

#### COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

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ADOPTED

**BOARD OF SUPERVISORS** COUNTY OF LOS ANGELES

September 20, 2016

**EXECUTIVE OFFICER** 

September 20, 2016

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**Dear Supervisors:** 

AWARD CONSTRUCTION CONTRACT MANHATTAN BEACH PUMP STATION AND LOW-FLOW DIVERSION PUMPS AND VALVES REHABILITATION IN THE CITY OF MANHATTAN BEACH (SUPERVISORIAL DISTRICT 4) (3 VOTES)

#### **SUBJECT**

This action is to award a construction contract to Metro Builders & Engineers Group, Ltd., for Manhattan Beach Pump Station and Low-Flow Diversion Pumps and Valves Rehabilitation, and authorize the Chief Engineer of the Los Angeles County Flood Control District or her designee to execute a construction contract for work in the City of Manhattan Beach.

#### IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

- 1. Award and authorize the Chief Engineer of the Los Angeles County Flood Control District or her designee to execute a construction contract and establish the effective date following receipt of approved Faithful Performance and Labor and Material Bonds and insurance certificate filed by the contractor for Project ID No. FCC0001252 - Manhattan Beach Pump Station and Low-Flow Diversion Pumps and Valves Rehabilitation, for installation of two new vertical turbine pumps, an electric motor, a right angle gear drive unit, ball valves and control panels, a low-flow diversion system, fiberglass reinforced polymer platform, stairs, trash rack, and electrical work, in the City of Manhattan Beach, to Metro Builders & Engineers Group, Ltd., in the amount of \$1,322,400.
- 2. Delegate to the Chief Engineer of the Los Angeles County Flood Control District or her designee the following authority in connection with the contract: (1) approve and execute change orders within

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the same monetary limits delegated to the Director of Public Works under Section 2.18.050 of the Los Angeles County Code relative to the construction of County buildings, (2) accept the project upon its final completion, and (3) release retention money withheld consistent with the requirements of State Public Contract Code Sections 7107 and 9203.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to obtain approval of the project from the Board, acting as the governing body of the Los Angeles County Flood Control District, to award this construction contract, authorize the Chief Engineer of the District or her designee to execute the construction contract, and establish the effective contract date following receipt of approved Faithful Performance and Labor and Material Bonds and insurance certificate filed by the contractor for this project.

On June 8, 2016, Agenda Item 33, the Board approved the project; adopted the plans and specifications; called for bids to be received on July 12, 2016; and instructed the Executive Officer of the Board of Supervisors to advertise the project.

The enclosure includes the project description, the call for bids and a bid opening date, a tabulation of bids, and financial information. The certified record of receipt of bids and the original bid proposal are also enclosed for this project.

#### **Implementation of Strategic Plan Goals**

The Countywide Strategic Plan directs the provisions of Operational Effectiveness/ Fiscal Sustainability (Goal 1) and Integrated Services Delivery (Goal 3). Awarding this construction contract will provide improved infrastructure to better serve the public and enhance the quality of life in the affected city.

#### FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The construction contract cost of \$1,322,400 is included in the Flood Control District Fund Fiscal Year 2016-17 Budget.

The enclosure includes the amount of the recommended contract as compared with the engineer's estimate, the other bids received, and more detailed fiscal and financial information.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The contract agreement will be in the form previously reviewed and approved as to form by County Counsel. The recommended contract was solicited on an open-competitive basis and is in accordance with applicable Federal, State, and County requirements. The contractor is in compliance with the Chief Executive Officer's and the Board's requirements.

The contract specifications require the work to be completed in 100 working days. It is anticipated the work will start in April 2017 and be completed in September 2017.

The award of this contract will be in full compliance with Federal, State, and County regulations. This contract contains terms and conditions supporting the Board's ordinances, policies, and

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programs including, but not limited to: the County of Los Angeles' Greater Avenues for Independence and General Relief Opportunities for Work Programs (GAIN and GROW), Board Policy No. 5.050; Contract Language to Assist in Placement of Displaced County Workers, Board Policy No. 5.110; Reporting of Improper Solicitations, Board Policy No. 5.060; Notice to Contract Employees of Newborn Abandonment Law (Safely Surrendered Baby Law), Board Policy No. 5.135; Contractor Employee Jury Service Program, Los Angeles County Code, Chapter 2.203; Notice to Employees Regarding the Federal Earned Income Credit (Federal Income Tax Law, Internal Revenue Service Notice 1015); Contractor Responsibility and Debarment, Los Angeles County Code, Chapter 2.202; the County's Child Support Compliance Program, Los Angeles County Code, Chapter 2.200; the County's Defaulted Property Tax Reduction Program, Los Angeles County Code, Chapter 2.206; Local Business Enterprise Preference Program, Los Angeles County Code, Chapter 2.204; and the standard Board directed clauses that provide for contract termination or renegotiation.

The State Public Contract Code requires the District to award construction contracts to a responsible contractor with the lowest responsive bid, which is defined as the firm that: (1) submits the bid with the lowest cost; (2) is deemed by the District to be responsive to specific criteria under the solicitation including, but not limited to, licensure, bonding, and insurance requirements; and (3) is determined by the District to be a responsible bidder by exhibiting the capability, capacity, experience, trustworthiness, and financial wherewithal to perform the work required under the bid solicitation.

To ensure the contract is awarded to a responsible contractor with a satisfactory history of performance, bidders are required to report violations of the False Claims Act, criminal convictions, civil litigation, defaulted contracts with the County, complaints filed with the Contractor's State License Board, labor law/payroll violations, and debarment actions. As provided for in Board Policy No. 5.140, the information reported by each respective contractor was considered before making this recommendation to award.

The plans and specifications include the contractual provisions, methods, and material requirements necessary for this project and are on file with the Department of Public Works.

#### **ENVIRONMENTAL DOCUMENTATION**

On June 8, 2016, Agenda Item 33, the Board found this project to be categorically exempt from the provisions of the California Environmental Quality Act.

#### CONTRACTING PROCESS

The contract was solicited on an open-competitive basis in accordance with the provisions of the State Public Contract Code.

The State Labor Code requires contractors to pay prevailing wage rates to all persons employed on construction contracts. These rates are determined by the Department of Industrial Relations and include contributions for fringe benefits such as vacations, pension funds, training, and health plans for each employee.

To further increase contractor awareness of contracting opportunities with Public Works, this project was listed on both the County's "Doing Business with Us" and Public Works' "Contract Opportunities" websites for upcoming bids. Public Works also coordinated with the Office of Small Business to

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maximize outreach.

Public Works will review and approve the Faithful Performance and payment bonds filed by the contractor.

#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This construction contract will result in improved infrastructure in the city where the work is scheduled.

#### **CONCLUSION**

Please return one adopted copy of this letter to the Department of Public Works, Construction Division.

Respectfully submitted,

**GAIL FARBER** 

Director

GF:JTS:ma

**Enclosures** 

c: Chief Executive Office (Rochelle Goff)
County Counsel
Executive Office
Internal Services Department (Countywide Contract Compliance)

Hail Farher

# AWARD OF CONSTRUCTION CONTRACT September 20, 2016

<u>PROJECT ID NO. FCC0001252 – Manhattan Beach Pump Station and Low-Flow Diversion Pumps and Valves Rehabilitation</u> (in the City of Manhattan Beach), Supervisorial District 4.

TYPE OF WORK: Installation of two new vertical turbine pumps, an electric motor, a

right angle gear drive unit, ball valves and control panels, a low-flow diversion system, fiberglass reinforced polymer platform, stairs, trash rack, electrical work, and the performance of other appurtenant

work.

CALL FOR BIDS DATE: June 8, 2016 (Agenda Item 33)

BID OPENING DATE: July 12, 2016

#### **BID SUMMARY:**

Low	Metro Builders & Engineers Group, Ltd. 2610 Avon Street Newport Beach, California 92663 (949) 515-4350	\$1,322,400.00
2	Cora Constructors, Inc.	\$1,394,888.00
3	Zusser Company, Inc.*	\$1,473,400.00
4	MMC, Inc.	\$1,484,590.00
5	SFM Constructors, Inc.	\$1,970,868.05
6	Minco Construction	\$2,187,200.00
7	Green Building Corporation*	\$2,395,323.00

<sup>\*</sup>Local Small Business Enterprises (LSBE)

#### FINANCIAL INFORMATION:

Amount of estimate	\$1,389,200.00
Amount of recommended contract	\$1,332,400.00
Amount of recommended contract below estimate	\$ 56,800.00

The amount of the recommended contract is 4 percent below the estimate.

The total project cost is \$1,760,000. In addition to the construction contract cost, the total project cost includes the plans and specifications, consultant services, survey, environmental permit compliance, right-of-way and utility clearance, materials testing, inspection, contract administration, and other County of Los Angeles services. [

Financing for this project is included in the Flood Control District Fund Fiscal Year 2016-17 Budget.

TKB:ma

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Los Angeles County Department of Public Works

## FCC0001252 - Manhattan Beach Pump Station

	·		7/12/2016
Packages Sold		Contractor Information	Bid Received
First box contains number of packages sold to contractor	(	Company Name, Mailing Address, City, State, Zip Code, Telephone Number and Contact	(Date) (Time) (Bid Amount)
Date: 6/14/2016 2:28:32 PM Amt Sold: \$0.00 (1)	Name : Address:	Bali Construction, Inc. 9852 East Joe Vargas Way South El Monte, California 91733	
Receipt #: Pick up: □ Mailed: □	TEL: FAX:	626-442-8315 Grant Wood	
Downloaded: ☑	ATTN:	estimating@baliconstruction.com	
<b>Date :</b> 6/16/2016 2:12:53 AM <b>Amt Sold:</b> \$0.00 (1)	Name : Address:	Bid America 41085 Elm Street Murrieta, CA 92562	
Receipt #: Pick up: □ Mailed: □	TEL: FAX: ATTN:	951-677-4819 951-600-0615	
Downloaded: ☑	AIIN:	Abdul abdul@bidamerica.com	
Date : 6/9/2016 7:52:18 AM Amt Sold: \$0.00 (1)		Big Bear Electric Inc 644 W Fairway Blvd, Ste #6 Big Bear City, CA 92314	
Receipt #: Pick up: Mailed:	TEL: FAX:	909 547-6363 909 547-6413	
Downloaded: ☑	ATTN:	Ethan Adams ethan@bigbearelectric.biz	
<b>Date :</b> 7/8/2016 9:45:06		Coleman-Pacific, Inc. 5301 N. Commerce Ave #3	
Amt Sold: \$0.00 (1) Receipt #: Pick up:	TEL: FAX:	Moorpark, CA 93021 805-529-1844 805-530-3582	
Mailed: □ Downloaded: ☑	ATTN:	Emily Coleman emily@coleman-pacific.com	
Amt Sold: \$0.00 (1)		Construction Bid Source 6265 Hwy 9 Felton, CA 95018	
Pick up: 🗀 Mailed: 🗀	TEL: FAX: ATTN:	(888) 786-9450 800-560-7266 Martha Lantz	
<b>Date :</b> 6/9/2016 6:11:58 AM		martie@constructionbidsource.com  Construction Bidboard, Inc.  11622 El Camino Real, Suite 100	
Amt Sold: \$0.00 (1) Receipt #: Pick up:	TEL:	San Diego, CA 92130 8004795314 6196880585	
Malled: I	ATTN:	Kristi R planroom@ebidboard.com	

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Date: 6/21/2016	Name :	Cora Constructors Inc	7/17 10:50
10:36:33 AM <b>Amt Sold:</b> \$0.00 (1)	Address:	75140 St. Charles Place Suite A	1///
Receipt #:		Palm Desert, CA 92211	1 7911000
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Mailed:	FAX:	760-674-3202	17 /
Downloaded: ☑	ATTN:	Lynne	
		lynne@coraconstructors.com	
Date: 6/10/2016	Name:	Cortech Engineering	
6:31:31 PM <b>Amt Sold:</b> \$0.00 (1)	Address:	22785 Savi Ranch Parkway	
Receipt #:		Yorba Linda, Ca 92887	
Pick up:	TEL:	7147790911	
Mailed:	FAX:		
Downloaded: ☑	ATTN:	Projects Dept	
		projects@cortechpumps.com	
Date: 6/24/2016	Name:	Delta Systems Engineering Inc. DBA	
3:03:55 PM		Integrator	
Amt Sold: \$0.00 (1) Receipt #:	Address:	18 Technology Drive, Ste 200	
Pick up:		Irvine, CA 92618	
Mailed:	TEL:	9492738773	
Downloaded: ☑	FAX:	9492738775	
	ATTN:	Brian Downing	
		marketing@deltaseinc.com	
<b>Date:</b> 6/20/2016 1:34:27 PM	Name:	Diversified Project Services	
Amt Sold: \$0.00 (1)	A .d .d	International, Inc.	
Receipt #:	Address:	5351 Olive Drive	
Pick up: □		Bakersfield, CA 93308	
Mailed: □	TEL:	5624246400	
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	ATTN:	Joe Mathewson AYATES@DPSIINC.COM	
<b>Date:</b> 6/10/2016	Name :		
10:30:23 AM	Name :	Environmental Water Solutions, Inc.	
Amt Sold: \$0.00 (1)	Address:	1162 E. Dominguez Street	
Receipt #:	TCI-	Carson, CA 90746	
Pick up: 🗆	TEL:	310-667-4390	
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Downloaded: ☑	ATTN:	Randy Cabral rcabral@ewsinc.org	
<b>Date:</b> 7/8/2016 2:32:42	Name -		
PM	Name:	Gierlich-Mitchell, Inc.	
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maned: L	FAX:	714-236-6080	
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<b>Date:</b> 6/20/2016	Name :	GRFCO, INC.	
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		grfcoinc@gmail.com	
Date: 6/23/2016	Name:	HERZOG ELECTRIC INC	
8:09:24 AM	Address:	15709 LLLINOIS AVE	
Amt Sold: \$18.00 (1) Receipt #: F572305		PARAMOUNT, CA 90723	
Pick up: <b>☑</b>	TEL:	562-531-2002	
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Downloaded:	ATTN:	BRENT MACDONALD	
		BRENTM@HERZOGELECTRIC.COM	
<b>Date:</b> 6/16/2016	Name:	Houalla Enterprises Ltd. DBA Metro	
5:16:59 PM		Builders & Engineers Group, Ltd.	
<b>Amt Sold:</b> \$0.00 (1)	Address:	2610 Avon St.	
Receipt #:		Newport Beach, CA 92663	
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		estimating@metrobuilders.com	
<b>Date:</b> 6/9/2016	Name :	Humphrey Constructors	
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Amt Sold: \$18.00 (1)	Addi C55.	Diamond Bar, CA 91765	
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<b>Date:</b> 6/24/2016	Name:	Humphrey Constructors	
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Date: 6/24/2016 2:41:07 PM Amt Sold: \$0.00 (1) Receipt #: Pick up: ☐ Mailed: ☐ Downloaded: ☑	Name : Address: TEL: FAX: ATTN:	LNA CONCRETE STRUCTURES INC. 15455 TERN STREET CHINO HILLS, CA 91709 9093931493 9093939363 Lolo Garcia Inalolo@aol.com	
Date: 6/9/2016 12:29:05 PM Amt Sold: \$0.00 (1) Receipt #: Pick up: ☐ Mailed: ☐ Downloaded: ☑	Name : Address: TEL: FAX: ATTN:	McKissack & McKissack Midwest, Inc. DBA McKissack & McKissack 725 South Figueroa Street, Suite 3070 Los Angeles, CA 90017 213-622-4938 213-6224931 Nicole Macon solicitationsMW@mckissackmw.com	
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3:58:37 PM Amt Sold: \$0.00 (1) Receipt #: Pick up:  Mailed:	Name : Address: TEL: FAX: ATTN:	Mike Bubalo Construction Co., Inc. 5102 Gayhurst Avenue Baldwin Park, CA 91706 626-960-7787 626-960-7897 Anton Brkic bids@bubalo.com	
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	ATTN:	Jeff Young jyoung@pcl.com	•
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belam@simpsonsandblasting.com	
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.:14:03 PM Address: 237 W. Orange Show Lane	
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larry.w@wessex-industries-ing.com	
Date: 7/5/2016 2:43:26 Name: Western Pump, Inc.	
M Address: 3235 F Street	
mt Sold: \$0.00 (1) San Diego, CA 92102	
San Bernardino, California 92408  TEL: 9093835837  FAX: 9093861259  ATTN: Don Rice drice@WeberWaterResources.com  Pate: 6/13/2016  :19:17 AM Address: 8619 Red Oak St. Rancho Cucamonga, CA 91730  TEL: 909-941-7200  FAX: ATTN: Larry Watts larry.w@wessex-industries-ing.  Pownloaded: ✓  Pate: 7/5/2016 2:43:26 M Address: 3235 F Street San Diego, CA 92102  TEL: 6192399988  FAX: 6192399925  ATTN: Scott Willett	
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scottw@westernpump.com	
Date: 7/5/2016 4:21:52 Name: Zusser Company, Inc	. سد ۱۱ در ۱
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larasass@gmail.com	
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METRO BUILDERS & ENGINEERS 7/12 7610 ANON STREET 1 222	1039 4M
METRO BUILDIERS & ENGINEERS 7/12 7610 AVON STREET 1, 322, NEW PORT (A ), 322,	400

## COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

#### **BID PROPOSAL**

#### FOR

#### PROJECT ID NO. FCC0001252

## MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION

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and CBE Firm/Organization Information Form	6
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Bidder Self-Performance Verification Form	8
Schedule of Prices	9-10

All Bid Proposal forms listed above shall be completely filled out and submitted with the Bid. Failure to do so may result in rejection of the Bid.

#### SEALED BID PROPOSAL SHALL BE DELIVERED TO:

Los Angeles County Department of Public Works Cashier's Office, Mezzanine Level 900 South Fremont Avenue Alhambra, California 91803

# MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION PROPOSAL TO THE BOARD OF SUPERVISORS

To the Board of Supervisors of the County of Los Angeles:

The Undersigned hereby declares:

- (a) That the only persons or parties interested in this Proposal as principals are those identified on the Bidder Information Sheet.
- (b) That he has carefully examined the Project site and has familiarized himself with all of the physical and climatic conditions, and makes this Proposal solely upon his own knowledge.
- (c) That he has carefully examined the Plans, Specifications, Bid Proposal, Notice Inviting Bids, and all other information furnished by the Agency and makes this Proposal accordingly.
- (d) That, in the event this Contract is awarded to him, he will enter into a Contract with the /Board of Supervisors of the County of Los Angeles to perform the Work in accordance with the Plans and the terms of the Specifications, and will furnish or provide all materials, labor, tools, equipment, apparatus, and other means necessary so to do, except as may otherwise be furnished or provided under the terms of said Specifications, for the prices stated in the Schedule of Prices.
- (e) That he has included with the Proposal a certified or cashier's check, or a surety bond, payable to the County of Los Angeles in an amount of \$\frac{10\% \text{ of bid}}{\text{ of bid}}\$, equivalent to at least 10 percent of the total aggregate Bid price shown on the Schedule of Prices. Furthermore, he agrees that, should he fail to properly execute and return the Contract Agreement, together with the required bonds, within ten business days after it has been delivered or mailed to him or his authorized agent, the Agency will be damaged by the delay in an amount that is impossible to definitely ascertain and which is therefore established to be not less than that of the aforementioned check or bond and that in such event the amount of said check or bond shall become the property of the Agency and may be collected thereby, but that otherwise it shall be returned in accordance with the provisions of the Instructions to Bidders.

Metro Builders & Engineers Group, Ltd.	
President	1/1
Fouad Houalla	
Bidder's Name	Bidder's Signature

# MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION BIDDER INFORMATION SHEET

All information shall be typed or printed legibly.

PART A - Complete the appropriate portion below:

1.	Bidder is a SOLE PROPRIETORSHIP:
	Name of Individual N/A (First Name, Middle Initial, Last Name)
	(First Name, Middle Initial, Last Name)
	Doing Business as
2.	Bidder is a <u>CORPORATION</u> :
	Exact legal business name of Corporation Houalla Enterprises, Ltd.
	Doing Business as Metro Builders & Engineers Group, Ltd.
	Name of President Fouad Houalla
	Name of Vice President Found Houalla
	Name of Secretary Found Moualla
	Name of Assistant Secretary
	Name of Treasurer
	Name of Responsible Managing Officer Found House
3.	Bidder is a <u>LIMITED PARTNERSHIP</u> :
	Exact legal business name of Limited Partnership $\underline{\hspace{1cm}}^{N/A}$
	Names of persons or parties composing the Limited Partnership (Indicate whether ar individual or corporation):
	N/A

# MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION BIDDER INFORMATION SHEET (CONT.)

#### 4. Bidder is a **GENERAL PARTNERSHIP**:

	Exact legal business name of General Partnership	N/A			
	Names of persons or parties composing the General Partnership (Indicate whether an individual or corporation):				
		N/A			
5.	Bidder is a <u>JOINT VENTURE</u> :				
	Exact legal business name of Joint VentureN/A				
	Names of persons or parties composing the Joint Venture (Indicate whether an individual or corporation):				
	N/A				
PART	B - Complete the following:				
Sti	reet Address:	Mailing Address:			
2	2610 Avon Street	2610 Avon Street			
<u> </u>	Newport Beach, CA 92663	Newport Beach, CA 92663			
Co	ounty Vendor ID No51346801	California Contractor's 597589 License No			
Te	elephone No. (949) 515-4350	License Expiration Date 07/31/2018			
Fa	ax No. <u>(949) 515-4351</u>	License Class B, A, C10			

# MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION

#### **ACKNOWLEDGMENT OF ADDENDA RECEIVED**

The Bidder shall acknowledge the receipt of addenda by placing an "x" by each addendum received.

Addendum No. 1x
Addendum No. 2
Addendum No. 3
Addendum No. 4
Addendum No. 5
Addendum No. 6
Addendum No. 7
Addendum No. 8

If an addendum or addenda have been issued by the Agency and not noted above as being received by the Bidder, the Bid Proposal may be rejected.

## MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION

# "NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

State of California	
County of Los Angeles	
Fouad Houalla , being firs	r, association, organization, or corporation; that ; that the bidder has not directly or indirectly a false or sham bid, and has not directly or reed with any bidder or anyone else to put in a dding; that the bidder has not in any manner, munication, or conference with anyone to fix the fix any overhead, profit, or cost element of the secure any advantage against the public body in the proposed contract; that all statements that the bidder has not, directly or indirectly, on thereof, or the contents thereof, or divulged
partnership, company association, organization thereof to effectuate a collusive or sham bid."	
I certify under penalty of perjury under the laws true and correct.	s of the State of California that the foregoing is
	Subscribed at:
	Newport Beach, Orange County (City) (County) CA (State)
NOTARY TO AFFIX SEAL AND CERTIFICATE OF ACKNOWLEDGMENT	on July 12th 20 16 (Date) (Bidder's signature)
	Contractor License Class B, A, C10
	Contractor's License Number597589
	License Expiration Date07/31/18

\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	re verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California )  County of	Shelly Jean Irvine  Here Insert Name and Title of the Officer  Found (Novalle  Name(s) of Signer(s)
subscribed to the within instrument and acknowle	evidence to be the person(s) whose name(s) (s/are edged to me that (he/s)he/they executed the same in wher/their signature(s) on the instrument the person(s), ed, executed the instrument.
C	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
SHELLY JEAN IRVINE  Commission # 2018404  Notacy Public California	Signature Signature of Notary Public
-	
Place Notary Seal Above	
Though this section is optional, completing this is	IONAL  Information can deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	Document Date:
	Named Above:
Capacity(ies) Claimed by Signer(s)	Cignor's Name
Signer's Name:	Signer's Name:
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

# MANHATTAN BEACH - MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION - PUMPS AND VALVES REHABILITATION

# Request for Local SBE Preference Program Consideration and CBE Firm/Organization Information Form

	Agen N/A	cy Name			Mino	rity	Women	advantag	ea \	/eteran	Expiration	ı Date		
business of	RISES: If yenterprise of form,	S MINORIT your firm is on by a public if necessary	currently agency	v certific	ed as a lete the	minorit followir	y, women, ng <u>and atta</u>	disadvanta ch a copy c	ged or o	disabled voroof of co	veteran owr ertification.			
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	ipino American				0	0		0			0	0	0	
Asian or Pacific Islander  American Indian/Alaskan Native				0				0	0		0	1		*********
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Black/Africa		1		0		0	0		0	0	0			
				Male		Female			male	Male		nale		
Race/	Ethnic Co	mposition			iers/Pari ciate Pa			Managers			All Others			
Race/Ethni	c Compos	ition of Firm	ı. Pleas	e distrib	ute the a	ibove to	tal number	of individuals	into the	following	categories:			
Total Numl	er of Emp	Other (I												
Business S	tructure:	☐ Sole Pr	oprietor	ship [	] Partner	ship		tion 🗆 I	Non-Prot	fit □ F	ranchise			
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My Coun	ty of Los	Angeles Lo	ocal SE	E Cert	ification	n Numi	oer:		N/A					
	M	Services E	epartm)	ent (foi	rmerly C	Office o	f Affirmativ	eles County e Action County the Local S	omplian	ice) as of	Compliance f the date o	, Inte f this		
X I A	м иот	a Local SI Services E submission	)epartm	ified by ent (fo	the Co rmerly C	ounty o Office o	f Los Ange f Affirmativ	eles County e Action C	wide C omplian	contract ( ice) as of	Compliance f the date o	, Inte f this		
FIRM NAM	1E:M	etro Build	ers & I	Engine	ers Gro	up, Lt	d. 							
<u> </u>	IIALL DO	JINLOO LIV	IEKEL	CIDE Fr	CEPERC	NUE	ROGRAM							

**Authorized Signature** 

Title: President

Date: 07/12/16

Rev. 09/18/02

#### **LIST OF SUBCONTRACTORS**

PROJECT ID NO. FCC0001252	Name of Bidder:
	Metro Builders & Engineers Group, Ltd.
MANHATTAN BEACH MANHATTAN BEACH PUMP STATION AND LOW FLOW DIVERSION –	
PUMPS AND VALVES REHABILITATION	

In accordance with Division 2, Part 1, Chapter 4 of the Public Contract Code, the prime Contractor shall submit with its Bid a list of subcontractors for road and bridge construction projects who will perform work in excess of one-half of 1 percent of the prime Contractor's total Bid or \$10,000, whichever is greater.

Subcontractors listed must be properly licensed for the type of work they are to perform, and their license numbers must be indicated below. Do not list alternate subcontractors for the same work.

Bidders are requested to voluntarily denote whether a listed subcontractor is a Small Business Enterprise by entering a "Y" for "yes" or "N" for "no" in the designated column. Leaving the column blank will not result in the Bid being considered non-responsive.

Name under which Subcontractor is Licensed	License Number and Class	Small Business Enterprise?	Address of Office, Mill or Shop	Bid Item No(s).	Dollar Value

#### LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS

SCHEDULE OF PRICES

Name of Bidder:

Metro Builders & Engineers Group, Ltd.

#### PROJECT ID NO. FCC0001252

<u>Manhattan Beach - Manhattan Beach Pump Station & Low Flow Diversion - Pumps & Valves Rehabilitation</u>

13	FURNISH AND INSTALL RIGHT ANGLE GEAR DRIVE UNIT AND CONNECTING DRIVE SHAFT	LS	1	LS	\$ 15,000.00
14	FURNISH AND INSTALL 150 HORSEPOWER ELECTRIC MOTOR	EA	1	\$ 19,000	\$ 19,0000
15	BALL VALVE	EA	2 .	\$82,000°°	\$ 164,000
16	BALL VALVE ACTUATOR	EA	2 \	82,00000	\$ 164,000
17	SUBMERSIBLE PUMP AND APPURTENANCES	LS	1	LS	\$ 15,000.00
18	DEMOLITION OF EXISTING EQUIPMENT AND STRUCTURE	LS	1	LS	\$ 45,000
19	CONCRETE PULL BOXES	LS	1	LS	\$ 20,000:00
20	DISCHARGE PIPES, VALVES, AND PIPE FITTINGS	LS	1	LS	\$ 100,000 00
21	FIBERGLASS REINFORCED POLYMER PLATFORM, STAIRS, AND TRASH RACK	LS	1	LS	\$ 95,00000
22	ELECTRICAL WORK	LS	1	LS	\$ 280,0000
23	OPERATIONAL TESTS	LS	1	LS	\$ 10,000.00

GRAND TOTAL \$ 1,322, 400 .00

#### Notes:

- 1. Please type or print legibly in spaces provided.
- 2. Use black ribbon or black ink.
- 3. Unit Prices shall be entered to 2 decimal places only.

Bonding Company Name: SureTec Insurance	Company
Bonding Company Address: 1330 Post Oak B	lvd. Suite 1100, Houston, TX 77056
BID	BOND
KNOW ALL MEN BY THESE PRESENTS: That we	etro Builders & Engineers Group, Ltd.
, as Prir	ncipal, and SureTec Insurance Company
the COUNTY OF LOS ANGELES, State of California,	, as Surety, are held and firmly bound unto as Obligee, in the sum of Ten Percent of the Bid price of urselves, our heirs, executors, administrators, successors
The condition of the above obligation is such that WHE bid to the Obligee for the work described in	REAS the Principal has submitted or is about to submit a
Project Name: Manhattan Beach Pump St	ation and Low-Flow Diversion -
Pump Station and Valves Rehabilitation	
Project ID No. FCC0001252	
and to which reference is hereby made for all particulars	$\Sigma$
NOW, THEREFORE, if the Obligee shall accept the Bi Documents and the Principal shall enter into a Contract and give bonds with surety acceptable to the Obligee	d of the Principal within the time specified in the Contract with the Obligee in accordance with the terms of said Bid for the faithful performance of the Contract and for the prosecution thereof, then this obligation shall be null and
WITNESS our hands this 7th day of July	
(Witness)	Metro Builders & Engineers Group, Ltd.  (Principal)  By  (Signature and Fitle) Fouad Houalla, President  SureTec Insurance Company  (Surety)  By  (Signature and Title) Jase Hamilton, Attorney-in-Fact

SIGNATURES OF PRINCIPAL AND SURETY MUST BE WITNESSED BY NOTARY (Attach appropriate acknowledgment)

POA #:	510030	

## **SureTec Insurance Company**

#### LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Jeffrey W. Cavignac, James P. Schabarum II, Jase Hamilton

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until \_\_\_\_\_\_\_\_ and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 19th day of February, A.D. 2015

State of Texas County of Harris

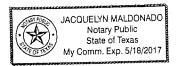
ss:



SURETEC INSURANCE COMPAN

By: John Knox Jr., Presiden

On this 19th day of February, A.D. 2015 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Jacquelyn Maldonado, Notary Public My commission expires May 18, 2017

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this

day of

\_, A.L

M Brent Reaty Assistant Secretar

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

## **CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of San Diego	. }
On	Claire Owens, Notary Public (Here insert name and title of the officer)
personally appeared <u>Jase Hamilton</u> who proved to me on the basis of satist name(s)(s)are subscribed to the within he/she/they executed the same in(nis/h	factory evidence to be the person(s) whose instrument and acknowledged to me that er/their authorized capacity(ies), and that by the person(s), or the entity upon behalf of
I certify under PENALTY OF PERJURY the foregoing paragraph is true and cor	
WITNESS my hand and official seal.  Notary Public Signature (No.	CLAIRE OWENS COMM. #2039867 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires AUGUST 31, 2017
ADDITIONAL OPTIONAL INFORMAT	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and,
DESCRIPTION OF THE ATTACHED DOCUMENT  (Title or description of attached document)	if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.  • State and County information must be the State and County where the document
	signer(s) personally appeared before the notary public for acknowledgment.  • Date of notarization must be the date that the signer(s) personally appeared which
(Title or description of attached document continued)  Number of Pages Document Date	<ul> <li>must also be the same date the acknowledgment is completed.</li> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of</li> </ul>
CAPACITY CLAIMED BY THE SIGNER  Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact	notarization.  • Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /ere) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.  • The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.  • Signature of the notary public must match the signature on file with the office of the county clerk.  ❖ Additional information is not required but could help to ensure this
Trustee(s) Other Other Other Manual Classes com 800-873-9865	<ul> <li>acknowledgment is not misused or attached to a different document.</li> <li>Indicate title or type of attached document, number of pages and date.</li> <li>Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).</li> <li>Securely attach this document to the signed document with a staple.</li> </ul>

\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
A notary public or other officer completing this certifical document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California )	
County of <u>Sange</u> )	
	May To 1 5
50101011101	Thelly Jean Irvine
Date	Here Insert Name and Title of the Officer
personally appeared	Found Houalla
	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are adged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
C	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.
SHELLY JEAN IRVINE	VITNESS my hand and official seal.
Commission # 2018404 Notary Public - California	Signature Signature of Notary Public
	TONAL
fraudulent reattachment of this	form to an unintended document.
<b>Description of Attached Document</b>	
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
Signer's Name: Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner — □ Limited □ General	□ Partner — □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	
☐ Other: Signer Is Representing:	☐ Other:Signer Is Representing:
- J	