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COUNTY OF LOS ANGELES
ELECTION ADMINISTRATIONRESOLUTION NO. 2004-67

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 8, 2005, FOR THE ELECTION OF CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES

RECITALS

WHEREAS, pursuant to Section 1000 of the Elections Code and Section 36503 of the Government Code, a General Municipal Election shall be held on Tuesday, March 8, 2005 for the election of Municipal Officers.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:

SECTION 1: That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Huntington Park, California, on Tuesday, March 8, 2005, a General Municipal Election for the purpose of electing two (2) Members of the City Council for the full term of four years.

SECTION 2: That the ballots to be used at the election shall be in form and content as required by law.

SECTION 3: That the Elections Official is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 4: That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same

1 day when the polls shall be closed, except as provided in Section 14401 of the Elections Code of the
2 State of California.

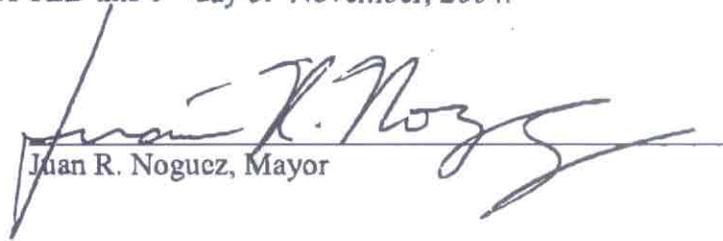
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4 **SECTION 5:** That pursuant to Section 12310 of the Elections Code, each member of a
5 precinct board shall receive compensation for services a sum fixed by the Board of Supervisors of the
6 County.

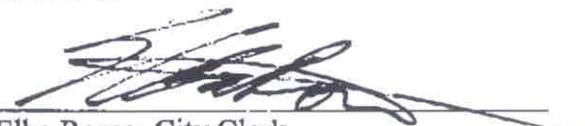
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8 **SECTION 6:** That in all particulars not recited in this Resolution, the election shall be held
9 and conducted as provided by law for holding municipal elections.

10
11 **SECTION 7:** That notice of the time and place of holding the election is given and the
12 Elections Official is authorized, instructed and directed to give further or additional notice of the
13 election, in time, form and manner as required by law.

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15 **SECTION 8:** The City Clerk shall certify as to the passage and adoption of this Resolution.

16
17 PASSED, APPROVED AND ADOPTED this 1st day of November, 2004.

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19 
20 Juan R. Noguez, Mayor

21 ATTEST:
22 
23 Elba Romo, City Clerk

RESOLUTION NO. 2004-69

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY OF HUNTINGTON PARK RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 8, 2005

RECITALS

WHEREAS, a General Municipal Election is to be held in the City of Huntington Park ("City") on Tuesday, March 8, 2005; and

WHEREAS, Section 10002 of the Elections Code provides that a governing body of a city may by resolution request the Board of Supervisors of the County to permit the County Elections Official to render specified services to the city relating to the conduct of an election; and

WHEREAS, it is necessary for the City to request services of the County of Los Angeles ("County") for the March 8, 2005 election; and

WHEREAS, all necessary expenses in performing these services shall be paid by the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES RESOLVE AS FOLLOWS:

SECTION 1: That pursuant to the provisions of Section 10002 of the Elections Code of the State of California, the City Council of the City of Huntington Park requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish to the City for use in conducting the election the computer record of the names and addresses of all eligible registered voters in the City in order that the City may print labels to be attached to self-mailer sample ballot pamphlets; and will also furnish to the City printed indices of the voters to be used by the precinct

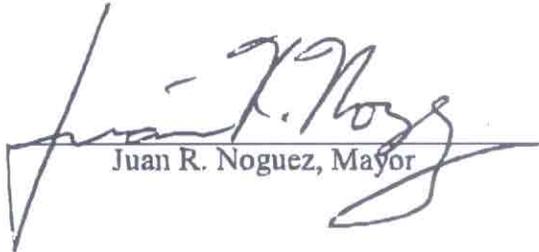
1 board at the polling place; and will make available to the City additional election equipment and
2 assistance according to state law.

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4 **SECTION 2:** That the City shall reimburse the County for services performed when the work
5 is completed and upon presentation to the City of a properly approved bill.

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7 **SECTION 3:** That the City Clerk is directed to forward without delay to the Board of
8 Supervisors and to the County Election Department, each a certified copy of this Resolution.

9
10 **SECTION 4:** The City Clerk shall certify the passage and adoption of this Resolution.

11
12 PASSED, APPROVED AND ADOPTED this 1st day of November, 2004.

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14
15 
16 Juan R. Noguez, Mayor

17 ATTEST:

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19 
20 Elba Romo, City Clerk