

MOTION BY SUPERVISOR JANICE HAHN

April 9, 2019

2019 Green Leadership Awards Program

The Los Angeles County Board of Supervisors established the Green Leadership Awards (GLA) Program in 2008 to recognize innovative programs that protect our natural resources and enhance sustainability and environmental stewardship. The competition is open to all County residents, businesses, non-profit organizations, local governments, educational institutions, and professional and trade associations. Awards are given in the categories of: Resident, Business, Public Agency, Non-Profit, and County of Los Angeles Department categories. The Chair of the Board of Supervisors also presents the Chair Leadership Award. The Chief Sustainability Officer has updated this year's GLA Program to align more directly with the topics of the forthcoming Our County Sustainability Plan.

I, THEREFORE MOVE that the Board of Supervisors take the following actions:

1. Authorize continuation of the Annual Green Leadership Awards Program, coordinated and promoted by staff of the Quality and Productivity Commission in partnership with the Chief Sustainability Officer, to recognize outstanding efforts

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by individuals, organizations and local governments in the County of Los Angeles to advance the co-equal values of equity, economy, and environment;

2. Instruct the Chief Executive Office, Chief Sustainability Officer, Departments of Human Resources, Parks and Recreation, Public Health, Public Works, Regional Planning, and Internal Services to provide the necessary support to ensure the program's success;
3. Proclaim the week of April 22, 2019 through April 26, 2019 as "Earth Week" in the County of Los Angeles, and encourage employees, businesses and organizations to conduct and support Earth Week events; and
4. Waive parking fees in the amount of \$900, excluding the cost of liability insurance, for approximately 45 vehicles at lot 14 located in the Music Center for those attending the 11th Annual Green Leadership Awards presentation and reception on April 23, 2019 from 8:00am to 11:30am.

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JH:dg