



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

SACHI A. HAMAI  
Chief Executive Officer

Board of Supervisors  
HILDA L. SOLIS  
First District  
MARK RIDLEY-THOMAS  
Second District  
SHEILA KUEHL  
Third District  
JANICE HAHN  
Fourth District  
KATHRYN BARGER  
Fifth District

October 1, 2019

To: Supervisor Janice Hahn, Chair  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Kathryn Barger

From: Sachi A. Hamai  
Chief Executive Officer

## **REPORT ON PILOT PROGRAM FOR EMERGENCY TRANSPORT (ITEM NO. 8, AGENDA OF JULY 9, 2019)**

On July 9, 2019, the Board directed the Chief Executive Officer (CEO) to work with the Directors of Mental Health, Public Health, and Health Services, the Fire Chief, and the Executive Director of the Los Angeles Homeless Services Authority to report back to the Board on the feasibility of developing alternative means of transportation for emergency medical responders answering service calls for clients in need of resources at mental health urgent care facilities or sobering centers. The Board further directed the CEO to report back during the Supplemental Budget on recommendations for funding an additional Full-Time Equivalent (FTE) in each Service Planning Area; and develop metrics for analyzing the one-year pilot program, including the impact that the additional FTE has on clients served and Emergency Room utilization Countywide.

The involved departments continue conferring to develop a response to this motion and an extension was granted to report back by October 10, 2019.

Since the response to this motion remains under development, no adjustments specifically related to this matter have been included in the Fiscal Year 2019-20 Supplemental Budget. The CEO will work with the involved departments to identify revenue opportunities to cover the cost of the pilot and include this funding plan in the upcoming report back.

Each Supervisor  
October 1, 2019  
Page 2

If you have any questions, please contact Erika Bonilla of my staff at (213) 974-9689 or [ebonilla@ceo.lacounty.gov](mailto:ebonilla@ceo.lacounty.gov).

SAH:FAD:MM  
MM:EB:JS:bjs

c: Executive Office, Board of Supervisors  
County Counsel  
Health Agency  
Health Services

100119\_HMHS\_MBS\_Emergency Transport