



JAMES A. NOYES, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"Enriching Lives"

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March 4, 2004

IN REPLY PLEASE
REFER TO FILE: **LD-1**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**COMPLETION AND TRANSFER OF DRAINAGE FACILITIES
MISCELLANEOUS TRANSFER DRAIN NO. 1520
PARCEL MAP NO. 21929
CITY OF CARSON
SUPERVISORIAL DISTRICT 2
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find that this transfer is categorically exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Approve and accept the transfer and conveyance to the Los Angeles County Flood Control District (LACFCD), from the City of Carson, Miscellaneous Transfer Drain (MTD) No. 1520, as depicted on District Drawing Nos. 314-F78.1-.8, on file with Public Works, subject to conditions and provisions contained in the enclosed City's Resolution.
3. Accept the completed construction work on MTD No. 1520.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

These actions provide for the transfer and acceptance of drainage facilities known as MTD No. 1520, constructed as part of Parcel Map No. 21929, into the County flood control system for operation and maintenance. The transfer and continued maintenance of MTD No. 1520 by the LACFCD provides for public health and safety to residents within Parcel Map No. 21929 and visitors to the area.

Implementation of Strategic Plan Goals

The transfer of MTD No. 1520 is consistent with the County Strategic Plan Goal of Service Excellence since the regularly scheduled maintenance of our flood control facilities is needed to provide flood protection that improves the quality of life to residents in the area.

FISCAL IMPACT/FINANCING

No negative fiscal impact. Maintenance for MTD No. 1520 will be funded with Flood Control District funds. There will be no increase in net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

MTD No. 1520 was constructed to the satisfaction of the Director of Public Works. The Director of Public Works, as Chief Engineer of the LACFCD, reviewed and approved the facilities for transfer. The City of Carson adopted a Resolution requesting the LACFCD to accept the transfer and conveyance of MTD No. 1520. Under the provisions of Section 13-3/4 of the Los Angeles County Flood Control Act, these facilities may be transferred to the LACFCD.

ENVIRONMENTAL DOCUMENTATION

This transfer is categorically exempt from the provisions of CEQA, as specified in Class 1(u) of the revised Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15301 of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No adverse impact.

The Honorable Board of Supervisors
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CONCLUSION

We are enclosing a certified copy of the City's Resolution for your files. At such time as this recommendation is adopted, please return a copy of this letter to Public Works, Land Development Division.

Respectfully submitted,

JAMES A. NOYES
Director of Public Works

AI:ca
P: LDPUB\SUBDIVSN\MGMT\BOARD\MTD1520

Enc.

cc: Chief Administrative Office
County Counsel

RESOLUTION NO: 03-082

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF THE STATE OF CALIFORNIA TO ACCEPT ON BEHALF OF SAID DISTRICT THE TRANSFER AND CONVEYANCE OF THE STORM DRAIN IMPROVEMENTS KNOWN AS PRIVATE DRAIN NO. 2372, PRIVATE DRAIN NO. 2190, AND MISCELLANEOUS TRANSFER DRAIN NO. 1520 IN THE CITY OF CARSON FOR FUTURE OPERATION, MAINTENANCE, REPAIR, AND IMPROVEMENTS, AND AUTHORIZE THE TRANSFER AND CONVEYANCE THEREOF

THE CITY COUNCIL OF THE CITY OF CARSON HEREBY RESOLVES:

WHEREAS, there have been dedicated to, or the city has otherwise acquired, the storm drain improvements and drainage systems known as Private Drain No. 2372, Private Drain No. 2190, and Miscellaneous Transfer Drain No. 1520, depicted on parcel map numbers 19441, 15247, 21929-01, 21929; and

WHEREAS, the City is authorized and empowered to transfer and convey to the Los Angeles county Flood control District any storm drain improvements and drainage systems for future operation, maintenance, repair, and improvement; and

WHEREAS, the best public interest will be served by transfer and conveyance of said storm drain improvements and drainage system from the City to the Los Angeles County Flood control District for future operation, maintenance, repair, and improvement; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CARSON: The City does hereby request the Los Angeles County Flood control District to accept the transfer and conveyance of the storm drain improvements and drainage system depicted on parcel map numbers 19441, 15247, 21929-01, 21929.

BE IT FURTHER RESOLVED that, subject to the acceptance thereof of the Board of Supervisors of the Los Angeles County Flood Control District, the City engineer is directed and ordered to prepare all necessary instruments and documents, to effectuate said transfer and conveyance, and that the Mayor is authorized and instructed to execute said documents and other instruments. District shall have no obligation or responsibility to maintain said storm drain, improvements, and drainage until all right-of-way for said drain now vested in the City and all other necessary rights-of-way have been conveyed to and accepted by District.

I hereby certify that this document is a full, true and correct copy of the document on file in this office.

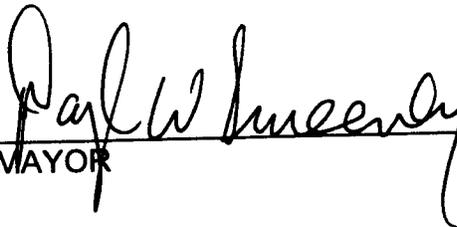
Helen S. Kawagoe, CMG/MMC

City Clerk, City of Carson, CA

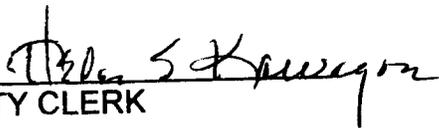
By *Jera Momoli*
Deputy



PASSED, APPROVED, AND ADOPTED on the 17th day of June, 2003.


MAYOR

ATTEST:


CITY CLERK

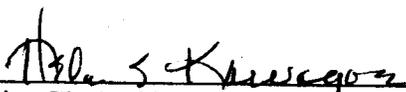
APPROVED AS TO FORM:


CITY ATTORNEY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Helen S. Kawagoe, City Clerk of the City of Carson, California, do hereby certify that the whole number of members of the City Council is five; that the foregoing resolution, being Resolution No. 03-082 as duly and regularly adopted by said Council at a regular meeting duly and regularly held on the 17th day of June, 2003, and that the same was passed and adopted by the following vote:

| | | |
|----------|------------------|--|
| AYES: | COUNCIL MEMBERS: | Mayor Sweeney, Calas, Dear, Santarina, and Raber |
| NOES: | COUNCIL MEMBERS: | None |
| ABSTAIN: | COUNCIL MEMBERS: | None |
| ABSENT: | COUNCIL MEMBERS: | None |


City Clerk, City of Carson, California