



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

September 30, 2004

IN REPLY PLEASE

REFER TO FILE: **AS-0**  
**74248**  
**74249**

Supplement No. 3

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**AS-NEEDED EMERGENCY REMOVAL OF HAZARDOUS MATERIALS  
ALL SUPERVISORIAL DISTRICTS  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Approve supplementing Public Works' "As-Needed Emergency Removal of Hazardous Materials" program.
2. Authorize Public Works to encumber an additional \$100,000 to increase the program's current year not to exceed amount from \$350,000 to \$450,000. Funds are available in Flood Control District's Fiscal Year 2004-05 budget.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On December 10, 2002, Synopsis 26, your Board approved Contract 74248 with Ocean Blue Environmental Services, Inc., located in Long Beach, California, and Contract 74249 with United Pumping Service, Inc., located in Industry, California, to provide as-needed emergency removal, hauling, and disposal of hazardous materials deposited on Public Works' facilities by known or unknown third parties. These annually renewable contracts authorize maximum aggregate annual expenditures of \$350,000. On April 8, 2003, and November 18, 2003, your Board approved Supplements 1 and 2 for \$315,000 and \$225,000, which were necessitated by four major spills and unusually high expenditures during that year. During the current, first option-year of the contract, which commenced on December 31, 2003, two major spills in the past month have

resulted in expenditures of approximately \$100,000. The purpose of this recommended action is to supplement the program's current year by \$100,000. This supplemental amount will maintain reasonable funding for the remaining three months of the program's first option-year should additional expenditures become necessary.

### **Implementation of Strategic Plan Goals**

These contracts are consistent with the County Strategic Plan Goals of Service Excellence and Children and Families' Well-Being. These services are provided on a part-time and intermittent basis and the contractors have the appropriate licenses and expertise to provide these services to the public in a timely and responsive manner, maintaining a safe environment in the County.

### **FISCAL IMPACT/FINANCING**

The additional \$100,000 to be encumbered will increase the program's current year not to exceed amount from \$350,000 to \$450,000. Funds are available in Flood Control District's Fiscal Year 2004-05 budget to cover this supplement. There will be no impact on net County cost.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The remaining terms, prices, conditions, requirements, and specifications of these contracts will remain unchanged.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The approval of this request will not result in any impact on other current services or projects.

The Honorable Board of Supervisors  
September 30, 2004  
Page 3

**CONCLUSION**

One approved copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE  
Interim Director of Public Works

EL

P:\aspub\CONTRACT\ERIN\AS-NEEDED EMERGENCY HAZARDOUS MATERIAL REMOVAL\2002\BLSUPPLEMENT3.doc

cc: Chief Administrative Office  
County Counsel