



# LOS ANGELES COUNTY COMMISSION FOR WOMEN

500 W. Temple Street / Los Angeles, CA 90012  
Room B-50 Kenneth Hahn Hall of Administration  
213-974-1455 Office / 213-633-5102 Fax

E-mail: [laccw@bos.lacounty.gov](mailto:laccw@bos.lacounty.gov)

Website: <http://laccw.lacounty.gov>

***“Educating, Motivating and Inspiring Women”***



#### MEMBERS

Alice S. Petrossian  
*President*

Ana Maria Garcia  
*Vice President*

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Elizabeth Montaño  
Dr. Caren Grisham  
Lindsay Louie  
Becky A. Shevlin

November 9, 2017

Dear Friend(s):

On March 12, 2018, the Los Angeles County Commission for Women and the Board of Supervisors will be holding its 33<sup>rd</sup> Annual ***“Women of the Year”*** Awards and Scholarship Luncheon in honor of Women’s History Month. This special Luncheon is the Commission’s ***only*** fundraising event and event proceeds provide funding to promote vital outreach throughout Los Angeles County in fulfilling the Commission’s goals of “Educating, Motivating and Inspiring Women,” as well as to fund critical educational scholarships.

Our Luncheon once again promises to be exciting and rewarding, providing an opportunity to lift up and recognize courageous and dedicated women for their outstanding accomplishments in seeking gender equity as well as their valued contributions in addressing a variety of wellness and quality of life issues facing women throughout the County of Los Angeles.

Help us meet our goals in our outreach and assistance to women in Los Angeles County – *become a Sponsor and join us in this grand celebration of the 33<sup>rd</sup> Annual “Women of the Year” Awards and Scholarship Luncheon.* Sponsorship opportunities are outlined in the enclosed Honoree Sponsor Application. To ensure all Sponsorships are appropriately acknowledged in our printed materials, we ask that you please take a moment to review and then respond no later than **January 26, 2018.**

Thank you for your consideration to become a Sponsor. If you have any questions, please contact Cesar Hernandez, Commission staff, at (213) 974-1455. We look forward to your attendance and participation.

Sincerely,

Ana Maria Garcia, Esq., Chair  
Awards Luncheon Committee

Alice Petrossian, President  
Commission for Women

AMG:ASP:ch

Enclosures

**LOS ANGELES COUNTY COMMISSION FOR WOMEN**  
**33<sup>rd</sup> ANNUAL "WOMEN OF THE YEAR" AWARDS AND SCHOLARSHIP LUNCHEON**  
**MARCH 12, 2018**

**LUNCHEON CORPORATE SPONSOR APPLICATION**

<b>TITLE SPONSOR \$10,000</b>	<p>All benefits of a Platinum Sponsorship and the following additional benefits:</p> <ul style="list-style-type: none"> <li>○ 20 Luncheon Tickets</li> <li>○ Presentation of Board of Supervisors' Five-Signature Scroll at Luncheon</li> <li>○ Prominent Banner Ad and Company Link on Website</li> <li>○ Full Page Ad with Exclusive Inside Cover Placement in Souvenir Journal</li> <li>○ Prominent Company Logo Display (Entrance Lobby &amp; Event Reception)</li> <li>○ Insert Promotional Material, Products, and Information in all Luncheon Gift Bags</li> <li>○ Display Promotional Material, Products, and Information at Entrance Lobby</li> </ul>
<b>PLATINUM \$5,000</b>	<ul style="list-style-type: none"> <li>○ 10 Luncheon Tickets</li> <li>○ Presentation of Board of Supervisors' Five-Signature Scroll at Luncheon</li> <li>○ Special Recognition and Plaque at the Luncheon Ceremony as Major Sponsor</li> <li>○ Display Ad in the Luncheon Souvenir Journal (2 full pages)</li> <li>○ Corporate Name and Sponsorship in all Press Materials</li> </ul>
<b>DIAMOND \$3,000</b>	<ul style="list-style-type: none"> <li>○ 6 Luncheon Tickets</li> <li>○ Presentation of Board of Supervisors' Five-Signature Scroll at Luncheon</li> <li>○ Special Recognition at the Luncheon Ceremony as Major Sponsor</li> <li>○ Display Ad in the Luncheon Souvenir Journal (full page)</li> <li>○ Corporate Name and Sponsorship in all Press Materials</li> </ul>
<b>GOLD \$2,000</b>	<ul style="list-style-type: none"> <li>○ 6 Luncheon Tickets</li> <li>○ Special Recognition at the Luncheon Ceremony</li> <li>○ Display Ad in the Luncheon Souvenir Journal (full page)</li> <li>○ Corporate Name and Sponsorship in all Press Materials</li> <li>○ Receipt of Commemorative Scroll</li> </ul>
<b>SILVER \$1,500</b>	<ul style="list-style-type: none"> <li>○ 4 Luncheon Tickets</li> <li>○ Special Recognition at the Luncheon Ceremony</li> <li>○ Display Ad in the Luncheon Souvenir Journal (half page)</li> <li>○ Corporate Name and Sponsorship in all Press Materials</li> </ul>
<b>BRONZE \$1,000</b>	<ul style="list-style-type: none"> <li>○ 2 Luncheon Tickets</li> <li>○ Special Recognition at the Luncheon Ceremony</li> <li>○ Display Ad in the Luncheon Souvenir Journal (quarter page)</li> <li>○ Corporate Name and Sponsorship in all Press Materials</li> </ul>
<b>TICKETS \$100</b>	<ul style="list-style-type: none"> <li>○ Individual Luncheon Ticket(s)</li> <li>○ Please Indicate the Number of Tickets on the Following Form. (10 Tickets Equal a Table).</li> </ul>
<b>DONOR</b>	<ul style="list-style-type: none"> <li>○ Cash Donation and/or Promotional Items. Please Indicate Type of Donation on the Application.</li> <li>○ Receive Acknowledgment in the Luncheon Souvenir Journal.</li> </ul>

Please make check payable to the L.A.C. Commission for Women and mail it with this form and your camera-ready art work (art-work may be e-mailed to [LACCW@bos.lacounty.gov](mailto:LACCW@bos.lacounty.gov)) no later than

**Friday, January 26, 2018**

*to:*

***Los Angeles County Commission for Women  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Room B-50  
Los Angeles, CA 90012***

Los Angeles County Commission for Women Federal ID # 95-6000-927

<b>NAME</b>	
<b>COMPANY</b>	
<b>ADDRESS</b>	
<b>PHONE</b>	
<b>FAX</b>	
<b>EMAIL</b>	
<b>CONTACT</b>	

**Yes, we want to support the 33<sup>rd</sup> Annual “Women of the Year” Awards and Scholarship Luncheon.**

**We have selected the following category:** *(Please check the appropriate box.)*

**TITLE SPONSOR:** \_\_\_\_\_ **PLATINUM:** \_\_\_\_\_ **DIAMOND:** \_\_\_\_\_

**GOLD:** \_\_\_\_\_ **SILVER:** \_\_\_\_\_ **BRONZE:** \_\_\_\_\_

**Number of TICKET(S):** \_\_\_\_\_ **DONOR:** \_\_\_\_\_  
*(10 tickets equal a table)* *(Type of Donation)*

***Please indicate amount of check enclosed or fair market value of in-kind donation***

\$ \_\_\_\_\_