



PUBLIC NOTICES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Celia Zavala, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

NOTICE OF PUBLIC HEARING CONCERNING

**PROJECT NO. 2017-003501-(3)
PLAN AMENDMENT NO. RPPL2017005966-(3)
ZONE CHANGE NO. RPPL2020006033-(3)
ZONING CODE AMENDMENT NO. RPPL2017005967-(3)
ENVIRONMENTAL ASSESSMENT NO. RPPL2017005970-(3)
SANTA MONICA MOUNTAINS NORTH AREA UPDATE**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, November 24, 2020 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. **Please note that due to the COVID-19 pandemic and the County's Safer at Home Order, a virtual public hearing may be held. The Los Angeles County facilities may still be closed to the public at this time.** Written comments in favor or opposed to the project may be submitted to the address above, attention: Public Hearing Section or e-mailed to PublicHearing@bos.lacounty.gov with the Project No. in the "Subject". Project status and information can be obtained online at: <http://bos.lacounty.gov/Board-Meeting/Public-Hearings> or you may also call (213) 974-1426. Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the virtual meeting and/or address the Board.

Location: Unincorporated Santa Monica Mountains North Area within the Malibu Zoned District.

General Description of Proposal: A proposed update to the Santa Monica Mountains North Area Plan and Community Standards District to address community concerns, strengthen environmental resource policies, identify standards that support the region's rural and semi-rural character, and more closely align regulations with the Santa Monica Mountains Local Coastal Plan. The Board will also consider the Final Environmental Impact Report for the Plan Update pursuant to the California Environmental Quality Act.

Contact the Department of Regional Planning, **Thuy Hua at (213) 974-6465** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or SMMNorthArea@planning.lacounty.gov directly for questions or additional information. Selected materials are available at <http://planning.lacounty.gov/smmnap>. Callers from North County areas may dial (661) 272-0964 or (661) 253-0111 toll free and ask to be connected to (213) 974-6465. **Si necesita más información en español, por favor llame al (213) 974-6427.**

PROJECT NO. 2017-003501-(3)
PLAN AMENDMENT NO. RPPL2017005966-(3)
ZONE CHANGE NO. RPPL2020006033-(3)
ZONING CODE AMENDMENT NO. RPPL2017005967-(3)
ENVIRONMENTAL ASSESSMENT NO. RPPL2017005970-(3)

If you need reasonable accommodations, such as assistive listening devices, agenda in Braille, interpreters, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Ángeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

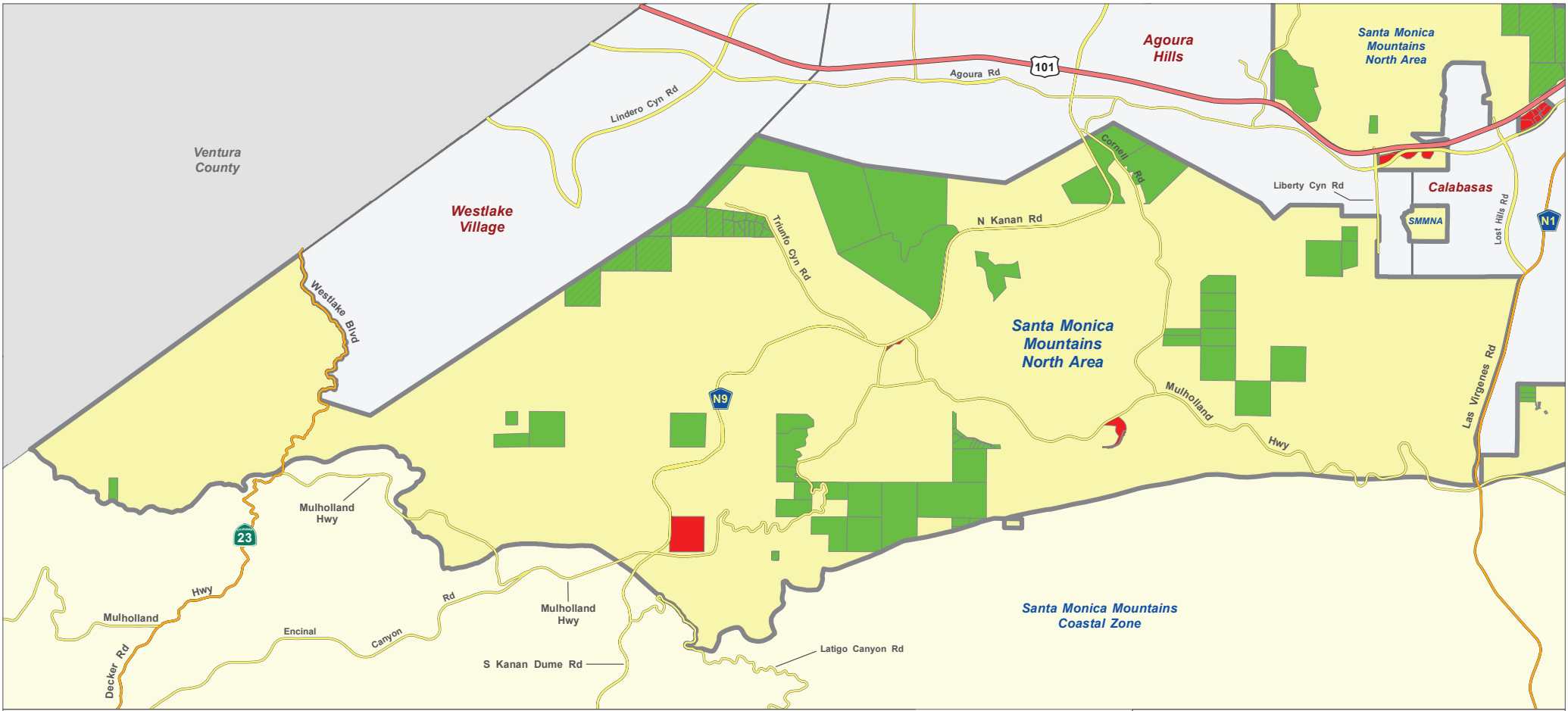


CELIA ZAVALA
EXECUTIVE OFFICER OF THE
BOARD OF SUPERVISORS

Santa Monica Mountains North Area (Western Portion)

ATTACHMENT 7

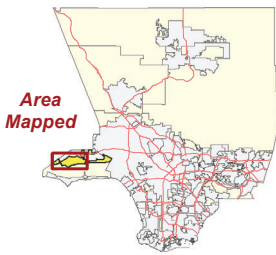
Land Use Policy Changes
Plan Amendment No.





- Base Layers**
- Major Road
 - Highway
 - Freeway
 - Santa Monica Mountains North Area
 - Other Unincorporated Area
 - Incorporated City

- Parcels with Land Use Designation Changes**
- OS-C - Open Space Conservation
 - OS-PR - Open Space Parks
 - CR - Rural Commercial*

* Includes one parcel with CR land use designation applied to only a portion of the parcel (APN 4462-004-032, along Mulholland Hwy).






LOS ANGELES COUNTY
Dept. of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012

Miles

0 1 2

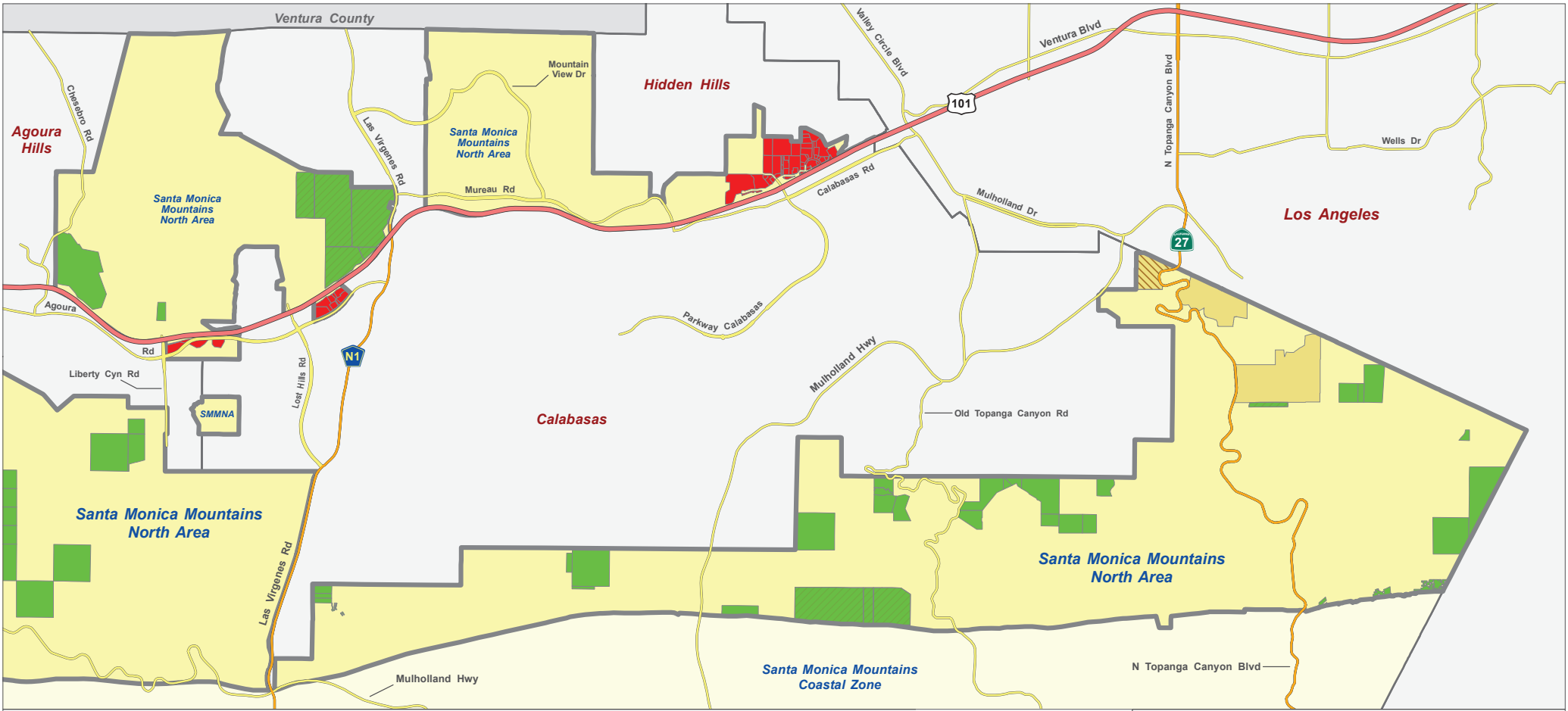


Prepared by DRP GIS Section / September 2020

Santa Monica Mountains North Area (Eastern Portion)

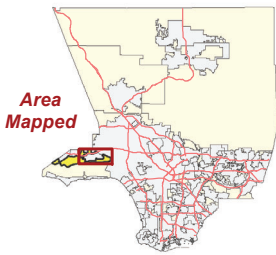
ATTACHMENT 7



Land Use Policy Changes
Plan Amendment No. _____



- Base Layers**
- Major Road
 - Highway
 - Freeway
 - Santa Monica Mountains North Area
 - Other Unincorporated Area
 - Incorporated City

- Parcels with Land Use Designation Changes**
- OS-C - Open Space Conservation
 - OS-PR - Open Space Parks
 - CR - Rural Commercial
 - H2 - Residential 2 (2 du/ac max)
 - H5 - Residential 5 (5 du/ac max)





LOS ANGELES COUNTY
Dept. of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012

Miles

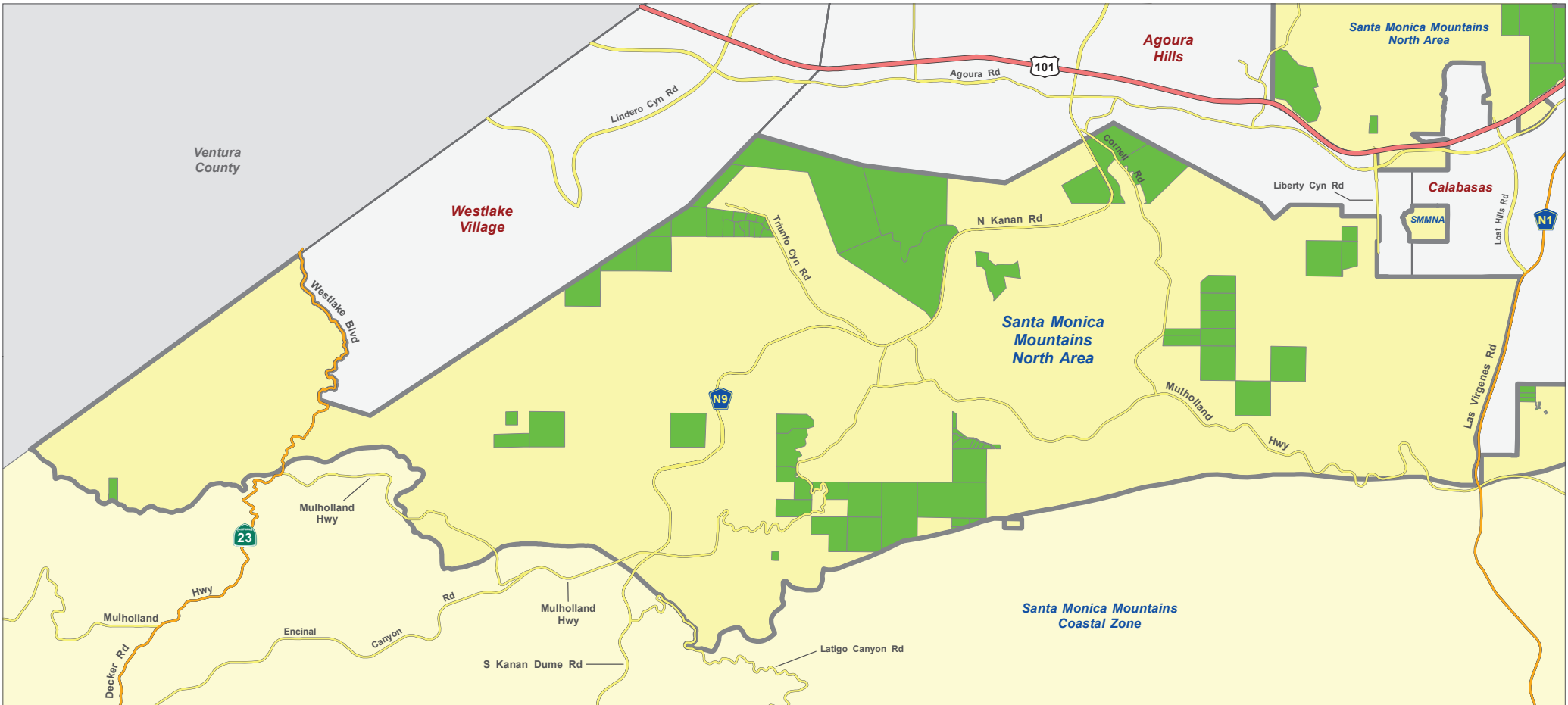
0 1 2

Prepared by DRP GIS Section / September 2020

Santa Monica Mountains North Area (Western Portion)

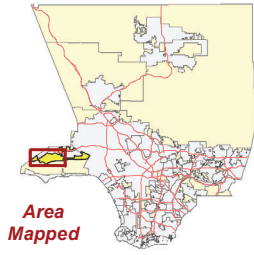
ATTACHMENT 7



Zone Changes
Ordinance No. _____



- Base Layers**
- Major Road
 - Highway
 - Freeway
 - Santa Monica Mountains North Area
 - Other Unincorporated Area
 - Incorporated City

- Parcels with Zone Changes**
- O-S - Open Space






LOS ANGELES COUNTY
Dept. of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012

Miles

0 1 2

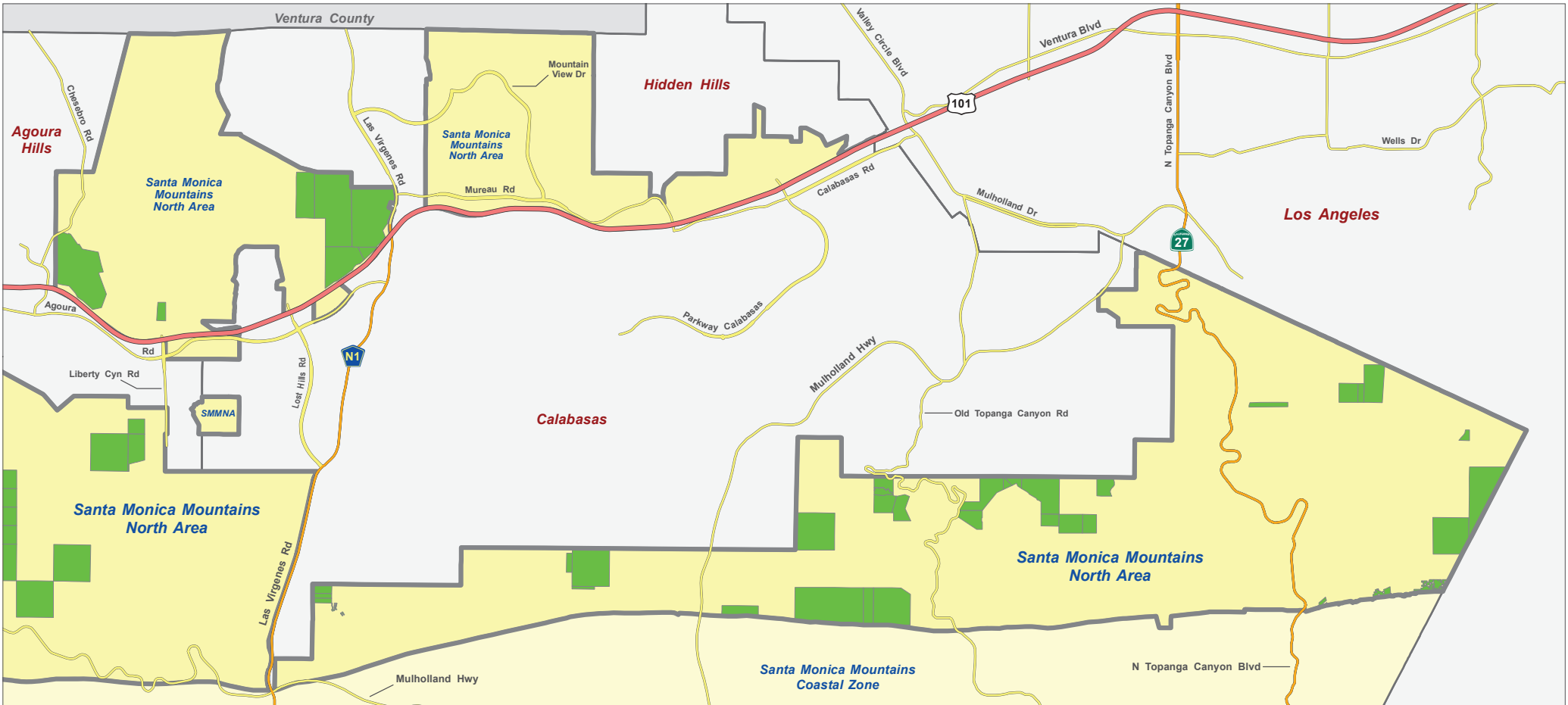


Prepared by DRP GIS Section / September 2020

Santa Monica Mountains North Area (Eastern Portion)

ATTACHMENT 7



Zone Changes
Ordinance No. _____



- Base Layers**
- Major Road
 - Highway
 - Freeway
 - Santa Monica Mountains North Area
 - Other Unincorporated Area
 - Incorporated City

- Parcels with Zone Changes**
- O-S - Open Space






LOS ANGELES COUNTY
Dept. of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012

Miles

0 1 2



Prepared by DRP GIS Section / September 2020