COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

DONALD L. WOLFE, Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

June 26, 2007

IN REPLY PLEASE
REFER TO FILE: MP-2

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

88TH STREET EAST - PARCEL 2-15RE
PUBLIC HEARING ON RESOLUTION
OF NECESSITY TO CONDEMN REAL PROPERTY
UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
SUPERVISORIAL DISTRICT 5
4 VOTES

IT IS RECOMMENDED THAT YOUR BOARD AFTER THE PUBLIC HEARING:

1. Find that the proposed project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).

2. Adopt the enclosed Resolution of Necessity to condemn an easement for public road and highway purposes in Parcel 2-15RE located adjacent to 88th Street East in the unincorporated area of the County of Los Angeles.

3. Instruct County Counsel to file condemnation proceedings and take the necessary action to obtain an Order of Immediate Possession.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Public Works is proposing a project to pave segments of the unimproved portions of 88th Street East from Avenue Q-4 to Palmdale Boulevard in the unincorporated County area to create two 28-foot-wide lanes plus a 4-foot inverted shoulder on each side to provide drainage to the roadway.

The purpose of this action is to adopt a Resolution of Necessity to file a condemnation action to acquire an easement in the property adjacent to 88th Street East sufficient for the proposed improvements.

The owners of record are deceased, and it is not clear to whom the property currently belongs. The recommended condemnation action will place the parcel in the County's possession and enable the County to complete the required improvements for the project.

Implementation of Stategic Plan Goals

This action is consistent with the County's Strategic Plan Goal of Service Excellence as it will allow construction of certain road improvements, thus improving the quality of life of the residents in the County.

FISCAL IMPACT/FINANCING

The fair market value of the right of way is $1,000 plus additional condemnation processing costs.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The property to be acquired consists of an easement for public road and highway purposes of approximately 4,800 square feet over a portion of the property located at 38462 88th Street East, in the Sun Village unincorporated area of the County of Los Angeles.

In accordance with Section 1245.230 of the Code of Civil Procedure, the Resolution of Necessity must contain the following findings and determinations:

1. The public interest and necessity require this project.

2. The project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury.

3. The property proposed to be acquired, as described in the Resolution, is necessary for this project.

The proposed improvements will create a suitable, safe, and operable roadway and provide a more efficient way of eliminating stormwater runoff, which will help contribute to the health and appearance of the community and aid in the revitalization of this area.

California Code of Civil Procedure Section 1245.230 also requires that the Resolution of Necessity contain a finding and determination that the offer required by Section 7267.2 of the Government Code was made to the owners of record or that the offer was not made because the owners cannot be located with reasonable diligence.

Public Works has prepared an appraisal of the fair market value of the property proposed to be acquired and, based on this appraisal, has established an amount believed to be just compensation for the property. However, no offer has been made to the owners of record because the owners could not be located.

A private investigator, Jay Jakar, was assigned to locate the owners of record, Ralph W. Miller and Georgia F. Miller. Mr. Jakar determined that Mr. and Mrs. Miller were deceased and that Mr. and Mrs. Miller's children were unaware that their parents ever owned the subject property. Enclosed is Mr. Jakar's declaration describing his investigation and findings.

The property is currently occupied by Helen L. James. Helen James' stepson, Hassen James, claims his father, George James, deceased, acquired the property from Mr. and Mrs. Miller. There is no record of this transaction. Helen James and Hassen James have executed an Easement Deed in favor of the County.

Section 1245.235 of the Code of Civil Procedure requires that your Board hold a Public Hearing prior to determining whether or not to adopt the Resolution of Necessity. Notices of the public hearing have been sent by first-class mail to the known heirs of Mr. and Mrs. Miller and Mr. James.

ENVIRONMENTAL DOCUMENTATION

The transaction is categorically exempt from the provisions of CEQA. The project is within the class of projects that have been determined not to have a significant effect on the environment in that it meets the criteria specified in Sections 15301(c) and 15304(a) of State CEQA Guidelines and in Classes 1(x)(8) and 4(a) of the County Environmental Document Reporting Procedures and Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None.

CONCLUSION

This action is in the best interest of the County. Enclosed are one original and four duplicates of the proposed Resolution of Necessity. Upon adoption, please retain two copies for your files and transmit the original and one conformed copy to County Counsel's office and one copy to this office.

Please return one adopted copy of this letter to Public Works.

Respectfully submitted,

for Patrick V. DeChellis
DONALD L. WOLFE
Director of Public Works

DR:adg
P:2\bl 88TH ST CONDEMN

Enc. (6)

cc: Auditor-Controller (Accounting Division - Asset Management)
Chief Administrative Office
County Counsel

DECLARATION OF JAY JAKAR

I, Jay Jakar declare and state that I am over the age of 18 and not a party to this action. That I have personal knowledge of the facts contained here in and if called upon to testify thereto in a court of law could and would competently do so.

I am employed as an Investigator by Calserve, Inc., a vendor to the Office of the Los Angeles County Counsel. On September 21, 2006, in the normal course of business, I received an assignment to locate the present whereabouts of Ralph W. Miller and Georgia F. Miller, a husband and wife. The Millers were the last known owners of record for a real property located at: 38432 88th st East, Palmdale, California. Parcel Number 3027-010-007.

I was furnished a last known address for Ralph W. and Georgia F. Miller of: 1645 14th st Los Osos, California 93401. A check of records showed that the listing for the Millers at that address was in 1983. The property has changed ownership 3 times since 1983 and no information could be found concerning the Millers or a forwarding address for them.

A check of the Registrar of Vital Statistics for San Luis Obispo County listed the death of Ralph W. Miller as February 1, 1987 and Georgia F. Miller as June 2, 1995. Both in San Luis Obispo, California. I obtained Informational copies of their Death Certificates, attached hereto as Exhibits A and B. Both Death Certificates listed a Dorothy Jean Miller as Informant.

I located Dorothy Jean Miller (81 years of age) who now resides in Meridian, Idaho. Ms Miller was reluctant to provide information. She referred me to the eldest son of the Miller, John Miller (87 years of age) of Cameron Park, California. When I spoke with John Miller he informed me that he had spoken with his sister Dorothy Jean Miller regarding my request for information. She informed him that she had "years ago" thrown out all document, including Wills, concerning their parent. She had no knowledge of their parent ever owing any property in Palmdale, California. Mr. Miller also confirmed that his parents never owned any property that he was aware of.

Jakar Decalration
Re: Miller

A search of the Los Angeles County Treasurer and Tax Collector records for Parcel Number 3027-010-007, located at: 38432 88th st East, Palmdale, California list the property a delinquent since 1995 and "Subject to Power to Sell".

I declare under the penalty of perjury that all of the foregoing is true and correct. Executed this 23rd day of January 2007 at: Los Angeles, California.

Jay Jakar

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO

SAN LUIS OBISPO, CALIFORNIA

INFORMATIONAL, NOT A VALID DOCUMENT TO ESTABLISH IDENTITY

CERTIFICATE OF DEATH
STATE OF CALIFORNIA

STATE FILE NUMBER | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER: 3-87-40-000159

DECEDENT PERSONAL DATA

1A. NAME OF DECEDENT—FIRST	1B. MIDDLE	1C. LAST	2A. DATE OF DEATH (MONTH, DAY, YEAR)	2B. HOUR
RALPH	WILLIAM	MILLER	February 1,1987	0120

3. SEX	4. RACE/ETHNICITY	5. SPANISH/HISPANIC NO	6. DATE OF BIRTH	7. AGE	IF UNDER 1 YEAR MONTHS	DAYS	IF UNDER 24 HOURS HOURS	MINUTES
Male	White	NO	October 16,1899	87 YEARS				

8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)	9. NAME AND BIRTHPLACE OF FATHER	10. BIRTH NAME AND BIRTHPLACE OF MOTHER
IN.	John S. Miller - IN.	Edna E. Smith - IN.

11A. CITIZEN OF WHAT COUNTRY	11B. IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE	12. SOCIAL SECURITY NUMBER	13. MARITAL STATUS	14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME)
USA	19 ___ TO 19 ___	548-07-8794	Married	Georgia F. Shepherd

15. PRIMARY OCCUPATION	16. NUMBER OF YEARS THIS OCCUPATION	17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)	18. KIND OF INDUSTRY OR BUSINESS
Contractor	25	Self	Construction

USUAL RESIDENCE

19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)	19B.	19C. CITY OR TOWN
1645 14th St.		Los Osos

19D. COUNTY	19E. STATE	20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP
San Luis Obispo	California	Dorothy J Miller - Daughter 38532 Glenbush Ave. Palmdale,CA. 93550

PLACE OF DEATH

21A. PLACE OF DEATH	21B. COUNTY
Hillhaven Care Center	San Luis Obispo

21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)	21D. CITY OR TOWN
1425 Woodside Dr.	San Luis Obispo

CAUSE OF DEATH

22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)

IMMEDIATE CAUSE — (A) RESPIRATORY ARREST — 4 MINUTES

CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST. — DUE TO, OR AS A CONSEQUENCE OF (B) ALZSHEIMERS DISEASE — 1 YR

DUE TO, OR AS A CONSEQUENCE OF (C)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

24. WAS DEATH REPORTED TO CORONER? NO

25. WAS AUTOPSY PERFORMED? NO

26. WAS AUTOPSY PERFORMED? NO

23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A

27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION: None — DATE

PHYSICIAN'S CERTIFICATION

28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.

ATTENDED DECEDENT SINCE (ENTER NO. DA. YR.)	I LAST SAW DECEDENT ALIVE (ENTER NO. DA. YR.)	28B. SIGNATURE—SIGNATURE AND DEGREE OR TITLE	28C. DATE SIGNED	28D. PHYSICIAN'S LICENSE NUMBER
4/4/66	1-27-87	R Kettlekamp MD.	2/2/87	G8432

28E. TYPE PHYSICIAN'S NAME AND ADDRESS: Ralph A. Kettlekamp MD 1250 Peach, San Luis Obispo,CA.

INJURY INFORMATION

29. SPECIFY ACCIDENT, SUICIDE, ETC.	30. PLACE OF INJURY	31. INJURY AT WORK	32A. DATE OF INJURY—MONTH, DAY, YEAR	32B. HOUR

33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)

34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)

CORONER'S USE ONLY

35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. AS REQUIRED BY LAW I HAVE HELD AN (INQUEST-INVESTIGATION)

35B. CORONER—SIGNATURE AND DEGREE OR TITLE

35C. DATE SIGNED

36. DISPOSITION	37. DATE—MONTH, DAY, YEAR	38. NAME AND ADDRESS OF CEMETERY OR CREMATORY	39. EMBALMER'S LICENSE NUMBER AND SIGNATURE
Burial	2-4-1987	Los Osos Valley Mem. Park,Los Osos,CA.	6489 Benedict

40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)	40B. LICENSE NO.	41. LOCAL REGISTRAR—SIGNATURE	42. DATE ACCEPTED BY LOCAL REGISTRAR
Benedict-Rettey Mortuary	891	MB Health Office	February 4,1987

STATE REGISTRAR

A.	B.	C.	D.	E.	F.

INFORMATIONAL, NOT A VALID DOCUMENT TO ESTABLISH IDENTITY

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY SAN LUIS OBISPO } SS DATE ISSUED: DEC 2 9 2006

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY CLERK-RECORDER or this is to certify this document is a true abstract of the official record filed with the County Clerk-Recorder.

Julie L. Rodewald
COUNTY CLERK-RECORDER

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.

THE GREAT SEAL OF THE STATE OF CALIFORNIA EUREKA

COUNTY RECORDER SAN LUIS OBISPO

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO

SAN LUIS OBISPO, CALIFORNIA

VOL 148 PAGE 46

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11 (REV. 7/93)

STATE FILE NUMBER

3-1995-40-000710
LOCAL REGISTRATION NUMBER

DECEDENT PERSONAL DATA

1. NAME OF DECEDENT—FIRST (GIVEN): GEORGIA
2. MIDDLE: FLORINDA
3. LAST (FAMILY): MILLER
4. DATE OF BIRTH MM/DD/CCYY: 11/18/1899
5. AGE YRS.: 95
6. IF UNDER 1 YEAR: MONTHS / DAYS; IF UNDER 24 HOURS: HOURS / MINUTES
7. SEX: F
7. DATE OF DEATH MM/DD/CCYY: 06/02/1995
8. HOUR: 1400
9. STATE OF BIRTH: OR.
10. SOCIAL SECURITY NO.: 570-38-2873
11. MILITARY SERVICE: 19 __ TO 19 __ [X] NONE
12. MARITAL STATUS: Widowed
13. EDUCATION—YEARS COMPLETED: 12
14. RACE: Caucasian
15. HISPANIC—SPECIFY: [ ] YES [X] NO
16. USUAL EMPLOYER: Self
17. OCCUPATION: Homemaker
18. KIND OF BUSINESS: Home
19. YEARS IN OCCUPATION: 75

USUAL RESIDENCE

20. RESIDENCE—STREET AND NUMBER OR LOCATION: 1425 Woodside Dr.
21. CITY: San Luis Obispo
22. COUNTY: San Luis Obispo
23. ZIP CODE: 93401
24. YRS IN COUNTY: 47
25. STATE OR FOREIGN COUNTRY: California

INFORMANT

26. NAME, RELATIONSHIP: Dorothy J. Miller - Daughter
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP): 38532 Glenbush Ave. Palmdale,CA. 93550

SPOUSE AND PARENT INFORMATION

28. NAME OF SURVIVING SPOUSE—FIRST: –
29. MIDDLE: –
30. LAST (MAIDEN NAME): –
31. NAME OF FATHER—FIRST: George
32. MIDDLE: –
33. LAST: Shepherd
34. BIRTH STATE: Scotland
35. NAME OF MOTHER—FIRST: Alfaretta
36. MIDDLE: –
37. LAST (MAIDEN): Chandler
38. BIRTH STATE: KS.

DISPOSITION(S)

39. DATE MM/DD/CCYY: 06/05/1995
40. PLACE OF FINAL DISPOSITION: Los Osos Valley Memorial Park, Los Osos,CA.

FUNERAL DIRECTOR AND LOCAL REGISTRAR

41. TYPE OF DISPOSITION(S): Burial
42. SIGNATURE OF EMBALMER: Bruce Benedict
43. LICENSE NO.: 6489
44. NAME OF FUNERAL DIRECTOR: Benedict-Rettey Mortuary
45. LICENSE NO.: FD891
46. SIGNATURE OF LOCAL REGISTRAR: [signature]
47. DATE MM/DD/CCYY: 06/05/1995

PLACE OF DEATH

101. PLACE OF DEATH: Hillhaven Care Center
102. IF HOSPITAL, SPECIFY ONE: [ ] IP [ ] ER/OP [ ] DOA
103. FACILITY OTHER THAN HOSPITAL: [X] CONV. HOSP. [ ] RES. [ ] OTHER
104. COUNTY: San Luis Obispo
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION: 1425 Woodside Dr.
106. CITY: San Luis Obispo

CAUSE OF DEATH

107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)

		TIME INTERVAL BETWEEN ONSET AND DEATH
IMMEDIATE CAUSE (A)	Respiratory Failure	1 Hr.
DUE TO (B)	CVA	3 Yrs.
DUE TO (C)		
DUE TO (D)		

108. DEATH REPORTED TO CORONER: [X] YES [ ] NO — REFERRAL NUMBER: 95R-0455
109. BIOPSY PERFORMED: [ ] YES [X] NO
110. AUTOPSY PERFORMED: [ ] YES [X] NO
111. USED IN DETERMINING CAUSE: [ ] YES [ ] NO
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.

PHYSICIAN'S CERTIFICATION

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.
DECEDENT ATTENDED SINCE MM/DD/CCYY: 10/30/1986
DECEDENT LAST SEEN ALIVE MM/DD/CCYY: 01/07/1995
115. SIGNATURE AND TITLE OF CERTIFIER: [signature]
116. LICENSE NO.: G8432
117. DATE MM/DD/CCYY: 06/02/1995
118. TYPE, ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP: Ralph A. Rettelkamp MD 1250 Peach St. San Luis Obispo,CA.

CORONER'S USE ONLY

I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.
119. MANNER OF DEATH: [ ] NATURAL [ ] SUICIDE [ ] HOMICIDE [ ] ACCIDENT [ ] PENDING INVESTIGATION [ ] COULD NOT BE DETERMINED
120. INJURY AT WORK: [ ] YES [ ] NO
121. INJURY DATE MM/DD/CCYY
122. HOUR
123. PLACE OF INJURY
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)
126. SIGNATURE OF CORONER OR DEPUTY CORONER
127. DATE MM/DD/CCYY
128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER

STATE REGISTRAR

A | B | C | D | E | F | G | H | FAX AUTH. # 5051 | CENSUS TRACT

INFORMATIONAL, NOT A VALID DOCUMENT TO ESTABLISH IDENTITY

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STATE OF CALIFORNIA
COUNTY SAN LUIS OBISPO } SS

DATE ISSUED: DEC 29 2006

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Julie L. Rodewald
COUNTY CLERK-RECORDER

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.

GREAT SEAL OF THE STATE OF CALIFORNIA — EUREKA

COUNTY RECORDER — SAN LUIS OBISPO

MIDWEST BANK NOTE COMPANY — ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

A RESOLUTION OF NECESSITY OF THE COUNTY OF LOS ANGELES TO EXERCISE THE POWER OF EMINENT DOMAIN TO ACQUIRE PROPERTY FOR IMPROVEMENTS TO 88TH STREET EAST

WHEREAS, the County of Los Angeles Department of Public Works proposes to improve segments of 88th Street East with asphalt concrete pavement (hereinafter referred to as Project); and

WHEREAS, the Project is proposed to be located, in part, on a portion of the property located at 38432 - 88th Street East, Palmdale, California, identified by Assessor Identification No. 3027-010-007.

NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES HEREBY FINDS, DETERMINES, AND RESOLVES AS FOLLOWS:

Section 1. The public interest and necessity require the Project.

Section 2. The Project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury.

Section 3. The property described in Section 5, below, is necessary for the Project.

Section 4. The offer required by Section 7267.2 of the Government Code has not been made to the owners of record because the owners of record cannot be located with reasonable diligence.

Section 5. The property to be acquired is located in the unincorporated territory of the County of Los Angeles and depicted on the map attached hereto and incorporated herein as Exhibit A, and consists of an easement for public road and highway purposes on, over, and across all that real property described as Parcel 2-15RE in Exhibit B, attached hereto and by this reference made a part hereof.

Section 6. The property described in Section 5 above, is to be taken for public use, namely, for public road and highway purposes and all uses necessary, incidental, or convenient thereto, in connection with the construction, operation, and maintenance of 88th Street East.

Section 7. The County is authorized to acquire the property interests described hereinafter pursuant to the following:

a. Article 1, Section 19 of the Constitution of the State of California;

b. California Code of Civil Procedure, Sections 1230.010 through 1273.050;

c. California Government Code, Section 25350.5; and

d. California Streets and Highways Code Section 943

Section 8. The County Counsel is hereby authorized to institute eminent domain proceedings in the Superior Court of the State of California for the County of Los Angeles for the purpose of acquiring the real property described in Section 5 above, and is further authorized to institute proceedings for taking immediate possession in accordance with the provisions of all applicable laws.

The foregoing Resolution was duly adopted by the Board of Supervisors of the County of Los Angeles by at least a four-fifth vote of the members thereof on the _____ day of _____, 2007.

APPROVED AS TO FORM:

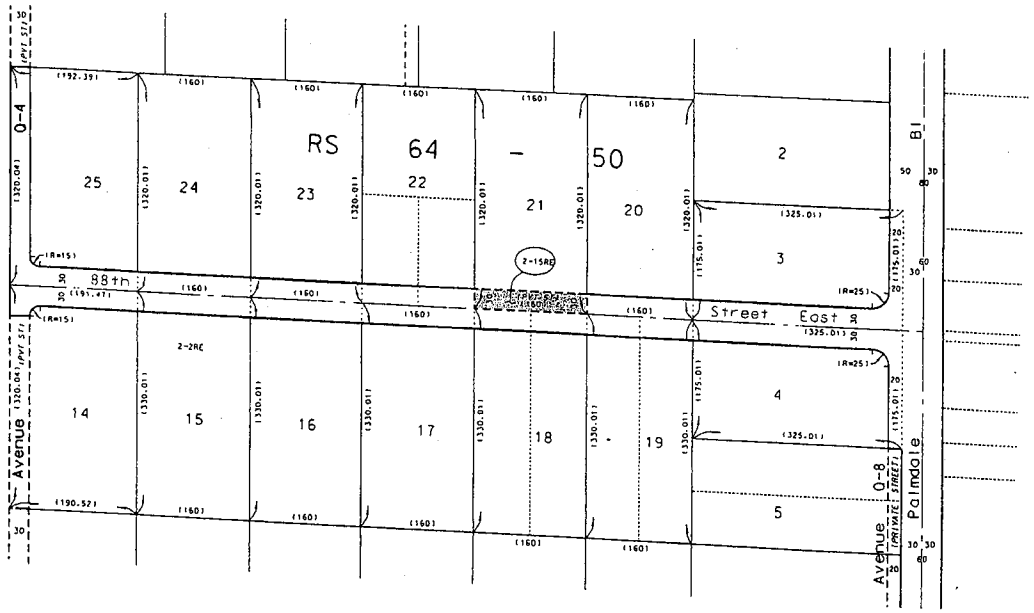
RAYMOND G. FORTNER, JR.
County Counsel

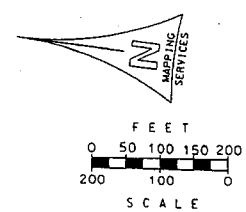
By _____
Deputy

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors
of the County of Los Angeles

By _____
Deputy

DRP:adg
P2\88 ST Condemnation.res





DISTANCES ARE IN FEET

AREAS ARE IN SQUARE FEET UNLESS OTHERWISE SPECIFIED

RECORD DATA SHOWN IN ( )

RE EASEMENT FOR PUBLIC ROAD PURPOSES

FOR COMPLETE VESTING SEE TITLE REPORT

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS' DIGITAL DATABASE.

EXHIBIT "A"

RIGHT OF WAY MAP

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS
DONALD L WOLFE
DIRECTOR OF PUBLIC WORKS

MAPPING AND PROPERTY MANAGEMENT DIVISION

ALL IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

PARCEL NO.	PROPERTY OWNER	VESTING DEED	AREA TOTAL	AREA ACQ.	AREA EXCESS	AREA REM'R	ACQ. RECORDING DATA O.R. DOCUMENT NO.	REFERENCES	REVISED
2-15RE	RALPH W MILLER ET UX	OR 48003-114 OR 06248-303	1.17 AC	4800			CR 20070221277 02/01/07	TG 4197(J7)	

REMAINDER AREA INCLUDES SLOPES, DRAINS AND TEMPORARY CONSTRUCTION EASEMENTS

PREPARED BY: S GILLON/ V FLORES

CHECKED BY:

BY DIRECTION OF: [signature]

DATE: 12-21-06

APPROVED BY: [signature] MAPPING & PROPERTY MANAGEMENT 2/21/07 DATE

PROJECT NAME

88TH STREET EAST (2)

AVENUE 0-4 TO PALMDALE BLVD

SHEET 1 OF 1 SHEETS

FORM NAME: condemn.dgn
DATE: 8-2-01

PART NAME: RDC0013401.RWY.CON
DRAWN/REVISED: DATE: 12-21-06 BY: V FLORES

EXHIBIT B

Descriptions of Parcels of Land in the unincorporated territory of the County of Los Angeles, State of California, to be Acquired for and in connection with Public Road and Highway Purposes

88TH STREET EAST (2)
AVENUE Q-4 TO PALMDALE BOULEVARD
(X2500768)

Resolution and/or Complaint

DESCRIPTION APPROVED
Dated: November 30, 2006

DONALD L. WOLFE
Director of Public Works

By _____, Deputy

Project Name: 88TH STREET EAST
Avenue Q-4 to Palmdale Bl
88TH STREET EAST 2-15RE
A.P.N. 3027-010-007
T.G. 4197 (J7)
I.M. 324-277
Fifth District
X2500768

LEGAL DESCRIPTION

PARCEL NO. 2-15RE: (Easement for public road and highway purposes):

The westerly 30.00 feet of Parcel 21, as shown on map filed in Book 64, page 50, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles.

To be known as **88TH STREET EAST**.

Containing: 4800± square feet.

HC:jb
P5/resolutionHC