



**Los Angeles County**  
**Commission on Disabilities**  
*Celebrating 44 Years of Leadership & Advocacy*  
<http://laccod.lacounty.gov>



**28<sup>TH</sup> ANNUAL ACCESS AWARDS LUNCHEON  
SOUVENIR PROGRAM ADVERTISING FORM**

**Yes**, we want to support the 28<sup>th</sup> Annual ACCESS AWARDS LUNCHEON. We have selected the following category:

- |  |   |
|--|---|
| <input type="checkbox"/> FULL PAGE AD-\$1,000  | <input type="checkbox"/> HALF PAGE AD-\$500     |
| <input type="checkbox"/> QUARTER PAGE AD-\$250 | <input type="checkbox"/> BUSINESS CARD AD-\$100 |
| <input type="checkbox"/> IN-KIND DONATIONS     |   |

We have enclosed a check for the total amount of \$\_\_\_\_\_.

**FULL PAGE AD or TRIBUTE**  
**7.5" X 10"**  
**\$1,000**

**QUARTER PAGE AD**  
**3 ¾" X 5"**  
**\$250**

**HALF PAGE AD or TRIBUTE**  
**7.5" X 5"**  
**\$500**

**BUSINESS CARD**  
**3 ½" X 2"**  
**\$100**

The Souvenir Program is vertical and is 8.25" by 10.75". Please provide artwork as an EPS (with type outlined), high resolution (300dpi) PDF, JPG or TIFF file, or if you would like us to prepare your ad or tribute, please type/print your AD or tribute as you would like it to appear. Completed form and Ad can also be emailed to [laccod@bos.lacounty.gov](mailto:laccod@bos.lacounty.gov)

The Deadline for submitting Ad and completed form is  
**MONDAY, SEPTEMBER 9 23, 2019.**

Please make checks payable to: **LOS ANGELES COUNTY COMMISSION ON DISABILITIES** and mail with this form to **B-50 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012. Federal Tax ID#95-6000-927**

ORGANIZATION NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

For additional information, please contact the Los Angeles County Commission on Disabilities at (213) 974-1053 or e-mail [laccod@bos.lacounty.gov](mailto:laccod@bos.lacounty.gov) or visit at: <http://laccod.lacounty.gov>