County of Los Angeles
Sheriff's Department Headquarters
4700 Ramona Boulevard
Monterey Park, California 91754-2169

LEROY D. BACA, SHERIFF

July 20, 2004

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

APPROVE LAW ENFORCEMENT SERVICE AGREEMENT EXTENSION BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF COMPTON (2ND DISTRICT) (3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve the extension of the Sheriff's Department's Municipal Law Enforcement Service Agreement for the City of Compton for the period of July 31, 2004 through December 31, 2004.

2. Authorize the Sheriff to amend the existing Municipal Law Enforcement Service Agreement with the City of Compton. Under the provisions of Article 1, Section 56-1/2 and 56-3/4 Charter of the County of Los Angeles, the County shall have the authority to provide for the assumption and discharge of municipal functions of any of the cities and towns within said County whenever requested by such city.

3. Authorize the Sheriff to amend the existing agreement to allow for the continuation of such services through December 31, 2004, at which time the Sheriff will return to the Board to seek approval for an executed agreement with this city through June 30, 2009.

PURPOSE /JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this agreement is to provide the City of Compton with municipal law enforcement services within said city.

The contract extension continues to provide that the Auditor-Controller shall determine the change in rates annually based upon state law and based on the policies and procedures adopted by your Board.

Approval of this contract extension will permit the Sheriff's Department to continue to provide general law enforcement services to this city, which has requested such services through their city Resolution Number 21,235, a copy of which is attached to this letter. Negotiations will continue during this extension period to address those concerns and issues brought forth by the City, which have delayed the completion of a five (5) year agreement.

IMPLEMENTATION OF STRATEGIC GOALS

This recommended action conforms with Los Angeles County's Strategic Plan, Goal 2: Workforce Excellence, by enhancing the quality and productivity of service through law enforcement efforts of protecting the community. This action also conforms to Goal 4: Fiscal Responsibility, by strengthening the County's fiscal capacity through additional resources acquired from these agreements.

As part of the Board's commitment to the County of Los Angeles, your approval of the recommended action would enhance Los Angeles County's Strategic Plan, Goal 8: Public Safety, by maintaining a law enforcement presence in this contract city. The Sheriff's Department can facilitate a more rapid and organized deployment of safety personnel to all segments of the County in situations of terrorism.

FISCAL IMPACT / FINANCING

None. The City of Compton shall pay the Sheriff's Department for the said services in their Agreement according to the appropriate and prevailing billing rates as determined by the Auditor-Controller each fiscal year. The contract city rates are calculated by the Auditor-Controller, pursuant to the requirements of Section 51350, California Government Code, and the policies and procedures adopted by your Board. The estimated revenue of this contract extension will amount to approximately $5,047,000, including liability.

FACTS AND PROVISIONS

The City of Compton desires to obtain the services of general law enforcement within the said city limits. The term of the contract extension is for a five (5) month period.

This agreement has been approved as to form by County Counsel.

The attached contract analysis is in accordance with the Board of Supervisor's Policy Number 5.045, Law Enforcement Services Contracts Review, and has been approved by both the Auditor-Controller and Chief Administrative Offices.

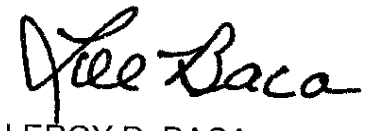
IMPACT ON CURRENT SERVICES

This contract extension serves to improve the quality of law enforcement services and public safety to the City of Compton and the adjacent unincorporated areas of Los Angeles County. Both the County of Los Angeles and the City of Compton benefit from the synergistic effects and the utilization of County resources in the most efficient manner.

CONCLUSION

The Sheriff's Department's Contract Cities Program has provided benefits to both the Sheriff and the County as a whole. Primarily, the Program has provided the opportunity to build new Sheriff's stations in strategic locations throughout the County, resulting in greater visibility and faster response times to the unincorporated areas. In addition, the Contract Cities Program has allowed the Sheriff to increase personnel and resources, which benefits both the unincorporated and contract city areas without impacting the County Budget. This has further enhanced the Sheriff's ability to deploy personnel and other resources during times of mutual aid, disasters, and emergencies. The Sheriff has also been able to expand partnerships, provide greater responsiveness, and increase regional focus on reducing crime as a result of serving contract cities within the county.

Respectfully submitted,



LEROY D. BACA
SHERIFF

RESOLUTION NO. 21,235

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON AUTHORIZING THE CITY MANAGER TO EXTEND THE CURRENT CONTRACT WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT FOR A PERIOD OF SIX MONTHS

WHEREAS, the City of Compton's contract with the Los Angeles County Sheriff's Department will expire on July 1, 2004; and

WHEREAS, the City desires to maintain continuous law enforcement services to the community until such time as a new contract can be negotiated; and

WHEREAS, adequate funds for law enforcement services are provided in the City's 2004-05 Operating Budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. That the City Manager is authorized to extend the current law enforcement contract with the Los Angeles County Sheriff's Department for a period of six months.

Section 2. That funds for these services shall be taken from Account Number 1001-670000-4269.

Section 3. That a certified copy of this resolution shall be filed in the offices of the City Manager, City Controller and City Clerk.

Section 4. That the Mayor shall sign and the City Clerk shall attest to the adoption of this resolution.

ADOPTED this 22nd day of June, 2004.

Eric J. Penodin
MAYOR OF THE CITY OF COMPTON

ATTEST:

CITY OF COMPTON INCORPORATED MAY A. D. CALIFORNIA

CITY CLERK OF THE CITY OF COMPTON

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
CITY OF COMPTON

I, Alita Godwin, City Clerk of the City of Compton, hereby certify that the foregoing resolution was adopted by the City Council, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 22nd day of June, 2004.

That said resolution was adopted by the following vote, to wit:

AYES:	COUNCIL MEMBER(S)	Dobson, Hall, Perrodin
NOES:	COUNCIL MEMBER(S)	None
ABSENT:	COUNCIL MEMBER(S)	Calhoun, Arceneaux
ABSTAIN:	COUNCIL MEMBER(S)	None

CITY OF COMPTON INCORPORATED 1888 CALIFORNIA

CITY CLERK OF THE CITY OF COMPTON