCY RESPONSE

Notice of Award

Issue Date: 08/31/2007

**Grant Number:** 5U90TP917012-08**Principal Investigator(s):**  
Jonathan E Freedman**Project Title:** PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR BIOTERRORISM

313 N FIGUEROA STREET, ROOM 227

LOS ANGELES, CA 90012

**Budget Period:** 08/31/2007 – 08/09/2008**Project Period:** 08/31/2005 – 08/09/2008**Dear Business Official:**

The Centers for Disease Control hereby awards a grant in the amount of \$25,031,662 (see "Award Calculation" in Section I and "Terms and Conditions" in Section III) to LOS ANGELES COUNTY HEALTH DEPARTMENT in support of the above referenced project. This award is pursuant to the authority of SEC391(A)317(K)OPHS42U.S.C.SEC241A 247B and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

Award recipients are strongly encouraged to submit to PubMed Central (PMC), upon acceptance for publication, an electronic version of peer-reviewed, original research publications, resulting from research supported in whole or in part, with direct costs from Centers for Disease Control. The author's final manuscript is defined as the final version accepted for journal publication, and includes all modifications from the publishing peer review process. For additional information, please visit <http://publicaccess.nih.gov/>.

If you have any questions about this award, please contact the individual(s) referenced in Section IV.

Sincerely yours,

Sylvia A. Dawson  
Grants Management Officer  
COORDINATING OFFICE FOR TERRORISM PREPAREDNESS AND EMERGENCY RESPONSE

Additional information follows

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**SECTION I – AWARD DATA – 5U90TP917012-08****Award Calculation (U.S. Dollars)**

<b>Other Costs</b>	\$25,359,241
<b>Federal Direct Costs</b>	\$25,359,241
<b>Approved Budget</b>	\$25,359,241
<b>Federal Share</b>	\$25,359,241
<b>Less Unobligated Balance</b>	\$327,579
<b>TOTAL FEDERAL AWARD AMOUNT</b>	\$25,031,662
<b>AMOUNT OF THIS ACTION (FEDERAL SHARE)</b>	\$25,031,662

**Fiscal Information:**

CFDA Number:	93.069
EIN:	1956000927A1
Document Number:	OCCU917012

IC	CAN	2007
TP	92100D3	\$2,500,000
TP	921027R	\$3,436,517
TP	9213367	\$19,095,145

SUMMARY TOTALS FOR ALL YEARS		
YR	THIS AWARD	CUMULATIVE TOTALS
8	\$25,031,662	\$25,031,662

**CDC Administrative Data:**

PCC: N / OC: 414P

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**SECTION II – PAYMENT/HOTLINE INFORMATION – 5U90TP917012-08**

For payment information see Payment Information section in Additional Terms and Conditions.

INSPECTOR GENERAL: The HHS Office Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to [hstips@oig.hhs.gov](mailto:hstips@oig.hhs.gov) or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous. This note replaces the Inspector General contact information cited in previous notice of award.

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**SECTION III – TERMS AND CONDITIONS – 5U90TP917012-08**

This award is based on the application submitted to, and as approved by, CDC on the above-titled project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- The grant program legislation and program regulation cited in this Notice of Award.
- The restrictions on the expenditure of federal funds in appropriations acts to the extent those restrictions are pertinent to the award.
- 45 CFR Part 74 or 45 CFR Part 92 as applicable.
- The HS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period.
- This award notice, INCLUDING THE TERMS AND CONDITIONS CITED BELOW.

This award is funded by the following list of institutes. Any papers published under the auspices of this award must cite the funding support of all institutes.

Coordinating Office For Terrorism Preparedness And Emergency Response (CTPER)

**Treatment of Program Income:**  
Additional Costs

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**SECTION IV – TP Special Terms and Conditions – 5U90TP917012-08**

APPROVAL LIST NUMBER: C0039E07

AWARD NUMBER: 5 U90 TP 917012-08

TERMS AND CONDITIONS:

**INCORPORATION:** Program Announcement Number AA154, entitled Public Health Emergency Preparedness and the continuation application which was submitted August 8, 2007, are made a part of this award by reference.

**NOTE:** The project/budget period end dates have been changed and will now end August 9, 2008. This change is based on the preparation for the implementation of the Pandemic and All-Hazards Preparedness Act (PAHPA).

**INDIRECT COST RATES:** Indirect costs will accrue according to the current approved cost rate agreement. Adjustments to the Notice of Award will be made in a subsequent amendment.

**FUNDING:** Attached is a spreadsheet that reflects the total funding (financial assistance and direct assistance (if applicable) for your budget period 08 award.

**Use of Unobligated Funds:** Funds in the amount of \$327,579 from budget period 06 have been used to offset this award.

**Cities Readiness Initiative (CRI) -** This award includes \$3,436,517 to ensure that selected cities are prepared to provide oral medications during an event to 100 percent of their affected populations. This generally will entail enhancing each city's capability to establish a network of points of dispensing (POD) staffed with trained/exercised paid and/or volunteer staff. In the wake of a catastrophic bioterrorism event, even the largest POD network that the jurisdiction is capable of mounting on its own may be insufficient to protect its citizens, in which case the grantee may elect to request staff and other resources from the Federal Government to augment the POD network or to deploy elements of the United States Postal Service to complement the POD network with direct delivery of antibiotics to residences.

**Real-Time Disease Detection (RTDD):** This award includes \$2,500,000 which will be used for each of the 58 states, directly funded localities (DC, NYC, Chicago, and LA County), and territorial PHEP grantees to improve RTDD.

**AWARD RESTRICTIONS:** \$16,151,632 of your award is restricted.

**PRIOR APPROVAL:** All requests which require prior approval must bear the signature of an authorized official of the business office of the grantee organization as well as the principal investigator or program or project director. Any requests received which reflect only one signature will be returned to the grantee unprocessed.

**INVENTIONS:** Acceptance of grant funds obligates recipients to comply with the standard patent right clauses in 37 CFR 401.14.

**PUBLICATIONS:** Publications, journal articles, etc. produced under a CDC grant support project must bear an acknowledgment and disclaimer, as appropriate, such as: This publication (journal article, etc.) was supported by Grant/Cooperative Agreement Number \_\_\_\_\_ from CDC. Its contents are solely the responsibility of the authors and do not necessarily represent the official views of CDC.

**EQUIPMENT AND PRODUCTS:** To the greatest extent practicable, all equipment and products

purchased with CDC funds should be American made.

**ACKNOWLEDGMENT OF FEDERAL SUPPORT:** When issuing statements, press releases, requests for proposals, bid solicitations and other documents describing projects or programs funded in whole or in part with Federal money, all awardees receiving Federal funds, including and not limited to State and local governments and recipients of Federal research grants, shall clearly state (1) the percentage of the total costs of the program or project which will be financed with Federal money, (2) the dollar amount of Federal funds for the project or program, and (3) percentage and dollar amount of the total costs of the project or program that will be financed by nongovernmental sources.

**FRAUD, WASTE OR ABUSE HOTLINE NOTICE:** For your information, the United States Department of Health and Human Services Inspector General maintains a toll-free telephone number, 800-447-8477 (800-HHS-TIPS), or email address HTIPS@os.dhss.gov, for receiving information concerning fraud, waste or abuse under grants and cooperative agreements. Such reports are kept confidential, and callers may decline to give their names if they choose to remain anonymous.

**AUDIT REQUIREMENT:** You must comply with the audit requirements of OMB Circular A-133, Audits of State, Local Governments and Non-Profit Organizations, revised June 30, 1997, which rescinded OMB Circular A-128 Audits of State and Local Governments.

You are required to ensure that subrecipients receiving CDC funds also meet the requirements of A-133 (total Federal grant or cooperative agreement funds received exceed \$500,000). Additionally, you must also ensure that appropriate corrective action is taken within six months after receipt of the subrecipient audit report in instances of non-compliance with Federal laws and regulations. You are to consider whether subrecipient audits necessitate adjustment of the your own records. If a subrecipient is not required to have an OMB A-133 audit, you are still required by OMB A 133 to perform adequate monitoring of subrecipient activities. You should require each subrecipient to permit independent auditors to have access to the subrecipient's records and financial statements. YOU SHOULD INCLUDE THESE REQUIREMENTS IN SUBRECIPIENT CONTRACTS.

For technical assistance with audits, you or your auditor may call the DHHS Office of Audit Services at (800) 732-0679 ext.108, or (816) 374-6714 ext. 108.

**PAYMENT INFORMATION:** The Division of Payment Management (DPM) operates the Payment Management System, the Department of Health and Human Services' (HHS) centralized grants payment system. The Payment Management System accomplishes all grant payment-related activities for HHS from the time of award throughout the life of the grant. You may Access the DPM at this web address: Payment Management Systems (<http://www.dpm.psc.gov>).

**CDC CONTACT NAMES:**

**Business and Grants Policy Contact**  
Angela Webb, Grants Management Officer  
Centers for Disease Control and Prevention (CDC)  
Acquisition and Assistance, Branch VI  
2920 Brandywine Road  
Atlanta, GA 30341-4146  
Telephone: 770-488-2784; FAX: 770-488-2670  
Email: [aqw6@cdc.gov](mailto:aqw6@cdc.gov)

**Programmatic Contact**  
Monica Farmer, Project Officer  
Division Office of State & Local Readiness  
Office of Terrorism Preparedness and Response  
Centers for Disease Control and Prevention (CDC)  
1600 Clifton Road, NE, Mailstop D-29  
Telephone: (404) 639-0533  
Atlanta, GA 30333  
Email Address: [mwf7@cdc.gov](mailto:mwf7@cdc.gov)

**STAFF CONTACTS**

**Grants Management Specialist: Angela Webb**  
Centers for Disease Control and Prevention  
Atlanta, GA 30333

**Grants Management Officer: Sylvia A. Dawson**  
Centers for Disease Control and Prevention  
Procurement and Grants Office  
4770 Buford Highway; MS: E18  
Chamblee, GA 30341  
Email: [snd8@cdc.gov](mailto:snd8@cdc.gov) Phone: 770-488-2771 Fax: 770-488-2777

**SPREADSHEET SUMMARY**  
**GRANT NUMBER: 5U90TP017012-08**

**INSTITUTION: LOS ANGELES COUNTY HEALTH SERVICES DEPT**

<i>Budget</i>	<i>Year 8</i>
Other Costs	\$25,359,241
TOTAL FEDERAL DC	\$25,359,241
TOTAL FEDERAL F&A	\$0
TOTAL COST	\$25,031,662

**Los Angeles**  
**Public Health Emergency Preparedness--Program Announcement AA154--Budget Period 08**

	BASE	EMIDS	CRI	Level 1 Lab	PAN FLU	RTDD	Total
<b>Financial Assistance</b>							
Personnel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fringe	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Consultant	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Supplies	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ 19,422,724	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,359,241
Contracts	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Direct Cost	\$ 19,422,724	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,359,241
Total Indirect Cost	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL--FA</b>	\$ 19,422,724	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,359,241
<b>Direct Assistance</b>							
Personnel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL--DA</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL AWARD</b>	\$ 19,422,724	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,359,241



**COOPERATIVE AGREEMENTS**  
Department of Health and Human Services  
Centers for Disease Control  
**COORDINATING OFFICE FOR TERRORISM PREPAREDNESS AND EMERGENCY RESPONSE**

Notice of Award

Issue Date: 09/11/2007



**Grant Number:** 5U90TP917012-08 REVISED

**Principal Investigator(s):**  
Jonathan E Freedman

**Project Title:** PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR BIOTERRORISM

313 N FIGUEROA STREET, ROOM 227

LOS ANGELES, CA 90012

**Budget Period:** 08/31/2007 – 08/09/2008

**Project Period:** 08/31/2005 – 08/09/2008

**Dear Business Official:**

The Centers for Disease Control hereby revises this award to reflect an increase in the amount of \$6,036 (see "Award Calculation" in Section I and "Terms and Conditions" in Section III) to LOS ANGELES COUNTY HEALTH DEPARTMENT in support of the above referenced project. This award is pursuant to the authority of SEC391(A)317(K)OFPHS42 U.S.C. SEC241A 247B and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

Award recipients are strongly encouraged to submit to PubMed Central (PMC), upon acceptance for publication, an electronic version of peer-reviewed, original research publications, resulting from research supported in whole or in part, with direct costs from Centers for Disease Control. The author's final manuscript is defined as the final version accepted for journal publication, and includes all modifications from the publishing peer review process. For additional information, please visit <http://publicaccess.nih.gov/>.

If you have any questions about this award, please contact the individual(s) referenced in Section IV.

Sincerely yours,

Sharon H Robertson  
Grants Management Officer  
COORDINATING OFFICE FOR TERRORISM PREPAREDNESS AND EMERGENCY RESPONSE

Additional information follows

**SECTION I – AWARD DATA – 5U90TP917012-08 REVISED**

**Award Calculation (U.S. Dollars)**  
Other Costs \$25,365,277

Federal Direct Costs \$25,365,277  
Approved Budget \$25,365,277  
Federal Share \$25,365,277  
Less Unobligated Balance \$327,579  
**TOTAL FEDERAL AWARD AMOUNT \$25,037,698**

**AMOUNT OF THIS ACTION (FEDERAL SHARE) \$6,036**

**Fiscal Information:**  
CFDA Number: 93.069  
EIN: 1956000927A1  
Document Number: OCCU917012

	IC	CAN	2007
TP	B210003		\$2,500,000
TP	B21027R		\$3,436,517
TP	B213367		\$19,101,181

SUMMARY TOTALS FOR ALL YEARS		
YR	THIS AWARD	CUMULATIVE TOTALS
8	\$25,037,698	\$25,037,698

**CDC Administrative Data:**  
PCG: N / OC: 414P

**SECTION II – PAYMENT/HOTLINE INFORMATION – 5U90TP917012-08 REVISED**

For payment information see Payment Information section in Additional Terms and Conditions.

**INSPECTOR GENERAL:** The HHS Office Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to [hhtips@oig.hhs.gov](mailto:hhtips@oig.hhs.gov) or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous. This note replaces the Inspector General contact information cited in previous notice of award.

**SECTION III – TERMS AND CONDITIONS – 5U90TP917012-08 REVISED**

This award is based on the application submitted to, and as approved by, CDC on the above-titled project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- a. The grant program legislation and program regulation cited in this Notice of Award.
- b. The restrictions on the expenditure of federal funds in appropriations acts to the extent those restrictions are pertinent to the award.
- c. 45 CFR Part 74 or 45 CFR Part 92 as applicable.
- d. The HS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period.
- e. This award notice, INCLUDING THE TERMS AND CONDITIONS CITED BELOW.

This award is funded by the following list of institutes. Any papers published under the auspices of this award must cite the funding support of all institutes.

Coordinating Office For Terrorism Preparedness And Emergency Response (CTPER)

Treatment of Program Income:  
Additional Costs

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**SECTION IV – TP Special Terms and Conditions – 5U90TP917012-08 REVISED**

**ADDITIONAL TERMS AND CONDITIONS**

APPROVAL LIST NUMBER: C0030W07

AWARD NUMBER: 5 U90 TP 917012-08

**AMENDMENT 1**

The purpose of this amended Notice of Award is to increase Financial Assistance (FA) funding, under Base "Other" by \$8,036.

All other terms and conditions remain the same.

PLEASE REFERENCE YOUR AWARD NUMBER ON ALL CORRESPONDENCE.

**STAFF CONTACTS**

Grants Management Specialist: Angela Webb  
Centers for Disease Control and Prevention  
Atlanta, GA 30333

Grants Management Officer: Sharon H Robertson  
Centers for Disease Control and Prevention  
Procurement and Grants Office  
1800 Clifton Road; MS: K-75  
Atlanta, GA 30333  
Email: sqr2@cdc.gov Phone: 770-488-2748 Fax: 770-488-2777

**SPREADSHEET SUMMARY**

GRANT NUMBER: 5U90TP917012-08 REVISED

INSTITUTION: LOS ANGELES COUNTY HEALTH SERVICES DEPT

	<i>Budget</i>	<i>Year 8</i>
Other Costs		\$25,385,277
TOTAL FEDERAL DC		\$25,385,277
TOTAL FEDERAL F&A		\$0
TOTAL COST		\$25,037,698

ATTACHMENT I  
 Amendment 1  
 Increase FA Base by \$6,036

**Los Angeles**  
 Public Health Emergency Preparedness—Program Announcement AA154—Budget Period 08

	BASE	EWIDS	GRI	Level 1 Lab	PAN FLU	RTDD	Total
<b>Financial Assistance</b>							
Personnel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fringe	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Consultant	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Supplies	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,365,277
Contracts	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Direct Cost	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,365,277
Total Indirect Cost	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL-FA</b>	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,365,277
<b>Direct Assistance</b>							
Personnel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL-DA</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL AWARD</b>	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ -	\$ 2,500,000	\$ 25,365,277



**Grant Number:** 5U90TP917012-08 REVISED

**Principal Investigator(s):**  
Jonathan E Freedman

**Project Title:** PUBLIC HEALTH PREPAREDNESS AND RESPONSE FOR BIOTERRORISM

313 N FIGUEROA STREET, ROOM 227

LOS ANGELES, CA 90012

**Budget Period:** 08/31/2007 – 08/09/2008

**Project Period:** 08/31/2005 – 08/09/2008

Dear Business Official:

The Centers for Disease Control hereby revises this award to reflect an increase in the amount of \$5,346,873 (see "Award Calculation" in Section I and "Terms and Conditions" in Section III) to LOS ANGELES COUNTY HEALTH DEPARTMENT in support of the above referenced project. This award is pursuant to the authority of SEC391(A)317(K)OPPHS42U.S.C.SEC241A 247B and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

Award recipients are strongly encouraged to submit to PubMed Central (PMC), upon acceptance for publication, an electronic version of peer-reviewed, original research publications, resulting from research supported in whole or in part, with direct costs from Centers for Disease Control. The author's final manuscript is defined as the final version accepted for journal publication, and includes all modifications from the publishing peer review process. For additional information, please visit <http://publicaccess.nih.gov/>.

If you have any questions about this award, please contact the individual(s) referenced in Section IV.

Sincerely yours,

Sharon H Robertson  
Grants Management Officer  
COORDINATING OFFICE FOR TERRORISM PREPAREDNESS AND EMERGENCY RESPONSE

Additional information follows

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**SECTION I – AWARD DATA – 5U90TP917012-08 REVISED****Award Calculation (U.S. Dollars)**

<b>Other Costs</b>	\$30,712,150
<b>Federal Direct Costs</b>	\$30,712,150
<b>Approved Budget</b>	\$30,712,150
<b>Federal Share</b>	\$30,712,150
<b>Less Unobligated Balance</b>	\$327,579
<b>TOTAL FEDERAL AWARD AMOUNT</b>	\$30,384,571
<b>AMOUNT OF THIS ACTION (FEDERAL SHARE)</b>	\$5,346,873

**Fiscal Information:**

<b>CFDA Number:</b>	93.069
<b>EIN:</b>	1956000927A1
<b>Document Number:</b>	OCCU917012

IC	CAN	2007
TP	92100D3	\$2,500,000
TP	921027R	\$3,436,517
TP	9213367	\$19,101,181
TP	92125TN	\$5,346,873

SUMMARY TOTALS FOR ALL YEARS		
YR	THIS AWARD	CUMULATIVE TOTALS
8	\$30,384,571	\$30,384,571

**CDC Administrative Data:**  
PCC: N / OC: 414P

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**SECTION II – PAYMENT/HOTLINE INFORMATION – 5U90TP917012-08 REVISED**

For payment information see Payment Information section in Additional Terms and Conditions.

**INSPECTOR GENERAL:** The HHS Office Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to [hhstips@oig.hhs.gov](mailto:hhstips@oig.hhs.gov) or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous. This note replaces the Inspector General contact information cited in previous notice of award.

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**SECTION III – TERMS AND CONDITIONS – 5U90TP917012-08 REVISED**

This award is based on the application submitted to, and as approved by, CDC on the above-titled project and is subject to the terms and conditions incorporated either directly or by reference in the following:

- The grant program legislation and program regulation cited in this Notice of Award.
- The restrictions on the expenditure of federal funds in appropriations acts to the extent those restrictions are pertinent to the award.
- 45 CFR Part 74 or 45 CFR Part 92 as applicable.
- The HS Grants Policy Statement, including addenda in effect as of the beginning date of the budget period.
- This award notice, INCLUDING THE TERMS AND CONDITIONS CITED BELOW.

This award is funded by the following list of institutes. Any papers published under the auspices of this award must cite the funding support of all institutes.

Coordinating Office For Terrorism Preparedness And Emergency Response (CTPER)

Treatment of Program Income:  
Additional Costs

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**SECTION IV – TP Special Terms and Conditions – 5U90TP917012-08 REVISED**

APPROVAL LIST NUMBER: C0055E07

AWARD NUMBER: 5 U90 TP 917012-08 (Amendment 2)

**ADDITIONAL TERMS AND CONDITIONS:**

The purpose of this amended Notice of Award is to provide supplemental funds in the amount of \$5,346,873 for the Pan Flu Phase III Supplement. Funds in the amount of \$3,742,811 are restricted pending the submission of the revised budget due October 24, 2007.

All other terms and conditions remain in effect.

PLEASE REFERENCE THE AWARD NUMBER ON ALL CORRESPONDENCE

**STAFF CONTACTS**

**Grants Management Specialist:** Angela Webb  
Centers for Disease Control and Prevention  
Atlanta, GA 30333

**Grants Management Officer:** Sharon H Robertson  
Centers for Disease Control and Prevention  
Procurement and Grants Office  
1600 Clifton Road; MS: K-75  
Atlanta, GA 30333  
Email: [sqr2@cdc.gov](mailto:sqr2@cdc.gov) Phone: 770-488-2748 Fax: 770-488-2777

**SPREADSHEET SUMMARY**

**GRANT NUMBER:** 5U90TP917012-08 REVISED

**INSTITUTION:** LOS ANGELES COUNTY HEALTH SERVICES DEPT

Budget	Year 3
Other Costs	\$30,712,150
TOTAL FEDERAL DC	\$30,712,150
TOTAL FEDERAL F&A	\$0
TOTAL COST	\$30,384,571

ATTACHMENT I  
 Amendment 2  
 Supplement - Pan Flu

**Los Angeles**  
**Public Health Emergency Preparedness—Program Announcement AA154-Budget Period 08**

	BASE	EWIDS	CRI	Level 1 Lab	PAN FLU	RTDD	Total
<b>Financial Assistance</b>							
Personnel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Fringe	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Consultant	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Equipment	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Supplies	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ 5,346,873	\$ 2,500,000	\$ 30,712,150
Contracts	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Direct Cost</b>	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ 5,346,873	\$ 2,500,000	\$ 30,712,150
<b>Total Indirect Cost</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL-FA</b>	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ 5,346,873	\$ 2,500,000	\$ 30,712,150
<b>Direct Assistance</b>							
Personnel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Other	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL-DA</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>TOTAL AWARD</b>	\$ 19,428,760	\$ -	\$ 3,436,517	\$ -	\$ 5,346,873	\$ 2,500,000	\$ 30,712,150