STEVE COOLEY
LOS ANGELES COUNTY DISTRICT ATTORNEY

18000 CLARA SHORTRIDGE FOLTZ CRIMINAL JUSTICE CENTER
210 WEST TEMPLE STREET LOS ANGELES, CA 90012-3210 (213) 974-3501

April 4, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

AUTHORIZE THE DISTRICT ATTORNEY TO CONTINUE PARTICIPATION IN THE CALIFORNIA STATE DEPARTMENT OF GENERAL SERVICES FEDERAL SURPLUS PROPERTY PROGRAM (ALL DISTRICTS) (3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

1. Adopt the Resolution authorizing the District Attorney, or his designees, to acquire federal surplus property as part of the Federal Surplus Property Program.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On January 8, 2002, your Board adopted a Resolution authorizing the District Attorney's Office to participate in the Federal Surplus Property Program which allowed the department to obtain federal surplus property, at no cost, from various federal and Department of Defense agencies for a period of 36 months.

Board approval is required to complete the renewal application and continue participation in the program.

Implementation of Strategic Plan Goals

Participation in the Federal Surplus Property Program is consistent with Strategic Plan Goal No. 4, Fiscal Responsibility. The department avoids purchasing needed items that are obtained from the program.

FISCAL IMPACT/FINANCING

There is no financial impact for participating in this program.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Federal government makes available to public agencies, and other non-profit entities, property that has been classified as surplus via the Federal Surplus Property Program. The District Attorney's Office has participated since January 8, 2002 and expects to receive a variety of items such as vehicles, miscellaneous equipment, tactical gear and office supplies. Any equipment obtained from this program must be used for directly related law enforcement functions.

To date, this program has saved the District Attorney's Office Bureau of Investigation in excess of $450,000 when it obtained tactical gear and weaponry. Such items included protective head gear, hearing protectors, tactical boots, M-4 rifles, and Glock 9mm pistols.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Participation in this program does not propose attorney staff augmentation. Therefore, the District Attorney's Office is not subject to the Board motion of December 15, 1998, requiring clearance with Alternate Public Defender, Probation, Public Defender and Sheriff's Departments.

CONCLUSION

It is requested that the Executive Officer, Board of Supervisors, complete and sign the renewal application resolution section and return a copy of the adopted Board letter with the original application, to Ms. Corina Calixto, Contracts and Grants Unit, Los Angeles County District Attorney's Office, 201 North Figueroa Street, Suite 1300, Los Angeles, California 90012. Any questions may be directed to Ms. Calixto at 213-202-7653 or via email at ccalixto@lacountyda.org.

Very truly yours,

Steve Cooley by Sharif Matoumt

STEVE COOLEY
District Attorney

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Enclosure

c: Chief Administrative Officer
County Counsel

Department of General Services
State Agency for Surplus Property
28 Civic Center Plaza Ste. 360
Santa Ana, Ca. 92701 (714) 558-6831

SASP Form 201-A 3/92

ELIGIBILITY RENEWAL APPLICATION
FEDERAL SURPLUS PROPERTY PROGRAM

Name of organization LOS ANGELES COUNTY DISTRICT ATTORNEY Telephone 213-974-3603
Address 210 W. Temple St., 17-1103 City Los Angeles County CA ZIP 90012

Organization is a:

PUBLIC AGENCY X

- ____ A. Conservation
- ____ B. Economic Development
- ____ C. Education
- ____ D. Parks and Recreation
- ____ E. Public Health
- X F. Public Safety
- ____ G. 2 or more listed
- ____ H. Other (includes library/museums)
- ____ I. Homeless Program

NONPROFIT AGENCY ____

- ____ J. Private Education
- ____ K Private Health
- ____ L. Older Americans Act for Sr. Citizens
- ____ M. Homeless Program

NOTE: Categories J–K–L–M
Number of sites ____
Enrollment or number of clients served ____

RESOLUTION

"BE IT RESOLVED by the Governing Board, OR by the Chief Adminisrative Officer of those organizations which do not have a governing board, and hereby ordered that the official(s) and/or employee(s) whose name(s), title(s), and signature(s) are listed below shall be and is (are) hereby authorized as our representative(s) to acquire federal surplus property from the California State Agency for Surplus Property under the Terms and Conditions listed on the reverse side of this form."

NAME—(Print or type)	TITLE	SIGNATURE
ALAN JARVIS	CAPTAIN	
MICHAEL STEVENS	LIEUTENANT	
ROBERT MAUS	SENIOR INVESTIGATOR	
BRITTON SCHAEFER	SENIOR INVESTIGATOR	
GILBERT ROLDAN	SENIOR INVESTIGATOR	

PASSED AND ADOPTED this ____ day of ____, 19 ____, by the Governing Board of ____ by the following vote:

Ayes: ____; Noes: ____; Absent: ____.

I, ____, Clerk of the Governing Board of ____ do hereby certify that the foregoing is a full, true, and correct copy of a resolution adopted by the Board at a ____ meeting thereof held at its regular place of meeting at the date and by the vote above stated, which resolution is on file in the office of the Board.

(Signed) ____

OR

AUTHORIZED this ____ day of ____, 19 ____, by:

____ ____
Name of Chief Administrative Officer

(Signed) ____

FOR STATE AGENCY USE

Application approved: ____ Application disapproved: ____

Comments or additional information: ____

Date: ____ Signed: ____ ____
(Title)