



COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION

"Parks Make Life Better!"

Norma E. García-González, Director

Alina Bokde, Chief Deputy Director

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

1 March 23, 2021

CELIA ZAVALA
EXECUTIVE OFFICER

March 23, 2021

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**QUITCLAIM COUNTY OF LOS ANGELES HIKING AND EQUESTRIAN EASEMENTS
TO THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
(THIRD DISTRICT) (4-VOTES)**

SUBJECT

Approval of the recommended actions will transfer the Hiking and Equestrian Trail Easements ("Easements") recorded on March 28, 1990 within the Meadows Court Tract No. 40912 from the County of Los Angeles' ("County"), to the Mountains Recreation and Conservation Authority (MRCA).

The subject Easements were dedicated to the County to establish multi-use trail access from Pacific Coast Highway to the existing MRCA managed trails to the popular Escondido Falls area. Upon transfer of the Easements, the MRCA will manage the Easements to provide a publicly accessible and open trail in perpetuity.

IT IS RECOMMENDED THAT THE BOARD AFTER THE PUBLIC HEARING,

1. Find that the proposed transfer of Easements to MRCA is categorically exempt from the California Environmental Quality Act for the reasons stated in this Board letter and in the record of the project.
2. Find that pursuant to California Government Code Section 25365(a), the County may quitclaim real property or interest therein belonging to the County to a joint powers authority, or any public agency, within the County if the interest to be quitclaimed is not required for County use.
3. Find that the rights to Easements are not required for County use and that the quitclaim will not interfere with the public recreation use.

4. Find that a notice of intent to transfer the Easements has been published in a newspaper of general circulation at least one week in advance of this action pursuant to Government Code Section 6061.

5. Find that the County-owned real property is exempt surplus land, as defined in Government Code Section 54221(f)(1)(D), in that it is surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use;

6. Approve the gratis transfer of the County's right, title and interest in the Easements to the MRCA pursuant to Government Code section 25365 and instruct the Chair to execute the Easements Quitclaim Deed to convey the Easements.

7. Authorize the Director of the Department of Parks and Recreation, or her designee, and the Chief Executive Officer, or his/her designee, to execute any other documents necessary to complete the Easements conveyance, and any amendments, upon approval, as to form by County Counsel.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the recommended actions will find the proposed project categorically exempt from the California Environmental Quality Act ("CEQA") and authorize the transfer of Easements located in the City of Malibu to the MRCA.

The Easements, which have no connection to the County's regional trail system, were recorded to the County on March 28, 1990 with Tract Map No. 40912 and have remained undeveloped for 30 years (Attachment 2). The MRCA is interested in acquiring these Easements to reduce congestion at the nearby Winding Way Trail and parking area. Transferring the Easements to the MRCA will secure multi-use trail access to existing trails to the north of this area that connect to the popular Escondido Falls Trail. The MRCA shall ensure that the Easements remain open, and publicly accessible for multi-use in perpetuity.

The transfer of the Easements to MRCA will also relieve any financial and/or liability burden upon the County to manage and maintain said public trails.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we ensure quality recreational infrastructure services for County residents, which support better physical fitness and well-being services to our communities (Goal 2, Strategy 11.2). Transferring the trail easements to the MRCA allows the County to meet an identified public recreational need and is consistent with this goal, because it supports the wellness of our communities by providing local trail opportunities for the incorporated community in which the trail easements are located.

FISCAL IMPACT/FINANCING

The acquisition of the Easements by the MRCA will eliminate the County's obligation for maintenance and operation costs, as well as potential County exposure to future liability.

Operating Budget Impact

There is no impact to the Department's operating budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

County Counsel has reviewed the Easements Quitclaim Deed and has approved them as to form.

The transfer of the Easements to the MRCA is authorized by Government Code section 25365. The County property is exempt surplus land as defined in Government Code section 54221(f)(1)(D) in that it is surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use.

Pursuant to this section, upon four-fifths vote by your Board, the County may convey County property including Easements to joint powers agency, or any other public agency, upon finding that the property is not required for county use. Further, on March 11, 2021 notice of intent to transfer the property was published in Acorn at least one week before this vote. Furthermore, the Easements will be conveyed with the condition that the MRCA agrees to maintain the Easements, as a public trail for the benefit and use of all residents of the County.

ENVIRONMENTAL DOCUMENTATION

The proposed project is categorically exempt from the California Environmental Quality Act (CEQA). The project, which consists of transfer of Easements to the MRCA, is within a class of projects that have been determined not to have a significant effect on the environment in that it meets the criteria set forth in section 15325 (f) of the State CEQA Guidelines and Class 25 of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G, because the project consists of transfer to preserve open space or lands for park purposes.

In addition, based on the proposed project records, it will comply with all applicable regulations, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code section 65962.5, or indications that it may cause a substantial adverse change in the significance of a historical resource that would make the exemption inapplicable.

Upon your Board's approval of the recommended actions, the department will file a Notice of Exemption with the County Clerk in accordance with section 21152 of the California Public Resources Code.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The recommended actions will have no impact to current services as upon transfer, the Easements and associated trails will be maintained and operated by the MRCA for continued public benefit.

CONCLUSION

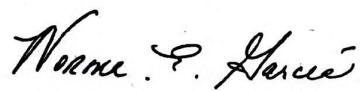
It is requested that the Executive Officer, Board of Supervisors, return two executed originals of the Quitclaim of Easements Deed and two certified copies of the Minute Order, and the adopted, stamped Board letter to the CEO Real Estate Division at 320 W. Temple St., 7th Floor, Los Angeles, CA 90012 for record-keeping purposes and one copy of the Quitclaim of Easements Deed, copy of Minute Order, and adopted, stamped Board letter to the Department of Parks and Recreation, Trails Planning Section-Head.

The Honorable Board of Supervisors

3/23/2021

Page 4

Respectfully submitted,

A handwritten signature in black ink, reading "Norma E. Garcia-Gonzalez". The signature is written in a cursive style with a large initial 'N' and a distinct 'E'.

Norma E. Garcia-Gonzalez

Director

NEG: AB: SW: MO: RLE

Enclosures

c: Chief Executive Officer
Executive Office, Board of Supervisors
County Counsel
Auditor-Controller
Department of Parks and Recreation

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL DOCUMENT TO:

Mountains Recreation and Conservation Authority
507 W. Avenue 26, Ste 100
Los Angeles, CA 90065

Attn: Legal (EE)

Space Above This Line for Recorder's Use Only

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 GOVERNMENT CODE.

Assessor's Identification Numbers:
4460-008-040 (Portion), 4460-008-
041(Portion), 4460-008-042(Portion),
4460-008-043(Portion), 4460-008-
044(Portion), 4460-008-046(Portion),
4460-008-051(Portion), and 4460-
008-052(Portion)

QUITCLAIM DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$; CITY TRANSFER TAX \$;

-] computed on the consideration or full value of property conveyed, OR
-] computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
-] unincorporated area; City of , and
-] Exempt from transfer tax; Reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **COUNTY OF LOS ANGELES, a body corporate and politic of the State of California (hereinafter referred to as "GRANTOR")**, hereby remises, releases and forever quitclaims to **Mountains Recreation and Conservation Authority, a local public agency established pursuant to Section 6500 of the Government Code (hereinafter referred to as "GRANTEE")**, as successor to public hiking and equestrian trail easements acquired by the County, the following described property in the City of **Malibu**, County of **Los Angeles**, State of **California**:

“That certain easements dedicated to the County of Los Angeles for Hiking and Equestrian Trail purposes as shown and designated on Tract Map No. 40912, Book No. 1154, pages 19, 20 and 21, of Maps, in the office of the Register-Recorder/County Clerk of said County, said easements exist on the real property in the City of Malibu, County of Los Angeles, State of California, described in Exhibit A and delineated on Exhibit B, both of which are attached hereto and by this reference made part thereof”

The **GRANTEE** accepts that the real property conveyed shall be used only for park, recreation and trail purposes and that if the **GRANTEE** should fail, refuse or neglect to use the real property as a hiking and equestrian trail for park and recreational purposes, title to the real property shall immediately revert to the **GRANTOR** County of Los Angeles without further notice and without the necessity of any affirmative action on the part of the **GRANTOR** to assert any rights in the real property.

The **GRANTEE** accepts the express condition, that at all times, and under all circumstances, the hiking and equestrian trail shall be equally open to any member of the public irrespective of residency.

GRANTEE understands that the undersigned **GRANTOR** quitclaims only that interest described in Exhibit A that **GRANTOR** possesses for hiking and equestrian trail purposes.

The right, title, and interest in as to the real property may not be subsequently sold or transferred. In the event that **GRANTEE** should attempt to transfer any real property rights, the subject property rights shall immediately revert to **GRANTOR**.

Dated MARCH 23, 2021

COUNTY OF LOS ANGELES



By: Hilda F. Solis
Hilda Solis

Chairwoman, Board of Supervisors

ATTEST: CELIA ZAVALA
Executive Officer-Clerk of the Board of
Supervisors, County of Los Angeles

APPROVED AS TO FORM:
RODRIGO A. CASTRO-SILVA
County Counsel

By: [Signature]
Deputy

By: [Signature]
Deputy

STATE OF CALIFORNIA)

) ss.

COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this 23RD day of MARCH, 2021, the facsimile signature of HILDA L. SOLIS, Chair, Board of Supervisors, Los Angeles County was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chairperson of the Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



CELIA ZAVALA, Executive Officer-Clerk of the Board of Supervisors, County of Los Angeles

By [Signature] DEPUTY

APPROVED AS TO FORM:

RODRIGO A. CASTRO-SILVA
County Counsel

By: [Signature]
Deputy

Exhibit A

Legal Description of Hiking and Equestrian Trail Easement

“That certain easements dedicated to the County of Los Angeles for Hiking and Equestrian Trail purposes as shown and designated on Tract Map No. 40912, Book No. 1154, pages 19, 20 and 21, of Maps, in the office of the Register-Recorder/County Clerk of said County, said easements exist on the real property in the City of Malibu, County of Los Angeles, State of California.

Exhibit B

Depicted Recorded Tract Map No. 40912 with Hiking and Equestrian Trail Easements

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1154/20

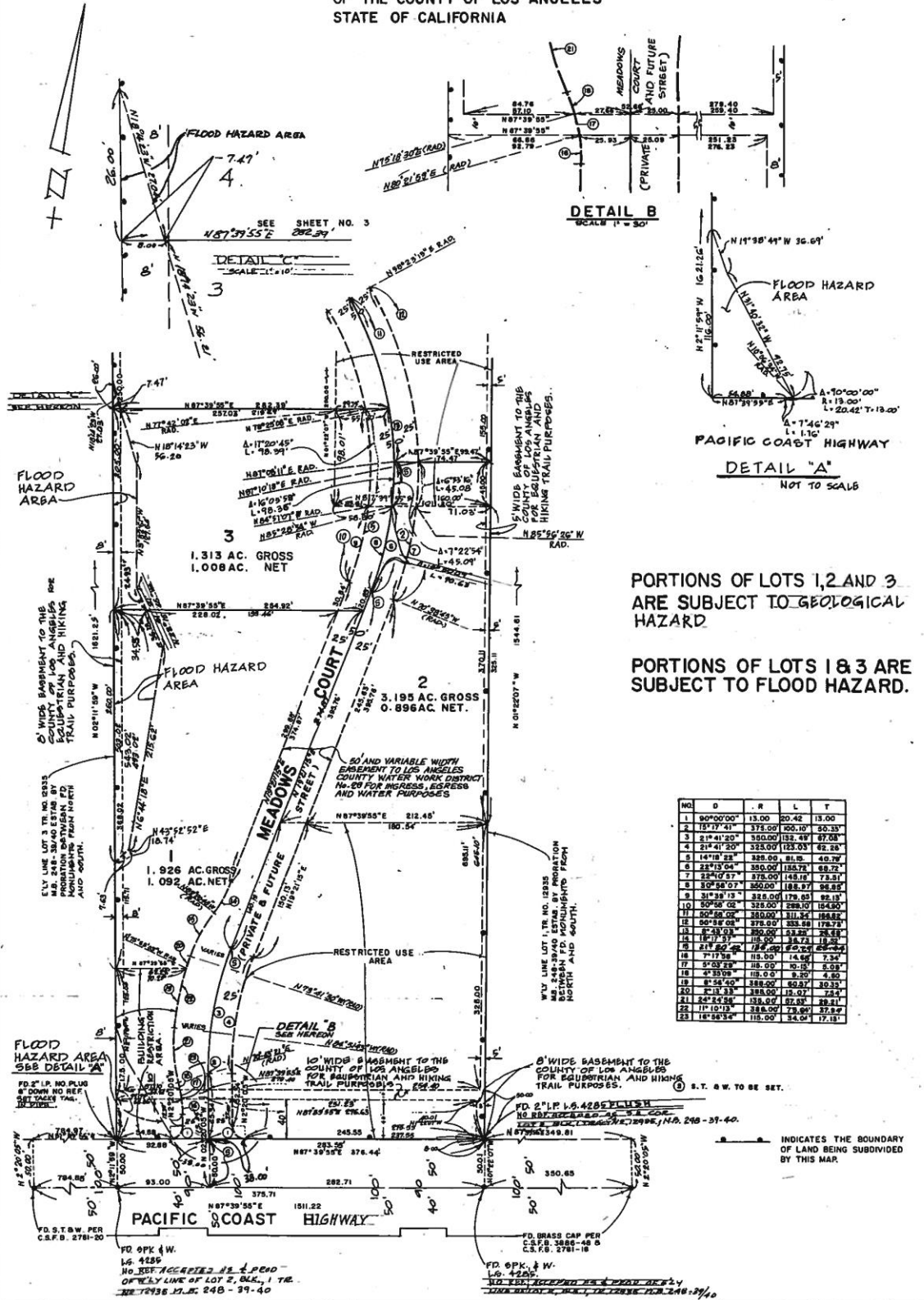
BOOK 1154 PAGE 20

SCALE: 1" = 60'

SHEET 2 OF 3

TRACT NO. 40912

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



DETAIL B
SCALE 1" = 30'



PORTIONS OF LOTS 1, 2 AND 3
ARE SUBJECT TO GEOLOGICAL
HAZARD

PORTIONS OF LOTS 1 & 3 ARE
SUBJECT TO FLOOD HAZARD.

NO.	D	R	L	T
1	90°00'00"	13.00	20.42	13.00
2	15°17'41"	373.00	200.10	60.33
3	2°14'20"	350.00	132.48	67.08
4	23°41'20"	323.00	123.03	62.28
5	14°18'28"	358.00	81.02	40.78
6	28°13'04"	350.00	184.78	69.78
7	28°00'57"	378.00	148.18	73.81
8	3°08'07"	350.00	188.77	66.89
9	31°38'13"	328.00	179.65	66.18
10	50°58'02"	328.00	288.10	164.80
11	60°00'00"	350.00	181.84	88.88
12	60°44'00"	373.00	133.58	173.71
13	6°48'03"	350.00	133.28	78.81
14	18°17'57"	115.00	134.71	119.24
15	21°50'28"	175.00	80.20	65.99
16	7°17'28"	115.00	14.86	7.34
17	6°03'28"	115.00	40.15	5.68
18	6°33'09"	115.00	8.30	4.65
19	6°58'40"	388.00	50.87	30.33
20	6°18'33"	388.00	19.87	28.51
21	24°42'58"	173.00	87.82	29.81
22	11°10'12"	388.00	73.04	37.97
23	18°48'58"	115.00	34.01	17.18

INDICATES THE BOUNDARY
OF LAND BEING SUBDIVIDED
BY THIS MAP.

1154/20

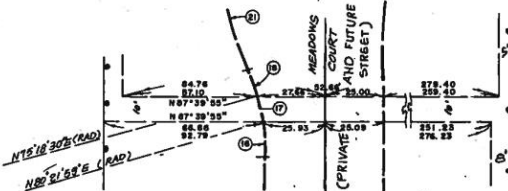
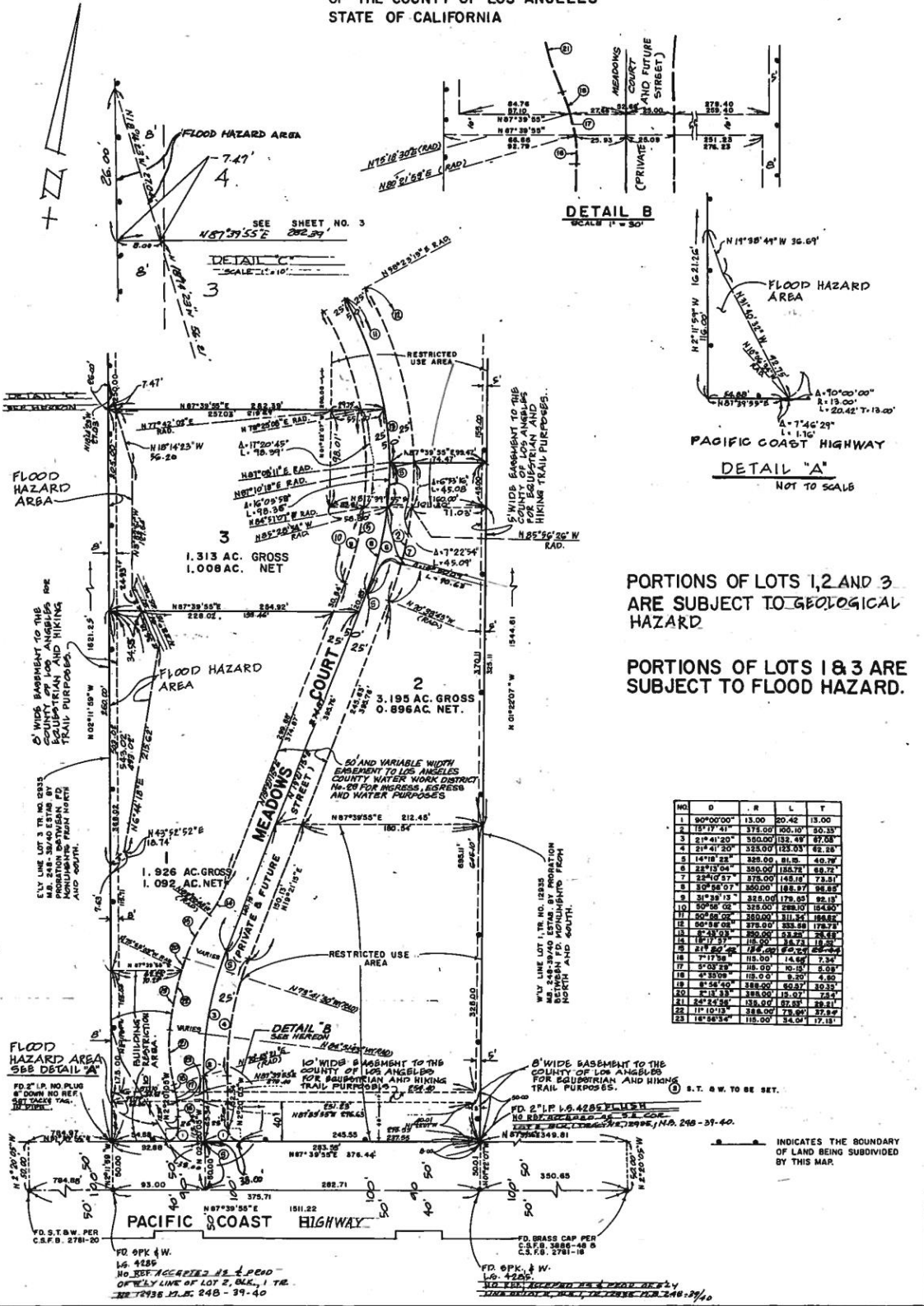
BOOK 154 PAGE 20

SCALE: 1"=60'

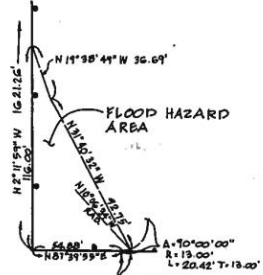
SHEET 2 OF 13

TRACT NO. 40912

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



DETAIL B
SCALE 1"=30'



DETAIL "A"
NOT TO SCALE

PORTIONS OF LOTS 1, 2 AND 3
ARE SUBJECT TO GEOLOGICAL
HAZARD

PORTIONS OF LOTS 1 & 3 ARE
SUBJECT TO FLOOD HAZARD.

NO.	D	R	L	T
1	90°00'00"	13.00	20.42	13.00
2	15°17'41"	375.00	920.10	20.35
3	2°14'41"20"	350.00	132.49	67.08
4	2°14'41"20"	325.00	123.33	62.34
5	14°18'22"	325.00	81.25	40.74
6	22°13'04"	350.00	124.73	68.72
7	22°40'57"	375.00	149.24	72.51
8	30°24'07"	300.00	118.37	58.85
9	31°38'13"	325.00	179.85	82.15
10	30°24'07"	325.00	228.30	104.80
11	30°24'07"	325.00	111.32	56.62
12	60°28'08"	375.00	233.58	124.73
13	6°43'03"	350.00	23.27	28.48
14	14°17'37"	115.00	18.73	11.21
15	21°50'24"	125.00	25.24	24.74
16	7°17'58"	115.00	14.06	7.34
17	4°03'28"	115.00	10.31	5.03
18	4°35'09"	115.00	8.20	4.80
19	8°54'40"	325.00	49.27	30.25
20	7°18'33"	325.00	15.07	7.24
21	24°24'24"	135.00	67.83	38.11
22	11°10'13"	325.00	73.90	37.87
23	14°48'32"	115.00	14.00	17.15

INDICATES THE BOUNDARY
OF LAND BEING SUBDIVIDED
BY THIS MAP.

1154/21

SCALE: 1"=60'

TRACT NO 40912

IN THE UNINCORPORATED TERRITORY
OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

IN RE TRACT NO 40912 IT IS ORDERED THAT THE MAP
OF TRACT NO 40912 IS HEREBY APPROVED.

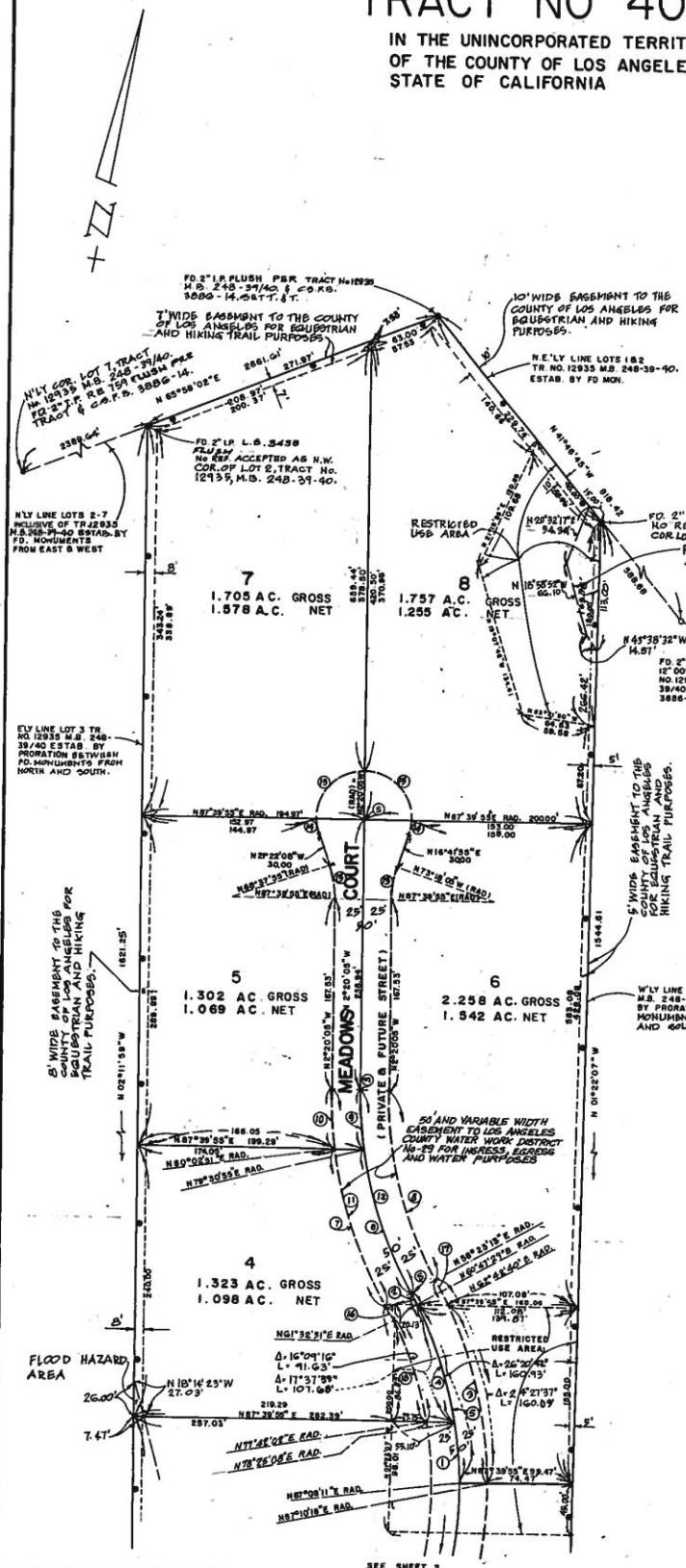
THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY
CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE
COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS
HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE
RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORD
ATION OF THE WITHIN OFFER TO DEDICATE. THAT THE OFF
ERS OF DEDICATION SHOWN ON SAID MAP AND HEREIN
OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY
REJECTED. THIS CONSENT IS NOT AN ACCEPTANCE OF THE
OFFER TO DEDICATE.

I HEREBY CERTIFY THAT THE FOREGOING ORDER
WAS ADOPTED BY THE BOARD OF SUPERVISORS AT
A MEETING HELD.

MAR 27 1880

EXECUTIVE OFFICER,
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BY *[Signature]*
DEPUTY



PORTIONS OF LOTS 4, 6 & 8
ARE SUBJECT TO GEOLOGICAL
HAZARD.

PORTION OF LOT 8 IS
SUBJECT TO FLOOD HAZARD.

NO.	D	R	L	T
1	8°45'03"	350.00	53.25	26.88
2	2°24'13"	385.00	14.88	7.85
3	18°47'08"	378.00	188.40	94.23
4	50°01'55"	350.00	128.37	61.82
5	38°44'58"	350.00	175.62	89.70
6	21°07'43"	350.13	132.90	67.18
7	31°39'38"	385.13	148.80	73.68
8	50°16'48"	350.13	171.25	87.54
9	08°08'00"	350.13	21.11	10.88
10	07°37'04"	385.13	21.20	25.84
11	28°16'42"	385.13	194.80	100.40
12	28°16'42"	350.13	184.03	94.07
13	19°02'00"	80.00	28.90	15.09
14	19°02'00"	42.00	15.98	7.04
15	90°00'00"	42.00	68.97	42.00
16	3°08'28"	385.00	17.98	8.97
17	8°18'27"	378.00	28.30	14.18
18	18°16'48"	325.00	108.55	55.30

③ S.W.T. TO BE SET

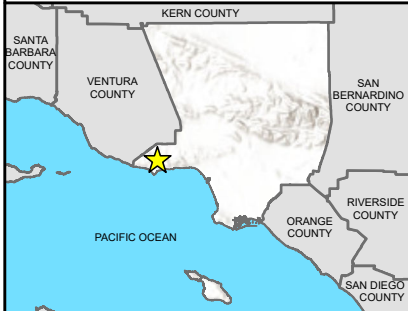
— A — INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

TR40912 Meadows Court Trail Easements

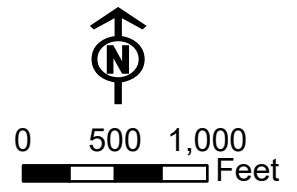


Meadows Court Trail Easements
No connection to LACO regional trail system

DISCLAIMER:
Trail data is shown for trail planning purposes only. Some trails shown do not exist currently and are planned for the future, or they exist but are not yet officially designated. Permission to use unofficial trails should not be assumed. Some trails may traverse private property and suggested alignments do not imply rights of public use.



- TR40912 Trail Easement
- National Park Service Trail
- California State Parks Trail
- Tract Map 40912
- MRCA/SMMC Trail



All Geographic Data from the Los Angeles County eGIS Data Repository.
All Rights Reserved. Created: 12/14/2020 by JD
DPR (Land Management and Compliance)

