



Celia Zavala, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

## NOTICE OF PUBLIC HEARING CONCERNING

### PROJECT NO. 2020-000601-(ALL DISTRICTS) ADVANCE PLANNING CASE NO. RPPL2020001004-(ALL DISTRICTS) ADVANCE PLANNING CASE NO. RPPL2020001006-(ALL DISTRICTS) INCLUSIONARY HOUSING ORDINANCE

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, August 4, 2020 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. **Please note that due to the COVID-19 pandemic and the County's Safer at Home Order, a virtual public hearing may be held August 4, 2020.** If this is the case, or if interested persons are unable to attend for any reasons, written documents in favor or opposed to the project may be submitted to the Public Hearing/Zoning Section, Executive Office of the Board of Supervisors, Room 383, 500 West Temple Street, Los Angeles, CA 90012 or e-mailed to [PublicHearing@bos.lacounty.gov](mailto:PublicHearing@bos.lacounty.gov) with the Project No. in the "Subject". Project status and information can be obtained online at: <http://bos.lacounty.gov/Board-Meeting/Public-Hearings> or you may also call (213) 974-1426.

**Location:** Unincorporated areas in Los Angeles County.

**General Description of Proposal:** A proposed Countywide ordinance amendment to establish affordable housing requirements for rental and for-sale residential projects that meet certain criteria. The Board will also consider the addendum to the Certified Final Environmental Impact Report for this project pursuant to the California Environmental Quality Act.

Contact the Department of Regional Planning, **Tina Fung** at **(213) 974-6417** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or [tfung@planning.lacounty.gov](mailto:tfung@planning.lacounty.gov) directly for questions or additional information. Project materials are available at <http://planning.lacounty.gov/inclusionary>. **Si necesita más información en Español, por favor llame al (213) 974-6411.**

If you need reasonable accommodations, such as assistive listening devices, agenda in Braille, interpreters, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

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BOARD OF SUPERVISORS