



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

October 2, 2007

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**DEPARTMENT OF PUBLIC WORKS: ANNEXATION AND LEVYING OF
ASSESSMENTS TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT OF
16 PARCELS WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF
PALMDALE AND SANTA CLARITA
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 16 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. Set the matter for public hearing and instruct the Executive Officer of the Board of Supervisors to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

5. Instruct the Director of Public Works to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed, the date, time, and location of the hearing, and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas, and are categorically exempt from the California Environmental Quality Act.
2. Determine whether a majority written protest against the proposed annexation or assessment exists.
3. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2008-09.
4. Adopt the Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 16 parcels.
5. Instruct the Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.
6. Make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of assessments have been rejected, if any, as a result of a majority protest and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex new territories to the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be imposed on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we provide Service Excellence (Goal 1), Fiscal Responsibility (Goal 4), and Community Services (Goal 6) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. This action would generate an estimated \$140,000 in yearly revenue in the District (GA9) starting in Fiscal Year 2008-09 to provide continued support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories and the Cities of Palmdale and Santa Clarita. Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Palmdale and Santa Clarita have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

The Resolution of Intention (Attachment A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Assessments shall be determined

in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2008-09.

Section 4896 et seq. of the Health and Safety Code requires that your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Attachment B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIID, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works (Director) shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58850 et seq. of the Government Code, this proposal was reviewed by the Director and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the attached legal descriptions.

The Resolution of Intention, Property Tax Resolution (Attachment C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is categorically exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

The Honorable Board of Supervisors
October 2, 2007
Page 5

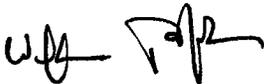
IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 16 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

Respectfully submitted,



WILLIAM T FUJIOKA
Chief Executive Officer

WTF:DLW
MdR:sb

Attachments (3)

c: County Counsel
Assessor

ATTACHMENT A

**IN THE MATTER OF ANNEXATION OF
PARCELS 21-06 THROUGH 36-06
WITHIN THE CITIES OF PALMDALE, SANTA CLARITA,
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 21-06

All that certain real property, situate in portion of Section 15, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue P, as said center line is shown on map of Parcel Map 23981, filed in Book 265, pages 90 and 91, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of 10th Street West, as said center line is shown on said map, said intersection having California State Plane Coordinates NAD 83 of N 2041418, E 6517225, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 27, 2006; thence along said last-mentioned center line, (L1) North 00°19'03" West 1118.11 feet to the northwesterly prolongation of that certain course having a bearing and length of North 47°23'50" West 401.41 feet in the northeasterly boundary of said map; thence in a direct line, (L2) South 47°23'50" East 469.69 feet to the southeasterly terminus of said certain course; thence along said northeasterly boundary the following courses: (L3) South 47°47'13" East 609.08 feet, (L4) South 77°58'28" East 144.41 feet and (L5) South 46°57'58" East 415.45 feet to the most easterly corner of Parcel 6 of said parcel map; thence in a direct line through the southeasterly corner of said Parcel 6, (L6) South 00°06'44" West 79.74 feet to said center line of Avenue P; thence along said last-mentioned center line, (L7) North 89°53'16" West 1235.40 feet to the point of beginning.

Containing: 16.46 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 18 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 22-06

All that certain real property, situate in portion of Section 32, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeasterly corner of said Section 32, as shown on map of Tract No. 53840-01, filed in Book 1293, pages 48 to 82 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said intersection having California State Plane Coordinates NAD 83 of N 2025538, E 6512064; thence along the south line of said section, (L1) North 89°30'49" West 2596.94 feet to the most westerly southwesterly corner of said tract; thence in a direct line through most northerly corner of Lot 5 of Tract No. 53888-03, as shown on map filed in Book 1294, pages 51 to 63 inclusive, of said Maps, (L2) North 6°41'31" East 4394.02 feet to the northeasterly boundary of Parcel 3 of Parcel Map No. 27024, as shown on map filed in Book 320, pages 87 to 93 inclusive, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk of the County; thence along said northeasterly boundary, (L3) South 45°05'24" East 315.18 feet to the most easterly corner of said Parcel 3; thence along northeasterly boundary of Tract No. 53888, as shown on map filed in Book 1294, pages 64 to 74 inclusive, of said Maps, the following courses: (L4) South 59°39'35" East 474.32 feet, (L5) South 38°34'41" East 371.22 feet, (L6) South 70°41'40" East 272.48 feet, (L7) South 49°48'34" East 601.96 feet, (L8) South 68°49'37" East 114.16 feet,

(L9) South 54°51'10" East 457.42 feet, (L10) South 44°24'25" East 63.63 feet to the most northeasterly corner of said last-mentioned tract; thence in a direct line (L11) South 0°00'20" West 2626.48 feet to the point of beginning.

Containing: 187.15 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 08 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 23-06

All that certain real property, situate in portion of Section 15, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of the Lot 3 of Tract No. 47488, as shown on map filed in Book 1165, pages 51 to 54 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 2045393, E 6521227, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 6, 2006; thence along the southerly boundary of Parcel Map No. 25857, as shown on map filed in Book 298, pages 7 to 12 inclusive, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, (L1) North 89°01'09" West 1320.30 feet and (L2) North 89°01'05" West 17.20 feet to the southwesterly corner of Parcel 13 of said parcel map, said corner being the southwesterly terminus of a non-tangent curve concave to the northwest and having a radius of 1000.00 feet, a radial of said curve to said terminus bears South 65°33'29" East; thence (C1) along said curve and the westerly boundary of said Parcel 13 through a central angle of 24°47'46", an arc length of 432.77 feet; thence in a direct line through the northwesterly corner of Parcel 10 of said parcel map, (L3) North 00°21'14" West 916.37 feet to the center line of Avenue O, as shown on said parcel map; thence along said center line, (L4) South 88°44'51" East 2598.18 feet to the northeast corner of said Section 15; thence along said boundary of Consolidated Sewer Maintenance District, (L5) South 00°27'03" East 1325.85 feet and (L6) North 89°01'09" West 1337.50 feet to the point of beginning.

Containing: 79.72 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By *D. W. Farrell*
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 24-06

All that certain real property, situate in portion of Section 2, Township 5 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue S, as said center line is shown on map of Tract No. 31459, filed in Book 832, pages 43 to 46 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the northerly prolongation of the easterly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 2025477, E 6530670, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 30, 2006; thence in a direct line, (L1) South 00°00'00" East 1455.05 feet to the most southeasterly corner of said tract; thence along the boundary of said tract the following courses: (L2) North 71°05'15" West 222.47 feet, (L3) North 58°09'15" West 155.00 feet, (L4) North 70°54'15" West 300.00 feet, and (L5) South 78°39'45" West 34.45 feet to the most westerly southwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L6) North 00°00'00" West 446.78 feet, (L7) North 90°00'00" East 400.00 feet, (L8) North 00°00'00" West 763.00 feet and (L9) North 90°00'00" East 259.40 feet to the point of beginning.

Containing: 13.10 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 11 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the city of Palmdale)**

Parcel 25-06

All that certain real property, situate in portion of Section 20, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Parcel 7, as shown on a Record of Survey Map, filed in Book 70, page 21, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 2036187, E 6538706, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 28, 2006; thence along the westerly line of said parcel, (L1) North 0°14'35" West 356.59 feet to the southerly line of the northerly 220.00 feet of said parcel; thence along said southerly line (L2) South 89°36'25" East 685.96 feet to the westerly line of Parcel 8 of said Record of Survey; thence along the westerly, northerly and easterly lines of said Parcel 8; (L3) North 0°13'00" West 220.00 feet, (L4) South 89°36'25" East 665.69 feet and (L5) South 0°13'00" East 574.98 feet to the southeasterly corner of said Parcel 8; thence along said boundary of Consolidated Sewer Maintenance District, (L6) North 89°40'00" West 1351.38 feet to the point of beginning.

Containing: 14.40 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 26-06

All that certain real property, situate in portion of Section 6, Township 5 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly prolongation of the westerly line of Lot 37 of Tract No. 45218-01, as shown on map filed in Book 1215, pages 19 to 24 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the northeasterly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 2023396, E 6538064, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 20, 2006; thence along the boundary of said tract the following courses and curve: (L1) South 68°23'08" East 1853.94 feet, (L2) South 68°41'18" East 59.82 feet to the northwesterly terminus of a tangent curve concave to the northeast and having a radius of 11,509.17 feet, (C1) southeasterly along said curve, through a central angle of 1°44'16", an arc length of 349.07 feet to the northeasterly corner of Lot 66 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve: (L3) South 15°37'54" West 112.70 feet, (L4) North 74°22'06" West 10.00 feet to the southeasterly terminus of a tangent curve concave to the northeast and having a radius of 1458.00 feet, (C2) northwesterly along said last mentioned curve through a central angle of 5°58'58", an arc length of 152.24 feet, (L5) North 89°53'35" West 1255.27 feet, (L6) South 00°27'18" East 1228.18 feet and (L7) North 89°54'27" West 760.47 feet to the easterly line of Lot 53 of Tract No 31137, as shown on map filed in Book 1034, pages 21 to 27 inclusive, of said Maps; thence continuing along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L8) North 00°07'20" East 51.20 feet, (L9) North 09°51'20" West 54.83 feet, (L10) North 00°07'20" East 324.00 feet, (L11) North 17°06'47" East 56.46 feet, (L12) South 89°52'40" East 50.00 feet, (L13) North 80°16'05" East 106.30 feet, (L14) North 48°31'41" East 150.00 feet, (L15) North 38°39'48" West 82.00 feet, (L16) North 51°20'12" East 60.00 feet, (L17) North 38°39'48" West 20.00 feet,

(L18) North 51°20'12" East 125.00 feet, (L19) North 02°33'20" West 71.27 feet, (L20) North 69°19'37" West 131.37 feet, (L21) North 38°39'48" West 168.00 feet, (L22) North 03°21'28" West 54.51 feet, (L23) North 17°51'52" West 46.38 feet, (L24) North 00°06'35" East 100.00 feet, (L25) North 89°53'25" West 130.00 feet, (L26) North 00°06'35" East 80.00 feet to the southwesterly terminus of a tangent curve concave to the southeast and having a radius of 13.00 feet, (C3) northeasterly along said last-mentioned curve through a central angle of 90°00'00", an arc length of 20.42 feet, (L27) North 00°06'35" East 64.00 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 13.00 feet, a radial of said curve to said terminus bears South 00°06'35" West, (C4) northwesterly along said last-mentioned curve through a central angle of 90°00'00", an arc length of 20.42 feet, (L28) North 00°06'35" East 95.00 feet, (L29) South 89°53'25" East 130.00 feet, (L30) North 00°06'35" East 13.00 feet, (L31) North 18°54'33" West 58.30 feet, (L32) North 00°06'35" East 240.00 feet, (L33) North 04°43'51" East 70.00 feet, (L34) North 68°23'30" West 85.00 feet, (L35) North 21°36'30" East 60.00 feet, (L36) North 68°23'30" West 7.27 feet, and (L37) North 21°36'30" East 140.24 feet to the point of beginning.

Containing: 41.05 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 18 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the city of Palmdale)**

Parcel 27-06

All that certain real property, situate in portion of Section 33, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of 40th Street East, as said center line is shown on map of Tract No. 45842, filed in Book 1155, pages 17 to 22 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the westerly prolongation of the northerly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 2029131, E 6544173, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 23, 2006; thence in a direct line (L1) South 87°53'25" East 30.01 feet to the northwesterly corner of said tract; thence along the boundary of said tract, (L2) South 87°53'25" East 1298.56 feet and (L3) South 0°29'24" West 1077.62 feet to the southeasterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District (L4) North 88°53'58" West 667.37 feet and (L5) North 0°26'57" East 814.51 feet to the most northerly corner of Lot 63 of said tract; thence in a direct line through the most westerly southwesterly corner of said tract, (L6) North 87°53'25" West 660.22 feet to said center line of 40th Street East; thence along said center line (L7) North 0°27'17" East 274.89 feet to the point of beginning.

Containing: 20.77 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 16 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 28-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at northwesterly corner of Lot 5 of Tract No. 52206, as shown on map filed in Book 1223, pages 87 to 91 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 1976599, E 6389238, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 20, 2006; thence along the northwesterly prolongation of the northerly line of said Lot 5, (L1) North 70°25'30" West 273.20 feet to the southerly prolongation of that certain course having a bearing and length of S 07°32'05" E 234.72 feet in the westerly boundary of Lot 17 of Tract No 51931-02, as shown on map filed in Book 1238, pages 30 to 61 inclusive of said Maps; thence in a direct line, (L2) North 07°32'05" West 67.40 feet to the southerly terminus of said certain course; thence along said certain course, (L3) North 07°32'05" West 234.72 feet; thence along the boundary of said last-mentioned tract the following courses: (L4) North 30°58'26" West 470.14 feet, (L5) South 82°03'55" East 1075.45 feet, (L6) South 60°19'28" East 85.05 feet, (L7) South 29°53'57" East 106.46 feet, (L8) South 63°50'47" East 103.25 feet, (L9) South 83°04'28" East 108.49 feet, (L10) North 83°38'58" East 136.57 feet, (L11) South 89°04'49" East 413.43 feet, (L12) South 89°11'14" East 297.82 feet, (L13) South 78°31'57" East 91.21 feet, (L14) South 71°02'50" East 117.16 feet, (L15) North 80°33'04" East 176.88 feet, (L16) South 82°03'55" East 101.57 feet; thence along the boundary of Lot 11 of Tract No. 51931-03, as shown on map filed in Book 1254, pages 61 to 71 inclusive of said Maps the following courses and curves: (L17) North 19°34'32" East 48.76 feet, (L18) South 82°03'55" East 223.91 feet, (L19) North 09°18'54" East 114.14 feet, (L20) South 82°01'30" East 76.31 feet, (L21) North 07°53'16" East 13.30 feet, (L22) South 81°57'14" East 78.02 feet, (L23) South 86°41'20" East 67.23 feet to the beginning of a tangent curve concave to the southwest and having a radius of 78.00 feet, (C1) southeasterly along said curve through a central angle of 48°09'23",

an arc length of 65.56 feet to the beginning of a reverse curve concave to the northeast and having a radius of 52.00 feet, (C2) southeasterly along said last mentioned curve through a central angle of 41°47'58" and an arc length of 37.94 feet to the northeasterly corner of said Lot 11; thence along a line which bears at right angles to the center line of McBean Parkway, as shown on said last-mentioned map, (L24) South 80°29'28" East 86.00 feet; thence along said center line, (L25) South 09°30'32" West 214.78 feet to the westerly prolongation of that certain course having a bearing and length of North 82°04'21" West 185.02 feet in the northerly boundary of Tract No. 43712, as shown on map filed in Book 1068, pages 40 to 46 inclusive of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L26) South 09°30'32" West 112.85 feet to the beginning of a tangent curve concave to the east and having a radius of 1800.00 feet, (C3) southerly along said curve through a central angle of 09°22'28", an arc length of 294.51 feet, (L27) South 00°08'04" West 815.85 feet, (L28) North 70°25'28" West 950.00 feet, (L29) South 19°34'30" West 29.46 feet, (L30) North 65°14'04" West 57.86 feet to the beginning of a tangent curve concave to the southwest and having a radius of 3956.00 feet, (C4) northwesterly along said last-mentioned curve through a central angle of 01°46'53", an arc length of 122.99 feet, and (L31) North 70°25'30" West 1779.98 feet to the point of beginning.

Containing: 68.87 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 18 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(IN THE CITY OF SANTA CLARITA)**

Parcel 29-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the southerly terminus of that certain course having a bearing and length of N 01°37'25" E 1315.19 feet in the easterly boundary of Rancho San Francisco, as shown map filed in Book 155, pages 50 to 53 inclusive, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said point having California State Plane Coordinates, NAD 83 of N 1957374, E 6409649, said point also being an angle point in the boundary of the Consolidated Sewer Maintenance District, as same existed on November 8, 2006; thence continuing southerly along said easterly boundary (L1) South 01°37'25" West 678.16 feet to the center line of Sierra Highway, as said center line is shown on said map; thence along said center line, (L2) South 49°20'00" West 408.93 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2000 feet, as shown on Parcel Map No. 2366, filed in Book 34 page 60, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence (C1) southwesterly along said curve through a central angle of 12°28'07", an arc length of 453.24 feet to a radial line of said curve which passes through the northwesterly corner of Parcel 1 of said parcel map; thence along said radial line, (L3) South 53°09'07" East 50.00 feet to said northwesterly corner; thence in a direct line, (L4) South 72°08'00" East 114.02 feet to the easterly corner of said parcel; thence in a direct line, (L5) South 17°52'00" West 225.00 feet to the center line of San Fernando Road, as shown on said parcel map; thence along said last mentioned center line, (L6) North 72°08'00" West 273.81 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2000 feet, as shown on County Surveyor's Filed Map No. 21223 on file in the office of the Director of Public Works of said county; thence (C2) northwesterly along said last mentioned curve through a central angle of 11°40'28",

an arc length of 407.52 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L7) North 02°21'51" West 142.56 feet, (L8) North 82°42'56" East 30.14 feet, (L9) North 02°21'51" West 257.15 feet, (L10) North 51°10'20" West 522.93 feet, (L11) North 38°48'45" East 133.52 feet, as shown on said Record of Survey, (L12) North 31°26'22" East 356.01 feet and (L13) North 81°07'25" East 1218.32 feet to the point of beginning.

Containing: 30.37 ± Acres

For assessment purposes only. This description of Land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

DA:C/legal-parcel29-06

JAN 09 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 30-06

All that certain real property, situate in portion of Section 14, Township 5 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the most easterly corner of the Lot 1 of Tract No. 48573, as shown on map filed in Book 1246, pages 83 to 93 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 2009357, E 6369977; thence along the boundary of said tract the following courses: (L1) South 46°33'33" West 343.33 feet, (L2) North 43°26'27" West 27.63 feet, (L3) South 46°33'33" West 263.96 feet, (L4) North 15°39'16" West 64.66 feet, (L5) North 25°39'26" West 61.03 feet, (L6) North 30°18'03" West 58.44 feet, (L7) South 46°41'45" West 37.21 feet, (L8) South 54°50'22" West 199.25 feet, (L9) North 00°37'14" West 67.81 feet, (L10) North 64°51'09" West 14.66 feet, (L11) North 06°00'23" West 67.57 feet, (L12) North 70°14'43" West 14.26 feet, (L13) North 06°59'07" West 30.00 feet, (L14) North 24°44'20" West 35.95 feet, (L15) North 83°43'13" West 13.79 feet, (L16) North 26°15'14" West 60.03 feet, (L17) North 82°12'45" West 13.12 feet, (L18) North 27°55'19" West 56.99 feet, (L19) South 89°48'55" West 7.46 feet, (L20) North 27°32'30" West 59.59 feet, (L21) North 72°11'13" West 3.23 feet, (L22) North 31°22'59" West 62.07 feet, (L23) North 36°36'18" West 62.04 feet, (L24) North 41°07'21" West 63.31 feet, (L25) North 41°21'55" West 67.91 feet, (L26) South 32°25'37" West 40.75 feet, (L27) North 54°28'17" West 104.01 feet, (L28) North 51°50'35" West 166.90 feet, (L29) North 40°37'37" West 51.97 feet, (L30) North 32°26'12" West 51.91 feet, (L31) North 24°29'54" West 49.34 feet, (L32) North 19°20'15" West 53.08 feet, (L33) North 11°28'18" West 51.02 feet,

(L34) North 04°46'14" West 51.71 feet, (L35) North 03°25'47" East 52.44 feet, (L36) North 08°12'46" East 51.79 feet, (L37) North 16°27'36" East 52.01 feet, (L38) North 20°34'34" East 52.10 feet, (L39) North 28°57'55" East 53.30 feet, (L40) North 30°33'50" East 56.01 feet, (L41) North 28°36'38" East 132.46 feet, (L42) South 61°23'22" East 28.96 feet to the beginning of a tangent curve concave to the southwest and having a radius of 632.00 feet, (C1) southeasterly along said curve through a central angle of 00°02'36", an arc length of 0.48 feet, (L43) North 28°36'38" East 320.97 feet, (L44) South 59°52'33" East 165.52 feet, (L45) South 46°34'39" East 82.08 feet, (L46) North 66°06'58" East 78.71 feet, (L47) South 41°26'10" East 214.49 feet, (L48) North 62°02'39" East 50.00 feet, (L49) South 85°57'00" East 94.34 feet, (L50) South 27°57'21" East 1000.16 feet, (L51) South 62°02'39" West 40.00 feet and (L52) South 27°57'21" East 155.48 feet to the point of beginning.

Containing: 30.53 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

Eg\Parcel 30-06.document

JAN 08 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 31-06

All that certain real property, situate in portion of Section 34, Township 5 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeast section corner of Section 34, Township 5 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, said section corner having California State Plane Coordinates, NAD 83 of N 1993034, E 6368474, said section corner also being the southeasterly corner of Tract No. 44471, as shown on map filed in Book 1260, pages 55 to 64 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said section corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 14, 2006; thence along the boundary of said tract, (L1) North 89°45'34" West 2663.54 feet to the southwesterly corner of said tract; thence in a direct line, (L2) North 05°39'58" West 2660.78 feet to the northwesterly corner of said tract; thence in a direct line, (L3) South 89°47'02" East 2643.86 feet to the east ¼ section corner of said Section 34; thence along said boundary of Consolidated Sewer Maintenance District, (L4) South 06°05'05" East 2664.00 feet to the point of beginning.

Containing: 161.25 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of land described.

DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By *D. L. Wolfe*
Licensed Land Surveyor



JAN 08 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 32-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of northerly prolongation of the westerly line of Lot 7 of Tract No. 45638, as shown on map filed in Book 1123, pages 64 to 71 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the most northerly designated center line of Pico Canyon Road, as shown on map of Tract No. 33608-01, filed in Book 1270, pages 15 to 23 inclusive, of said Maps, said intersection having California State Plane Coordinates NAD 83 of N1961831, E 6387966, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 28, 2006, said intersection also being a point in a curve concave to the south and having a radius of 2773.45 feet; thence along said center line the following curves and courses: (C1) westerly along said curve, through a central angle of 07°22'50" and an arc length of 357.26 feet, (L1) South 78°28'41" West 800.06 feet to the beginning of a tangent curve concave to the south and having a radius of 1500.00 feet, (C2) westerly along said last mentioned curve through a central angle of 01°17'14", an arc length of 33.70 feet to the southerly prolongation of that certain course having a bearing and length of N 12°48'34" W 245.99 feet in the westerly boundary of Lot 4 of said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L2) North 12°48'34" West 286.24 feet, (L3) North 33°09'24" West 299.74 feet to the southwesterly terminus of a non-tangent curve concave to the southeast and having a radius of 1255.00 feet, a radial of said curve to said terminus bears North 33°29'00" West, (C3) northeasterly along said last mentioned curve through a central angle of 00°54'57", an arc length of 20.06 feet, (L4) North 57°25'57" East 564.15 feet to the beginning of a tangent curve concave to the southeast and having a radius of 423.20 feet, (C4) northeasterly along said last mentioned curve through a central angle of 07°56'27", an arc length of

58.65 feet, (L5) North 65°22'24" East 750.16 feet to the beginning of a tangent curve concave to the northwest and having a radius of 950.00 feet, (C5) northeasterly along said last mentioned curve through a central angle of 12°37'31", an arc length of 209.34 feet, (L6) North 52°44'53" East 46.74 feet to the beginning of a tangent curve concave to the southeast and having a radius of 3572.35 feet, (C6) northeasterly along said last mentioned curve through a central angle of 05°16'59", an arc length of 329.39 feet, (L7) North 57°26'08" East 49.93 feet, (L8) North 57°00'11" East 334.07 feet to the beginning of a tangent curve concave to the southeast and having a radius of 185.00 feet, (C7) northeasterly along said last mentioned curve through a central angle of 07°34'51", an arc length of 24.48 feet to the beginning of a compound curve concave to the south and having a radius of 447.74 feet, (C8) easterly along said last mentioned curve through a central angle of 30°43'09", an arc length of 240.06 feet, (L9) South 84°41'49" East 169.64 feet, (L10) South 14°14'53" East 639.03 feet, (L11) South 75°45'57" West 634.60 feet to the beginning of a tangent curve concave to the southeast and having a radius of 572.00 feet, (C9) southwesterly along said last mentioned curve through a central angle of 76°52'29", an arc length of 767.46 feet, (L12) South 01°07'17" East 193.80 feet to the easterly terminus of a non-tangent curve concave to the south and having a radius of 2773.45 feet, a radial of said curve to said terminus bears North 01°30'04" East, and (C10) southwesterly along said last mentioned curve through a central angle of 03°37'03", and an arc length of 175.11 feet to the point of beginning.

Containing: 44.01 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works
By David W. Farrell
Licensed Land Surveyor

Eg\Parcel 32-06.document

JAN 08 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 33-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Decoro Drive, as is shown on map of Tract No. 48202, filed in Book 1256, pages 9 to 12 inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Copper Hill Drive, as is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1985712, E 6390323, said intersection also being the southwesterly terminus of that certain curve concave to the northwest and having a radius of 1750.00 feet, a radial of said curve to said southwesterly terminus bears South 33°12'46" East; thence (C1) northeasterly along said curve through a central angle of 27°05'20", an arc length of 827.38 feet; thence (L1) South 60°18'06" East 50.00 feet to the most westerly northwesterly corner of Tract No. 48202-04, as shown on map filed in Book 1247, pages 55 to 61 inclusive, of said Maps; thence along the boundary of said last mentioned tract, (L2) South 60°18'06" East 77.90 feet and (L3) North 73°46'19" East 1473.51 feet to the most northerly corner of Tract No. 48202-05, as shown on map filed in Book 1248, pages 24 to 33 inclusive, of said Maps; thence along the boundary of said last mentioned tract the following courses and curve: (L4) South 15°49'58" East 204.97 feet, (L5) South 49°23'06" East 74.35 feet, (L6) South 14°01'34" West 77.56 feet, (L7) North 83°05'11" West 77.10 feet, (L8) South 64°35'06" West 80.82 feet, (L9) South 09°26'04" West 78.56 feet, (L10) South 35°50'33" East 50.72, (L11) South 72°56'22" East 60.99 feet, (L12) South 69°33'39" East 58.92 feet, (L13) South 36°38'59" East 61.98 feet, (L14) South 14°45'02" East 56.66 feet, (L15) South 07°42'25" East 73.95 feet, (L16) South 16°21'36" East 86.43 feet, (L17) South 05°08'45" East 133.63 feet, (L18) South 00°05'01" East 76.93 feet, (L19) South

03°03'57" West 128.63 feet, (L20) South 29°12'13" West 41.03 feet, (L21) South 52°42'43" West 41.79 feet, (L22) South 43°33'28" West 59.61 feet, (L23) South 09°21'05" West 182.50 feet, (L24) South 26°39'52" East 45.35 feet, (L25) South 41°05'24" East 66.03 feet, (L26) South 33°04'43" East 128.67 feet, (L27) South 17°13'33" East 35.05 feet, (L28) South 05°54'53" East 362.09 feet, (L29) South 02°39'35" West 9.45 feet, (L30) North 87°20'25" West 126.66 feet, (L31) North 02°13'57" East 3.00 feet, (L32) North 87°20'25" West 295.59 feet to the beginning of a tangent curve concave to the north and having a radius of 992.00 feet, (C2) westerly along said last mentioned curve through a central angle of 02°49'20", an arc length of 48.86 feet to the southeasterly corner of Tract No. 48202-01, as shown on map filed in Book 1240, pages 33 to 38 inclusive, of said Maps, said southeasterly corner being the beginning of a compound curve concave to the north and having a radius of 992.00 feet; thence along the boundary of said last mentioned tract the following courses and curves: (C3) westerly along said last mentioned curve through a central angle of 00°44'48", an arc length of 12.93 feet to the beginning of a compound curve concave to the north and having a radius of 2560.00 feet, (C4) westerly along said last mentioned curve through a central angle of 13°18'58", an arc length of 594.97 feet to the most southerly southwesterly corner of said last mentioned map, said most southerly southwesterly corner being the beginning of a curve concave to the north and having a radius of 2560.00 feet; thence along the boundary of Tract No. 48202-03, as shown on map filed in Book 1243, pages 43 to 49 inclusive, of said Maps, (C5) westerly along said last mentioned curve through a central angle of 01°36'49", an arc length of 72.10 feet; thence (L33) South 21°09'30" West 40.00 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 2600.00 feet, a radial of said last mentioned curve to said southeasterly terminus bears South 21°09'30" West; thence along said center line of Decoro Drive, (C6) northwesterly along said last mentioned curve through a central angle of 30°46'52", an arc length of 1396.81 feet and (L34) North 38°03'38" West 92.97 feet to the point of beginning.

Containing: 67.66 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By *David W. Farrell*
Licensed Land Surveyor

DA:C/legal-parcel33-06

JAN 16 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 34-06

All that certain real property, situate in portion of Section 1, Township 4 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Tract No. 46183, as shown on map filed in Book 1246, pages 25 to 33 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 1990116, E 6406161, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 11, 2006; thence in a direct line, (L1) North 00°01'20" West 2580.80 feet to the northwesterly corner of said tract; thence in a direct line through northeasterly corner of said tract, (L2) North 89°37'04" East 505.09 feet to its intersection with the center line of Rock Canyon Drive, as shown on said map, said intersection being the beginning of a non-tangent curve concave to the east and having a radius of 500.00 feet, a radial of said curve to said intersection bears N 62°18'20" W; thence along said boundary of Consolidated Sewer Maintenance District the following curves and courses: (C1) southerly along said curve through a central angle of 42°05'16", an arc length of 367.29 feet, (L3) South 14°23'36" East 126.71 feet, (L4) South 75°36'24" West 282.33 feet, (L5) South 66°55'19" West 149.30 feet, (L6) South 01°26'31" West 69.70 feet, (L7) South 11°04'41" East 127.73 feet, (L8) South 30°23'13" East 68.44 feet, (L9) South 09°15'53" East 86.86 feet, (L10) South 29°50'29" East 117.82 feet, (L11) South 15°33'15" West 57.98 feet, (L12) South 05°19'09" East 43.02 feet, (L13) South 65°41'53" East 70.79 feet, (L14) South 36°03'33" East 135.83 feet, (L15) South 37°13'05" East 150.38 feet, (L16) South 27°29'42" West 42.90 feet, (L17) South 27°35'01" East 122.19 feet, (L18) South 45°02'21" East 214.68 feet, (L19) South 44°57'39" West 37.77 feet to the beginning of a tangent curve concave to the southeast and having a radius of 350.00 feet, (C2) southwesterly along said last mentioned curve through a central angle of 42°35'00", an arc length of 260.13 feet, (L20) South 02°22'39" West 95.56 feet, (L21) North 87°37'21" West 60.28 feet to the beginning of a tangent curve concave to the south and having a radius of 500.00 feet, (C3) westerly along said last mentioned curve through a central angle of 05°43'34", an arc length of 49.97 feet, (L22) South 03°20'55" East 32.00 feet, (L23) South 02°56'41" East 139.02 feet, (L24) South 01°10'59" West 110.24 feet,

(L25) North 86°21'07" West 39.11 feet, (L26) South 03°38'53" West 32.76 feet,
(L27) South 07°29'32" West 195.15 feet, (L28) South 01°10'23" West 40.00 feet, and
(L29) North 88°49'37" West 319.24 feet to the point of beginning.

Containing: 21.57 ±Acres

*For assessment purposes only. This description of land is not a legal property description as defined in
the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 08 2007

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 35-06

All that certain real property, situate in portion of Section 2, Township 4 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Lot 66 of Tract No. 32758, as shown on map filed in Book 1106, pages 25 to 31 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 1990157, E 6403720, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on Aug 30, 2006; thence along the westerly boundary of Tract No 35783-04, filed in Book 1265, pages 55 to 72 inclusive, of said Maps (L1) North 14°14'17" East 368.70 feet and (L2) North 06°11'27" West 2165.59 feet to the northwesterly corner of Lot 47 of said tract; thence in a direct line (L3) North 88°34'55" East 1246.75 feet to the northeasterly corner of Section 2, Township 4 North, Range 16 West, San Bernardino Meridian; thence along the east line of said section, (L4) South 00°22'28" West 2543.84 feet to the east quarter corner of said section; thence along said boundary of Consolidated Sewer Maintenance District, (L5) North 89°50'41" West 1086.80 feet to the point of beginning.

Containing: 64.25 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 36-06

All that certain real property, situate in Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of center line of McBean Parkway, as shown on map of Tract No. 44831, filed in Book 1273, page 65 to 74 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and northeasterly side line of that certain 250-foot-wide strip of land designated as "MWD FEE PROPERTY", as shown on said map, said intersection having California State Plane Coordinates NAD 83 of N 1984538, E 6394820, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 14, 2006; thence along said northeasterly side line, (L1) North 19°57'35" West 886.09 feet, to its intersection with the center line of Summerhill Lane, as shown on said map, said last mentioned intersection being the westerly terminus of a non-tangent curve concave to the south and having a radius of 500.00 feet, a radial of said curve to said terminus bears North 07°10'21" East; thence (C1) easterly along said curve and said center line through a central angle of 00°43'50", an arc length of 6.38 feet; thence continuing along said last mentioned center line, (L2) South 82°05'49" East 337.47 feet to its intersection with said center line of McBean Parkway, said last mentioned intersection being the northerly terminus of a non-tangent curve concave to the east and having a radius of 1798.74 feet, a radial of said curve to said last mentioned terminus bears North 79°43'38" West; thence along said last mentioned center line of the following curves and courses: (C2) southeasterly along said last mentioned curve through a central angle of 09°07'10", an arc length of 286.30 feet, (L3) South 01°09'12" West 461.07 feet to the beginning of a tangent curve concave to the west and having a radius of 1800.00 feet,

southerly (C3) along said last mentioned curve through a central angle of 01°16'33",
an arc length of 40.08 feet to the point of beginning.

Containing: 2.86 ±Acres

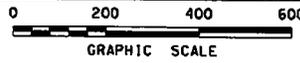
*For assessment purposes only. This description of land is not a legal property description as defined in
the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 09 2007



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 22-06
IN THE CITY OF PALMDALE

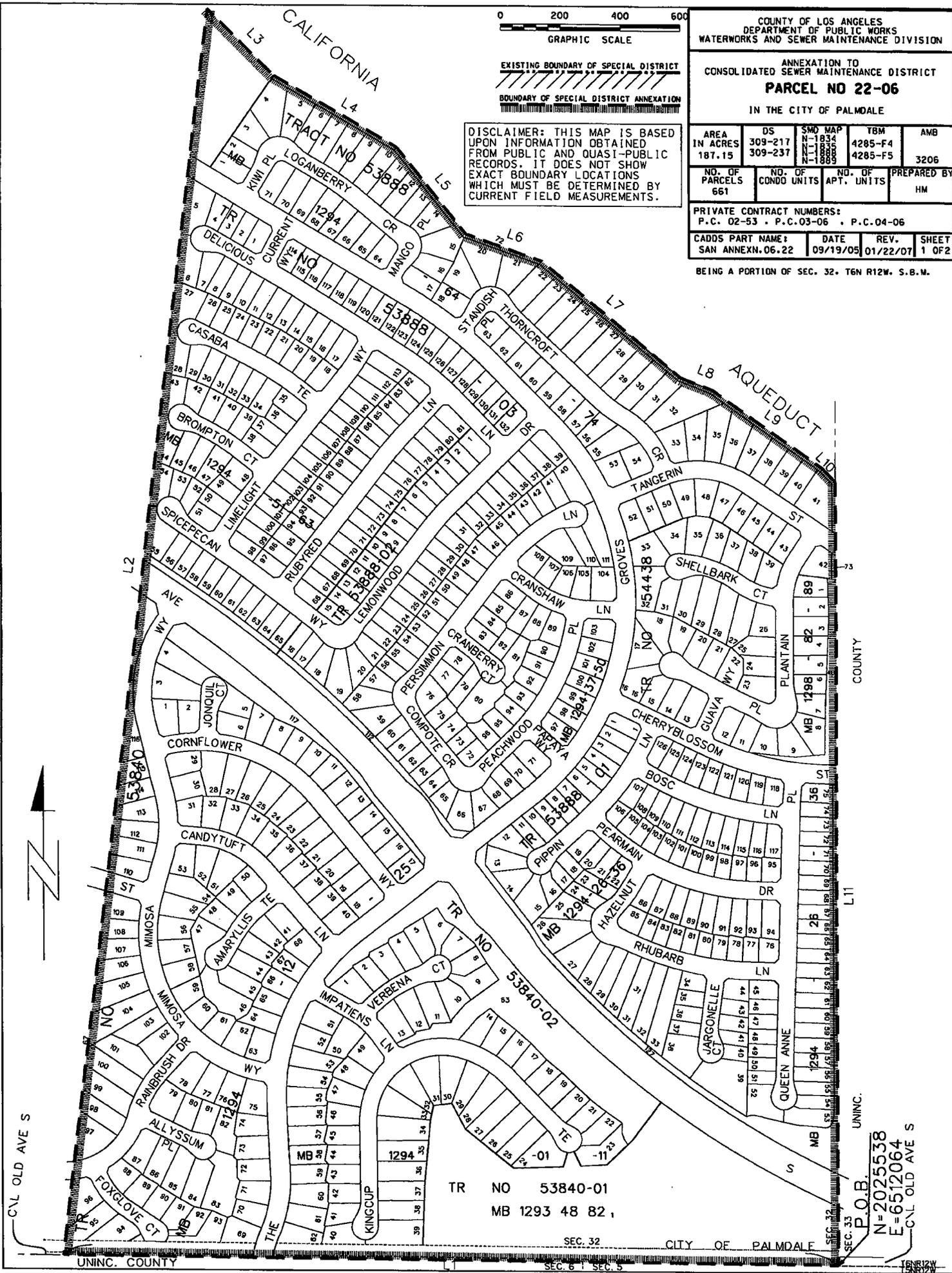
AREA IN ACRES	DS 309-217 309-237	SMD MAP N-1834 L-11 1000000000	TBM 4285-F4 4285-F5	AMB 3206
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
661				

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

PRIVATE CONTRACT NUMBERS:
P.C. 02-53 • P.C.03-06 • P.C.04-06

CADD PART NAME:	DATE	REV.	SHEET
SAN ANNEXN.06.22	09/19/05	01/22/07	1 OF 2

BEING A PORTION OF SEC. 32. T6N R12W. S.B.M.



TR NO 53840-01
MB 1293 48 82,

SEC. 32 CITY OF PALMDALE

UNINC. COUNTY
P.O.B.
N=2025538
E=6512064
CAL OLD AVE S

CAL OLD AVE S

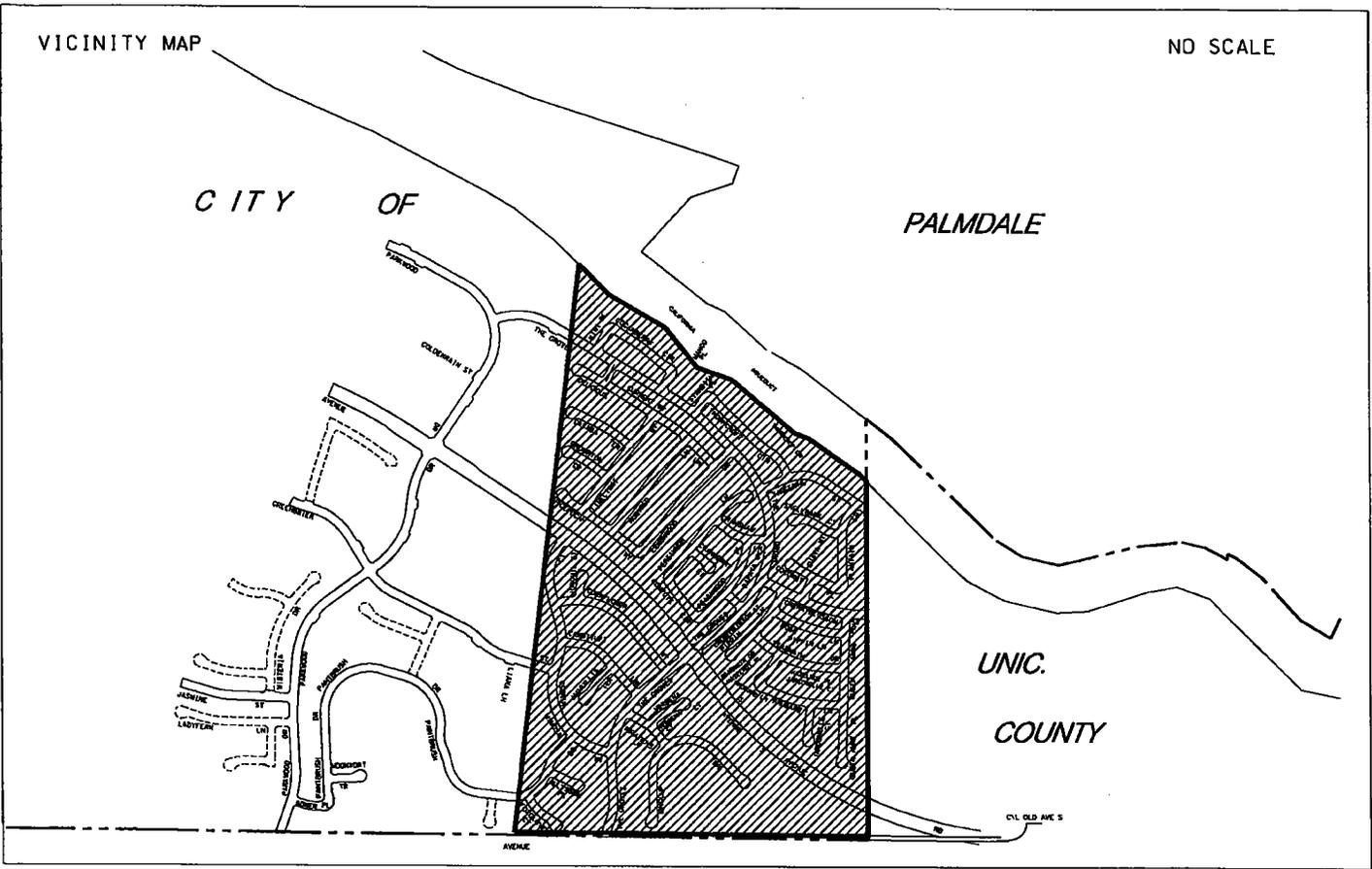
UNINC. COUNTY

SEC. 32

SEC. 33

VICINITY MAP

NO SCALE



COURSE TABLE:

- L1: N89°30'49"W 2596.64
- L2: N06°41'31"E 4394.02
- L3: S45°05'24"E 315.18
- L4: S59°39'35"E 474.32
- L5: S38°34'41"E 371.22
- L6: S70°41'40"E 272.48
- L7: S49°48'34"E 601.96
- L8: S68°49'37"E 114.16
- L9: S54°51'10"E 457.42
- L10: S44°24'25"E 63.63
- L11: S00°00'20"W 2626.48



BEING A PORTION OF SEC. 32, T6N R12W, S.B.M.

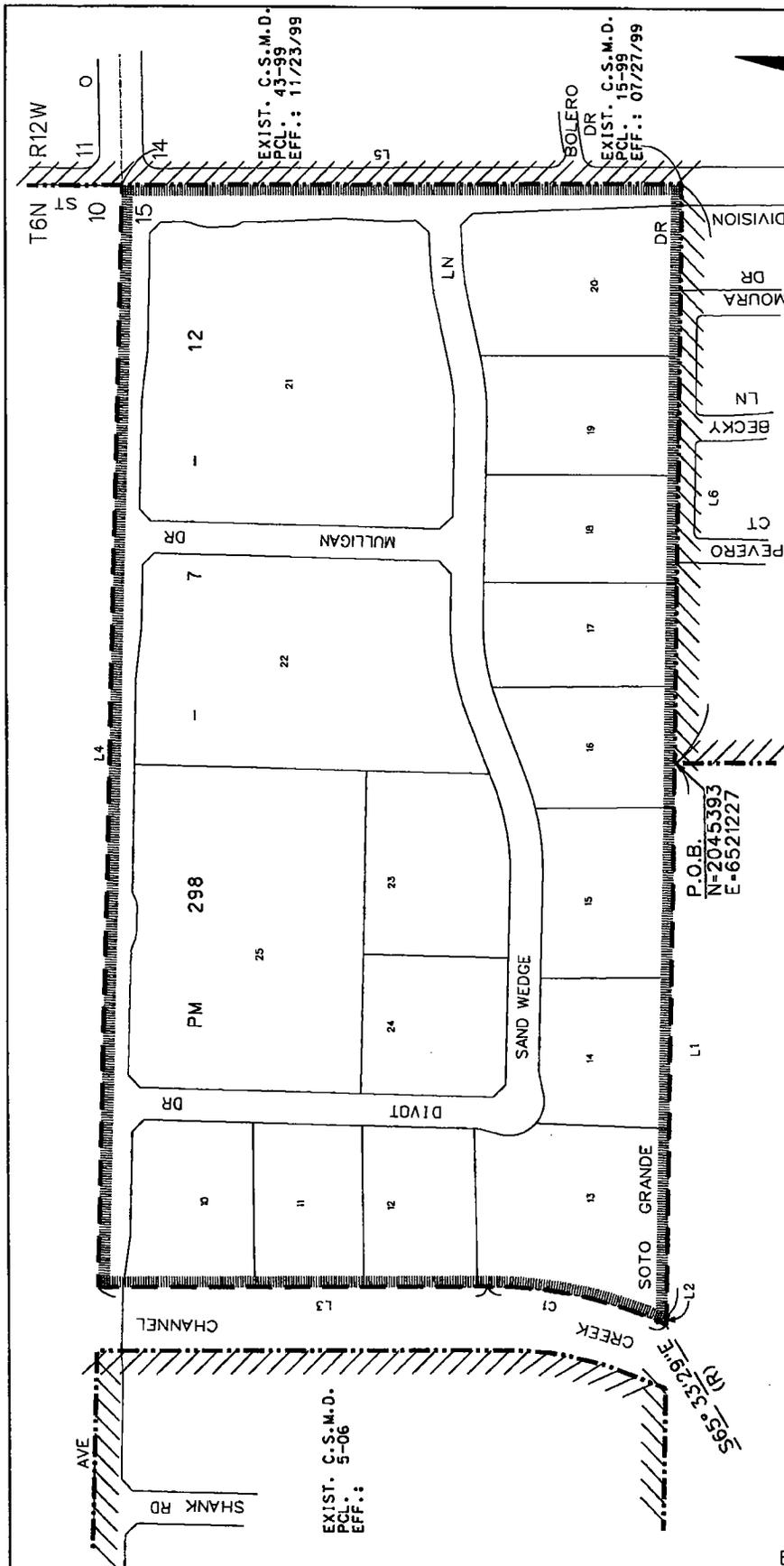
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 187.15	OS 309-217 309-237	SMO MAP N-1118 N-1188	TBM 4285-F4 4285-F5	AMB 3206
NO. OF PARCELS 661	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.02-53 . P.C.03-06 . P.C.04-06				
CADD PART NAME: SAN ANNEXN.06.22	DATE 09/19/05	REV. 01/22/07	SHEET 2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

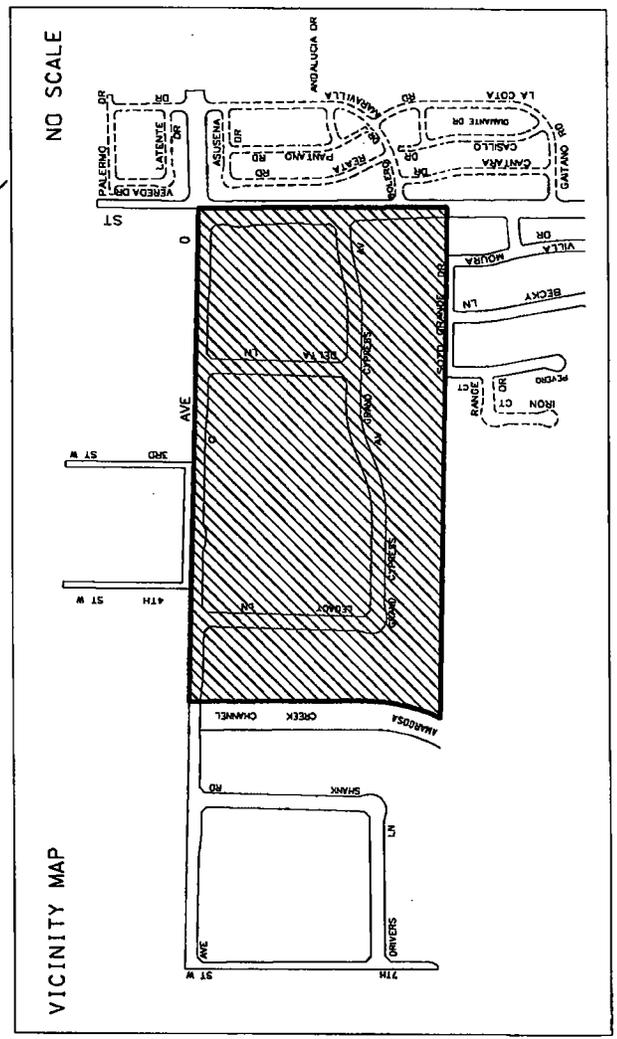
PARCEL NO 22-06
IN THE CITY OF PALMDALE



EXIST. C.S.M.D.
PCL. 24-99
EFF.: 07/27/99

LINE TABLE:
 L1: N89°01'09"W 1320.30
 L2: N89°01'05"W 17.20
 L3: N00°21'14"W 916.37
 L4: S88°44'51"E 2598.18
 L5: S00°27'03"E 1325.85
 L6: N89°01'09"W 1337.50

CURVE TABLE:
 C1: R=1000.00 D=24°47'46" L=432.77



BEING A PORTION OF SEC. 15, T6N R12W, S.B.M.



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

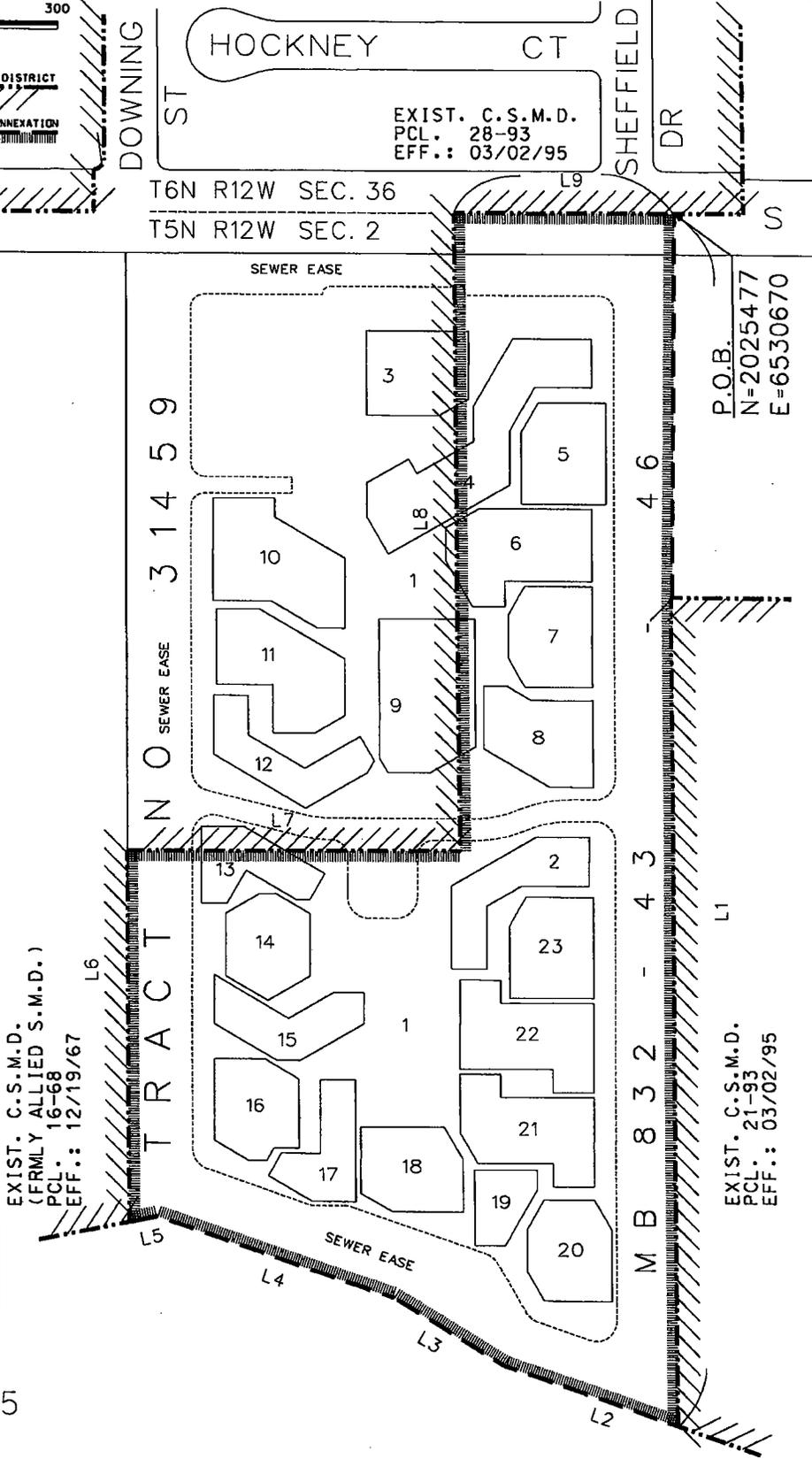
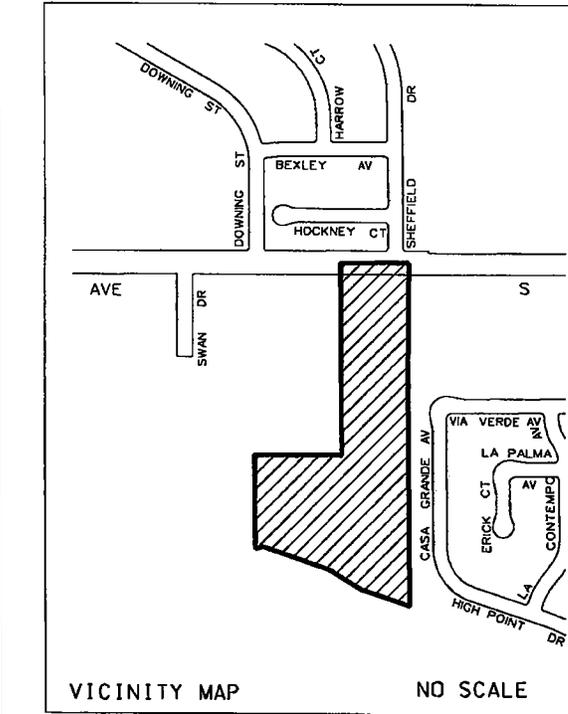
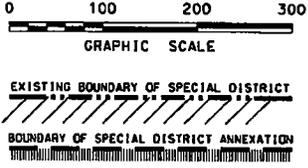
AREA IN ACRES 79.72	DS 324-237	SMD MAP N-1886 N-1940	TBM 4195-H3	AMB 3005
NO. OF PARCELS 16	NO. OF CONDO UNITS NO. OF APT. UNITS	NO. OF UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.99-21 • P.C.03-09				
CADD PART NAME: SAN ANNEXN.06-23	DATE 10/04/05	REV. 01/23/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 23-06
 IN THE CITY OF PALMDALE

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXIST. C.S.M.D.
(FRMLY ALLIED S.M.D.)
PCL. 16-68
EFF.: 12/19/67

EXIST. C.S.M.D.
PCL. 21-93
EFF.: 03/02/95

P.O.B.
N=2025477
E=6530670

BEING A PORTION OF SEC. 2, T5N R12W, T6N R12W, S.B.M.

LINE TABLE:

L1:	S00° 00' 00"	E	1455.05
L2:	N71° 05' 15"	W	222.47
L3:	N58° 09' 15"	W	155.00
L4:	N70° 54' 15"	W	300.00
L5:	S78° 39' 45"	W	34.45
L6:	N00° 00' 00"	W	446.78
L7:	N90° 00' 00"	E	400.00
L8:	N00° 00' 00"	W	763.00
L9:	N90° 00' 00"	E	259.40

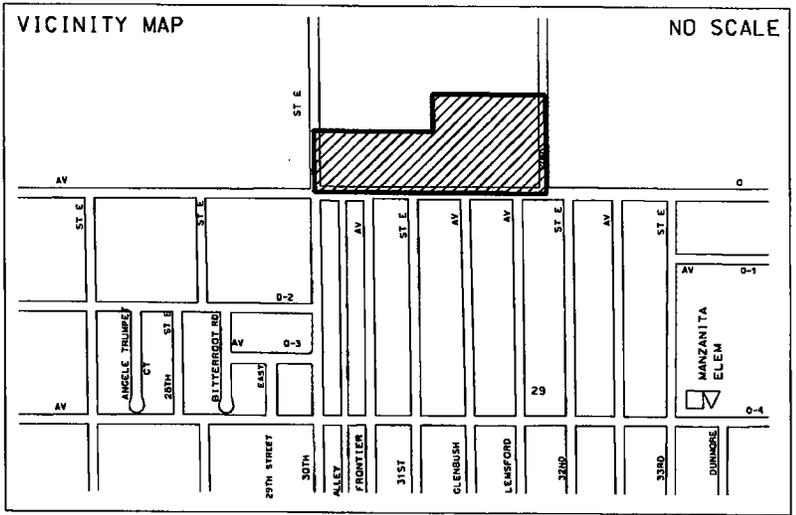
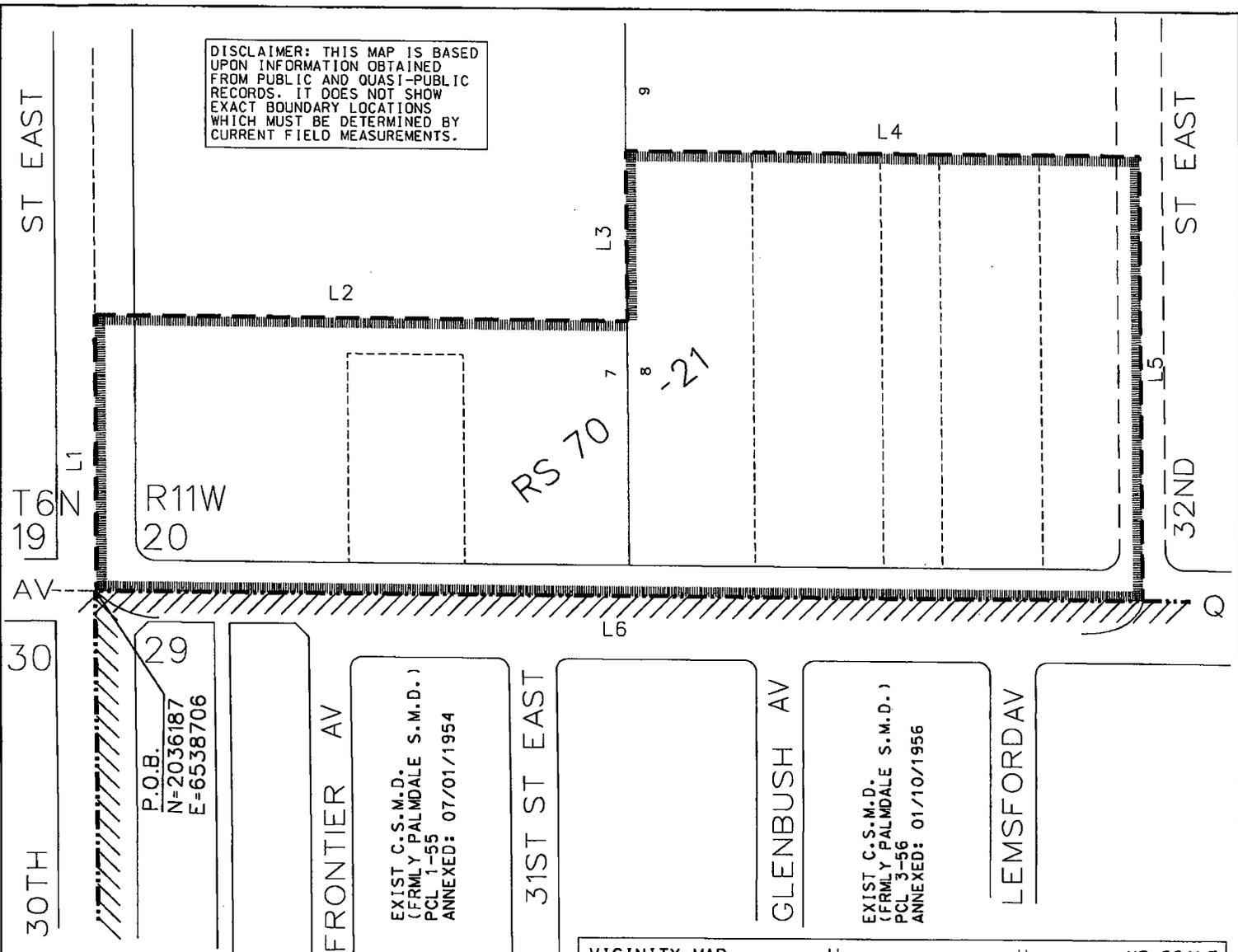
AREA IN ACRES 13.10	DS 309-237	SMD MAP N-1943	TBM 4286-C4	AMB 3053
NO. OF PARCELS 1	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 73-3				
CADD PART NAME: SAN ANNEXN.06.24	DATE 08/04/05	REV. 01/23/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 24-06
IN THE CITY OF PALMDALE

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



COURSE TABLE:

L1:	N00° 14' 35" W	356.59
L2:	S89° 36' 25" E	685.96
L3:	N00° 13' 00" W	220.00
L4:	S89° 36' 25" E	665.69
L5:	S00° 13' 00" E	574.98
L6:	N89° 40' 00" W	1351.38

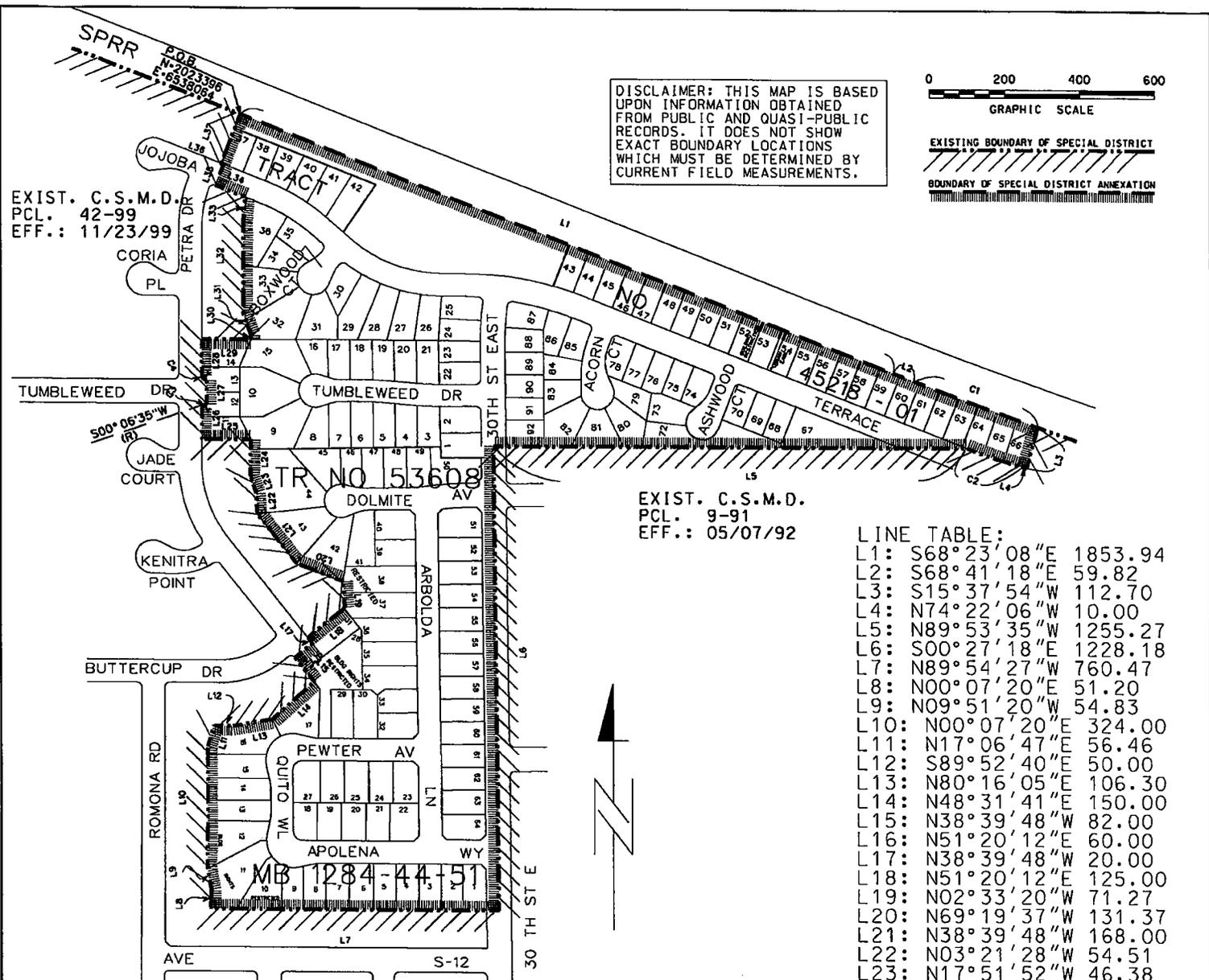
BEING A PORTION OF SEC. 20, T6N R11W, S.B.M.

AREA IN ACRES 14.40	DS 324-257	SMD MAP N-1994	TBM 4196-C6	AMB 3022
NO. OF PARCELS 8	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 98-20				
CADD PART NAME: SAN ANNEXN.06.25	DATE 08/03/05	REV. 01/23/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 25-06
IN THE CITY OF PALMDALE



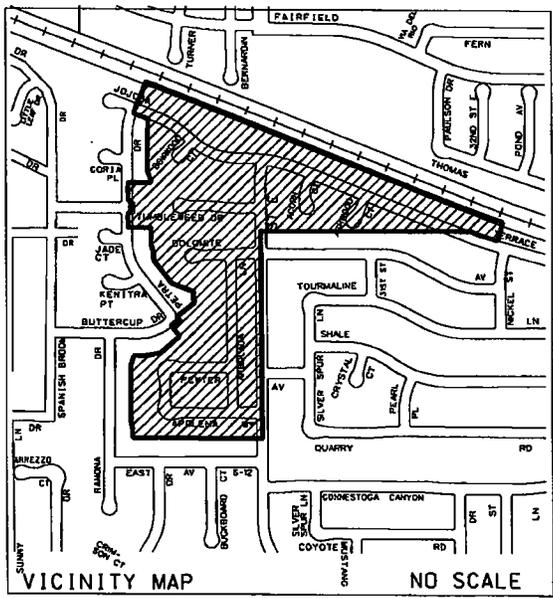
LINE TABLE:

L1:	S68°23'08"E	1853.94
L2:	S68°41'18"E	59.82
L3:	S15°37'54"W	112.70
L4:	N74°22'06"W	10.00
L5:	N89°53'35"W	1255.27
L6:	S00°27'18"E	1228.18
L7:	N89°54'27"W	760.47
L8:	N00°07'20"E	51.20
L9:	N09°51'20"W	54.83
L10:	N00°07'20"E	324.00
L11:	N17°06'47"E	56.46
L12:	S89°52'40"E	50.00
L13:	N80°16'05"E	106.30
L14:	N48°31'41"E	150.00
L15:	N38°39'48"W	82.00
L16:	N51°20'12"E	60.00
L17:	N38°39'48"W	20.00
L18:	N51°20'12"E	125.00
L19:	N02°33'20"W	71.27
L20:	N69°19'37"W	131.37
L21:	N38°39'48"W	168.00
L22:	N03°21'28"W	54.51
L23:	N17°51'52"W	46.38
L24:	N00°06'35"E	100.00
L25:	N89°53'25"W	130.00
L26:	N00°06'35"E	80.00
L27:	N00°06'35"E	64.00
L28:	N00°06'35"E	95.00
L29:	S89°53'25"E	130.00
L30:	N00°06'35"E	13.00
L31:	N18°54'33"W	58.30
L32:	N00°06'35"E	240.00
L33:	N04°43'51"E	70.00
L34:	N68°23'50"W	85.00
L35:	N21°36'30"E	60.00
L36:	N68°23'50"W	7.27
L37:	N21°36'30"E	140.24

CURVE TABLE:

C1:	R=11509.17	D=01°44'16"	L=349.07
C2:	R=1458.00	D=05°58'58"	L=152.24
C3:	R=13.00	D=90°00'00"	L=20.42
C4:	R=13.00	D=90°00'00"	L=20.42

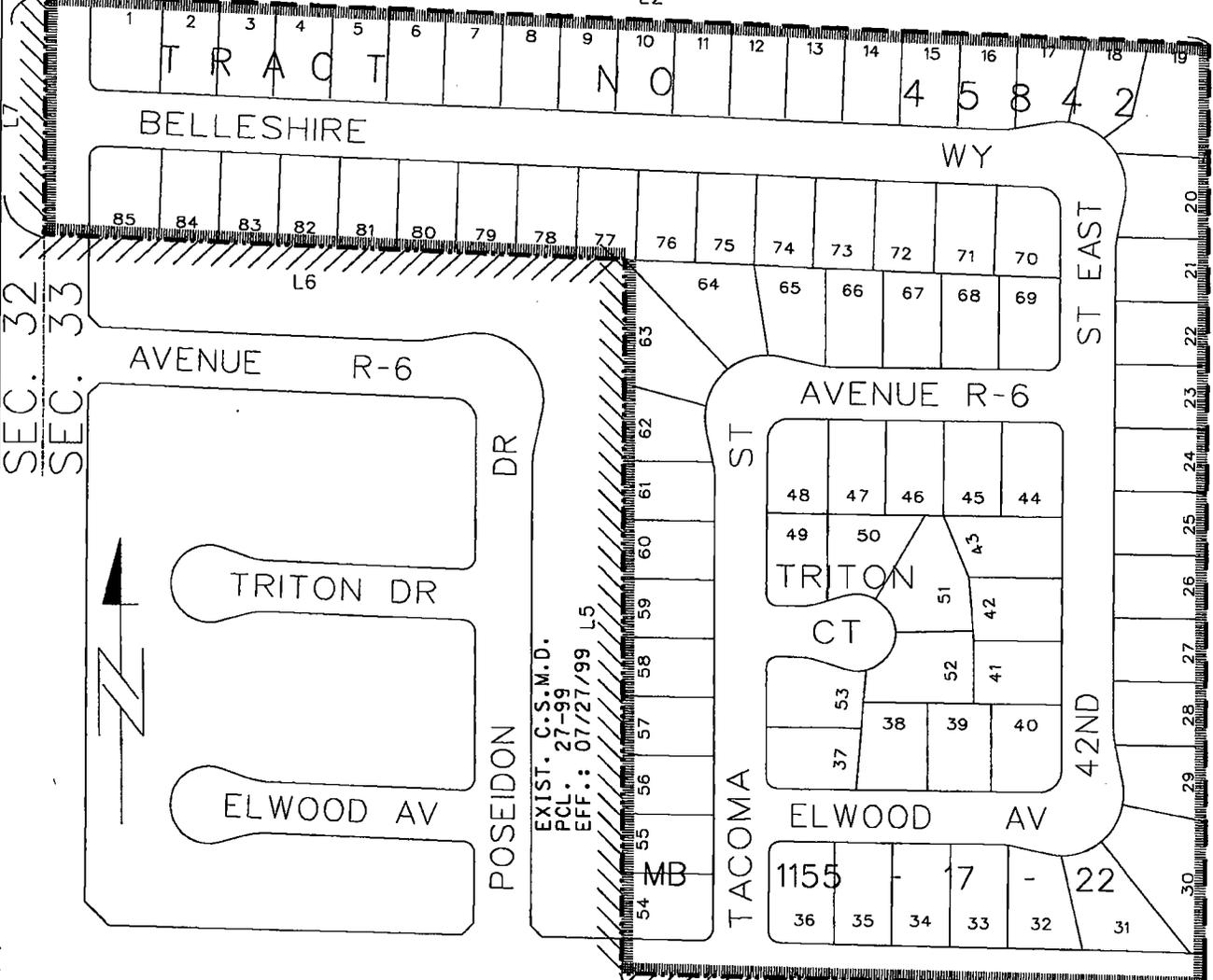
BEING A PORTION OF SEC. 6, T5N R11W, S.B.M.



AREA IN ACRES 41.05	DS 309-257	SMD MAP N-1996	TBM 4286-F4	AMB 3052	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 159	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT	
PRIVATE CONTRACT NUMBERS: P.C.03-01 + P.C.03-02					PARCEL NO 26-06 IN THE CITY OF PALMDALE
CADD PART NAME: SAN ANNEXN.06.26	DATE 08/24/05	REV. 01/24/07	SHEET 1 OF 1		

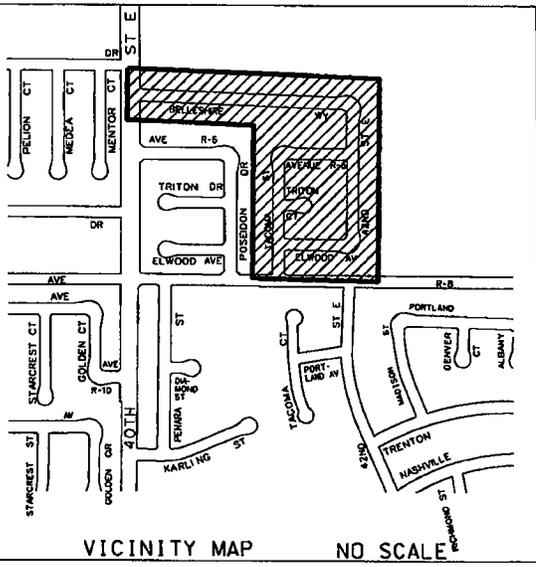
EXIST. C.S.M.D.
 PCL.: 24-87
 EFF.: 05/25/89

P.O.B.
 N=2029131
 E=6544173



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

EXIST. C.S.M.D.
 PCL.: 10-91
 EFF.: 10/10/91



LINE TABLE:

L1:	S87°53'25"E	30.01
L2:	S87°53'25"E	1298.56
L3:	S00°29'24"W	1077.62
L4:	N88°53'58"W	667.37
L5:	N00°26'57"E	814.51
L6:	N87°35'25"W	660.22
L7:	N00°27'17"E	274.89



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 33, T6N R11W, S.B.M.

AREA IN ACRES 20.77	DS 309-257	SMD MAP N-2048	TBM 4286-J2	AMB 3023
NO. OF PARCELS 85	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 89-88				
CADD PART NAME: SAN ANNEXN. 06.27	DATE 08/01/05	REV. 01/24/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

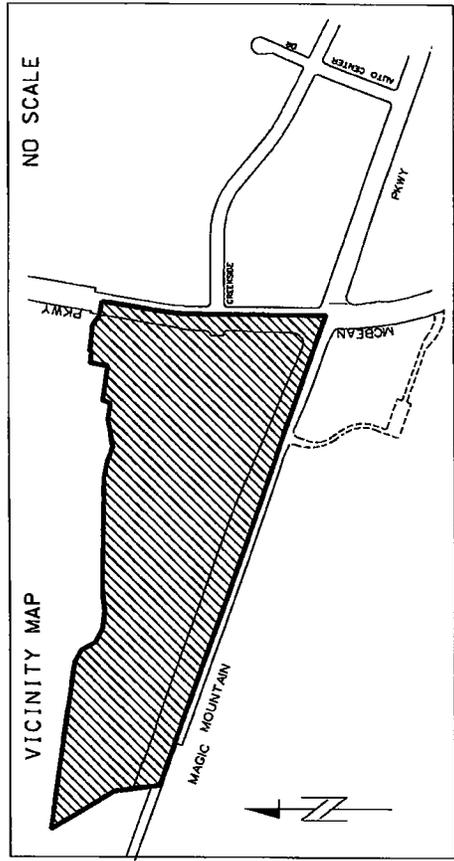
ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 27-06
 IN THE CITY OF PALMDALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXIST. C.S.M.D.
 PCL.: 18-94
 EFF.: 08/08/95

EXIST. C.S.M.D.
 PCL.: 6-02
 EFF.: 07/22/03

EXIST. C.S.M.D.
 PCL.: 7-02
 EFF.: 07/22/03

CURVE TABLE:
 C1: R=78.00 D=48°09'23" L=65.56
 C2: R=52.00 D=41°47'58" L=37.94
 C3: R=1800.00 D=09°22'28" L=294.51
 C4: R=3956.00 D=01°46'53" L=122.99

LINE TABLE:
 L1: N70°25'30"W 273.20
 L2: N07°32'05"W 67.40
 L3: N07°32'05"W 234.72
 L4: N30°58'26"W 470.14
 L5: S82°03'55"E 1075.45
 L6: S60°19'28"E 85.05
 L7: S29°53'57"E 106.46
 L8: S63°50'47"E 103.25
 L9: S83°04'28"E 108.49
 L10: N83°38'58"E 136.57
 L11: S89°04'39"E 413.43
 L12: S89°11'14"E 297.82
 L13: S78°31'57"E 91.21
 L14: S71°02'50"E 117.16
 L15: N80°33'04"E 176.88
 L16: S82°03'55"E 101.57
 L17: N19°34'32"E 48.76
 L18: S82°03'55"E 223.91
 L19: N09°18'54"E 114.14
 L20: S82°01'30"E 76.31
 L21: N07°53'16"E 13.30
 L22: S81°57'14"E 78.02
 L23: S86°41'20"E 67.23
 L24: S80°29'28"E 86.00
 L25: S09°30'32"W 214.78
 L26: S09°30'32"W 112.85
 L27: S00°08'04"W 815.85
 L28: N70°25'28"W 950.00
 L29: S19°34'30"W 29.46
 L30: N65°14'04"W 57.86
 L31: N70°25'30"W 1779.98

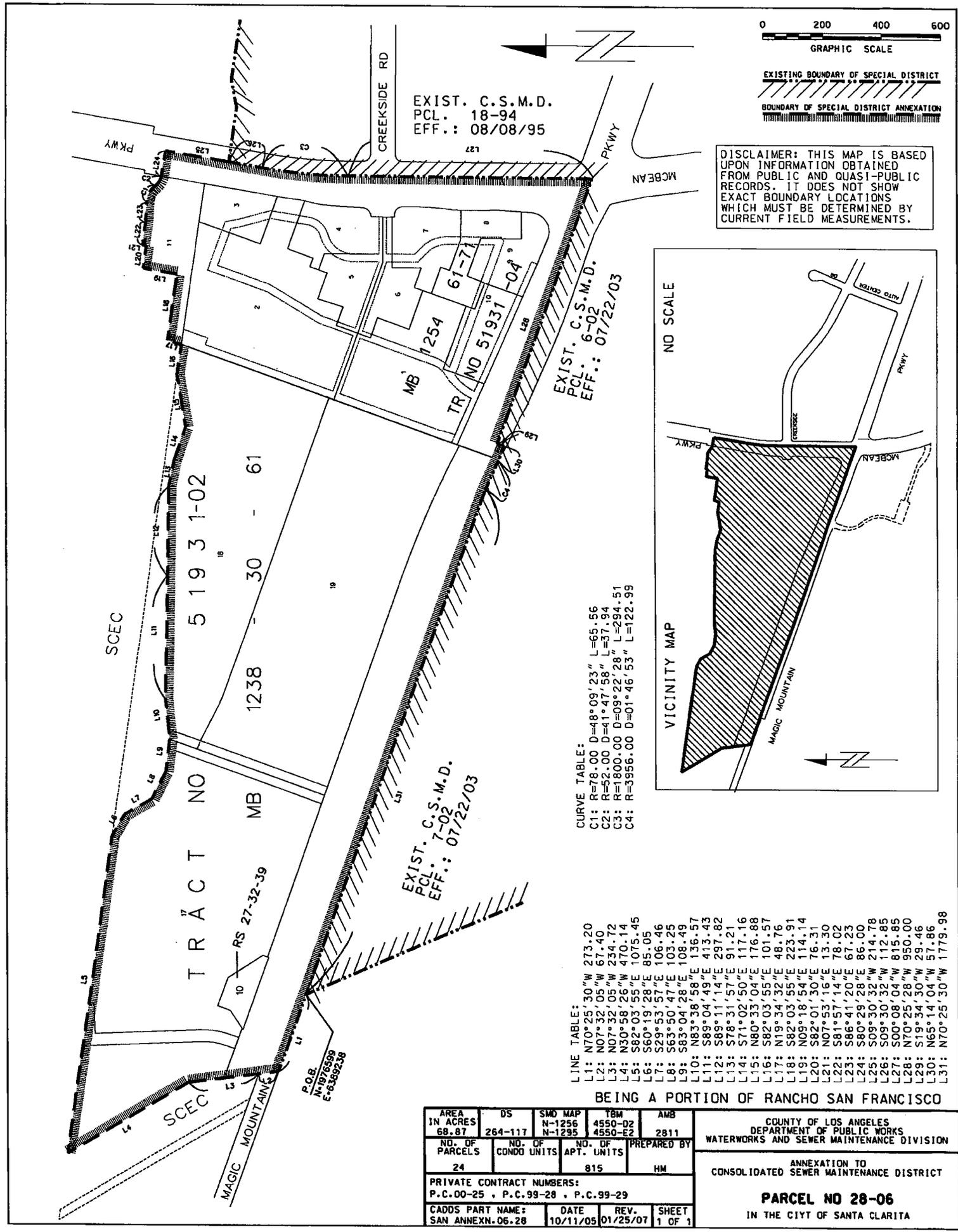
BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 68.87	DS 264-117	SMD MAP N-1256 N-1295	TBM 4550-02 4550-E2	AMB 2811
NO. OF PARCELS 24	NO. OF CONDO UNITS	NO. OF APT. UNITS 815	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.00-25 , P.C.99-28 , P.C.99-29				
CADDS PART NAME: SAN ANNEXN.06.28	DATE 10/11/05	REV. 01/25/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

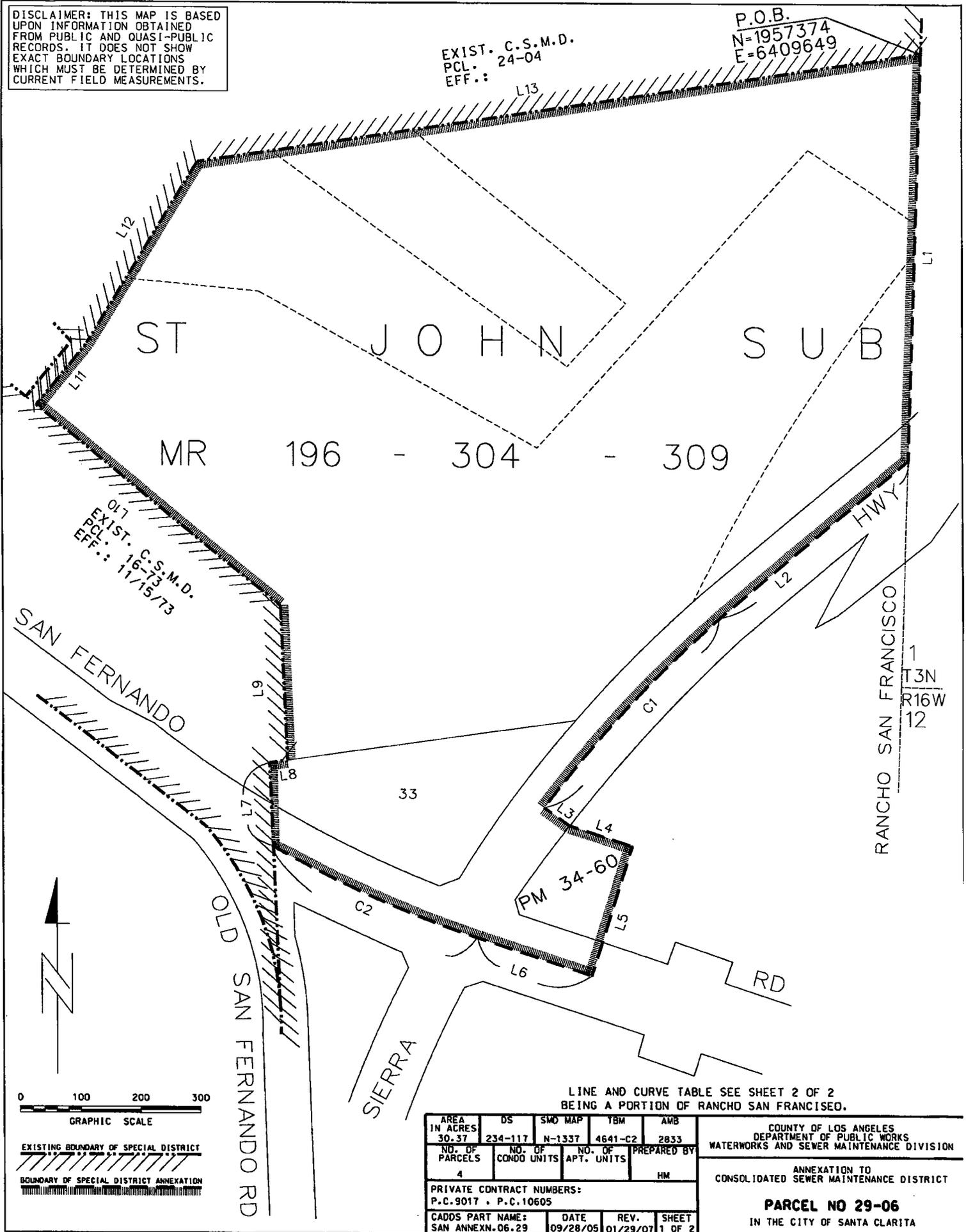
PARCEL NO 28-06
 IN THE CITY OF SANTA CLARITA



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

EXIST. C.S.M.D.
PCL. 24-04
EFF.:

P.O.B.
N=1957374
E=6409649



LINE AND CURVE TABLE SEE SHEET 2 OF 2
BEING A PORTION OF RANCHO SAN FRANCISCO.

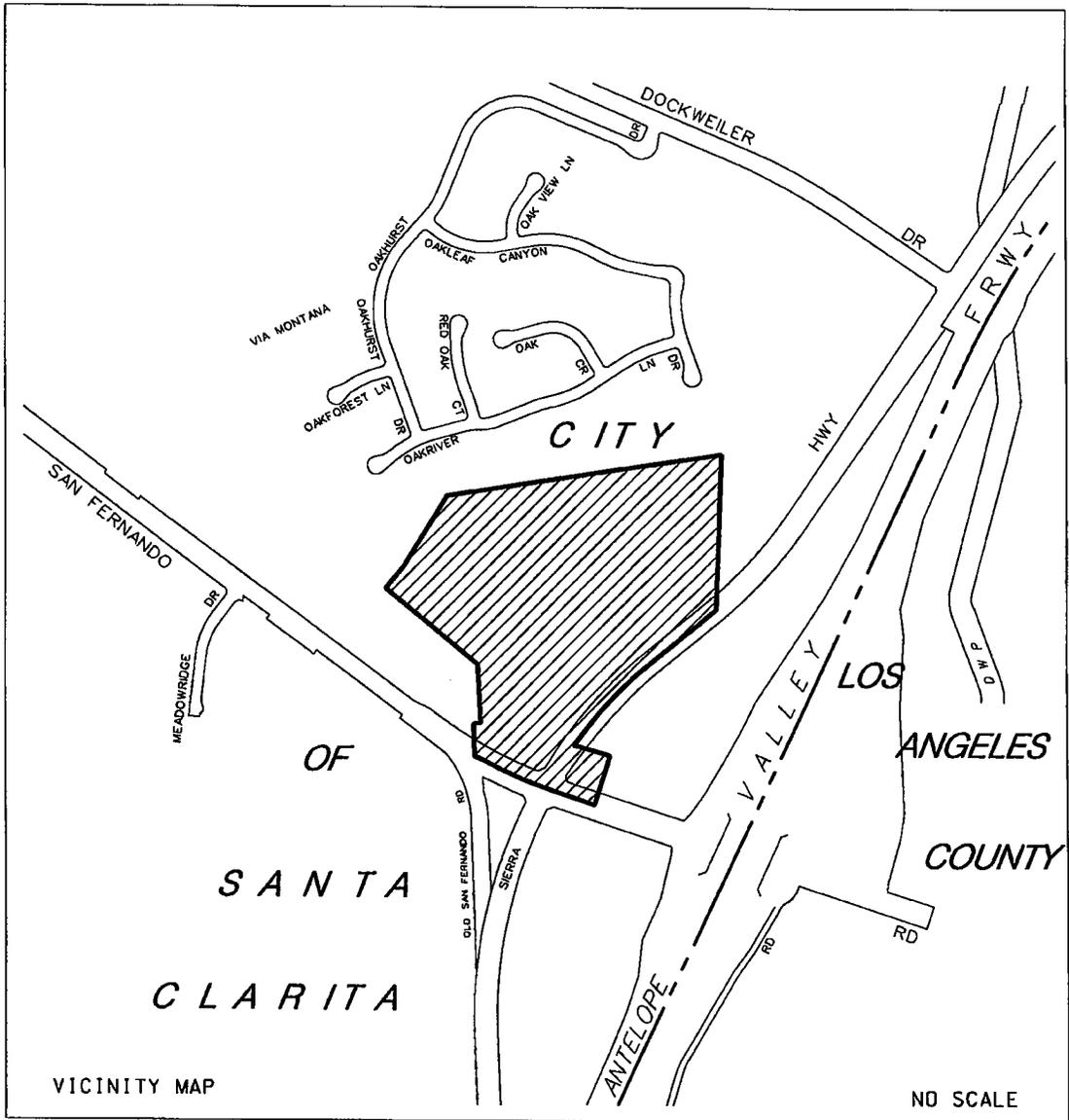
AREA IN ACRES 30.37	DS 234-117	SMD MAP N-1337	TBM 4641-C2	AMB 2833
NO. OF PARCELS 4	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 9017 • P.C. 10605				
CADD PART NAME: SAN ANNEXN.06.29	DATE 09/28/05	REV. 01/29/07	SHEET 1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 29-06
IN THE CITY OF SANTA CLARITA

1
T3N
R16W
12



VICINITY MAP

NO SCALE

LINE TABLE:

- L1: S01° 37' 25" W 678.16
- L2: S49° 20' 00" W 408.93
- L3: S53° 09' 07" E 50.00
- L4: S72° 08' 00" E 114.02
- L5: S17° 52' 00" W 225.00
- L6: N72° 08' 00" W 273.81
- L7: N02° 21' 51" W 142.56
- L8: N82° 42' 56" E 30.14
- L9: N02° 21' 51" W 257.15
- L10: N51° 10' 20" W 522.93
- L11: N38° 48' 45" E 133.52
- L12: N31° 26' 22" E 356.01
- L13: N81° 07' 25" E 1218.32

CURVE TABLE:

- C1: R=2000.00 D=12° 28' 07" L=453.24
- C2: R=2000.00 D=11° 40' 28" L=407.52

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF RANCHO SAN FRANCISCO.

AREA IN ACRES 30.37	DS 234-117	SMD MAP N-1337	TBM 4641-C2	AMB 2833
NO. OF PARCELS 4	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 9017 . P.C. 10605				
CADD PART NAME: SAN ANNEXN.06.29	DATE 09/28/05	REV. 01/29/07	SHEET 2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 29-06
IN THE CITY OF SANTA CLARITA

LINE AND CURVE TABLES SEE SHEET 2 OF 2

AREA IN ACRES 30.53	DS 294-077	SMD MAP N-1174	TBM 4369-E4	AMB 3244
NO. OF PARCELS 61	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 11450				
CADD PART NAME: SAN ANNEXN. 06.30	DATE 09/27/05	REV. 01/29/07	SHEET 1 OF 2	

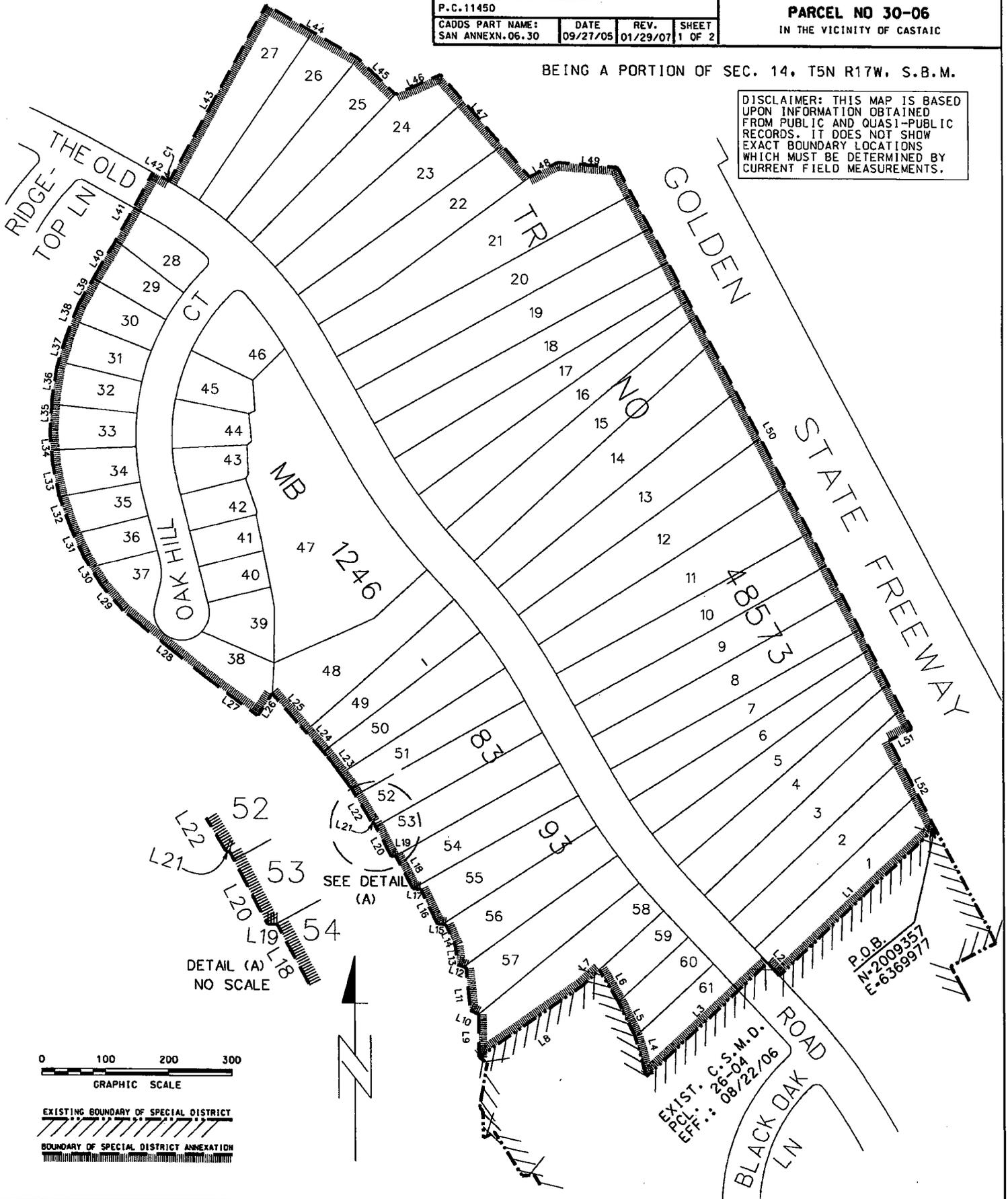
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 30-06
IN THE VICINITY OF CASTAIC

BEING A PORTION OF SEC. 14, T5N R17W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

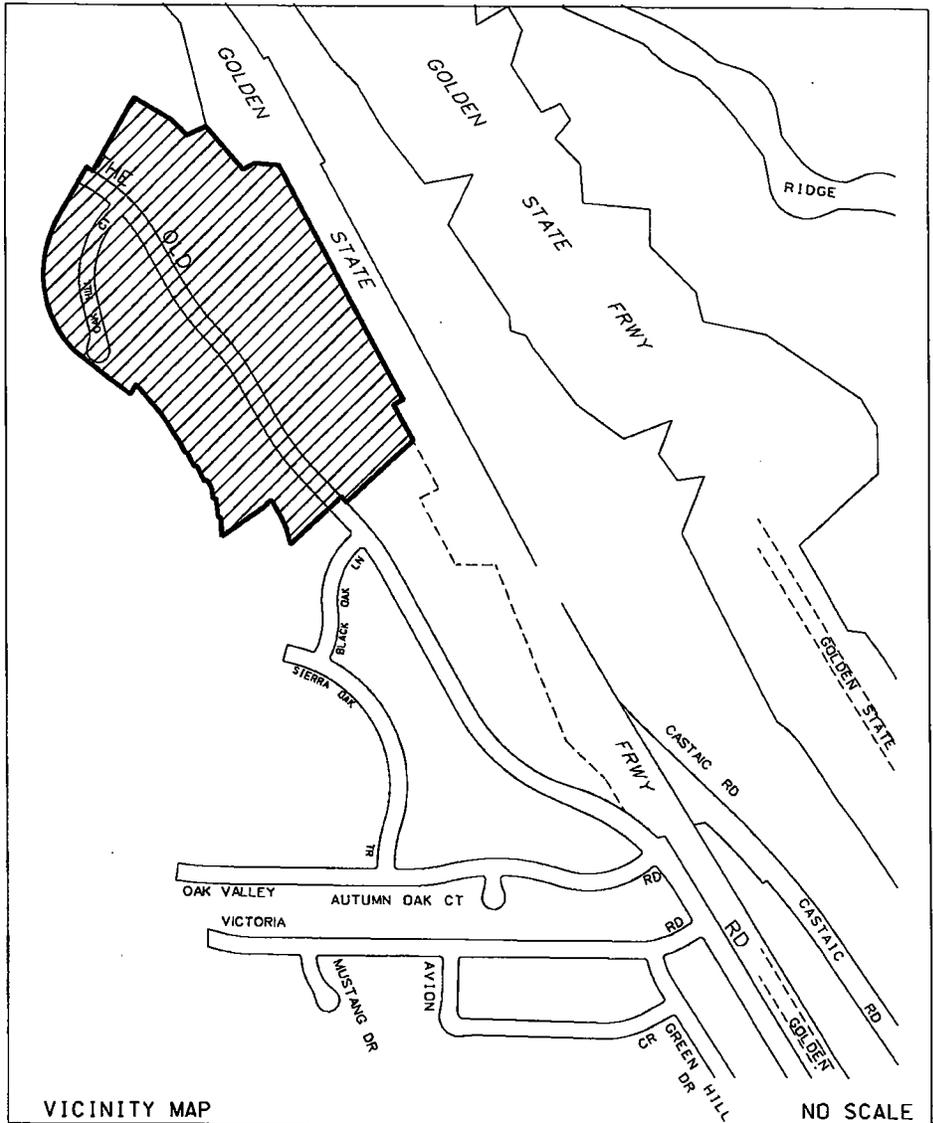


LINE TABLE:

L1:	S46°33'33"W	343.33
L2:	N43°26'27"W	27.63
L3:	S46°33'33"W	263.96
L4:	N15°39'16"W	64.66
L5:	N25°39'26"W	61.03
L6:	N30°18'03"W	58.44
L7:	S46°41'45"W	37.21
L8:	S54°50'22"W	199.25
L9:	N00°37'14"W	67.81
L10:	N64°51'09"W	14.66
L11:	N06°00'23"W	67.57
L12:	N70°14'43"W	14.26
L13:	N06°59'07"W	30.00
L14:	N24°44'20"W	35.95
L15:	N83°43'13"W	13.79
L16:	N26°15'14"W	60.03
L17:	N82°12'45"W	13.12
L18:	N27°55'19"W	56.99
L19:	S89°48'55"W	7.46
L20:	N27°32'30"W	59.59
L21:	N72°11'13"W	3.23
L22:	N31°22'59"W	62.07
L23:	N36°36'18"W	62.04
L24:	N41°07'21"W	63.31
L25:	N41°21'55"W	67.91
L26:	S32°25'37"W	40.75
L27:	N54°28'17"W	104.01
L28:	N51°50'35"W	166.90
L29:	N40°37'37"W	51.97
L30:	N32°26'12"W	51.91
L31:	N24°29'54"W	49.34
L32:	N19°20'15"W	53.08
L33:	N11°28'18"W	51.02
L34:	N04°46'14"W	51.71
L35:	N03°25'47"E	52.44
L36:	N08°12'46"E	51.79
L37:	N16°27'36"E	52.01
L38:	N20°34'34"E	52.10
L39:	N28°57'55"E	53.30
L40:	N30°33'50"E	56.01
L41:	N28°36'38"E	132.46
L42:	S61°23'22"E	28.96
L43:	N28°36'38"E	320.97
L44:	S59°52'33"E	165.52
L45:	S46°34'39"E	82.08
L46:	N66°06'58"E	78.71
L47:	S41°26'10"E	214.49
L48:	N62°02'39"E	50.00
L49:	S85°57'00"E	94.34
L50:	S27°57'21"E	1000.16
L51:	S62°02'39"W	40.00
L52:	S27°57'21"E	155.48

CURVE TABLE:

C1: R=632.00 D=00°02'36" L=0.48



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF SEC. 14, T5N R17W, S.B.M.

AREA IN ACRES 30.53	DS 294-077	SMD MAP N-1174	TBM 4369-E4	AMB 3244
NO. OF PARCELS 61	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 11450				
CADDS PART NAME: SAN ANNEXN. 06.30	DATE 09/27/05	REV. 01/29/07	SHEET 2 OF 2	

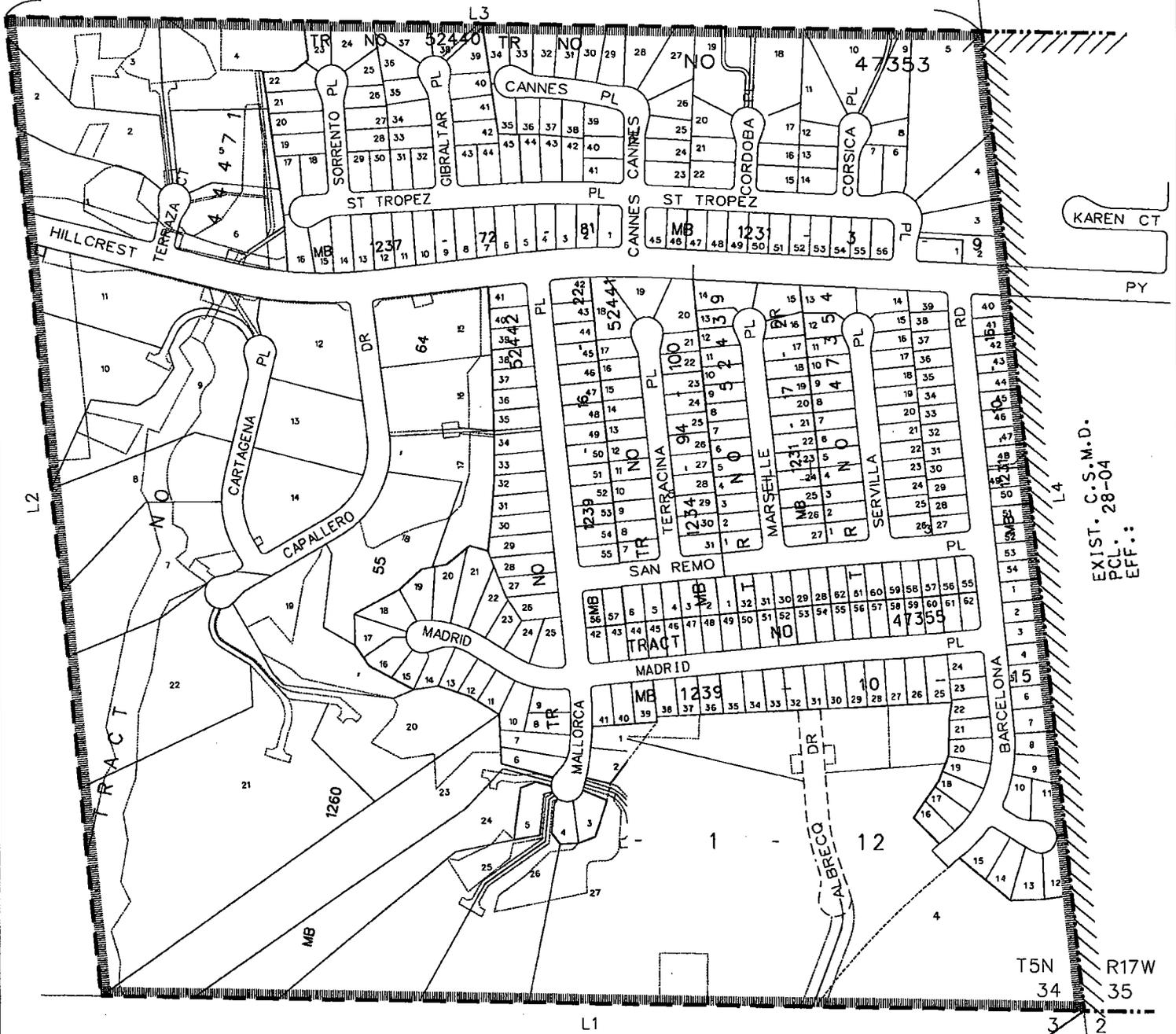
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 30-06
IN THE VICINITY OF CASTAIC



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



EXIST. C.S.M.D.
 P.C.L. 28-04
 EFF.:

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

P.O.B.
 N-1993034
 E-6368474

LINE TABLE:

L1:	N89° 45' 34" W	2663.54
L2:	N05° 39' 58" W	2660.78
L3:	S89° 47' 02" E	2643.86
L4:	S06° 05' 05" E	2664.00

BEING A PORTION OF SEC. 34, T5N R17W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
161.25	279-077	N-1176	4459-E3	3247
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
378			HM	
PRIVATE CONTRACT NUMBERS: P.C. 11034				
P.C. 11423, P.C. 11430, P.C. 11431, P.C. 11533				
CADDS PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.31	07/18/05	01/29/07	1 OF 2	

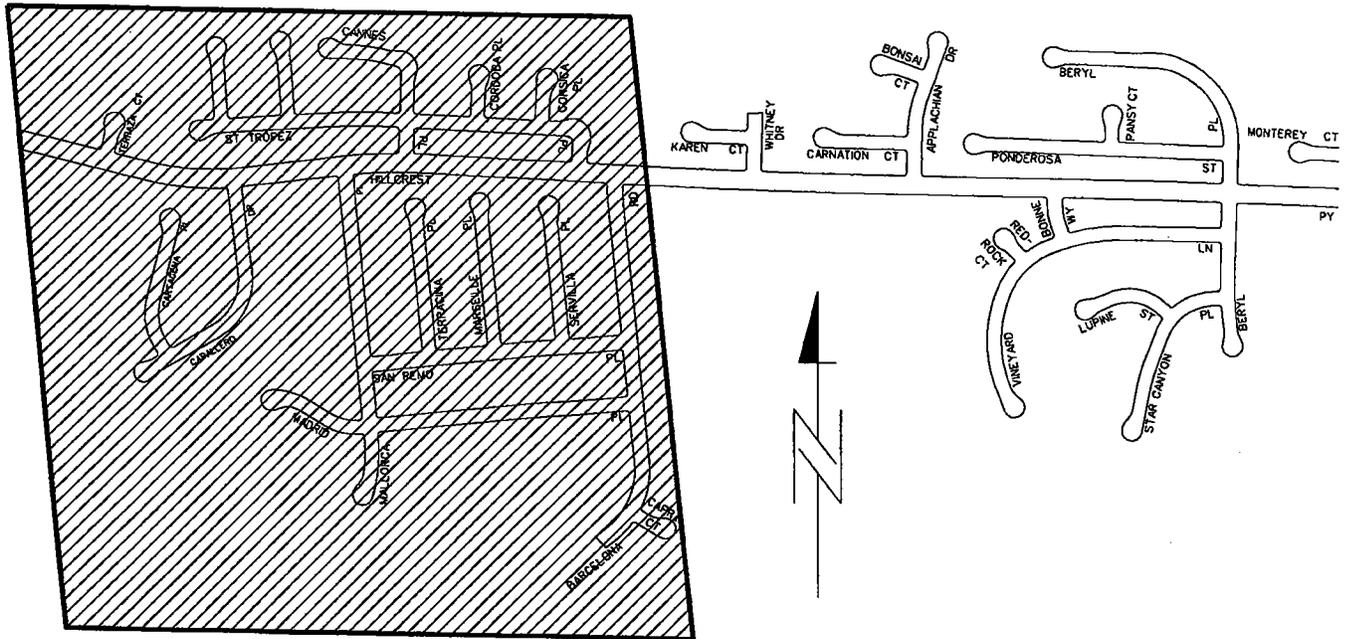
COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 31-06
 IN THE VICINITY OF CASTAIC

VICINITY MAP

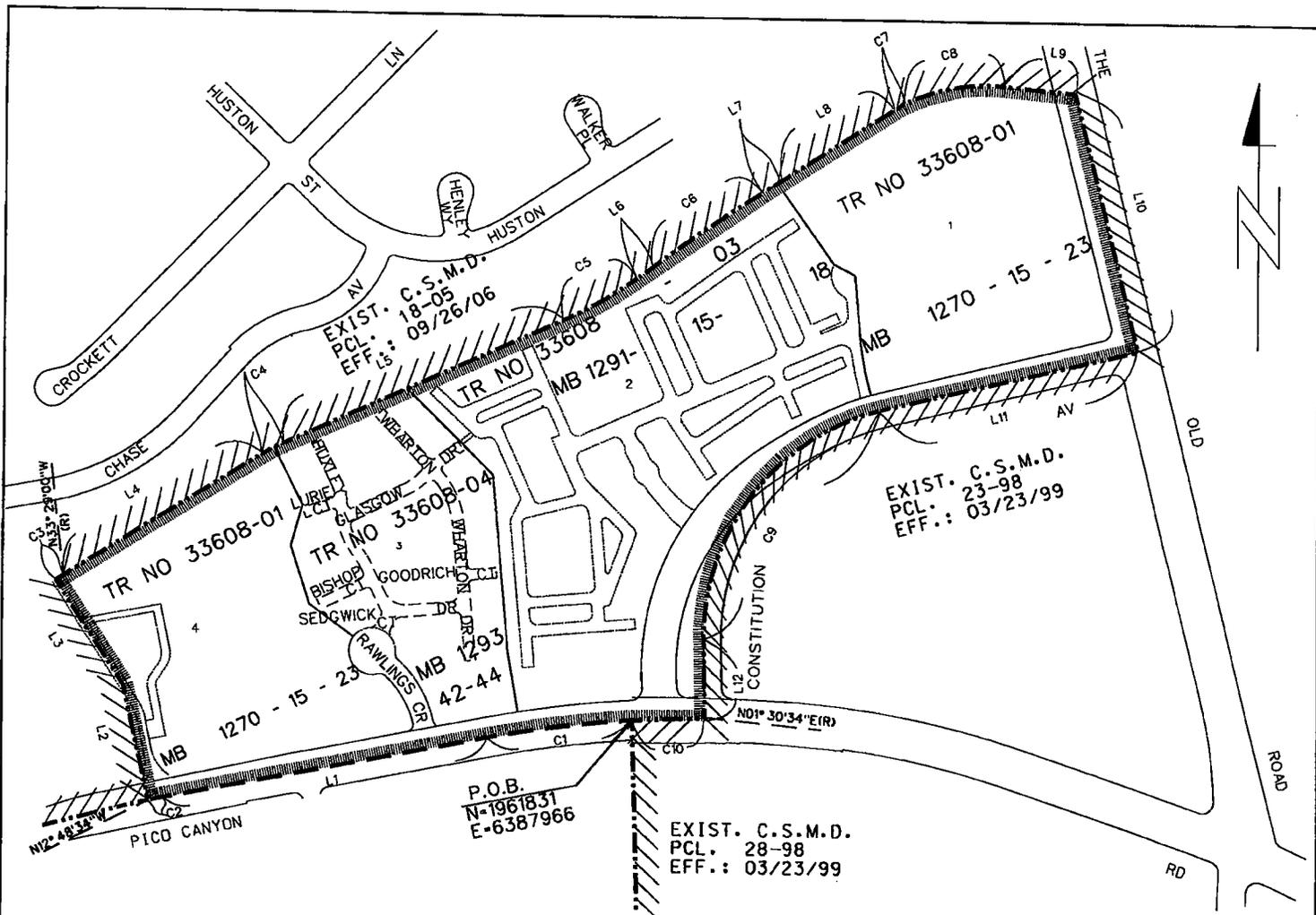
NO SCALE



BEING A PORTION OF SEC. 34. T5N R17W. S.8.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 161.25	DS 264-097	SMD MAP N-1176	TBM 4459-E3	AMB 3247	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 378	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM		
PRIVATE CONTRACT NUMBERS: P.C. 11034 P.C. 11423, P.C. 11430, P.C. 11431, P.C. 11533					ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT
CADDS PART NAME: SAN ANNEXN. 06-31		DATE 18/07/05	REV.	SHEET 20F 2	
PARCEL NO 31-06 IN THE VICINITY OF CASTAIC					



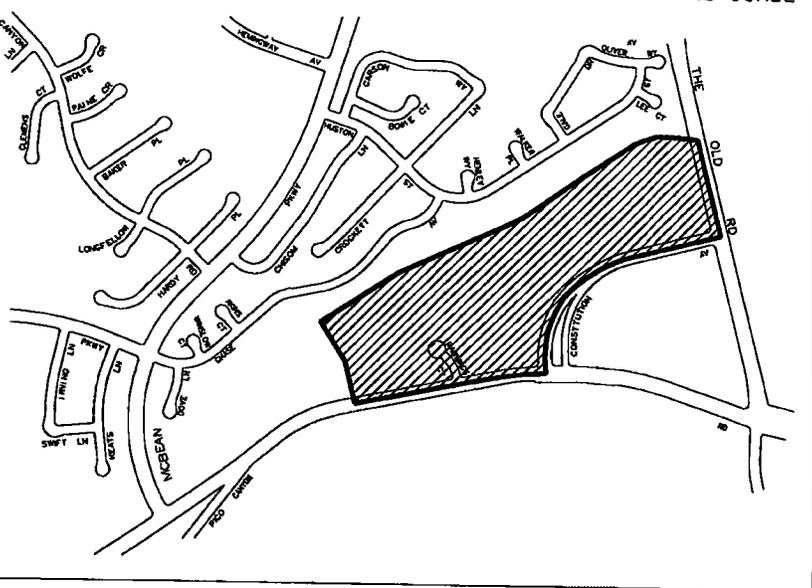
CURVE TABLE:

C1:	R=2773.45	D=07°22'50"	L=357.26
C2:	R=1500.00	D=01°17'14"	L=33.70
C3:	R=1255.00	D=00°54'57"	L=20.06
C4:	R=423.20	D=07°56'27"	L=58.65
C5:	R=950.00	D=12°37'31"	L=209.34
C6:	R=3572.35	D=05°16'59"	L=329.39
C7:	R=185.00	D=07°34'51"	L=24.48
C8:	R=447.74	D=30°43'09"	L=240.06
C9:	R=572.00	D=76°52'29"	L=767.46
C10:	R=2773.45	D=03°37'03"	L=175.11

LINE TABLE:

L1:	S78°28'41"W	800.06
L2:	N12°48'34"W	286.24
L3:	N33°09'24"W	299.74
L4:	N57°25'57"E	564.15
L5:	N65°22'24"E	750.16
L6:	N52°44'53"E	46.74
L7:	N57°26'08"E	49.93
L8:	N57°00'11"E	334.07
L9:	S84°41'49"E	169.64
L10:	S14°14'53"E	639.03
L11:	S75°45'57"W	634.60
L12:	S01°07'17"E	193.80

VICINITY MAP



BEING A PORTION OF RANCHO SAN FRANCISCO



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

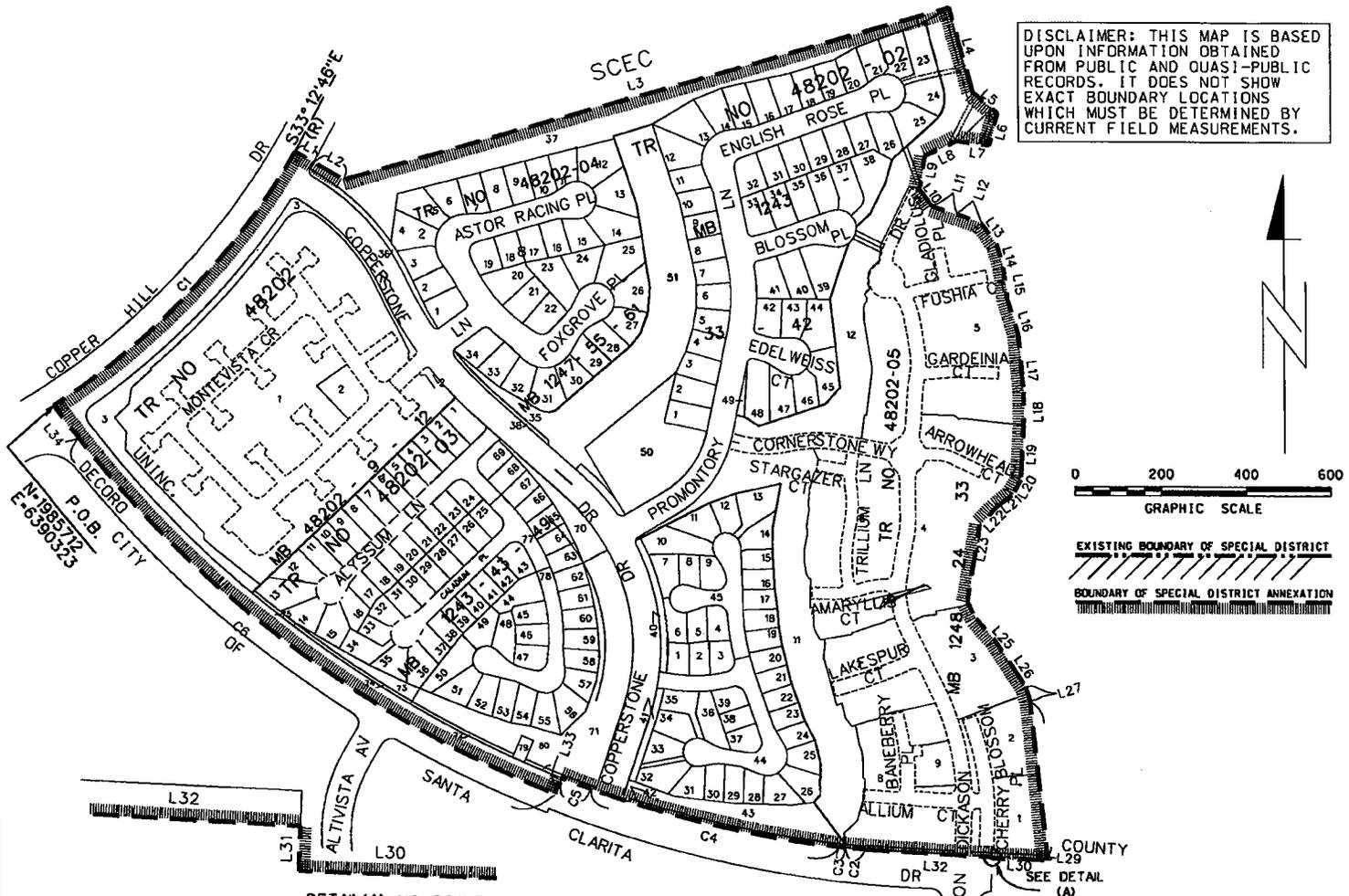
AREA IN ACRES 44.01	DS 249-097	SMD MAP N-1258	TBM 4640-01	AMB 2826
NO. OF PARCELS 4	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11708				
CADD PART NAME: SAN ANNEXN.06.32	DATE 10/06/05	REV. 01/30/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 32-06
IN THE VICINITY OF SANTA CLARITA

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

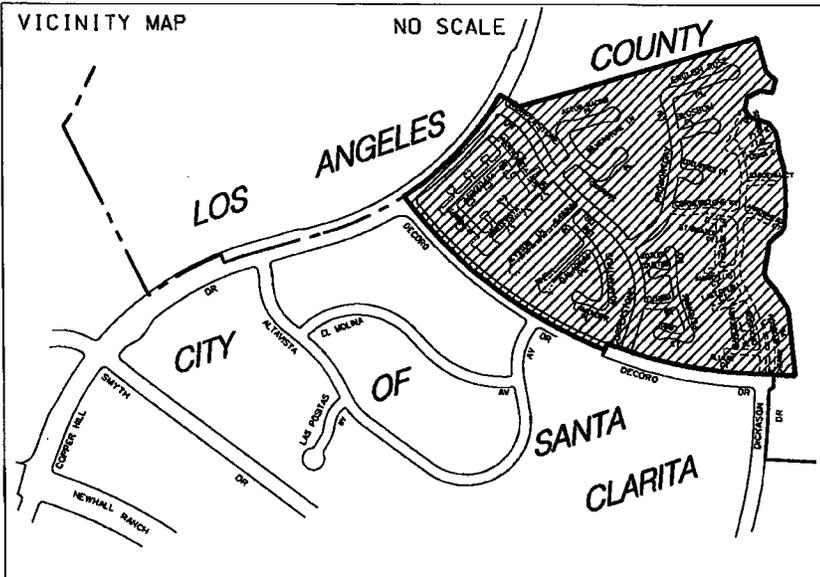
DETAIL(A) NO SCALE

LINE TABLE:

L1:	S60°18'06"	E	50.00
L2:	S60°18'06"	E	77.90
L3:	N73°46'19"	E	1473.51
L4:	S15°49'58"	E	204.97
L5:	S49°23'06"	E	74.35
L6:	S14°01'34"	W	77.56
L7:	N83°05'11"	W	77.10
L8:	S64°35'06"	W	80.82
L9:	S09°26'04"	W	78.56
L10:	S35°50'33"	E	50.72
L11:	S72°56'22"	E	60.99
L12:	S69°33'39"	E	58.92
L13:	S36°38'59"	E	61.98
L14:	S14°45'02"	E	56.66
L15:	S07°42'25"	E	73.95
L16:	S16°21'36"	E	86.43
L17:	S05°08'45"	E	133.63
L18:	S00°05'01"	E	76.93
L19:	S03°03'57"	W	128.63
L20:	S29°12'13"	W	41.03
L21:	S52°42'43"	W	41.79
L22:	S43°33'28"	W	59.61
L23:	S09°21'05"	W	182.50
L24:	S26°39'52"	E	45.35
L25:	S41°05'24"	E	66.03
L26:	S33°04'33"	E	128.67
L27:	S17°13'33"	E	35.05
L28:	S05°54'53"	E	362.09
L29:	S02°39'35"	W	9.45
L30:	N87°20'25"	W	126.66
L31:	N02°13'57"	E	3.00
L32:	N87°20'25"	W	295.59
L33:	S21°09'30"	W	40.00
L34:	N38°03'38"	W	92.97

CURVE TABLE:

C1:	R=1750.00	D=27°05'20"	L=827.38
C2:	R=992.00	D=02°49'20"	L=48.86
C3:	R=992.00	D=00°44'48"	L=12.93
C4:	R=2560.00	D=13°18'58"	L=394.97
C5:	R=2560.00	D=01°36'49"	L=172.10
C6:	R=2600.00	D=30°46'52"	L=1396.81



BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 67.66	DS 264-097 264-117	SMD MAP N-1255 N-1234	YBM 4460-EG	AMB 2810
NO. OF PARCELS 475	NO. OF CONDO UNITS 257	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 11467 • P.C. 11468 • P.C. 11538				
CADDS PART NAME: SAN ANNEXN.06.33	DATE 06/06/05	REV. 01/30/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

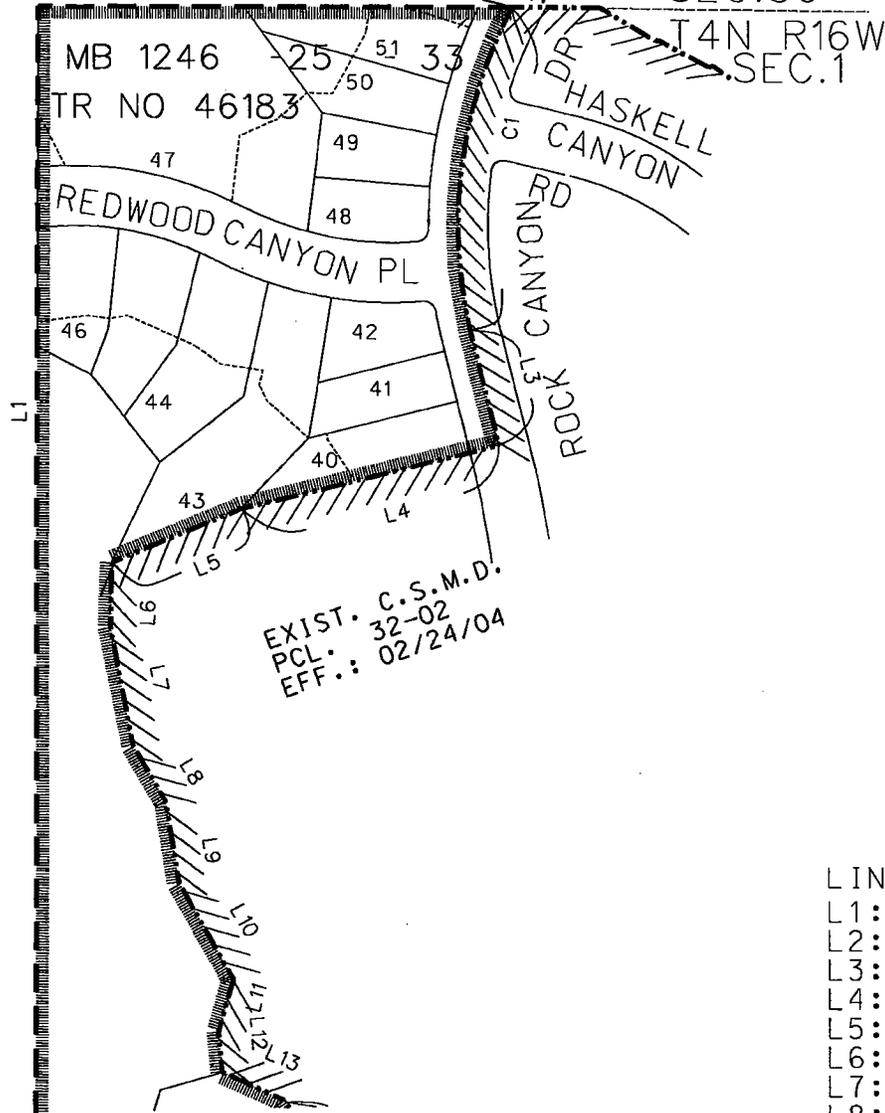
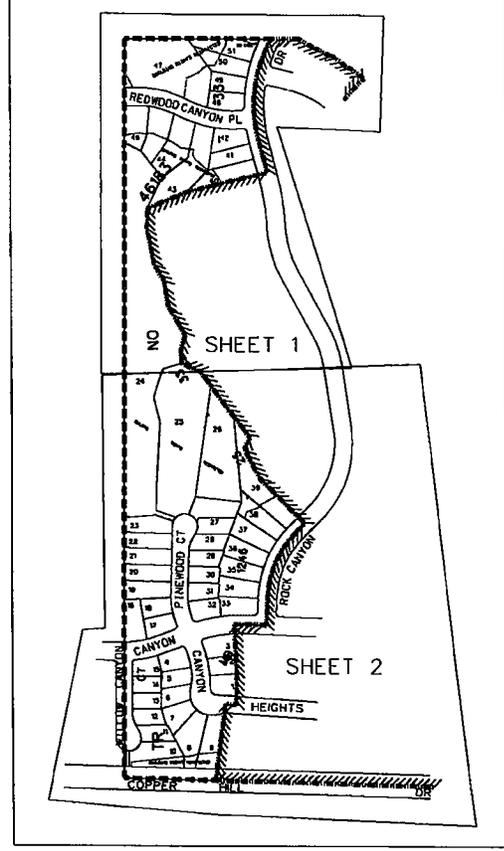
PARCEL NO 33-06
 IN THE VICINITY OF SANTA CLARITA

T5N R13W
SEC. 36

- N62° 18' 20" W
L2 (R)

T4N R16W
SEC. 1

KEY MAP NO SCALE



EXIST. C.S.M.D.
PCL. 32-02
EFF.: 02/24/04

LINE TABLE:

- L1: N00° 01' 20" W 2580.80
- L2: N89° 37' 04" E 505.09
- L3: S14° 23' 36" E 126.71
- L4: S75° 36' 24" W 282.33
- L5: S66° 55' 19" W 149.30
- L6: S01° 26' 31" W 69.70
- L7: S11° 04' 41" E 127.73
- L8: S30° 23' 13" E 68.44
- L9: S09° 15' 53" E 86.86
- L10: S29° 50' 29" E 117.82
- L11: S15° 33' 15" W 57.98
- L12: S05° 19' 09" E 43.02
- L13: S65° 41' 53" E 70.79

CURVE TABLE:

C1: R=500.00 D=42° 05' 16" L=367.29

SEE SHEET 2



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF SEC. 1, T4N R16W, S.B.M.

AREA IN ACRES 21.57	DS 279-117	SMD MAP N-1332	TBM 4461-83	AMB 3244
NO. OF PARCELS 63	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 11441				
CADD PART NAME: SAN ANNEXN.06.34	DATE 10/25/05	REV. 01/31/07	SHEET 1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 34-06
IN THE VICINITY OF SANTA CLARITA

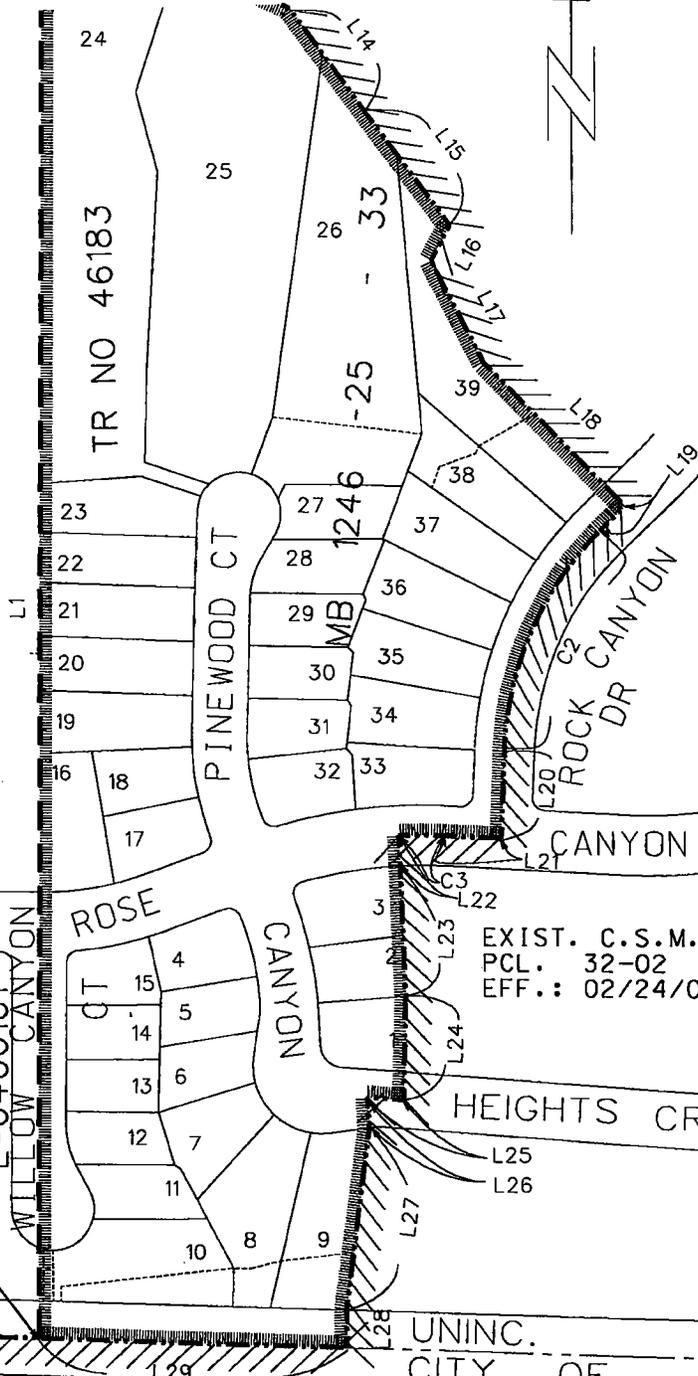
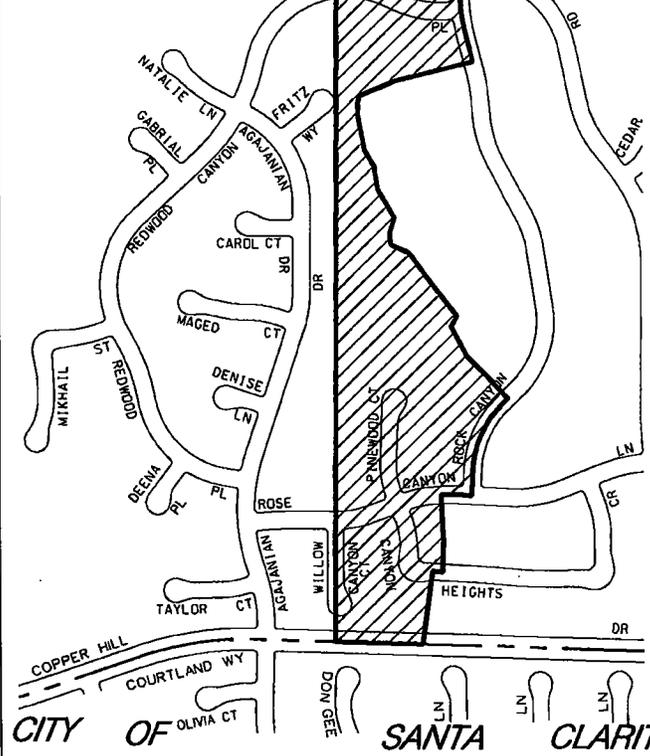
SEE SHEET 1

VICINITY MAP

NO SCALE

LOS ANGELES

COUNTY



EXIST. C.S.M.D.
PCL. 32-02
EFF.: 02/24/04

COPPER HILL
EXIST. C.S.M.D.
PCL. 5-89
EFF.: 07/17/90

LINE TABL:

- L1: N00°01'20"W 2580.8
- L14: S36°03'33"E 135.83
- L15: S37°13'05"E 150.38
- L16: S27°29'42"W 42.90
- L17: S27°35'01"E 122.19
- L18: S45°02'21"E 214.68
- L19: S44°57'39"W 37.77
- L20: S02°22'39"W 95.56
- L21: N87°37'21"W 60.28
- L22: S03°22'55"E 32.00
- L23: S02°56'41"E 139.02
- L24: S01°10'59"W 110.24
- L25: N86°21'07"W 39.11
- L26: S03°38'53"W 32.76
- L27: S07°29'32"W 195.15
- L28: S01°10'23"W 40.00
- L29: N88°49'37"W 319.24

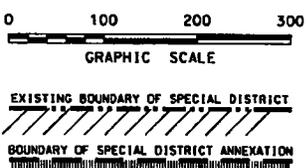
CURVE TABLE:

- C2: R=350.00 D=42°35'00" L=260.13
- C3: R=500.00 D=05°43'34" L=49.97

UNINC. COUNTY
CITY OF SANTA CLARITA

BEING A PORTION OF SEC. 1, T4N R16W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



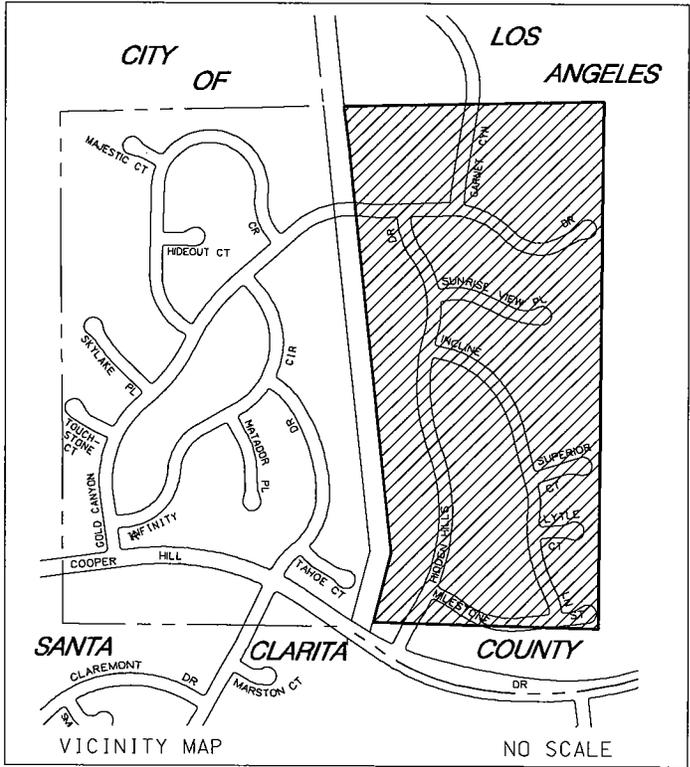
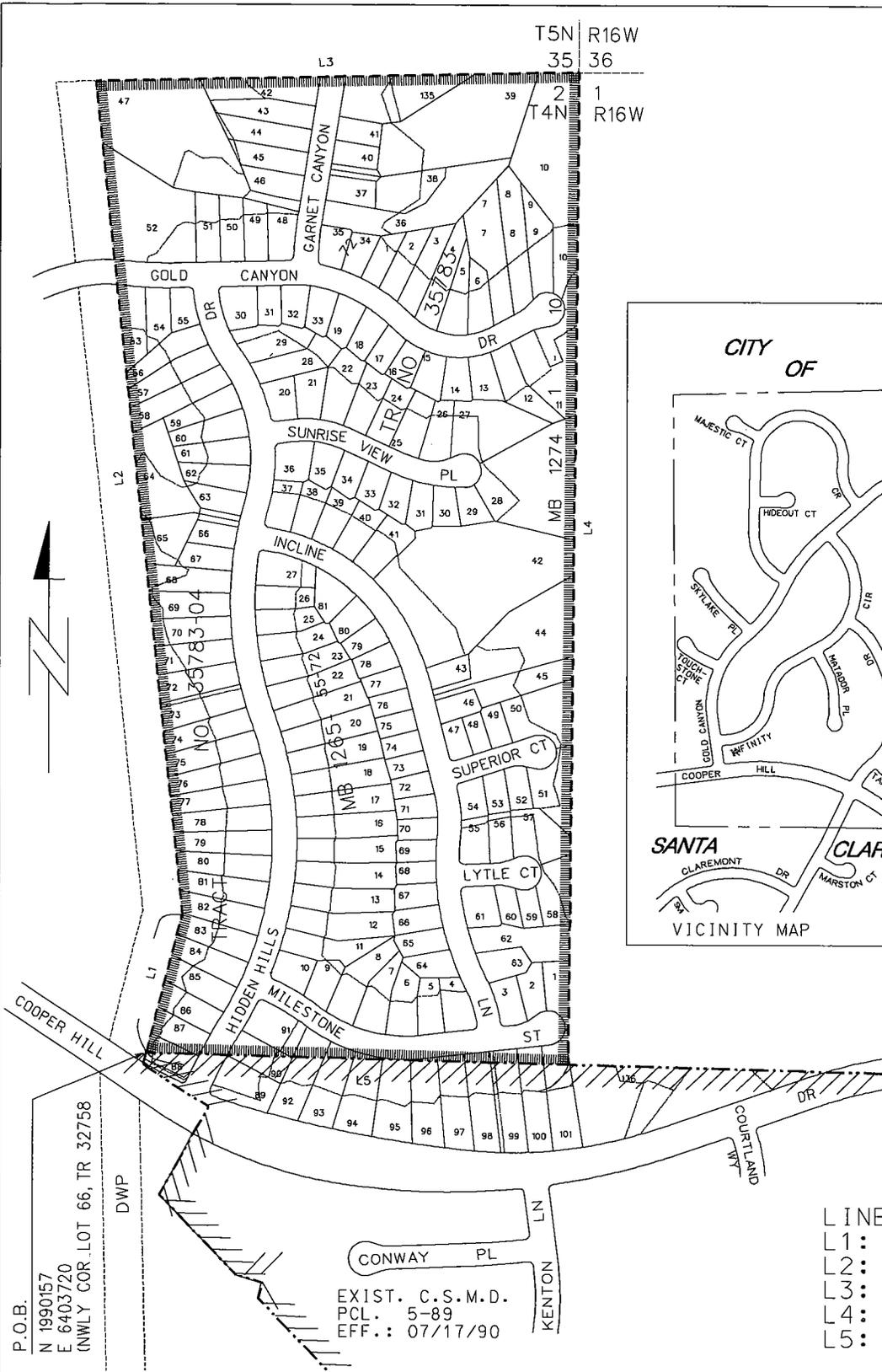
AREA IN ACRES 21.57	DS 279-117	SMD MAP N-1332	TBM 4461-84	AMB 3244
NO. OF PARCELS 63	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 11441				
CADDS PART NAME: SAN ANNEXN.06.34	DATE 10/25/05	REV. 01/31/07	SHEET 2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 34-06
IN THE VICINITY OF SANTA CLARITA

T5N R16W
35 36
T4N R16W



P.O.B.
N 1990157
E 6403720
(NWLY COR. LOT 66, TR 32758)

EXIST. C.S.M.D.
PCL. 5-89
EFF.: 07/17/90

LINE TABLE:

L1:	N14°14'17"E	368.70
L2:	N06°11'27"W	2165.59
L3:	N88°34'55"E	1246.75
L4:	S00°22'28"W	2543.84
L5:	N89°50'41"W	1086.80

BEING A PORTION OF SEC. 2, T4N R16W, S.B.M.



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 64.25	DS 279-117	SMD MAP N-1332	TBM 4461-A3 4461-A4	AMB 3244
NO. OF PARCELS 171	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11541 . P.C.11542				
CADD PART NAME: SAN ANNEXN.06.35	DATE 06/16/05	REV. 01/31/07	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 35-06
IN THE VICINITY OF SANTA CLARITA

SUMMERHILL LN

N07°10'21"E (R)

N79°43'38"W (R)

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 100 200 300

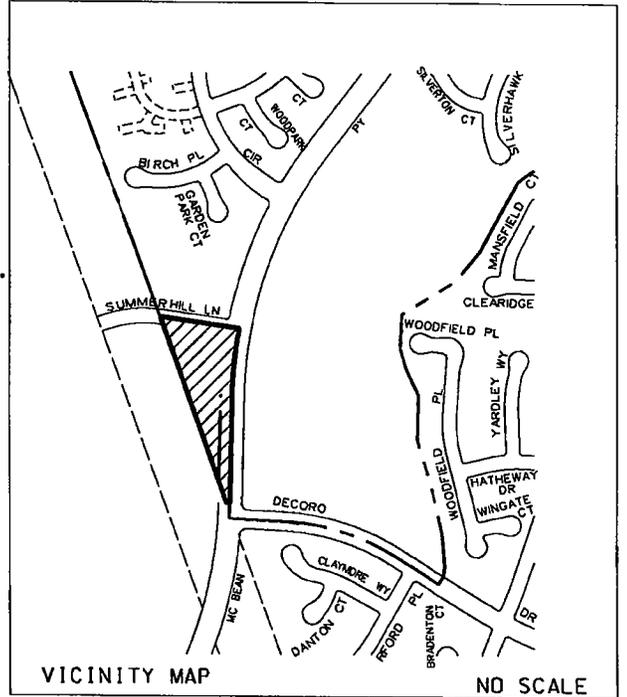
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.
PCL. 10-02
EFF.: 07/22/03

P.O.B.
N=1984538
E=6394820



DECORO

CURVE TABLE:
C1: R=500.00 D=00°43'50" L=6.38
C2: R=1798.74 D=09°07'10" L=286.30
C3: R=1800.00 D=01°16'33" L=40.08

LINE TABLE:
L1: N19°57'35"W 886.09
L2: S82°05'49"E 337.47
L3: S01°09'12"W 461.07

AREA IN ACRES	DS	SMD MAP	TBM	AMB
2.86	264-117	N-1294	4460-F6	2810
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
1			HM	
PRIVATE CONTRACT NUMBERS: P.C.11822				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEX06.36	09/07/05	01/31/07	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 36-06
IN THE CITY OF SANTA CLARITA

BEING A PORTION OF RANCHO SAN FRANCISCO



MC BEAN

CLAY

DANTON CT

RUTHERFORD PL

DR

DECORO

WOODFIELD PL

YARDLEY WY

HATHEWAY DR

WINGATE CT

WOODFIELD PL

CLARENDON DR

CLAYMORE WY

DANTON CT

REARD PL

BRANDEN CT

MC BEAN

SUMMERHILL LN

WOODFIELD PL

YARDLEY WY

HATHEWAY DR

WINGATE CT

WOODFIELD PL

CLARENDON DR

CLAYMORE WY

DANTON CT

REARD PL

BRANDEN CT

MC BEAN

SUMMERHILL LN

WOODFIELD PL

YARDLEY WY

HATHEWAY DR

WINGATE CT

WOODFIELD PL

CLARENDON DR

CLAYMORE WY

DANTON CT

REARD PL

BRANDEN CT

MC BEAN

SUMMERHILL LN

WOODFIELD PL

YARDLEY WY

HATHEWAY DR

WINGATE CT

WOODFIELD PL

CLARENDON DR

CLAYMORE WY

DANTON CT

REARD PL

BRANDEN CT

MC BEAN

SUMMERHILL LN

WOODFIELD PL

YARDLEY WY

HATHEWAY DR

WINGATE CT

WOODFIELD PL

CLARENDON DR

CLAYMORE WY

DANTON CT

REARD PL

BRANDEN CT

MC BEAN

SUMMERHILL LN

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 16 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2008-09.

SECTION 5. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2007, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

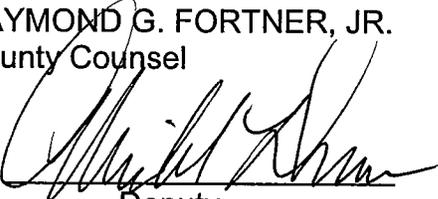
The foregoing Resolution was adopted on the _____ day of _____, 2007,
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

JH:sb
1264.doc

ATTACHMENT B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 21-06 through 36-06.

Territory within the Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 21-06 THROUGH 36-06
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF PALMDALE AND SANTA CLARITA
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2007, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the _____ day of _____ 2007, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 21-06 AL 36-06
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS
CIUDADES DE PALMDALE Y SANTA CLARITA
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el _____ día de _____ 2007, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluida dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluida en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluido dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluido dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2007, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.

ATTACHMENT C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 16 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 21-06 THROUGH 36-06

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 21-06 through 36-06 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 21-06 through 36-06.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 21-06 through 36-06 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 21-06 through 36-06, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2008, no transfer of property tax revenues shall be made as a result of this action.

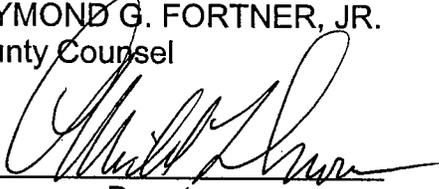
The foregoing Resolution was adopted on the _____ day of _____, 2007,
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

JH:sb
1264.doc

CITY OF PALMDALE, CALIFORNIA
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 62-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF PALMDALE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of Palmdale is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers may be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Palmdale be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Palmdale as follows:

SECTION 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Palmdale within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Palmdale, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

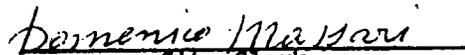
SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Palmdale in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles and shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City and shall note the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

ADOPTED this 24th day of August, 1962.


MAYOR

ATTEST:

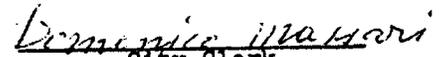

City Clerk

I hereby certify that the foregoing Resolution was adopted at a regular meeting of the City Council held on the _____ by the following vote:

Ayes: Chimbole, Gilbreath, Linaker, Massari, Nichols

Noes: None

Absent: None


City Clerk

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARITA, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES AND FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF SANTA CLARITA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that all areas served by sanitary sewers in the City of Santa Clarita be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Clarita as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Santa Clarita be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Santa Clarita, hereby consents to the inclusion of any of said territory within a County sewer maintenance district as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of February, 19 89.

James H. Neidt

ATTEST:
[Signature]
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

- AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt
- NOES: COUNCILMEMBERS None
- ABSENT: COUNCILMEMBERS None

[Signature]
CITY CLERK