



County of Los Angeles
CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

December 4, 2007

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**DEPARTMENT OF HEALTH SERVICES: APPROVAL OF AMENDMENT NO. 2 TO
AGREEMENT NOS. H-213280, H-213018, H-212974, H-213241, H-213016, H-213317,
H-70026, AND H-700272 FOR THE CONTINUED PROVISION OF HOME HEALTH
AND HOSPICE SERVICES AT DEPARTMENT OF HEALTH SERVICES FACILITIES
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Director of Health Services, or his designee, to execute eight home health and hospice services amendments with Adventist Health Home Care Services (H-213280), Admiral Home Health, Inc. (H-213018), Profound Health Care (H-212974), Providence Home Care and Hospice (H-213241), St. Clare's Home Health and St. Clare's Hospice (H-213016), VNA Home Health Systems, Inc. (H-213317), Verdugo Hills Visiting Nurse Association, Doing Business As, VNA Care (H-700226), and Western States Home Health Care Agency, Inc. (H-700272), extending the term an additional three months, on a month-to-month basis, with rates to remain the same, for the continued provision of home health and hospice services for all Department of Health Services (DHS) facilities, effective January 1, 2008 through March 31, 2008, at a total estimated cost of \$425,445.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The term extension will extend the respective terms of the contracts under the same terms and conditions specified in the existing agreements for the continued provision of home health and hospice services for Harbor-UCLA Medical Center (Harbor), LAC+USC Healthcare Network, Martin Luther King, Jr. - Multi-Service Ambulatory Care Center (MLK-MACC), ValleyCare Olive View-UCLA Medical Center; and Rancho Los Amigos National Rehabilitation Center.

Board approval of the recommended action will ensure the uninterrupted provision of home health and hospice services for all DHS facilities, and allow time to complete the Qualification Process (QP) solicitation released on March 13, 2007.

FISCAL IMPACT/FINANCING

The total estimated cost for the three-month extension is \$425,445. The cost breakdown is as follows:

Harbor/UCLA Medical Center	\$197,750
LAC+USC Healthcare Network	\$157,000
MLK MACC	\$ 31,695
Olive View-UCLA Medical Center	\$ 31,000
Rancho Los Amigos National Rehabilitation Center	<u>\$ 8,000</u>
TOTAL	\$425,445

Funding is included in the Department's Fiscal Year (FY) 2007-08 Final Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The County provides home health and hospice services to newly discharged patients primarily through arrangements with State licensed private providers of home health and hospice care services. The MLK MACC refers patients as necessary for home health services and also refers patients who have been discharged from contracted facilities for both home health and hospice services as necessary. The provision of these services is cost-effective because hospital re-admission rates are reduced.

It is in the best interest of the County to utilize home health and hospice agencies for the following reasons: 1) permits the early discharge of patients receiving inpatient services in County or contracted hospitals; 2) provides patients with continuity of care through a variety of services otherwise only available in a more costly hospital setting; and 3) ensures the availability of home health services which help prevent re-hospitalization and thus reduce the patient load in County and contracted hospitals.

In September 2000, the Department released a Request for Qualifications (RFQ) for the provision of County-wide home health and hospice services.

On September 4, 2001, the Board approved 14 agreements for the continued provision of contract home health and hospice services for all DHS facilities, effective October 1, 2001 through September 30, 2006, with delegated authority to extend an additional six months through March 31, 2007. Since then, seven contracts were terminated upon mutual agreement.

Agreements with eight agencies were extended for six months under the delegated authority provision of the agreement thru March 31, 2007. On March 13, 2007, the Board approved Amendment No. 1 extending the term of the agreements from April 1, 2007 through December 31, 2007.

Amendment No. 2 extends the term of the agreements on a month-to-month basis for a maximum of three additional months, from January 1, 2008 through March 31, 2008, to allow additional time to complete the solicitation process.

There is no employee impact. The agreements include provisions for termination by the County upon 30 days advance written notice to the Contractor. Contractors are in compliance with all Board requirements. Contract monitoring functions will continue to be performed by the DHS facilities.

Attachment A provides additional information.

The attached Agreement Amendments (Exhibits I - VIII) have been approved as to use and form by County Counsel.

Honorable Board of Supervisors
December 4, 2007
Page 4

CONTRACTING PROCESS

The Department released a QP to select qualified providers that are best able to provide home health and hospice services on March 13, 2007. By the April 16, 2007, deadline for submission of Statement of Qualifications (SOQ), 18 SOQs were received from 16 agencies. Part I of the evaluation process was completed and 17 proposals passed. The Department is in the final phase of completing the solicitation process.

IMPACT ON CURRENT SERVICES

Approval of the recommended action will assure the continued provision of necessary home health and hospice services for all DHS facilities while the QP solicitation is completed.

When approved, DHS requires two signed copies of the Board's action.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer

WTF:SRH:SAS
DRJ:AT:lbm

Attachments (9)

c: County Counsel
Director and Chief Medical Officer, Department of Health Services

SUMMARY OF AGREEMENT1. TYPE OF SERVICE:

Home health and hospice services for all DHS facilities.

2. AGENCY NAME/ADDRESS/CONTACT PERSON:

Adventist Health Home Care Services
281 Harvey Drive, Unit A
Glendale, CA 91206
Contact: Wende Brookshire, Director
Telephone: (818) 409-8374
Contract #: H-213280

Admiral Home Health, Inc.
4010 Watson Plaza Drive, Suite 140
Lakewood, CA 90712
Contact: Josie Jones, Administrator
Telephone: (213) 421-0777
Contract#: H-213018

Profound Health Care
615 Nash Street, Suite 220
El Segundo, CA 90245
Contact: Bernie Nibio, Administrator
Telephone: (310) 606-5678
Contract #: H-212974

Providence Home Care and Hospice
3413 Pacific Avenue, Suite 201
Burbank, CA 91505
Contact: Elo Tanielian
Telephone: (818) 953-4461
Contract #: H-213241

St. Clare's Home Health and St. Clare's Hospice
3333 Wilshire Boulevard, Suite 720
Los Angeles, CA 90010
Contact: Margaret Rose Lanam, R.N.
Telephone: (213) 639-1664
Contract #: H-213016

VNA Home Health Systems, Inc.
2500 Red Hill Avenue, Suite 105
Santa Ana, California 92705
Contact: Rjnit Walia, Executive Director
Telephone: (949) 263-4715
Contract #: H-213317

Verdugo Hills Visiting Nurse Association dba VNA Care
517 E. Wilson, Suite 200
Glendale, CA 91206
Contact: Rjnit Walia, Executive Director
Telephone: (949) 263-4715
Contract #: H-700226

Western States Home Health Care
301 N. Prairie Ave. #511
Inglewood, CA 90301
Contact: Asisa Abdi, Community Rep.
Telephone: (310) 672-4581
Contract #: H-700272

3. TERM:

The term of the amendments will become effective on January 1, 2008 and continue through March 31, 2008.

4. FINANCIAL INFORMATION:

The total cost for the three month contract extension is \$425,445. Funding is included in the Department's Fiscal Year 2007-08 Final Budget.

5. SERVICE INFORMATION:

Provision of necessary home health and hospice services for all DHS facilities.

6. ACCOUNTABLE FOR CONTRACT MONITORING:

Contract monitoring functions will continue to be performed by DHS facilities.

7. APPROVALS:

Department of Health Services: John R. Cochran, III, Chief Deputy Director

Contracts and Grants Division: Cara O'Neill, Chief, Contracts and Grants Division

County Counsel (approval as to form): Edward T. Yen, Esq., Deputy County Counsel

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter "County"),

ADVENTIST HEALTH HOME CARE
SERVICES
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled
"Home Health Services Agreement", dated September 4, 2001, and
further identified as County Agreement No. H-213280, and
Amendment No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007;
and

WHEREAS, it is the desire of the parties to extend the term
of the Agreement on a month to month basis for a maximum of three
(3) additional months through March 31, 2008 unless sooner
terminated; and

WHEREAS, Agreement provides that changes may be made in the
form of a written amendment which is formally approved and
executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants
contained herein, and for good and valuable consideration, the
parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

By _____
Deputy

Adventist Health Home Care
Services _____
Contractor

By _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Title _____

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4402.pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter "County"),

ADMIRAL HOME HEALTH, INC.
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled
"Home Health Services Agreement", dated September 4, 2001, and
further identified as County Agreement No. H-213018 and Amendment
No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007;
and

WHEREAS, it is the desire of the parties to extend the term
of the Agreement on a month to month basis for a maximum of three
(3) additional months through March 31, 2008 unless sooner
terminated; and

WHEREAS, Agreement provides that changes may be made in the
form of a written amendment which is formally approved and
executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants
contained herein, and for good and valuable consideration, the
parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

By _____
Deputy

Admiral Home Health, Inc.
Contractor

By _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Title _____

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4403.pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter "County"),

PROFOUND HEALTH CARE
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled
"Home Health Services Agreement", dated September 4, 2001, and
further identified as County Agreement No. H-212974 and Amendment
No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007;
and

WHEREAS, it is the desire of the parties to extend the term
of the Agreement on a month to month basis for a maximum of three
(3) additional months through March 31, 2008 unless sooner
terminated; and

WHEREAS, Agreement provides that changes may be made in the
form of a written amendment which is formally approved and
executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants
contained herein, and for good and valuable consideration, the
parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

By _____
Deputy

Profound Health Care
Contractor

By _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Title _____

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4404.pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter County"),

PROVIDENCE HOME CARE AND
HOSPICE
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled
"Home Health Services Agreement", dated September 4, 2001, and
further identified as County Agreement No. H-213241 and Amendment
No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007;
and

WHEREAS, it is the desire of the parties to extend the term
of the Agreement on a month to month basis for a maximum of three
(3) additional months through March 31, 2008 unless sooner
terminated; and

WHEREAS, Agreement provides that changes may be made in the
form of a written amendment which is formally approved and
executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants
contained herein, and for good and valuable consideration, the
parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

PROVIDENCE HOME CARE AND HOSPICE
Contractor

By _____
Deputy

By _____

Title _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4405.pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter "County"),

ST. CLARE'S HOME HEALTH AND
ST. CLARE'S HOSPICE
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled "Home Health Services Agreement", dated September 4, 2001, and further identified as County Agreement No. H-213016 and Amendment No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007; and

WHEREAS, it is the desire of the parties to extend the term of the Agreement on a month to month basis for a maximum of three (3) additional months through March 31, 2008 unless sooner terminated; and

WHEREAS, Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

ST. CLARE'S HOME HEALTH AND
ST. CLARE'S HOSPICE

Contractor

By _____
Deputy

By _____

Title _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4406.pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter County"),

VNA HOME HEALTH SYSTEMS, INC.
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled "Home Health Services Agreement", dated September 4, 2001, and further identified as County Agreement No. H-213317 and Amendment No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007; and

WHEREAS, it is the desire of the parties to extend the term of the Agreement on a month to month basis for a maximum of three (3) additional months through March 31, 2008 unless sooner terminated; and

WHEREAS, Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

VNA HOME HEALTH SYSTEMS, INC.
Contractor

By _____
Deputy

By _____

Title _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4407pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter County"),

VERDUGO HILLS VISITING NURSE
ASSOCIATION DBA VNA CARE
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled
"Home Health Services Agreement", dated September 4, 2001, and
further identified as County Agreement No. H-200226 and Amendment
No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007;
and

WHEREAS, it is the desire of the parties to extend the term
of the Agreement on a month to month basis for a maximum of three
(3) additional months through March 31, 2008 unless sooner
terminated; and

WHEREAS, Agreement provides that changes may be made in the
form of a written amendment which is formally approved and
executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants
contained herein, and for good and valuable consideration, the
parties agree to the following:

parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

VERDUGO HILLS VISITING NURSE
ASSOCIATION DBA VNA CARE
Contractor

By _____
Deputy

By _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Title _____

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

AMENDCD4408.pem

HOME HEALTH SERVICES AGREEMENT

AMENDMENT NO. 2

This Amendment is made and entered into this _____ day
of _____, 2007,

by and between
and

COUNTY OF LOS ANGELES
(hereafter County"),

WESTERN STATES HOME HEALTH
CARE AGENCY INC.
(hereafter "Contractor").

RECITALS

WHEREAS, reference is made to that certain document entitled
"Home Health Services Agreement", dated September 4, 2001, and
further identified as County Agreement No. H-700272, and
Amendment No. 1 (all hereafter referenced to as "Agreement"); and

WHEREAS, Agreement is slated to expire on December 31, 2007;
and

WHEREAS, it is the desire of the parties to extend the term
of the Agreement on a month to month basis for a maximum of three
(3) additional months through March 31, 2008 unless sooner
terminated; and

WHEREAS, Agreement provides that changes may be made in the
form of a written amendment which is formally approved and
executed by the parties.

NOW THEREFORE, in consideration of the mutual covenants
contained herein, and for good and valuable consideration, the

parties agree to the following:

1. Paragraph 1, (TERM AND TERMINATION) of Sub-paragraph A of the body of the Agreement, shall be amended to read as follows:

"A. The term of this Agreement shall commence on the date hereinabove written and shall continue in full force and effect through March 31, 2007. Services shall commence on October 1, 2001. Amendment No. 1 extended the term of this Agreement through December 31, 2007. The term of this Agreement Amendment No. 2 shall automatically be extended, on a month-to-month basis, through March 31, 2008 unless either party gives written notice of its intent not to renew no later than thirty (30) days prior to any renewal month. Director shall have the authority to issue any notice of non-renewal on behalf of the County. All provisions of the Agreement shall remain in effect for the extension period."

2. Paragraph 1, (TERM) of Sub-paragraph C of the body of the Agreement shall be amended to read as follows:

"C. During the extended term (January 1, 2008 through March 31, 2008), Contractor shall be compensated according to the provisions and rate(s) specified for the fifth year of the Agreement (October 1, 2001 through March 31, 2007), as set forth in Exhibit B (Billing to County Facilities)."

3. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Agreement to be subscribed by its Director of Health Services and Contractor has caused this Contract to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By

BRUCE A. CHERNOF, M.D.
Director and Chief Medical
Officer

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL

WESTERN STATES HOME HEALTH CARE
AGENCY INC.

Contractor

By _____
Deputy

By _____

Title _____

APPROVED AS TO CONTRACT
ADMINISTRATION:

Department of Health Services

By _____
Cara O'Neill, Chief
Contracts and Grants Division

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