



# Los Angeles County Commission on Disabilities

B-50 Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, CA 90012  
(213)974-1053 ofc. / (213) 633-5102 fax / [laccod@bos.lacounty.gov](mailto:laccod@bos.lacounty.gov) e-mail



## NOMINATION APPLICATION 27<sup>th</sup> ANNUAL ACCESS AWARDS LUNCHEON

The nomination application is to include a biography of the nominee. Copies of this form can be downloaded from the Commission's website at <http://laccod.lacounty.gov/>

### NOMINEE INFORMATION:

NAME: _____	EMPLOYER: _____
ADDRESS: _____	WORK ADDRESS: _____
CITY: _____ STATE: ___ ZIP: _____	CITY: _____ STATE: ___ ZIP: _____
HOME PHONE: _____	WORK PHONE: _____
PHONE: _____	FAX: _____
E-MAIL: _____	JOB TITLE: _____

### CRITERIA

Nominees must have worked on behalf of individuals with disabilities, made significant contributions towards equality for individuals with disabilities, and served as a role model for individuals with disabilities. Eligible criteria also include a demonstration of leadership and commitment to promote equality and access for people with disabilities; effected support and policy to enable people who are disabled to live, work, and participate fully in Los Angeles County. Previous members of the Commission may be nominated for their current professions and other activities relating to advocacy for individuals with disabilities. Previous recipients are not eligible for this award.

(See list at: <http://laccod.lacounty.gov/Annual-Events/Awards-Luncheon/Past-Awardees-List> )

**Applications for nominations may be received from the community and Commissioners.**

**NOMINATION DUE DATE BY: August 17, 2018**

NOMINATOR: _____	DATE: _____
ORGANIZATION: _____	JOB TITLE: _____
ADDRESS: _____	HOME PHONE: _____
CITY: _____ STATE: ___ ZIP: _____	WORK PHONE: _____
E-MAIL: _____	CELL PHONE: _____
FAX: _____	

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## PROCESS OF SELECTION

The Annual Access Awards recognizes individuals who are outstanding role models for over **4 million** people with disabilities in the County of Los Angeles. District Awardees are selected by each Los Angeles County Supervisor and Community At-Large Awardees are selected by the Commission on Disabilities in the following categories: **Chairperson, Ernest T. Hamilton, Jr. Veteran, Pearl Ella Johnson-Community Service, Jane Small-Advocacy, Billy Barty-Media/Sports, Harley Rubenstein -Caregiver, Nadia Powers-Leadership, Bill Tainter-Public Service and the Legends Awards.** All nominees will be rated on a scale of 1-4 for each of the following areas below. The highest overall score will receive the award nomination.

NOMINEE \_\_\_\_\_ CATEGORY \_\_\_\_\_

**Please describe your Nominee's participation in the following areas in relation to the category chosen:**

1. *My nominee has worked on behalf of individuals with disabilities by:*

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2. *My nominee has made significant contributions towards equality for individuals with disabilities by:*

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3. *My nominee has served as a role model for individuals with disabilities by:*

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4. *How has your nominee demonstrated an attitude of empowerment, positively influenced and helped individuals with disabilities to forge ahead:*

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***Reason(s) for Nomination, additional comments or more specifics:***

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Completed forms may be submitted to the Commission on Disabilities at [laccod@bos.lacounty.gov](mailto:laccod@bos.lacounty.gov) or mailed directly to:

**Los Angeles County Commission on Disabilities  
500 West Temple Street, Room B50  
Los Angeles, CA 90012**