COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012

MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

May 2, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 3-AGREEMENT 2467
(3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreement and copy are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of this agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. The agreement is with the Mountains Recreation & Conservation Authority, which intends to utilize the properties for permanent open space and public parkland purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2005/2006 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchase. This attachment indicates the affected Supervisorial District and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the

Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreement as to form. Attached to the agreement are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

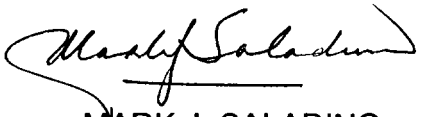
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement forms, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,



MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD:MD:lpg
D:/ BOS LTR-Agreement2467-05-02-06

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

ATTACHMENT "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. GATLY
TAX COLLECTOR

W. T. KIRWEL
CHIEF DEPUTY

November 17, 1970

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

173 NOV 24 1970

LARRY J. MONTANA
EXECUTIVE OFFICER

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:
That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:
This office has recently completed a review of the policies currently in use with regard to the acquisi-

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the $1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

Attachment "B"

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2467

AGENCY

Mountains Recreation & Conservation Authority
Public Agency

Selling price of these parcels
shall be $47,166.00

Public Agency intends to utilize these
properties for permanent open space
and public parkland purposes.

SUPERVISORIAL DISTRICT	LOCATION	PARCEL NUMBER	MINIMUM BID
3rd	COUNTY OF LOS ANGELES	4440-013-013	$18,472.00
3rd	COUNTY OF LOS ANGELES	4455-007-003	$ 2,288.00
3rd	COUNTY OF LOS ANGELES	4455-022-010	$ 2,162.00
3rd	COUNTY OF LOS ANGELES	4455-031-004	$ 3,319.00
3rd	COUNTY OF LOS ANGELES	4455-032-008	$ 1,772.00
3rd	COUNTY OF LOS ANGELES	4455-032-009	$ 1,722.00
3rd	COUNTY OF LOS ANGELES	4455-032-010	$ 1,740.00
3rd	COUNTY OF LOS ANGELES	4455-032-011	$ 1,741.00
3rd	COUNTY OF LOS ANGELES	4455-032-012	$ 1,747.00
3rd	COUNTY OF LOS ANGELES	4455-032-013	$ 1,753.00
3rd	COUNTY OF LOS ANGELES	4455-032-014	$ 1,753.00
3rd	COUNTY OF LOS ANGELES	4455-032-015	$ 1,732.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2467

SUPERVISORIAL DISTRICT	LOCATION	PARCEL NUMBER	MINIMUM BID
3rd	COUNTY OF LOS ANGELES	4455-032-016	$ 1,745.00
3rd	COUNTY OF LOS ANGELES	4455-032-017	$ 1,742.00
3rd	COUNTY OF LOS ANGELES	4455-032-018	$ 1,739.00
3rd	COUNTY OF LOS ANGELES	4455-032-020	$ 1,739.00

AGREEMENT NUMBER 2467

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

THIRD SUPERVISORIAL DISTRICT

MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

DIST #		Agree #
3	City of L.A.	2466
3	L.A. County	2467 *
3	Malibu	2468
5	L.A. County	2469
5	City of L.A.	2470
5	Palmdale	—

June 30, 2004

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

Reservation of Tax Defaulted Properties for Public Purposes
2004B Public Tax Auction

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN	
2017-008-004	5 L.A. County
2172-017-081	3 City of L.A.
~~2175-021-004~~	~~3 City of L.A~~ R
2274-010-003	3 ~~Walnut~~ City of L.A.
2274-020-031	3 City of L.A.
2274-020-032	3 City of L.A.
2274-020-033	3 City of L.A.
2428–026-034	3 " " "
2429-026-001	3 " " "
2543-021-008	5 City of L.A.
2544-011-119	5 " " "
2821-018-030	5 L.A. County
~~2826-032-010~~	~~5 County of L.A~~ R

received
7-1-04
S. Redins

~~2826-032-010~~	~~5~~	Repeat		
3054-002-020	5	L.A.	County	
3056-002-054	5	"	"	
3056-003-089	5	"	"	
3056-003-093	5	"	"	
3056-007-046	5	"	"	
3056-028-101	5	"	"	
3060-010-062	5	"	"	
3060-021-059	5	"	"	
3060-021-060	5	"	"	
3061-012-032	5	"	"	
3061-012-033	5	"	"	
~~3064-002-010~~	~~5~~	~~"~~	~~"~~	R
3064-007-009	5	"	"	
~~3064-012-078~~	~~5~~	~~"~~	~~"~~	R
~~3078-013-020~~	~~5~~	~~"~~	~~"~~	R
3078-013-047	5	"	"	
~~3080-006-004~~	~~5~~	~~"~~	~~"~~	BK
~~3080-006-005~~	~~5~~	~~"~~	~~"~~	BK
~~3080-006-007~~	~~5~~	~~"~~	~~"~~	BK
3089-028-021	5	"	"	
3115-005-005	5	"	"	
3162-004-024	5	"	"	
3162-004-055	5	"	"	
3162-004-065	5	"	"	
3162-006-007	5	"	"	
~~3206-021-002~~	~~5~~	~~City of Palmdale~~		BK
3236-023-001	5	L.A.	County	

3236-023-003	5	L.A.	County	
3236-023-017	5	"	"	
3236-024-002	5	"	"	
3240-008-012	5	"	"	
3240-017-003	5	"	"	
3250-001-009	5	"	"	
3266-013-027	5	"	"	
3307-012-022	5	"	"	
3322-012-021	5	"	"	
3326-018-055	5	"	"	
3326-036-001	5	"	"	
~~3334-004-002~~	~~5~~	~~"~~	~~"~~ R	
3334-004-017	5	"	"	
3334-010-037	5	"	"	
3338-007-001	5	"	"	
3338-015-001	5	"	"	
~~3363-004-050~~	~~5~~	~~"~~	~~"~~ R	
~~4371-015-009~~	~~3~~	~~City of~~	~~Los Angeles~~	Sallim Mission
4371-017-018	3	"	"	"
~~4371-023-027~~	~~3~~	~~"~~	~~"~~	~~"~~ R
4371-027-004	3	"	"	"
4371-027-013	3	"	"	"
4371-032-025	3	"	"	"
4379-012-007	3	"	"	"
~~4379-014-029~~	~~3~~	~~"~~	~~"~~	~~"~~ R
4380-015-019	3	"	"	"
4380-016-016	3	"	"	"
4380-017-050	3	"	"	"

4380-017-054	3	City of Los Angeles		
4380-017-062	3	"	"	"
4380-018-017	3	"	"	"
~~4380-024-002~~	~~3~~	~~"~~	~~"~~	~~"~~ R
4380-031-018	3	"	"	"
4383-007-028	3	"	"	"
4383-026-010	3	"	"	"
4384-011-004	3	"	"	"
~~4425-007-009~~	~~3~~	~~"~~	~~"~~	~~"~~ R
4434-001-002	3	"	"	"
~~4438-035-003~~	~~3~~	~~L.A. County~~		~~LT~~
4440-013-013 *	3	"	"	
4455-007-003 *	3	"	"	
4455-022-010 *	3	"	"	
4455-031-004 *	3	"	"	
4455-032-008 *	3	"	"	
4455-032-009 *	3	"	"	
4455-032-010 *	3	"	"	
4455-032-011 *	3	"	"	
4455-032-012 *	3	"	"	
4455-032-013 *	3	"	"	
4455-032-014 *	3	"	"	
4455-032-015 *	3	"	"	
4455-032-016 *	3	"	"	
4455-032-017 *	3	"	"	
4455-032-018 *	3	"	"	
~~4455-032-020~~ *	~~3~~	~~"~~	~~"~~	
~~4460-003-012~~	~~3~~	~~Malibu~~ California Low Income Housing Solutions		

~~4460-003-013~~	~~3 Malibu~~ California Low Income.
~~4464-020-053~~	~~3 L.A. County~~ LT Housing Solutions
4473-006-028	3 Malibu
~~5567-023-046~~	~~3 City of L.A.~~ → MH
5567-028-017	3 City of L.A.
5580-018-004	3 " "
~~5582-015-005~~	~~3 " "~~ Sallim Mission
~~5585-001-016~~	~~3 " "~~ Sallim Mission
5585-003-030	3 " "

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Deputy Director

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority

2. Corporate Structure – check the appropriate box below and provide corresponding information:

☐ Nonprofit – provide Articles of Incorporation

☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

☐ Purchase by tax agency/revenue district to preserve its lien

☒ Purchase by tax agency/revenue district to use parcel(s) for public purpose

☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

Category B: Parcel is *not* currently scheduled for a Chapter 7 tax sale

☐ Purchase by taxing agency for public purpose

☐ Purchase by State, county, revenue district or redevelopment agency for public purpose

☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate document (e.g. Exhibit A) and attach accordingly:

1. County where the parcel(s) is located: Los Angeles

2. List each parcel by Assessor's Parcel Number: 4440-013-013; 4455-007-005; 4455-022-010; 4455-031-004; 4455-032-008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 020

3. State the purpose and intended use for *each* parcel: Permanent Open Space and Parkland

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Authorizing Signature	Title	Date
[signature]	Chief Deputy Executive Officer	3-24-06

AGREEMENT # 2467

X:Forms:SCO 8-16

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

November 2, 2005 — Agenda Item X

Resolution No. 05-114

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING THE ACQUISITION OF PARCELS IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT NOS. 2466, 2467 AND 2468, IN THE UNINCORPORATED CALABASAS, AND TOPANGA CANYON AREAS, CITY OF MALIBU, AND THE WOODLAND HILLS, TARZANA, SHERMAN OAKS, BEVERLY GLEN, BENEDICT CANYON, CAHUENGA PASS, BEACHWOOD-HOLLYWOOD KNOLLS, AND LAUREL CANYON AREAS OF THE CITY OF LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2466, 2467, and 2468 are important for a combination of ecological, recreational, viewshed, and watershed values.

2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act.

3. ADOPTS the staff report and recommendation dated November 2, 2005.

4. AUTHORIZES the acquisition of Assessor's Parcel Numbers (APNs) 2172-017-081; 2274-010-003; 2274-020-031, 032, 033; 2428-026-034; 2429-026-001; 4371-017-018; 4371-027-004 and 013; 4371-032-025; 4379-012-007; 4380-016-016; 4380-017-050, 054, and 062; 4380-018-017; 4380-031-018; 4383-007-028; 4383-026-010; 4384-011-004; 4434-001-002; 5567-028-017; 5580-018-004; and 5585-003-030 in Chapter 8 Agreement 2466.

5. AUTHORIZES the acquisition of APNs 4440-013-013; 4455-007-003; 4455-022-010; 4455-031-004; 4455-032-008, 009, 010, 011, and 012; and 4455-032-013, 014, 015, 016, 017, 018, and 020 in Chapter 8 Agreement 2467.

6. AUTHORIZES the acquisition of APN 4473-006-028 in Chapter 8 Agreement 2468.

7. AUTHORIZES the acceptance of private funds to acquire or maintain any of the subject properties.

8. AUTHORIZES entering into agreements with adjoining landowners to conduct brushing on, or to pay for the acquisition of, any of the subject parcels.

9. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT:none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 2nd day of November, 2005.

Date: 11/2/05

Executive Officer

MISSION STATEMENT

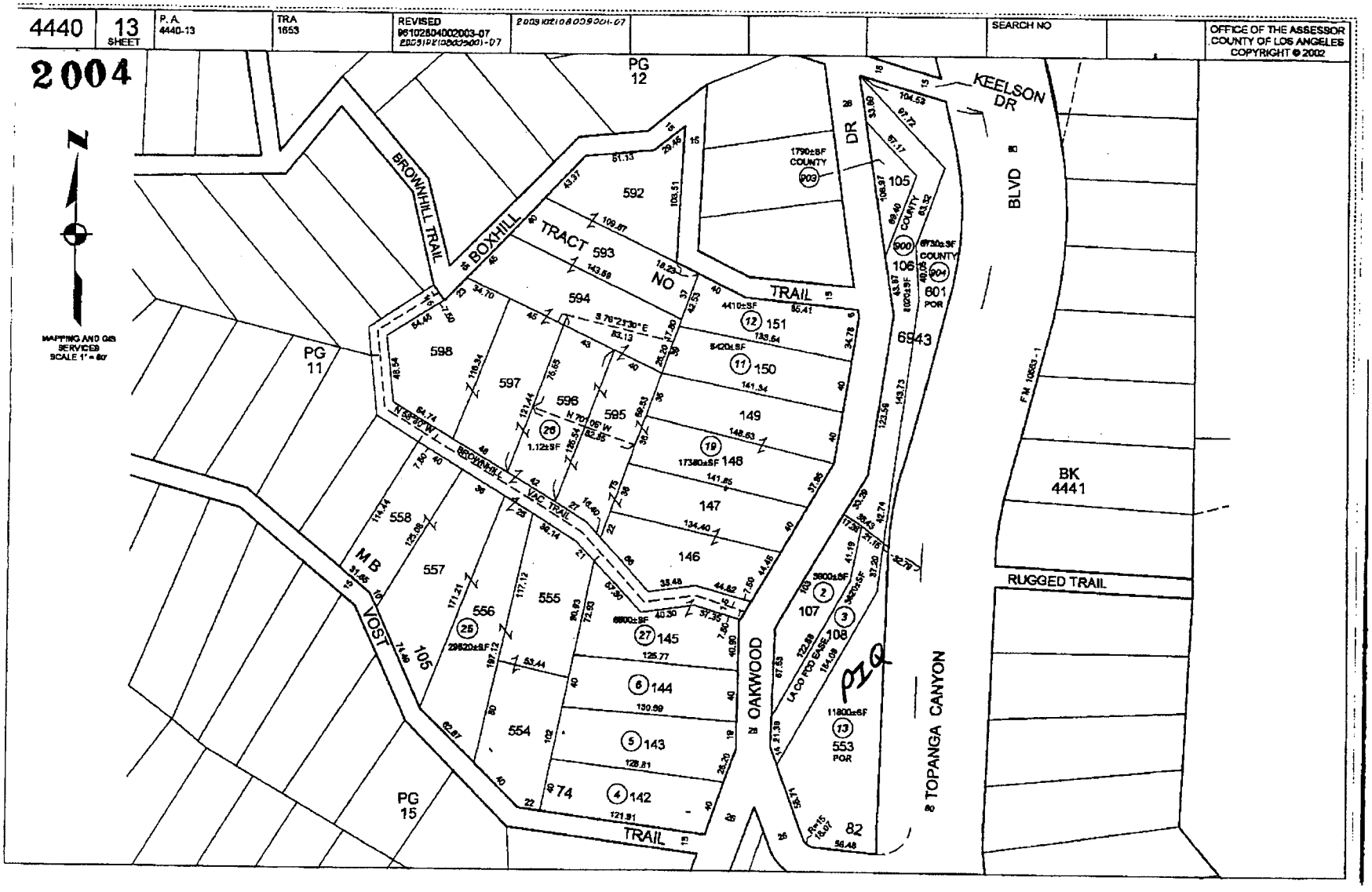
The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

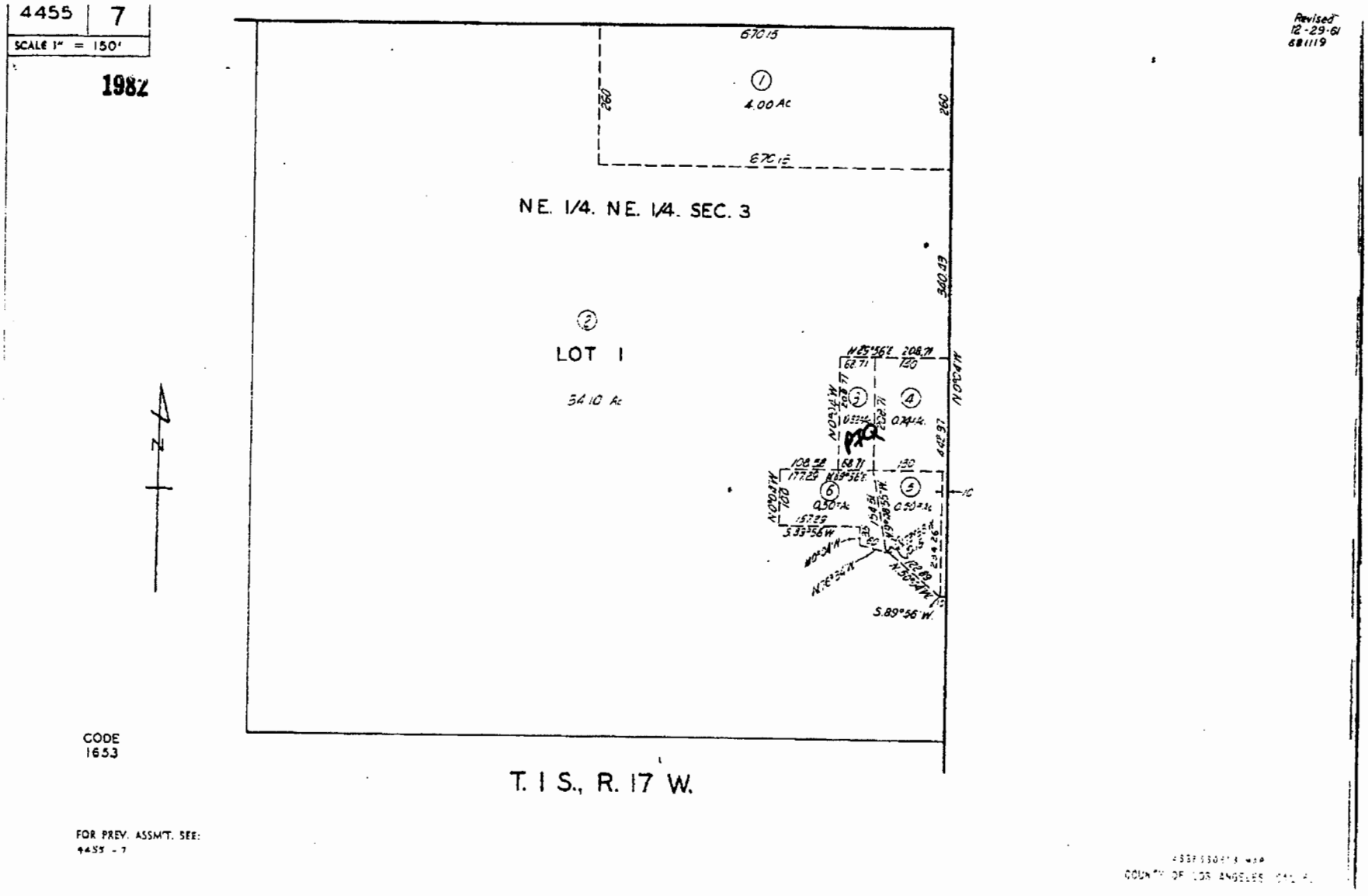
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



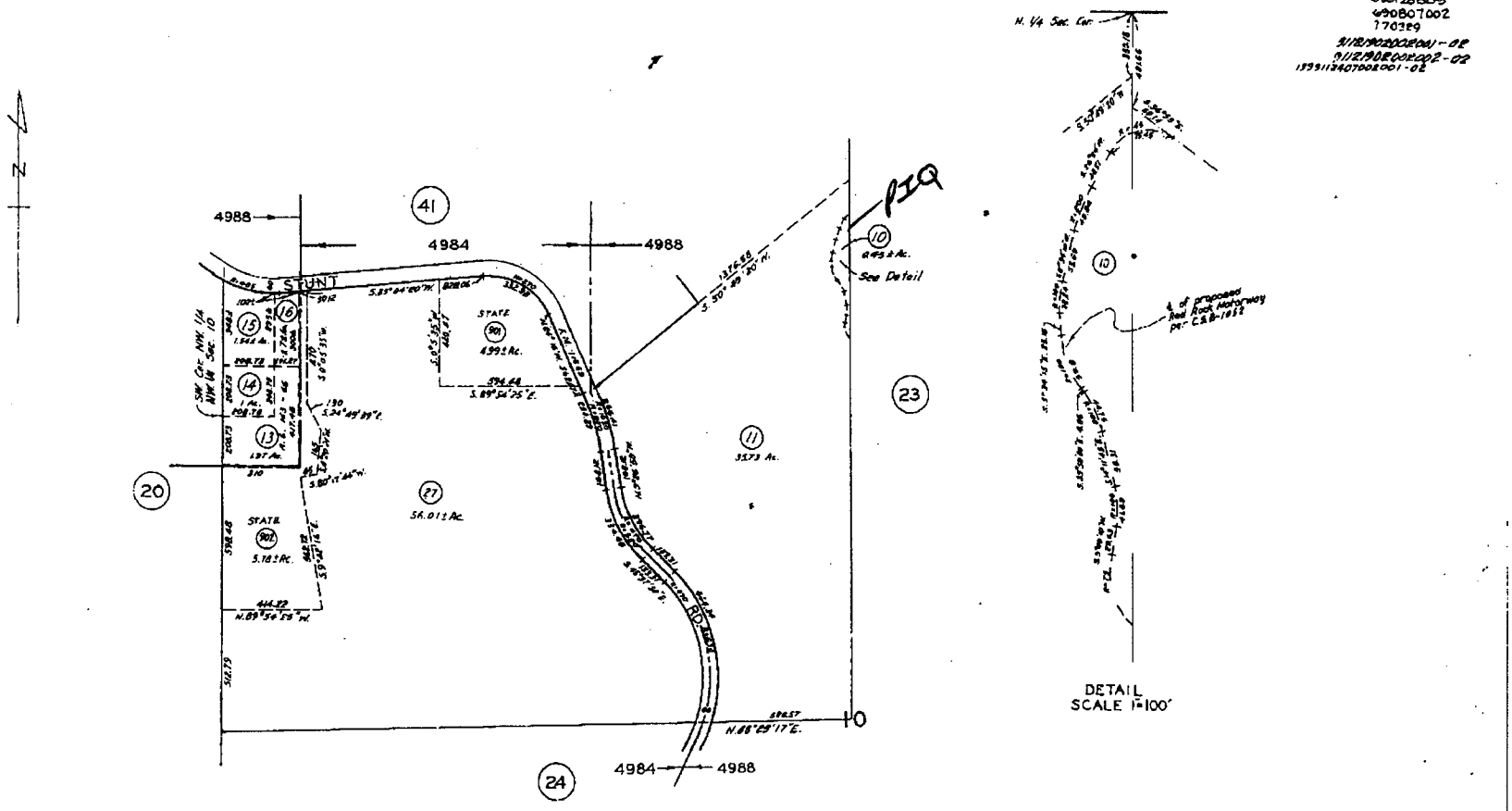
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 22 **2000**

SCALE 1" = 400'

REVISED



CODE

4984
4988

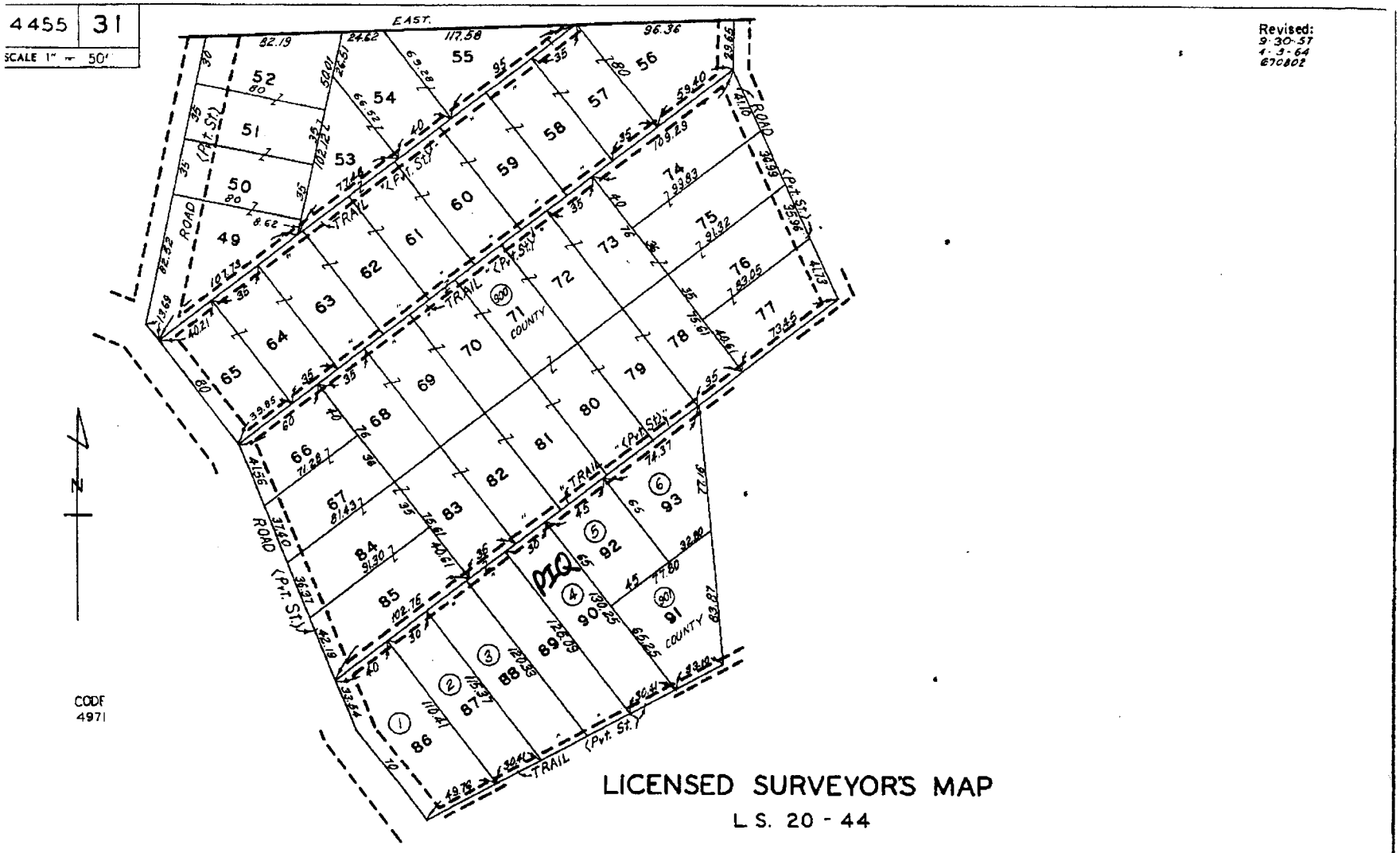
FOR PREV. ASSMT. SEE:
4455-22

T. 1S., R. 17W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



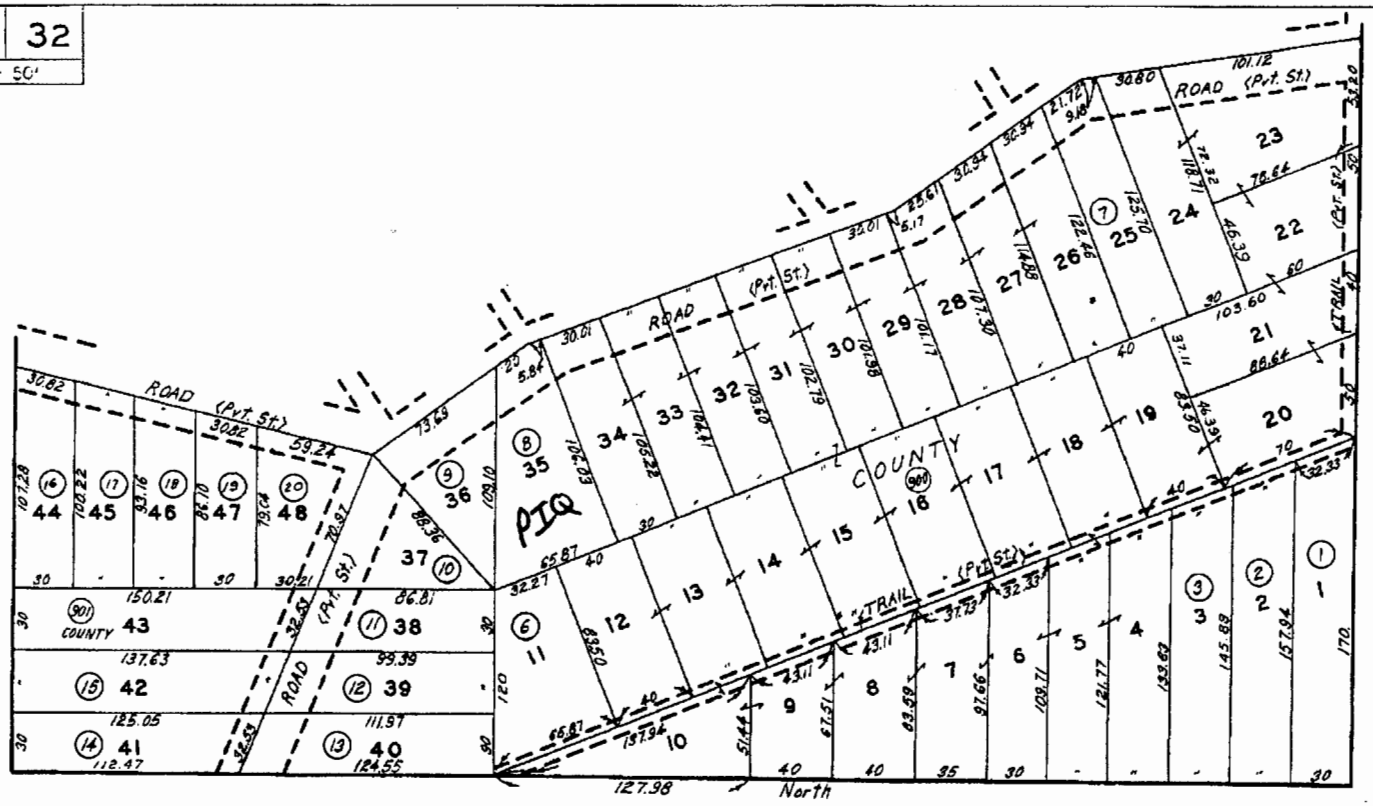
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 32

SCALE 1" = 50'

Revised:
9-30-57
4-16-68
4-3-64
670802



LICENSED SURVEYOR'S MAP

L. S. 20 - 44

CODE
4971

FOR PREV. ASSM'T. SEE:
4455 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

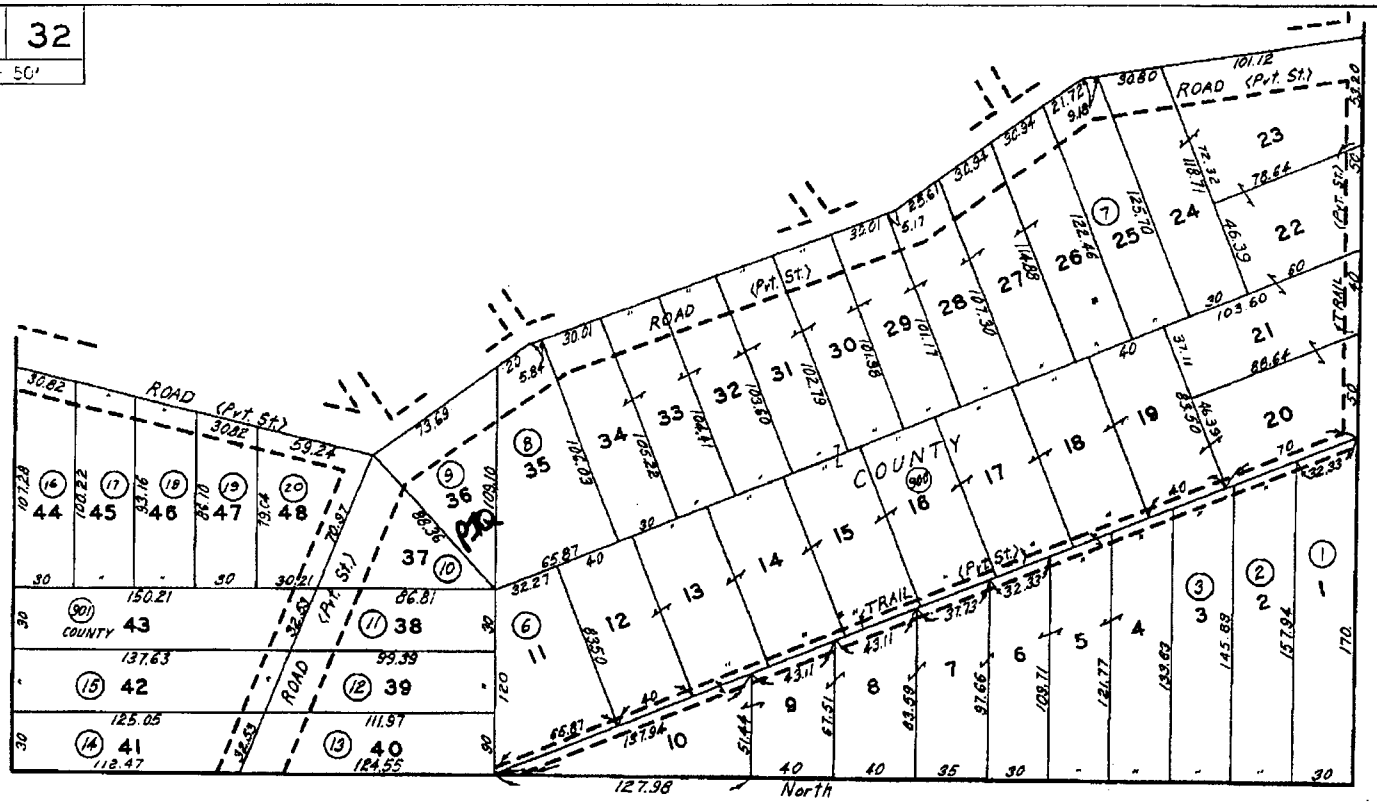
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 32

SCALE 1" = 50'

Revised:
9-30-57
4-16-68
4-3-64
670802



LICENSED SURVEYOR'S MAP

L. S. 20 - 44

CODE
4971

FOR PREV. ASSM'T. SEE:
4455 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

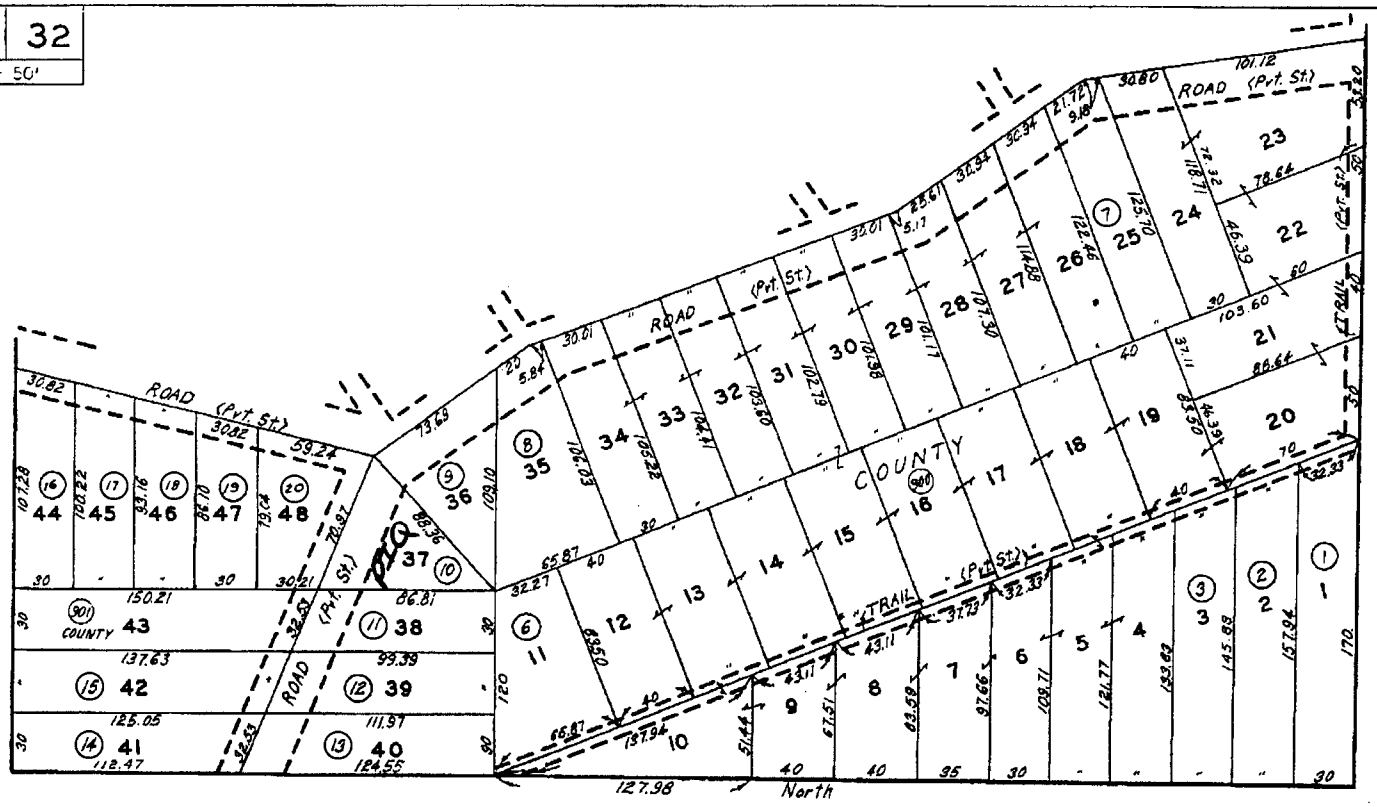
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 32

SCALE 1" = 50'

Revised:
9-30-57
4-16-68
4-3-64
670802



LICENSED SURVEYOR'S MAP

L. S. 20 - 44

CODE
4971

FOR PREV. ASSM'T. SEE:
4455 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

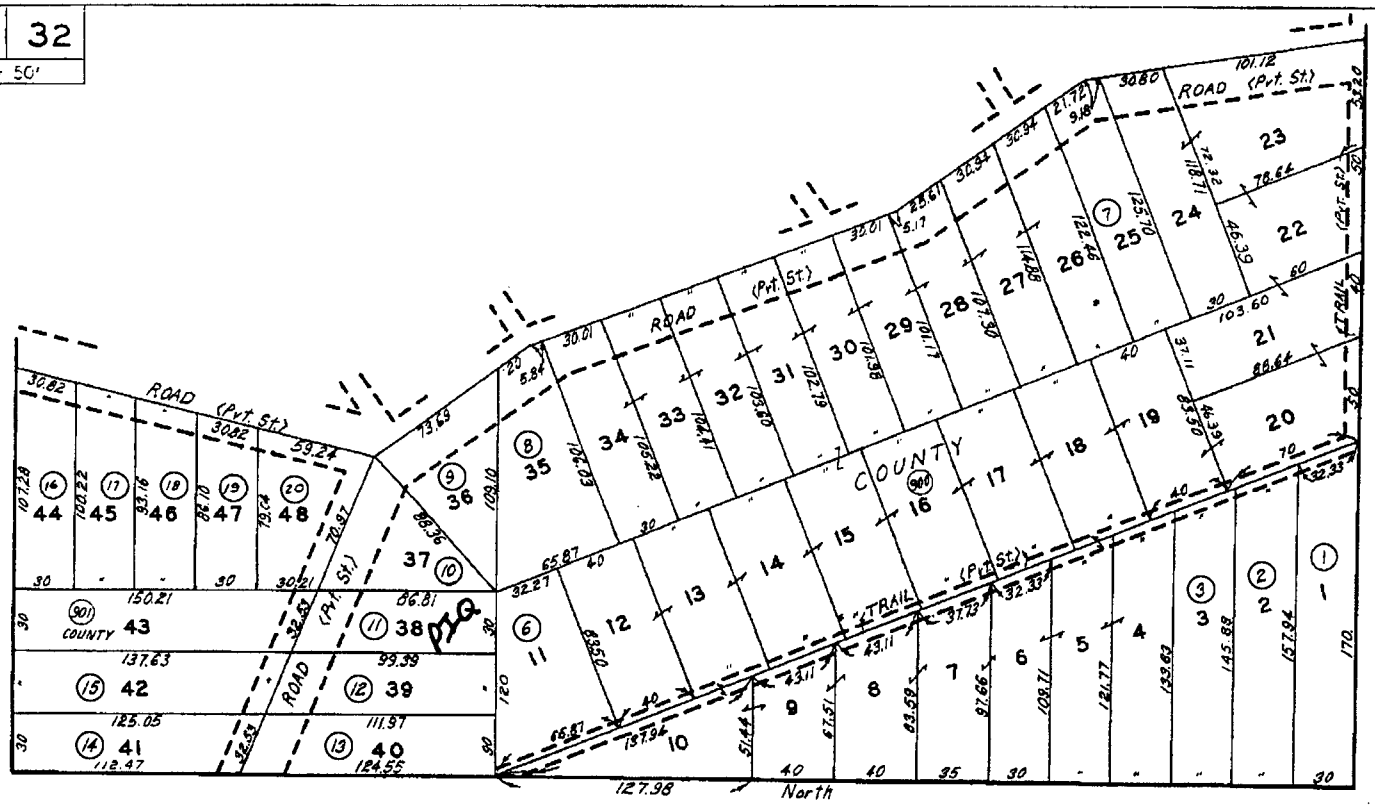
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 32

SCALE 1" = 50'

Revised:
9-30-57
4-16-68
4-3-64
670802



LICENSED SURVEYOR'S MAP

L. S. 20 - 44

CODE
4971

FOR PREV. ASSM'T. SEE:
4455 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

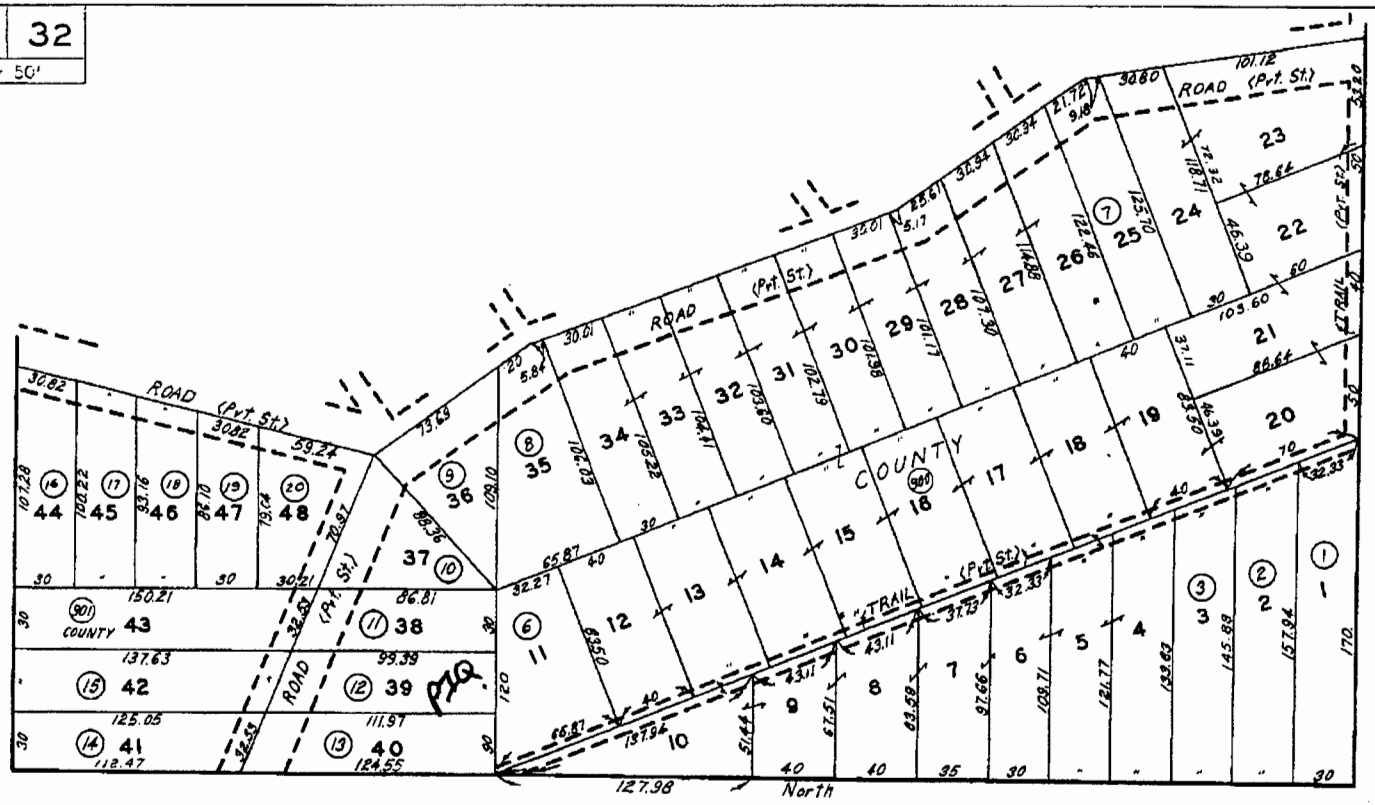
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4455 | 32

SCALE 1" = 50'

Revised:
9-30-57
4-16-66
4-3-64
670802



LICENSED SURVEYOR'S MAP

L. S. 20 - 44

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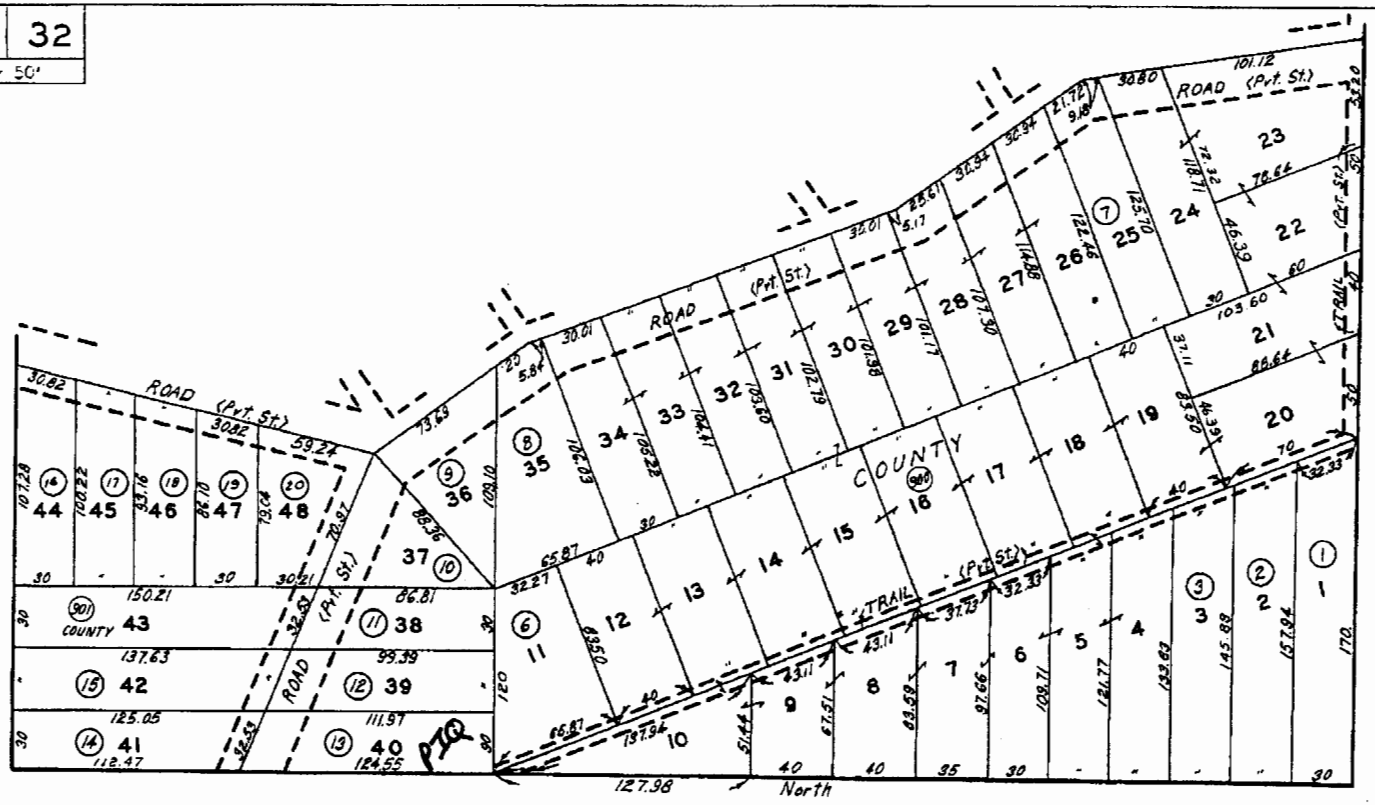

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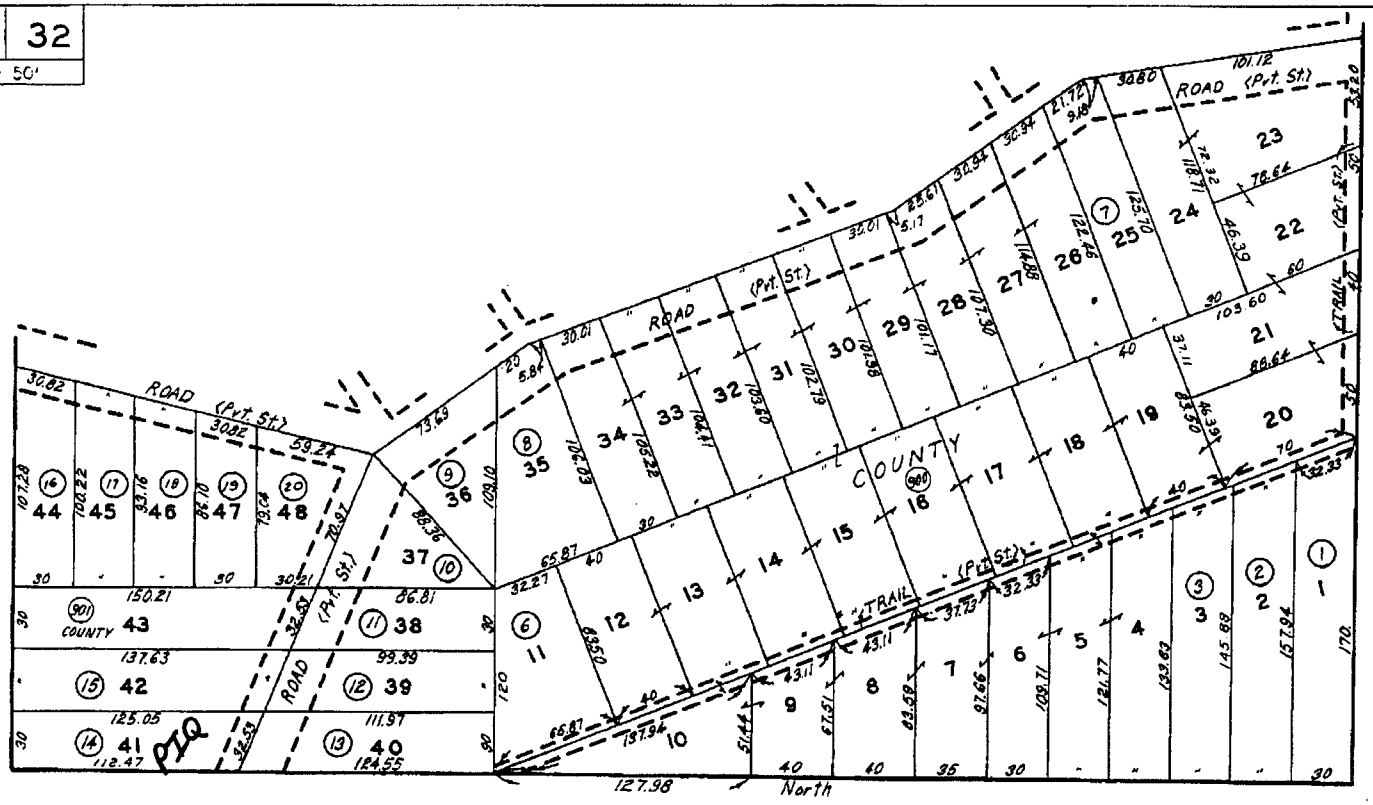

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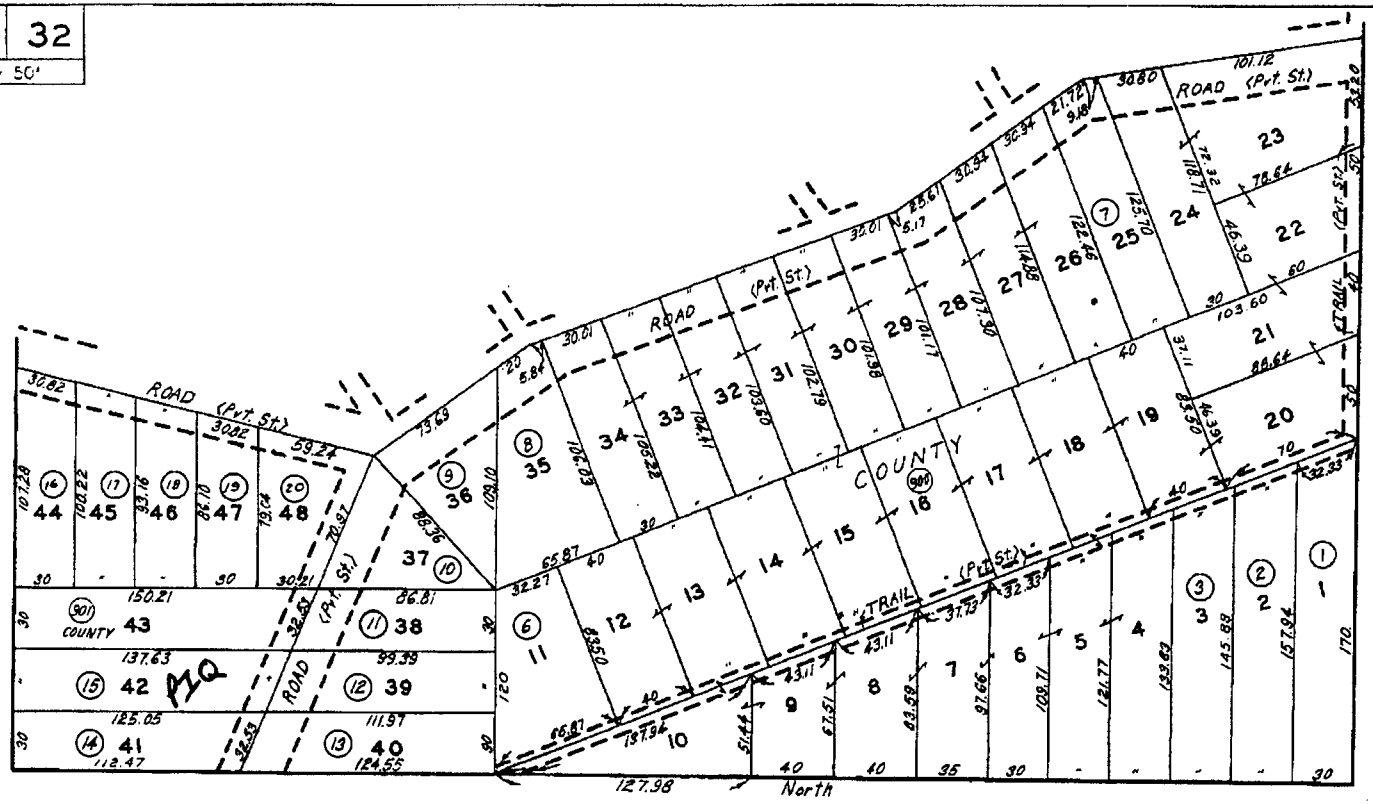

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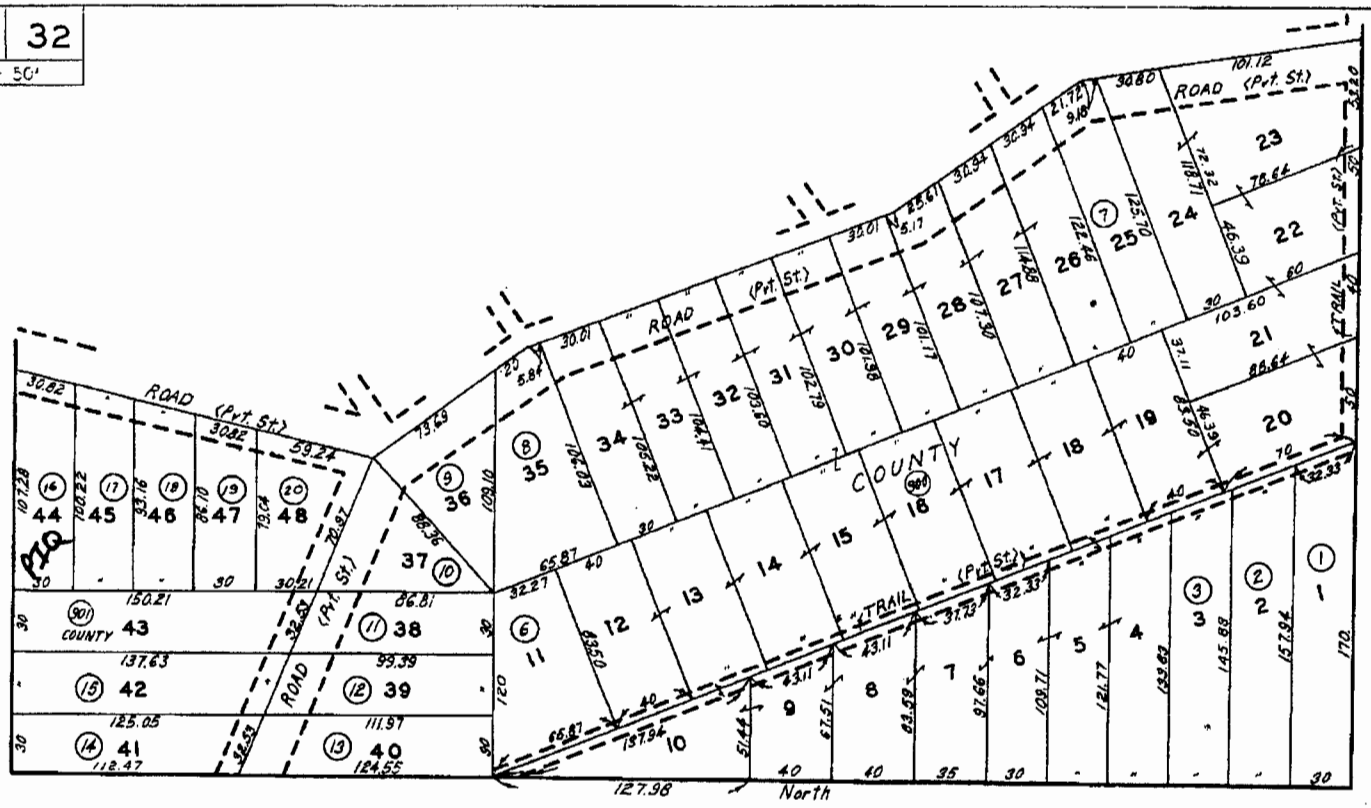

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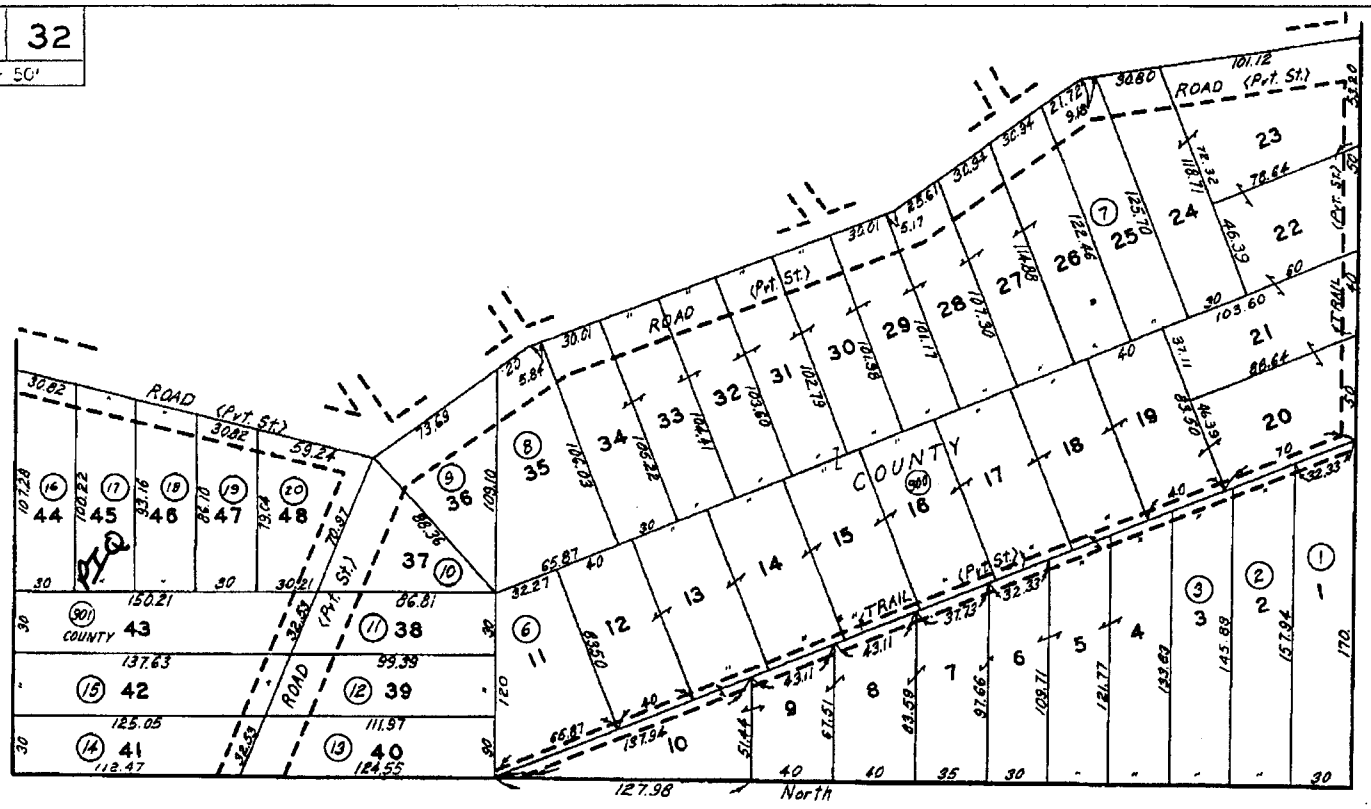

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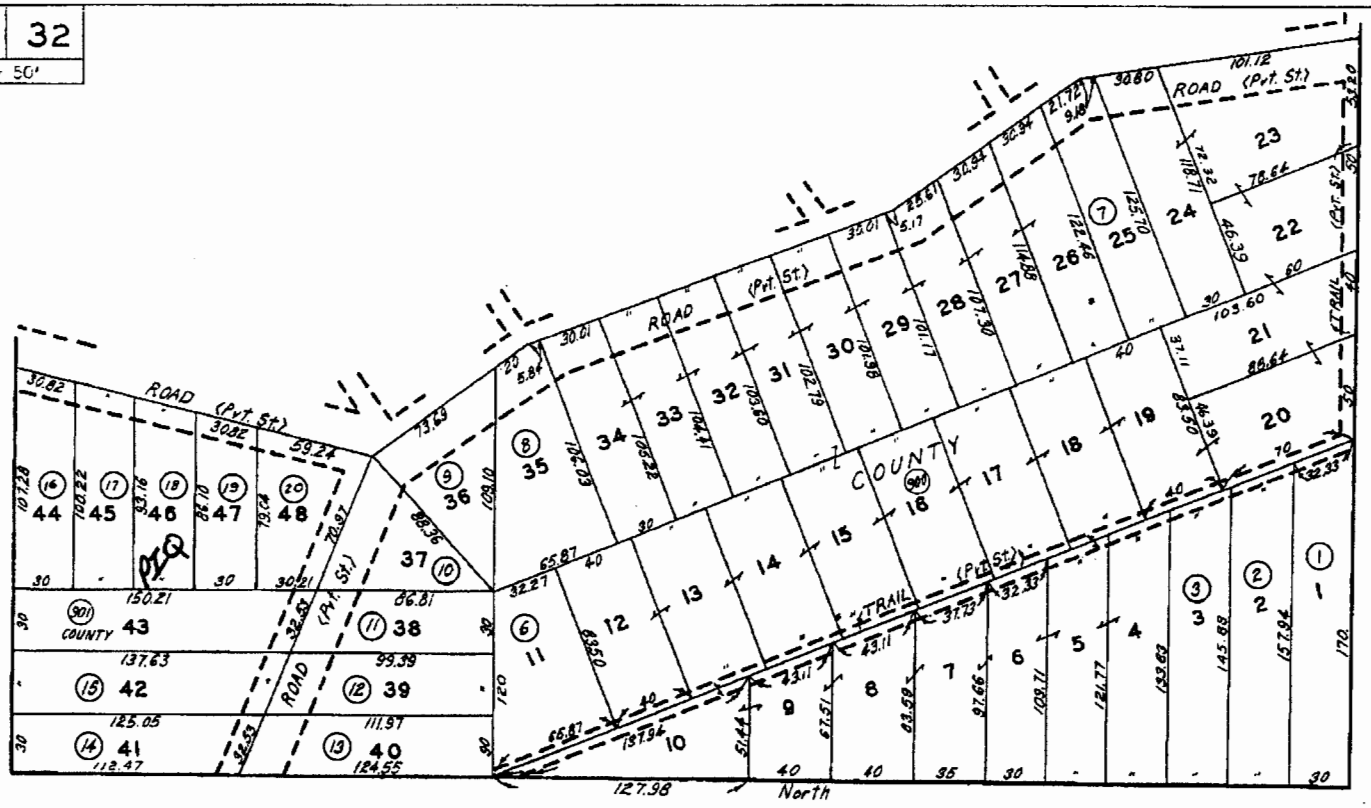

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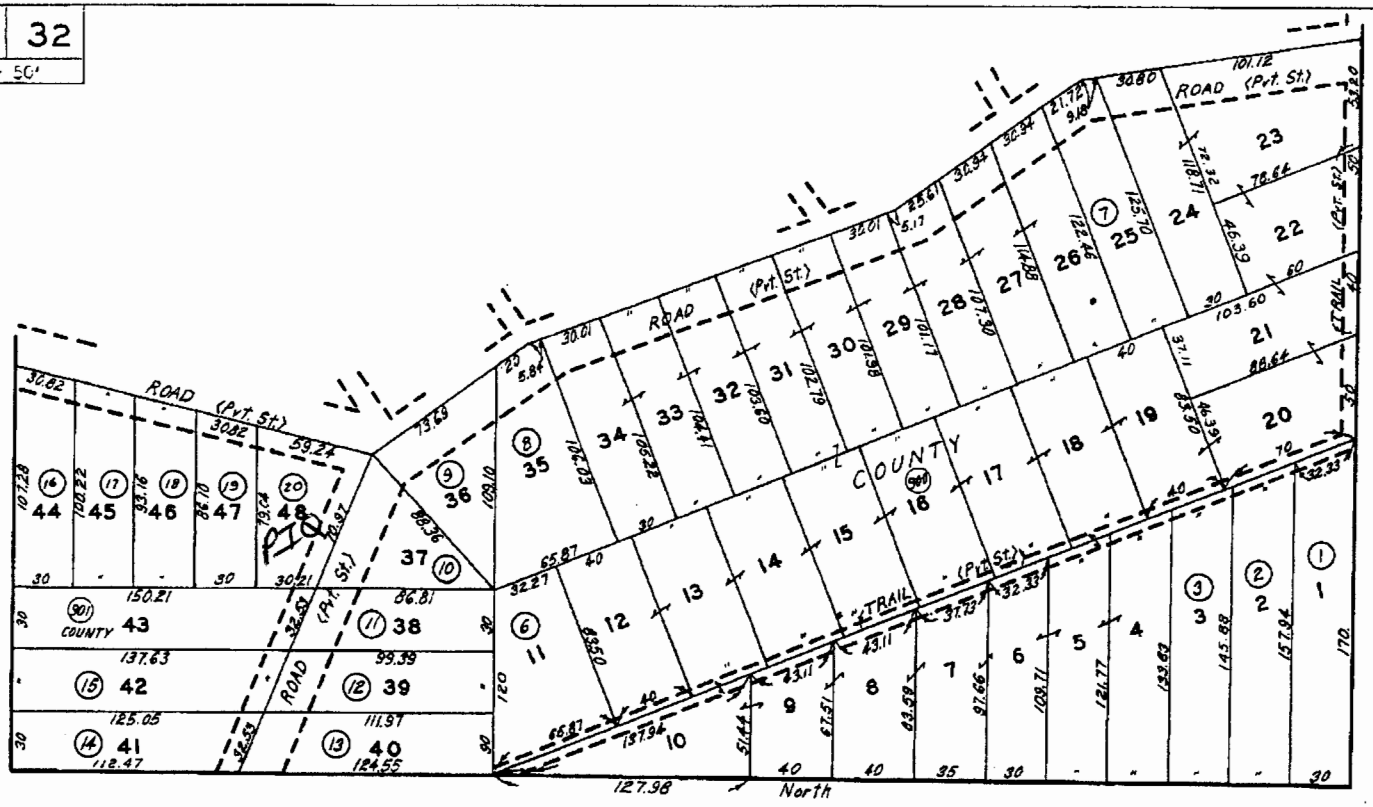

LICENSED SURVEYOR'S MAP

L. S. 20 - 44

CODE
4971

FOR PREV. ASSM'T. SEE:
4455 - 32

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:

Office of the County Counsel

By _____
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agenci

ATTEST:
MOUNTAINS RECREATIO
CONSERVATION AUTHO

Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Chair of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By_____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2467

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
COUNTY OF LOS ANGELES	1995	4440-013-013	$ 18,472.00*	PERMANENT OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

TRACT # 6943 EX OF ST LOT 553

COUNTY OF LOS ANGELES	1994	4455-007-003	$ 2,288.00*	PERMANENT OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

0.32 AC COM S 0°04' E 600.43 FT AND S 89°56' W 140 FT FROM NE COR OF LOT 1 IN SEC 3 T 1S R 17W TH S 89°56' W 68.71 FT WITH A UNIFORM DEPTH OF 208.71 FT S 0°04' E PART OF LOT 1 IN SEC 3 T 1S R 17W

COUNTY OF LOS ANGELES	1993	4455-022-010	$ 2,162.00*	PERMANENT OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

0.45 AC THAT PART E OF C/L OF PROPOSED RED ROCK MOTORWAY AS PER CSB1052 OF NW 1/4 OF SEC 10 T 1S R 17W

COUNTY OF LOS ANGELES	1994	4455-031-004	$ 3,319.00*	PERMANENT OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 90

COUNTY OF LOS ANGELES	1994	4455-032-008	$ 1,772.00*	PERMANENT OPEN SPACE & PARKLAND

LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 35

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2467

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LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 36				
COUNTY OF LOS ANGELES	1994	4455-032-010	$ 1,740.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 37				
COUNTY OF LOS ANGELES	1994	4455-032-011	$ 1,741.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 38				
COUNTY OF LOS ANGELES	1994	4455-032-012	$ 1,747.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 39				
COUNTY OF LOS ANGELES	1994	4455-032-013	$ 1,753.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 40				

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LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 41				
COUNTY OF LOS ANGELES	1994	4455-032-015	$ 1,732.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 42				
COUNTY OF LOS ANGELES	1994	4455-032-016	$ 1,745.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 44				
COUNTY OF LOS ANGELES	1994	4455-032-017	$ 1,742.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 45				
COUNTY OF LOS ANGELES	1994	4455-032-018	$ 1,739.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 46				

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SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2467

EXHIBIT "A"

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LEGAL DESCRIPTION

LICENSED SURVEYORS MAP AS PER BK 20 PG 44 OF L S LOT 48

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By_____
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MOUNTAINS RECREATI
CONSERVATION AUTH

Chief Deputy Executive Officer

(seal)

ATTEST:

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Los Angeles County

By_____
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