



PUBLIC NOTICES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Celia Zavala, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

NOTICE OF PUBLIC HEARING CONCERNING

**PROJECT NO. PRJ2020-000266-(All Districts)
ADVANCE PLANNING PROJECT NO. RPPL2020001408-(All Districts)
ENVIRONMENTAL ASSESSMENT NO. RPPL2020001409-(All Districts)
INTERIM AND SUPPORTIVE HOUSING ORDINANCE**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, October 27, 2020 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. **Please note that due to the COVID-19 pandemic and the County's Safer at Home Order, a virtual public hearing may be held. The Los Angeles County facilities may still be closed to the public at this time.** Written comments in favor or opposed to the project may be submitted to the address above, attention: Public Hearing Section or e-mailed to PublicHearing@bos.lacounty.gov with the Project No. in the "Subject". Project status and information can be obtained online at: <http://bos.lacounty.gov/Board-Meeting/Public-Hearings> or you may also call (213) 974-1426. Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the virtual meeting and/or address the Board.

Location: Unincorporated areas in Los Angeles County.

General Description of Proposal: A proposed Countywide ordinance amendment to comply with State law regarding shelters, transitional and supportive housing, and other housing types for specific populations, to streamline shelter and accessory shelter review by allowing them by-right in certain zones where appropriate, and clarify review of accessory overnight safe parking lots, to streamline temporary and permanent conversion of hotels, motels and youth hostels to transitional housing and shelters that meet certain criteria by allowing them by-right in zones where appropriate, and expand parking options for recreational vehicles. The Board will also consider the addendum to the Certified Final Environmental Impact Report for the General Plan Update pursuant to the California Environmental Quality Act.

Contact the Department of Regional Planning, **Heather Anderson at (213) 974-6417** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or handerson@planning.lacounty.gov directly for questions or additional information. Selected materials are available at http://planning.lacounty.gov/interim_and_supportive. Callers from North County areas may dial (661) 272-0964 or (661) 253-0111 toll free and ask to be connected to (213) 974-6417. **Si necesita más información en español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as assistive listening devices, agenda in Braille, interpreters, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Ángeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.



CELIA ZAVALA
EXECUTIVE OFFICER OF THE
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