COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331

http://dpw.lacounty.gov

GAIL FARBER, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

July 05, 2016

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

27 July 19, 2016

LORI GLASGOW
EXECUTIVE OFFICER

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

SERVICES CONTRACT
AWARD SERVICES CONTRACT FOR
LANDSCAPE MAINTENANCE SERVICES - EAST AREA
(SUPERVISORIAL DISTRICT 1)
(3 VOTES)

SUBJECT

This action is to award a services contract to United Pacific Services, Inc., for landscaping services at designated sites in the Flood Control District's east maintenance areas.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the contract work is categorically exempt from the provisions of the California Environmental Quality Act.

2. Find that these services can be more economically performed by an independent contractor than by County employees.

3. Award the contract for landscape maintenance services - east area to United Pacific Services, Inc., located in South Gate, California, and direct the Chair to execute the contract. This contract will be for a period of 1 year upon the Board's approval, with four 1-year renewal options and a month-to-month extension up to 6 months for a maximum potential contract term of 66 months with a maximum potential contract sum of $636,141, which includes disposal fees. The sum for the initial term is $109,250; the sum for the first optional term is $114,612; the sum for the second optional

term is $117,794; the sum for the third optional term is $117,794; the sum for the fourth and last optional term is $117,794; and a month-to-month extension up to 6 months is for $58,897.

4. Authorize the Director of Public Works or her designee to renew this contract for each additional renewal option and extension periods if, in the opinion of the Director or her designee, United Pacific Services, Inc., has successfully performed during the previous contract period and the services are still required; to approve and execute amendments to incorporate necessary changes within the scope of work; and to suspend work if, in the opinion of the Director or her designee, it is in the best interest of the County to do so.

5. Authorize the Director of Public Works or her designee to annually increase the contract amount up to an additional 10 percent of the annual contract sum for unforeseen, additional work within the scope of the contract, if required.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to provide landscape and grounds maintenance services to maintain selected sites at the following Flood Control District's east maintenance areas: Altadena Earth Day site at Las Flores Debris Basin; La Primaria Earth Day, Twin Lakes Earth Day, and Arrow Highway Gateway Enhancement at San Gabriel River; Eaton Wash Landscape Improvement at Eaton Wash; and Valinda Avenue Greening Project at Doublegrove Relief Drain. These services can be more economically provided by an independent contractor than County employees, as such, Public Works has contracted for these services since 2008.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provisions of Operational Effectiveness/Fiscal Sustainability (Goal 1), Community Support and Responsiveness (Goal 2), and Integrated Services Delivery (Goal 3). The contractor who has the specialized expertise to provide these services accurately, efficiently, timely, and in a responsive and cost-effective manner will support Public Works in meeting these goals.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The maximum potential contract sum is $636,141 for the entire contract period of 66 months, which includes disposal costs plus 10 percent of the annual contract sum for unforeseen, additional work within the scope of the contract. The sum for the initial term is $109,250; the sum for the first optional term is $114,612; the sum for the second optional term is $117,794; the sum for the third optional term is $117,794; the sum for the fourth and last optional term is $117,794; and a month-to-month extension up to 6 months is for $58,897. These amounts are based on each contract term's proposed price quoted by the contractor and our estimated annual utilization of the contractor's services.

Funding for these services is included in the Internal Service Fund Fiscal Year 2016-17 Budget, which will be reimbursed by the Flood Control District Fund. Funds to finance the contract's renewal years and 10 percent additional funding for contingencies will be requested through the annual budget process.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The recommended contractor is United Services, Inc., located in South Gate, California. This contract will commence upon the Board's approval, for a period of 1 year. With the Board's delegated authority, the Director of Public Works or her designee may renew the contract for four 1-year renewal options and a month-to-month extension up to 6 months for a maximum potential total contract term of 66 months.

The contract has been executed by United Pacific Services, Inc., and approved as to form by County Counsel (Enclosure A). The recommended contract was solicited on an open-competitive basis and is in accordance with applicable Federal, State, and County requirements.

A standard service contract has been used that contains terms and conditions in compliance with the Board's ordinances, policies, and programs. Data regarding the proposers' minority participation is on file with Public Works.

Pursuant to the applicable memorandum of understanding, the Request for Statement of Qualifications (RFSQ) for the contracted services was submitted on December 3, 2014, to the appropriate union for review. Subsequently, the Invitation for Bids (IFB) for these services was submitted on March 8, 2016, to the appropriate union for review. The union has not asked to meet with Public Works regarding this solicitation.

This work is being contracted in accordance with procedures authorized under County Charter, Section 44.7, Part 3, and Chapter 2.121 (Contracting with Private Business), of the Los Angeles County Code. The mandatory requirements for contracting set forth in the Los Angeles County Code, Section 2.121.380, have been met.

The contractor has agreed to pay its full-time employees the current Living Wage Rate approved by the Board on December 1, 2015, and to comply with the County's Living Wage reporting requirements. The County's Proposition A and Living Wage Ordinance provisions apply to this proposed contract, as County employees can perform these contracted services. The contract complies with all of the requirements of the County Code, Section 2.201.

Using methodology approved by the Auditor-Controller, the Proposition A cost analysis indicates that the recommended contracted services can be performed more economically by the private sector.

This Proposition A contract does not allow cost-of-living adjustments for any option years.

ENVIRONMENTAL DOCUMENTATION

These services are categorically exempt from the provisions of the California Environmental Quality Act (CEQA). These services are within a class of projects that has been determined not to have a significant effect on the environment in that they meet the criteria set forth in Section 15301 (h) of CEQA.

CONTRACTING PROCESS

On December 4, 2014, a notice of the RFSQ was placed on the County's "Doing Business With Us" website (Enclosure B), "Public Works Business Opportunities" website, Twitter, and an advertisement was placed in the Los Angeles Times. Also, Public Works informed 333 independent contractors and community business enterprises about this business opportunity.

Starting January 12, 2015, Public Works started to accept Statement of Qualifications (SOQs) for landscape and grounds maintenance services. The statements were reviewed to ensure they met the minimum requirements in the RFSQ. The evaluation was based on criteria detailed in the RFSQ, including experience, work plan, financial resources, references, and demonstrated controls over labor/payroll record keeping. The committee utilized the informed averaging methodology for applicable criteria. Based on this evaluation, Public Works selected seven apparent responsive and responsible vendors and placed them in a prequalified list.

On March 28, 2016, Public Works issued an Invitation for Bids soliciting bids from the apparent responsive and responsible vendors in the qualified list. On April 11, 2016, four bids were received. One bid was rejected because the proposing entity was not on the Qualified List of Contractors. The remaining three bids were evaluated based on the price category. It is recommended that this contract be awarded to the apparent responsive, responsible, and lowest bid, United Pacific Services, Inc.

Public Works has accessed available resources to review and assess the proposed contractor's past performance, history of Labor Law violations, and prior performance on County contracts.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The award of this contract will not result in the displacement of any County employees as these services are presently contracted with the private sector.

CONCLUSION

Please return one adopted copy of this Board letter along with the Contractor Execute and Department Conform originals of the contract to the Department of Public Works, Architectural Engineering Division. The original Board Execute copy should be retained for your files.

Respectfully submitted,



GAIL FARBER

Director

GF:JQ:soEnclosures

c: Chief Executive Office (Rochelle Goff)
County Counsel
Executive Office
Internal Services Department, Contracts Division
(w/o enc.)

ENCLOSURE A

BOARD EXECUTE

BY AND BETWEEN

THE COUNTY OF LOS ANGELES,
DEPARTMENT OF PUBLIC WORKS

AND

UNITED PACIFIC SERVICES, INC.

FOR

LANDSCAPE MAINTENANCE SERVICES – EAST AREA (2016-PA004)

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AGREEMENT FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA (2016-PA004)

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EXHIBIT H	**East Area Maps**	

AGREEMENT FOR

LANDSCAPE MAINTENANCE SERVICES – EAST AREA
(2016-PA004)

THIS AGREEMENT, made and entered into this 19th day of July, 2016, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY) and UNITED PACIFIC SERVICES, INC., a California Corporation (hereinafter referred to as CONTRACTOR).

WITNESSETH

FIRST: The CONTRACTOR, for the consideration hereinafter set forth and the acceptance by the Board of Supervisors of said COUNTY of the CONTRACTOR'S Statement of Qualifications filed with the COUNTY on January 12, 2015, and Bid Submission filed with the COUNTY on April 11, 2016, hereby agrees to provide services as described in this Contract for Landscape Maintenance Services – East Area (2016-PA004).

SECOND: This AGREEMENT, together with Exhibit A, Scope of Work; Exhibit B, Service Contract General Requirements; Exhibit C, Internal Revenue Service Notice 1015; Exhibit D, Safely Surrendered Baby Law Posters; Exhibit E, Defaulted Property Tax Reduction Program; Exhibit F.1 (Supplemental), Performance Requirements Summary; Exhibit G.1, Bid Submission Instructions; Exhibit H, East Area Maps; the CONTRACTOR'S Statement of Qualifications and Bid Submission, all attached hereto; the Request for Statement of Qualifications; and Addenda to the Request of Statement of Qualifications, all of which are incorporated herein by reference, are agreed by the COUNTY and the CONTRACTOR to constitute the Contract.

THIRD: The COUNTY agrees, in consideration of satisfactory performance of the foregoing services in strict accordance with the Contract specifications to the satisfaction of the Director of Public Works, to pay the CONTRACTOR pursuant to the Schedule of Prices set forth in the Bid and attached hereto as Forms PW-2.1 – PW-2.6, an amount not to exceed the maximum potential contract sum of $636,141 for the entire contract period of 66 months, which includes disposal fees or such greater amount as the Board may approve (Maximum Contract Sum). The sum for the initial term is $109,250; the sum for the first optional term is $114,612; the sum for the second optional term is $117,794; the sum for the third optional term is $117,794; the sum for the fourth and last optional term is $117,794; and a month-to-month extension up to 6 months is for $58,897.

FOURTH: This Contract's initial term shall be for a period of one year commencing upon the Board's approval. The COUNTY shall have the sole option to renew this Contract term for up to four additional 1-year periods and six month-to-month extensions for a maximum total Contract term of five years and six months. Each such option shall be exercised at the sole discretion of the COUNTY. The COUNTY, acting through the Director, may give a written notice of intent to renew this Contract at least ten days prior to the end of each term. At the sole discretion of the COUNTY, in lieu of renewing the Contract for the full one year, this Contract may be renewed on a month-to-month basis upon written notice to the CONTRACTOR at least ten days prior to the end of a term. The Director will provide a written notice of nonrenewal at least ten days before the last day of any term, in which case this Contract shall expire as

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of midnight on the last day of that term. Where all option years have been exercised, the Director will not provide a written notice of nonrenewal.

FIFTH: The CONTRACTOR shall bill monthly in arrears for the work performed during the preceding month. Work performed shall be billed at the unit prices quoted in Forms PW-2.1 – PW-2.6, Schedule of Prices for the applicable term.

SIXTH: Public Works will make payment to the CONTRACTOR within 30 days of receipt and approval of a properly completed and undisputed invoice. However, should the CONTRACTOR be certified by the COUNTY as a Local Small Business Enterprise, payment will be made in accordance with Board of Supervisors Policy No. 3.035, Small Business Liaison and Prompt Payment Program. Each invoice shall be in triplicate (original and two copies) and shall itemize the work completed. The invoices shall be submitted to:

County of Los Angeles Department of Public Works
Attention Fiscal Division, Accounts Payable
P.O. Box 7508
Alhambra, CA 91802-7508

SEVENTH: In no event shall the aggregate total amount of compensation paid to the CONTRACTOR exceed the amount of compensation authorized by the Board. Such aggregate total amount is the Maximum Contract Sum.

EIGHTH: The CONTRACTOR understands and agrees that only the designated Public Works Contract Manager is authorized to request or order work under this Contract. The CONTRACTOR acknowledges that the designated Contract Manager is not authorized to request or order any work that would result in the CONTRACTOR earning an aggregate compensation in excess of this Contract's Maximum Contract Sum.

NINTH: The CONTRACTOR shall not perform or accept work requests from the Contract Manager or any other person that will cause the Maximum Contract Sum of this Contract to be exceeded. The CONTRACTOR shall monitor the balance of this Contract's Maximum Contract Sum. When the total of the CONTRACTOR'S paid invoices, invoices pending payment, invoices yet to be submitted, and ordered services reaches 75 percent of the Maximum Contract Sum, the CONTRACTOR shall immediately notify the Contract Manager in writing. The CONTRACTOR shall send written notification to the Contract Manager when this Contract is within six months from expiration of the term as provided for hereinabove.

TENTH: No cost-of-living adjustments shall be granted for the optional renewal periods.

ELEVENTH: In the event that terms and conditions, which may be listed in the CONTRACTOR'S Bid, conflict with the COUNTY'S specifications, requirements, terms, and conditions as reflected in this AGREEMENT including, but not limited to, Exhibits A through H, inclusive, the COUNTY'S provisions shall control and be binding.
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TWELFTH: In the event that there are discrepancies in the work requirements between the Scope of Work from the RFSQ document and this IFB's Scope of Work resulting from the RFSQ (2014-SQPA001), per the sole discretion of the Contract Manager, the higher requirements shall prevail and be binding.

THIRTEENTH: The CONTRACTOR agrees in strict accordance with the Contract specifications and conditions to meet the COUNTY'S requirements.

FOURTEENTH: This Contract constitutes the entire agreement between the COUNTY and the CONTRACTOR with respect to the subject matter of this Contract and supersedes all prior and contemporaneous agreements and understandings.

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IN WITNESS WHEREOF, the COUNTY has, by order of its Board of Supervisors, caused these presents to be subscribed by the Chair of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES

By Hilda L. Solis
Chair, Board of Supervisors

ATTEST:

LORI GLASGOW
Executive Officer of the
Board of Supervisors of
the County of Los Angeles

By Carla Little
Deputy

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

LORI GLASGOW
Executive Officer
Clerk of the Board of Supervisors

By Carla Little
Deputy

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By Carole Suzuki
Deputy

78512

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#27 JUL 19 2016

Lori Glasgow
LORI GLASGOW
EXECUTIVE OFFICER

UNITED PACIFIC SERVICES, INC.

By
Its President

Gus K. Franklin
Type or Print Name

By
Its Secretary/Assistant

Eric L. Franklin
Type or Print Name

P:\aepub\Service Contracts\CONTRACT\Ani\Landscape\Lanscape East\2015\RFSQ\05 AWARD\Board Letter\Landscape - Enclosure A.doc

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE)

On MAY 9, 2016 before me, DELON CHOI NOTARY PUBLIC
(insert name and title of the officer)

personally appeared GUS K. FRANKLIN AND ERIC L. FRANKLIN,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

SCOPE OF WORK

LANDSCAPE MAINTENANCE SERVICES – EAST AREA (2016-PA004)

A. Public Works Contract Manager

Public Works Contract Manager (CA) will be Ms. Wicky Yueng of Flood Maintenance Division, who may be contacted at (626) 458-4152, e-mail address: wyueng@dpw.lacountv.gov, Monday through Thursday, 7 a.m. to 5 p.m. The CM is the only person authorized by Public Works to request work of the Contractor. From time to time, Public Works may change the CM. The Contractor will be notified in writing when there is a change in the CM. The CM may be assisted by an assigned Public Works Representative (PWR) in the field.

B. Work Location

The locations for which landscaping and ground maintenance services are to be provided are listed below. Please see Exhibit H for maps. Detailed landscape installation plans are available upon Contractor's request.

1. Las Flores Debris Basin (Altadena Earth Day Site) — Northwest of Rubio Crest Drive and Rubio Canyon Road intersection:

   a. Total Area: 10,600 square feet

   b. Planting Area: 9,200 square feet

2. San Gabriel River (La Primaria Earth Day Site) — South of Ramona Boulevard, behind 4220 Gilman Road:

   a. Total Area: 7,000 square feet

   b. Planting: 6,375 square feet

3. San Gabriel River (Twin Lakes Earth Day Site) — South of Ramona Boulevard, behind 3900 Gilman Road:

   a. Total Area: 8,820 square feet

   b. Planting Area: 7,644 square feet

4. San Gabriel River (Arrow Highway Gateway Enhancement) – South of 1600 Arrow Highway in Irwindale:

   a. Total Area: 17,000 square feet

   b. Planting Area: 9,000 square feet

5. Eaton Wash (Eaton Wash Landscape Improvement) – West side of Washington Boulevard in between Sierra Madre Boulevard and Woodlyn Road in Pasadena:

   a. Total Area: 38,562 square feet

   b. Planting Area: 22,215 square feet

6. Doublegrove Relief Drain (Valinda Avenue Greening Project) – East side of Valinda Avenue in between Amar Avenue and Puente Creek in Valinda:

   a. Total Area: 84,994 square feet

   b. Planting Area: 70,704 square feet

C. Request of Work from Contractor

The County reserves the right to determine if any work is or will be needed and/or requested under this Contract at the County's sole and absolute discretion. The Contractor waives all claims against the County for damages or loss of any nature resulting from the County's failure to use the Contractor's services including, but not limited to, lost profit.

D. Work Description

The Contractor shall provide landscaping and grounds maintenance services in a neat, orderly, and professional manner in accordance with these terms, requirements, specifications, conditions, attachments, and exhibits. The costs for the following items are to be included in the lump sum price in Schedule of Prices, Form PW-2, under Item No. 1, all services in Section D, including, but not limited to: "Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, and Rodent Control."

1. Tree Trimming and Care

   a. The Contractor shall perform tree trimming to accomplish the following:

      1) Remove all dead, weak, diseased, insect-infested, and damaged branches and limbs.

      2) Prevent encroachment on adjacent property and to maintain required proper vertical clearances, which are 7 feet for pedestrian areas and 14 feet for vehicular roadways.

3) At a minimum, Elm, Eucalyptus, and Pepper trees shall be pruned every two years, beginning in the first Contract year. All other trees shall be pruned every three years, beginning in the first contract year.

4) All cuts shall be made sufficiently close, as even as possible, to the parent stem so that healing can readily start. No stubs will be permitted.

5) All limbs 1-1/2 inches or greater in diameter shall be undercut to prevent splitting.

6) All limbs shall be lowered to the ground using a method, which prevents damage to the remaining limbs.

7) The Contractor shall remove and dispose of all trees, which are downed by either natural or unnatural causes. Contractor shall dig out stumps or grind them to 12 inches below grade, remove the wood chips, and backfill the hole to grade with soil.

b. The Contractor shall adhere to the following tree staking and tying requirements:

1) Replace missing or damaged stakes where the tree diameter is less than 3 inches.

2) Install stakes in those cases where the tree has been damaged and requires staking for support.

3) Check tree ties once a month and either retie or remove along with the stakes where the tree diameter is more than 3 inches. Removal of tree stakes may be requested by the CM for trees with a diameter less than 3 inches.

2. Trimming and Care of Shrubbery/Vines

a. Contractor shall trim shrubbery and vines only to restrict growth of shrubbery/vines onto the adjacent roads, driveways, and walkways. To maintain safe vehicular and pedestrian visibility at street crossings, all shrubbery/vines located between the channel access gates and cross streets shall be kept trimmed to a maximum height of 4 feet.

b. Contractor shall trim the shrubs at the access gates a minimum of once a year during the month of March and as-needed upon request of the CM during the rest of the year to ensure they do not grow taller than 4 feet. These shrubs shall be trimmed no shorter than 3-1/2 feet in height.

c. It is Public Works' intention for the landscape within the flood right of way to look natural. If pruning is necessary, the Contractor shall prune back branches individually and not shear plants.

d. Contractor shall remove and dispose of all dead or diseased plant materials as the condition develops.

3. Trimming and Care of Ground Cover

a. Contractor shall keep all ground covers adjacent to roadways away from the paved surfaces. The ground cover shall be pruned back from the paved surfaces so that the edges look natural, not sheared off. Any runners that start to climb the right-of-way fencing, shrubs or trees shall be pruned out of these areas. The pruning of the ground cover shall be done twice a year during the months of March and September.

4. Trimming and Care of Ornamental Grass

a. Contractor shall trim vines and ornamental grass in an artisan-like manner without scalping and in a way to keep them from growing onto the access road/bike trail. Vines and ornamental grass shall be trimmed once a year during the month of September except that the vines and ornamental grass along the bicycle trail are to be trimmed twice a year during the months of March and September. Vines located on the channel side of the wall shall be pruned so they hang no more than 2 feet below the top of the wall once a year during the month of September. Contractor shall direct the vines to grow onto the wall by the use of epoxy vine support or other methods approved by the CM.

5. Weed Control

a. Shrubbery, Ground Cover, Rock, Gravel, and Ornamental Grass Area

1) Contractor shall keep all landscape areas including shrubbery, ground cover, rock areas, gravel areas, and ornamental areas weed free at all times. All perennial weeds, morning glory, vine-like weeds, ragweed, or other underground spreading weed shall be kept under strict control. Weeds may be removed by hand or by cultivation where appropriate. The Contractor may use pre-emergent weed control as approved by the CM. Contractor shall weed at least once a week.

b. Stone and Decomposed Granite Areas

1) Contractor shall keep all landscape stone areas, gravel areas, and decomposed granite areas weed free at all times. Contractor shall remove weeds by hand, weed whipping, or the use of chemical weed control.

2) Contractor shall repair and recompact decomposed granite area where heavy wear or erosion occurs. Recompacting shall be done with new decomposed granite material (match with existing color) with stabilizing binding agent and follow manufacturer's installation recommendations.

3) Stabilizing binding agent shall be thoroughly blended into the decomposed granite by mechanical means at the rate of 12 pounds per 1 ton for pedestrian use, 14 pounds per 1 ton for vehicular use areas. Mixing shall be done at the supplier's site prior to delivery.

c. Paved Area

Contractor shall remove all weeds from walkways, drainage areas, expansion joints, and cracks in all hard surface areas, driveways, and roadways within the work limit. Contractor shall remove weeds by hand, weed whipping, or the use of chemical weed control.

6. Litter Control

The term "litter" shall be synonymous and interchangeable with "debris" and "trash" and shall include, but not be limited to, all wrappers, containers, bottles, paper, glass, styrofoam, tissue, plastics, cans, grocery bags, boxes, cigarette butts, straws, toys, ropes, tires, automotive scrap, furniture waste, construction debris (i.e., concrete, metal, nails, screws, wood pieces, etc.), dead foliage, tree cuttings, food, bones, and other organic materials. The Contractor shall remove only nonhazardous materials and immediately notify the CM of known hazardous materials. The Contractor shall NOT attempt to perform any type of hazardous waste removal not included under the Scope of Work of this Contract, including identifying, containing, cleaning, moving, disposing, etc.

a. Contractor shall remove litter and other accumulated debris (including animal feces) within the landscape areas, including, but not limited to, planted areas, rock areas, gravel areas, decomposed granite areas, adjoining access roads, driveways, and drains.

b. Litter control shall take place on a weekly basis in all locations.

c. At locations where trash cans/receptacles exist, they shall be emptied and cleaned at least once a week. The cost of trash can liners and supply shall be considered as part of the sites' monthly maintenance cost.

7. Watering and Irrigation System Management

Contractor shall be responsible for the operation of the automatic irrigation controllers and management of the complete irrigation system to provide the proper amount of water to the various species of plants.

The irrigation system is automatically controlled through electrically powered or solar powered irrigation controllers and remote control valves. There is one automatic irrigation controller on each side (north and south) of Aliso Creek - on San Fernando Mission Road, east of Newcastle Avenue. All irrigation systems for ground cover, shrubs, and trees are a combination of permanent, below ground, water-conserving drip systems and overhead spray systems.

a. Irrigation

1) Contractor shall operate the irrigation system in a way as to not cause excessive wetness, "waterlogged" areas. Native and drought-tolerant plant materials have been used throughout these various locations and require a minimal amount of water. Over watering may cause the plants to die. The Contractor shall incorporate infrequent deep-watering techniques to encourage deep-rooting, drought-tolerant plant characteristics to promote a self-sustaining, irrigation-free landscape.

2) When determining the watering schedule (controller settings for water quantities and frequencies), Contractor shall consider the season, weather (rainfall and temperature), variation in size and varieties of plants along with the desired infrequent deep-watering techniques. Seasonal controller rescheduling of circuits (systems) should occur at least twice, usually during the spring and fall season, and should be considered as part of the routine maintenance.

3) If necessary, Contractor shall use a moisture-sensing device to determine water penetration into the soil.

4) Contractor shall turn off the irrigation system at the controller during or following rainy weather when the soil has high enough moisture content that watering is not required.

5) If an automatic irrigation system or a portion of a system malfunctions, the Contractor shall be responsible for the manual manipulation of that system for a period of 30 days. Contractor shall report all systems, which require manual operation to the CM at the end of each week and also on the monthly maintenance report. Contractor's schedule for operating the irrigation system manually shall be approved by the CM (for the manual operation) to count toward the 30-day required period of manual operation. The irrigation system shall be manually operated at a minimum of once a week for the week to qualify as part of the 30-day required period of manual operation. One manual operation of a system cannot count towards more than one week of the 30-day manual operation requirement. If the system

requires manual manipulation for a longer period than the 30-day period, the Contractor is required to provide a schedule for operating the irrigation system. The CM may opt to pay the Contractor supplemental to continue the manual manipulation, or may decide to terminate the supplemental irrigation.

b. Irrigation System - Inspection and Maintenance

1) Contractor shall be responsible for the inspection and maintenance of the entire irrigation system and for specific repairs/replacements as noted in Exhibit A, Scope of Work, Item D.10.b. The County will be responsible for the repair or replacement of broken/worn-out components of the irrigation system: automatic controllers, backflow devices, gate valves, flow sensors, pressure regulators, wye strainers, filters, quick couplers, etc. The County will also be responsible for the inspection/certification of the mainline backflow devices located at each water service meter.

2) To ensure the operability and the correct adjustment of the irrigation system, Contractor shall cycle controller(s) through each station manually and automatically to check the function of all facets of the irrigation system, report any damage or incorrect operation to the CM, and include that information on the monthly maintenance report. This inspection shall be performed once a month or more frequently if problems/conditions indicate a need. Beyond regular testing, irrigation systems shall be tested and inspected as necessary when damage is suspected, observed, or reported to the Contractor by Public Works. The cost for these additional inspections are to be included in the lump sum price on Form PW-2, Schedule of Prices, Item 1, all services in Section D, including, but not limited to: "Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control."

c. Contractor shall perform the following tasks:

1) Repair or replace damaged bubbler heads and risers, as necessary.

2) Clean or replace clogged bubbler heads and risers, as necessary.

3) Clean or replace clogged or damaged drip line emitters.

4) Repair or replace immediately all broken drip lines or emitters, which are causing a loss of water creating ponding or erosion.

5) Maintain the filters for the drip system to help prevent the emitters from clogging. All filters at remote control valves shall be inspected and cleaned every two months. The location of any filter found to be worn out during this inspection shall be reported to the CM within one week of the discovery and also included on the required monthly maintenance report. The drip system filters are located within vaults located at the bottom of the backslope.

6) Inspect and clean mainline filters, wye strainers, basket filters, and the filters at the backflow devices twice a year. The location of any filter found to be worn out during this inspection shall be reported to the CM within one week of the discovery and also included on the required monthly maintenance report.

7) The bubbler heads in the vine pockets next to the parapet walls shall be inspected on a monthly basis to verify each vine is being watered.

8) Recover and refasten removed valve box covers. Contractor shall report any missing valve box covers to the CM by the end of the day and also include that information on the required monthly maintenance report.

d. The material and labor costs for repairing and replacing all equipment downstream of the backflow device shall be included in the base bid price except the material costs of the remote control valves, gate valves, and quick coupling valves and automatic irrigation controller, which will be reimbursed to the Contractor by Public Works. The Contractor will not receive a markup for purchases made to complete the work for this item.

8. Rodent Control

All areas shall be maintained free of rodents, including, but not limited to, gophers, ground squirrels, and rats, since they may cause damage to shrubs, ground cover, trees, and/or irrigation systems. The rodenticide product to be used shall be recommended by a California Pest Control Advisor and preapproved by the CM.

All Contractor work involving the use of chemicals shall be in compliance with all Federal, State, and local laws and shall be accomplished by a California Certified Applicator under the direction of a licensed Pest Control Advisor. In compliance with the California Food and Agricultural Code, the Contractor shall provide the CM with a copy of the valid Pest Control Applicator's and Pest Control Advisor's licenses or a copy of these licenses from the Subcontractor prior to using any and all applicable chemicals within the area(s) to be maintained.

9. Monthly Maintenance Reports

Contractor shall submit a proposed maintenance schedule prior to the start of this Contract. Contractor shall maintain and keep current monthly maintenance report that records when all periodic, seasonal, and additional work and maintenance functions performed by the Contractor's personnel were completed. The report shall also include: locations where erosion on the channel backslope greater than 6 inches have been discovered; locations where disease or insect infestation has been discovered; locations where trees, shrubs, vines, or other plants are missing or dead or should be removed; any dead trees or plant materials replaced; any irrigation systems that have to be operated manually; any problems with the irrigation system, such as malfunctions, needed maintenance, or repairs/replacements. The CM will provide the report form. Contractor shall submit the maintenance report to the CM at the end of each month or upon request, within three working days.

10. As-Needed Items (Only to be performed with Public Works' approval)

Upon request by the CM, the Contractor shall perform the following as-needed services at Public Works' facilities throughout County of Los Angeles.

a. Manual operation of irrigation system past the required 30-day period.

If Public Works approves manual operation of the irrigation system past the 30-day period, the Contractor will be reimbursed at the hourly rate for personnel to manually operate the system. The County will not pay for preparation or travel time to and from the jobsite, only the actual time spent manually operating the irrigation system. The Contractor's schedule for operating the irrigation system manually shall be preapproved by the CM as part of the approval for the Contractor to manually operate the irrigation system. The hourly cost to manually operate the irrigation system, past the required 30-day period, is not to be included in total annual proposed price for Item No. 1. This cost is to be included in Form PW-2, Schedule of Prices, Item 2.a.

b. Irrigation System Repairs

The County may at its discretion have the Contractor make additional repairs and/or replacements to the irrigation system. Contractor will be paid at the hourly rate indicated in Schedule of Prices, Item 2.b. The County will not pay for preparation time or travel time to and from the jobsite for these repairs. For an emergency call out, the Contractor will be paid at a 4-hour minimum for emergency repairs. Emergency call out is defined as work requested during outside of normal working hours. For work

described in this paragraph, Contractor will be reimbursed of the actual cost for parts provided by the Contractor to make repairs upon receipt of an invoice to the CM.

c. Replant Trees, Shrubs, Ground Cover, Plants, etc.

1) Contractor shall remove all dead or diseased plant materials as the condition develops. Upon request by the CM, Contractor shall replace dead or damaged plant materials. The Contractor's labor for plant replacement work shall be the hourly rate indicated in Form PW-2, Schedule of Prices, Item 2.d. Contractor shall furnish all labor, supervision, equipment, and general materials for this work. Upon approval of CM, Public Works will reimburse the Contractor for plants purchased provided the Contractor attaches receipts showing the price of the items. The Contractor will not receive a mark-up for purchases made to complete the work for this item.

d. After Hours Emergency to Shut Off Water

Respond to requests received from Public Works, pertaining to waterline breaks, etc., requiring an emergency response to shut off water or turn off the irrigation system (other than normal working hours). Contractor will be reimbursed for each emergency response at the flat rate under Form PW-2, Schedule of Prices, Item 2.c.

E. Hours and Days of Service

Hours of services shall be primarily performed within the 7 a.m. to 4 p.m. time period, Monday through Friday, each week, except legal holidays, at which time the service shall be done before or after such holiday. Work hours may be altered, when necessary, with the approval of the CM.

Minimally, the Contractor shall provide telephone answering service and FAX within the County from 8 a.m. to 5 p.m., Monday through Friday, except on legal holidays, to receive instructions, information, complaints, etc., from Public Works. Contractor shall also provide a 24-hour, 7 days a week, emergency phone number to receive emergency reports from Public Works.

Holidays Observed by the County of Los Angeles are:

New Year's Day
Martin Luther King, Jr. Day
Presidents' Day
Cesar Chavez Day (beginning 2017)
Memorial Day
Independence Day
Labor Day
Columbus Day
Veterans Day
Thanksgiving Day
Day after Thanksgiving
Christmas Day

F. Utilities

The County will provide electric and water services to operate the irrigation system.

G. Storage Facilities

The County will not provide storage facilities for the Contractor. Public Works will not be liable or responsible for any damage, by whatever means, or for theft of materials or equipment from the jobsite.

H. Removal of Debris

All debris derived from these landscaping services shall be removed from Public Works property by the Contractor and properly disposed. Public Works will pay the Contactor for dump fees and the Contractor shall be responsible for all work and transportation required to remove and dispose of debris. The Contractor shall submit dump tickets with invoices each month, whereupon Public Works will reimburse the Contractor for the cost of the debris disposal only. Materials earmarked to a landfill shall be delivered to an approved dumpsite. Landscape waste materials diverted from landfills to cogeneration facilities shall be registered on a log to be submitted on a monthly basis to the CM. The Contractor shall not allow any debris from its operations under this Contract to be deposited in the storm drains and/or gutters in violation of the National Pollutant Discharge Elimination System.

The Contractor is advised that due to the nature of this Contract, discarded hazardous waste may be encountered during the performance of this Contract. In the event an unknown substance or hazardous material is discovered, the Contractor shall immediately notify the CM. The Contractor shall NOT attempt to perform any type of hazardous waste remediation not included under the Scope of Work of this Contract, including identifying, containing, cleaning, moving, disposing, etc. The Contractor shall exercise extreme caution in the event unknown waste is encountered.

I. Special Safety Requirements

1. All Contractor's operators shall be expected to observe all applicable State of California Occupational Safety, Health Administration (Cal/OSHA), and Public Works' safety requirements while at Public Works' jobsites.

2. Hard hats will be worn at all times. Suitable clothing, gloves, and shoes that meet Cal/OSHA requirements are required.

3. Contractor shall inspect and identify, any condition(s) that renders any portion of the premises unsafe. Contractor shall notify the CM immediately when a condition threatens imminent injury to the public or damage to property. The Contractor shall be responsible for blocking any unsafe areas by using barricades or traffic cones to alert the public of the existence of hazards, and to protect members of the public or others from injury. The Contractor shall cooperate fully with Public Works in the

investigation of any accidental injury or death occurring on the premises, including a complete written report to the CM within five days following the occurrence.

4. Special emphasis shall be placed on public safety during landscape maintenance operations, particularly when adjacent to roadways, sidewalks, and bicycle trails. Contractor shall be responsible for providing all necessary safety measures to ensure public safety within the limits of or adjacent to each particular landscape maintenance operation.

   Contractor shall do the following for safety issues:

   a. Public Safety: Contractor shall perform a prework survey to identify potential safety issues and, if any are found, address them before work starts; if any hazards are found, the Contractor will report to the County's CM; if the hazards are potentially harmful or pose imminent risk to the public, contact 911.

   b. Emergency Response: When the emergency involves injury to a member of the public, call 911; stay with the injured person until help arrives, if doing so does not pose a risk to the County crews or Contractor, and direct emergency services to the injured person, if practical; secure the site to restrict the public from going through the area. When needed, use appropriate signage and delineations.

   c. Contractor shall file a County of Los Angeles Non-Employee Injury Report form to document the incident and injuries to the public and transmit the forms to Public Works representative (PWR) within two business days or the first day of the next business week. PWR will provide the report form.

   d. Contractor shall submit a project safety plan and provide training to employees on the above provisions.

   e. Contractor shall provide traffic control, including obtaining any required permits that conform to the most recent version of the California Department of Transportation Manual of Traffic controls for Maintenance Work Zones wherever work operations encroach upon public streets or highways, bikeways, pedestrian paths, and/or employees of the Contractor who are exposed to traffic hazards. Contractor shall ensure that all traffic control configurations, devices, equipment, and setup comply with the California Department of Transportation Manual of Traffic Controls for Construction and Maintenance Work Zones.

5. All pesticide, herbicide, etc., application shall be under the direct supervision of a Pest Control Advisor licensed by the State of California.

6. Contractor shall close the bicycle trail portion of the channel access road

(San Gabriel River) when the landscape maintenance operation warrants closing the trail to the public. Contractor shall block the access road/bicycle trail and place signs at the point both upstream and downstream of the work area. The upstream and downstream closure points shall be as follows:

a. The trail closure signs shall state the date of closure and the date the rail will be reopened.

b. The signs shall also state the limits of the closure (where the bicyclist can re-enter the trail).

c. The signs shall use 3-inch lettering.

d. The trail closure signs shall be placed on the trail two weeks prior to the trail closure.

e. Public Works Bicycle Trail Coordinator shall be notified 48 hours prior to the closure of the bicycle trail.

f. All questions regarding the bicycle trail closure shall be directed to the Public Works Bicycle Trail Coordinator, Ricardo Gordillo, at (626) 458-3994.

J. Maps

Maps are included in Exhibit H, East Area Maps.

K. AB 939 County Diversion Requirements

The California Integrated Waste Management Act of 1989 (AB 939) requires that all cities and counties in the State of California divert materials going to landfill by 50 percent by the year 2000. Based on this mandate, all Contractors handling landscape waste materials for the County shall be required to divert all landscape waste materials from any landfills and cogeneration facilities. Landscape materials utilized for cogeneration or daily landfill cover may not qualify for diversion credit and, therefore, may not be acceptable methods of disposal of this material. Contractor shall be required to seek "recycling" alternatives for these organic, biodegradable landscape waste materials. Acceptable "recycling" alternatives would include the utilization of these materials as feedstock for composting, cocomposting, mulching, soil amendments, and wood chip products.

Contractor shall be required to arrange for the chipping and transport of all landscape materials to its selected processor with all cost to be borne by the Contractor. Use of any other processing method not listed above will require the approval of Public Works and must qualify for diversion credit as specified in AB 939, or subsequent legislation. Proof of delivery of the material and weight tickets (from an approved public or private scale) shall be required.

L. Additional Responsibilities of the Contractor

1. Maintain a valid and active California issued landscaping License, Contractor Classification C-27.

2. Furnish all supervision, labor, material, tools, equipment, transportation, and other items needed to perform landscape services as outlined herein.

3. Provide landscape personnel with the skills and experience necessary to perform the various landscape activities in a professional manner. Contractor shall ensure all personnel working on the irrigation system are fully trained in all phases of landscape irrigation systems (including drip systems) and can readily identify and isolate problems.

4. Contractor shall use a certified arborist for providing directions during maintenance (e.g., for tree trimming, shrubbery pruning, and slope cutting and on fertilizing disease and pest recommendations).

5. Contractor shall use a California Certified Applicator under the direction of a licensed Pest Control Advisor when using chemicals or rodenticide for rodent control.

6. At a minimum, Contractor shall provide the following number of staff as indicated below:

   - Two on-site landscape maintenance workers for at least five hours per day/employee, Monday through Friday.

7. Ensure that all equipment used is adjusted properly and adequately sharp. The Contractor shall not use climbing spurs.

8. Repair any damage to Public Works facilities resulting from the Contractor's work, including, but not limited to, irrigation systems, fences, gates, and access road pavement.

9. Assume responsibility for any damage due to over-spray of the adjoining areas (grasses and wildflowers, shrubs, trees, etc.) in areas where chemical weed eradication is used.

10. Remove all trimmings, debris, trash, and properly dispose of them off-site at the end of each work day. Also, all roadways, driveways, and sidewalks adjacent to each landscape operation shall be cleaned immediately following each landscape operation.

11. Inspect all landscaped areas for disease and insect infestation that could cause damage to the plant materials during each landscape maintenance activity. The CM shall be notified by the end of the week of any disease or insect infestation detected by the Contractor. The infestations shall also be reported on the monthly maintenance report. The cost for this inspection shall be included in bid Item No.1, all services in Section D, including, but not limited to: "Tree Trimming and Care, Trimming and Care of

Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control," in the Schedule of Prices, Form PW-2.

12. Inspect the channel back slope for erosion during each maintenance activity. All erosion 6 inches or deeper shall be reported to the CM at the end of each week and also reported on the monthly maintenance report.

13. Ensure that its on-site supervisor has at least two years of experience in performing supervising landscaping services. Contractor's change in on-site supervisors shall be reported to the CM.

    Contractor shall submit the proposed on-site replacement supervisor resume to the CM for preapproval.

M. Responsibilities of Public Works

Public Works shall be responsible for the following:

1. Provide jobsite inspection. The CM may accompany the Contractor's crews conducting work and serve as an observer and quality control person at the jobsite.

2. Review and process all inspection/maintenance reports, which should result in completeness and accuracy of reporting. If any work referenced in Exhibit A, Scope of Work, Section D, Work Description, and Section L, Additional Responsibilities of Contractor are not done properly, the CM will not approve the work for payment and will order the work be redone.

3. Provide Maps and Irrigation and Landscape Drawings:

    a. Exhibit H consists of drawings showing the locations where landscape maintenance services are to be performed.

    b. Detailed landscaping and irrigation drawings are available showing the design of the irrigation systems and the landscaping. It should be noted that landscaping plans may have been modified subsequent to the original installation and thus the drawings should be verified in the field.

    c. Public Works will be responsible for the inspection/certification of the mainline backflow devices located at each water service meter.

N. Additional Work/Locations

a. Additional Locations

    1) All additional work provided herein shall commence on the specified date established. The Contractor shall proceed diligently to complete said work within the time allotted.

2) Additional location(s) may be added during the Contract period. Upon request by the CM, the Contractor shall provide a written quotation for any additional location(s) based on the rates quoted in Form PW-2, Schedule of Prices, using the location(s) that most closely correspond to, or are adjacent to the additional location(s). The Contractor shall be paid for additional locations at the rates provided in the PW-2. Upon CM's negotiation and acceptance of the Contractor's written quotation, and subject to approval of the CM, the additional location(s) may be added to the Contract.

b. Additional Work

1) The CM may authorize the Contractor to perform additional work including, but not limited to, repairs and replacements when the need for such work arises out of unforeseen incidents such as vandalism, acts of God, third-party negligence, or improvements in order to add new, modify existing, or to refurbish existing landscaping and irrigation systems. If the CM determines such additional work can be obtained in whole or in part by temporarily modifying the Contractor's tasks and work schedules, he or she may direct such modification.

2) Prior to performing any additional work, the Contractor shall prepare and submit a written description of the work with an estimate of labor and materials consistent with the rates in the Schedule of Prices (Form PW-2). The hourly labor rates quoted in the estimate shall be in accordance with the rates in Form PW-2, Schedule of Prices, Item 2, As-Needed Items. No markups are allowed. No additional work shall commence without written authorization from the CM. However, when a condition threatens imminent injury to the public or damage to property, the CM may orally authorize the work to be performed upon receiving an oral estimate from the Contractor. Within 24 hours after receiving an oral authorization, the Contractor shall submit a written estimate to the CM for approval.

O. Water Pollution Control

National Pollutant Discharge Elimination System

1. To comply with the National Pollutant Discharge Elimination System (NPDES) requirements, the Contractor shall not allow any debris from its operations under this Contract to be deposited into the channels, storm drains, and/or gutters.

2. Best Management Practices (BMPs)

Best Management Practices (BMPs) shall be defined as any program, technology, process, siting criteria, operating method, measure, or device

that controls, prevents, removes, or reduces water pollution. Contractor shall obtain and refer to the California Storm Water BMPs Handbooks, Volume 3 of the Construction BMP Handbook. This Publication is available from:

Blue Print Service
1700 Jefferson Street
Oakland, CA 94612
(510) 444-6771

County of Los Angeles
Department of Public Works
Cashier's Office
900 South Fremont Avenue
Alhambra, CA 91803
(626) 458-6959

Contractor shall have a minimum of one readily accessible copy of this publication on the Contract site at all times.

P. Project Safety Official

The Contractor shall designate in writing a Project Safety Official who shall be thoroughly familiar with the Contractor's Injury and Illness Prevention Program and Code of Safe Practices. The Contractor's Project Safety Official shall be available at all times to abate any potential safety hazards and shall have the authority and responsibility to shut down an operation, if necessary. Failure by the Contractor to provide the required Project Safety Official shall be grounds for the County to direct the cessation of all work activities and operations at no cost to the County until such time as the Contractor is in compliance.

Q. Proposed Price

All services required in this Exhibit A, Scope of Work, shall be included in the price quoted by the Contractor in Forms PW-2.2 - 2.6, Schedule of Prices.

R. Liquidated Damages

1. In any case of the Contractor's failure to meet certain specified performance requirements, the County may, in lieu of other remedies provided by law or the Contract, assess liquidated damages in specified sums and deduct them from any regularly scheduled payment to the Contractor. However, neither the provision of a sum of liquidated damages for nonperformance or untimely or inadequate performance, nor the County's acceptance of liquidated damages shall be construed to waive the County's right to reimbursement for damage to its property or indemnification against third-party claims.

2. The amounts of liquidated damages have been set in recognition of the following circumstances existing at the time of the formation of the Contract:

   a. All of the time limits and acts required to be done by both parties are of the essence of the Contract.

   b. The parties are both experienced in the performance of the Contract work.

c. The Contract contains a reasonable statement of the work to be performed in order that the expectations of the parties to the Contract are realized. The expectation of the County is that the work will be performed with due care in a workmanlike, competent, timely, and cost-efficient manner while the expectation of the Contractor is a realization of a profit through the ability to perform the Contract work in accordance with the terms and conditions of the Contract at the Proposal price.

d. The parties are not under any compulsion to contract.

e. The Contractor's acceptance of the assessment of liquidated damages against it for unsatisfactory and late performance is by agreement and willingness to be bound as part of the consideration being offered to the County for the award of the Contract.

f. It would be difficult for the County to prove the loss resulting from nonperformance or untimely, negligent, or inadequate performance of the work.

g. The liquidated sums specified represent a fair approximation of the damages incurred by the County resulting from the Contractor's failure to meet the performance standard as to each item for which an amount of liquidated damages is specified.

3. The Contractor shall pay Public Works, or Public Works may withhold and deduct from monies due the Contractor, liquidated damages in the sum of $500 for each consecutive calendar day that the Contractor fails to complete work within the time specified unless otherwise provided in this Contract.

4. In addition to the above, Public Works may use Exhibit F.1, Performance Requirements Summary, to evaluate Contractor's performance.

EXHIBIT B-E

Exhibit B: Service Contract General Requirements

Exhibit C: Internal Revenue Service Notice 1015

Exhibit D: Safely Surrendered Baby Law Posters

Exhibit E: Defaulted Property Tax Reduction Program

See RFSQ for Landscape and Grounds Maintenance Services (2014-SQPA001) and Addendum's 1-2 for the above exhibits that are incorporated by reference.

EXHIBIT F.1 (SUPPLEMENTAL)

PERFORMANCE REQUIREMENTS SUMMARY

The items listed under this Performance Requirements Summary (PRS) are not all encompassing, and any conflict or discrepancy between the requirements specified in Exhibits A through H, inclusive, of this Contract (Exhibits A-H) and this PRS, Exhibits A-H shall control. The County reserves the right to modify this PRS at any time consistent with the requirements set forth in Exhibits A-H, to clarify Performance Requirements, or to monitor of any part of this Contract.

Required Service/Tasks	Performance Indicator	Deductions / Consequences for Failure to Meet Performance Indicator*	Compliance	Comments
A. SCOPE OF WORK				
1. Fines by Regulatory and Governmental Agencies	Fined by a local, regional, State or Federal regulatory or governmental agency as a result of the Contractor's negligence or failure to comply with any Federal, State, or local rules, regulations, or requirements	$500 per occurrence plus any fine(s) charged to the County by a regulatory or governmental agency; suspension; possible termination for default of contract	☐Yes ☐No ☐N/A	
2. Violation of the National Pollutant Discharge Elimination System	Discharge of debris into storm drains and/or gutter	$500 per occurrence plus any fines by regulatory and governmental agencies plus any remediation cost; suspension; possible termination for default of contract	☐Yes ☐No ☐N/A	
B. REPORTS/DOCUMENTATIONS				
Monthly Reports	Submitted to Contract Manager	$50 per day per report that is late or not submitted	☐Yes ☐No ☐N/A	
C. EMPLOYEES				
1. Contractor's Employee Criminal Background Investigation	Prior to the start of the contract and continuation of the contract the contractor shall certify all employees who are in a designated sensitive position has passed a fingerprints	$100 per employee per day who is not certified as passing the background check	☐Yes ☐No ☐N/A	

*Deductions may be imposed in addition to the Liquidated Damages at the sole discretion of the Contract Manager.

PERFORMANCE REQUIREMENTS SUMMARY

The items listed under this Performance Requirements Summary (PRS) are not all encompassing, and any conflict or discrepancy between the requirements specified in Exhibits A through H, inclusive, of this Contract (Exhibits A-H) and this PRS, Exhibits A-H shall control. The County reserves the right to modify this PRS at any time consistent with the requirements set forth in Exhibits A-H, to clarify Performance Requirements, or to monitor of any part of this Contract.

Required Service/Tasks	Performance Indicator	Deductions / Consequences for Failure to Meet Performance Indicator*	Compliance	Comments
	background check submitted to the California Department of Justice to include State and local-level review, as required by the Contract Employees who do not pass or is not certified shall be immediately removed.			
2. Employees Well Oriented To Job	Employees must have thorough knowledge of facility and its needs	$50 per error resulting from lack of orientation; possible suspension	☐Yes ☐No ☐N/A	
3. Staffing	Staffing levels are equal or exceed contract requirements	$50 per occurrence	☐Yes ☐No ☐N/A	
4. Maintain Knowledge of Safety Requirements	Completion of training of all accepted standards for safe practices related to the work	$50 per employee, per occurrence	☐Yes ☐No ☐N/A	
D. SUPERVISOR/MANAGERS				
1. Change in Project Manager	Contractor shall notify the County in writing of any change in name or address of the Project Manager	$50 per occurrence	☐Yes ☐No ☐N/A	
2. Respond to complaints, requests, and discrepancies.	Respond within the time frame outlined in the Contract	$50 per complaint not responded to within the time frame outlined in the specifications	☐Yes ☐No ☐N/A	

*Deductions may be imposed in addition to the Liquidated Damages at the sole discretion of the Contract Manager.

PERFORMANCE REQUIREMENTS SUMMARY

The items listed under this Performance Requirements Summary (PRS) are not all encompassing, and any conflict or discrepancy between the requirements specified in Exhibits A through H, inclusive, of this Contract (Exhibits A-H) and this PRS, Exhibits A-H shall control. The County reserves the right to modify this PRS at any time consistent with the requirements set forth in Exhibits A-H, to clarify Performance Requirements, or to monitor of any part of this Contract.

Required Service/Tasks	Performance Indicator	Deductions / Consequences for Failure to Meet Performance Indicator*	Compliance	Comments
3. Competent Supervisory Staff	Responsiveness to complaints and requests; maintain good work records, and acceptable level of service	$200 per occurrence; possible suspension	☐Yes ☐No ☐N/A	
4. Provide Adequate Supervision and Training	Contract specifications met	$50 per occurrence; possible suspension	☐Yes ☐No ☐N/A	
5. Project Safety Official	Project Safety Official who shall be thoroughly familiar with the Contractor's Injury and Illness Prevention Program and Code of Safe Practices	$200 per occurrence	☐Yes ☐No ☐N/A	
E. CONTRACT ADMINSTRATION				
1. Insurance Certifications	Certifications submitted before implementation of contract and on a timely basis there-after	$200 per day; work/contract; possible suspension; possible termination for default of contract	☐Yes ☐No ☐N/A	
2. Use of Subcontractor without Approval and/or Authorization.	Obtain County's written approval prior to subcontracting any work	$500 per occurrence; possible suspension; possible termination for default of contract	☐Yes ☐No ☐N/A	
3. License and Certification	All license and certifications required to perform the work, if any	$200 per day; possible suspension; possible termination for default of contract	☐Yes ☐No ☐N/A	
4. Assignment and Delegation	Contractor shall not assign its	$200 per day the County	☐Yes	

*Deductions may be imposed in addition to the Liquidated Damages at the sole discretion of the Contract Manager.

PERFORMANCE REQUIREMENTS SUMMARY

The items listed under this Performance Requirements Summary (PRS) are not all encompassing, and any conflict or discrepancy between the requirements specified in Exhibits A through H, inclusive, of this Contract (Exhibits A-H) and this PRS, Exhibits A-H shall control. The County reserves the right to modify this PRS at any time consistent with the requirements set forth in Exhibits A-H, to clarify Performance Requirements, or to monitor of any part of this Contract.

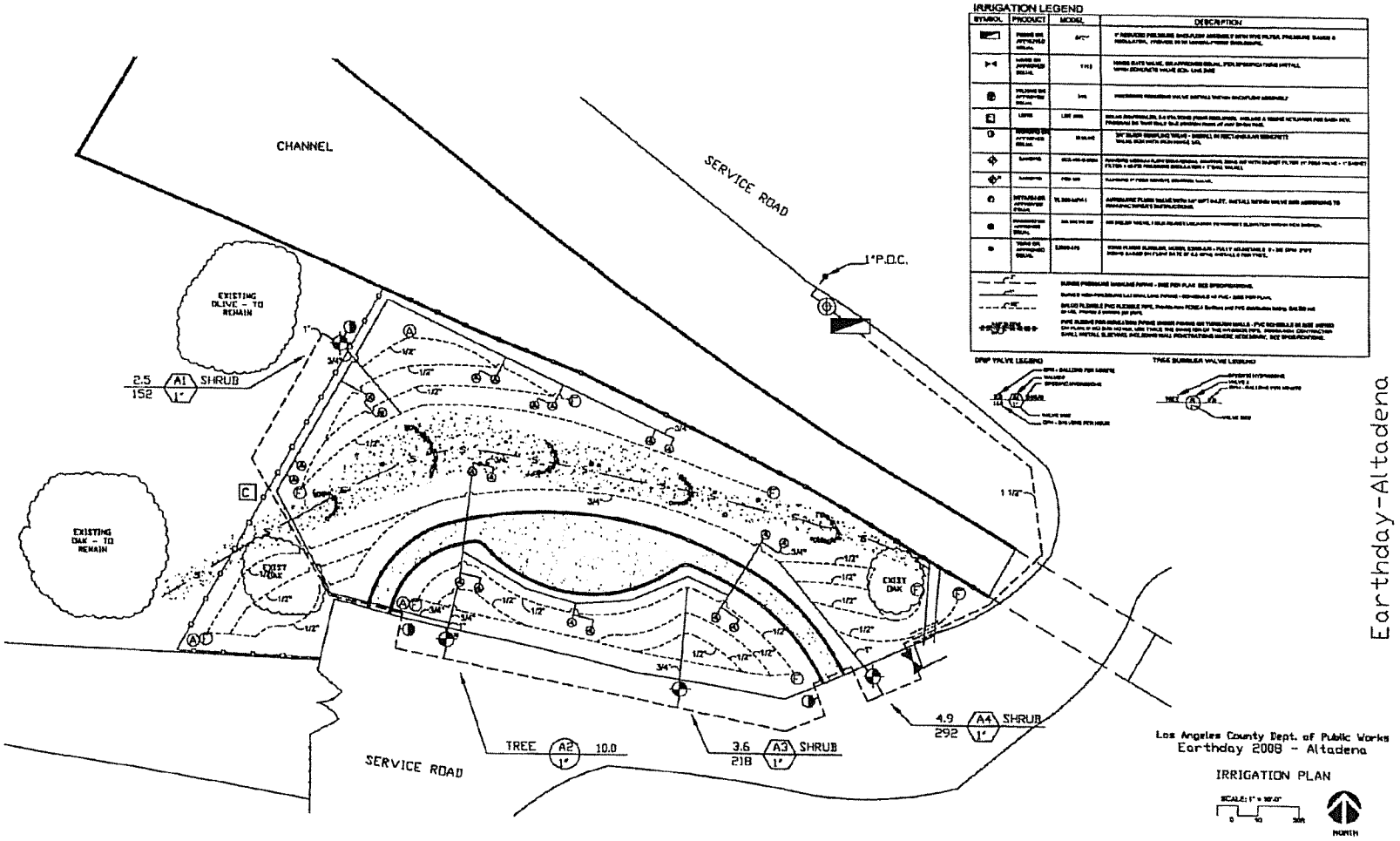
Required Service/Tasks	Performance Indicator	Deductions / Consequences for Failure to Meet Performance Indicator*	Compliance	Comments
	rights or delegate its duties under this Contract, or both, whether in whole or in part, without the prior written consent of County.	is not informed of this change; possible suspension; possible termination for default of contract	☐No ☐N/A	
5. Safety Requirements	Comply with all applicable State of California Occupational Safety and Health Administration (Cal/OSHA)	$500 per occurrence; possible suspension	☐Yes ☐No ☐N/A	

*Deductions may be imposed in addition to the Liquidated Damages at the sole discretion of the Contract Manager.

EXHIBIT G.1 (SUPPLEMENTAL)

Exhibit G.1 (SUPPLEMENTAL): Bid Submission Instructions

See RFSQ for Landscape and Grounds Maintenance Services (2014-SQPA001) and Addendum's 1-2 for the above exhibit that is incorporated by reference.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TREE A2 10.0 1"
3.6 A3 SHRUB 1" 218
4.9 A4 SHRUB 1" 292
SERVICE ROAD
DRIP VALVE LEGEND
TREE BUBBLER VALVE LEGEND
Earthday-Altadena
Los Angeles County Dept. of Public Works
Earthday 2008 - Altadena
IRRIGATION PLAN
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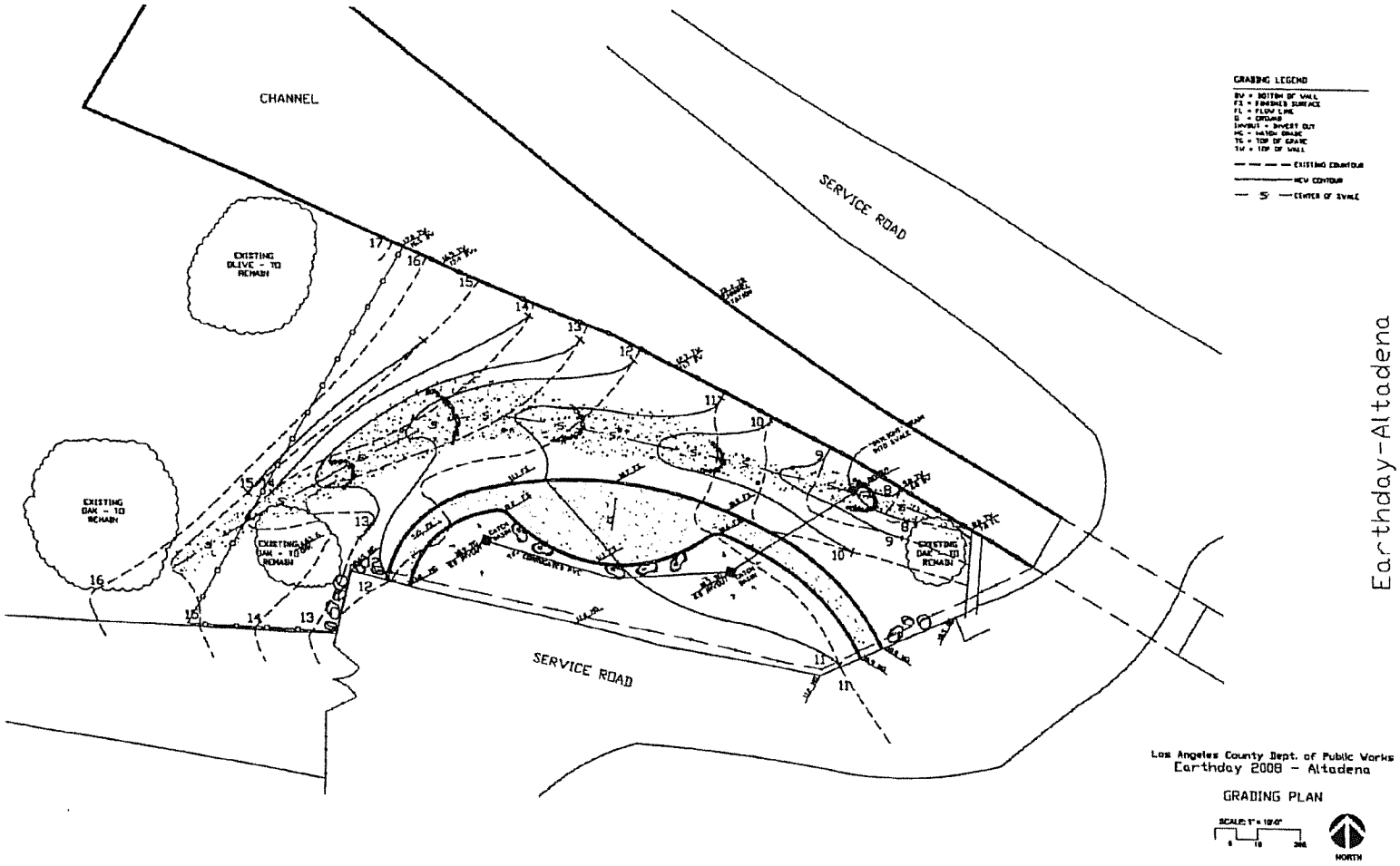
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Earthday-Altadena
Los Angeles County Dept. of Public Works
Earthday 2008 - Altadena
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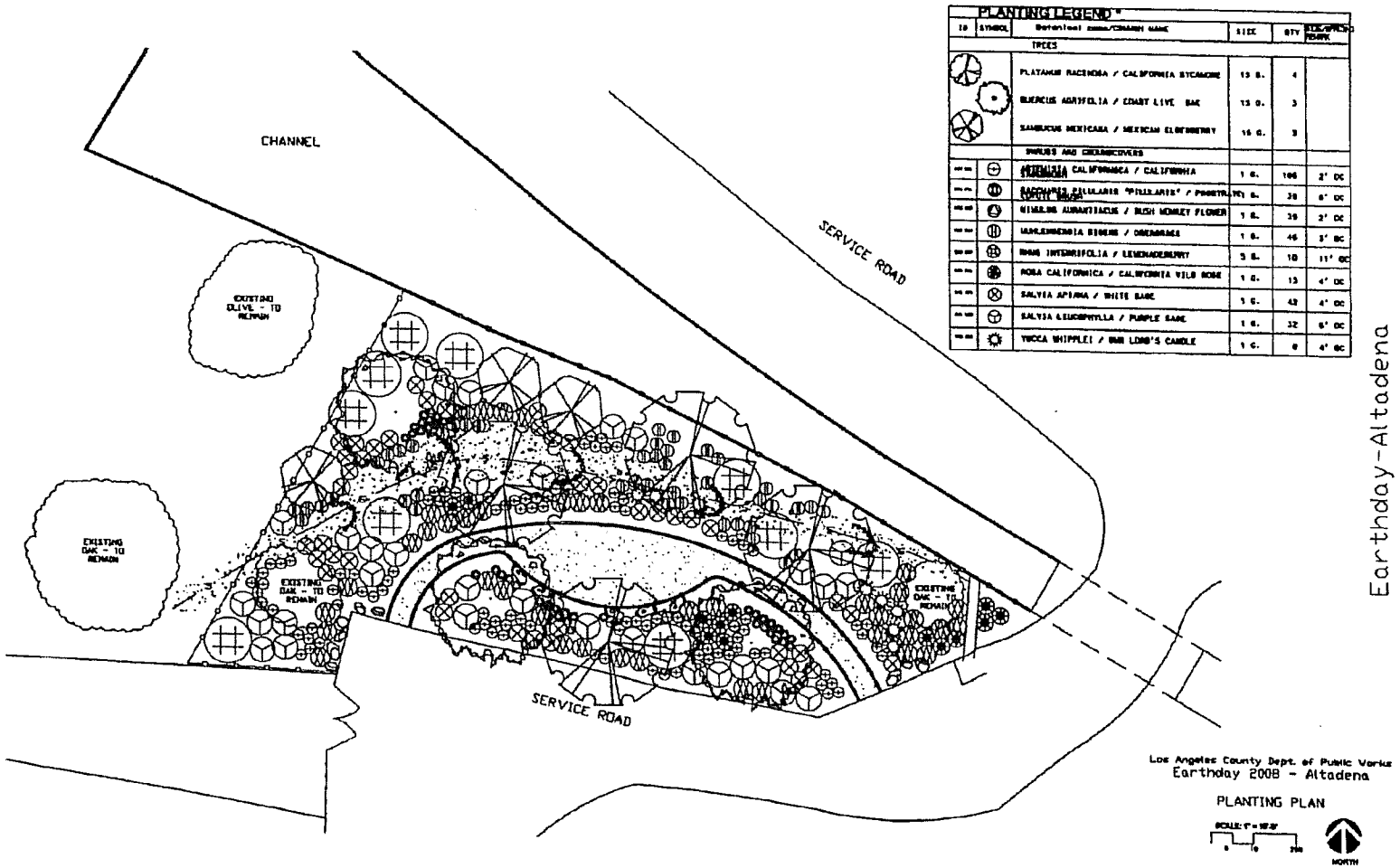
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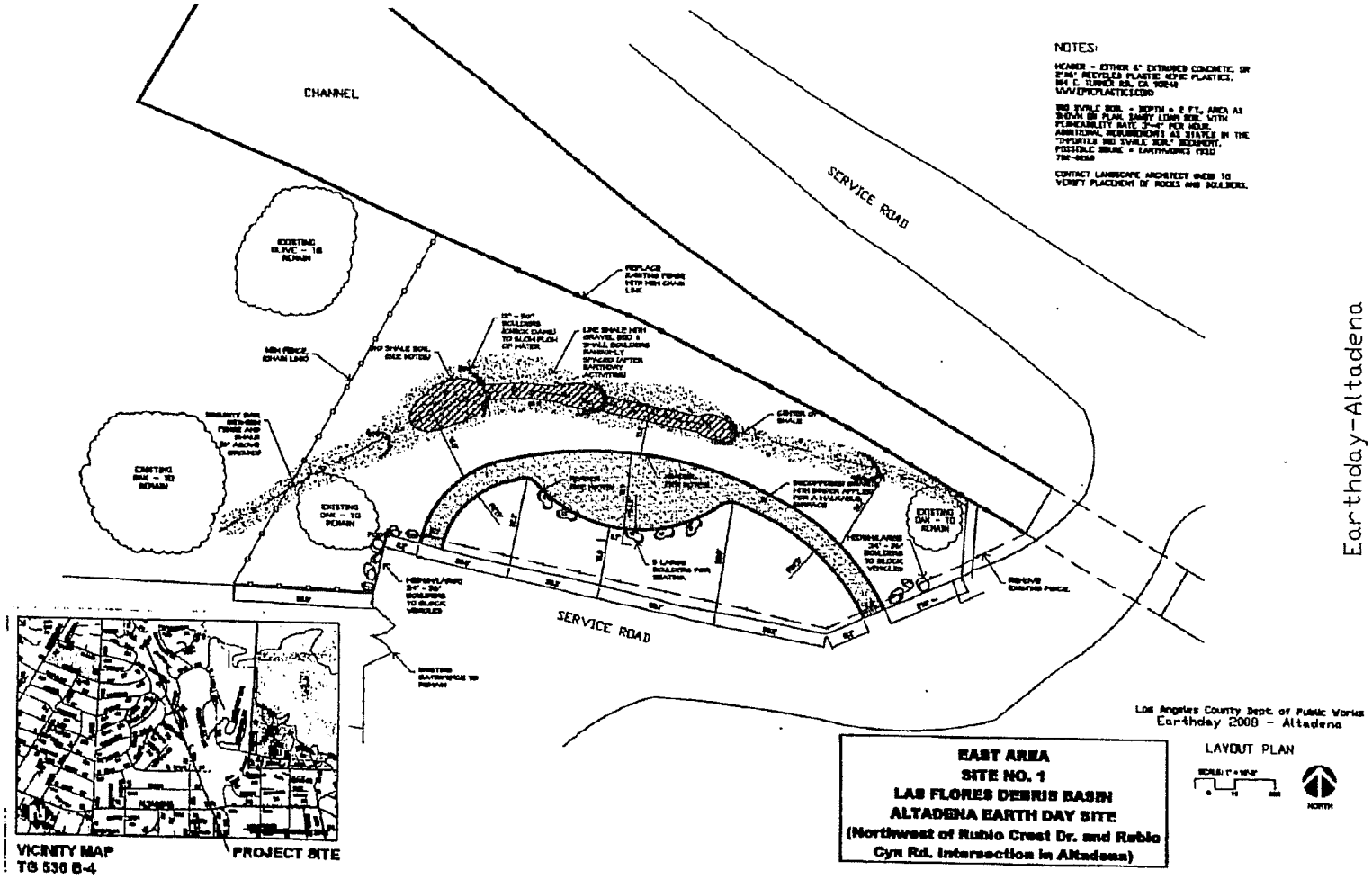
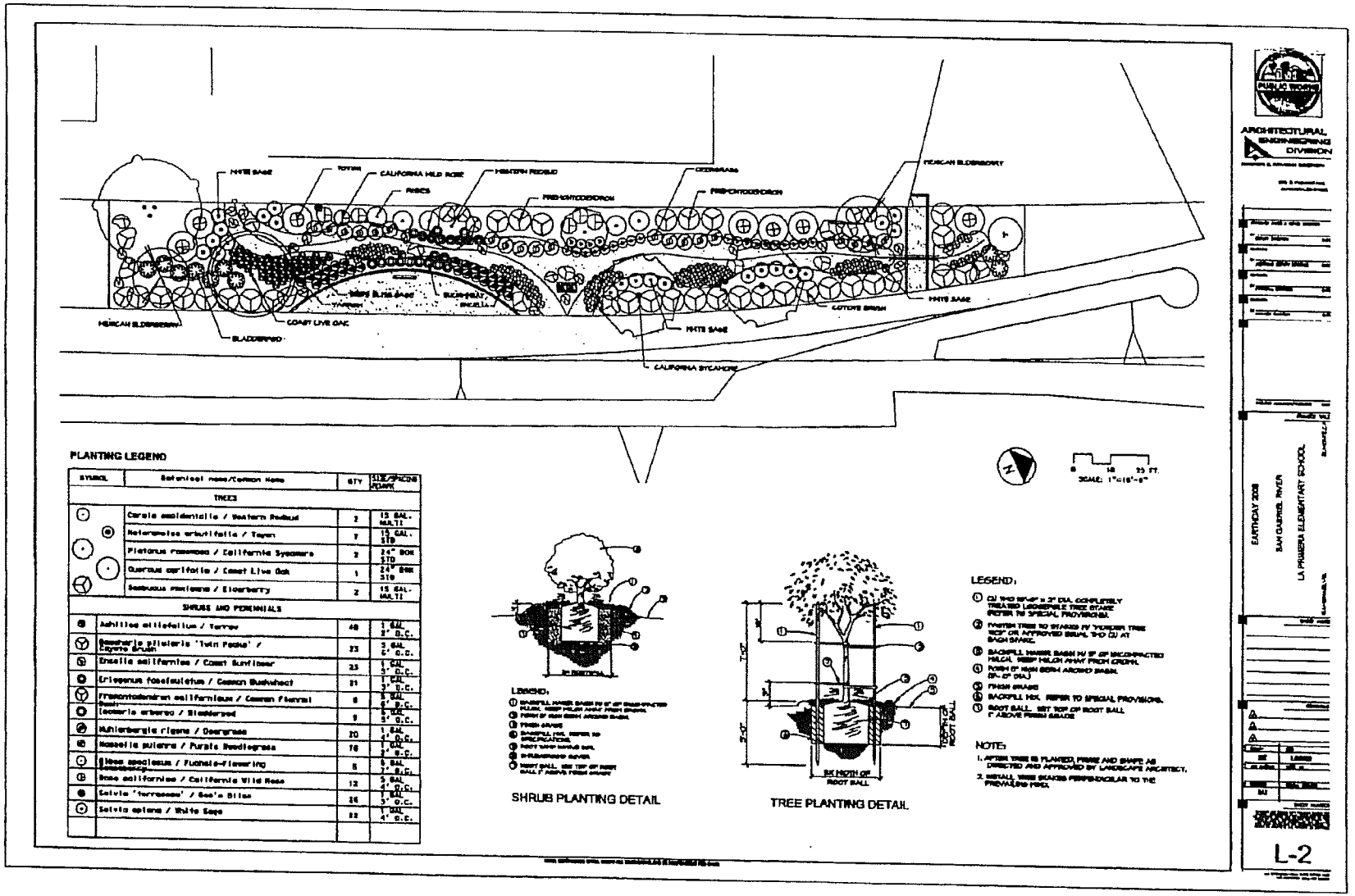
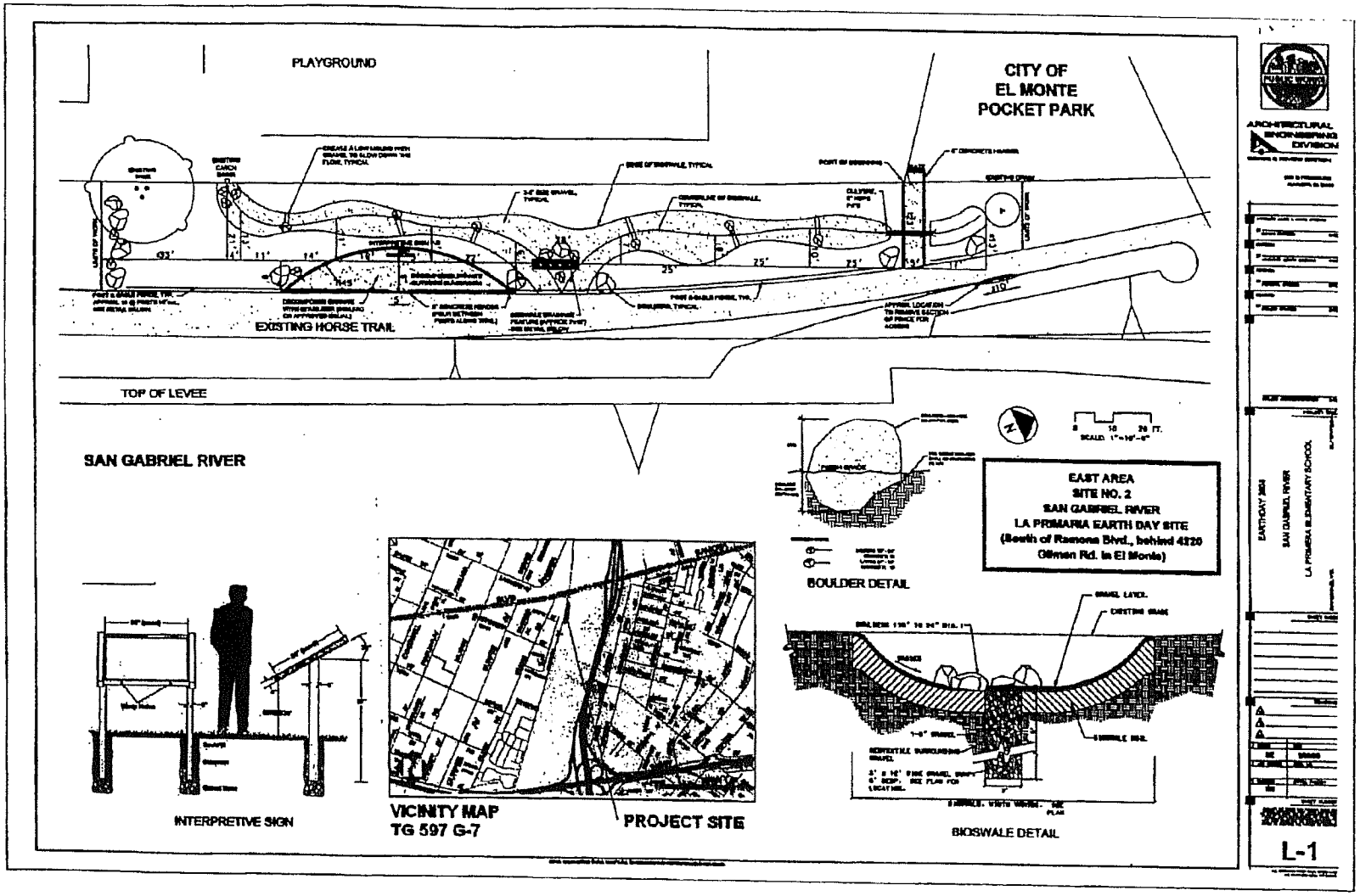
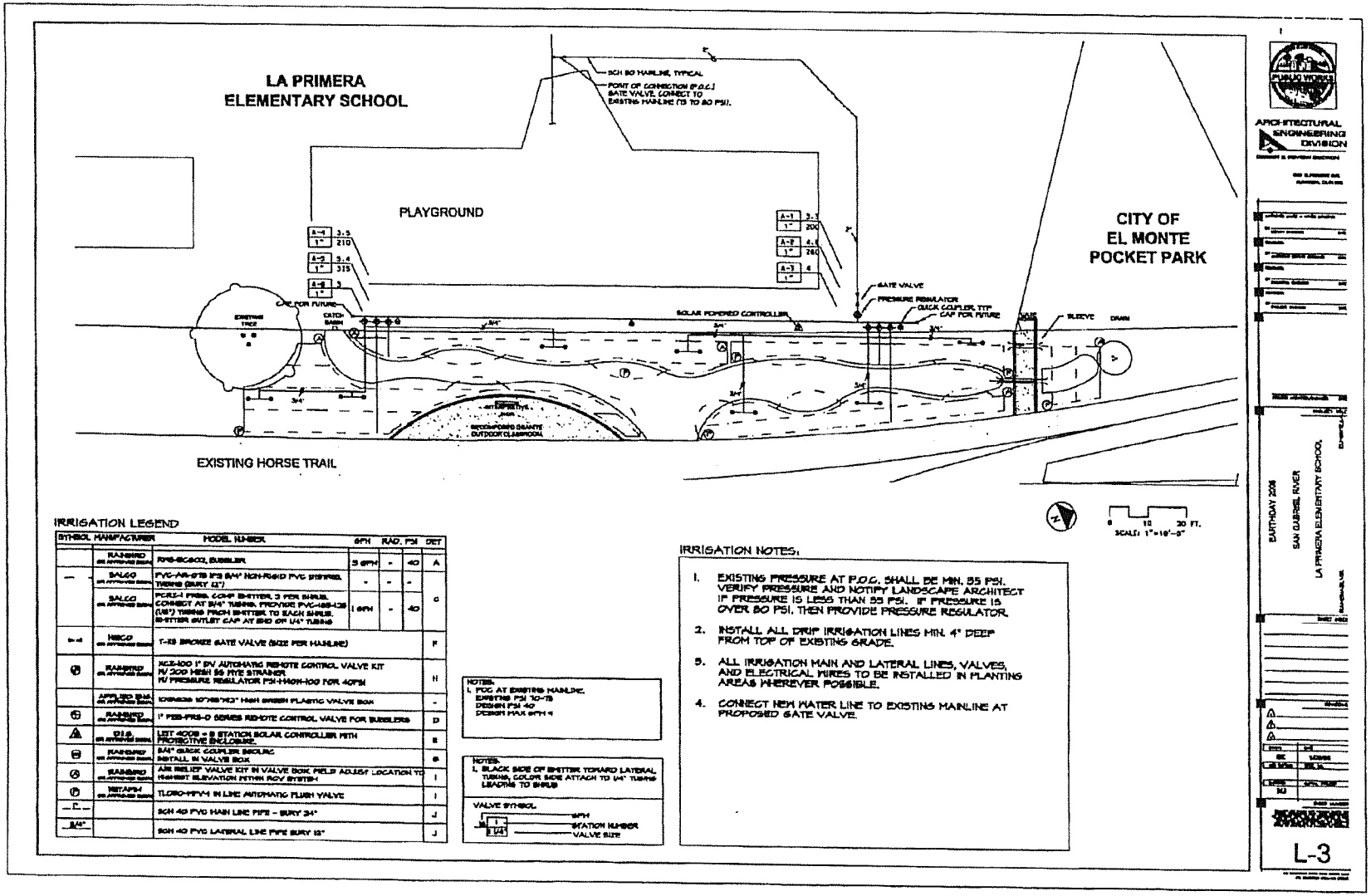
SYMBOL
Botanical name/COMMON NAME
SIZE
QTY
REMARKS
TREES
PLATANUS RACEMOSA / CALIFORNIA SYCAMORE
15 G.
4
QUERCUS AGRIFOLIA / COAST LIVE OAK
15 G.
3
SAMBUCUS MEXICANA / MEXICAN ELDERBERRY
15 G.
3
SHRUBS AND GROUNDCOVERS
ARTEMISIA CALIFORNICA / CALIFORNIA
1 G.
196
2' OC
1 G.
38
6' OC
MIMULUS AURANTIACUS / BUSH MONKEY FLOWER
1 G.
38
2' OC
1 G.
46
3' OC
RHUS INTEGRIFOLIA / LEMONADEBERRY
5 G.
18
11' OC
ROSA CALIFORNICA / CALIFORNIA WILD ROSE
1 G.
13
4' OC
SALVIA APIANA / WHITE SAGE
1 G.
43
4' OC
SALVIA LEUCOPHYLLA / PURPLE SAGE
1 G.
32
6' OC
YUCCA WHIPPLEI / OUR LORD'S CANDLE
1 G.
0
4' OC
CHANNEL
SERVICE ROAD
EXISTING OLIVE - TO REMAIN
EXISTING OAK - TO REMAIN
EXISTING OAK - TO REMAIN
EXISTING OAK - TO REMAIN
SERVICE ROAD
Earthday-Altadena
Los Angeles County Dept. of Public Works
Earthday 2008 - Altadena
PLANTING PLAN
NORTH


CHANNEL
SERVICE ROAD
SERVICE ROAD
NOTES:
VICINITY MAP
TG 536 B-4
PROJECT SITE
Los Angeles County Dept. of Public Works
Earthday 2008 - Altadena
LAYOUT PLAN
EAST AREA
SITE NO. 1
LAS FLORES DEBRIS BASIN
ALTADENA EARTH DAY SITE
(Northwest of Rubio Crest Dr. and Rubio Cyn Rd. Intersection in Altadena)
Earthday-Altadena


WHITE SAGE
TOYON
CALIFORNIA WILD ROSE
WESTERN REDBUD
RABBITS
FREMONTODENDRON
CEANOTHUS
MEXICAN ELDERBERRY
COAST LIVE OAK
BLACKBERRY
CALIFORNIA SYCAMORE
COYOTE BRUSH
PLANTING LEGEND
SYMBOL
Botanical name/Common Name
QTY
SIZE/SPACING REMARK
TREES
Cercis occidentalis / Western Redbud
Heteromeles arbutifolia / Toyon
Platanus racemosa / California Sycamore
Quercus agrifolia / Coast Live Oak
Sambucus mexicana / Elderberry
SHRUBS AND PERENNIALS
Achillea millefolium / Yarrow
Baccharis pilularis 'Twin Peaks' / Coyote Brush
Eschscholzia californica / Coast Sunflower
Eriogonum fasciculatum / Common Buckwheat
Foeniculum vulgare / Common Fennel
Iochroma arborea / Blueberry
Muhlenbergia rigens / Deergrass
Nassella pulchra / Purple Needlegrass
Rosa californica / California Wild Rose
Salvia 'farinacea' / Sage
Salvia apiana / White Sage
SHRUB PLANTING DETAIL
TREE PLANTING DETAIL
LEGEND:
NOTES
SCALE: 1"=16'-0"
ARCHITECTURAL ENGINEERING DIVISION
EARTHDAY 2008
SAN GABRIEL RIVER
LA PRIMERA ELEMENTARY SCHOOL
L-2


PLAYGROUND
CITY OF
EL MONTE
POCKET PARK
EXISTING HORSE TRAIL
TOP OF LEVEE
SAN GABRIEL RIVER
EAST AREA
SITE NO. 2
SAN GABRIEL RIVER
LA PRIMARIA EARTH DAY SITE
(South of Ramona Blvd., behind 4220
Gilman Rd. in El Monte)
BOULDER DETAIL
INTERPRETIVE SIGN
VICINITY MAP
TG 597 G-7
PROJECT SITE
BIOSWALE DETAIL
L-1



IRRIGATION LEGEND

SYMBOL	MANUFACTURER	MODEL NUMBER	GPH	RAD.	PSI	DET
	RAINBIRD	RWS-BC8002, BUBBLER	5 GPH	-	40	A
—	SALCO	PVC-AR-675 1"Ø 3/4" NON-RIGID PVC SWING TUBING (BURY 12")	-	-	-	G
	SALCO	PCJS-1 PINK 4 COMP EMITTER, 2 PER SHRUB, CONNECT AT 3/4" TUBING. PROVIDE PVC-189-12B (18") TUBING FROM EMITTER TO EACH SHRUB. EMITTER OUTLET CAP AT END OF 1/4" TUBING	1 GPH	-	40	G
	NIBCO	T-113 BRONZE GATE VALVE (SIZE PER MAINLINE)				F
	RAINBIRD	XCZ-100 1" DV AUTOMATIC REMOTE CONTROL VALVE KIT W/ 200 MESH SS PYE STRAINER W/ PRESSURE REGULATOR PSI-HAOK-100 FOR 40PSI				H
	AMES 360 BAS	10"X8"X12" HIGH GREEN PLASTIC VALVE BOX				-
	RAINBIRD	1" PEB-PRS-D SERIES REMOTE CONTROL VALVE FOR BUBBLERS				D
	1218	LSET 4008 - 8 STATION SOLAR CONTROLLER WITH PROTECTIVE ENCLOSURE.				E
	RAINBIRD	3/4" QUICK COUPLER ENCLRC INSTALL IN VALVE BOX				B
	RAINBIRD	AIR RELIEF VALVE KIT IN VALVE BOX. FIELD ADJUST LOCATION TO HIGHEST ELEVATION WITHIN ROW SYSTEM				I
	WATTS	TLCBO-HFV-1 IN LINE AUTOMATIC FLUSH VALVE				I
— P —		SCH 40 PVC MAIN LINE PIPE - BURY 24"				J
3/4"		SCH 40 PVC LATERAL LINE PIPE BURY 12"				J

NOTES:
1. POC AT EXISTING MAINLINE.
EXISTING PSI 70-75
DESIGN PSI 40
DESIGN MAX GPM 4

NOTES:
1. BLACK SIDE OF EMITTER TOWARD LATERAL TUBING, COLOR SIDE ATTACH TO 1/4" TUBING LEADING TO SHRUB

VALVE SYMBOL
GPM
STATION NUMBER
VALVE SIZE

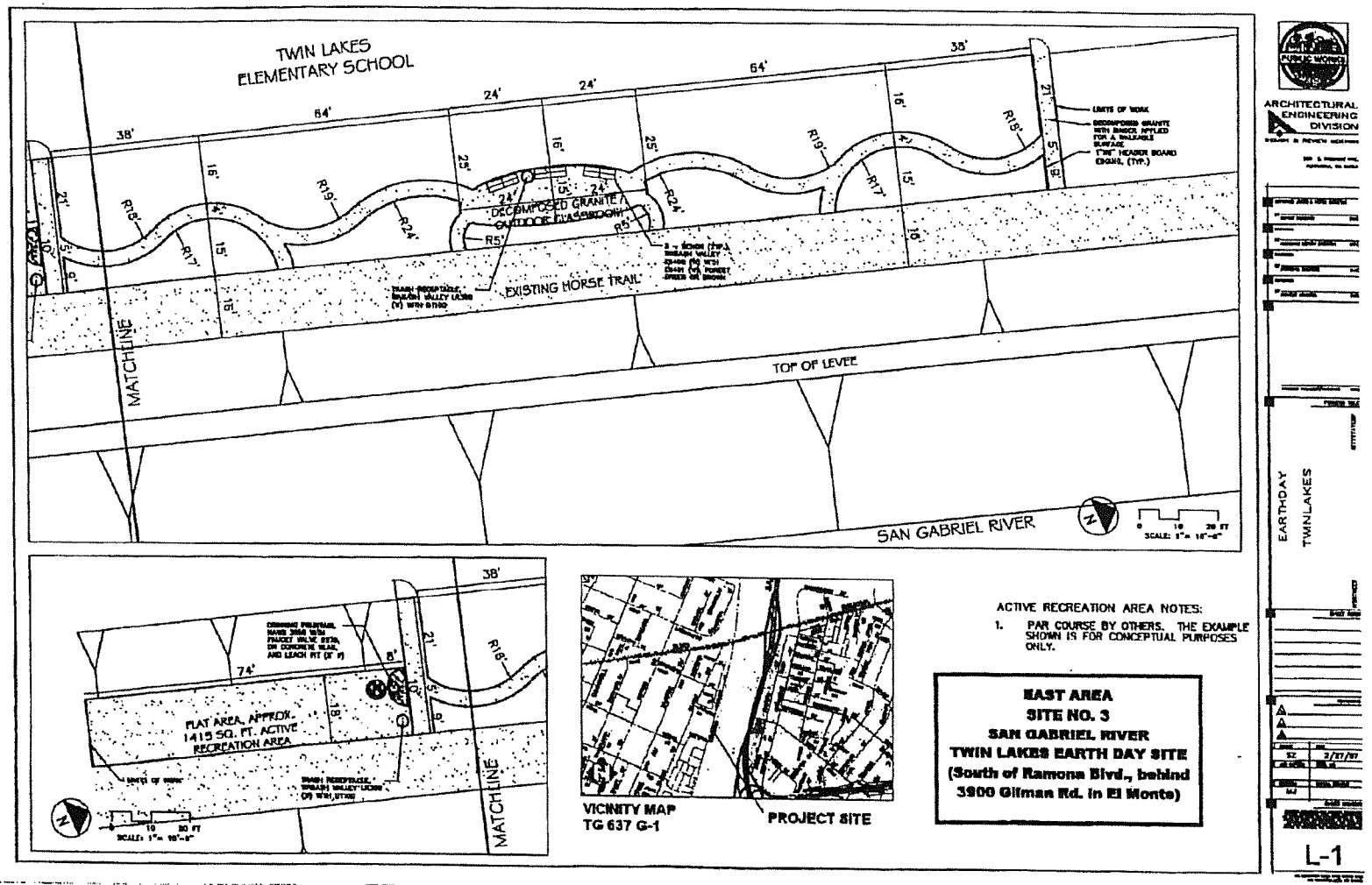
IRRIGATION NOTES:

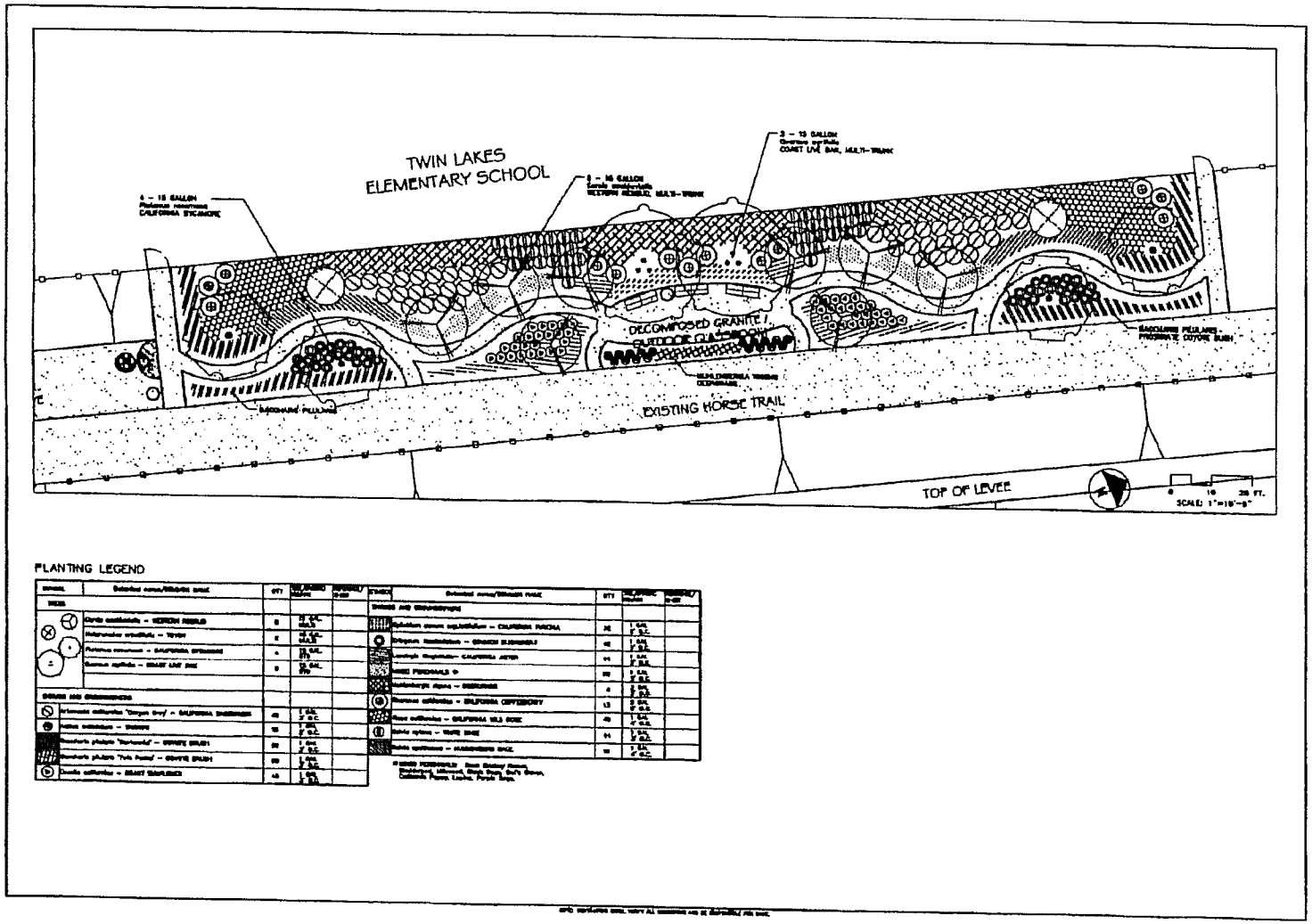
1. EXISTING PRESSURE AT P.O.C. SHALL BE MIN. 55 PSI. VERIFY PRESSURE AND NOTIFY LANDSCAPE ARCHITECT IF PRESSURE IS LESS THAN 55 PSI. IF PRESSURE IS OVER 80 PSI, THEN PROVIDE PRESSURE REGULATOR.
2. INSTALL ALL DRIP IRRIGATION LINES MIN. 4" DEEP FROM TOP OF EXISTING GRADE.
3. ALL IRRIGATION MAIN AND LATERAL LINES, VALVES, AND ELECTRICAL WIRES TO BE INSTALLED IN PLANTING AREAS WHEREVER POSSIBLE.
4. CONNECT NEW WATER LINE TO EXISTING MAINLINE AT PROPOSED GATE VALVE.

ARCHITECTURAL ENGINEERING DIVISION

EARTHDAY 2008
SAN GABRIEL RIVER
LA PRIMERA ELEMENTARY SCHOOL

L-3


TWIN LAKES
ELEMENTARY SCHOOL
DECOMPOSED GRANITE / OUTDOOR CLASSROOM
EXISTING HORSE TRAIL
MATCHLINE
TOP OF LEVEE
SAN GABRIEL RIVER
FLAT AREA, APPROX. 1415 SQ. FT. ACTIVE RECREATION AREA
MATCHLINE
VICINITY MAP
TG 637 G-1
PROJECT SITE
ACTIVE RECREATION AREA NOTES:
1. PAR COURSE BY OTHERS. THE EXAMPLE SHOWN IS FOR CONCEPTUAL PURPOSES ONLY.
EAST AREA
SITE NO. 3
SAN GABRIEL RIVER
TWIN LAKES EARTH DAY SITE
(South of Ramona Blvd., behind 3900 Gilman Rd. in El Monte)
ARCHITECTURAL ENGINEERING DIVISION
EARTHDAY TWINLAKES
L-1

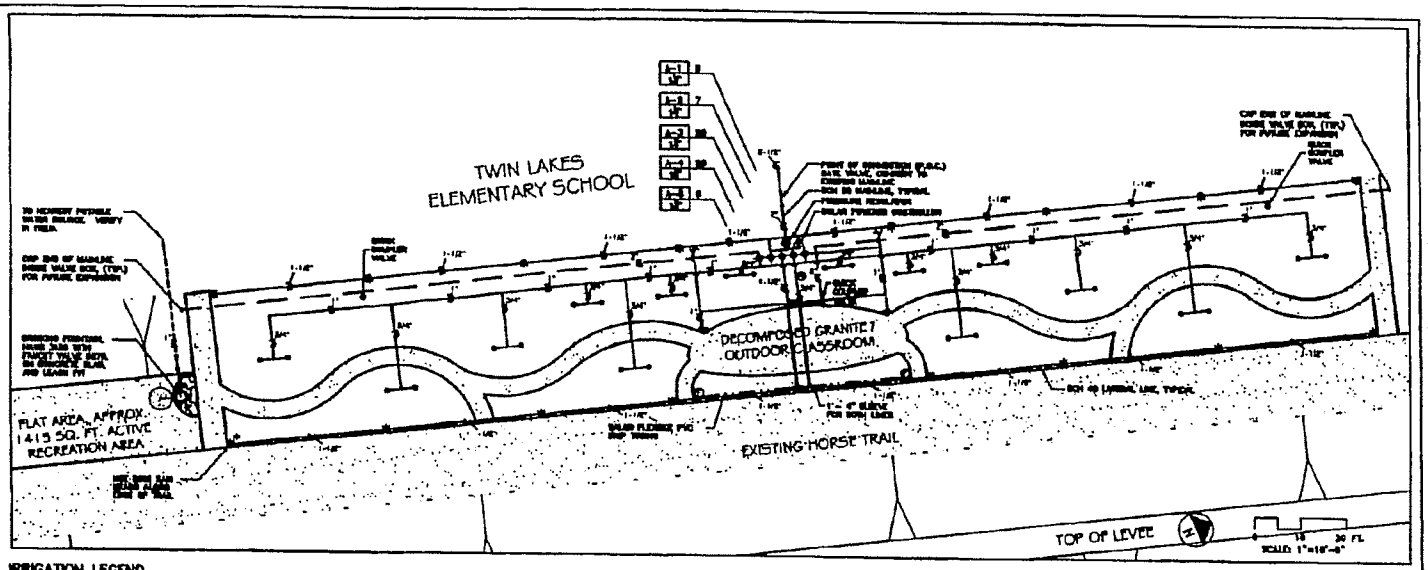


PLANTING LEGEND

ARCHITECTURAL ENGINEERING DIVISION

EARTHDAY TWINLAKES

L-2



IRRIGATION LEGEND

SYMBOL	MANUFACTURER	MODEL NUMBER	GPM/RPM	RADIUS	PSI	QUANTITY
		PVC-40 SCH 40 3/4" NOM-SIZE PVC SWING JOINT W/ ONE COLLAPSIBLE ELBOW. ONLY W/	-	-	-	
		PVC-40 PIPE SWING JOINT, 2 PER SWING ASSEMBLY AT 3/4" RISER, TRENCH OF SIZE 1/2" SWING PIPE SWING JOINT TO MAKE SMALL PRIVATE WATER SUPPLY PIPE AT END OF 3/4" RISER	2 GPM	-	40	6
		ROTORS, 3504-PC-SAM & 5004-PC-SAM	2 GPM	34'	35	D
		ROTORS, 3504-PC-SAM	1 GPM	31'	35	B
		1404-PCB-FULL-SINGLE NOZZLE	1 GPM	-	30	A
		4000 SERIES - 3 STATION ADVANCE LIGHT POWERED CONTROLLER SHALLOW. INSTALL NEW STAINLESS STEEL ENCLOSURE AND MOUNTING COLUMN.				-
		PGB SERIES 3" REMOTE CONTROL VALVE				
		ICZ-101 3/4" DV ELECTRIC REMOTE CONTROL VALVE SET W/ 200 MESH SS SCREEN W/ PRESSURE REGULATOR PGB-200G-101 200 SS SCR				B
		THREADED 10"X10"X6" BOX GREEN PLASTIC VALVE BOX				
		1.5HP SERIES, 60HZ MICROPROCESSOR CONTROLLED (WALL)				
		3-1/2" VALVE PRESSURE REDUCING VALVE, HOSE BIB, BARREL IN VALVE BOX. * INSTALL ONLY IF PRESSURE IS OVER 80 PSI				
		3/4" QUICK COUPLER VALVE ASSEMBLY IN 10" VALVE BOX				G
		AIR RELIEF VALVE, MOLD ARMIT LOCKING TO HORNEY ELIMINATE WRONG SOV SYSTEM				I
		TURBO-KEY-1 IN LINE AUTOMATIC FLUSH VALVE				J
		SCH 80 PVC MAIN LINE PIPE — SWING 24"				J
		SCH 40 PVC LATERAL LINE PIPE SWAY 18"				J
		MODEL 2000, M-LOK ADAPTABLE GRADUATE PERIMETER, GRADUATE POINTING WITH SCREEN, 5000 SS POINTS AND LEADER PIT				E,H

NOTES:
1. POC AT EXISTING MAINLINE.

EXISTING PSI 100 (3-1/2" VALVE)
DESIGN PSI 35
DESIGN GPM 30

NOTES:
1. BLACK SIDE OF EMITTER TUBING LATERAL TUBING, COLOR SIDE ATTACH TO 1/2" TUBING LEADING TO EMITTER

VALVE SYMBOL
GPM
STATION NUMBER
VALVE SIZE

IRRIGATION NOTES:

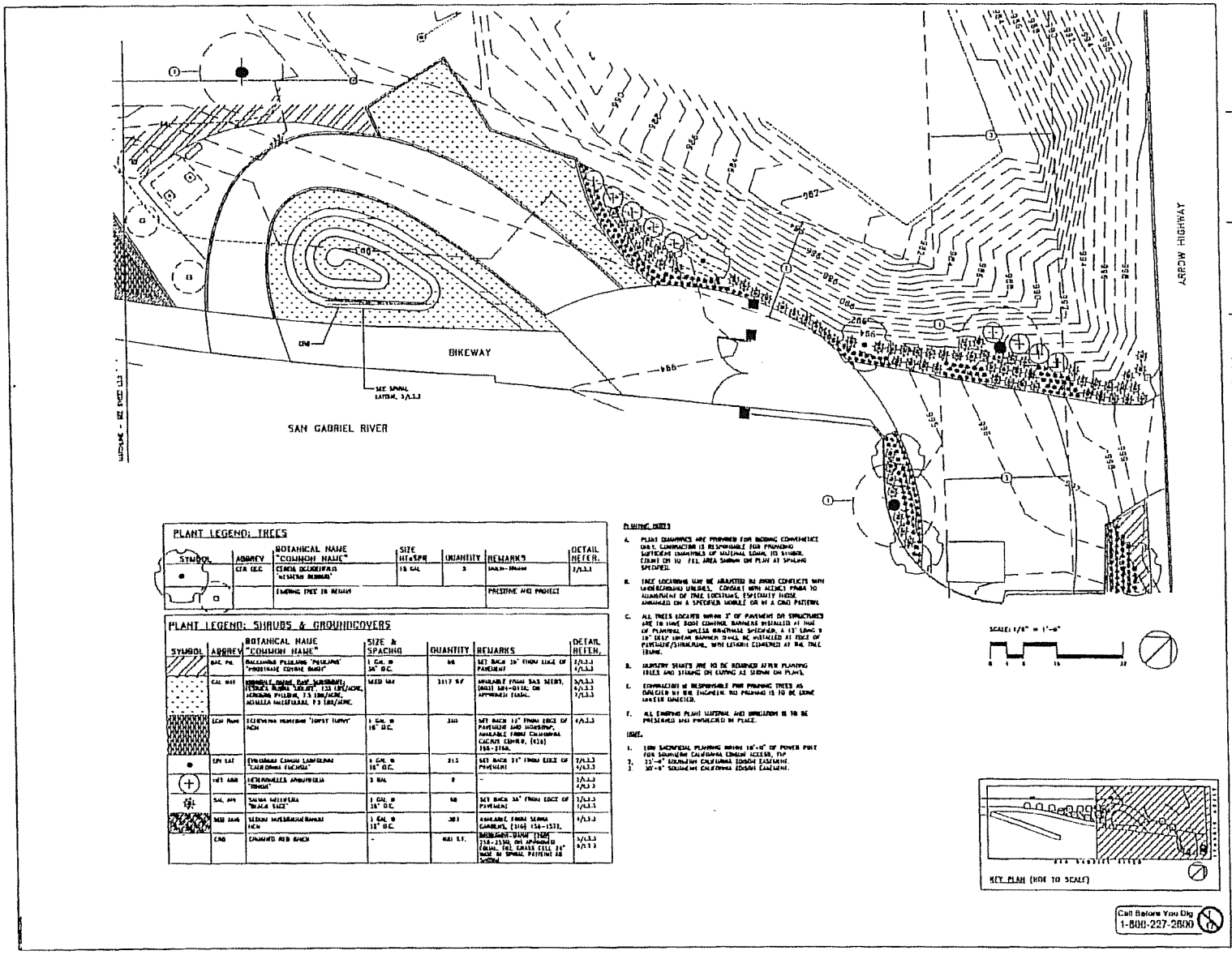
1. EXISTING PRESSURE AT P.O.C. SHALL BE MIN. 35 PSI. VERIFY PRESSURE AND NOTIFY LANDSCAPE ARCHITECT IF PRESSURE IS LESS THAN 35 PSI. IF PRESSURE IS OVER 80 PSI, WHEN PROVIDE PRESSURE REGULATOR.
2. INSTALL ALL DRIP IRRIGATION LINES MIN. 4" DEEP FROM TOP OF EXISTING GRADE.
3. ALL IRRIGATION MAIN AND LATERAL LINES, VALVES, AND ELECTRICAL WIRES TO BE INSTALLED IN PLANTING AREAS WHEREVER POSSIBLE.
4. CONNECT NEW WATER LINE TO EXISTING MAINLINE AT EXISTING GATE VALVE.

ARCHITECTURAL ENGINEERING DIVISION

EARTHDAY TWINLAKES

L-3

EXHIBIT H



PLANT LEGEND: TREES

SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE HT&SPR	QUANTITY	REMARKS	DETAIL REFER.
●	CER OCC	CERCIS OCCIDENTALIS "WESTERN REDBUD"	15 GAL	5	MULTI-TRUNK	2/L3.3
		EXISTING TREE TO REMAIN			PRESERVE AND PROTECT	

PLANT LEGEND: SHRUBS & GROUNDCOVERS

SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE & SPACING	QUANTITY	REMARKS	DETAIL REFER.
	BAC PIL	BACCHARIS PILULARIS "PIGEON POINT" "PIGEONPOINT COYOTE BUSH"	1 GAL @ 36" O.C.	66	SET BACK 36" FROM EDGE OF PAVEMENT	2/L3.3 4/L3.3
	CAL MAR	HYDROCOTYLE UMBELLATA "MARSH PENNYWORT" (SEED MIX) 'ITALIAN RYEGRASS 'LOLIUM' 133 LBS/ACRE, ACHILLEA MILLEFOLIUM, 7.5 LBS/ACRE, ACHILLEA MILLEFOLIUM, 7.5 LBS/ACRE.	SEED MIX	3117 S.F.	AVAILABLE FROM SAS SEEDS, (800) 684-0150, OR APPROVED EQUAL.	5/L3.3 6/L3.3 7/L3.3
	LEU FRU	LEUCOPHYLLUM FRUTESCENS "TEXAS SAGE" "ICH"	1 GAL @ 18" O.C.	330	SET BACK 12" FROM EDGE OF PAVEMENT AND WINDROW. AVAILABLE FROM CALIFORNIA CACTUS CENTER, (626) 355-2166.	4/L3.3
●	EPI LAT	EPILOBIUM CANUM LANCEOLATUM "CALIFORNIA FUCHSIA"	1 GAL @ 18" O.C.	213	SET BACK 24" FROM EDGE OF PAVEMENT	2/L3.3 4/L3.3
⊕	ART ABR	ARTEMISIA ABROTANUM "DAVANA"	1 GAL	8	-	2/L3.3 4/L3.3
	SAL APA	SALVIA APIANA "WHITE SAGE"	1 GAL @ 36" O.C.	48	SET BACK 36" FROM EDGE OF PAVEMENT	2/L3.3 4/L3.3
	MIS SAN	SISYRINCHIUM SANCTI-JACOBI "BLUE EYED GRASS"	1 GAL @ 12" O.C.	303	AVAILABLE FROM SIERRA GARDENS, (916) 434-1571.	4/L3.3
	CAS	CASUARINA RED RANCH	-	460 S.F.	SHRUB SHALL BE TRIMMED TO 2'-6" HIGH AT MATURITY. (APPROX. 750 - 2250 GAL AT MATURITY) EQUAL TO CASUARINA STRICTA 'RED RANCH' AS SHOWN. PATTERN AS SHOWN ON PLAN.	3/L3.3 6/L3.3

PLANTING NOTES

A. PLANT QUANTITIES ARE PROVIDED FOR BIDDING CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR PROVIDING SUFFICIENT QUANTITIES OF MATERIAL EQUAL TO SHOWN. COUNT ON TO FILL AREA SHOWN ON PLAN AT SPACING SPECIFIED.

B. TREE LOCATIONS MAY BE ADJUSTED IN FIELD CONFLICTS WITH UNDERGROUND UTILITIES. CONSULT WITH ARCHEO PRIOR TO ADJUSTMENT OF TREE LOCATIONS, ESPECIALLY THOSE ARRANGED ON A SPECIFIED MODULE OR IN A GRID PATTERN.

C. ALL TREES LOCATED WITHIN 3' OF PAVEMENT OR STRUCTURES ARE TO HAVE ROOT CONTROL BARRIERS INSTALLED AT BACK OF PLANTING, UNLESS OTHERWISE SPECIFIED. A 15' LONG X 18" DEEP LINEAR BARRIER SHALL BE INSTALLED AT EDGE OF PAVEMENT/STRUCTURE, WITH LENGTH CENTERED AT BAL TREE TRUNK.

D. SUPPORT STAKES ARE NO BE REQUIRED AFTER PLANTING TREES AND STAKING OR GUYING AS SHOWN ON PLANS.

E. CONTRACTOR IS RESPONSIBLE FOR PRUNING TREES AS DIRECTED BY THE ENGINEER. NO PRUNING IS TO BE DONE UNLESS DIRECTED.

F. ALL EXISTING PLANT MATERIAL AND IRRIGATION IS TO BE PRESERVED AND PROTECTED IN PLACE.

NOTES

1. 10ft BACKFLOW PLANTING WITHIN 10'-0" OF POWER POLE FOR SOUTHERN CALIFORNIA EDISON ACCESS, TYP.
2. 15'-0" SOUTHERN CALIFORNIA EDISON EASEMENT.
3. 30'-0" SOUTHERN CALIFORNIA EDISON EASEMENT.

Call Before You Dig 1-800-227-2600

ahbé landscape architects
8728 Washington Blvd
Culver City, CA 90232

ARROW HIGHWAY GATEWAY ENHANCEMENT
SAN GABRIEL RIVER AT ARROW HIGHWAY

Issue dates

Sheet title:
PLANTING PLAN NORTH

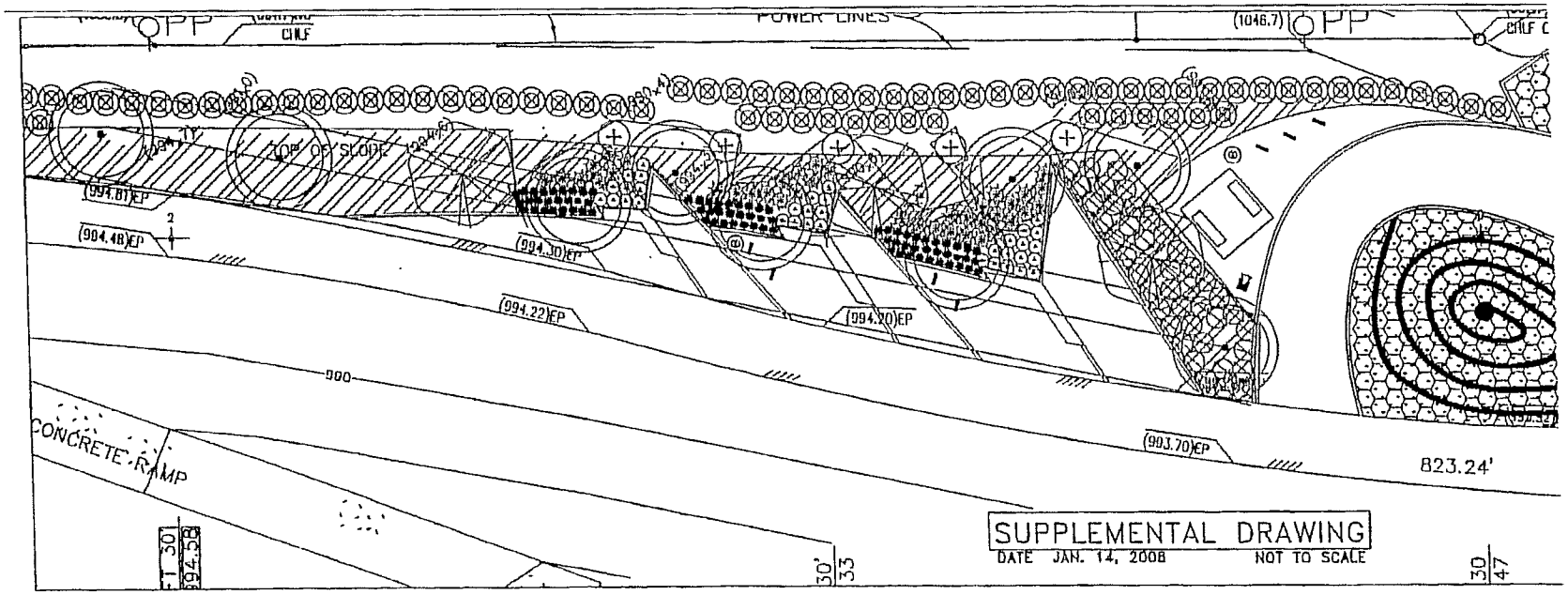
L3.1

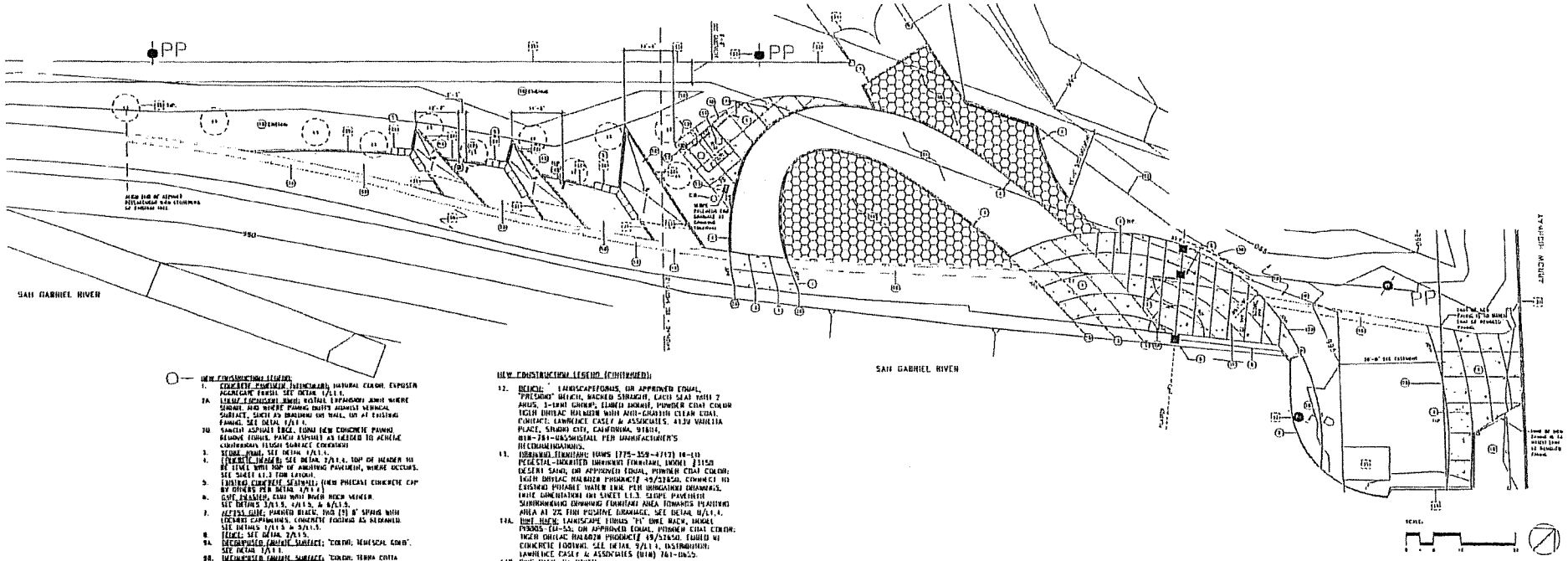
PLANT LEGEND: TREES

SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE	TOTAL QUANTITY	EARTH DAY QUANTITY	REMARKS	DETAIL REFER.	
	CER OCC	CERCIS OCCIDENTALIS "WESTERN REDBUD"	15 GAL	2		MULTI-TRUNK	2/L3.3	740 SF
	PLA RAC	PLATANUS RACEMOSA "CALIFORNIA SYCAMORE"	15 GAL	12 3	9	MULTI-TRUNK OR LOW BRANCHING	2/L3.3 3/L3.3 1/L3.3	315 SF
	QUE ACE	QUERCUS ACERIFOLIA "COAST LIVE OAK"	15 GAL	12 3	3	MULTI-TRUNK OR LOW BRANCHING	2/L3.3 3/L3.3 1/L3.3	

PLANT LEGEND: SHRUBS & GROUNDCOVERS

SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE & SPACING	TOTAL QUANTITY	EARTH DAY QUANTITY	REMARKS	DETAIL REFER.
	ARC EME	BACCHARIS PILULARIS VAR. PILULARIS COYOTE BRUSH	1 GAL @ 30" O.C.	159	42	-	2/L3.3 4/L3.3
	CAR PRA	CAREX PRAEGRACILIS "CLUSTERED FIELD SEDGE"	-	7515 SF		HYDROSEED THIRD SEED OR LANDSCAPE PLUG, ONE PER GRASSPAVER CELL	-
	EPI LAT	EPILOBIUM CANUM LATIFOLIUM "CALIFORNIA FUCHSIA"	1 GAL @ 18" O.C.	180	60	-	2/L3.3 4/L3.3
	HET ARB	HETEROMELES ARBUTIFOLIA "TOYON"	5 GAL	8	8	-	2/L3.3 4/L3.3
	RHU OVA	RHUS OVATA "SUGAR BUSH"	5 GAL @ 48" O.C.	35		-	2/L3.3 3/L3.3
	SAL ALL	SALVIA MELLIFERA "BLACK SAGE"	1 GAL @ 36" O.C.	53	30	-	2/L3.3 4/L3.3
	ERI FAS	ERIOGONUM FASCICULATUM CALIFORNIA BUCKWHEAT	1 GAL @ 24" O.C.	per plan	35		
	SAL WIN	SALVIA APIANA "WHITE SAGE"	1 GAL @ 38" O.C.		90		
	SAND	CRUSHED RED BROCK	-	-	-	TRE GRASSCRETE 1 FOOT WIDE W/ SPIRAL PATTERN AS SHOWN	-





NEW CONSTRUCTION LEGEND:

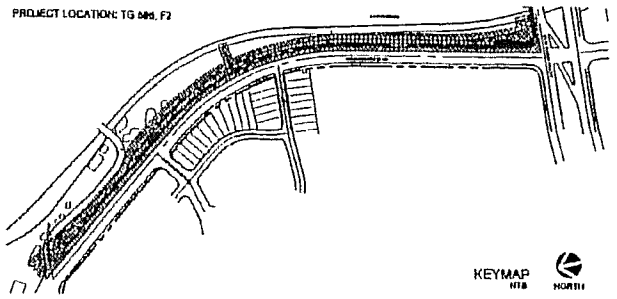
1. CONCRETE PAVEMENT (DECORATIVE): NATURAL COLOR, EXPOSED AGGREGATE FINISH. SEE DETAIL 1/L1.4.
1A. LIGHT EXCAVATION RING: INSTALL EXPANSION JOINT WHERE SHOWN, AND WHERE PAVING ABUTS AGAINST VERTICAL SURFACE, SUCH AS BUILDING OR WALL, OR AT EXISTING PAVING. SEE DETAIL 1/L1.4.
1B. SMOOTH ASPHALT EDGE. FLUSH NEW CONCRETE PAVING BEYOND CURVE. PATCH ASPHALT AS NEEDED TO ACHIEVE CONTINUOUS FLUSH SURFACE CONDITION.
3. SCORE JOINT, SEE DETAIL 1/L1.4.
4. CONCRETE HEADER: SEE DETAIL 2/L1.4. TOP OF HEADER TO BE LEVEL WITH TOP OF ADJOINING PAVEMENT, WHERE OCCURS. SEE SHEET L1.3 FOR LAYOUT.
5. TURNING CONCRETE SEATWALL: (FROM PRECAST CONCRETE CAP BY OTHERS PER DETAIL 1/L1.4.)
6. CAPE DRAGGER: CAST WHITE RIVER VENEER. SEE DETAILS 3/L1.5, 4/L1.5, & 6/L1.5.
7. ACCESS GATE: PAINTED BLACK, TWO (2) 8' SPANS WITH LOCKING CAPTAINING, CONCRETE FOOTING AS REQUIRED. SEE DETAILS 1/L1.5 & 5/L1.5.
8. FENCE: SEE DETAIL 2/L1.5.
9A. DECOMPOSED GRANITE SURFACE: "COLOR: REDWOOD COAST". SEE DETAIL 7/L1.1.
9B. DECOMPOSED GRANITE SURFACE: "COLOR: TERRA COTTA BROWN". SEE DETAIL 3/L1.4. (AT DINERS)
10. CAST PLAQUE SIGNAGE "HEATHMAN" BY FAFE (800)-776-1881; OR APPROVED EQUAL. COLOR: BLACK. SEE DETAIL 7/L1.3.
11. ENCLOSURE/FULL SHELTER (1 FOOTPRINT): CLASSIC RECREATIONS SYSTEMS (800-827-7195) "OCONEE" NORTH SHELTER, OR APPROVED EQUAL. ROOF COLOR: UNIVERSITY WEATHERED COPPER, REAR SUPPORT FRAME POWDER COAT COLOR: TIGER DRYLAC MALABAR ENAMACTE 49/28830. INSTALL PER MANUFACTURER'S RECOMMENDATIONS. OBTAIN MANUFACTURER'S APPROVAL OF FINISHED DESIGN PRIOR TO CONSTRUCTION SUBMIT: RECREATION-BY-DESIGN (714) 901-7007. SEE DETAIL 1/L1.1.

NEW CONSTRUCTION LEGEND (CONTINUED):

12. BENCH: 6' LANDSCAPEFORMS, OR APPROVED EQUAL, "PRESCOTT" BENCH, MACHED STRAIGHT, EACH SEAT WITH 2 ARMS, 1-UNIT GROUP, FLAMED BRONZE, POWDER COAT COLOR TIGER DRYLAC MALABAR WITH ANTI-GRAFFITI CLEAR COAT. CONTACT: LAWRENCE CASEY & ASSOCIATES, 4130 VANETTA PLACE, STUDIO CITY, CALIFORNIA, 91604, 818-761-0655INSTALL PER MANUFACTURER'S RECOMMENDATIONS.
13. DRINKING FOUNTAIN: HAWS (775-359-4717) 10-10 PEDESTAL-MOUNTED DRINKING FOUNTAIN, MODEL #3150 DESERT SAND, OR APPROVED EQUAL, POWDER COAT COLOR: TIGER DRYLAC MALABAR PHOENIX# 49/31836. CONNECT TO EXISTING POTABLE WATER LINE PER IRRIGATION DRAWINGS. UNIT ORIENTATION: SEE SHEET L1.3. SLOPE PAVEMENT SURROUNDING DRINKING FOUNTAIN AREA TOWARDS PLANTING AREA AT 2% FOR POSITIVE DRAINAGE. SEE DETAIL 8/L1.4.
13A. TIME MACHINE: LANDSCAPE FORMS "PI" TIME MACHINE, MODEL #43005-CUS-SS, OR APPROVED EQUAL, POWDER COAT COLOR: TIGER DRYLAC MALABAR PHOENIX# 49/31836. FIXED W/ CONCRETE FOOTING. SEE DETAIL 9/L1.4. DISTRIBUTION: LAWRENCE CASEY & ASSOCIATES (818) 761-0655.
14B. DOG RUN: BY OTHER.
15. TOP OF EXIST SLOPE.
16. BERM/MOUND: 30" HIGH ABOVE ADJ GRADE, SLOPES 3:1 MAX.
17. TRASH RECEPTACLE, (NAVAIN (866-551-7937) MODEL WTRSP-32, 48 GALLON METAL SLIM WASTE RECEPTACLE; OR APPROVED EQUAL, POWDER COAT COLOR: TIGER DRYLAC MALABAR PHOENIX# 49/31836.
18. PLANTING AREA: SEE PLANTING PLAN.
19. SAWCUT AND RESURFACE ASPHALT. INSTALL REDWOOD HEADER. FINISH AT EDGE OF CONCRETE DRINKWELLS AND REPLACE ASPHALT. SEE DETAIL 5/L1.4, 6/L1.5, & 10/L1.4.
20. 4' HIGH, 16' LONG CHAIN LINK FENCE
40. RIVER ROCK INTERPRETIVE SIGN, SEE DETAIL 11/L1.4.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LANDSCAPE IMPROVEMENTS
EATON WASH LANDSCAPE IMPROVEMENT
PROJECT ID NO. FCC0001156

PROJECT LOCATION: TG 595, F2



KEYMAP NTS NORTH

GENERAL CONSTRUCTION/ENVIRONMENTAL NOTES:

1. PLANS ARE DIAGRAMMATIC. THE CONTRACTOR SHALL BRING TO THE ATTENTION OF THE LANDSCAPE ARCHITECT ANY PERCEIVED DISCREPANCY BEFORE THE START OF CONSTRUCTION.
2. CONTRACTOR SHALL SUBMIT COLOR SAMPLE(S) FOR EACH DIFFERENT HARDSCAPE MATERIAL REFERENCED IN LEGEND FOR ENGINEER'S REVIEW AND APPROVAL PRIOR TO COMMENCING WORK. (SAMPLE(S) TO INCLUDE COLOR AND FINISH)
3. ALL EXISTING ELEMENTS NOT DESIGNATED TO BE REMOVED SHALL BE PROTECTED IN PLACE.

SOLAR AUTOMATIC IRRIGATION CONTROLLER INSTALLATION NOTES

1. LOCATION OF AUTOMATIC IRRIGATION CONTROLLER UNIT AND PROTECTIVE ENCLOSURE SHALL BE APPROVED BY LANDSCAPE ARCHITECT IN FIELD PRIOR TO INSTALLATION. SEE SHEET L-2.1 FOR CONTROLLER DETAIL.
2. AUTOMATIC IRRIGATION SYSTEM, RAIN SENSOR, AND MOISTURE SENSOR ACCESSORIES TO BE FULLY OPERATIONAL PRIOR TO PLANTING.

GENERAL PLANTING NOTES:

1. PLANT QUANTITIES IN LEGEND IS FOR CONTRACTOR'S CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL PLANTS SHOWN ON PLANTING PLANS.
2. ALL TREES ARE TO BE PLANTED MIN. 30' FROM EXISTING POWER POLES (WHERE APPLICABLE).
3. CONTRACTOR SHALL PROVIDE 3" DEEP LAYERS OF MEDIUM TO FINE TEXTURED (3/4" TO 2") GROUND WOOD BY-PRODUCT OR SHREDDED BARK MULCH TO ALL PLANTED AREAS. COLOR OF BARK CHIP SHALL BE DARK.
4. CONTRACTOR SHALL INSTALL AN EDGING MATERIAL SEPARATING PLANTING AREA FROM EXISTING IRON PLANTED AREAS AND DECOMPOSED GRANITE AREAS.
5. PLANS ARE DIAGRAMMATIC. THE CONTRACTOR SHALL BRING TO THE ATTENTION OF THE LANDSCAPE ARCHITECT ANY PERCEIVED DISCREPANCY BEFORE THE START OF CONSTRUCTION.
6. CONTRACTOR SHALL PROVIDE AND INSTALL IMPORTED TOP SOIL TO FILL IN AREAS WITHIN PLANTING AREA PROPOSED. IMPORTED TOP SOIL SHALL BE CLASS "A" TOP SOIL. AN AGRONOMICAL SOILS REPORT SHALL BE SUBMITTED PER SECTION L, LANDSCAPE LINE 3 OF SPECIAL PROVISIONS, REVIEWED AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO THE DELIVERY OF THE SOIL ON SITE.
7. CONTRACTOR SHALL PRUNE AND REMOVE DEAD BRANCHES FROM ALL EXISTING TREES AND SHRUBS TO REMAIN. FOR ALL EXISTING TREES 12 FEET AND TALLER, REMOVE ALL BRANCHES 7 FEET ABOVE ADJACENT GROUND (MEASURED AT UPPER SIDE OF SLOPE).
8. REFER TO PLANT LEGEND FOR MINIMUM SETBACKS.
9. ANY SOIL EXCAVATION / PREPARATION AND PLANTING WITHIN THE DRIP LINE OF THE EXISTING TREES SHALL BE DONE BY HAND.

IRRIGATION INSTALLATION NOTES:

1. CONTRACTOR TO VERIFY LOCATIONS OF ALL EXISTING TREES AND OTHER PLANTS IN THE AREA OF WORK PRIOR TO START OF CONSTRUCTION.
2. MAINLINE SHALL BE LOCATED WITHIN THE COUNTY'S RIGHT OF WAY AND IN LANDSCAPED AREA. ALL VALVE BOXES, LATERALS, AND IRRIGATION HEADS SHALL BE LOCATED OUTSIDE 12 FOOT SETBACK FROM BACK OF CURB FOR FUTURE BIKE LANE AREA AND LOCATED TO PROVIDE THE LEAST IMPACT TO EXISTING TREE ROOTS. REFER TO SPECS FOR PROTECTION OF EXISTING TREE ROOTS. CONTRACTOR SHALL ALSO NOTE MANUAL TRENCHING IS REQUIRED WITHIN THE DRIPLINE OF EXISTING TREES AND AS NOTED ON THE PLAN. LAYOUT OF PROPOSED DESIGN WILL BE FIELD INSPECTED AND APPROVED BY THE LANDSCAPE ARCHITECT BEFORE TRENCHING IS TO BEGIN.
3. WHEN WORKING NEAR EXISTING UTILITY LINES, CONTRACTOR SHALL POT HOLE TO DETERMINE DEPTH AND LOCATION OF EXISTING UTILITY LINES AS NECESSARY.
4. TRENCHING OPTION: CONTRACTOR HAS AN OPTION TO INSTALL LATERAL IRRIGATION LINES UTILIZING A TRENCHLESS TECHNIQUE (PULLED OR PIERCE POSSIBLE).
5. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AND SHALL NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES PRIOR TO START OF CONSTRUCTION.
6. INSTALL PVC SCH 80 SLEEVE AT CONCRETE UNDER EXISTING PAVING WHENEVER NECESSARY TO "HOT" CONTROL VALVES. INSTALL CONTROL VALVES A MINIMUM 24" BELOW FINISH GRADE AND 36" UNDER VEHICULAR ROADWAY.
7. ALL VERTICAL CHANGES IN MAINLINE PIPE DIRECTION SHALL BE DONE WITH THE USE OF 45 DEGREE ELBOWS.
8. LATERAL SUPPLY LINES FROM THE VALVE TO THE FIRST HEAD SHALL BE ONE SIZE LARGER THAN THE VALVE, UNLESS OTHERWISE NOTED.
9. WATER METERING IS EXISTING. CONTRACTOR SHALL FIELD VERIFY THE EXACT LOCATIONS OF THE METER(S). CONTRACTOR SHALL VERIFY THE P.O.C. LOCATION AND NOTIFY THE LANDSCAPE ARCHITECT FOR ANY DISCREPANCIES. SEE PLANS FOR AVAILABLE WATER PRESSURE AT THE P.O.C. AND WATER PURVEYOR'S INFORMATION.
10. ALL QUICK COUPLING VALVES SHALL BE INSTALLED IN LOCKING VALVE BOXES. MARK ALL BOXES Q.C.V. WITH EPOXY PAINT.
11. IRRIGATION HEADS SHALL BE PROPERLY POSITIONED TO ALLOW STANDARD OPERATION, RETRACTION, AND SHALL BE ADJUSTED SO THERE IS NO OVERSPRAY/RUN ONTO ADJACENT SIDEWALKS, PAVEMENT(S), AND ROADWAYS.
12. CONTRACTOR SHALL MAKE ALL NECESSARY ADJUSTMENTS TO ENSURE THAT ALL COMPONENTS OF THE IRRIGATION SYSTEM PERFORM PROPERLY DURING CONSTRUCTION AND MAINTENANCE PERIODS.
13. ADJUST LOCATION OF IRRIGATION HEADS AS NECESSARY TO MINIMIZE SPRAY INTERFERENCE AGAINST OBSTRUCTIONS (CONCRETE WALLS, TREES, EDGE AND POWER POLES, TREES, ETC.).
14. ADJUST ALL ADJUSTABLE AND NOZZLES AS NECESSARY TO AVOID OVER-SPRAY OF PLANTING AREAS AND OVER SPRAY OF WALLS AND SIDEWALKS.
15. CONTRACTOR SHALL ADJUST POSITION OF ROTOR IRRIGATION HEADS IN FIELD, AS NECESSARY, TO MAINTAIN 18 MIN. DISTANCE FROM TRUNKS OF TREES.
16. FOLLOWING IRRIGATION HEAD INSTALLATION, ADJUST RADIUS THROW TO CONFORM TO SITE CONDITIONS.
17. INSTALL NEW AUTOMATIC SOLAR POWERED IRRIGATION CONTROLLER. SEE IRRIGATION LEGEND FOR MODEL INFORMATION. CONTRACTOR SHALL INSTALL NEW WIRES TO MAKE CONNECTIONS TO PROVIDE AN OPERATIONAL ELECTRICAL AUTOMATIC IRRIGATION SYSTEM.
18. CONTRACTOR SHALL PROVIDE AND PAY FOR BACKFLOW DEVICE INSPECTION. INSPECTION TO BE PERFORMED BY AN INSPECTOR CERTIFIED BY LOS ANGELES COUNTY DEPARTMENT OF HEALTH SERVICES (LACDHS). THE INSPECTION CERTIFICATION SHALL BE COMPLETED AND SUBMITTED TO THE WATER PURVEYOR, AND A COPY SHALL BE SUBMITTED TO THE ENGINEER AND LACDHS.
19. CONTRACTOR SHALL VERIFY THE FIELD CONDITIONS AND INSTALL ADDITIONAL IN-LINE CHECK VALVES WHEREVER NECESSARY TO PREVENT LOW HEAD DRAINAGE.
20. INSTALL 2-CWS SLEEVES (CLASS 315 PVC UNLESS NOTED OTHERWISE) AT INTERSECTIONS, UNDER PAVEMENTS, AND WHERE SHOWN ON PLANS. ALL SLEEVES SHALL EXTEND 6" INTO PLANTING AREAS AT BOTH ENDS.
21. SLEEVES SHALL BE INSTALLED WHERE SHOWN (APPROXIMATE) ON PLANS. CONTRACTOR SHALL COORDINATE THE INSTALLATION OF THE SLEEVES PRIOR TO PAVING/PAVEMENTS, WHICH INSTALLED.
22. "BORE" UNDER EXISTING PAVING WHENEVER POSSIBLE. SAWCUT EXISTING PAVING WHERE NECESSARY AS APPROVED TO INSTALL PVC SLEEVE. FOR TRENCH REPAIR INFORMATION, REFER TO DETAIL L-2.1, 2.1.
23. CONTRACTOR SHALL ADJUST EXACT LOCATIONS OF IRRIGATION PIPES TO AVOID CATCH BASINS AND OTHER SITE OBSTACLES.
24. ALL HEADS WITH CHECK VALVES AND PRESSURE REGULATION DEVICES IN POP-UP STEM SHALL BE CONNECTED THOUGH BOTTOM INLET AND NOT SIDE INLET.
25. CONTRACTOR SHALL INSTALL CHECK VALVE TO AVOID LOW HEAD LEAKAGE AS NECESSARY.

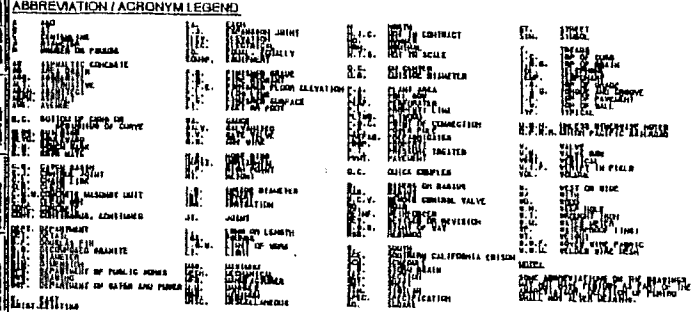
SHEET INDEX:

SHEET	TITLE
L-1.0	TITLE SHEET AND GENERAL NOTES
L-2.0	IRRIGATION PLAN
L-2.1	IRRIGATION DETAILS
L-2.2	IRRIGATION DETAILS
L-3.0	PLANTING PLAN
L-3.1	PLANTING DETAILS

SYMBOLS

UTILITY POLE
ROAD SIGN - SINGLE POST
P/E — RIGHT OF WAY (COUNTY)
EXISTING FENCE
NEW CHAINLINK FENCE
R — ROAD CENTERLINE
P — PASADENA POWER
TV — TELECOMMUNICATIONS
W — PASADENA WATER

ABBREVIATION / ACRONYM LEGEND



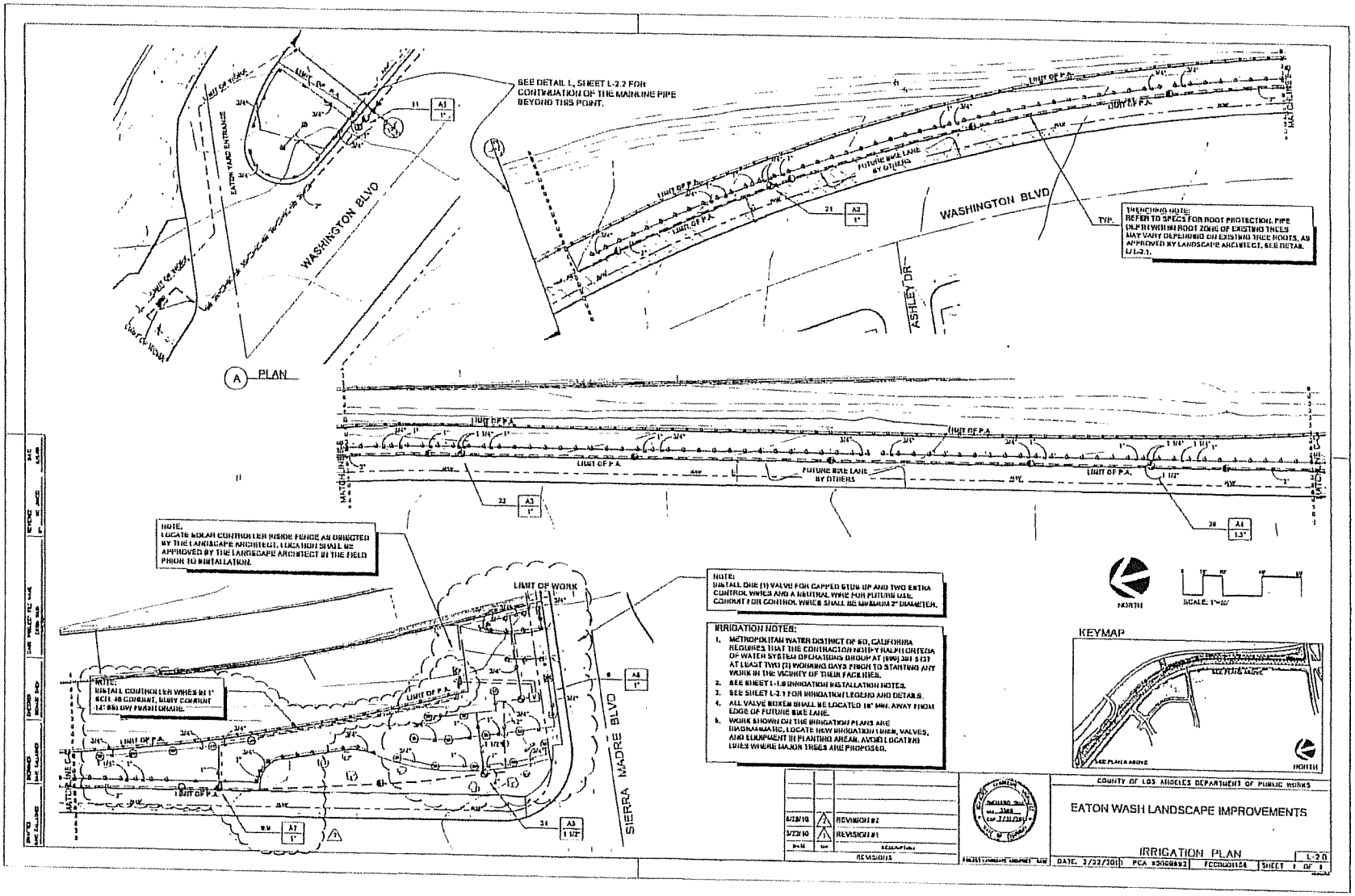
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

EATON WASH LANDSCAPE IMPROVEMENTS

TITLE AND NOTES

L-1.0

DATE 1/30/2019 | PCA | PROJECT | SHEET 1 OF 3


SEE DETAIL L, SHEET L-2.2 FOR CONTINUATION OF THE MAINLINE PIPE BEYOND THIS POINT.
WASHINGTON BLVD
EATON WASH ENTRANCE
ASHLEY DR
FUTURE BIKE LANE BY OTHERS
LIMIT OF P.A.
MATCHLINE
TRENCHING NOTE: REFER TO SPECS FOR ROOT PROTECTION. PIPE DEPTH WITHIN ROOT ZONE OF EXISTING TREES MAY VARY OR PERIODIC OR EXISTING TREE ROOTS, AS APPROVED BY LANDSCAPE ARCHITECT. SEE DETAIL L/L-2.1.
A PLAN
NOTE: LOCATE SOLAR CONTROLLER INSIDE FENCE AS DIRECTED BY THE LANDSCAPE ARCHITECT. LOCATION SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO INSTALLATION.
LIMIT OF WORK
SIERRA MADRE BLVD
NOTE: INSTALL CONTROLLER WIRES IN 1" SCH. 40 CONDUIT, BURY CONDUIT 12" BELOW PAVEMENT GRADE.
NOTE: INSTALL ONE (1) VALVE FOR CAPPED STUB-UP AND TWO EXTRA CONTROL WIRES AND A NEUTRAL WIRE FOR FUTURE USE. CONDUIT FOR CONTROL WIRES SHALL BE MINIMUM 2" DIAMETER.
IRRIGATION NOTES:
1. METROPOLITAN WATER DISTRICT OF SO. CALIFORNIA REQUIRES THAT THE CONTRACTOR NOTIFY RALPH ORTEGA OF WATER SYSTEM OPERATIONS GROUP AT (909) 391 5437 AT LEAST TWO (2) WORKING DAYS PRIOR TO STARTING ANY WORK IN THE VICINITY OF THEIR FACILITIES.
2. SEE SHEET L-1.0 IRRIGATION INSTALLATION NOTES.
3. SEE SHEET L-2.1 FOR IRRIGATION LEGEND AND DETAILS.
4. ALL VALVE BOXES SHALL BE LOCATED 18" MIN. AWAY FROM EDGE OF FUTURE BIKE LANE.
5. WORK SHOWN ON THE IRRIGATION PLANS ARE DIAGRAMMATIC. LOCATE NEW IRRIGATION LINES, VALVES, AND EQUIPMENT IN PLANTING AREAS. AVOID LOCATING LINES WHERE MAJOR TREES ARE PROPOSED.
NORTH
SCALE: 1"=20'
KEYMAP
SEE PLAN ABOVE
REVISION #2
REVISION #1
REVISIONS
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
EATON WASH LANDSCAPE IMPROVEMENTS
IRRIGATION PLAN
L-2.0
DATE: 3/22/2011
SHEET 1 OF 1

IRRIGATION SPRINKLER LEGEND

SYMBOL	DESCRIPTION	MANUFACTURER	MODEL	NOZZLE	RADIUS	GPM	PSI	PATTERN
25	12" POP-UP ROTOR	RAINBIRD OR APPROVED EQUAL	5012 PJ-FC-BAM H-53	2055 MPR 25 F	36'	3.82	45	FULL
25	12" POP-UP ROTOR	RAINBIRD OR APPROVED EQUAL	5012 PJ-FC-BAM R-53	4040 MPR 25 H	28'	1.96	45	HALF
25	12" POP-UP ROTOR	RAINBIRD OR APPROVED EQUAL	5012 PJ-FC-BAM H-53	4040 MPR 25 Q	30'	1.0	45	QTR.
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	R12-18F	18'	1.8	30	FULL
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	R12-18H	18'	0.9	30	HALF
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	R12-18Q	18'	0.4	30	QTR.
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	18H	18'	1.84	30	HALF
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	18Q	18'	0.83	30	QTR.
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	8H	8'	0.32	30	HALF
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	8Q	8'	0.36	30	QTR.
	12" POP-UP SPRAY HEAD	RAINBIRD OR APPROVED EQUAL	1812 BAM PRS	5H	5'	0.3	30	HALF

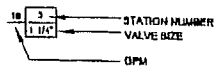
IRRIGATION EQUIPMENT LEGEND

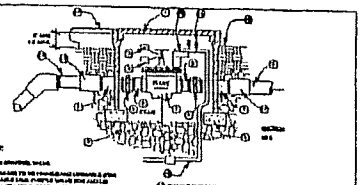
SYMBOL	DESCRIPTION	MANUFACTURER	MODEL/TYPE	SIZE	DETAIL
	REMOTE CONTROL VALVE WITH SOLAR ACTUATOR (MUSTANG) MANUFACTURED BY DIG	RAINBIRD OR APPROVED EQUAL	PEB PRB D W/ SMA "I" INSERT - 3D ADS (MY DIG)	SEE PLAN	A/L-2.1
	QUICK COUPLER	RAINBIRD OR APPROVED EQUAL	33 DLRC	3/4"	B/L-2.1
	REDUCED PRESSURE BACKFLOW PREVENTER ASSEMBLY W/ENCLOSURE	FEBCO OR APPROVED EQUAL	825Y	3/4"	BA-2.2
	GATE VALVE	NIBCO OR APPROVED EQUAL	T-113 H	LINE SIZE	F/L-2.1
SCG	CONTROLLER - SOLAR POWERED	I&T OR APPROVED EQUAL	CENTX (CITY) STATIONS, MODEL 4SSW, (COLUMN), WITH SOLAR PANEL, LOW SYNC, ROW SENSOR	SEE PLAN	C/L-2.1
V	RAIN SENSOR INSTALL PER MANUFACTURER'S RECOMMENDATIONS	HUNTER OR APPROVED EQUAL	ARTEMIS WITH 840 I-4 (MY DIG CORP)	SEE PLAN	E/L-2.2
V	VALVE BOX (ADDITIONAL FOR FUTURE USE)			SEE PLAN	L-7.0
	LATERAL LINE	PVC SCH 40: 3/4" - 1 1/2"		SEE PLAN	L/L-2.1
	MAIN LINE	PVC SCH 40 OR 315: 2" - 4"		SEE PLAN	L/L-2.1
	PIPE SLEEVE FOR CONTROLLER WIRES			SEE SLEEVING CHART	
	PIPE SLEEVE			SEE SLEEVING CHART	

SLEEVING CHART

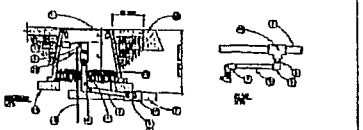
SLEEVE SIZE	PVC CLASS	PIPE SIZE	VARIES	DETAIL
1.25"	SCH 40	0.8"	1 - 4	L/L-2.1
1.5"	SCH 40	0.75"	5 - 10	L/L-2.1
3"	CLASS 315	1"	11 - 20	L/L-2.1
2.5"	CLASS 315	1.25"	21 - 30	L/L-2.1
3"	CLASS 315	1.5"	31 - 40	L/L-2.1
4"	CLASS 315	2"	41 - 60	L/L-2.1
6"	SCH 80	2.5 - 3"	61 - 90	L/L-2.1

VALVE SYMBOL

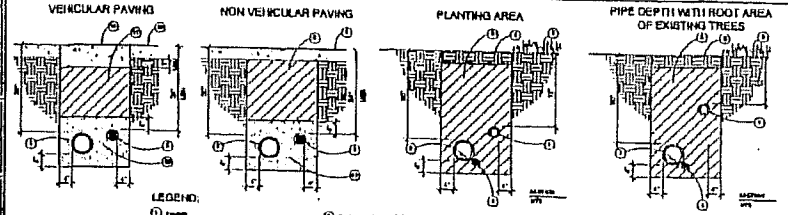




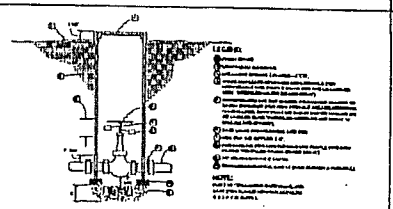
Ⓐ REMOTE CONTROL VALVE WITH SOLAR NTS



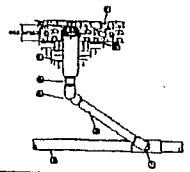
Ⓑ QUICK COUPLER NTS



Ⓛ PIPE TRENCHING NTS



Ⓕ GATE VALVE NTS



Ⓒ POP UP SPRINKLER NTS

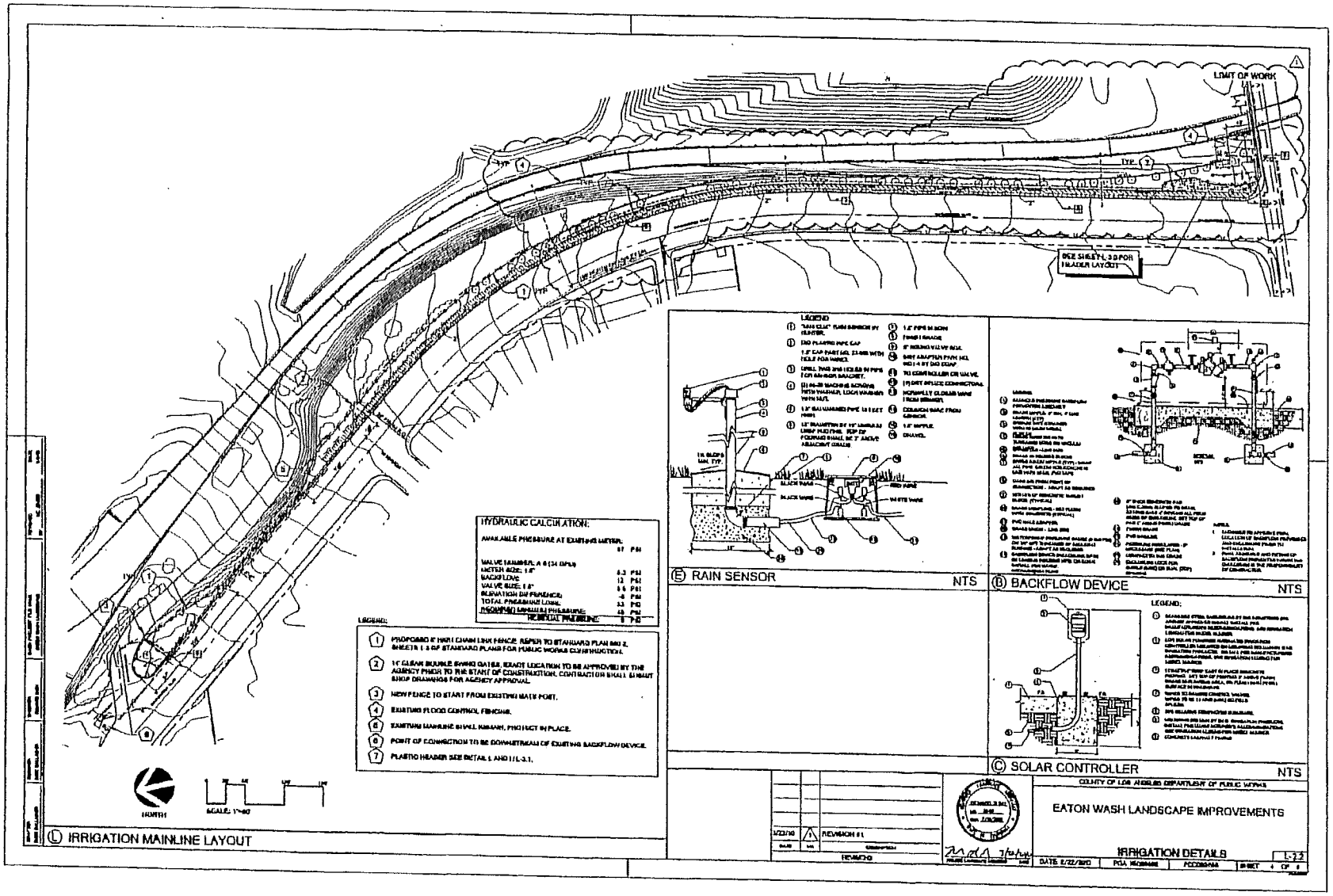
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

EATON WASH LANDSCAPE IMPROVEMENTS

IRRIGATION DETAILS

L-7.1

EXHIBIT H


LIMIT OF WORK
SEE SHEET L-3.0 FOR HEADER LAYOUT
HYDRAULIC CALCULATION:
LEGEND:
1 PROPOSED 6' HIGH CHAIN LINK FENCE. REFER TO STANDARD PLAN NO. 2, SHEETS 1 & 2 OF STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION.
2 1' CLEAR DOUBLE SWING GATES. EXACT LOCATION TO BE APPROVED BY THE AGENCY PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR AGENCY APPROVAL.
3 NEW FENCE TO START FROM EXISTING MATE POST.
4 EXISTING FLOOD CONTROL FENCING.
5 EXISTING MAINLINE SHALL REMAIN, PROTECT IN PLACE.
6 POINT OF CONNECTION TO BE DOWNSTREAM OF EXISTING BACKFLOW DEVICE.
7 PLASTIC HEADER SEE DETAIL L AND 1/L-3.1.
NORTH
SCALE: 1"=60'
L IRRIGATION MAINLINE LAYOUT
E RAIN SENSOR
NTS
B BACKFLOW DEVICE
NTS
C SOLAR CONTROLLER
NTS
REVISION #1
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
EATON WASH LANDSCAPE IMPROVEMENTS
IRRIGATION DETAILS
L-2.2

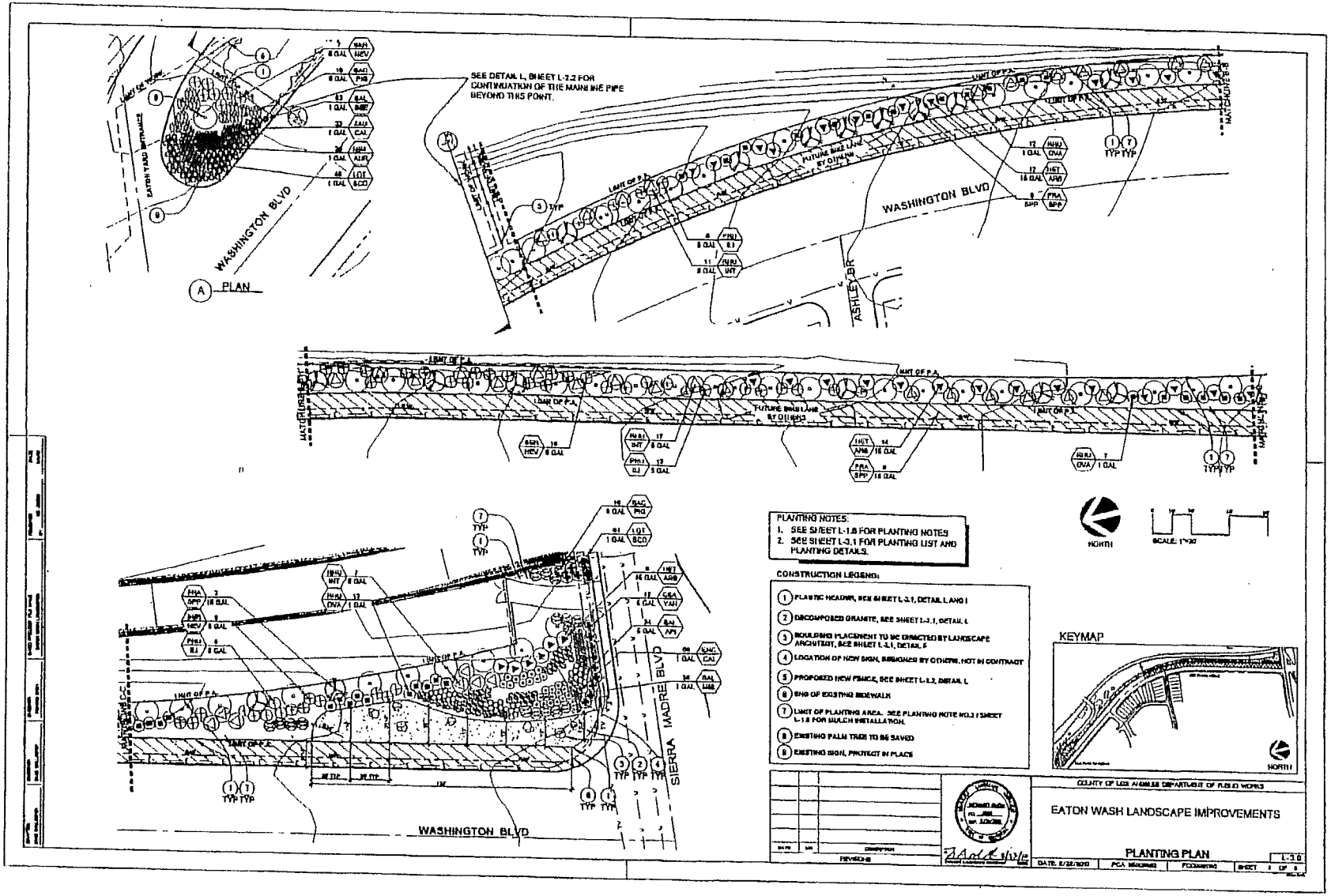
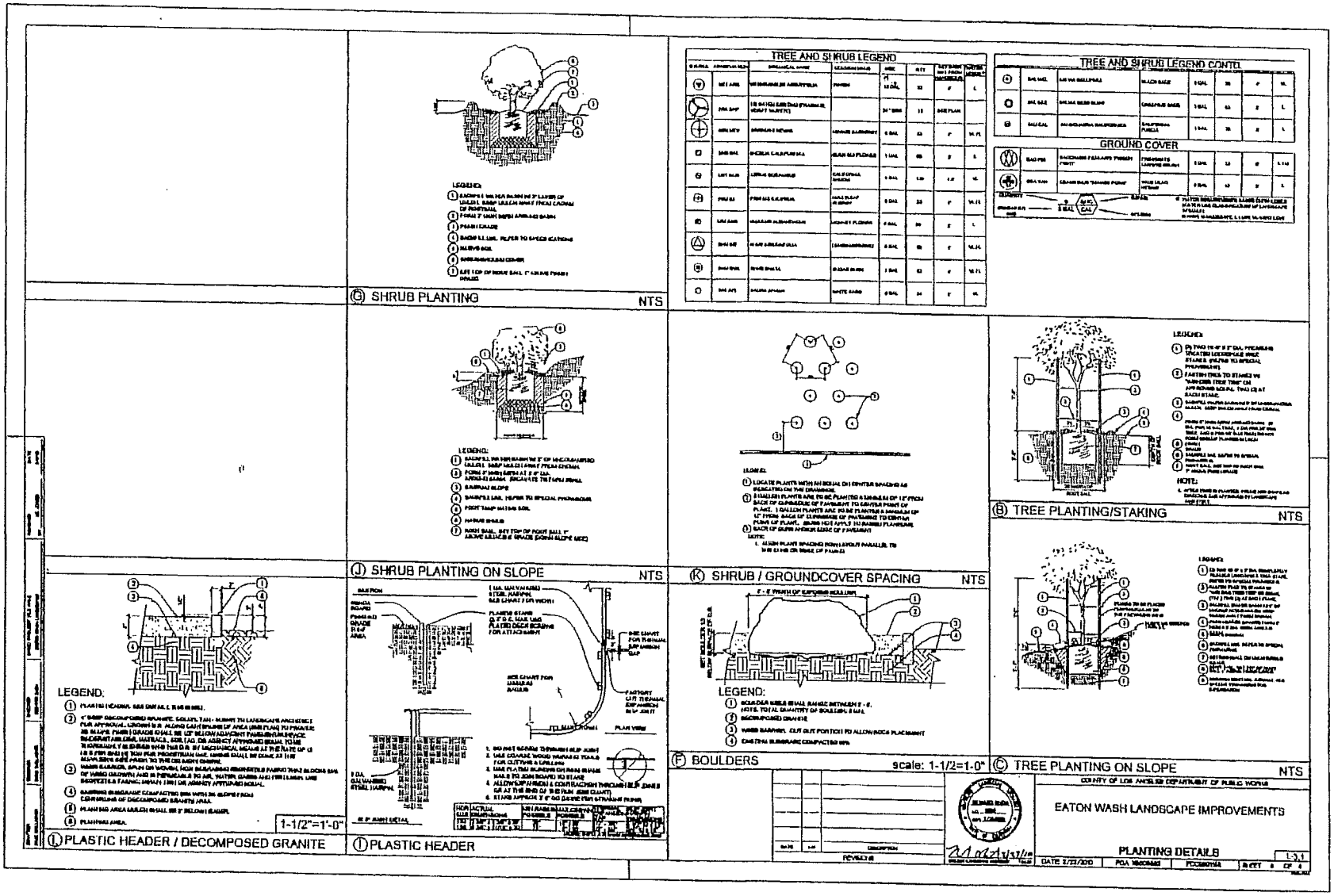
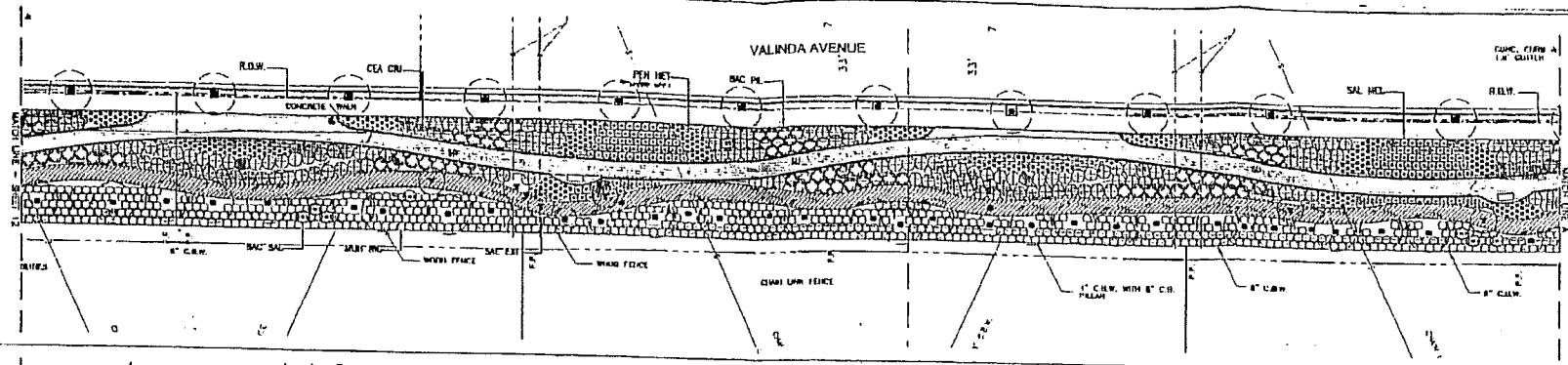

SEE DETAIL L, SHEET L-2.2 FOR CONTINUATION OF THE MAINLINE PIPE BEYOND THIS POINT.
WASHINGTON BLVD
EATON WASH ENTRANCE
A PLAN
ASHLEY DR
FUTURE BIKE LANE BY OTHERS
SIERRA MADRE BLVD
PLANTING NOTES:
1. SEE SHEET L-1.0 FOR PLANTING NOTES
2. SEE SHEET L-3.1 FOR PLANTING LIST AND PLANTING DETAILS.
CONSTRUCTION LEGEND:
1 PLASTIC HEADER, SEE SHEET L-3.1, DETAIL L AND I
2 DECOMPOSED GRANITE, SEE SHEET L-3.1, DETAIL L
3 BOULDERS PLACEMENT TO BE DIRECTED BY LANDSCAPE ARCHITECT, SEE SHEET L-3.1, DETAIL F
4 LOCATION OF NEW SIGN, PROVIDED BY OTHERS. NOT IN CONTRACT
5 PROPOSED NEW FENCE, SEE SHEET L-2.2, DETAIL L
6 END OF EXISTING SIDEWALK
7 LIMIT OF PLANTING AREA. SEE PLANTING NOTE NO.3 I SHEET L-1.0 FOR MULCH INSTALLATION.
8 EXISTING PALM TREE TO BE SAVED
9 EXISTING SIGN, PROTECT IN PLACE
KEYMAP
NORTH
SCALE: 1"=20'
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
EATON WASH LANDSCAPE IMPROVEMENTS
PLANTING PLAN
L-1.0

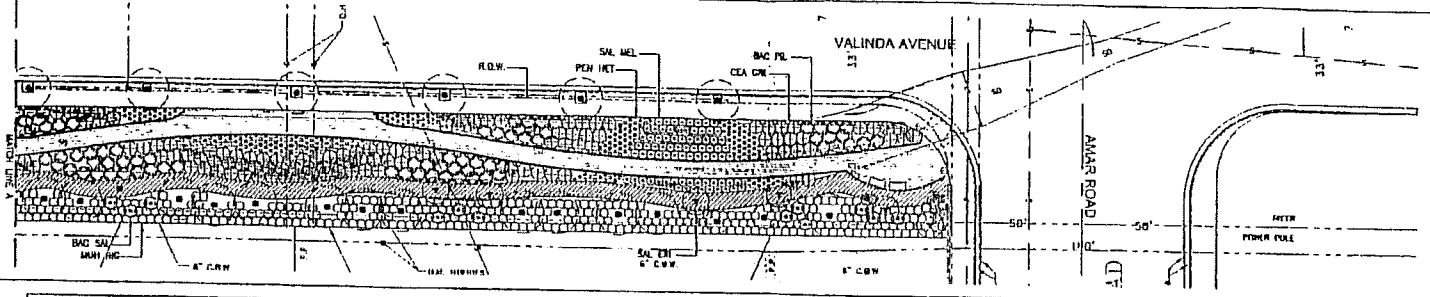
EXHIBIT H



TREE AND SHRUB LEGEND
TREE AND SHRUB LEGEND CONTD.
GROUND COVER
G SHRUB PLANTING NTS
J SHRUB PLANTING ON SLOPE NTS
K SHRUB / GROUNDCOVER SPACING NTS
B TREE PLANTING/STAKING NTS
C TREE PLANTING ON SLOPE NTS
F BOULDERS
scale: 1-1/2=1-0"
LEGEND:
1-1/2"=1'-0"
I PLASTIC HEADER / DECOMPOSED GRANITE
I PLASTIC HEADER
EATON WASH LANDSCAPE IMPROVEMENTS
PLANTING DETAILS

EXHIBIT H





PLANT LEGEND: SHRUBS, GROUND COVERS, VINES

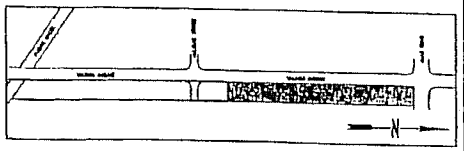
SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE	QTY.	NOTES	DETAIL
○	BAC PIL	BACCHARIS PILULARIS 'PIGEON POINT' / 'COYOTE BUSH'	1 GALLON 48" O.C.	267	-	2,3,5/SHEET 17
⊙	BAC SAL	BACCHARIS SALICIFOLIA 'AVALON'	5 GALLON 60" O.C.	51	SPACE 4' FROM EDGE OF ALL PAVING	2,3,5/SHEET 17
⊕	CEA CRI	CEANOTHUS CUNEUS 'HORIZONTALIS'	1 GALLON 48" O.C.	601	-	2,3,5/SHEET 17
○	ARC PAS	ARCTOSTAPHYLOS PACIFICA 'VALLEY WALL'	1 GALLON 36" O.C.	2268	-	2,3,5/SHEET 17
	PEN HET	PENNISETUM HETEROPHYLLUM 'MARGARITA BAY'	1 GALLON 48" O.C.	3883	-	2,3,5/SHEET 17
(V)	SAL EXI	SALIX EXIGUA 'SANDBAR WILLOW'	5 GALLON	38	SPACE 4' FROM EDGE OF ALL PAVING	2,3,5/SHEET 17
⊛	SAL MEL	SALVIA MELLIFERA 'TERA SECA' 'TERA SECA BLACK SAGE'	1 GAL 36" O.C.	317	-	2,3,5/SHEET 17
⊛	SAM MEX	SAMBUCUS MEXICANA 'BLUE ICEBERG/WAY'	15 GALLON	30	-	2,3,5/SHEET 17
	ACH MIL	ACHILLEA MILLEFOLIUM 'TERRACOTA'	SEED/PLUG 12" O.C.		BIOSWALE PLANTING	8/SHEET 17
	ARI DOU	ARISTIDA DOMINGENSIS 'MUSCHAMT'	1" PLUG 12" O.C.	178,360 SF	BIOSWALE PLANTING	8/SHEET 17
	LEY CON	LEYMUS CONDENSATUS 'CANYON PRINCE'	1 GALLON		BIOSWALE PLANTING	8/SHEET 17
	SES BIG	SESLERIA BIGLUMIS 'BLUE-EYED GRASS'	1" PLUG 6" O.C.		BIOSWALE PLANTING	8/SHEET 17
	MC	DECOMPOSED GRANITE	-	41,280 SF	"NEW CALIFORNIA GOLD"	1/SHEET 6

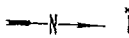
PLANT LEGEND: TREES

SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE	QTY.	NOTES	DETAIL
	MEL QUI	MELALEUCA QUINQUENERVIA "CAJEPUT TREE"	24" BOX	3	-	1/SHEET 17
	HET ARB	HETEROMELES ARBUTIFOLIA "TOYON"	24" BOX	30	-	1/SHEET 17
	EXISTING SHRUB	EXISTING SHRUB TO REMAIN	-	14	EARTH BAY PLANTING PROTECT-IN-PLACE	
	EXISTING TREE	EXISTING TREE TO REMAIN	-	18	EARTH BAY PLANTING PROTECT-IN-PLACE	

PLANTING NOTES

1. IN ALL PLANTING AREAS, CROSS-RIP EXISTING SOIL ON 12" CENTERS TO DEPTH OF 12" AND AMEND TO 6" DEPTH.
2. IN ALL PLANTING AREAS, AMEND SOIL AND ADHERE TO BACKFILL AND PLANTING RECOMMENDATIONS IN THE SOILS REPORT.
3. SPACE ALL 5 GALLON PLANTS 6' FROM EDGE OF ALL PAVING.
4. SPACE ALL 1 GALLON PLANTS 3' FROM EDGE OF ALL PAVING.
5. SEE SHEET 17 FOR PLANTING DETAILS.
6. SEE SHEETS 2-3 FOR GENERAL CONSTRUCTION/REMOVAL NOTES.
7. PLANT QUANTITIES IN LEGEND IS FOR CONTRACTOR'S CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL PLANTS SHOWN ON PLANTING PLANS.
8. ALL TREES ARE TO BE PLANTED MIN. 10' FROM EXISTING POWER POLES (WHERE APPLICABLE).
9. CONTRACTOR SHALL PROVIDE 3" DEEP LAYERS OF MEDIUM TO FINE TEXTURED (1/4" TO 1") GRIND WOOD BY-PRODUCT OR SHREDDED BARK MULCH TO ALL PLANTED AREAS. COLOR OF MULCH SHALL BE DARK.
10. PLANS ARE DIAGRAMMATIC. THE CONTRACTOR SHALL BRING TO THE ATTENTION OF THE ENGINEER ANY PERCEIVED DISCREPANCY BEFORE THE START OF CONSTRUCTION.
11. CONTRACTOR SHALL PROVIDE AND OBTAIN AMENDMENT FOR SOIL TO FILL IN AREAS WHERE PLANTINGS ARE PROPOSED. AMENDED SOIL SHALL BE CLASS "A" TOP SOIL. NO EXCEPTIONS.
12. SOILS REPORT SHALL BE SUBMITTED FOR SECTION L LANDSCAPE I.01-1 OF SPECIAL PROVISIONS, REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO THE DELIVERY OF THE SOIL ON SITE.
13. REFER TO SHEETS 2-3 OF CONSTRUCTION PLAN FOR EXACT LOCATION OF EXISTING PLANT MATERIALS TO BE SAVED IN PLACE.
14. CONTRACTOR SHALL PRUNE AND REMOVE DEAD BRANCHES FROM ANY EXISTING TREES AND SHRUBS TO REMAIN FOR ALL LIMBING OVER 12 FEET AND HIGHER, REMOVE ALL BRANCHES 7 FEET ABOVE ADJACENT GRADING (MEASURED AT UPPER SIDE OF SLOPE).
15. ANY SOIL PREPARATION AND PLANTING WITHIN THE DRIP LINE OF THE EXISTING TREES SHALL BE DONE BY HAND.





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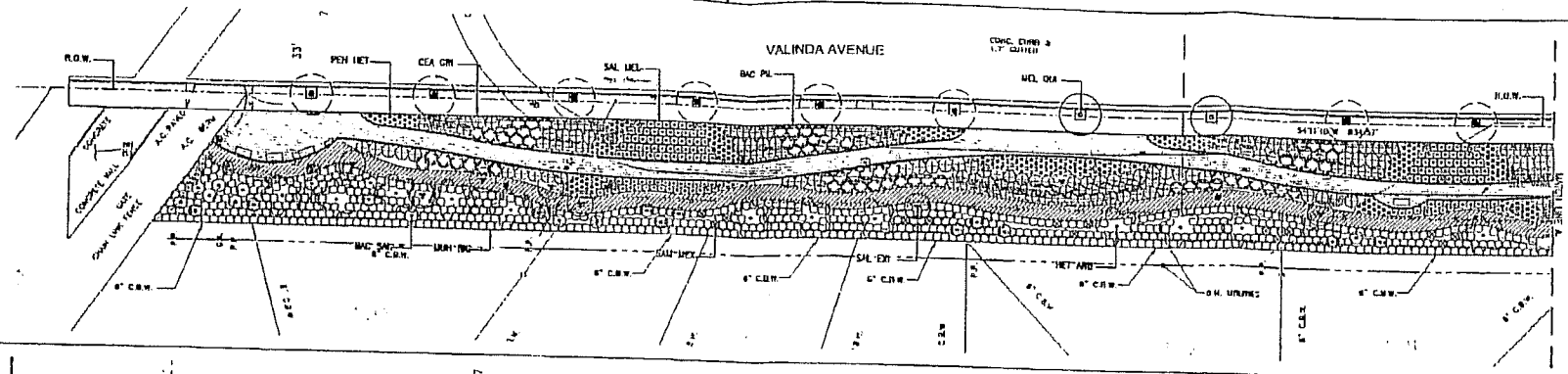
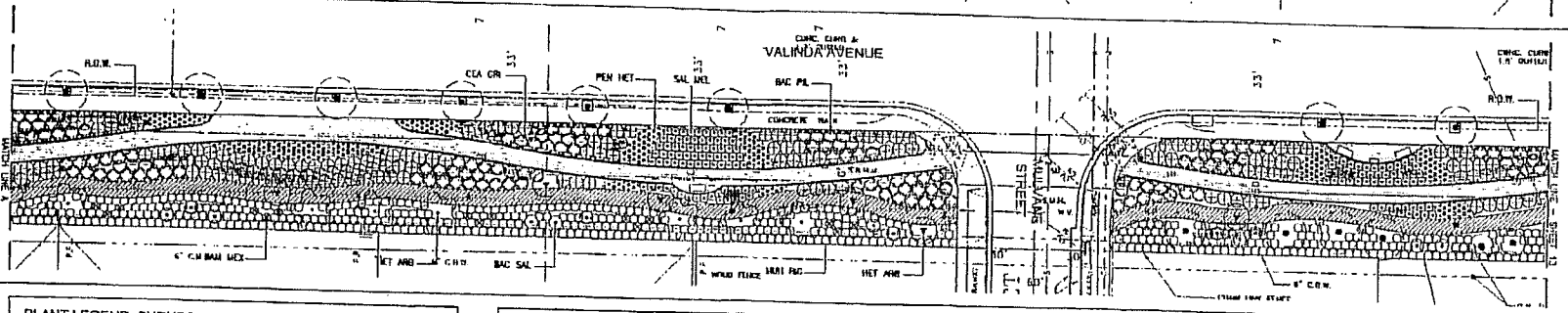
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

VALINDA AVENUE GREENING PROJECT
FROM AMAR ROAD TO PUENTE CREEK
PLANTING PLAN - NORTH

JOB# XCP77982 | FOOD0901R | SHEET 16 OF 17





PLANT LEGEND: SHRUBS, GROUND COVERS, VINES

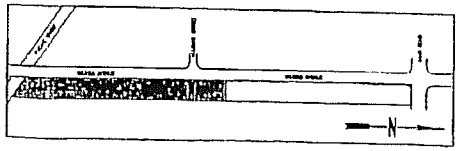
SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE	QTY.	NOTES	DETAIL
○	BAC PIL	BACCHARIS PILULARIS 'PIGEON POINT' / 'COYOTE BRUSH'	1 GALLON 60" O.C.	367	-	2,3,5/SHEET 17
⊙	BAC SAL	BACCHARIS SALICIFOLIA 'MULEFAT'	5 GALLON 80" O.C.	57	SPACE 4' FROM EDGE OF ALL PAVING	2,3,5/SHEET 17
⊕	CEA GRI	CEANOTHUS GRISEUS 'HORIZONTALIS'	1 GALLON 84" O.C.	401	-	2,3,5/SHEET 17
○	MUH RIG	MUHLENBERGIA RIGENS 'DEERGRASS'	1 GALLON 36" O.C.	2396	-	2,3,5/SHEET 17
	PEN HET	PENSTEMON HETEROPHYLLUS 'MARGARITA BOP'	1 GALLON 18" O.C.	2886	-	2,3,5/SHEET 17
(V)	SAL EXI	SALIX EXIGUA 'SANNOSA' 'HILLOCK'	5 GALLON	18	SPACE 4' FROM EDGE OF ALL PAVING	2,3,5/SHEET 17
⊞	SAL LUC	SALIX LUCIDA SSP. LASIANDRA 'YUBA RIVER BLACK SAGE'	1 GAL. 36" O.C.	317	-	2,3,5/SHEET 17
⊗	SAU MEX	SAMBUCUS MEXICANA 'BLUE ELDERBERRY'	15 GALLON	30	-	2,3,5/SHEET 17
	ACH MIL	ACHILLEA MILLEFOLIUM 'CAMPO'	SEED/PLUGS 12" O.C.			BROADCAST PLANTING 8/SHEET 17
	ART DRU	ARTEMISIA DOUGLASIANA 'LAURENTIAN'	4" POTS 12" O.C.	179,280 SF		BROADCAST PLANTING 8/SHEET 17
	LET OCH	LEYMUS CONDENSATUS 'CANYON PRINCE'	1 GALLON			BROADCAST PLANTING 8/SHEET 17
	SIS BEL	SISYRINCHIUM BELLUM 'BLUE-EYED GRASS'	4" POTS 8" O.C.			BROADCAST PLANTING 8/SHEET 17
	DG	DECOMPOSED GRANITE	-	14,280 SF	"NEW CALIFORNIA GOLD"	1/SHEET 6

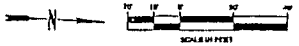
PLANT LEGEND: TREES

SYMBOL	ABBREV	BOTANICAL NAME "COMMON NAME"	SIZE	QTY.	NOTES	DETAIL
○	MEL LUC	MELALEUCA LEUCADENDRA 'CANOPUS' MALE	24" BOX	1	-	1/SHEET 17
○	HET ARB	HETEROMELES ARBUTIFOLIA 'TOYON'	24" BOX	30	-	1/SHEET 17
⊛	EXISTING SHRUB	EXISTING SHRUB TO REMAIN	-	10	LIMITS MAY PLANTING, PROTECT-IN-PLACE	
⊛	EXISTING TREE	EXISTING TREE TO REMAIN	-	78	LIMITS MAY PLANTING, PROTECT-IN-PLACE	

PLANTING NOTES

1. IN ALL PLANTING AREAS, CROSS-RIP EXISTING SOIL ON 12" CENTERS TO DEPTH OF 12" AND AMEND TO 6" DEPTH.
2. AT ALL PLANTING AREAS, AMEND SOIL AND AMEND TO BACKFILL MIX PER RECOMMENDATIONS IN THE SOILS PROVISIONS.
3. SPACE ALL 5 GALLON PLANTS 4' FROM EDGE OF ALL PAVING.
4. SPACE ALL 1 GALLON PLANTS 2' FROM EDGE OF ALL PAVING.
5. SEE SHEET 17 FOR PLANTING DETAILS.
6. SEE SHEETS 2-3 FOR GENERAL CONSTRUCTION/NOMINAL WORK.
7. PLANT QUANTITIES BY LEGEND IS FOR CONTRACTOR'S CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL PLANTS SHOWN ON PLANTING PLANS.
8. ALL TREES ARE TO BE PLANTED ONE 20' FROM EXISTING WATER PIPES (WHERE APPLICABLE).
9. CONTRACTOR SHALL PROVIDE 3" DEEP LAYERS OF MULCH TO FINISHED (3/4" TO 1") GRADE WOOD BY-PRODUCT OR SHREDDED BARK MULCH TO ALL PLANTED AREAS. COLOR OF MULCH SHALL BE DARK.
10. PLANTS ARE DROUGHT-TOLERANT. THE CONTRACTOR SHALL BRING TO THE ATTENTION OF THE ENGINEER ANY PERCEIVED DISCREPANCY BEFORE THE START OF CONSTRUCTION.
11. CONTRACTOR SHALL PROVIDE AND INSTALL IMPORTED TOP SOIL TO FILL IN AREAS WHERE PLANTINGS ARE PROPOSED. IMPORTED TOP SOIL SHALL BE CLASS 'A' TOP SOIL, AN AGRONOMICAL SOIL'S REPORT SHALL BE SUBMITTED PER SECTION 1, LANDSCAPE 1.01-1 OF SPECIAL PROVISIONS, REVIEWED AND APPROVED BY THE ENGINEER PRIOR TO THE DELIVERY OF THE SOIL ON SITE.
12. REFER TO SHEETS 3-1 OF CONSTRUCTION PLAN FOR EXACT LOCATION OF EXISTING PLANT MATERIALS TO BE SAVED IN PLACE. CONTRACTOR SHALL PRUNE AND REMOVE DEAD BRANCHES FROM ALL EXISTING TREES AND SHRUBS TO REMAIN. FOR ALL PRUNING TAKES 12 FEET AND HIGHER, REMOVE ALL BRANCHES 7 FEET ABOVE ADJACENT GRADE (MEASURED AT UPPER SIDE OF SLOPE).
13. ANY SOIL PREPARATION AND PLANTING WITHIN THE DRIP LINE OF THE EXISTING TREES SHALL BE DONE BY HAND.





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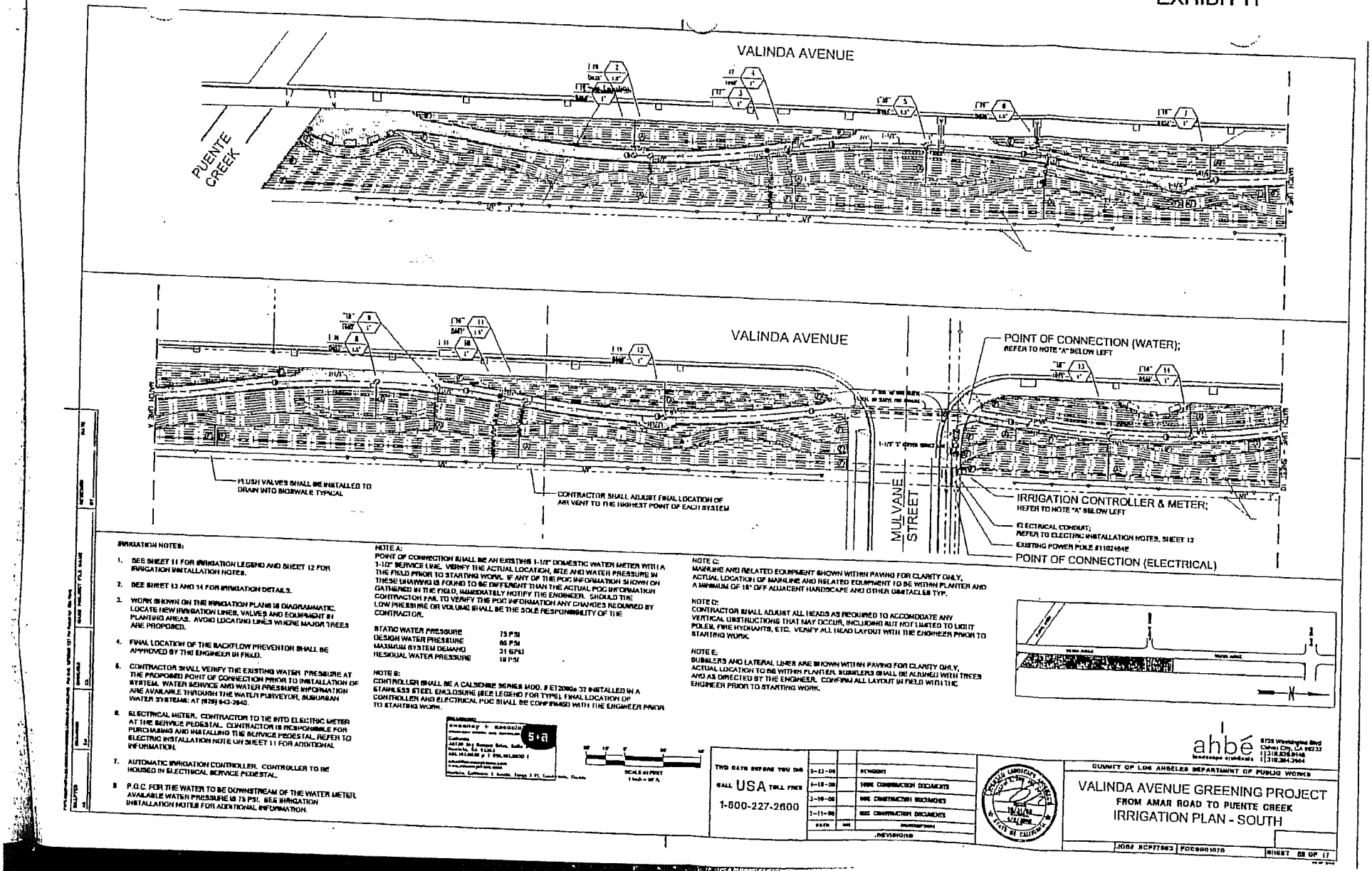
REVISIONS

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

VALINDA AVENUE GREENING PROJECT
FROM AMAR ROAD TO PUENTE CREEK
PLANTING PLAN - SOUTH

JOB# XCP77983 | FCC0001078 | SHEET 15 OF 17

EXHIBIT H



IRRIGATION NOTES:

1. SEE SHEET 11 FOR IRRIGATION LEGEND AND SHEET 12 FOR IRRIGATION INSTALLATION NOTES.
2. SEE SHEET 13 AND 14 FOR IRRIGATION DETAILS.
3. WORK SHOWN ON THE IRRIGATION PLANS IS DIAGRAMMATIC. LOCATE NEW IRRIGATION LINES, VALVES AND EQUIPMENT IN PLANTING AREAS. AVOID LOCATING LINES WHERE MAJOR TREES ARE PROPOSED.
4. FINAL LOCATION OF THE BACKFLOW PREVENTOR SHALL BE APPROVED BY THE ENGINEER IN FIELD.
5. CONTRACTOR SHALL VERIFY THE EXISTING WATER PRESSURE AT THE PROPOSED POINT OF CONNECTION PRIOR TO INSTALLATION OF SYSTEM. WATER SERVICE AND WATER PRESSURE INFORMATION ARE AVAILABLE THROUGH THE WATER PURVEYOR, SUBURBAN WATER SYSTEMS: AT (626) 543-3640.
6. ELECTRICAL METER. CONTRACTOR TO TIE INTO ELECTRIC METER AT THE SERVICE PEDESTAL. CONTRACTOR IS RESPONSIBLE FOR PURCHASING AND INSTALLING THE SERVICE PEDESTAL. REFER TO ELECTRIC INSTALLATION NOTE ON SHEET 11 FOR ADDITIONAL INFORMATION.
7. AUTOMATIC IRRIGATION CONTROLLER. CONTROLLER TO BE HOUSED IN ELECTRICAL SERVICE PEDESTAL.
8. P.O.C. FOR THE WATER TO BE DOWNSTREAM OF THE WATER METER. AVAILABLE WATER PRESSURE IS 75 PSI. SEE IRRIGATION INSTALLATION NOTES FOR ADDITIONAL INFORMATION.

NOTE A:
POINT OF CONNECTION SHALL BE AN EXISTING 1-1/2" DOMESTIC WATER METER WITH A 1-1/2" SERVICE LINE. VERIFY THE ACTUAL LOCATION, SIZE AND WATER PRESSURE IN THE FIELD PRIOR TO STARTING WORK. IF ANY OF THE POC INFORMATION SHOWN ON THESE DRAWINGS IS FOUND TO BE DIFFERENT THAN THE ACTUAL POC INFORMATION GATHERED IN THE FIELD, IMMEDIATELY NOTIFY THE ENGINEER. SHOULD THE CONTRACTOR FAIL TO VERIFY THE POC INFORMATION ANY CHANGES REQUIRED BY LOW PRESSURE OR VOLUME SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

STATIC WATER PRESSURE	75 PSI
DESIGN WATER PRESSURE	65 PSI
MAXIMUM SYSTEM DEMAND	31 GPM
RESIDUAL WATER PRESSURE	18 PSI

NOTE B:
CONTROLLER SHALL BE A CALSENSE SERIES MOD. # ET2000e-32 INSTALLED IN A STAINLESS STEEL ENCLOSURE (SEE LEGEND FOR TYPE). FINAL LOCATION OF CONTROLLER AND ELECTRICAL POC SHALL BE CONFIRMED WITH THE ENGINEER PRIOR TO STARTING WORK.

NOTE C:
MAINLINE AND RELATED EQUIPMENT SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL LOCATION OF MAINLINE AND RELATED EQUIPMENT TO BE WITHIN PLANTER AND A MINIMUM OF 18" OFF ADJACENT HARDSCAPE AND OTHER OBSTACLES TYP.

NOTE D:
CONTRACTOR SHALL ADJUST ALL HEADS AS REQUIRED TO ACCOMODATE ANY VERTICAL OBSTRUCTIONS THAT MAY OCCUR, INCLUDING BUT NOT LIMITED TO LIGHT POLES, FIRE HYDRANTS, ETC. VERIFY ALL HEAD LAYOUT WITH THE ENGINEER PRIOR TO STARTING WORK.

NOTE E:
BUBBLERS AND LATERAL LINES ARE SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL LOCATION TO BE WITHIN PLANTER. BUBBLERS SHALL BE ALIGNED WITH TREES AND AS DIRECTED BY THE ENGINEER. CONFIRM ALL LAYOUT IN FIELD WITH THE ENGINEER PRIOR TO STARTING WORK.

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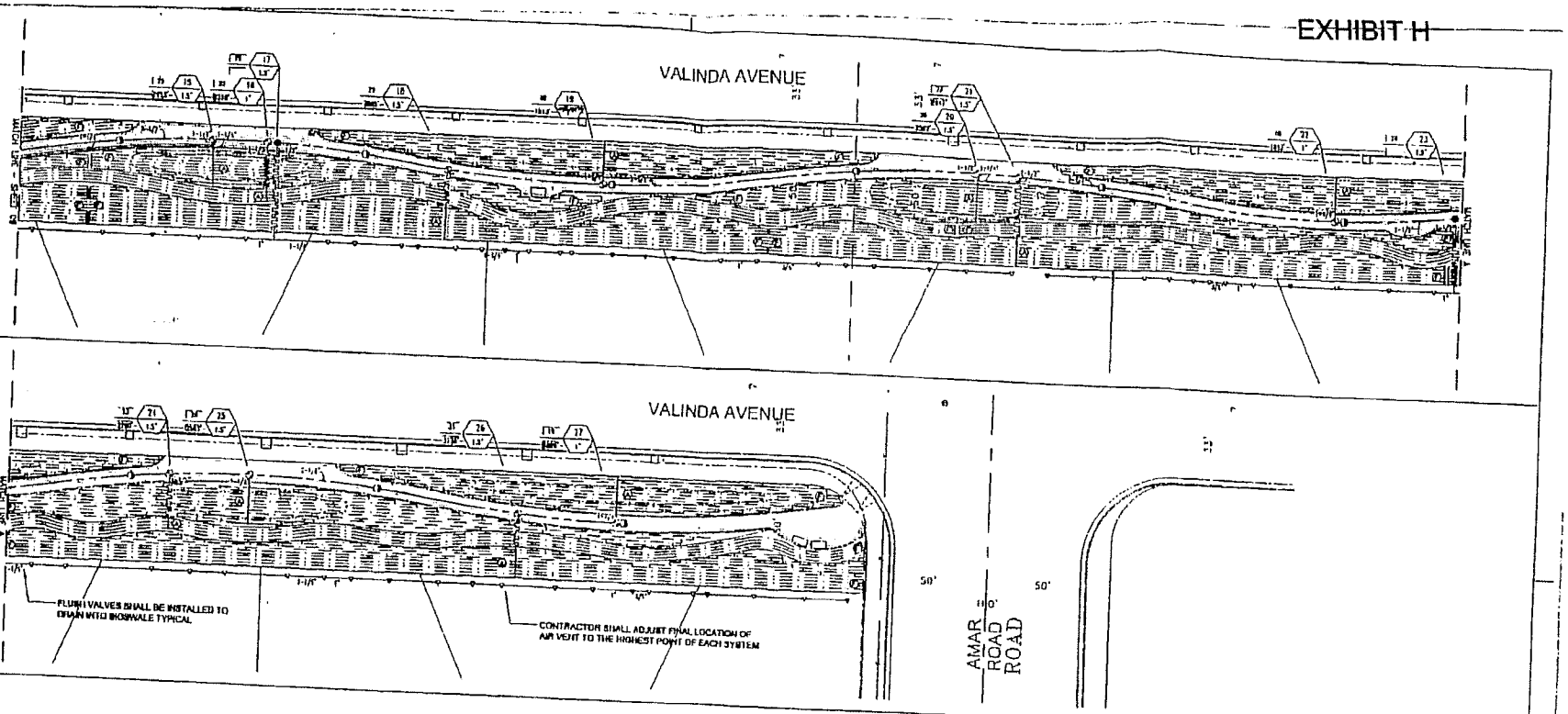
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

VALINDA AVENUE GREENING PROJECT
FROM AMAR ROAD TO PUENTE CREEK
IRRIGATION PLAN - SOUTH

JOB# KCP77963 | PDC0001078 | SHEET 09 OF 17



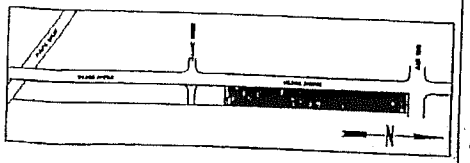
IRRIGATION NOTES:

1. SEE SHEET 11 FOR IRRIGATION LEGEND AND SHEET 12 FOR IRRIGATION INSTALLATION NOTES.
2. SEE SHEET 13 AND 14 FOR IRRIGATION DETAILS.
3. WORK SHOWN ON THE IRRIGATION PLANS IS DIAGRAMMATIC. LOCATE NEW IRRIGATION LINES, VALVES AND EQUIPMENT IN PLANTING AREAS. AVOID LOCATING LINES WHERE MAJOR TREES ARE PROPOSED.

NOTE A:
MAINLINE AND RELATED EQUIPMENT SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL LOCATION OF MAINLINE AND RELATED EQUIPMENT TO BE WITHIN PLANTER AND A MINIMUM OF 18" OFF ADJACENT HARDSCAPE AND OTHER OBSTACLES TYP.

NOTE B:
CONTRACTOR SHALL ADJUST ALL HEADS AS REQUIRED TO ACCOMODATE ANY VERTICAL OBSTRUCTIONS THAT MAY OCCUR, INCLUDING BUT NOT LIMITED TO LIGHT POLES, FIRE HYDRANTS, ETC. VERIFY ALL HEAD LAYOUT WITH THE ENGINEER PRIOR TO STARTING WORK.

NOTE C:
BUBBLERS AND LATERAL LINES ARE SHOWN WITHIN PAVING FOR CLARITY ONLY. ACTUAL LOCATION TO BE WITHIN PLANTER. BUBBLERS SHALL BE ALIGNED WITH TREES AND AS DIRECTED BY THE ENGINEER. CONFIRM ALL LAYOUT IN FIELD WITH THE ENGINEER PRIOR TO STARTING WORK.



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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

VALINDA AVENUE GREENING PROJECT
FROM AMAR ROAD TO PUENTE CREEK
IRRIGATION PLAN - NORTH

EQUIPMENT LEGEND

SYMBOL	DESCRIPTION	MANUF.	PART # AND DESCRIPTION	DETAIL/SHT REFERENCE
	LATERAL LINE	AS APPROVED	PVC PIPE 3/4" - 2" SCH. 40 AS LATERAL LINES 12" BELOW GRADE	O / L014
	MAINLINE	AS APPROVED	PVC PIPE 2-1/2" CL. 315 SOLVENT WELD AS MAINLINES 18" BELOW GRADE	O / L014
	SLEEVE UNDER PAVEMENT	AS APPROVED	PVC PIPE CL. 315 AS SLEEVING, TWICE THE DIAMETER OF PIPE. PLACE BELOW ALL PAVING, HARDSCAPE, ETC., AND AS DIRECTED BY OWNER'S AUTHORIZED REPRESENTATIVE.	O / L014
	CONDUIT FOR WIRES	AS APPROVED	1-1/2" SCH. 40 ELECTRICAL CONDUIT FOR CONTROL WIRES. PROVIDE A MINIMUM OF 18" COVER.	O / L014
NO SYMBOL	CONTROL WIRE	AS APPROVED	IRRIGATION CONTROL WIRE #14UF AWG DIRECT BURIAL (FIELD APPROVED)	O,P / L014
NO SYMBOL	WIRE CONNECTORS	3M	DBY-8 DIRECT BURIAL WATER PROOF WIRE CONNECTORS FOR USE ON ALL WIRE CONNECTIONS (FIELD APPROVED)	P / L014

SPRINKLER LEGEND

SYMBOL	MANUFACTURER & PART #	DESCRIPTION	NOZZLE	PSI	RADIUS	GPM	DETAIL
▼	RAIN BIRD 1804-SAM-PRS POP UP SPRAY HEAD, EACH SYMBOL REPRESENTS A TWO (2) HEAD RISER WITH TWO (2) 90 DEGREE ELLS AT ENDS OF RISER NIPPLE. ORIENTATION OF HEADS TO BE PARALLEL OR PERPENDICULAR TO CURB, AS SHOWN ON PLANS.		SPR	30	N/A	0.80	A / A

A2O — VALVE NUMBER
70 — G.P.M.
1.5" — 2000' APPROX. LENGTH OF DRIP TUBING (IN DRIP ZONES ONLY)
VALVE SIZE

WATER PRESSURE CALCULATIONS

WATER METER NUMBER	1	WATER METER SIZE			1-1/2"
HYDRAULIC GRADE LINE (FT)	N/A	WATER METER ELEVATION (FT)			N/A
ELEVATION DIFFERENCE (FT)	N/A	STATIC PRESSURE (PSI)			75
REMOTE CONTROL VALVE #	20	REMOTE CONTROL VALVE SIZE			1-1/2"
M.G.V. DEMAND (GPM)	31	TOTAL DEMAND (GPM)			31
HIGHEST HEAD RISER (FT)	N/A	STATIC PRESSURE AT HIGHEST HEAD			N/A

SIZE	DESCRIPTION	FLOW	#	PSI LOSS	
1-1/2"	SERVICE LINE (50 FT OF TYPE K COPPER)	31	1	1.9	PSI
1-1/2"	WATER METER (DISC TYPE)	31	2	1.9	PSI
1-1/2"	BACKFLOW PREVENTER (RP TYPE)	31	3	11.5	PSI
1-1/2"	FILTRATION (WYE FILTER)	31	4	0.7	PSI
N/A	PRESSURE REGULATOR	31	5	2.8	PSI
1-1/2"	BFD ASSEMBLY PIPING (BRASS W/ 4 ELLS)	31	6	7.3	PSI
1-1/2"	MASTER CONTROL VALVE	31	7	2.0	PSI
2 1/2"	FLOW SENSOR	31	8	1.8	PSI
2-1/2"	ISOLATION VALVES (BALL TYPE)	31	9	1.0	PSI
N/A	850 FEET OF MAINLINE: CL. 315 PVC	31	10	2.8	PSI
2-1/2"	FEET OF MAINLINE:	31	11	0.0	PSI
1-1/2"	5 - 90 DEGREE ELBOWS	31	12	0.1	PSI
10%	REMOTE CONTROL VALVE	31	13	3.8	PSI
0	LATERAL LINE LOSS	N/A	14	3.0	PSI
	FITTING LOSS (IN ADDITION TO ELBOWS SHOWN)	N/A	15	0.5	PSI
	ELEVATION CHANGE (P.O.C. TO HIGHEST HEAD)	N/A	16	0.0	PSI
TOTAL SYSTEM PRESSURE LOSS (SUM OF #1 THRU #16)			17	34.8	PSI
PRESSURE REQUIRED AT HEAD			18	30.0	PSI
TOTAL PRESSURE REQUIRED (SUM OF #17 AND #18)			19	64.8	PSI
STATIC WATER PRESSURE (FROM ABOVE)			20	75.0	PSI
RESIDUAL PRESSURE (SUBTRACT #19 FROM #20)			21	10.2	PSI
SET PRV OR MCV AT (#18 PLUS 10 PSI)			22	N/A	PSI
PRESSURE BOOST, IF REQUIRED (SET TO ACHIEVE 30 PSI INDIVIDUAL)			23	N/A	PSI

IRRIGATION CONTROLLER RUN TIMES

Controller 1 A

PLANT TYPE / SPRINKLER TYPE	Qty	Avg	PR RATE	IE	RUN TIME (HOURS)	QUANTITY	RUN TIME (HOURS)
Days Per Week: 6							
Shrub and Ground Cover:	6.2						
Oak		0.30	0.40	0.75	0.22	75	0.83
Trees:							
Bubbler Heads	0.70	0.80	1.00	0.80	0.87	4	0.29
CYCLES PER DAY: 1				TOTAL NUMBER OF STATIONS:		27	
				TOTAL RUN TIME IN HOURS FOR DRIP & BUBBLERS ONLY:			0.33
				TOTAL RUN TIME IN HOURS:			0.33

EQUIPMENT LEGEND

SYMBOL	DESCRIPTION	MANUF.	PART # AND DESCRIPTION	DETAIL/SHT REFERENCE
	EXISTING POINT OF CONNECTION	P.O.C.	EXISTING 1-1/2" DOMESTIC METER WITH 1-1/2" SERVICE LINE PROVIDED BY THE AGENCY, VERIFY SIZE, LOCATION, AND STATIC WATER PRESSURE IN FIELD	N/A
	BACKFLOW PREVENTION ASSEMBLY	EXISTING	EXISTING 1-1/2" RP BACKFLOW PREVENTION ASSEMBLY, VERIFY LOCATION AND OPERATION IN FIELD, PRIOR TO CONNECTION	N/A
NO SYMBOL	BACKFLOW DEVICE ENCLOSURE	V.I.Y.	STUCKO BOX SRBC-4836 "SMOOTH TOUCH" STAINLESS STEEL BACKFLOW DEVICE ENCLOSURE	
	MASTER CONTROL VALVE W/ FLOW METER & VALVE BOX	SUPERIOR	MODEL 3100 1-1/2" NORMALLY OPEN MASTER CONTROL VALVE W/ CALSENSE FM-1.25B FLOW METER OR APPROVED EQUAL	B / L013
	GATE VALVE (2-1/2") - WITH VALVE BOX	NIBCO	NIBCO T113 BRONZE GATE VALVE OR APPROVED EQUAL	C,D / L013
	QUICK COUPLER VALVE WITH VALVE BOX	RAIN BIRD	RAIN BIRD 33DRC OR APPROVED EQUAL	E / L013
	REMOTE CONTROL VALVE WITH VALVE BOX	RAIN BIRD	PEB PRS-D (1", 1-1/2") SERIES PRESSURE REGULATING PLASTIC REMOTE CONTROL VALVE, SIZE AS SHOWN	F / L013
	DRIP VALVE ASSEMBLY WITH VALVE BOX	RAIN BIRD	XCZ XXX (COM) DRIP VALVE CONTROL ZONE ASSEMBLY, SIZE AS SHOWN	G / L013
	32 STATION CONTROLLER	CALSENSE	CALSENSE ET2000e 32 CONTROLLER OR APPROVED EQUAL, INSTALL INSIDE ELECTRICAL SERVICE PEDESTAL PER MANUFACTURER'S SPECIFICATIONS. SEE PLAN FOR NUMBER OF STATIONS. REFER TO ELECTRICAL PLANS FOR ENCLOSURE	H / L013
	ELECTRICAL SERVICE	MYERS	ME1022X-L1236 OUTDOOR COMBINATION ELECTRICAL METER/IRRIGATION CONTROLLER PEDESTAL - 30S ELECTRICAL METER.	I / L014
	DRIP TUBING	METAFIM	TLCVS-9-12XX DRIP TUBING W/ .9 GPH EMITTERS 12" ON CENTER. INSTALL TUBING ROWS A MAXIMUM OF 18" APART IN SHRUB AREAS. ALL TUBING SHALL BE INSTALLED 4" BELOW FINISHED SOIL GRADE W/ 8" WIRE STAKES FIVE (5) FEET ON CENTER. VERIFY THE LAYOUT AND SPACING IN THE FIELD PRIOR TO STARTING WORK	J,K / L014
	SPIN LOC FITTINGS	AG PROD.	"SPIN-LOC" FITTINGS WITH PVC TEE OR ELL FITTINGS FOR CONNECTION BETWEEN PVC LATERAL LINES AND DRIP TUBING	J,K,L / L014
NO SYMBOL	SPIN LOC FITTINGS	AG PROD.	ALL CONNECTIONS BETWEEN DRIP TUBING SHALL BE MADE USING "SPIN-LOC" FITTINGS	
	AUTOMATIC FLUSH VALVE WITH VALVE BOX	METAFIM	PROVIDE A TLFV-1 AUTOMATIC FLUSH VALVE AT ENDMODE OF DRIPLINE 3/4" PCV FLUSH MANIFOLD LINE. INSTALL FLUSH VALVE INSIDE A SEPERATE VALVE BOX, ONE AT THE END OF TUBING RUNS IN EACH DIRECTION. INSTALL MIN. ONE FLUSH VALVE PER 1000' OF TUBING IN EACH DIRECTION ON DRIPLINE FLUSH MANIFOLD. INSTALL 18" FROM PAVING. INSTALL ALL FLUSH EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS.	L / L014
	AUTOMATIC AIR RELIEF VALVE WITH VALVE BOX	METAFIM	TLAVIV AIR/VACUUM RELIEF VALVE INSTALLED WITH A TURFTEE COMBINATION TEE AND 3/4" X 1/2" REDUCER BUSHING. INSTALL AIR RELIEF ASSEMBLY USING A 6" ROUND VALVE BOX AT THE HIGH POINT OF EACH PLANTER, MIN. 1 ARV PER 500' OF DRIPLINE. USING ART RELIEF LATERAL, CONNECT AIR RELIEF VALVE TO ALL DRIPLINE LATERALS WITHIN THE ELEVATED AREA. MULTIPLE ARV'S SHALL BE REQUIRED PER RCV WITHIN UNDULATING AREAS. VERIFY QUANTITY PRIOR TO STARTING WORK. INSTALL VALVE BOX 18" FROM PAVING AND AT HIGH POINTS OF PLANTER AREA. INSTALL ALL AIR VACUUM RELIEF EQUIPMENT PER MANUFACTURER'S SPECIFICATIONS.	M / L014
				N / L014

THE DATE BEFORE YOU DIG CALL USA TOLL FREE 1-800-227-2600

DATE	BY	DESCRIPTION
5-22-08		INVIEWS
1-10-08		100% CONSTRUCTION DOCUMENTS
3-10-08		90% CONSTRUCTION DOCUMENTS
7-11-08		60% CONSTRUCTION DOCUMENTS

REVISIONS

ahbé landscape architects
8776 Wrightsboro Blvd
Baker City, LA 70725
(318) 654-9818
(318) 381-3864

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

VALINDA AVENUE GREENING PROJECT
FROM AMAR ROAD TO PUENTE CREEK
IRRIGATION MATERIALS LEGEND

JOB# XCP77893 | PCD0061078 | SHEET 11 OF 17

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS
CASHIER, MEZZANINE FLOOR
900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803

REQUEST FOR STATEMENT OF QUALIFICATIONS FOR LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

Before: Monday, January 12, 2015
Time: Before 5:30 P.M.

Submitted By:

UNITED PACIFIC SERVICES, INC.
120 E. La Habra Blvd., STE 107
La Habra, CA 90631-2310
(562) 691-4600 x225 Office (562) 691-8839 Fax

ORIGINAL

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FORM PW-1

VERIFICATION OF PROPOSAL

DATE: 12/31 , 2014 | **THE UNDERSIGNED HEREBY DECLARES AS FOLLOWS:**

1. This Declaration is given in support of a Proposal for a Contract with The County Of Los Angeles. The Proposer further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this proposal are made, the Proposal may be rejected at the Director's sole judgment and his/her judgment shall be final.

2. Name of Service: **RFSQ - LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)**

DECLARANT INFORMATION

3. Name Of declarant: **Gus K. Franklin**

4. I Am duly vested with the authority to make and sign instruments for and on behalf of the Proposer(s).

5. My Title, Capacity, Or Relationship to the Proposer(s) is: **President of United Pacific Services, Inc.**

PROPOSER INFORMATION

6. Proposer's full legal name: **UNITED PACIFIC SERVICES, INC.**	Telephone No.: **(562) 691-4600 x225**
Physical Address (NO P.O. BOX): **120 E. La Habra BL., STE 107, La Habra, CA 90631**	Mobile No.: **(562) 254-0749**
e-mail: **GUS@UNITEDPAC.COM**	Fax No.: **(562) 691-8839**

County WebVen No.: **52887901**	IRS No.: **33-0841901**	Business License No.: **21799**

7. Proposer's fictitious business name(s) or dba(s) (if any): **N/A**

County(s) of Registration: **N/A**	State: **N/A**	Year(s) became DBA: **N/A**

8. The Proposer's form of business entity is (CHECK ONLY ONE):

☐ Sole proprietor	Name of Proprietor:	
☒ A corporation:	Corporation's principal place of business: **5529 Leeds Street, South Gate, CA 90280-7421**	
	State of incorporation: **California**	Year incorporated: **JAN/1999**
☐ Non-profit corporation certified under IRS 501(c) 3 and registered with the CA Attorney General's Registry of Charitable Trusts	President/CEO: **Gus K. Franklin**	
	Secretary: **Susan K. Franklin**	
☐ A general partnership:	Names of partners:	
☐ A limited partnership:	Name of general partner:	
☐ A joint venture of:	Names of joint venturers:	
☐ A limited liability company:	Name of managing member:	

9. The only persons or firms interested in this proposal as principals are the following:

Name(s) **Gus K. Franklin**	Title **President**	Phone **(562) 691-4600 x225**	Fax **(562) 691-8839**
Street	City	State	Zip
Name(s) **Susan K. Franklin**	Title **Secretary/Treasurer**	Phone **(562) 691-4600 x224**	Fax **(562) 691-8839**
Street	City	State	Zip

10. Is your firm wholly or majority owned by, or a subsidiary of another firm? ☒ No ☐ Yes
If yes, name of parent firm: _____
State of incorporation/registration of parent firm: _____

11. Has your firm done business under any other name(s) within the last five years? ☒ No ☐ Yes If yes, please list the other name(s):
Name(s): _____ Year of name change: _____.
Name(s): _____ Year of name change: _____.

12. Is your firm involved in any pending acquisition or merger? ☒ No ☐ Yes
If yes, indicate the associated company's name: _____

13. Proposer acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this proposal are made, the proposal may be rejected. The evaluation and determination in this area shall be at the Director's sole judgment and the Director's judgment shall be final.

14. I am making these representations and all representation contained in this proposal based on information that they are true and correct to the best of my information and belief.

I declare under penalty of perjury under the laws of California that the above information is true and correct.

Signature of Proposer or Authorized Agent: Gus K. Franklin Date: **01/09/2015**

Type name and title: **Gus K. Franklin, President**

SCHEDULE OF PRICES
FOR
(Name of Location)

Pages 1 to 4

SAMPLE

SAMPLE SCHEDULE OF PRICES
FOR
Name of Location

ITEM	ITEM DESCRIPTION	MINIMUM HOURS PER FREQUENCY	ANNUAL FREQUENCY	HOURLY COST	ANNUAL COST
		Shaded boxes = "N/A"			
1.	ALL SITE INSPECTION AND REPORTING PER REQUIREMENTS	1	26		
2.	ALL MANAGEMENT AND SUPERVISION	1	26		
3.	MOWING	1	43		
4.	MECHANICAL EDGING				
a.	Turf Areas	0.5	43		
b.	Groundcover				
5.	WEED REMOVAL				
a.	Walks, Beds, Planters, and Groundcover Hardscape				
b.	Bare Areas				
c.	Undeveloped Areas				
6.	LITTER CONTROL	0.5			
7.	RAKING				
a.	Turf Under Trees		12		
b.	Planter Beds and Planters				
8.	SHRUB/HEDGE/TREE PRUNING AND TRIMMING				
a.	Tree Safety Clearance / Tree Pruning				
b.	Shrub Safety Clearance / Shrub Prur	0.5	3		
c.	Hedge Shaping / Trimming				
9.	GROUNDCOVER MAINTENANCE				
10.	DETHATCHING				
11.	AERATION				
12.	TURF RESEEDING/ RESTORAT. . RI .REA		AS-NEEDED	AS-NEEDED	
13.	TURF AND PLANT FERTILIZATION		AS-NEEDED	AS-NEEDED	
14	SWEEPING				
15.	DISEASE/INSECT/RODENT CONTROL		AS-NEEDED	AS-NEEDED	
16.	CHEMICAL APPLICATION				
a.	Turf - detailing general turf areas with systematic herbicides	0.5	2		
b.	Beds and Planters, Walkways, Hard Surfaces, Undeveloped Areas, Drainage Areas, Curb and Gutter Expansion Joints, Roadways, Stream Beds - with systematic herbicides	0.5	2		
17.	WATERING / IRRIGATION				
a.	Inspect, Operate, Control, and Make Adjustments to Watering/Irrigation System, more often if necessary	0.5	12		
b.	Reset rain sensor on controller		AS-NEEDED	AS-NEEDED	

ITEM	ITEM DESCRIPTION	MINIMUM HOURS PER FREQUENCY	ANNUAL FREQUENCY	HOURLY COST	ANNUAL COST
c.	Repair, Replace, Relocate: sprinkler heads, drip emitters, drip tubes, more often if necessary	0.5	12		
d.	Repair, Replace, Relocate: irrigation system components from downstream of backflow device to the before the heads, more often if necessary		AS-NEEDED	AS-NEEDED	
e.	Valve Box Integrity - replace covers, check for safety and security, more often if necessary	0.5	6		
f.	Manual Watering of Shrubs and Turf, more often if necessary		AS-NEEDED	AS-NEEDED	
g.	Inspect salt buildup and inject solution for cleaning		AS-NEEDED	AS-NEEDED	
h.	Flush and inspect Y-filter at each RCV	1	1		
i.	Flush and inspect Y-filter at each backflow	1	1		
j.	Flush each irrigations system (Every time any work is done on the irrigation system)	1	1		
18.	LOW IMPACT DEVELOPMENT (LID) MAINTENANCE		AS-NEEDED	AS-NEEDED	
19.	PLANTING OPERATIONS		AS-NEEDED	AS-NEEDED	

TOTAL ANNUAL COST – Name of Location = $0.00

SCHEDULE OF PRICES
FOR (Name of Locations)

The undersigned Proposer offers to perform the work described in the Request for Statement of Qualifications (RFSQ) for the following price(s). The Proposer rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, overtime, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the RFSQ. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

	LOCATIONS	ANNUAL PRICE
1	Name of Location	$0.00
2		
3		
4		
5		
6		
	ANNUAL PRICE FOR X	**$0.00**

	AS-NEEDED SERVICES	HOURLY RATE	NO. OF HOURS	PRICE (Hourly Rate X No. of
1	TURF RESEEDING/RESTORATION		100	
2	TURF AND PLANT FERTILIZATION		100	
3	DISEASE/INSECT/RODENT CONTROL		100	
4	RESET RAIN SENSOR		100	
5	REPAIR IRRIGATION SYSTEM		100	
6	MANUAL WATERING		100	
7	INSPECT SALT BUILDUP & IRRIGATION		100	
8	LOW IMPACT DEVELOPMENT (LID		100	
9	PLANTING OPERATIONS		100	
	PRICE FOR AS-NEEDED SERVICES			**$0.00**

TOTAL PROPOSED ANNUAL PRICE FOR X (Annual Price + As-Needed Services)	**$0.00**

Signature of Person Authorized to Submit Proposal	
Title of Authorized Person	Date
State Contractor's License Number	License Type
Proposer's Address:	
Phone	Mobile
E-Mail	Facsimile

SAMPLE

FORM PW-3

COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM
APPLICATION FOR EXCEPTION AND CERTIFICATION FORM

This contract is subject to the County of Los Angeles Contractor Employee Jury Service Program (Program) (Los Angeles County Code, Chapter 2.203). All contractors and subcontractors must complete this form to either (1) request an exception from the Program requirements or (2) certify compliance. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the bidder or proposer is excepted from the Program.

Company Name:	**UNITED PACIFIC SERVICES, INC.**		
Company Address:	**5529 Leeds Street**		
City:	**South Gate**	State: **CA**	Zip Code: **90280-7421**
Telephone Number:	**(562) 691-4600 x225**		
(Type of Goods or Services):	**RFSQ - Landscape And Grounds Maintenance Services (2014-PA039)**		

If you believe the Jury Service Program does not apply to your business, check the appropriate box in Part I (you must attach documentation to support your claim). If the Jury Service Program applies to your business, complete Part II to certify compliance with the Program. Whether you complete Part I or Part II, sign and date this form.

Part I: Jury Service Program Is Not Applicable to My Business

☐ My business does not meet the definition of "contractor," as defined in the Program as it has not received an aggregate sum of $50,000 or more in any 12-month period under one or more County contracts or subcontracts (this exception is not available if the contract/purchase order itself will exceed $50,000). I understand that the exception will be lost, and I must comply with the Program if my revenues from the County exceed an aggregate sum of $50,000 in any 12-month period.

☐ My business is a small business as defined in the Program. It 1) has ten or fewer employees; and, 2) has annual gross revenues in the preceding twelve months which, if added to the annual amount of this contract, are $500,000 or less; and, 3) is not an affiliate or subsidiary of a business dominant in its field of operation, as defined below. I understand that the exemption will be lost, and I must comply with the Program if the number of employees in my business and my gross annual revenues exceed the above limits.

"Dominant in its field of operation" means having more than ten employees, including full-time and part-time employees, and annual gross revenues in the preceding twelve months, which, if added to the annual amount of the contract awarded, exceed $500,000.

"Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.

☐ My business is subject to a Collective Bargaining Agreement that expressly provides that it supersedes all provisions of the Program. **ATTACH THE AGREEMENT.**

Part II: Certification of Compliance

☒ My business has and adheres to a written policy that provides, on an annual basis, no less than five days of regular pay for actual jury service for full-time employees of the business who are also California residents, or my company will have and adhere to such a policy prior to award of the contract.

I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.

Print Name: **Gus K. Franklin**	Title: **President**
Signature:	Date: **01/09/2015**

FORM PW-4

CONTRACTOR'S INDUSTRIAL SAFETY RECORD

PROPOSED CONTRACT FOR: RFSQ - LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)
SERVICE BY PROPOSER UNITED PACIFIC SERVICES, INC.
PROPOSAL DATE: 01/12/2015

This information must include all work undertaken in the State of California by the proposer and any partnership, joint venture, or corporation that any principal of the proposer participated in as a principal or owner for the last five calendar years and the current calendar year prior to the date of proposal submittal. Separate information shall be submitted for each particular partnership, joint venture, corporate, or individual proposer. The proposer may attach any additional information or explanation of date which the proposer would like taken into consideration in evaluating the safety record. An explanation must be attached to the circumstances surrounding any and all fatalities.

5 CALENDAR YEARS PRIOR TO CURRENT YEAR

	2009	2010	2011	2012	2013	Total	Current Year to Date
1. Number of contracts.	20	20	21	27	26	114	23
2. Total dollar amount of Contracts (in thousands of dollars).	4,182	3,855	4,175	4,230	4,277	20,719	4,224
3. Number of fatalities.	-0-	-0-	-0-	-0-	-0-	-0-	-0-
4. Number of lost workday cases.	-0-	3	1	1	-0-	5	1
5. Number of lost workday cases involving permanent transfer to another job or termination of employment.	-0-	-0-	-0-	-0-	-0-	-0-	-0-
6. Number of lost workdays.	-0-	130	120	95	-0-	345	24

The above information was compiled from the records that are available to me at this time, and I declare under penalty of perjury that the information is true and accurate within the limitations of those records.

United Pacific Services, Inc., Gus K. Franklin
Name of Proposer or Authorized Agent (print)

Signature

12/31/2014
Date

FORM PW-5

CONFLICT OF INTEREST CERTIFICATION

I, _____

- ☐ sole owner
- ☐ general partner
- ☐ managing member
- ☒ President, Secretary, or other proper title) **President**

of **UNITED PACIFIC SERVICES, INC.**

Name of proposer

make this certification in support of a proposal for a contract with the County of Los Angeles for services within the scope of Los Angeles County Code Section 2.180.010, which provides as follows:

Contracts Prohibited. A. Notwithstanding any other section of this code, the county shall not contract with, and shall reject any bid or proposal submitted by, the persons or entities specified below, unless the board of supervisors finds that special circumstances exist which justify the approval of such contract.

1. Employees of the County or of public agencies for which the board of supervisors is the governing body;

2. Profit-making firms or businesses in which employees described in subdivision 1 of subsection A serve as officers, principals, partners, or major shareholders;

3. Persons who, within the immediately preceding 12 months, came within the provisions of subdivision 1 of subsection A, and who:

   (a) Were employed in positions of substantial responsibility in the area of service to be performed by the contract; or

   (b) Participated in any way in developing the contract of its service specifications; and

4. Profit-making firms or businesses in which the former employees described in subdivision 3 of subsection A, serve as officers, principals, partners, or major shareholders.

I hereby certify I am informed and believe that personnel who developed and/or participated in the preparation of this contract do not fall within scope of the Los Angeles County Code, Section 2.180.010, as cited above. Furthermore, that no County employee whose position in the County enables him/her to influence the award of this contract, or any competing contract, and no spouse or economic dependent of such employee is or shall be employed in any capacity by the Contractor herein, or has or shall have any direct or indirect financial interest in this contract. I understand and agree that any falsification in this Certificate will be grounds for rejection of this Proposal and cancellation of any contract awarded pursuant to this Proposal.

I certify under penalty of perjury under the laws of California that the foregoing is true and correct.

Signed _____ Date **01/09/2015**

PROPOSER'S REFERENCE LIST

PROPOSER NAME: UNITED PACIFIC SERVICES, INC.

PROPOSED CONTRACT FOR: LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

Provide a comprehensive reference list of all contracts for goods and/or services provided by the Proposer during the previous three years. Please verify all contact names, telephone and fax numbers, and e-mail addresses before listing. Incorrect names, telephone and/or fax numbers, or e-mail addresses will be disregarded. Use additional pages if required.

A. COUNTY OF LOS ANGELES AGENCIES

All contracts with the County during the previous three years must be listed.

SERVICE: Landscape / Trees	SERVICE DATES: 2005-2015
DEPT/ DISTRICT:	Flood Maintenance - South Area
CONTACT:	Del Ortega, Principal Civil Engineering Technician
TELEPHONE:	(562) 861-0316
FAX:	(562) 861-3957
E-MAIL:	DOrtega@dpw.lacounty.gov

SERVICE: Landscape / Trees	SERVICE DATES: 2005-2015
DEPT/DISTRICT:	Sewer Maintenance - Malibu
CONTACT:	Jeff Bouse, Senior Civil Engineer
TELEPHONE:	(626) 300-3373
FAX:	(626) 300-3365
E-MAIL:	JBOUSE@dpw.lacounty.org

SERVICE: Landscape / Trees	SERVICE DATES: 2009-2015
DEPT/ DISTRICT:	Flood Maintenance - East Area
CONTACT:	Maria Diaz-Castillo
TELEPHONE:	(626) 445-7630
FAX:	(626) 446-2624
E-MAIL:	MDIAZ@dpw.lacounty.gov

SERVICE: Tree Maintenance	SERVICE DATES: 2011-2012
DEPT/DISTRICT:	Job Order Contract (JOC) 1003 Road Maintenance Division
CONTACT:	Nathan Birdwell
TELEPHONE:	(626) 695-8191
FAX:	(661) 947-0754
E-MAIL:	NBIRDWEL@dpw.lacounty.gov

B. OTHER GOVERNMENTAL AGENCIES AND PRIVATE COMPANIES

SERVICE: Landscape / Tree	SERVICE DATES: 2006-2015
AGENCY/ FIRM:	Riverside County
ADDRESS:	4080 Lemon St., 8th Floor Riverside, CA 92501-3609
CONTACT:	Mark Hughes
TELEPHONE:	(951) 830-6860
FAX:	(951) 955-0049
E-MAIL:	MARHUGHE@RCTLMA.ORG

SERVICE: Landscape / Tree	SERVICE DATES: 2008-2015
AGENCY/ FIRM:	City of Simi Valley
ADDRESS:	500 West Los Angeles Ave. Simi Valley, CA 93063
CONTACT:	Jerry Clark
TELEPHONE:	(805) 583-6437
FAX:	(805) 583-6097
E-MAIL:	JClark@simivalley.org

SERVICE: Landscape / Tree	SERVICE DATES: 2009-2015
AGENCY/ FIRM:	City of Rancho Cucamonga
ADDRESS:	8794 Lion Street Rancho Cucamonga, CA 91730
CONTACT:	David Peterman
TELEPHONE:	(909) 477-2730 Ext. 4115
FAX:	(909) 477-2732
E-MAIL:	DAVE.PETERMAN@cityofrc.us

SERVICE: Landscape / Tree	SERVICE DATES: 2009-2015
AGENCY/ FIRM:	City of Fountain Valley
ADDRESS:	17300 Mount Herrmann St Fountain Valley, CA 92708
CONTACT:	Dale Schuck
TELEPHONE:	(714) 593-4605
FAX:	(714) 556-7341
E-MAIL:	DALE.SCHUCK@fountainvalley.org

PROPOSER'S REFERENCE LIST

PROPOSER NAME: UNITED PACIFIC SERVICES, INC.

PROPOSED CONTRACT FOR: LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

Provide a comprehensive reference list of all contracts for goods and/or services provided by the Proposer during the previous three years. Please verify all contact names, telephone and fax numbers, and e-mail addresses before listing. Incorrect names, telephone and/or fax numbers, or e-mail addresses will be disregarded. Use additional pages if required.

A. COUNTY OF LOS ANGELES AGENCIES

All contracts with the County during the previous three years must be listed.

SERVICE: Landscape	SERVICE DATES: 2009-2015
DEPT/ DISTRICT: Flood Maintenance - Dominguez Gap	
CONTACT: Del Ortega, Principal Civil Engineering Technician	
TELEPHONE: (562) 861-0316	
FAX: (562) 861-3957	
E-MAIL: DOrtega@dpw.lacounty.gov	

SERVICE:	SERVICE DATES:
DEPT/DISTRICT:	
CONTACT:	
TELEPHONE:	
FAX:	
E-MAIL:	

SERVICE: Landscape	SERVICE DATES: 2008-2015
DEPT/ DISTRICT: Montellano Slope Road Maintenance Division	
CONTACT: Pedro Pan	
TELEPHONE: (626) 337-1277	
FAX: (626) 962-3982	
E-MAIL: PPAN@dpw.lacounty.gov	

SERVICE:	SERVICE DATES:
DEPT/DISTRICT:	
CONTACT:	
TELEPHONE:	
FAX:	
E-MAIL:	

B. OTHER GOVERNMENTAL AGENCIES AND PRIVATE COMPANIES

SERVICE: Tree Services	SERVICE DATES: 2014
AGENCY/ FIRM: CITY OF LOS ANGELES	
ADDRESS: 1149 S. Broadway, Suite 400 Los Angeles, CA 90015	
CONTACT: Nino Ilano	
TELEPHONE: (213) 847-3077	
FAX: (213) 847-3033	
E-MAIL: nino.ilano@lacity.org	

SERVICE:	SERVICE DATES:
AGENCY/ FIRM:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
FAX:	
E-MAIL:	

SERVICE:	SERVICE DATES:
AGENCY/ FIRM:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
FAX:	
E-MAIL:	

SERVICE:	SERVICE DATES:
AGENCY/ FIRM:	
ADDRESS:	
CONTACT:	
TELEPHONE:	
FAX:	
E-MAIL:	

FORM PW-7

PROPOSER'S EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

Proposer's Name	UNITED PACIFIC SERVICES, INC.
Address	5529 Leeds Street, South Gate, CA 90280-7421
Internal Revenue Service Employer Identification Number	33-0841901

In accordance with Los Angeles County Code, Section 4.32.010, the Proposer certifies and agrees that all persons employed by it, its affiliates, subsidiaries, or holding companies are and will be treated equally by the firm without regard to or because of race, religion, ancestry, national origin, or sex and in compliance with all anti-discrimination laws of the United States of America and the State of California.

1.	The proposer has a written policy statement prohibiting any discrimination in all phases of employment.	☒ YES ☐ NO
2.	The proposer periodically conducts a self- analysis or utilization analysis of its work force.	☒ YES ☐ NO
3.	The proposer has a system for determining if its employment practices are discriminatory against protected groups.	☒ YES ☐ NO
4.	Where problem areas are identified in employment practices, the proposer has a system for taking reasonable corrective action to include establishment of goals and timetables.	☒ YES ☐ NO

Proposer	UNITED PACIFIC SERVICES, INC.		
Authorized representative	Gus K. Franklin, President		
Signature	Gus K. Franklin	Date	01/09/2015

LIST OF SUBCONTRACTORS

Proposer is required to complete the following. Any Subcontractors listed must be properly licensed under the laws of the State of California for the type of service that they are to perform, AND THEIR LICENSE NUMBERS MUST BE LISTED HEREIN. Failure to do so may result in delay of the award of contract. Do not list alternate subcontractors for the same service.

☒ Proposer in providing the requested services will not utilize Subcontractors. Proposer will perform all required services.

Name Under Which Subcontractor Is Licensed	License Number	Address	Specific Description of Subcontract Service
NONE			

FORM PW-9

County of Los Angeles
Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Form

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

FIRM NAME:	**UNITED PACIFIC SERVICES, INC.**
My County (WebVen) Vendor Number:	**52887901**

I. **LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:**

☒	As Local SBE certified by the County of Los Angeles Office of Affirmative Action Compliance as of the date of this proposal/bid's submission, I request this proposal/bid be considered for the Local SBE Preference.
☒	Attached is a copy of Local SBE certification issued by the County.

II. **FIRM/ORGANIZATION INFORMATION:** The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation, or disability.

Business Structure:	☐ Sole Proprietorship	☐ Partnership	☒ Corporation	☐ Nonprofit	☐ Franchise
☐ Other (Please Specify):					
Total Number of Employees (including owners): **52**					
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:					

Race/Ethnic Composition	**Owners/Partners/ Associate Partners**		**Managers**		**Staff**	
	Male	Female	Male	Female	Male	Female
Black/African American					3	
Hispanic/Latino			6		37	
Asian or Pacific Islander						
American Indian						
Filipino						
White	1	1	2			2

III. **PERCENTAGE OF OWNERSHIP IN FIRM:** Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American Indian	Filipino	White
Men	%	%	%	%	%	50 %
Women	%	%	%	%	%	50 %

IV. **CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:** If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name	Minority	Women	Disadvantaged	Disabled Veteran	Expiration Date

V. **DECLARATION:** I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Authorized Signature:	Title:	Date:
	PRESIDENT	01/09/2015

County of Los Angeles
INTERNAL SERVICES DEPARTMENT
1100 North Eastern Avenue
Los Angeles, California 90063

Telephone: (877) 669-CBES
FAX: (323) 881-1871

JIM JONES
Director

"To enrich lives through effective and caring service"

December 01, 2014

Eric Franklin
UNITED PACIFIC SERVICES
5529 Leeds Street
South Gate, CA 90280

Vendor #: 52887901

Dear Eric Franklin:

Congratulations! Your business is now certified as a Local Small Business Enterprise (LSBE) with the County of Los Angeles effective as of the date of this letter. Your Local SBE certification expiration date is based on your State of California SB certification which expires on April 30, 2016.

Your business is eligible for the Local SBE Preference Program consideration in those County of Los Angeles solicitations which include the "Request for Local SBE Preference Program Consideration" form. You must complete the form and provide your Vendor Number in your bid/proposal for each response to receive the preference.

Additionally, the Board of Supervisors established a "Countywide Small Business Payment Liaison and Prompt Pay Program". As a certified Local SBE, your company is now eligible for a 15-day prompt payment. Please call the Office of Small Business at (323) 881-3964 to make an appointment to receive your free Prompt Payment Stamp and instructions.

The County of Los Angeles Office of Small Business reserves the right to request additional information and/or conduct an on-site visit to verify any documentation submitted by the applicant. If there are any changes in the State of California Office of Small Business and DVBE Certification (OSDC) SBE status, ownership, control of the firm or principal place of business during the certification period, you are required to notify this office and the OSDC immediately.

Again, congratulations on your certification. If you have any questions about the Local SBE Program, visit our visit our website at http://osb.lacounty.gov or call the Local SBE Customer Service at (877) 669-CBES.

Sincerely,

JIM JONES
DIRECTOR

DEBBIE CABREIRA-JOHNSON
Program Director

JJ:DCJ/ct

FORM PW-10

GAIN and GROW EMPLOYMENT COMMITMENT

As a threshold requirement for consideration for contract award, Proposer shall demonstrate a proven record for hiring GAIN/GROW participants or shall attest to a willingness to consider GAIN/GROW participants for any future employment opening if they meet the minimum qualifications for that opening. Additionally, Proposer shall attest to a willingness to provide employed GAIN/GROW participants access to the Proposer's employee mentoring program, if available, to assist these individuals in obtaining permanent employment and/or promotional opportunities.

To report all job openings with job requirements to obtain qualified GAIN/GROW participants as potential employment candidates, Contractor shall email: GAINGROW@dpss.lacounty.gov.

Proposers unable to meet this requirement shall not be considered for contract award.

Proposer shall complete all of the following information, sign where indicated below, and return this form with their proposal.

A. Proposer has a proven record of hiring GAIN/GROW participants.

_____ YES (subject to verification by County) __X__ NO

B. Proposer is willing to provide DPSS with all job openings and job requirements to consider GAIN/GROW participants for any future employment openings if the GAIN/GROW participant meets the minimum qualifications for the opening. "Consider" means that Proposer is willing to interview qualified GAIN/GROW participants.

__X__ YES _____ NO

C. Proposer is willing to provide employed GAIN/GROW participants access to its employee-mentoring program, if available.

_____ YES _____ NO __X__ N/A (Program not available)

Signature	Title **President**
Firm Name **UNITED PACIFIC SERVICES, INC.**	Date **01/09/2015**

FORM PW-12

CHARITABLE CONTRIBUTIONS CERTIFICATION

Company Name

UNITED PACIFIC SERVICES, INC.

Address

5529 Leeds Street, South Gate, CA 90280-7421

Internal Revenue Service Employer Identification Number

33-0841901

California Registry of Charitable Trusts "CT" number (if applicable)

The Nonprofit Integrity Act (SB 1262, Chapter 919) added requirements to California's Supervision of Trustees and Fundraisers for Charitable Purposes Act, which regulates those receiving and raising charitable contributions.

CERTIFICATION	YES	NO
Proposer or Contractor has examined its activities and determined that it does not now receive or raise charitable contributions regulated under California's Supervision or Trustees and Fundraisers for Charitable Purposes Act. If Proposer engages in activities subjecting it to those laws during the term of a County contract, it will timely comply with them and provide County a copy of its initial registration with the California State Attorney General's Registry of Charitable Trusts when filed.	(X)	( )
OR	**YES**	**NO**
Proposer or Contractor is registered with the California Registry of Charitable Trusts under the CT number listed above and is in compliance with its registration and reporting requirements under California law. Attached is a copy of its most recent filing with the Registry of Charitable Trusts as required by Title 11 California Code of Regulations, sections 300-301 and Government Code sections 12585-12586.	( )	( )

Signature

01/09/2015

Date

Gus K. Franklin, President

Name and Title (please type or print)

FORM PW-13

TRANSITIONAL JOB OPPORTUNITIES PREFERENCE APPLICATION

COMPANY NAME: UNITED PACIFIC SERVICES, INC.		
COMPANY ADDRESS: 5529 Leeds Street		
CITY: South Gate	STATE: CA	ZIP CODE: 90280-7421

☒ I am not requesting consideration under the County's Transitional Job Opportunities Preference Program.

I hereby certify that I meet all the requirements for this program:

☐ My business is a non-profit corporation qualified under Internal Revenue Services Code - Section 501(c)(3) and has been such for three years *(attach IRS Determination Letter)*;

☐ I have submitted my three most recent annual tax returns with my application;

☐ I have been in operation for at least one year providing transitional job and related supportive services to program participants; and

☐ I have submitted a profile of our program; including a description of its components designed to help the program participants, number of past program participants, and any other information requested by the contracting department.

I declare under penalty of perjury under the laws of the State of California that the information herein is true and correct.

PRINT NAME: Gus K. Franklin	TITLE: President
SIGNATURE:	DATE: 01/09/2015

REVIEWED BY COUNTY:

SIGNATURE OF REVIEWER	*APPROVED*	*DISAPPROVED*	*DATE*

FORM PW-14

PROPOSER'S LIST OF TERMINATED CONTRACTS

PROPOSER'S NAME: UNITED PACIFIC SERVICES, INC.

☒ **Proposer has not had any contracts terminated in the past three years.**

Proposer must list all contracts that have been terminated within the past three years. Terminated contracts are those contracts terminated by an agency or firm before the contract's expiration date. If a contract(s) was terminated, please attach an explanation on a separate sheet, whether the termination was at the fault of the Proposer or not. Any and all terminated contracts should be accompanied with an explanation. It should be noted that contracts that naturally expired need not be listed. The County is only seeking information on contracts that were terminated prior to expiration.

SERVICE:	TERMINATING DATE:
NAME OF TERMINATING FIRM	
ADDRESS OF FIRM	
CONTACT PERSON:	
TELEPHONE:	
FAX:	
E-MAIL:	

SERVICE:	TERMINATING DATE:
NAME OF TERMINATING FIRM	
ADDRESS OF FIRM	
CONTACT PERSON:	
TELEPHONE:	
FAX:	
E-MAIL:	

SERVICE:	TERMINATING DATE:
NAME OF TERMINATING FIRM	
ADDRESS OF FIRM	
CONTACT PERSON:	
TELEPHONE:	
FAX:	
E-MAIL:	

SERVICE:	TERMINATING DATE:
NAME OF TERMINATING FIRM	
ADDRESS OF FIRM	
CONTACT PERSON:	
TELEPHONE:	
FAX:	
E-MAIL:	

SIGNATURE _____ **DATE:** 01/09/2015

FORM PW-15

PROPOSER'S PENDING LITIGATIONS AND JUDGMENTS

Proposer's Name: UNITED PACIFIC SERVICES, INC.

☒ Proposer and/or principals are **not** currently involved in any pending litigation; are not aware of any threatened litigation where they would be a party; and have not had any judgments entered against them within the last five years as of the date of proposal submission.

Proposer and/or principals of the Proposer must list below (use additional pages if necessary) all pending litigation, threatened litigation, and/or any judgments entered against them within the last five years as of the date of proposal submission.

A. ☐ Pending Litigation ☐ Threatened Litigation ☐ Judgment (check one)

1. Against ☐ Proposer; ☐ Principal; ☐ Both (check as appropriate)
2. Name of Litigation/Judgment: _____
3. Case Number: _____
4. Court of Jurisdiction: _____
5. Please provide a statement describing the size and scope of the pending/threatened litigation or judgment (use additional page if necessary):

_____

_____

_____

_____

_____

B. ☐ Pending Litigation ☐ Threatened Litigation ☐ Judgment (check one)

1. Against ☐ Proposer; ☐ Principal; ☐ Both (check as appropriate)
2. Name of Litigation/Judgment: _____
3. Case Number: _____
4. Court of Jurisdiction: _____
5. Please provide a statement describing the size and scope of the pending/threatened litigation or judgment (use additional page if necessary):

_____

_____

_____

_____

_____

Signature of Proposer: _____ **Date:** 01/09/2015

FORM PW-16

LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

PROPOSER'S INSURANCE COMPLIANCE AFFIRMATION

UNITED PACIFIC SERVICES, INC.

Proposer's Name

5529 Leeds Street, South Gate, CA 90280-7421

Address

☒ **If awarded the contract: Proposer <u>will</u> comply with the insurance coverage provisions set forth in Exhibit B, Section 5, Indemnification and Insurance Requirements of this Request for Statement of Qualifications, and Proposer <u>will</u> procure, maintain, and provide the County with proof of insurance coverage in the coverage amounts and types specified in Exhibit B, Section 5 throughout the entire term of the proposed contract, without interruption or break in coverage.**

☐ **If you check this box, your proposal will be determined nonresponsive and your proposal will be disqualified. Proposer <u>will not</u> comply with the insurance coverage provisions set forth in Exhibit B, Section 5, Indemnification and Insurance Requirements of this Request for Statement of Qualifications, and Proposer <u>will not</u> procure, maintain, and provide the County with proof of insurance coverage in the coverage amounts and types specified in Exhibit B, Section 5 throughout the entire term of the proposed contract, without interruption or break in coverage.**

Signature of Proposer: _____ Date: 01/09/2015

FORM PW-17

CERTIFICATION OF COMPLIANCE WITH THE COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM

The Proposer certifies that:

☒ It is familiar with the terms of the County of Los Angeles Defaulted Property Tax Reduction Program, Los Angeles County Code, Chapter 2.206; **AND**

To the best of its knowledge, after a reasonable inquiry, the Proposer/Bidder/Contractor is not in default, as that term is defined in Los Angeles County Code Section 2.206.020.E, on any Los Angeles County property tax obligation; **AND**

The Proposer/Bidder/Contractor agrees to comply with the County's Defaulted Property Tax Reduction Program during the term of any awarded contract.

-OR-

☐ I am exempt from the County of Los Angeles Defaulted Property Tax Reduction Program, pursuant to Los Angeles County Code Section 2.206.060, for the following reason:

_____

_____

I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.

Print Name: **Gus K. Franklin**	Title: **President**
Signature:	Date: **01/09/2015**

FORM PW-18

REQUEST FOR DISABLED VETERAN BUSINESS ENTERPRISE (DVBE) PREFERENCE PROGRAM CONSIDERATION FORM

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

In evaluating bids/proposals, the County will give preference to businesses that are certified by the State of California as a Disabled Veteran Business Enterprise (DVBE) or by the Department of Veterans as a Service Disabled Veteran-Owned Small Business (SDVOSB) consistent with Chapter 2.211 of the Los Angeles County Code.

Vendor understands that in no instance shall the disabled veteran business enterprise preference program price or scoring preference be combined with any other County preference program to exceed 8 percent in response to any County solicitation.

Information about the State's DVBE certification regulations is in the California Code of Regulations, Title 2, Subchapter 8, Section 1896 et seq., and is also available on the California Department of General Services Office of Disabled Veteran Business Certification and Resources Website at http://www.pd.dgs.ca.gov.

Information on the Veteran Affairs Disabled Business Enterprise certification regulations may be found in the Code of Federal Regulations, 38CFR 74 and is also available on the Veterans Affairs Website at: http://www.vetbiz.gov.

☒ **I AM NOT** a DVBE certified by the State of California or a Service Disabled Veteran-Owned Small Business with the Department of Veteran Affairs.

☐ **I AM** certified as a DVBE with the State of California or a Service Disabled Veteran-Owned Small Business with the Department of Veteran Affairs as of the date of this proposal/bid submission and I request this proposal be considered for the DVBE Preference.

DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.

Name of Firm: UNITED PACIFIC SERVICES, INC.	County Webven No. 52887901
Print Authorized Name: Gus K. Franklin	Title: President
Authorized Signature: Gus K. Franklin	Date: 01/09/2015

SIGNATURE OF REVIEWER	*APPROVED*	*DISAPPROVED*	*DATE*

FORM PW-19

STATEMENT OF EQUIPMENT FORM
FOR
LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

PROPOSER'S NAME: UNITED PACIFIC SERVICES, INC.

ADDRESS: 5529 Leeds Street, South Gate, CA 90280

TELEPHONE: (562) 691-4600

STATE BELOW THE INFORMATION FOR ALL EQUIPMENT THAT WILL BE DEDICATED AND/OR DESIGNATED PRIMARY BACKUP TO THIS SERVICE

Please list one (1) item per line; DO NOT submit an equipment list in your own format. This form may be reproduced in order to list all equipment.

TYPE OF EQUIPMENT	MAKE OF EQUIPMENT	MODEL	YEAR	SERIAL NUMBER	CONDITION OF EQUIPMENT	OPERATIONAL/ NONOPERATIONAL	LOCATION	DESIGNATION Check one	
								DEDICATED	PRIMARY BACKUP
1/2 Ton P/U Crew Cab	FORD	F150	2010	1FTFW1CV1AFB88015	Excellent	Operational	South Gate Yard		X
3/4 Ton P/U Ex Cab	GMC	2500 HD	2004	1GTHC29U24E387977	Excellent	Operational	South Gate Yard	X	
3/4 Ton 4x4 Truck w/Tank	GMC	2500 HD 4x4	2003	1GTHK24V83E302116	Excellent	Operational	South Gate Yard	X	
Dump Truck	International	Transtar	2008	1HSHXSBR68J642290	Excellent	Operational	South Gate Yard		X
Dump Truck Crew-Cab	GMC	W4500	2003	J8DC4514237001590	Excellent	Operational	South Gate Yard	X	
Dump Truck	GMC	W4500	2002	4KDC4B1R22J802195	Excellent	Operational	South Gate Yard	X	
Tractor Loader	JCB	531-70	2014	2181079	Excellent	Operational	South Gate Yard		X
Tractor Loader	JCB	527-55	2009	91418407	Excellent	Operational	South Gate Yard	X	
Brush Chipper w/Winch	Vermeer	BC1800XL	2013	1VRY131Z3D1004171	Excellent	Operational	Sotuh Gate Yard		X
95' Aerial Bucket Truck	GMC	C8500	2002	1GDT7H4C72J504839	Excellent	Operational	South Gate Yard		X
65' Aerial Bucket Truck	Sterling	Acterra	2001	2FZAAKBVX1AH56999	Excellent	Operational	South Gate Yard		X
3/4 Ton Utility Truck	GMC	2500 HD	2004	1GDHC29034E240479	Excellent	Operational	South Gate Yard	X	
Dump Truck	GMC	C7500	2004	1GDJ7C1C14F501634	Excellent	Operational	South Gate Yard	X	
Dump Truck	Chevrolet	C6500	2005	1GBJ6C1C55F508356	Excellent	Operational	South Gate Yard		X
3/4 Ton Pesticide Truck	GMC	2500 HD	2004	1GCHC24U04E306417	Excellent	Operational	South Gate Yard		X
Lawn Mowers Z-trac	John Deere	36" 48" 60" 72"	02 - 07	Various Serial Numbers	Excellent	Operational	South Gate Yard	X	
(8) Landscape Trailers	Carson	Various	02 - 10	Various Serial Numbers	Excellent	Operational	South Gate Yard	X	

FORM PW-20

LANDSCAPE AND GROUNDS MAINTENANCE SERVICES
PROPOSER'S COMPLIANCE WITH THE MINIMUM REQUIREMENTS OF THE RFSQ

PROPOSER MUST CHECK A BOX IN EVERY SECTION

Important Note: The information on this form is subject to verification and will not be used for scoring purposes.

Completing this form by itself without including detailed narrative in your proposal to support the minimum mandatory requirement of this RFSQ, any inconsistencies or inaccuracy in the information provided in this form, or this form and your Proposal, may subject your Proposal to disqualification or other actions, at the sole discretion of the County.

At the time of proposal submission, Proposer must meet the following minimum requirements:

1. Proposer must have a minimum of three years of experience providing landscape maintenance services. **Subcontracting is not allowed to meet this requirement.**

   ☒ Yes. Please complete the chart below. (In addition to responding on this form, as specified in Part I, Section 2.A.5, Experience, please provide a detailed narrative in your proposal to validate this minimum mandatory requirement for scoring of your proposal in this category.)

Proposer's Name	Dates of Experience (Mth/Yrs to Mth/Yrs)	Description of Services/Experience	Page Number*
UNITED PACIFIC SERVICES, INC.	June / 2000 January / 2015	Completed 69 L.A. County contracts for $16,369,072 (Awarded & Renewed). Currently under contract with Five L.A. County Contracts until 2015. Approx. $1,000,000/YR.	2, 3, 10, 11 146, 147, 148, 150

*List the page number in the proposal containing the proposer's experience.

   ☐ No. Proposer does not meet the experience requirement stated above.

2. Proposer must submit a copy of a valid and active State Contractor's Class C-27 (Landscaping Contractor) license. **Subcontracting is not allowed to meet this requirement.**

   ☒ Yes. Please complete the chart below.

Type of License	License No.	Name of License Holder	Valid/Active Dates
C27 & C61/D49	790590	Untied Pacific Services, Inc.	01/29/01 - 01/31/17

   ☐ No. Proposer and/or its Subcontractor(s) does not have the license as stated above.

3. Proposer and/or its Subcontractor(s) employee must submit a copy of a valid and active arborist and/or horticulturist certification.

☒ Yes. Please complete the chart below.

Type of Certification	Name of Certification Holder	Valid/Active Dates
I.S.A. Certified Arborists	Eric L. Franklin # WE-2158AU	05/14/98 - 06/30/16
	Jack D. Mooring # WE-0905A	07/29/95 - 06/30/16
	Renee L. Mooring # WE-10452A	06/26/14 - 06/30/17

☐ No. Proposer and/or its Subcontractor(s) does not have the certification as stated above.

4. Proposer and/or its Subcontractor(s) must submit a copy of a valid and active State of California Department of Pesticide Regulation Pest Control Business license.

☒ Yes. Please complete the chart below.

Type of License	License No.	Name of License Holder	Valid/Active Dates	Subcontractor Yes/No
Pest Control Business Main License	32512	United Pacific Services, Inc.	01/01/14 - 12/31/15	NO

☐ No. Proposer and/or its Subcontractor(s) does not have the license as stated above.

5. Proposer's and/or its Subcontractor(s) employee must submit a copy of a valid and active State of California Agricultural Pest Control Qualified Applicator license.

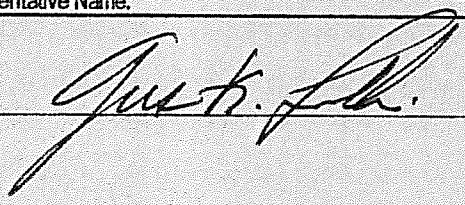
☒ Yes. Please complete the chart below.

Type of License	License No.	Name of License Holder	Valid/Active Dates	Subcontractor Yes/No
Qualified Applicator License	101277	Eric L. Franklin	01/01/15 - 12/31/16	NO

☐ No. Proposer and/or its Subcontractor(s) does not have the license as stated above.

LANDSCAPE AND GROUNDS MAINTENANCE SERVICES
PROPOSER'S COMPLIANCE WITH THE MINIMUM REQUIREMENTS OF THE RFSQ

Proposer declares under penalty of perjury that the information stated above is true and accurate. Proposer further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this proposal are made, the proposal may be rejected at the sole discretion of the County.

Proposer's Name: **UNITED PACIFIC SERVICES, INC.**	
Authorized representative Name: **Gus K. Franklin, President**	
Signature: 	Date: **01/09/2015**

LOS ANGELES COUNTY CODE

Title 2 ADMINISTRATION

Chapter 2.201 Living Wage Program

2.201.010 Findings.

The Board of Supervisors finds that the County of Los Angeles is the principal provider of social and health services within the county, especially to persons who are compelled to turn to the county for such services. Employers' failure to pay a living wage to their employees causes them to use such service's; thereby, placing an additional burden on the County of Los Angeles. *(Ord. 2007-0011 § 1, 2007: Ord. 99-0048 § 1 (part), 1999.)*

2.201.20 Definitions.

The general definitions contained in Chapter 2.02 shall be applicable to this chapter unless inconsistent with the following definitions:

A. "County" includes the County of Los Angeles, any County officer or body, any County department head, and any County employee authorized to enter into a Proposition A contract or a cafeteria services contract with an employer.

B. "Employee" means any individual who is an employee of an employer under the laws of California, and who is providing full time services to an employer, some or all of which are provided to the County of Los Angeles under a Proposition A contract, or under a cafeteria services contract at a County of Los Angeles owned or leased facility.

C. "Employer" means:

1. An individual or entity who has a contract with the county:

   a. For services which is required to be more economical or feasible under Section 44.7 of the Charter of the County of Los Angeles, and is not listed as an excluded contract in Section 2.121.250 B of the Los Angeles County Code, referred to in this chapter as a "Proposition A contract," or

   b. For cafeteria services, referred to in this chapter as a "cafeteria services contract," and

   c. Who has received or will receive an aggregate sum of $25,000.00 or more in any 12-month period under one or more Proposition A contracts and/or one or more cafeteria services contracts; or

2. An individual or entity that enters into a subcontract with an employer, as defined in subsection C1 and who employs employees to provide services under the employer's contract with the County.

D. "Full-time" means a minimum 40 hours worked per week, or a lesser number of hours, if the lesser number is a recognized industry standard and is approved as such by the Chief Executive Officer, but in no event less than 35 hours worked per week.

E. "Proposition A contract" means a contract governed by Title 2, Section 2.121.250 et. seq. of this code, entitled Contracting with Private Business. *(Ord. 2007-0011 §2, 2007: Ord. 99-0048 § 1 (part), 1999.)*

2.201.30 Prospective effect.

This chapter shall be applicable to Proposition A contracts and cafeteria services contracts and their amendments the terms of which commence three months or more after the effective date of this chapter.* It shall not be applicable to Proposition A contracts or cafeteria services contracts or their amendments in effect before this chapter becomes applicable.

2.201.040 Payment of living wage.

A. Employers shall pay employees a living wage for their services provided to the county of no less than the hourly rates set under this chapter. The rates shall be $9.64 per hour with health benefits, or $11.84 per hour without health benefits.

B. To qualify for the living wage rate with health benefits, an employer shall pay at least $2.20 per hour towards the provision of bona fide health care benefits for each employee and any dependents during the term of a Proposition A contract or a cafeteria services contract. Proof of the provision of such benefits must be submitted to the county for evaluation during the procurement process to qualify for the lower living wage rate in subsection A of this section. Employers who provide health care benefits to employees through the County Department of Health Services community health plan are deemed to have qualified for the lower living wage rate in subsection A of this section.

C. The Board of Supervisors may, from time to time, adjust the amounts specified in subsections A and B of this section above for future contracts. Any adjustments to the living wage rate specified in subsection A and B that are adopted by the board of supervisors shall be applicable to Proposition A contracts and cafeteria services contracts and their amendments which become effective three months or more after the effective date of the ordinance that adjusts the living wage rate.

2.201.050 Other provisions.

A. Full-Time Employees. An employer shall assign and use full-time employees to provide services under a Proposition A contract or a cafeteria services contract, unless the employer can demonstrate to the County the necessity to use non-full time employees based on staffing efficiency or the County requirements of an individual job.

B. Neutrality in Labor Relations. An employer shall not use any consideration received under a Proposition A contract or a cafeteria services contract to hinder, or to further, organization of, or collective bargaining activities by or on behalf of an employer's employees, except that this restriction shall not apply to any expenditure made in the course of good faith collective bargaining, or to any expenditure pursuant to obligations incurred under a bona fide collective bargaining agreement, or which would otherwise be permitted under the provisions of the National Labor Relations Act.

C. Administration. The Chief Executive Officer and the Internal Services Department shall be responsible for the administration of this chapter. The Chief Executive Officer and the Internal Services Department may, with the advice of county counsel, issue interpretations of the provisions of this chapter. The Chief Executive Officer in conjunction with the Internal Services Department shall issue written instructions on the

implementation and on-going administration of this Chapter. Such instructions may provide for the delegation of functions to other County departments.

D. Compliance Certification. An employer shall, during the term of a Proposition A contract, or a cafeteria services contract, report for each employee and certify the hours worked, wages paid, and amounts the employer paid for health benefits, and provide other information deemed relevant to the enforcement of this chapter by the county. Such reports shall be made at the times and in the manner set forth in instructions issued by the Chief Executive Officer in conjunction with the Internal Services Department. The Internal Services Department in conjunction with the Chief Executive Officer shall report annually to the board of supervisors on contractor compliance with the provisions of this chapter.

E. Contractor Standards. An employer shall demonstrate during the procurement process and for the duration of a Proposition A contract or a cafeteria services contract a history of business stability, integrity in employee relations, and the financial ability to pay a living wage. (Ordinance No. 99-0048 ' 1 (part), 1999.)

2.201.60 Employer retaliation prohibited.

No employer shall take an adverse action causing a loss of any benefit of employment, of any contract benefit, or any statutory benefit to any employee, person, or other entity, who has reported a violation of this chapter to the board of supervisors or to one or more of their offices, to the County Chief Executive Officer, or to the County Auditor/Controller, or to the County department administering the Proposition A contract or cafeteria services contract. (Ordinance No. 99-0048 ' 1 (part), 1999.)

2.201.70 Employee retention rights.

In the event that any Proposition A contract or cafeteria service contract is terminated by the County prior to its expiration, any new contract with a subsequent employer for such services shall provide for the employment of the predecessor employer's employees as provided in this section.

A. A "retention employee" is an employee of a predecessor employer:

1. Who is not an exempt employee under the minimum wage and maximum hour exemptions defined in the federal Fair Labor Standards Act;

2. Who has been employed by an employer under a predecessor Proposition A contract or a predecessor cafeteria services contract for at least six months prior to the date of a new contact; and

3. Who is or will be terminated from his or her employment as a result of the County entering into a new contract.

B. Subsequent employers shall offer employment to all retention employees who are qualified for such jobs.

C. A subsequent employer is not required to hire a retention employee who:

1. Has been convicted of a crime related to the job or his or her job performance; or

2. Fails to meet any other County requirement for employees of a contractor.

D. A subsequent employer may not terminate a retention employee for the first 90 days of employment under a new contract, except for cause. Thereafter a subsequent employer may retain a retention employee on the same terms and conditions as the subsequent employer's other employees. (Ordinance No. 99-0048 ' 1 (part), 1999.)

2.201.80 Enforcement and Remedies.

For violation of any of the provisions of this chapter:

A. An employee may bring an action in the Courts of the State of California for damages caused by an employer's violation of this chapter.

B. The County department head responsible for administering a Proposition A contract or a cafeteria services contract may do one or more of the following in accordance with such instructions as may be issued by the Chief Executive Officer:

1. Assess liquidated damages as provided in the contract; and/or

2. Recommend to the Board of Supervisors the termination of the contract; and/or

3. Recommend to the Board of Supervisors that an Employer be barred from award of future county contracts for a period of time consistent with the seriousness of the employer's violation of this chapter, in accordance with Section 2.202.040 of this code.

2.201.090 Exceptions.

A. Other Laws. This chapter shall not be interpreted or applied to any employer or to any employee in a manner inconsistent with United States or California laws.

B. Collective Bargaining Agreements. Any provision of this chapter shall be superseded by a collective bargaining agreement that expressly so provides.

C. This chapter shall not be applied to any employer which is a nonprofit corporation qualified under Section 501(c)(3) of the Internal Revenue Code.

D. Small Businesses. This chapter shall not be applied to any employer which is a business entity organized for profit, including but not limited to any individual, partnership, corporation, joint venture, association or cooperative, which entity:

1. Is not an affiliate or subsidiary of a business dominant in its field of operation; and

2. Has 20 or fewer employees during the contract period, including full-time and part-time employees; and

3. Does not have annual gross revenues in the preceding fiscal year which if added to the annual amount of the contract awarded exceed $1,000,000.00; or

4. If the business is a technical or professional service, does not have annual gross revenues in the preceding fiscal year which if added to the annual amount of the contract awarded exceed $2,500,000.00.

"Dominant in its field of operation" means having more than 20 employees, including full-time and part-time employees, and more than $1,000,000.00 in annual gross revenues or $2,500,000.00 in annual gross revenues if a technical or professional service.

"Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation. (Ordinance No. 99-0055 ' 1, 1999: Ordinance No. 99-0048 ' 1 (part), 1999.)

2.201.100 Severability. If any provision of this chapter is found invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect. (Ordinance No. 99-0048 ' 1 (part), 1999.)

*Editor's note: Ordinance 99-0048, which enacted Chapter 2.201, is effective on July 22, 1999.

FORM LW-2

COUNTY OF LOS ANGELES LIVING WAGE PROGRAM

APPLICATION FOR EXEMPTION

The contract to be awarded pursuant to the RFP is subject to the County of Los Angeles Living Wage Program (Program) (Los Angeles County Code, Chapter 2.201). Contractors and subcontractors may apply individually for consideration for an exemption from the Program. **To apply, complete and submit this form to Public Works seven days prior to the due date for proposals**. Upon review of the submitted Application for Exemption, Public Works will determine, in its sole discretion, whether the contractor and/or subcontractor is/are exempt from the Program.

Company Name:			
Company Address:			
City:	State:	Zip Code:	
Telephone Number:	Facsimile Number:	Email Address:	
Awarding Department:		Contract Term:	
Type of Service:			
Contract Dollar Amount:		Contract Number (if any):	

I am requesting an exemption from the Program for the following reason(s) (*attach to this form all documentation that supports your claim* and *SUBMIT SEVEN DAYS PRIOR TO THE DEADLINE FOR SUBMISSION OF PROPOSALS TO PUBLIC WORKS OR FAX TO (626) 458-4194*:

- ☐ My business is a nonprofit corporation qualified under Internal Revenue Code Section 501(c)(3) ***(you must attach the IRS Determination Letter).***
- ☐ My business is a Small Business ***(as defined in the Living Wage Ordinance)*** which is not an affiliate or subsidiary of a business dominant in its field of operation **AND** during the contract period will have 20 or fewer full and part-time employees; **AND**
  - ☐ Has less than $1 million in annual gross revenues in the preceding fiscal year including the proposed contract amount; **OR**
  - ☐ Is a technical or professional service that has less than $2.5 million in annual gross revenues in the preceding fiscal year including the proposed contract amount.
- ☐ My business has received an aggregate sum of less than $25,000 during the preceding 12 months under one or more Proposition A contracts and/or cafeteria services contracts, including the proposed contract amount.

FORM LW-2 - APPLICATION FOR EXEMPTION (continued)

☐ My business is subject to a bona fide Collective Bargaining Agreement ***(you must attach the agreement)***; **AND**

☐ the Collective Bargaining Agreement expressly provides that it supersedes all of the provisions of the Living Wage Program; **OR**

☐ the Collective Bargaining Agreement expressly provides that it supersedes the following specific provisions of the Living Wage Program (I will comply with all provisions of the Living Wage Program not expressly superseded by my business - Collective Bargaining Agreement):

_____

_____

_____

I declare under penalty of perjury under the laws of the State of California that the information herein is true and correct.

PRINT NAME:	TITLE:
SIGNATURE:	DATE:

Additional Information

The additional information requested below is for information purposes only. It is not required for consideration of this Application for Exemption. The County will not consider or evaluate the information provided below by Contractor, in any way whatsoever, when recommending selection or award of a contract to the Board of Supervisors.

☐ **Either the contractor or the employees' collective bargaining unit have** a bona fide health care benefit plan for those employees who will be providing services to the County under the contract.

Health Plan Company Name(s): _____

Company Insurance Group Number(s): _____

Health Premium Amount Paid by Employer: _____

Health Premium Amount Paid by Employee: _____

Health Benefit(s) Payment Schedule:

☐ Monthly ☐ Quarterly ☐ Bi-Annual

☐ Annually ☐ Other (Specify): _____

☐ **Neither the contractor nor the employees' collective bargaining unit** have a bona fide health care benefit plan for those employees who will be providing services to the County under the contract.

FORM LW-3

COUNTY OF LOS ANGELES
LIVING WAGE ORDINANCE

Contractor Living Wage Declaration

The contract to be awarded pursuant to this Request for Proposals (RFP) is subject to the County of Los Angeles Living Wage Ordinance (Program). You must declare your intent to comply with the Program.

If you believe that you are exempt from the Program, please complete the Application for Exemption form and submit it, as instructed in the RFP, to Public Works before the deadline to submit proposals.

If you are not exempt from the Program, please check the option that best describes your intention to comply with Program.

☒ I **do not** have a bona fide health care benefit plan for those employees who will be providing services to the County under the contract. I will pay an hourly wage of not less than **$11.84 per hour** per employee.

☐ I **do have** a bona fide health care benefit plan for those employees who will be providing services to the County under the contract but will pay into the plan **less than $2.20 per hour** per employee. I will pay an hourly wage of not less than **$11.84 per hour** per employee.

☐ I **do have** a bona fide health care benefit plan for those employees who will be providing services to the County under the contract and will pay into the plan **at least $2.20 per hour** per employee. I will pay an hourly wage of not less than **$9.64 per hour** per employee.

Health Plan(s):

Company Insurance Group Number:

Health Benefit(s) Payment Schedule:

☐ Monthly ☐ Quarterly ☐ Bi-Annual

☐ Annually ☐ Other: _____ (Specify)

PLEASE PRINT COMPANY NAME: UNITED PACIFIC SERVICES, INC.	
I declare under penalty of perjury under the laws of the State of California that the above information is true and correct:	
SIGNATURE:	DATE: 01/09/2015
PLEASE PRINT NAME: Gus K. Franklin	TITLE OR POSITION: President

FORM LW-4

COUNTY OF LOS ANGELES LIVING WAGE PROGRAM
ACKNOWLEDGMENT AND STATEMENT OF COMPLIANCE

The undersigned individual is the owner or authorized agent of the business entity or organization (Firm) identified below and makes the following statements on behalf of his or her Firm. **CHECK EACH APPLICABLE BOX.**

LIVING WAGE ORDINANCE:

☒ I have read the County's Living Wage Ordinance (Los Angeles County Code Section 2.201.010 through 2.201.100), and understand that the Firm is subject to its terms.

CONTRACTOR NON-RESPONSIBILITY AND CONTRACTOR DEBARMENT ORDINANCE:

☒ I have read the provisions of the RFP describing the County's Determinations of Contractor Non-Responsibility and Contractor Debarment Ordinance (Los Angeles County Code Section 2.202.010 through 2.202.060), and understand that the Firm is subject to its terms.

LABOR LAW/PAYROLL VIOLATIONS :

A "Labor Law/Payroll Violation" includes violations of any Federal, State, or local statute, regulation, or ordinance pertaining to wages, hours, or working conditions such as minimum wage, prevailing wage, living wage, the Fair Labor Standards Act, employment of minors, or unlawful employment discrimination.

History of Alleged Labor Law/Payroll Violations (Check One):

☒ The Firm **HAS NOT** been named in a complaint, claim, investigation or proceeding relating to a alleged Labor Law/Payroll Violation which involves an incident occurring within three years of the date of the proposal; **OR**

☐ The Firm **HAS** been named in a complaint, claim, investigation, or proceeding relating to a alleged Labor Law/Payroll Violation which involves an incident occurring within three years of the date of the proposal. (I have attached to this form the required Labor/Payroll/Debarment History form with the pertinent information for each allegation.)

History of Determinations of Labor Law/Payroll Violations (Check One):

☒ There **HAS BEEN NO** determination by a public entity within the three years of the date of the proposal that the Firm committed a Labor Law/Payroll Violation; **OR**

☐ There **HAS BEEN** a determination by a public entity within the three years of the date of the proposal that the Firm committed a Labor/Payroll Violation. I have attached to this form the required Labor/Payroll/Debarment History form with the pertinent information for each violation (including each reporting entity name, case number, name and address of claimant, date of incident, date claim opened, and nature and disposition of each violation or finding.) (The County may deduct points from the proposer's final evaluation score ranging from 1% to 20% of the total evaluation points available with the largest deductions occurring for undisclosed violations.)

HISTORY OF DEBARMENT (Check one):

☒ The Firm **HAS NOT** been debarred by any public entity during the past ten years; **OR**

☐ The Firm **HAS** been debarred by a public entity within the past ten years. Provide the pertinent information (including each public entity's name and address, dates of disbarment, and nature of each debarment) on the attached Labor/Payroll/Debarment History form.

I declare under penalty of perjury under the laws of the State of California that the above is true, complete and correct.

Owner's/Agent's Authorized Signature	Gus K. Franklin, President Print Name and Title
UNITED PACIFIC SERVICES, INC. Print Name of Firm	01/09/2015 Date

FORM LW-5

COUNTY OF LOS ANGELES
LIVING WAGE PROGRAM
LABOR/PAYROLL/DEBARMENT HISTORY

The Firm must complete and submit a separate form (make photocopies of form) for each instance of (check the applicable box below):

☐ An alleged claim, investigation, or proceeding relating to an alleged Labor Law/Payroll Violation for an incident occurring within the past three years of the date of the proposal.

☐ A determination by a public entity within three years of the date of the proposal that the Firm committed a Labor Law/Payroll Violation.

☐ A debarment by a public entity listed below within the past ten years.

Print Name of Firm:	Print Name of Owner:
Print Address of Firm:	Owner's/AGENT's Authorized Signature:
City, State, Zip Code	Print Name and Title:

Public Entity Name	
Public Entity Address:	**Street Address:**
	City, State, Zip:
Case Number/Date Claim Opened:	**Case Number:**
	Date Claim Opened:
Name and Address of Claimant:	**Name:**
	Street Address:
	City, State, Zip:
Description of Work: (e.g., Janitorial)	
Description of Allegation and/or Violation:	
Disposition of Finding: (attach disposition letter) (e.g., Liquidated Damages, Penalties, Debarment, etc.)	

☐ Additional Pages are attached for a total of _____ pages.

FORM LW-6

GUIDELINES FOR ASSESSMENT OF PROPOSER LABOR LAW/PAYROLL VIOLATIONS

COUNTY DETERMINATION **Proposer Name:**_____ **Contracting Department:** _____ **Department Contact Person:**_____ **Phone:**_____	**RANGE OF DEDUCTION**____ (Deduction is taken from the maximum evaluation points available)	
	Proposer Fully Disclosed	Proposer *Did Not* Fully Disclose
MAJOR County determination, based on the Evaluation Criteria, that proposer has a record of very serious violations.*	8 - 10% Consider investigating a finding of proposer non-responsibility**	16 - 20% Consider investigating a finding of proposer non-responsibility**
SIGNIFICANT County determination, based on the Evaluation Criteria, that proposer has a record of significant violations.*	4 - 7%	8 - 14% Consider investigating a finding of proposer non-responsibility**
MINOR County determination, based on the Evaluation Criteria, that proposer has a record of relatively minor violations.*	2 - 3%	4 - 6%
INSIGNIFICANT County determination, based on the Evaluation Criteria, that proposer has a record of very minimal violations.*	0 - 1%	1 - 2%
NONE County determination, based on the Evaluation Criteria, that proposer does not have a record of violations.*	0	N/A

Assessment Criteria

* A 'Labor Law/Payroll Violation' includes violations of any Federal, State or local statute, regulation or ordinance pertaining to wages, hours, working conditions such as minimum wage, prevailing wage, living wage, the Fair Labor Standards Act, employment of minors, or unlawful employment discrimination. The County may deduct points from a proposer's final evaluation score only for Labor Law/Payroll Violations with disposition by a public entity within the past three years of the date of the proposal.

The assessment and determination of whether a violation is major, significant, minor, or insignificant and the assignment of a percentage deduction shall include, but not be limited to, consideration of the following criteria and variables:

- ❑ Accuracy in self-reporting by proposer
- ❑ Health and/or safety impact
- ❑ Number of occurrences
- ❑ Identified patterns in occurrences
- ❑ Dollar amount of lost/delayed wages
- ❑ Assessment of any fines and/or penalties by public entities
- ❑ Proportion to the volume and extent of services provided, e.g., number of contracts, number of employees, number of locations, etc.

** County Code Title 2, Chapter 2.202.030 sets forth criteria for making a finding of contractor non-responsibility which are not limited to the above situations.

FORM LW-7

REQUESTED INFORMATION ON THE PROPOSER'S MEDICAL PLAN COVERAGE

Proposer: UNITED PACIFIC SERVICES, INC.

Name of Proposer's Health Plan: _____ Date: 01/09/2015

(Please use a separate form for each health plan offered by the proposer to employees who will be working under this contract.)

ITEMS	DOES THE PLAN COVER? (YES) (NO)	WHAT DOES THE PROPOSER OR PROPOSER'S PLAN PAY?	LIST ANY CO-PAYMENTS AND/OR COMMENTS
Proposer's Health Plan Premium Employee only Employee + 1 dependent Employee + 2 dependents Employee + 3 dependents	 Y N Y N Y N Y N	 $ $ $ $	
Proposer's portion of above health premium payment Employee only Employee + 1 dependent Employee + 2 dependents Employee + 3 dependents	 Y N Y N Y N Y N	 $ $ $ $	
Any Annual Deductible? Per Person Per Family	 Y N Y N	 $ $	
Any Annual Maximum Employee Out-of-Pocket Expense? Per Person Per Family	 Y N Y N	 $ $	
Any Lifetime Maximum? Per Person Per Family	 Y N Y N	 $ $	
Ambulance coverage	Y N	$	
Doctor's Office Visits	Y N	$	
Emergency Care	Y N	$	
Home Health Care	Y N	$	
Hospice Care	Y N	$	
Hospital Care	Y N	$	
Immunizations	Y N	$	
Maternity	Y N	$	
Mental Health	Y N	$	
Mental Health In-Patient Coverage	Y N	$	
Mental Health Out-Patient Coverage	Y N	$	

LW-7 -- PROPOSER'S MEDICAL PLAN COVERAGE (continued)

ITEMS	DOES THE PLAN COVER? (YES) (NO)	WHAT DOES THE PROPOSER OR PROPOSER'S PLAN PAY?	LIST ANY CO-PAYMENTS AND/OR COMMENTS
Mental Health Out-Patient Coverage	Y N	$	
Physical Therapy	Y N	$	
Prescription Drugs	Y N	$	
Routine Eye Examinations	Y N	$	
Skilled Nursing Facility	Y N	$	
Surgery	Y N	$	
X-Ray and Laboratory	Y N	$	

Under this health plan, a full time employee:

❑ Becomes eligible for health insurance coverage after ___ days of employment.

❑ Is defined as an employee who is employed more than ___ hours per week.

OTHER BENEFITS:

A.NUMBER OF PAID SICK DAYS EARNED IN THE FIRST YEAR OF EMPLOYMENT IS _____ DAYS.

B.NUMBER OF PAID SICK DAYS EARNED IN THE SECOND YEAR OF EMPLOYMENT IS _____ DAYS.

C.NUMBER OF PAID VACATION DAYS EARNED IN THE FIRST YEAR OF EMPLOYMENT IS _____ DAYS.

D.NUMBER OF PAID VACATION DAYS EARNED IN THE SECOND YEAR OF EMPLOYMENT IS _____ DAYS.

E.NUMBER OF PAID HOLIDAYS PER YEAR IS _____ DAYS.

FORM LW-8

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: **LANDSCAPE AND GROUNDS MAINTENANCE SERVICES FOR X**

PROPOSER:_____

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY SUN	MON	TUE	WED	THU	FRI	SAT	HOURS PER WEEK	ANNUAL HOURS (52 x Hrs per wk)	HOURLY WAGE RATE**	ANNUAL COST
								0	$0.00		$ -
								0	$0.00		$ -
									$0.00		$ -
								0	$0.00		$ -
									$0.00		$ -
								0	$0.00		$ -
								0	$0.00		$ -
								0	$0.00		$ -
								0	$0.00		$ -
								0	$0.00		$ -

Comments/Notes:		
	Total Annual Salaries	$ -
	(1) Vacations, Sick Leave, Holiday	$
	(2) Health Insurance ***	$
	(3) Payroll Taxes & Workers' Compensation	$
	(4) Welfare and Pension	$
	Total Annual Employee Benefits (1+2+3+4)	$ -
	(5) Equipment Costs	$
	(6) Service and Supply Costs	$
	(7) General and Administrative Costs	$
	(8) Profit	$
	Total Annual Other Costs (5+6+7+8)	$ -
	TOTAL ANNUAL PRICE	$ -

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at least $11.84 per hour.

*** Minimum cost for health insurance is $2.20/hour if hourly wage rate is between $9.64 and $11.84, unless exemption from Living Wage requirements has been granted by the County.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was compiled from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

Name of Proposer _____ Signature _____ Date _____

WAGE AND HOUR RECORD KEEPING FOR LIVING WAGE CONTRACTS LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

INSTRUCTIONS

The contractor selected through this RFSQ process will be required to comply with State and Federal labor regulations and record keeping requirements. The objective of this questionnaire is to determine the appropriateness, scope, and suitability of the procedures the Proposer uses and the internal controls in place to ensure compliance with State and Federal labor regulations and record keeping requirements. In order to appropriately evaluate this area (Part I, Section 4.D, Evaluation Criteria), it is critical that the Proposer submit a detailed description of the processes and the steps associated with those processes.

Answer all questions thoroughly and in the same sequence as provided below. If a question is not applicable, indicate with "N/A" and explain why such question is not applicable. Provide additional details to ensure a clear picture of the Proposer's processes and controls. As used in this questionnaire, the term Proposer includes the business entity that will provide the proposed services. Attach an actual sample copy of timesheet, paycheck, and pay stub.

ADDITIONAL PAGES MAY BE ATTACHED OR RESPONSES CAN BE PROVIDED IN A SEPARATE DOCUMENT.

IDENTIFY EACH RESPONSE BY THE CORRESPONDING QUESTION NUMBER.

QUESTION	RESPOND HERE OR ATTACHED NUMBERED RESPONSES IF MORE SPACE IS NEEDED.
1. **TRACKING HOURS WORKED**	
1.1. How does the Proposer track employee hours actually worked?	**1.1 Each employee signs a daily work sheet, see pages, 292, 293.**
1.2. Where do the Proposer's employees report to work at the beginning of their shift? At the work location or a central site with travel to the worksite?	**1.2 Some of employees report to the job site and other employees report to our South Gate Facility.**
1.3. If the employees report to a central site with travel to the worksite, when does the Proposer consider the employees' shift to have started? At a central site or upon arrival at the work location?	**1.3 If we transport our employees from our South Gate facility to the job site, we pay them driving time from our facility to the job site and back to our facility at the end of the day. Their pay starts from our facility and ends when they return to our central South Gate facility.**

QUESTION	RESPOND HERE OR ATTACHED NUMBERED RESPONSES IF MORE SPACE IS NEEDED.
2. REPORTING TIME How does the Proposer know employees actually reported to work and at what time? For example, sign-in sheets, computerized check in, call-in system, or some other method?	**2. Each employee signs a daily work sheet, see pages, 292, 293.**
3. RECORDS OF ACTUAL TIME WORKED	
3.1. What records are created to document the beginning and ending times of employee's actual work shifts?	**3.1 See Daily work sheet submited in the proposal, pages 292, 293.**
3.2. What records are maintained by the Proposer of actual time worked?	**3.2 We keep the daily work sheets at our office in a note book for the County to review annually.**
3.3. Are the records maintained daily or at another interval (indicate the interval)?	**3.3 The records are maintained daily and signed by each employee.**
3.4. Who creates these records (e.g., employee, supervisor, or office staff)?	**3.4 The daily payroll records are monitored by the on-site supervisor or crew forman of each crew.**
3.5. Who checks the records, and what are they checking for?	**3.5 The records are turned in at the end of week for the following weeks payroll. Office staff checks the records / reports for any missing days or days not signed by the employee, page 294.**
3.6. What happens to these records?	**3.6 The records are kept at our office at 120 E. La Habra Blvd., STE 107, La Habra, CA 90631 in a note book for any future audit by either the county or state.**
3.7. Are they used as a source document to create Proposer's payroll?	**3.7 Yes**
3.8. **ATTACH ACTUAL COPIES OF THESE RECORDS (Please blank out any personal information).**	**3.8 See Pages 292, 293.**

QUESTION	RESPOND HERE OR ATTACHED NUMBERED RESPONSES IF MORE SPACE IS NEEDED.
4. OTHER RECORDS USED TO CREATE PAYROLL (IF ANY)	4. We only use daily work sheets, pages 292, 293.
4.1. If records of actual time worked are not used to create payroll, what is the source document that is used?	4.1 We use the daily signed payroll sheets, pages 292, 293.
4.2. Who prepares and who checks the source document?	4.2 Each on-site manager and office staff once a week and prior to payroll.
4.3. Does the employee sign it?	4.3 Yes
4.4. Who approves the source document, and what do they compare it with prior to approving it?	4.4 The on-site manager of each crew and each employee who signs the payroll sheet.
5. BREAKS	
5.1. How does the Proposer know that employees take mandated breaks and meal breaks (periods)?	5.1 Each daily payroll sheet has the time of the break and lunch time that is recorded and signed by each employee, page 292.
5.2. Does the Proposer maintain any written supporting documentation to validate that the breaks actually occurred?	5.2 Daily payroll sheet, page 292.
5.3. If so, who prepares, reviews, and approves such documentation?	5.3 Each on-site manager of each cre along with the individual who signs the daily work sheet, page 292.

QUESTION	RESPOND HERE OR ATTACHED NUMBERED RESPONSES IF MORE SPACE IS NEEDED.
6. HOW PAYROLL IS PREPARED	6. Our payroll is prepared by ADP check service.
6.1. Discuss how the Proposer's payroll is prepared and how the Proposer ensures that employee wages are appropriately paid.	6.1 Our payroll checks are prepared by an independent Payroll Company called ADP, Each individual employee signs each day for the hours worked and at the end of the week these daily work sheets are given to the office, who double check the hours of each employee.
6.2. How are employees paid (e.g., manually issued check, cash, automated check, or combination of methods)?	6.2 Automated checks by the ADP Payroll Company, Pages 295, 296, 297.
6.3. If by check, do they receive a single check for straight time and overtime or are separate payments made?	6.3 They receive one check by the ADP Payroll Company, Page 295, 296, 297.
6.4. What information is provided on the check (e.g., deductions for taxes, etc.)?	6.4 Federal Income Tax, Earned Income Credit Advances, Social Security, Medicare, Federal Unemployment / Disability insurance, Earned Vacation Time for the year, and any Garnishments.
6.5. **ATTACH A COPY OF A PAY CHECK AND PAY CHECK STUB THAT SHOWS DEDUCTION CATEGORIES (COVER UP OR BLOCK OUT BANK ACCOUNT INFORMATION AND ANY EMPLOYEE INFORMATION).**	6.5 See Payroll Checks, Page 295, 296, 297.

QUESTION	RESPOND HERE OR ATTACHED NUMBERED RESPONSES IF MORE SPACE IS NEEDED.
7. MANUAL PAYROLL SYSTEM 7.1. If the Proposer uses a manual payroll system, describe the steps the person preparing the payroll takes to create a check, starting from the source document through the issuance of a check. 7.2. If the employee has multiple wage rates (i.e., County's Living Wage rate for County work and the Proposer's standard rate for other non-County work), how does the person preparing the payroll calculate total wages paid?	**7.1 We use an automated payroll service - ADP, Page 295, 296, 297.** **7.2 Each day we write down the work location of each employee. This daily tracking sheet is kept at South Gate, with a copy faxed to the La Habra office. Staff tracks each employee weekly, Pages, 292, 293, 294.**
8. AUTOMATED PAYROLL SYSTEM 8.1. If the Proposer uses an automated payroll system or contracts for such automated payroll services to an outside firm, describe the steps taken to prepare the payroll. 8.2. If the employee has multiple wage rates (i.e., County's Living Wage rate for County work and the Proposer's standard rate for other non-County work), how does the automated payroll system calculate total wages paid? 8.3. Is the calculation embedded in the software program, or does someone have to override the system to perform the calculation?	**8.1 Each week we go on-line and enter the hours for each employee into the automated payroll service. The following day the checks are delivered to the office.** **8.2 We give the automated payroll service a breakdown for hours worked and hourly rate at each job. They then calculate the amount automatically for each employee.** **8.3 Each employees regular hourly rate of pay is listed in the ADP software. Any changes to the regular rate of pay must be entered manually to override the system.**

QUESTION	RESPOND HERE OR ATTACHED NUMBERED RESPONSES IF MORE SPACE IS NEEDED.
9. TRAVEL TIME	
9.1. How is travel time during an employee's shift paid?	**9.1 Travel time is calculated at the higher rate based on the days work schedule and is included in the weekly payroll check. We also pay over time for travel time back to our South Gate facility.**
9.2. At what rate is such travel time paid if the employee has multiple wage rates?	**9.2 Travel time pay is based on the pay rate for the last job completed, or it can be based on the next job site. Which ever rate is the higher of the two.**
9.3. Discuss how the Proposer calculates the day's wages for each situation described in the following two examples:	**9.3 This generally does not happen. Most of our employees work a full day at a particular job site; however, occasionally this does occur and it is monitored on the daily work sheet.**
a. During a single shift, an employee works three hours at a work location under a County Living Wage contract, then travels an hour to another work location to work four hours, where they are paid at a different rate than the County's Living Wage rate.	**9.3.a.) In this case we would pay the employee four hours under the County of Los Angeles Living Wage Hourly rate and the other four hours would be based on the requirements of that particular job.**
b. During a single shift, an employee works three hours at a work location under a County Living Wage contract, then travels an hour to another work location to work four hours, where they are also paid the County's Living Wage rate.	**9.3.b.) We would pay the employee 8 hours based on the County's Living Wage rate.**
10. OVERTIME	
10.1. How does the Proposer calculate overtime wages?	**10.1 If an employee works more than 8 hours per day, we pay the employee overtime hours, or if the employee works more then forty-hours in one week, we pay the employee overtime hours.**
10.2. What if the employee has multiple wage rates?	**10.2 If an employee has multiple wage rates, any overtime is based on the wage requirements of each job or contract, and the employee is paid accordingly.**

Print Name: **Gus K. Franklin, President**	Company: **UNITED PACIFIC SERVICES, INC.**
Signature:	Date: **01/09/2015**

INTRODUCTION

Cover page

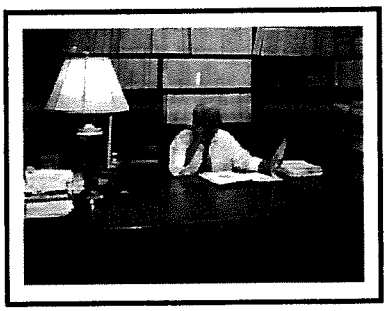
Title Page - Acceptance of Conditions

Letter of Transmittal

State of California - Certificate of Status

Insurance Certificate for County of Los Angeles

Certificate of Merit - City of Los Angeles



UNITED PACIFIC SERVICE, INC. - UPS

120 E. La Habra Blvd., Suite 107
La Habra, CA 90631
(562) 691-4600 office (562) 691-8839 fax

INTRODUCTION / NARRATIVE

December 29, 2014

Mr. Gail Farber
Director of Public Works
County of Los Angeles,
900 South Fremont Avenue
Alhambra, CA 91803-1331

Dear Mr. Farber

During the past fourteen (14) years we have completed sixty-nine contracts for the County of Los Angeles in the amount of $16,369,072 and we are currently in the process of completing an additional five contracts in the amount of $1,051,000 per year for a total of $17,420,072. All of these contracts have been completed on time and to specifications. Over this period of time our work with the County has encompassed a wide range of projects from Tree Trimming/Removal and Planting contracts to Landscape Maintenance, Weed Abatement, Flood Control Channels and River and Catch Basin Clean-out contracts. We have developed and enjoyed an excellent working relationship with the County inspectors and staff and look forward to continuing this association. I consider our company to be part of the County's "team". A firm that County personnel can rely on seven days a week, 24 hours a day for immediate response from fallen trees to mainline irrigation breaks. We take pride in our experienced and highly trained crews of Certified Irrigation Technicians, Certified Arborists and Landscape Maintenance Gardeners working with new and specialized equipment.

From 2002 to 2005 we managed and maintained the landscape maintenance of the Los Angeles River, Rio Hondo Channel, Compton Creek, Centinela Creek, Dominguez Channel and Ballona Creek. In addition this same contract was awarded to us once again in 2005 and renewed for two option years, 2006 to 2007 and 2007 to 2008. We have a proven track record of maintaining the various landscape areas of the South Area contract and for the past twelve (12) years have maintained the irrigation systems, landscaped areas, wildflower / seeded areas, the bicycle trails and most importantly we understand and know how to maintain the "native plants" that are an integral part of the landscaped areas of the South Area contract. During past twelve years we have responded to all types of emergency work while maintaining the L.A. River/Compton Creek and Rio Hondo Channels. We also know the importance of traffic control on the bicycle right-of-way and how to maintain a safe work environment for both our crews and the pedestrians using the bicycle lanes along the channels.

Our South Gate facility is located next door to the County of Los Angeles Imperial yard, which is next door and adjacent to the Landscaped areas of one of our County contracts for the South Area. Our response time to any type of emergency situation from main line irrigation breaks to vandalism will be within minutes from our South Gate facility. United Pacific Services, Inc. (UPS) has completed numerous contracts for many Municipalities, Counties and State agencies. During the past 40 years I have overseen the completion of over $110,000,000 in contracts for more than 97 southern California city and county agencies. I have also directed the completion of numerous contracts for the counties of San Bernardino, Riverside, Ventura, Orange, San Diego and Los Angeles. We have never been assessed liquidated damages for failure to complete a contract on time or to specifications, nor have we ever had a complaint filed with the Contractors State Licensing Board against the Company, Corporate Officers or the Owners. In addition, we have never had any claims filed against our General Liability coverage, a perfect record. We have specialized equipment and a seasoned and very experienced crew that is Certified by the International Society of Arboriculture (ISA) as Certified Arborists and Certified Tree Workers with the ability to perform all types of tree and landscape maintenance contracts to completion on time and to specifications.

At the present time we have contracts in progress with ten cities and the counties of Los Angeles and Riverside. These contracts include tree trimming, tree planting, tree removal, weed abatement, irrigation repair/maintenance, pesticide/herbicide application and landscape maintenance. We will provide the county with crews that are equipped with new equipment to complete any landscape maintenance contract in a timely and professional manner. All crews will be supervised by an ISA Certified Arborist and tree trimmers shall be I.S.A. Certified. UPS is a state licensed contractor and holds both the C27 and C61 D49 state licenses and both licenses are in good standing with the State of California.

In addition to having a very experienced crew that has worked for the County of Los Angeles for the past fourteen years. We intend to have Mr. Oscar DeLeon, who has recently joined the firm to work as our On-site Manager of all crews working on any County of Los Angeles contract. This includes routine landscape maintenance work to supervising hydroseeding, planting, herbicide application, irrigation repair and planting. Mr. DeLeon is the former Landscape Manager/Contract Monitor for the City of Long Beach since 1987 to his retirement in 2014. Mr. DeLeon for the past twenty-seven (27) years worked for the city's Park Department and for the past fifteen (15) years was responsible for the landscape maintenance of the "Queensway Bay" the jewel of Long Beach.

I have included for your review fourteen (14) City Endorsement signatures, six Governmental signatures rating our Company's performance as excellent, Fifty (50) letters of recommendation dating back to 1977 to 2008 (31-years), and five current letters of recommendation from cities and county agencies including a letter of recommendation from our bonding company, Alliant Insurance Services which rates United Pacific with an excellent track record and credit history. I have also included a comprehensive Work Plan of Action, an Equipment List with color pictures, ISA Certified Arborist Certifications, ISA Certified Tree Worker Certifications, CPR and First Aid Certification including Electrical Line-clearing Certifications. I have also included Certification of Confined Space Entry Awareness should our crews be required to enter any catch basins or flood maintenance channels/tunnels. We have employees that are licensed for herbicide application (QAL Licenses) and I have one employee who is certified and has an Agricultural Pest Control Adviser License (PCA license). United Pacific has a variety of trucks ranging from 1/2 ton pick-ups to ten ton heavy duty diesel trucks. In the past ten years we have invested over three-million in new specialized Landscape and tree maintenance equipment (see equipment list). I have also included a comprehensive "Storm Water Pollution Control Plan" extremely important while doing Los Angeles County landscape maintenance contracts. Our employees are certified and have been trained in Storm Water Pollution controls and management.

In addition to maintaining the landscaping for the County of Los Angeles South Area contract during the past twelve (12) years we have also maintained the County Waste Treatment plants located in Malibu (a five year contract), the Montellano Slopes (a five year contract), the Dominguez Gap (a five year contract) and the East Area (a five year contract) for the County of Los Angeles. We have the financial capability and a long history of successfully completing governmental tree and landscape maintenance contracts in southern California including a twelve-year track record of maintaining the Landscaping of the South Area for the County of Los Angeles. If you need additional information or have any questions concerning our proposal please call me at (562) 691-4600 ext. 225.

Very Truly Yours,

Gus K. Franklin

President

UNITED PACIFIC SERVICES
INCORPORATED
TITLE PAGE

United Pacific Services, Inc. has reviewed "NOTICE OF REQUEST FOR STATEMENT OF QUALIFICATIONS FOR LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039) for the County of Los Angeles and agrees to the terms as set forth in said document titled:

FOR

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
NOTICE OF REQUEST FOR STATEMENT OF QUALIFICATIONS FOR LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

Responses to be received until

Final submittal Date:

Monday, January 12, 2015
before 5:30 p.m.

Proposal addressed to:

Mr. Gail Farber
Director of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, CA 91803-1331

Authorized Signature:

Corporate Seal

Gus K. Franklin
President and CEO
Signature Binds the Corporation

This bid shall remain valid for a period of not less than 270 days from the date of submittal

Date: 01-09-15

LETTER OF TRANSMITTAL

As the President and owner of United Pacific Services, Inc. (UPS) I have supervised the completion of over $92,000,000 in Landscape and Tree Maintenance contracts for eighty-five municipalities and the counties of Los Angeles, Riverside, San Bernardino, San Diego, and Orange. All contracts were completed on time and to specifications. Our proposal to the County of Los Angeles includes fifty letters of recommendation, six current letters of recommendations, an evaluation by six governmental agencies, color pictures of current and past field operations, fourteen City Endorsement signatures and a Storm Water Pollution Control Plan. I have also enclosed certifications which include Certified Arborists, Certified Tree Worker, Certified Qualified Applicator, Safety Management Certifications and Confined Space Certifications. We are not the largest company in Southern California, however; I believe we offer a unique company where Senior County Managers and Field Inspectors are dealing directly with the President/Owner, Vice President and General Manager on a weekly basis. With forty cell phones and direct connect we can always be reached 24 hours per day seven days per week. UPS has a very experienced crew and support equipment to complete any county project on schedule and to specifications.

	SENIOR MANAGEMENT STAFF:	**Years of Experience**	**Certifications**
1.	Gus K. Franklin, President **(562) 691-400 ext. 225 office** (562) 691-1844 home phone	40+	C61 D49 State Contractors License - Tree STATE - QUALIFIER ACRT #03263
2.	Eric L. Franklin, Vice President **(562) 691-4600 ext. 226 office** (714) 637-5125 home phone	20+	C27 State Contractors License - Landscape ACRT# 03268 Certified Arborists - I.S.A. WC #2158 QAL #35200 STATE - QUALIFIER
3.	Jack Mooring, Vice President **(562) 691-4600 ext. 207 office** (714) 525-8821 home phone	35+	ACRT# 03268 I.S.A. WC# 0905 Certified Arborists - I.S.A. TW #403
4.	Leo Ramirez **(562) 254-3158 cell**	22+	ACRT #03034 CPR 04-10-2004 FA 04-10-2004 CS 05-15-93 Irrigation Tech II
5.	Anthony Gomez **(562) 254-1903**	15+	Certified Tree Worker I.S.A TW #1617 ACRT #03269

United Pacific Services, Inc.
120 E. La Habra Blvd., Suite 107
La Habra, CA 90631
(562) 691-4600 ext. 225 office (562) 691-8839 fax (562) 254-0749 cell

The above employees are authorized by UPS to make any representations on behalf of the company to the County of Los Angeles. They have full authority to make decisions concerning contracts and day-to-day field operations. In addition they are authorized to sign on behalf of the corporation.

DATE: 01-09-15

Authorized Signature _____
Gus K. Franklin, President

State of California
Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

UNITED PACIFIC SERVICES, INC.

FILE NUMBER:	C2101106
FORMATION DATE:	01/28/1999
TYPE:	DOMESTIC CORPORATION
JURISDICTION:	CALIFORNIA
STATUS:	ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 03, 2013.

Debra Bowen

DEBRA BOWEN
Secretary of State

ABW

OP ID: CM

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/22/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Alliant Insurance Services,Inc (Lic-0C36861) 735 Carnegie Drive, Ste 200 San Bernardino, CA 92408 5057-Jay Freeman 909-886-9861 909-886-2013	CONTACT NAME: Christina Mountz PHONE (A/C, No, Ext): 909-474-8799 FAX (A/C, No): 909-886-2013 E-MAIL ADDRESS: cmountz@alliantinsurance.com PRODUCER CUSTOMER ID #: UNITE-6
INSURED United Pacific Services Inc 120 East La Habra Blvd #107 La Habra, CA 90631	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A : Peerless Insurance Company — 24198 INSURER B : Golden Eagle Insurance Corp — 10836 INSURER C : California Insurance Company INSURER D : INSURER E : INSURER F :

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR X $1,000 PD Ded per Occ. GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO-JECT LOC	X		CBP8403015	03/26/13	03/26/14	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG	$ 1,000,000 $ 100,000 $ 5,000 $ 1,000,000 $ 2,000,000 $ 2,000,000
B	AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRED AUTOS X NON-OWNED AUTOS			BA8403615	03/26/13	03/26/14	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
B	UMBRELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DEDUCTIBLE RETENTION $			CU8403915	03/26/13	03/26/14	EACH OCCURRENCE AGGREGATE	$ 1,000,000 $ 1,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		738408040102	07/01/12	07/01/13	X WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000
A	Equipment Floater (Special form)			CBP8403015	03/26/13	03/26/14	Rent/Leas Ded.	100,000 1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Landscape Maintenance-South Area, Contract No. 75407.
Certificate holder is additional insured as respects General Liability as per forms CG2010 07/04 and CG2037 07/04 attached.

Sample Certificate

CERTIFICATE HOLDER

CNTYLA3

County of Los Angeles
Department of Public Works
P.O. Box 1460
Alhambra, CA 91802

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jim Freeman

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Certificate of Merit

City of Los Angeles

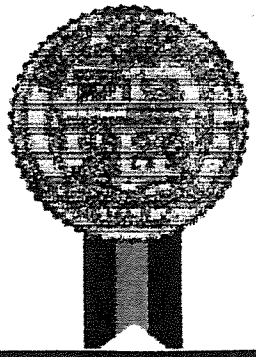
Mayor's Certificate of Appreciation

As MAYOR of the CITY OF LOS ANGELES I am pleased to recognize the outstanding activities of the

United Pacific Corporation

THIS MAYORS CERTIFICATE of APPRECIATION is awarded to your organization for out-standing efforts and accomplishments which have been of great benefit to your community and particularly to the CITY of LOS ANGELES.

Date: February 8, 1991



Tom Bradley
Mayor

County of Los Angeles

Seventy-four (74) contracts awarded / renewed

From 2000 to 2015 sales of $17,420,072

COUNTY OF LOS ANGELES - CONTRACTS AWARDED / RENEWED - 74

UNITED PACIFIC SERVICES CONTRACTS AWARDED FROM 2000 TO 2015 = $17,420,072.00

	Contract Description and Location	Contract
1.	County of Los Angeles "East Area" / 2000 - Flood Channels	$381,740.00
2.	County of Los Angeles Housing Development / 2000 - Tree Service	$16,868.00
3.	County of Los Angeles "South Area" - 2001 / 2002 - Flood Channels	$221,049.00
4.	County of Los Angeles "East Area" / 2002 - Flood Channels	$435,239.00
5.	County of Los Angeles - San Gabriel - 2002 - River	$293,000.00
6.	County of Los Angeles - 2001 / 2002 - Tree Planting	$60,325.00
7.	County of Los Angeles - L.A. River/Comp. Creek - 2001/2002 - Flood Channels	$363,200.00
8.	County of Los Angeles - L.A. River/Comp. Creek - 2003 to 2005 - Flood Channels	$726,400.00
9.	County of Los Angeles - L.A. River/Rio Hondo - 2001/2002 - Flood Channels	$353,175.00
10.	County of Los Angeles - L.A. River/Rio Hondo - 2003 to 2005 - Flood Channels	$706,350.00
11.	County of Los Angeles - East area - 2003 - Catch Basin	$123,000.00
12.	County of Los Angeles - West area - 2003 - Catch Basin	$146,000.00
13.	County of Los Angeles - Trimming / 2003 - Palms Trees	$37,770.00
14.	County of Los Angeles - "Eastern Avenue" - 2003 - Trim Trees	$12,500.00
15.	County of Los Angeles - San Gabriel 2003 and 2005 - River	$631,000.00
16.	County of Los Angeles - Trim and Remove trees 2001 / 2003 - AsNeeded Emergency Tree Work	$175,884.00
17.	County of Los Angeles - "West Area" - 2003 - Flood Channels	$105,000.00
18.	County of Los Angeles - Sanitation Department / 2004 - Hydroseed Flood Channel	$29,501.00
19.	County of Los Angeles - "South Area" - 2004 - Flood Channels	$275,000.00
20.	County of Los Angeles - "Costal Spreading Grounds" - Flood Channels - 2005	$156,000.00
21.	County of Los Angeles - "Malibu" - 2004 - Landscape Maintenance	$50,000.00
22.	County of Los Angeles - "Malibu" - 2005 - Landscape Maintenance	$50,000.00
23.	County of L.A. - Tree Trim and Removal - 2004 - Tree Maintenance	$152,000.00
24.	County of L.A. - Tree Trim and Removal - RMD 4146010 - 2006	$107,095.00
25.	County of L.A. - Coastal Spreading Grounds, Rio Hondo & San Gabriel - 2006	$156,000.00
26.	County of L.A. - Malibu year 2006	$50,000.00
27.	County of Los Angeles - Landscape Maint., L.A. River - South Area - 2005 / 2006	$772,000.00
28.	County of Los Angeles - Malibu - year 2006	$50,000.00
29.	County of Los Angeles - RMD 3346005 - Topanga Canyon - Tree Trim & Removal	$343,934.00
30.	County of Los Angeles - RMD 4446006 - Whittier Area - Tree Trim & Removal	$196,480.00
31.	County of Los Angeles - Coastal Spreading Grounds, Rio Hondo & San Gabriel - 2007	$45,000.00
32.	County of Los Angeles - San Gabriel River - 2006 - Weed Abatement	$295,000.00
33.	County of Los Angeles, Malibu - year 2007 to 2008	$50,000.00
34.	County of Los Angeles - Landscape Maint.,Montellano Slope - 2007 to 2008	$29,000.00
35.	County of Los Angeles - L.A. River - South Area - 2006 - 2007	$772,000.00
36.	County of Los Angeles - RMD 1546036 - E.L.A. Area - Tree Trim & Removal	$102,000.00
37.	County of Los Angeles - Landscape Maint., L.A. River - South Area - 2008 / 2009	$772,000.00
38.	County of Los Angeles - Landscape Maint., Malibu - year 2008 to 2009	$50,000.00
39.	County of Los Angeles - AsNeeded Emergency Tree Service - year 2008 to 2009	$394,562.00
40.	County of Los Angeles - Landscape Maint., Montellano Slope - 2008 to 2009	$29,000.00
41.	County of Los Angeles - Landscape Maint., Montellano Slope - 2009 to 2010	$29,000.00
42.	County of Los Angeles - Landscape Maint., L.A. River - South Area - 2009 to 2010	$736,000.00
43.	County of Los Angeles - Landscape Maint., L.A. River - East Area 2009 to 2010	$60,000.00
44.	County of Los Angeles - Landscape Maint., Dominguez Gap 2010 to 2011	$256,000.00
45.	County of Los Angeles - Landscape Maint., Malibu - 2009 to 2010	$75,000.00
46.	County of Los Angeles - As-Needed Emergency Tree Service - 2009 to 2010	$25,000.00
47.	County of Los Angeles - Landscape Maint., Montellano Slope - 2010 to 2011	$29,000.00
48.	County of Los Angeles - Landscape Maint.,L.A. River - South Area - 2010 to 2011	$736,000.00
49.	County of Los Angeles - Landscape Maint., L.A. East Area 2010 to 2011	$60,000.00
50.	County of Los Angeles - Landscape Maint., Dominguez Gap 2011 to 2012	$256,000.00
51.	County of Los Angeles - Landscape Maint., Malibu - 2010 to 2011	$75,000.00
52.	County of Los Angeles - As Needed Emergency Tree Service - 2010 to 2011	$50,000.00
53.	County of Los Angeles - North Area tree maintenance - 2011 to 2012	$900,000.00
54.	County of Los Angeles - Landscape Maint., Montellano Slope - 2011 to 2012	$29,000.00
55.	County of Los Angeles - Landscape Maint.,L.A. River - South Area - 2011 to 2012	$736,000.00
56.	County of Los Angeles - Landscape Maint., L.A. East Area 2011 to 2012	$60,000.00
57.	County of Los Angeles - Landscape Maint., Dominguez Gap 2011 to 2012	$256,000.00
58.	County of Los Angeles - Landscape Maint., Malibu - 2011 to 2012	$75,000.00
59.	County of Los Angeles - As Needed Emergency Tree Service - 2011 to 2012	$50,000.00
60.	County of Los Angeles - Landscape Maint., Montellano Slope - 2012 to 2013	$25,000.00
61.	County of Los Angeles - Landscape Maint.,L.A. River - South Area - 2012 to 2013	$625,000.00
62.	County of Los Angeles - Landscape Maint., L.A. East Area 2012 to 2013	$70,000.00
63.	County of Los Angeles - Landscape Maint., Dominguez Gap 2012 to 2013	$256,000.00
64.	County of Los Angeles - Landscape Maint. Malibu - 2012 to 2013	$75,000.00
65.	County of Los Angeles - Landscape Maint., Montellano Slope - 2013 to 2014	$25,000.00
66.	County of Los Angeles - Landscape Maint.,L.A. River - South Area - 2013 to 2014	$625,000.00
67.	County of Los Angeles - Landscape Maint., L.A. East Area 2013 to 2014	$70,000.00
68.	County of Los Angeles - Landscape Maint., Dominguez Gap 2013 to 2014	$256,000.00
69.	County of Los Angeles - Landscape Maint., Malibu - 2013 to 2014	$75,000.00
	TOTAL	$16,310,072.00

County of Los Angeles contracts in progress for the year 2014 to 2015

	CURRENT CONTRACTS	AMOUNT
1.	County of Los Angeles - Landscape Maint., Montellano Slope - 2014 to 2015	$25,000.00
2.	County of Los Angeles - Landscape Maint., L.A. River - South Area - 2014 to 2015	$625,000.00
3.	County of Los Angeles - Landscape Maint., L.A. East Area 2014 to 2015	$70,000.00
4.	County of Los Angeles - Landscape Maint., Dominguez Gap 2014 to 2015	$256,000.00
5.	County of Los Angeles - Landscape Maint., Malibu - 2014 to 2015	$75,000.00
	Sub Total	$1,051,000.00
	TOTAL AMOUNT	$17,420,072.00

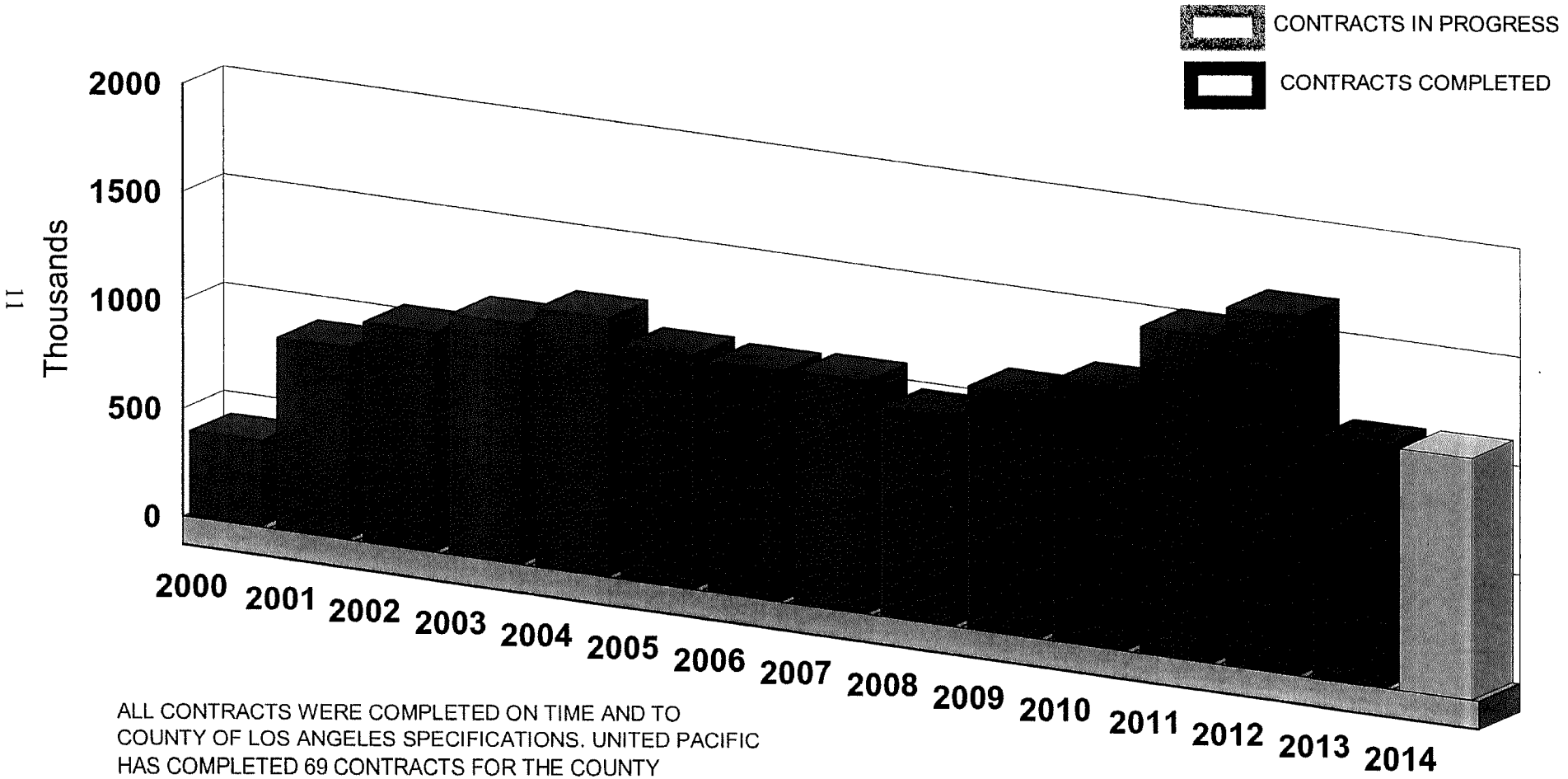
United Pacific Services, Inc.

County of Los Angeles

Contracts - Completed & Renewed & In Progress

ANNUAL GROSS SALES FROM - 2000 TO 2015

$17,420,072



ALL CONTRACTS WERE COMPLETED ON TIME AND TO COUNTY OF LOS ANGELES SPECIFICATIONS. UNITED PACIFIC HAS COMPLETED 69 CONTRACTS FOR THE COUNTY SINCE THE YEAR 2000 AND FIVE CONTRACTS ARE CURRENTLY IN PROGRESS.

United Pacific Services, Inc.

CITY OF LONG BEACH
YEAR - 2001



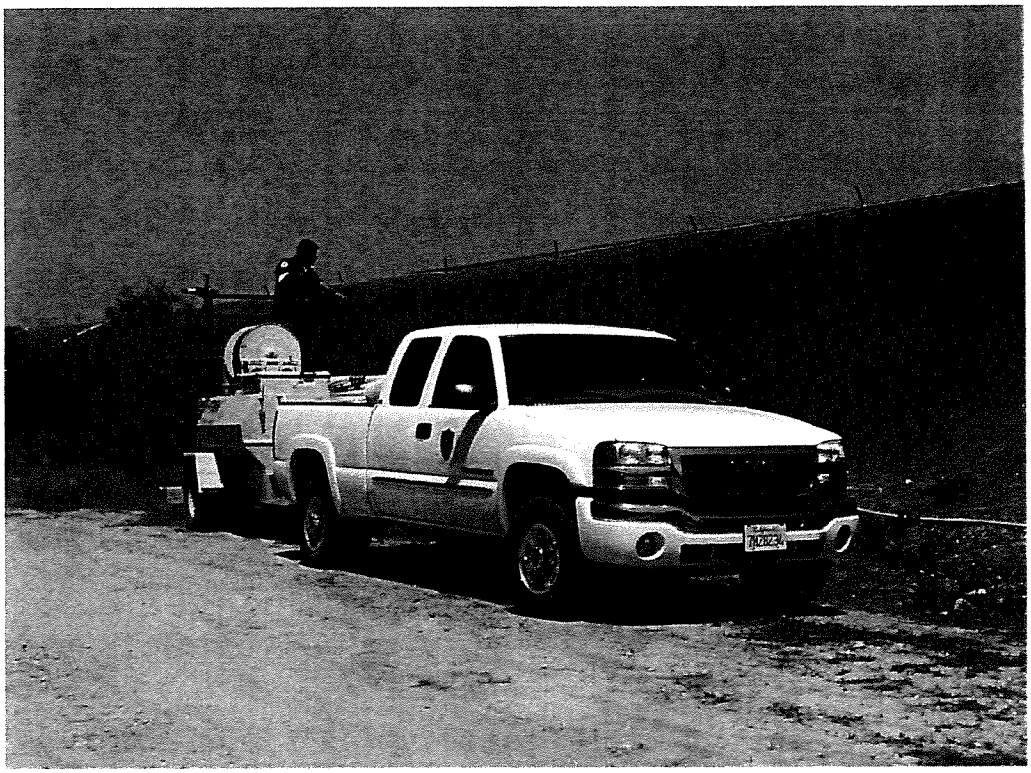
- United Pacific trimming trees along Shore Line Drive for the City of Long Beach. This is the first phase of a three (3) year contract awarded to United Pacific. The annual budget for this contract is $75,000 per year.

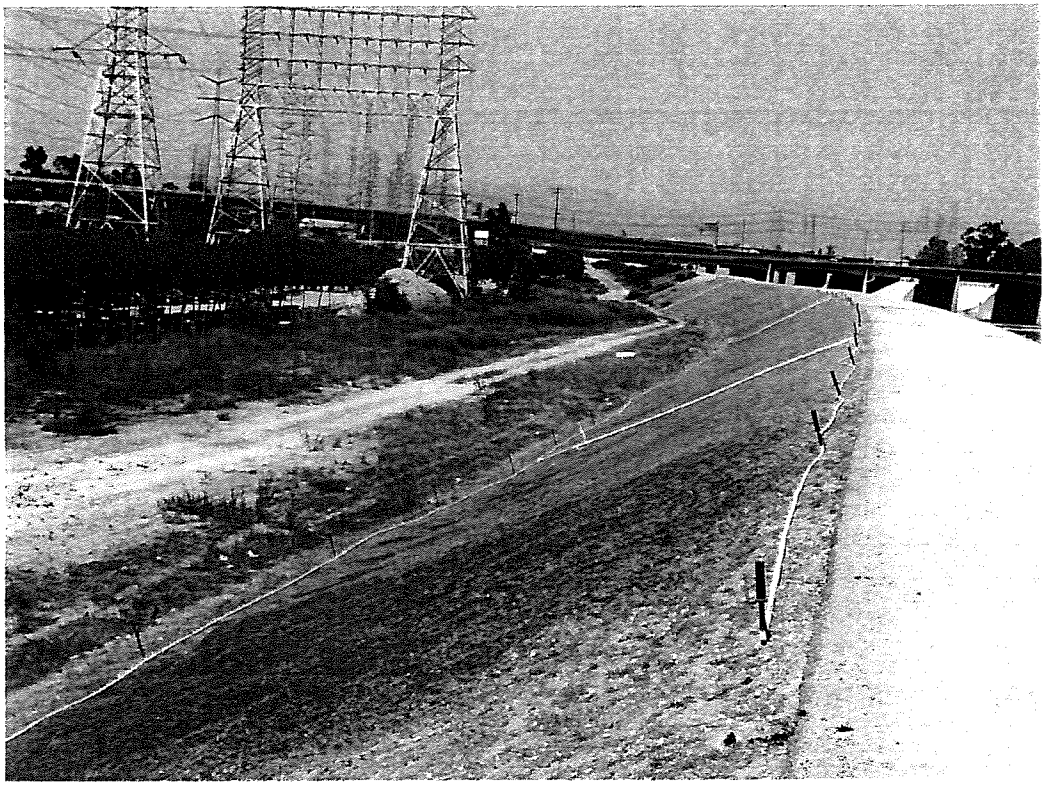
Los Angeles County South Area Contract

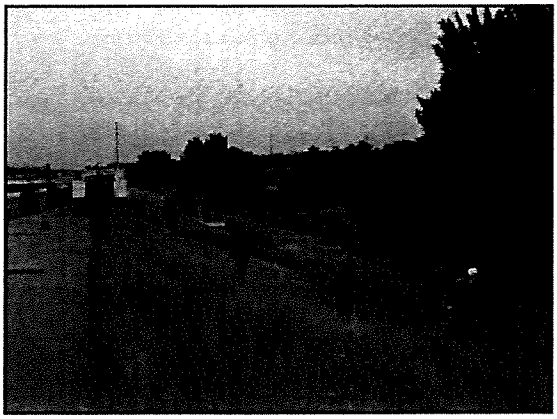
Hydroseeding along the Los Angeles River

Irrigation Repair

Weed Abatement / Cutting of Hydroseeded Areas



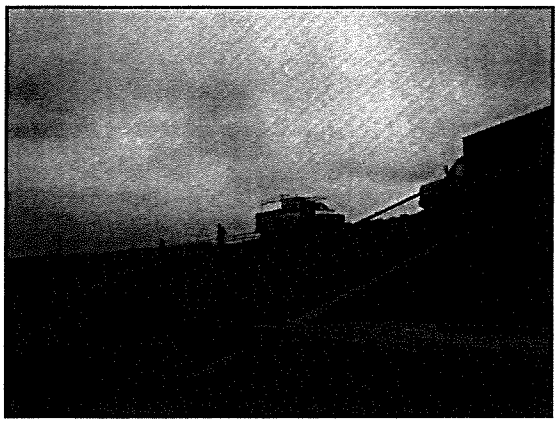


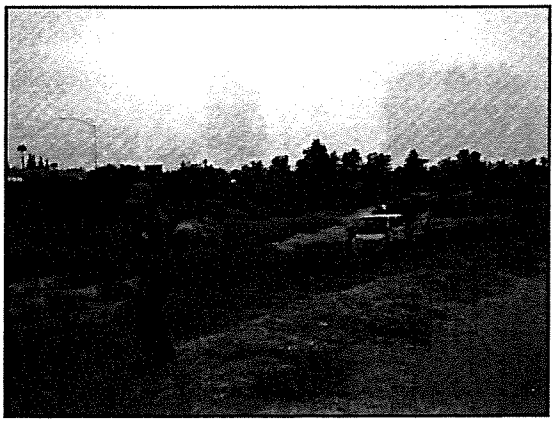


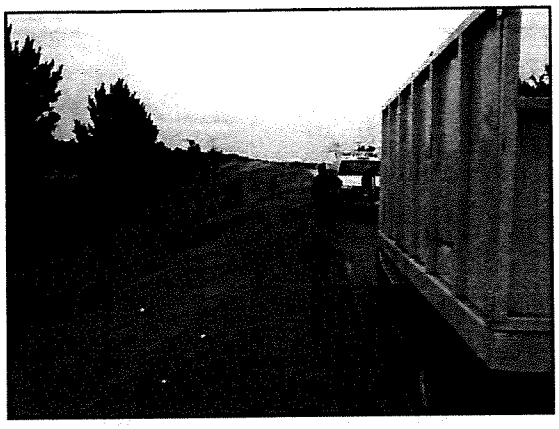


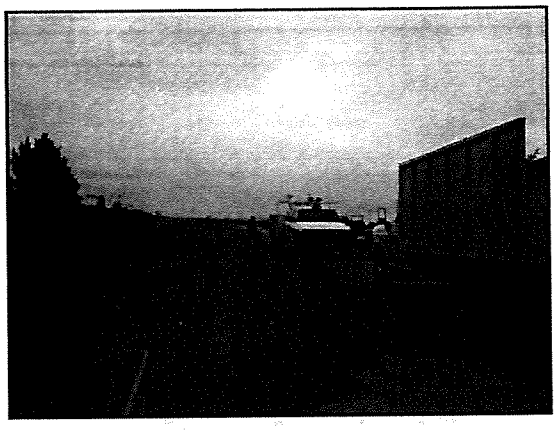


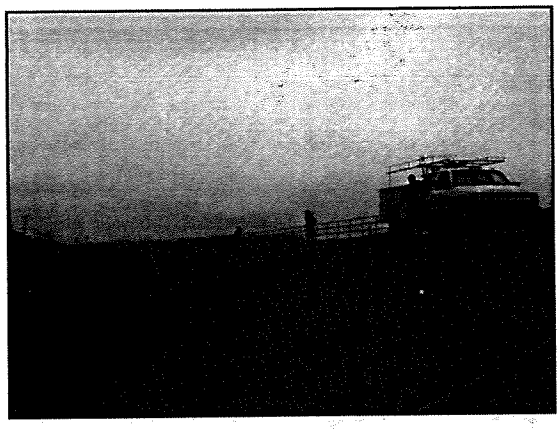




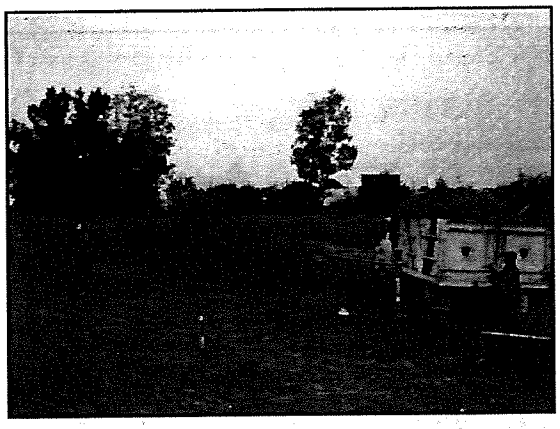


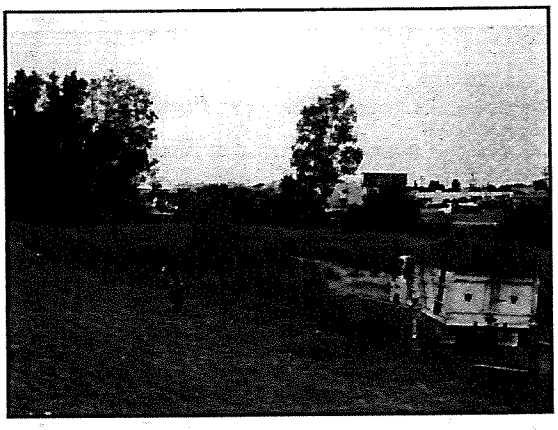


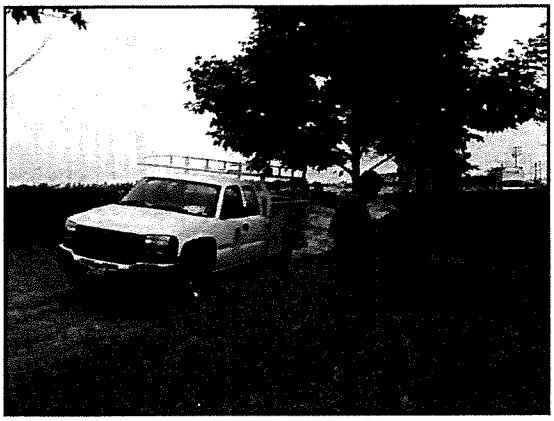


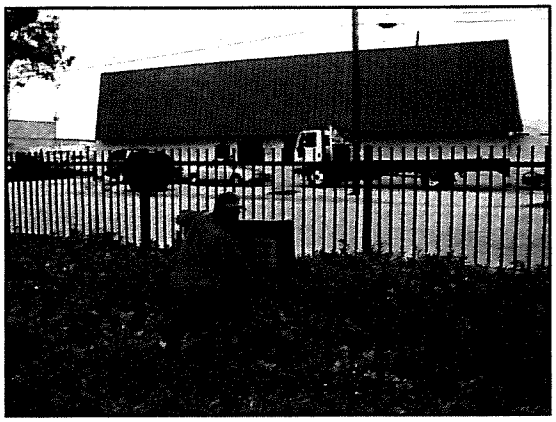




















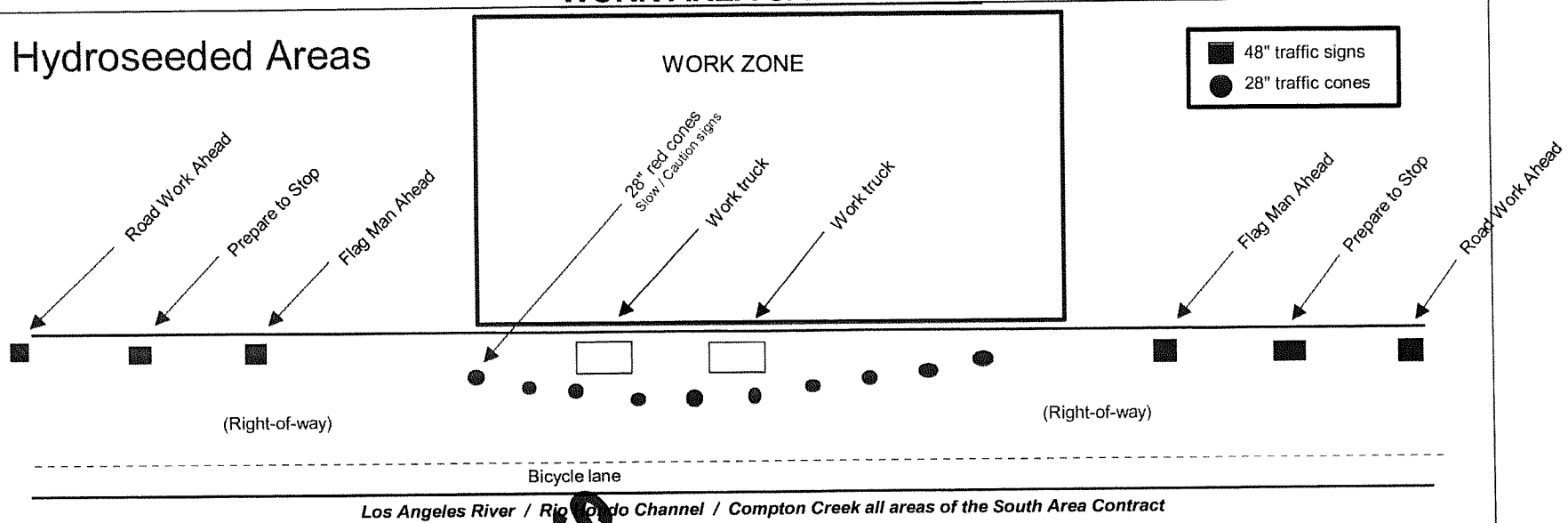
STOP

COUNTY OF LOS ANGELES

Traffic Control on South Area Contract

RIGHT-OF-WAY ALONG ROADWAY

WORK AREA SAFETY PLAN



Los Angeles River / Rio Hondo Channel / Compton Creek all areas of the South Area Contract

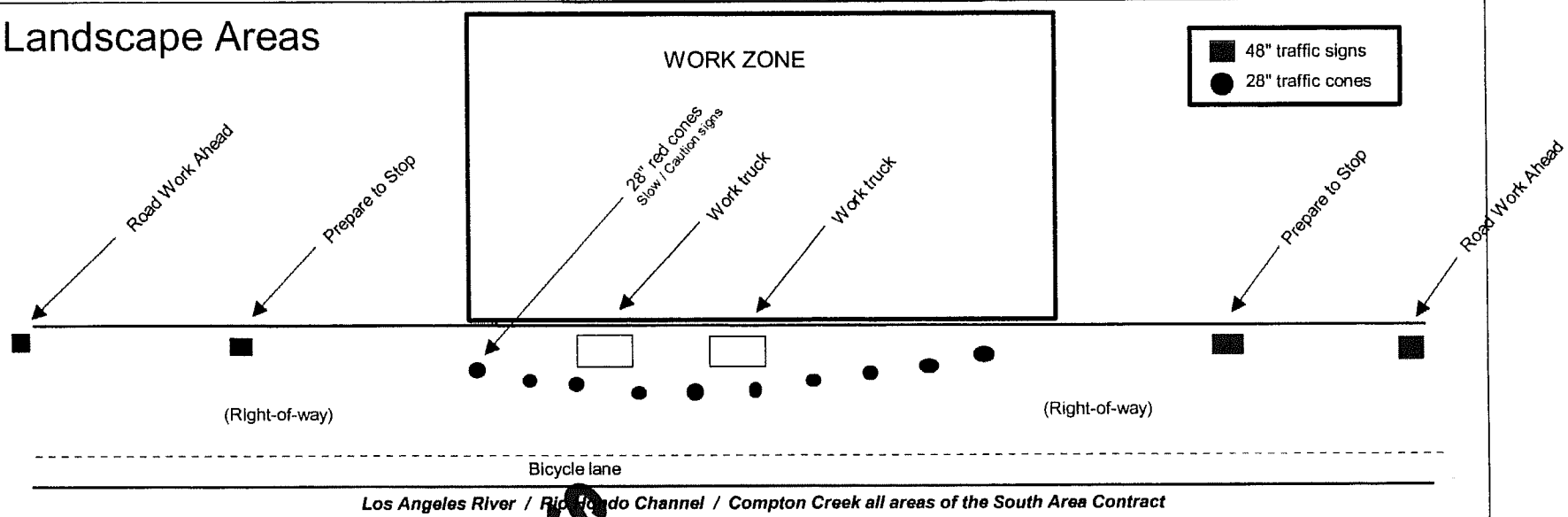
Sample

NOTE: The above traffic control is based on debris falling on the roadway and will be used during the first cutting or any time that requires a safe work zone for both the bicyclist and any pedestrians walking or running on the roadway / bike path. In addition a flagman will be used to to control the foot / bicycle traffic if necessary during any unsafe work conditions that could cause injury to the public.

UNITED PACIFIC WORK PLAN ON SOUTH AREA CONTRACT:

1. Crew will inspect valve boxes while working on the roadway for any bees and will take approperate action.
2. Crew will take extra precaution to protect the public during work hours including using a flag man to direct traffic or stop traffic in the work zone
3. Crew will utilize 36" to 48" work signs to notify the public of the work zone while working on the contract
4. Crew will utilize 28" cones to delinerate the work zone with either caution or slow signs or both attached to the top of the safety cones
5. In the event of any type of accident to the public or UPS employees the crew foreman at the job site will immediately notify emergency help if necessary and the UPS main office, their immediate supervisor and the County of Los Angeles Flood Control office at the Imperial county yard.
6. UPS crew foreman shall stop traffic if debris is going on the bicycle path or for any other unsafe conditions that could occur during work hours.
7. UPS crew shall perform recon in proposed work area to indentify bee hives and other potential hazards.

WORK AREA SAFETY PLAN



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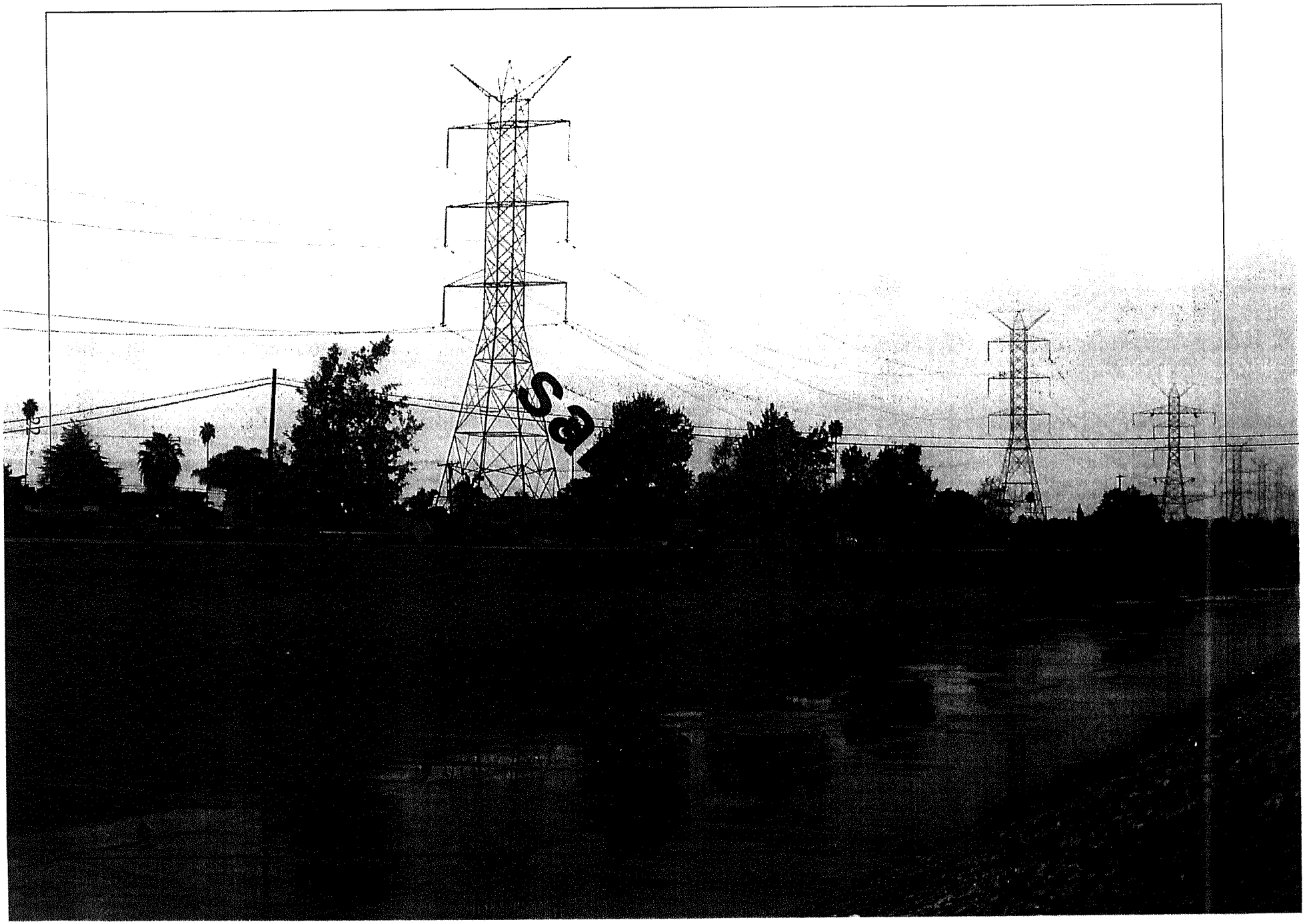

COUNTY OF LOS ANGELES

Confined Spaces Certifications



Certificate of Completion

This is to certify that

Johnny Atkins

has satisfactorily completed a course in

Confined Space Entry Awareness

consisting of 7 hours of instruction

on July 15, 2003

Instructor: Stan Klopfenstein

C.H.A.R.T., P.O. Box 88, Roseville, CA 95678, (530) 367-3770

Certificate of Completion

This is to certify that

Miguel Quintero

has satisfactorily completed a course in

Confined Space Entry Awareness

consisting of 7 hours of instruction

on July 15, 2003

Instructor: Stan Klopfenstein

C.H.A.R.T., P.O. Box 88, Roseville, CA 95678, (530) 367-3770

Certificate of Completion

This is to certify that

Eusebio Maldonado

has satisfactorily completed a course in

Confined Space Entry Awareness

consisting of 7 hours of instruction

on July 15, 2003

Instructor: Stan Klopfenstein

C.H.A.R.T., P.O. Box 88, Roseville, CA 95678, (530) 367-3770

Certificate of Completion

This is to certify that

Luis Gaona

has satisfactorily completed a course in

Confined Space Entry Awareness

consisting of 7 hours of instruction

on July 15, 2003

Instructor: Stan Klopfenstein

C.H.A.R.T., P.O. Box 88, Roseville, CA 95678, (530) 367-3770

Certificate of Completion

This is to certify that

Eloy Zuniga Zepeda

has satisfactorily completed a course in

Confined Space Entry Awareness

consisting of 7 hours of instruction

on July 15, 2003

Instructor: Stan Klopfenstein

C.H.A.R.T., P.O. Box 88, Roseville, CA 95678, (530) 367-3770

County of Los Angeles

WORK PLAN

&

QUALITY CONTROL PLAN

for

NOTICE OF REQUEST FOR STATEMENT OF QUALIFICATIONS

FOR

LANDSCAPE AND GROUNDS MAINTENANCE SERVICES (2014-PA039)

submitted by:

UNITED PACIFIC SERVICES, INC.

NOTICE OF REQUEST FOR PROPOSALS FOR LANDSCAPE MAINTENANCE - South Area (2014-PA030)

UNITED PACIFIC SERVICES, INC. - Work Plan

WEEKLY / ANNUAL SCHEDULE

SAMPLE

Item	TYPE OF SERVICE	WEEK 1	WEEK 2	WEEK 3	WEEK 4	LOCATION / DESCRIPTION
1.	Litter Control	yes	yes	yes	yes	Bicycle Rest Stops
2.	Litter Control	yes		yes		Bicycle Trail East Side of L.A. River
3.	Litter Control	yes		yes		Bicycle Trail West Side of Rio Hondo Channel
4.	Litter Control	yes		yes		Bicycle Trail of the East Side of Rio Hondo Channel
5.	Litter Control				yes	Within 200' of the access gates at each crossing of the L.A. River
6.	Litter Control				yes	Within 200' of the access gates of each crossing of the Compton Creek
7.	Litter Control				yes	Within 200' of the access gates of each crossing of the Rio Hondo Channel
8.	Litter Control				yes	East side of the Rio Hondo Channel from Firestone Blvd. to Santa Ana Fwy.
9.	Litter Control				yes	From Whittier Blvd. to Whittier Narrows Dam
10.	Litter Control	Shall take place every six months or as-needed				East side of Rio Hondo Channel from the Santa Ana Fwy. to Whitter Blvd.
11.	Litter Control	Shall take place once a year or as-needed during the year				In all areas not mentioned in items #1 through #10
12.	Litter Control	yes		yes		Along the Centinela Creek Channel
13.	Litter Control		yes		yes	Along the Ballona Creek Channel
14.	Litter Control	yes	yes	yes	yes	Along the Dominguez Earth Day sites
15.	Work Location - Los Angeles River (east side)	yes	yes	yes		East side of the channel from approx. 700 feet south of Ocean Blvd. to the confluence with the Los Angeles River and Rio Hondo Channel
16.	Work Location - Los Angles River (west side)		yes	yes	yes	West side of the channel from Ahaheim street to Southern Avenue in South Gate
17.	Work Location - Compton Creek	yes		yes		Both side from the confluence with the Los Angeles River to Alameda Street south of 91 Freeway including Earth Day site south of Santa Fe Av.
18.	Work Location - Rio Hondo Channel	yes		yes		East side from the confluence with the Los Angeles River to Slauson Ave. and West side from the confluence with the Los Angeles River to FWY
19.	Dominguez Channel Green Way Project	yes	yes	yes	yes	From Manhattan Beach Blvd west of Crenshaw Blvd. approx. 500' east of Cranbrook Av to Rosecrans Blvd. to El Segundo Blvd. channel wall
20.	Filterra Units		yes		yes	Five Filterra units approx. 4 by 6.5 feet at intersection of Garfield Ave and Abbot Kinney and Coeur D Alene and Abbot Kinney in Marina Del Rey
21.	Irrigation system	Controller settings at least twice a year or as-needed				Reschedule circuits (systems) twice per year
22.	Moisture Sensing device	% of Moisture in soil - based on percentage of rain fall				Check soil moisture all areas of the project during the year especially during the summer months
23.	Manual operation of irrigation system	Failure of automatic system				Manual operation of system, if necessary, will be done by assigned crews on an as-needed basis
24.	Irrigation - Controllers cycle				yes	Shall cycle controllers through each station manually and automatically once a month
25.	Irrigation repair - 24 hours	Within one hour of notification - 24 hours - 7 days per week				All landscape / irrigation areas of the contract
26.	Irrigation Filters - remote control valves	Inspected and cleaned every two months				All control valves along the river / channel
27.	Irrigation Filters - mainline	Inspect and clean twice a year				Inspect / clean mainline filters, wye strainers, basket filters and filters at backflow twice a year all areas of the contract
28.	Irrigation bubbler heads	yes				Bubbler heads in vine pockets next to parapet walls inspected monthly to verify each vine is being watered.
29.	Rodent Control	yes	yes	yes	yes	All areas shall be maintained free of rodents, but not limited to gophers, and ground squirrels.
30.	Rodent Control - Rodenticide	Recommended by a Licensed Pesticide Advisor				All areas of the contract including the slopes, rock, and landscape areas
31.	Monthly Maintenance Reports	To be submitted monthly				Monthly maintenance report shall record all periodic, seasonal, additional work, and maintenance functions performed
32.	Removal of Debris	yes	yes	yes	yes	Dump tickets to be submitted with each invoice. Material earmarked shall be delivered to an approved dump site.
33.	Removal of Debris - Recycling	yes	yes	yes	yes	Landscape waste materials diverted from landfills to green waste recycling facilities shall be recorded on a monthly log
34.	Removal of Debris - AB 939	yes	yes	yes	yes	Shall seek "recycling" alternatives to cogeneration or daily landfill cover such as feedstock, composting, mulching, etc
35.	Special Safety Requirements	yes	yes	yes	yes	Personnel shall observe all applicable State of California (Cal/OSHA) and Public Works safety requirements
36.	Cutting of Seeded Grass/Wildflower	Start May 1 with completion by June 30				Shall be cut in an artisan-like manner without scalping or allowing excessive cuttings to remain to height of 3" to 4"
37.	Seeding Grass/Wildflower - hydroseed	During the winter months and prior to rainy season				Hydro-seed during the winter months on an as needed basis including watering on an as-needed basis with 4,000 gallon truck
38.	Tree Trimming and Care	yes		yes		Trim trees during the year, remove any dead, weak, diseased, insect-infested, damaged branches / limbs. Replace stakes damage
39.	Shrubbery Trimming and Care		yes		yes	Prevent encroachment on adjacent property, maintain proper vertical clearance of 7' for pedestrian areas / 13' for vehicular roadways
40.	Care of Ground Cover on Parapet Walls	Shall be done twice a year during the months of March and September				Keep ground cover adjacent to roadways away from paved surfaces for natural appearance. Remove runners from right of fencing
41.	Care of Vines on Parapet Walls	Shall be done twice a year during the months of March and September				Remove dead / diseased vines as they develop. Trim channel side to no more than 2 feet below top of wall, once a year in Sept.
42.	Weed Control - Seeded Grass/Wildflower	yes		yes		Remove/cut weeds within the grass/wild flower areas, as needed throughout the year to remove tops before the weeds go to seed
43.	Weed Control - Stone and Gravel Areas	yes	yes	yes	yes	Remove weeds over 6 inches or groups of weeds spreading 12 inches or more growing in landscape stone areas / gravel areas
44.	Weed Control - bicycle trails	yes	yes	yes	yes	Spray approved herbicide to control the growth of weeds by chemical weed control throughout the year. Remove as-needed
45.	Weed Control - Landscape planted areas	yes	yes	yes	yes	Spray herbicide weed killer to control the growth of weeds by chemical weed control throughout the year. Remove as-needed
46.	Check condition of all plants, trees and shrubs	yes	yes	yes	yes	Maintain / check condition of plants, shrubs and trees throughout the year. Report dead plants to Project Manager for replacement

Quality Control Plan
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6.	√ Clean-up	E.
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40.	√ Ability to Recommend and Meet Project Schedules	LL.
41.	√ Capability to Perform all Proposed Services	MM.
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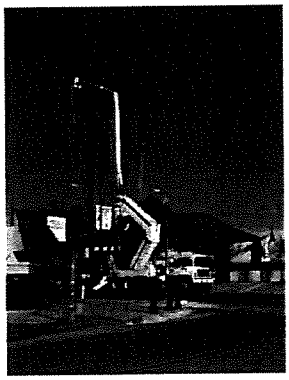
43.	√ Pruning of trees and shrubs	OO.
44.	√ Control of weeds, vegetation disease and pests	PP.
45.	√ Maintenance, operations, testing and repair of irrigation systems, sprinkers, risers	QQ.
46.	√ Removal of litter, dead leaves, and grass clippings	RR.
47.	√ Communications / Cell Phones	SS.

QUALITY CONTROL PLAN

Management Team

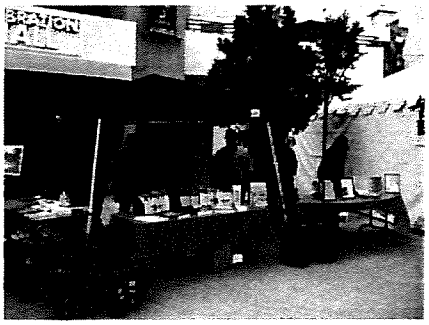


United Pacific Services, Inc. (UPS), has assigned Jack Mooring and Leo Ramirez as Supervisors to the tree and landscape maintenance project for Los Angeles County (L.A. County). Overseeing the project will be Eric Franklin, Vice President of Operations.

1.) **Mr. Jack Mooring**, Vice President / General Manager has over 20 years experience in Tree maintenance projects and is a *I.S.A.Certified Arborist (# WC-0905), I.S.A. Certified Tree Worker (#WC-403), Certified by the National Arborist Association (#NAA-03268) and Certified in Cardio-Pulmonary Resuscitation (#AHA-24194).* Currently he is supervising various contracts with the County of Los Angeles, County of Riverside, City of Fountain Valley, and the City of Long Beach.

2.) **Mr. Leo Ramirez** is are current on-site Crew Manager/Foreman for five current contracts with the L.A. County and has many years of experience of supervising the completion of numerous contracts for L.A. County since 2000. Mr. Ramirez is has over 20 years of experience in Landscape Maintenance projects and/or contracts. Mr. Ramirez will be overseeing all L.A. County project and will also actively be involved in the county's landscape maintenance computerized software program if requested by the county. Mr. Ramirez has supervised the completion of tree and landscape maintenance contracts for over 15 municipalities and two counties in Southern California. Currently he his in charge of five on-going landscape maintenance contracts with L.A. County that range from five to seven years including options to renew.

3.) **Mr. Eric L. Franklin**, Executive Vice President will be overseeing the project. Mr. Franklin has supervised the completion of landscape and tree maintenance contracts for over 45 municipalities in Southern California. Mr. Franklin is a *I.S.A. Certified Arborist (#WC-2158), Certified by the National Arborist Association (#NAA-03265), and Certified in Cardio-Pulmonary Resuscitation (#AHA-24191). Mr. Franklin is also a Certified Arborist/Utility Specialist by the I.S.A.*



Mr. Franklin, Mr. Mooring, and Mr. Ramirez have full authority to make any and all decisions concerning additional tree work and represent United Pacific in all decisions concerning this project. They can immediately make decisions on the job site and have the authority to execute any agreement concerning additional tree work or changing a work order or responding to any type of service request call.

MANAGEMENT TEAM

PROJECT SUPERVISORS: **Jack Mooring** - **Leo Ramirez**

PROJECT DIRECTORS: **Eric Franklin** - **Gus Franklin** (owner)

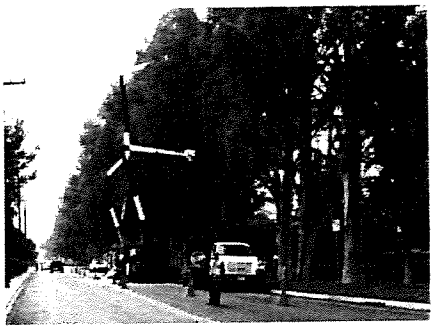
PERFORMANCE OF WORK

A. Daily - Weekly - Monthly Supervision:

1. Report to **L.A. County** representative on a daily basis if performing work on the contract.
2. Supervise landscape maintenance crews to maintain quality control.
3. Supervise planting crew to maintain proper quality control.
4. Supervise tree removal crew to maintain proper quality control.
5. Supervise traffic control.
6. Report any damages or injuries within one hour of occurrence.
7. Immediately respond to any public complaints or questions concerning project within one hour of occurance or as directed by Staff.
8. Final inspection of work to insure proper clean-up on a daily basis.
9. Maintain daily records of hours worked by each employee and work completed.
10. UPS's authorized representative if requested shall meet with the **L.A. County** representative for the purpose of reviewing the week's work, receiving special instructions, and to discuss any problems encountered on the job. Also UPS shall on each Friday submit to the **L.A. County** a weekly copy of daily work reports throughout the term of the contract or as directed by staff. In addition, UPS shall advise the representative of

the following Week's schedule. Daily work records shall be formatted for easy translation in the Government's program or computer software or as directed by staff.

11. UPS will notify the Governmental Agency of any changes in start date of each maintenance operation at least 24 hours in advance. Should UPS discontinue work for any reason, the Governmental Agency must be notified immediately as to the rationale behind the shut-down and the restarting date of operations.

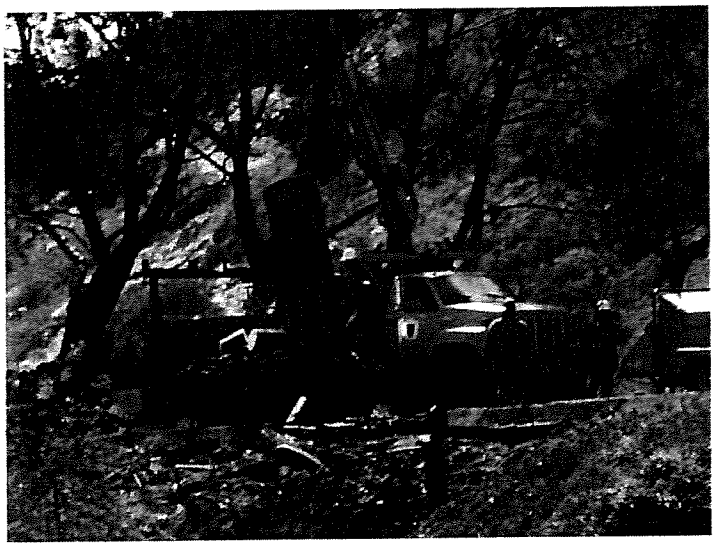


B. Work Schedule:

1. UPS will start the landscape maintenance project within ten (10) working days of award of contract or as directed by staff. UPS will, prior to commencing work, submit and gain approval of a weekly work schedule indicating the order, location, and completion of work based on the information provided in the proposal.
2. UPS will notify the Governmental Agency of the work schedule on a daily and weekly basis. This schedule will be submitted for approval in writing at least 72 hours prior to the commencement of any work on the contract or as directed by the **L.A. County** representative.
3. UPS must notify the public 24 to 72 hours in advance prior to restricting street parking or access to work area. UPS will post No-Parking signs with date of work to be performed including notification of tree trimming, tree planting, or tree removal on each sign only with authorization by the Agency.
4. As soon as notified by the **L.A. County** of award of contract UPS will meet with the Agency Representative to develop a preliminary work schedule for accomplishing the work on a weekly and monthly basis or as directed by the Agency staff. Tree maintenance-schedule will be modified, as necessary, during the course of the contract, based on the tree maintenance needs.

C. Tree Work Performed:

1. Tree work performed will be according to the latest edition of the Pruning Standards of the Western Chapter ISA and to the International Society of Arboriculture Tree Pruning Guidelines, 1995 and to the American National Standards Institute (ANSI) A300-1995 and any Governmental Agency specifications.
2. Trees shall be trimmed, shaped and thinned. The trimming shall provide a symmetrical shape and aesthetically pleasing appearance typical of the species. In addition, trees shall be trimmed to provide a minimum clearance of (13) feet over the roadway and/or adjacent curb and nine (9) feet over walkways and/or pavement or as required by the **L.A. County.** Trees shall also be trimmed to remove any obstruction around traffic control devices, traffic signs and streetlights and/or adjacent structures by 5 feet in all directions. Additional trimming shall be performed to mitigate any extreme effect of the clearance trimming and provide an aesthetic appearance. The specific techniques employed shall be consistent with industry practice for the size and species of tree being trimmed. All dead, broken, damaged diseased or insect infested limbs shall be removed at the trunk or main branch. All cuts shall be made sufficiently close, 1/2 inch, to the parent stem so that healing can readily start under normal conditions. All limbs 2" or greater shall be undercut to prevent splitting. The remaining limbs and branches shall not be split or broken at the cut. All crossed or rubbing limbs shall be removed unless removal will result in large gaps in the general outline of the tree. All trees shall be thinned of smaller limbs to distribute the foliage evenly.



3. UPS will maintain a written log of all complaints including the date,

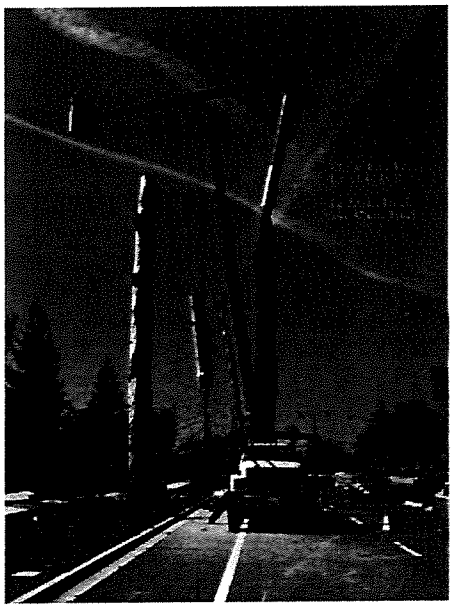


time of occurrence, location, problem, and action to be taken pursuant thereto or reasoning for non-action. Log is to be reviewed by the **L.A. County** at the end of each day or as directed by the Agency. Pictures are to be taken at time of incident.

4. UPS will maintain good public relations at all times. Work will be conducted in a manner which will cause the least possible interference and annoyance to the public. Work shall be performed with employees that are experienced in tree work and supervised by a Certified Arborists.
5. Hazardous Tree Notifications: UPS will report to the **L.A. County** Arborist / representative any tree defects or hazardous trees within 2 hours.
6. Any activities found by the Governmental Agency to be unacceptable will be rectified immediately. All other complaints shall be abated within 24 hours of occurrence by UPS.
7. UPS will be responsible to see that private property and vehicles at work locations are not endangered or damaged during the course of work. **L.A. County's** authorized representative will serve as mediator between the contractor and public if property or vehicular damage should occur during the course of work. Sign stands, delineators and/or cones shall be used to identify work site for vehicular and pedestrian safety.
8. UPS will exercise precaution as necessary when working adjacent to aerial utilities. In the event that aerial utility wires present a hazard to UPS's personnel or others near the work site, work is to immediately cease and the appropriate utility company notified by UPS. UPS will only employ employees that are certified in electrical line clearing thru the ACRT, Inc. Institute of Arboriculture and Urban Forestry under their Electrical Awareness Program. This certification is recognized by the National Arborist Association and meets all Federal Cal-OSHA regulations.
9. Sprinkler repair will be made immediately. All UPS Supervisor's trucks are equipped to handle most sprinkler repairs as they occur.

10. No hooks, gaffs, spurs or climbers will be used by anyone employed by UPS for tree trimming without the express written approval by **L.A. County**. Plants or other material growing on the trees shall be removed at ground level at time of tree trimming.

11. Final pruning cuts shall be made without leaving stubs. Cuts shall be made in a manner to promote fast callous growth.



12. When trimming fungus, diseased or fire blight-infested limbs or palm fronds, all pruning tools shall be cleaned after each cut with an approved disinfectant especially palm trees within the work area. All palm trees trimmed shall be to I.S.A. Specifications and as directed in Bid Proposal.

13. UPS will not top any tree in the work area except by specific direction from the Agency's department representative.

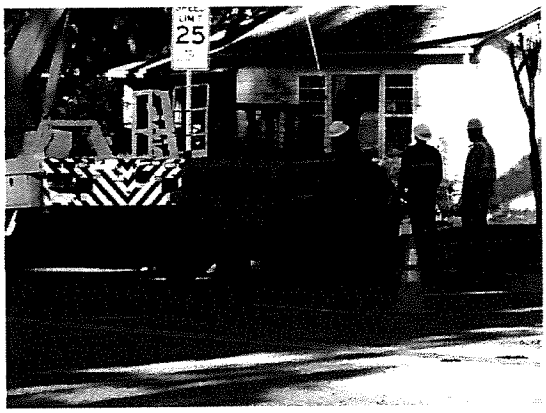
D. Hours of work :

1. UPS will observe all holidays recognized in the contract specifications and shall provide inspection for a 40 hour workshift (7:00 a.m. to 4:00 p.m.or as directed by the contract) Monday through Friday. No maintenance functions that generate excessive noise which would cause annoyance or interference to public of the area shall not be commenced before 7:00 a.m. UPS shall reimburse the Governmental Agency at rates established by the Contract for inspection in excess of the foregoing, including legal holidays. This shall be a deduction from final payment.

2. Night, Saturday, Sunday, and Holiday Work: No work shall be performed at night, on Saturdays, Sundays, or on the eleven legal holidays, to wit: New Years Day, President's Day, Dr. Martin Luther King Day, Memorial day, 4th of July, Labor Day, Veterans Day, Thanksgiving Day, the Friday following Thanksgiving Day, Christmas Eve, and Christmas. This does

not apply to emergency work or special conditions and/or events or as directed by the Agency Representative. UPS will schedule operations in accordance with the business hours and Representative. NO WORK SHALL BE PERFORMED WITHOUT THE PERMISSION OF THE PUBLIC WORKS DIRECTOR OR THE FACILITIES AND LANDSCAPE / TREE DIVISION OR HIS/HER REPRESENTATIVE FOR All WORK PERFORMED IN THE **COUNTY OF LOS ANGELES.**

3. Before performing any work at said times, UPS shall give notice to



L.A. County Representative so that proper inspection may be provided and so that appropriate noise and lighting standards may be imposed. "Night," as used in this paragraph, shall be deemed to include the hours from 5:00 p.m. to 7:00 a.m. of the next succeeding day.

4. No maintenance functions that generate excess noise which would cause annoyance to the public in the area shall be commenced before 7:00 a.m. A noise level limit of 75 decibels at a distance of twenty-five feet applies to all tree equipment on or related to the job operated by UPS crews.

5. The general hours of operation shall be 9:00 AM to 2:00 PM on major streets and 7:00 AM to 4:00 PM on residential streets with respect to any chipping, cutting, or other operations generating harsh or unusual noise. The days of operation shall be Monday through Friday under the guidelines established in the Bid Proposal. The Governmental Agency's authorized representative shall determine the work hours for each area based on the possibility of changing or special conditions.

E. Clean - up:

1. UPS shall clean all job sites when work is completed, including the raking of leaves, twigs, etc. from the lawns and parkways and the sweeping of streets.

2. Each day's scheduled work shall be completed and cleaned up and under no circumstances shall any brush, grass, leaves, debris or equipment be left on the street overnight unless authorized by the Agency's Representative, her/his designee.

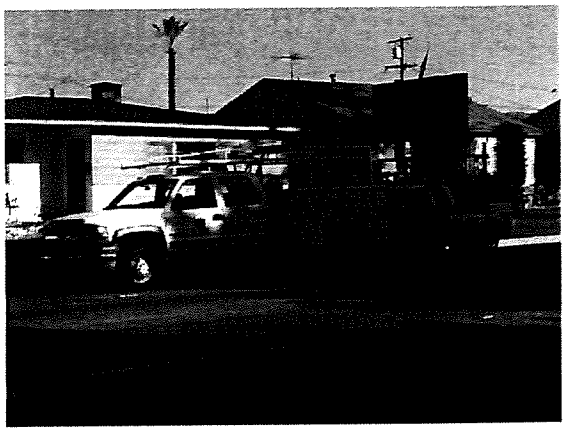
3. Agency's authorized representative, shall be the sole judge as to the adequacy of the clean up.

F. Equipment on job site:

1. Aerial and landscape maintenance equipment will be certified. Said test and / or examination will be met with the requirements of the State of California, Division of Occupational Safety and Health, G.I.S.O. Title 8, G.I.S.O. Title 8, Article 24-3636 through 3648 and all referenced applicable A.N.S.I. Standards contained therein.
2. UPS employees are enrolled in the Department of Motor Vehicles Employee Pull Notice Program.
3. Equipment is inspected daily with full maintenance every 12 weeks.

G. Labor / Pay Scale:

1. Pay scale is based on the Prevailing Wage Rates as required in the State of California under Section Titled: Landscape laborer & Groundmen of labor code section 1771 or by L.A. County Living wage which ever is higher.



2. UPS employs a well balanced ethnic crew (85% minority) and firmly believes in equal employment opportunities for all employees.
3. UPS cross trains its employees and offers opportunities in all phases of the work during the tree maintenance project.
4. UPS shall keep accurate payroll records, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by him/her in connection with the tree maintenance project.

H. Safety Requirements:

1. UPS will observe all applicable Cal/OSHA and Public Works safety requirements while working on the contract.
2. UPS employees shall be required to wear safety equipment such as glasses, gloves, head gear, skin creams, respirators, etc.

3. UPS crews / employees shall be uniformed with safety orange shirts or safety orange reflective vests with dark blue pants while performing tree maintenance operations on the contract. Gang attire, gang affiliation symbols, loose clothing, etc., shall not be permitted.



4. UPS crews / employees shall be prohibited from any type of horseplay, shoving, pushing, etc. This type of behavior will not be tolerated by UPS. All UPS crews / employees must conduct themselves in such a way that creates a good public image. All contact with the public and Public Works employees shall be made in a courteous and businesslike Manner.

I. Best Management Practices:

1. UPS shall implement the following BMP's for the prevention of storm water pollution in conjunction with all its activities and operations while working on the contract.
2. Waste Management
   a. Solid Waste Management
   b. Hazardous Waste Management
   c. Sanitary / Septic Waste Management
3. Vehicle and Equipment Management
   a. Vehicle and Equipment Cleaning
   b. Vehicle and Equipment Fueling
   c. Vehicle and Equipment Maintenance
4. Training
   a. Employee / Subcontractor Training

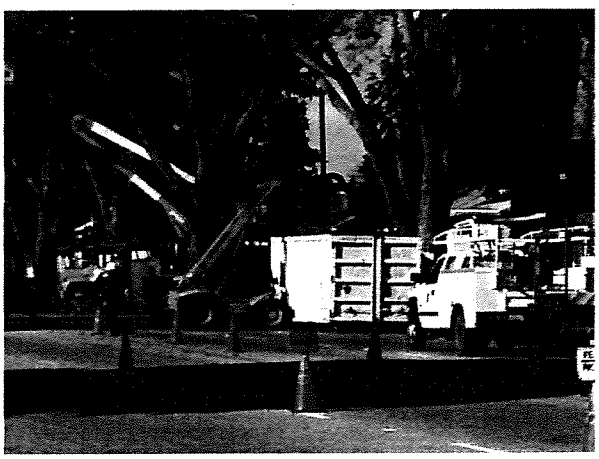
J. Project Safety Official:

1. UPS shall designate in writing a Project Safety Official who shall be thoroughly familiar with the UPS Injury and Illness Prevention Program (IIPP) and Code of Safe Practices (CSP).

2. UPS shall make available at all times its Project Safety Official to abate any potential safety hazards and he will have the authority to shut down an operation, if necessary.

K. Disposal of Materials:

1. All tree branches, grass, limbs, and any type of greenwaste produced as a result of UPS's operations will be recycled into a soil amendment.
2. Weight slips or load slips for all material removed from the landscape maintenance projects will be submitted once a month as proof of final disposal to a recycling facility for credit under AB 939 regulations.



3. All tree branches chipped and/or mulched shall be made available free of charge to the Governmental Agency.
4. All tree trimming material shall be disposed of at the Greencycle greenwaste recycling facility site located at 12815 E. Imperial Hwy., in the City of Santa Fe Springs. UPS shall pay the cost for all debris removed from the project.

L. Compliance with Laws and Regulations:

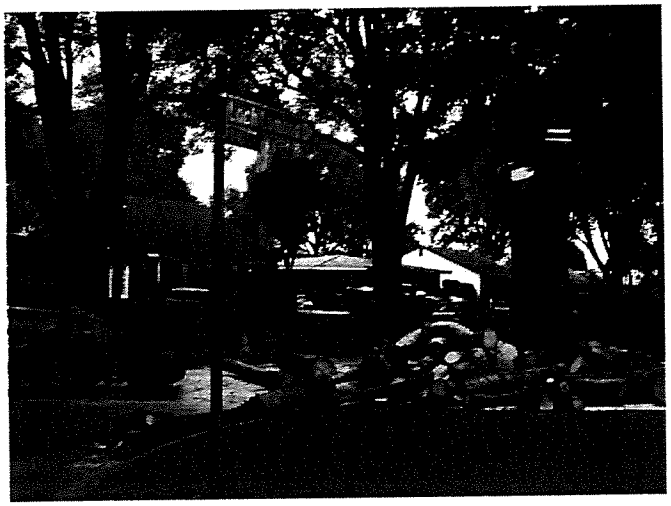
1. UPS shall keep employees fully informed of and shall observe and comply with, and shall cause any and all persons employed to observe and comply with, all State, Federal, County and City, laws, ordinances, regulations, orders, and decrees which in any manner affect the conduct of the work.

M. Drug Free Workplace:

1. UPS will publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in Contractor's workplace, specifically the job site or location included in this contract, and specifying the actions that will be taken against the employees for violation of such prohibitions.
2. UPS has established a Drug-Free Awareness Program to inform employees about the dangers of drug abuse in the workplace.
3. UPS's existing policy of maintaining a drug-free workplace and the penalties that will be imposed upon employees for drug abuse violations occurring in the workplace. Taking appropriate personnel action against such an employee, up to and including termination.

N. **Public Safety / Traffic Control:**

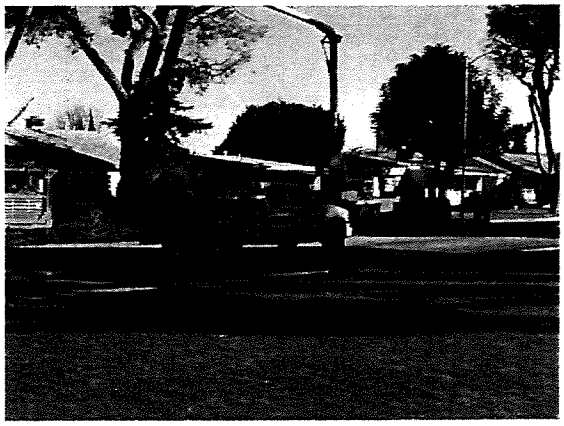
1. UPS shall furnish, erect and maintain such lights, barricades, bridges and other devices as required by the City, State, Federal, and County "Public Safety" of the Standard Specifications. Should the Governmental Agency point out the inadequacy of warning devices or should the City approve the location of warning devices, such action shall not relieve UPS of responsibility for public safety, nor abrogate UPS's obligation to furnish and pay for these devices.
2. All construction signs to be used on the job site and on the approaches to the job site shall conform to those standards set forth by the State of California, Business and Transportation Agency, Department of Transportation, Manual of Traffic Controls, latest edition and WATCH Work Area Traffic Control Handbook.



3. Barricades shall be effectively reflectorized by having not less than one-half of the top board of the barricade covered with reflectorized sheeting surface or two 3-inch diameter reflector units. All other types of delineators shall have reflectorized sheeting, other reflective surfacing, or 3-inch unit reflectors.
4. All warning flashers shall be kept in good working order and each flasher shall have some type of reflective surface.
5. No material or equipment shall be stored where it will interfere with the safe passage of public traffic, and at the end of each day's work and at other times when tree operations are suspended for any reason, UPS shall remove all equipment and other obstructions from that portion of the roadway open for use by the public traffic.
6. Spillage resulting from hauling operations along or across any public traveled way shall be removed immediately.
7. Whenever UPS's operations require one-way traffic or create a condition hazardous to the public traffic, UPS shall provide and station competent flagmen whose sole duties shall consist of directing the movement of traffic through or around the work. UPS shall also furnish such flaggers as are necessary to give adequate warning to traffic or public of any dangerous conditions as included in the various items bid.

8. Under no circumstances will any street be closed to thru traffic unless authorized by the Agency Representative.

O. Payment/Monthly Reports:



1. United Pacific will submit all bills to **L.A. County** by location, work type, additional work, special work, work completion date, pricing, and other data determined by the contract.
2. Information will be submitted on computer disk format along with hard copies to the appropriate Agency Inspector or as directed by Agency staff.

P. Computer Database: OPTION (if included in the proposal)

1. United Pacific shall develop and provide electronic media of relational database of the tree inventory in Microsoft Access 2000 or higher and provide front-end Graphical User Interface (GUI) application to display, query and generate reports of the tree data on the ArborPro Software.
2. Tree inventory system database shall be capable of linking to the existing database or to ArborPro tree inventory software.
3. UPS shall incorporate a tree inventory system database, tree inventory software utilizing the ArborPro Database into the L.A. County's database.
4. UPS shall provide not less than two training session in the use and manipulation of the street tree database, with staff to include hands-on demonstrations.
5. As trees are trimmed, removed or replaced under this Contract, UPS shall update the computer database records indicating the date of the most recent service provided and vital statistics of the individual tree. UPS shall update the database on a weekly basis and furnish both a hard copy and a digital copy of the database on a weekly basis.

Q. Additional Services:

1. UPS shall perform unscheduled tree trimming/maintenance services of trees not already included in this contract include, but not limited to general tree trimming, aesthetic tree trimming, palm tree trimming, high-voltage line

clearance, tree removal, stump removal, root pruning, root barrier installation, and planting of 24-inch and 36-inch box trees or larger, with or without root barriers, removal and disposal of waste materials, and all appurtenant work thereto necessary for the satisfactory completion of the required services.

2. UPS shall transport and dispose of all tree wastes in accordance with all City, County, State and Federal requirements. The disposal site(s) and the procedures to report the total tonnage of the tree wastes shall be the same as those listed for AB 939 requirements.

R. Emergency Services During Work Hours:

1. UPS shall respond to any emergency situation that requires immediate tree trimming/maintenance services. These situations may include, but not limited to tree trimming/removal due to damage inflicted by high winds, storms, floods, traffic collisions, and other emergency call outs. UPS shall respond to these emergency requests within two (2) hours of notification time or as directed by the terms of the contract.
2. Regular Work hours are Monday to Friday from 7:00 a.m. To 4:00 p.m. or to contract specifications. Payment for any emergency services during work hours shall be made at the contract unit price for the total actual work hours required to complete the assigned tasks and shall include full compensation for all materials, labor, equipment, tools, and incidentals as stated in the bid proposal under section Cost Sheet.

S. Emergency Services After Hours:

1. Emergency after hours outside of regular hours, include weekends, holidays And evenings (Monday to Friday, 7:00 p.m. To 7:00 a.m.). **L.A. County** may call upon UPS to respond to an emergency situation that requires immediate tree trimming/maintenance services or irrigation repair.
2. Emergency situations may include, but not limited to tree trimming/removal due to damage inflicted by high winds, storms, floods, traffic collisions, and others emergency call outs. UPS is required to respond to these emergency services requests within two (2) hours of notification time or to the contract specifications.
3. Payment for any emergency services required outside regular working hours shall be made at the Contract Price or at an agreed to price with the Governmental Agency for the total work hours required to complete the assigned tasks and shall include full compensation for all materials, labor, equipment, tools, and incidentals.

T. Brochure/letter:

1. If requested, UPS will provide the Governmental Agency with a "Public Notice of any Tree Trimming work" for approval before starting any work on the contract. These brochures will be available in both English and Spanish.

U. Photographs:

1. UPS will supply the Governmental Agency Representative photographs of "Before and After" tree trimming and/or tree removal or planting that are suitable for reproduction if requested by the Agency.



2. UPS will supply the Governmental Agency representative photographs of any damages that occur to public and or private property or persons within 24 hours of occurance.

V. Complaint Log:

1. UPS will keep a manual complaint log with the locations and names of any and all complaints that could occur in the performance of this contract.
2. The complaint log will have the address, name, time, date, type of complaint, action taken, remarks and any other information required to properly document the complaint



W. L.A. County, Special Provisions: REQUEST FOR PROPOSALS for Landscape MAINTENANCE/SERVICES AGREEMENT Note :

The L.A. County has special provisions in regards to landscape maintenance, irrigation maintenance and repair, tree trimming, emergency tree work, tree planting, tree inventory and tree removal within the contract. United Pacific Services has incorporated these special provisions into our proposal with the understanding that all landscape maintenance work

performed for the County by any and all crews of United Pacific will be govern and directed under and by these special provisions.

X. Crews/Equipment:

1. United Pacific's crew size is based on the size of each landscape maintenance project while working on the contract. Each crew will have a minimum of 1 aerial bucket truck, 1 chipper truck, 1 tree chipper, and 2 pick-up trucks Additional equipment includes a roll-off truck, stump grinder, tractor loader, root prunner, lawnmowers, tractors with seed spreaders and other specialized landscape maintenance equipment.
2. UPS will provide a 24 hour emergency crew(s) ready to respond to any and all related work seven days per week while under contract with **L.A. County** within two hours of notification by the Agency.
3. UPS will provide a Certified Arborists to assist the Agency on any and all matters concerning landscape maintenance issues.
4. UPS will provide Certified Tree Workers to **L.A. County** while work is being performed on the contract.
5. UPS will provide experience personnel certified to do Electrical Line work as specified in the contract.

Y. Certified Arborist / Certified Pesticide Advisor:

1. UPS will provide a Certified Arborist to assist the Governmental Agency on any and all matters concerning tree maintenance and tree related issues including planting, irrigation repair, slope maintenance, tree and hedge maintenance and ground cover / turf maintenance.
2. UPS will provide a Certified Pesticide Advisor / Agricultural Pest Control Adviser to assist and advise the Agency on any and all matters concerning the use of any herbicide and pesticide in the performance of this contract.

Z. Traffic Control Plan:

1. UPS shall prepare and submit a Traffic Control Plan for project work on the contract. The Traffic Control Plan shall be submitted to the appropriate Government Department.
2. UPS shall obtain and pay for all Traffic Control Permits. In addition UPS shall obtain all other permits incidental to the work, or made necessary by its operation, including but not limited to, those permits required for night work and demolition (tree removal).

AA. "On Call" Messages - Cell Phone Communication:

1. "On Call" Messages shall be telephonic messages transmitted by the Governmental Agency's authorized representative to UPS describing tree maintenance or other work to be accomplished under this Contract. All

such telephonic messages will be followed by confirming facsimile (fax) and/or electronic mail (e-mail) messages.

2. UPS's authorized representative shall be personally available to receive such telephonic, fax, and e-mail messages from L.A. County's Project Inspector or his authorized representative seven days per week during regular daytime work shifts, and shall have an answering service and/or equipment to receive and record such messages at all other times, 24 hours a day 7 days a week.

3. UPS shall submit a written response, via fax and/or e-mail, and a telephonic response to each "On Call" message no later than the working day following the day the telephonic "On Call" message was received. The UPS response shall include confirmation of schedule or proposal of alternate schedule.

4. UPS shall provide a Mobil Cell phone to the Authorized Project Inspector in order to communicate with UPS staff. This Cell phone will be linked and be able to communicate with 15 cell phones to all UPS Managers and crew foreman 24 hours per day 7 days per week.

BB. Emergency phone and cell numbers:

United Pacific Services	**Office**	**(562) 691-4600**
	Fax	**(562) 691-8839**
Gus Franklin, ***President***	**Home**	
	Cell	**(562) 254-0749**
Eric Franklin, ***Vice President***	**Home**	
	Cell	**(562) 254-0746**
Jack Mooring, ***Vice President / General Manager***	**Home**	
	Cell	**(562) 254-1196**
Leo Rameriz, ***Field Supervisor***	**Home**	
	Cell	**(562) 254-3158**

CC. WORK / BUSINESS STATEMENT:

United Pacific Services, Inc. (UPS) provides municipal & county tree and landscape maintenance for various cities and county agencies in southern California. We have a long history of completing municipal and county contracts that started with the City of La Habra in 1976. Since that period of time the owner and President of UPS, Gus K. Franklin has supervised the completion of more then $92,000,000 in government contracts. All contracts were completed on time and to specifications. We currently have long term and renewable contracts with the Counties of Los Angeles, Riverside, San Bernardino and various municipalities. We have a proven track record and have invested over $3,000,000 in specialized tree maintenance equipment since the year 2000. We are committed to completing each contract to specifications with certified I.S.A. Arborists and I.S.A. Certified Tree Workers including Certified Landscape Maintenance workers. In addition all of our equipment shall be certified and meet safety standards set by the State of California. Please review the list below that gives you an overview of our ability to meet contract specifications and deadlines.

- Completed over $92,000,000 in government contracts during the past 40 years
- Business line of Credit with Citibank since 2007
- UPS has invested $3,000,000 in landscape maintenance equipment since the year 2000.
- UPS Employs I.S.A. Certified Arborists and I.S.A. Certified Tree Workers
- President of UPS received 65 letters of recommendation from various governmental agencies.
- UPS received 20 municipal, county and state endorsement signatures from 2004 to 2012
- President of UPS received 14 municipal endorsement signatures in 1982
- UPS has a 2 acre maintenance facility located in the City of South Gate next door to the county.
- UPS has 22 aerial bucket trucks from 55' to 95' in height
- UPS has 5 roll-off trucks and 8 roll-off containers
- UPS has a C61/D49 and C27 California Contractors State License
- UPS has 10 large dump/chipper trucks
- UPS has over 85 trucks and trailers that support our daily crew operations
- UPS has General Liability and Auto Insurance for up to $5,000,000 per contract
- UPS has completed 64-contracts for $15,259,072 for the County of Los Angeles
- UPS has successfully completed over 200 government contracts for landscape maintenance wk.
- Our main office is over 2.0 acres (over 90,000 square feet) located in the City of South Gate
- UPS has never been terminated from any government contract (county, state and city) and has completed all contracts on schedule and to specifications.
- UPS is bonded by United Fire an A+ rated company
- During the past 40 years the President of UPS has successfully supervised the completion of municipal, county and state contracts for over 100 governmental agencies
- UPS maintains a Drug Free work place
- UPS employs 15 Certified Utility Line Clearance Arborists
- UPS has a State of California Pest Control Business License
- UPS has a Agricultural Pest Control Registration number
- UPS has a QAL-Qualified Applicators License
- UPS uses trained personnel with a Pest Control Advisor License.

DD. INTERNAL AND SUPPORT STAFF:

United Pacific Services (UPS) maintains support staff for doing routine office functions from monitoring daily crew production and doing routine reports generated from our tree inventory software and daily work sheets for each of our government contracts. We are in constant contact with city and county staff in order to update their software system(s) if any or to update them on any matters concerning the landscape or tree maintenance project. In addition we employ backup personnel in order to meet contract deadlines and to provide daily services to our client governmental agencies. We can always be reached 24/7 and have the support of a well balanced and trained office staff. We continue to explore new and innovative ideas that will enhance our operations and support our client cities and county customers. This has enabled us to become very competitive in bidding contracts and has given our field crew(s) the support necessary to maintain a well balanced maintenance program.

EE. INTERNAL TRAINING PROGRAM FOR EMPLOYEES:

United Pacific Services (UPS) offers all of our employees a continuing training program to enhance their overall abilities in the field. This includes the proper techniques in the trimming of over 100 different species of trees found in California. We have on going safety training in the proper use of aerial equipment, chippers, dump trucks, stump grinders, root pruners, tractor loaders, aerial cranes, chain saws and other specialized maintenance equipment. We continually promote safety training for all of our employees including the training necessary to become a I.S.A. Certified Arborist, a I.S.A. Certified Tree worker, a Certified Crane operator and Certified Landscape Maintenance workers. We also have on-going training for our employees to become Certified and obtain a QAL license in the proper techniques of using, mixing and spraying agricultural and horticultural pesticide chemicals. In addition we offer an extensive training program using home study programs / videos in communication and dealing with property owners and the public while working in the field. Our employees are also trained and certified by CAL-Osha regulations and they are also certified and trained in Electrical Hazard Awareness and Emergency Response / Aerial Rescue Certifications.

FF. SAFETY TRAINING PROGRAMS:

- Safety Incentive Programs
- Aerial certification
- Crane operation certification
- Chipper operation certification
- Dump truck operation certification
- Certified Electrical training - certification
- Video training - ISA, TCIA and Landscape Association of Southern California
- Safety Incentive Programs
- Bonus Programs
- CAL-OSHA safety training
- Tailgate Safety Meetings
- Irrigation certification / videos
- Tree planting certification / videos

GG. FIRM' CUSTOMER SERVICE PROGRAM:

United Pacific Services, Inc. (UPS) has a full staff of full time employees who have been trained in dealing with the public. If any residence or property owners have questions concerning our maintenance program they can call our direct number at 562.691.4600, ext. 201 and ask for Ms. Karen Madison. Ms. Madison has the experience of dealing with the public and can answer any questions concerning our landscape maintenance program. In addition any property owner can also call our General Manager who is in charge of setting up our crews in the field for additional information. Mr. Jack Mooring can be reached on his cell phone at 562.254.1196 or they can call Jack at our main office at 562.691.4600, ext. 206. We firmly believe that communication with the public, county and city representative is extremely important and having a first class Customer Service Program is very important to UPS and people we work for.

HH. PUBLIC COMPLAINTS OR DAMAGE TO PROPERTY:

United Pacific Services, Inc. (UPS) can respond to any complaint within two hours of notification and most of the time immediately. Any property damages and/or claims will be handled within 24 hours of notification with full resolution most of the time the same day. We believe that working for the city and county also entails developing a good public relations with the citizens / residence of the city and county to resolve any claims or misunderstanding of the work being performed. We realize and understand that developing good public relations is very important as we work with and for the city and county in completing our tree/landscape maintenance contract. Therefore we have set up a 24/7 phone numbers for the public, governmental agencies and residence of the city and county to call in case any questions need to be answered. They can call Gus K. Franklin, President at 562.691.4600, ext. 225 and they can also call Eric L. Franklin, Vice President at 562.691.4600 ext. 226. In addition they can also contact our General Manager, Jack Mooring at 562.691.4600 ext. 206.

II. EMERGENCY RESPONSE CAPABILITIES

United Pacific Services Inc. (UPS) can respond to any emergency within one to two hours of notification 24 hours per day seven days per week. We have support equipment and backup equipment parked at our main office facility and in addition we have equipment parked at various city yards ready to respond to any emergency seven days per week 24 hours per day. All emergencies should be directed to our field Supervisors that can be reached on their cell phones at Gus Franklin at. 562.254.0749, Jack Mooring at 562.254.1196, Eric Franklin at 562.254.0746, Leo Ramirez at 562.254.3158, Karen Madison at 562.536.1154, Antonio Gomez at 562.254.0067, Antonio Gomez Jr. At 562.254.1963, Ignacio Gomez at 562.254.3446, Jose Torres at 562.244.2890 and Enrique Gutierrez at 562.254.3117.

JJ. EQUIPMENT MAINTENANCE FACILITY:

United Pacific Services, Inc. Maintains a full service equipment maintenance facility at 5529 Leeds Street in the City of South Gate. This is a 2 acre yard with buildings and all necessary repair equipment to maintain over 100 vehicles and specialized landscape maintenance equipment.

KK. PROPOSED PROGRAM:

Gus K. Franklin President of United Pacific Services, Inc. (UPS) has successfully supervised the completion of over $92,000,000 in government contracts for over 85 cities 8 counties and the State of California during the past 40 years. In 1982 fourteen cities highly endorsed Mr. Franklin followed by ten governmental agencies in 2004 and again 10 governmental agencies in 2012. In addition Mr. Franklin has received sixty-five letters of recommendations from various cities, county and state agencies. The leadership of UPS is based on successfully completing millions of dollars in bonded contracts without any penalties or liquidated damages for failure to complete a contract on time or to specifications. With this extensive background UPS has the ability and knowledge to create a well balanced tree and landscape maintenance program for any city or county agency. If awarded the contract Mr. Franklin along with highly trained staff will evaluate the condition of the trees and landscape area and make a recommendation as to a well balanced maintenance program.. Our evaluation will be done by I.S.A. Certified Arborists with over 25 years of experience in completing government contracts. Our recommended program will be based on the condition of the landscape area and the annual budget. Working with city & county staff and UPS staff we will create a maintenance plan that meets the requirements of the contract and the community. UPS believes in developing a close working relationship with city/county staff while developing a Urban Forestry maintenance plan that meets the needs of the city/county and at the same time concentrates on targeting the removal of dangerous dead trees and broken limbs for safety reasons.

LL. ABILITY TO RECOMMEND AND MEET PROJECT SCHEDULES:

In order to meet project schedules UPS proposes to meet with city/county staff prior to starting the contract to develop a maintenance program together that meets the maintenance needs of the city and county. Our recommendations will be based on doing a complete tree evaluation throughout the contract in order to determine the condition of the urban forest. Our survey will include locating any broken limbs and any dead trees that could cause a potential liability to the agency. Our survey and evaluation of the trees will be a joint effort between our staff at UPS with input from city/county staff. Upon completion of our field inspection of each tree we will make recommendations to the city/county based on the city's annual tree maintenance budget. Our survey and recommendation will be completed by an I.S.A. Certified Arborists with over 25 years of experience in government contracts and will include target trimming of potentially dangerous trees throughout the contract area. After we complete our recommendation and with city and/or county authorization and approval we will employ an eight man crew with three aerial bucket trucks, two chipper dump trucks, two chippers, a one-ton pickup and a one-ton crew cab with all necessary support equipment including stump grinders, root pruners, crane trucks, tractor loaders, roll-off trucks and additional specialized tree equipment. Once we start the contract we will keep our crew working on a schedule that meets contract requirements as determined by the agency. Our crew will also be supported with an additional crew, if necessary, of equal size that can be moved into the contract on a twenty-four notice. Our ability to meet contract deadlines is based on successfully completing over $92,000,000 in city, county and state contracts during the past forty years for 85 governmental agencies.

MM. CAPABILITY TO PERFORM ALL PROPOSED SERVICES:

United Pacific Services, Inc. (UPS) has invested over $3,000,000 in landscape equipment during the past ten years. In addition we have successfully completed over $92,000,000 in government contracts over the past forty years. We have received 65 letters of recommendation from various city, county and state agencies and have also received 34 endorsement signatures from various cities, counties and state agencies starting with fourteen (14) city endorsement signatures in 1981, ten (10) endorsement signatures in 2004 and finally ten (10) endorsement signatures in 2012. We are currently under long term and renewable contracts with nine cities and have been awarded long term and renewable contracts with the County of Los Angeles, County of Riverside and the County of San Bernardino. We have a long history of successfully completing all government contracts on time and to specifications. Therefore we have a proven track record and can meet all contract deadlines on time and to specifications. We have received various awards for outstanding excellence in completing tree trimming and landscape maintenance contracts including our award for the 1984 Summer Olympic Games for trimming 1,400 trees in preparation for the opening Ceremonies of the 1984 Summer Olympic Games of the XXIII Olympaid held in the City of Los Angeles. Please review our proposal to better understand our background in the tree and landscape maintenance industry. We specialize in doing municipal and county contracts and can provide a first class operation that has a long history of completing contracts on time and to specifications in southern California.

NN. MAINTENANCE OF TURF, GROUNDCOVER & EDGING

Will be completed according to landscape maintenance specifications of each project and based on proven landscape maintenance procedures that best meet the specifications agreed to by both the contractor and the L.A. County Representative based on the scope of each contract. See pages 54, 55, 56, 59, 60, 61

OO. PRUNING OF TREES AND SHRUBS

See section B - Tree Work Performed. See pages 35, 36, 56

PP. CONTROL OF WEEDS, VEGETATION DISEASE AND PESTS

Will be done on a daily, weekly, monthly basis and scheduled based on the size and scope of each contract. See pages 56, 57

QQ. MAINTENANCE, OPERATIONS, TESTING AND REPAIR OF IRRIGATION SYSTEMS, SPRINKLERS AND RISERS

Will be done on an as-needed basis and based on the condition of the irrigation system. Regular and routine maintainance will be done weekly and testing of the entire irrigation system will done once a month. See pages 58, 60, 61

RR. REMOVAL OF LITTER, DEAD LEAVES, AND GRASS CLIPPINGS

Will be done on a daily and weekly basis based on the condition of each project/contract and scope of the project determined by the County of Los Angeles on-site inspector. See pages 54, 55, 57, 59, 60, 61

SS. COMMUNICATIONS / CELL PHONES - 24/7

See list of cell phone numbers for emergency and regular work days throughout the duration of the contract. See page 63

	Work Activity	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
	General Maintenance												
1	Trash removal collection/disposal	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
2	Trim branches, trees, etc., for safety visibility	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
3	Visual/operational inspection of facility by Contractor	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly
4	Walk-through inspection with County Representative	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly	Monthly
5	Walkways/parks/play areas clean up	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
6	Inspect and maintain all surface drainage devices (V-ditches)	Monthly	Monthly	Monthly	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	Monthly	Monthly	Monthly
7	Weed control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
8	Insect/disease control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
	Turf Care												
9	Mowing & Edging	Every 2 weeks	Every 2 weeks	Every 2 weeks	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Weekly	Every 2 weeks
10	Turf Watering	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
11	Aeration - 1/2 tines*	--	--	Prior to Fertilization	--	--	--	--	--	Prior to Fertilization	--	--	--
12	Fertilization*	--	--	15th nitrogen after aeration	15th nitrogen	15th balanced	--	--	--	30th-balanced after aeration	30th nitrogen	30th nitrogen	--
13	Winter overseed-Vertical mow, overseed and top dress*	--	--	--	--	--	--	--	--	--	1st	--	--
14	Chemical weed control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
15	Usual Disease occurrence treatment*	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
	Ground Cover												
16	Inspect/clean ground cover beds	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
17	Edging	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
18	Watering	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
19	Annual color plants	--	--	Replace	--	--	Replace	--	--	Replace	--	Replace	--
20	Weed control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
21	Insect/disease control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
22	Fertilization - Balanced*	--	--	X	--	X	--	--	--	X	--	--	--
23	Renovation - If needed*	--	15th	X	--	--	--	--	--	--	--	--	--

SAMPLE

	Work Activity	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
	Shrubs and Vines												
24	Check for damage/special needs to maintain in healthy condition	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
25	Insect/disease control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
26	Weed control	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
27	Watering	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
*28	Pruning for shape, appearance & Roses (January only)	As Needed (Roses)	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As Needed per Director	As needed per Director
*29	Fertilization - Balanced	--	--	X	X	--	--	--	--	X	--	--	--
	Trees												
*30	Fertilization	--	--	X	--	X	--	--	--	X	--	--	--
31	Check for damage/special needs to maintain in healthy condition	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
32	Check/adjust tree stakes ties/guys	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed	As Needed
*33	Preventative Disease Control: Olea Europae (OE), Pyrus Kawakamii (PK), Platanus (Pl)		Pl	Pl	OE, Pl	15th-OE					PK	15th-PK	

Specialty Maintenance Tasks.

SAMPLE

Yearly Maintenance Program

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
VERTICUTTING Removal of thatch in preparation of over-seeding				1st week Blue-grass					3rd week Ber-muda			
WINTER OVERSEEDING Grass seed as specified by City 8 lbs./1000 sq. ft.										verti-cutting		
AERIFICATION All turf areas, ½ x 2 cores with 6" spacing and followed up with drag to break up.				1st week					1st week			
FERTILIZATION See Fertilization Schedule Chart A. (T=turf; S=slope, shrub and groundcover.)	1st week T	1st week T	1st week S	1st week T		1st week T, S		1st week T	1st week S	after verti-cutting T		1st week T
POST EMERGENT WEED CONTROL Broadleaf weeds chemically controlled with selective herbicide as agreed upon by City and contractor.			3rd week		3rd week		|----------as needed----------					
PRE-EMERGENT WEED CONTROL Crabgrass control with pre-emergent herbicide as agreed upon by city and contractor		1st week				1st week						
TREE PRUNING Evergreen and deciduous trees pruned one time per year or as needed – review of operation required prior to commencement of pruning.		|----------as needed----------|									deciduous & evergreen	
OPEN SPACE AREAS Cutting back noxious weeds, etc. to 6" above ground level.	1st week			1st week						1st week		

SAMPLE

'ACILITY: _____. MONTH OF _____.

'URCHASE ORDER NO. _____.

	Week 1 to					Week 2 to					Week 3 to					Week 4 to					Week 5 to				
	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F	M	T	W	T	F
Mow																									
Edge-Mechanical																									
Edge-Chemical																									
Turf Maint.																									
Aeration																									
Land. Maint.																									
Facility Maint.																									
Irrigation																									

OPTIONAL WORK

Additional Mow																									
Additional Edge																									
Grass Pick Up																									
Dethatch																									
Broadleaf Pre-Emergent																									
Crabgrass Pre-Emergent																									
Fungicide Control																									

SAMPLE

Submitted by: _____ Date: _____.

The above scheduled work was _____ was not _____ performed satisfactorily and in accordance with contract specifications.

Comments: _____.

_____.

_____.

Approved by: _____ Date: _____.

INSPECTOR

Irrigation Tracking Sheet

Controller No.:_____
Location: _____
Area of Operation: _____
_____

Name:_____
Date: ____/____/____
Day: _____
Vehicle #: _____

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
OK																								
Head Broken																								
Plugged Nozzle																								
Adjust Head																								
Low Head																								
Broken Lateral																								
Solenoid																								
Valve																								
Diaphragm																								
Other																								

Landscape Condition

Good																								
Fair																								
Poor																								
Too Wet																								
Stress																								

SAMPLE

Controller Program	Yes	No	Comment
Recommended ET Schedule			
Independent Program			
Log Update & Complete			
Meter No.:		Meter Reads:	
Meter No.:		Meter Reads:	

Quantity	Materials Used

WEEKLY MAINTENANCE REPORT

Landscape Maintenance Description	Day of Week	Fertilizer Used/Frequency	No. of Personnel	Type of Work	Current Work	Make-up Work
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

SAMPLE

Report Comments:_____

PARK INSPECTION PROGRAM AND SERVICE
(P.I.P.S.)

CONTRACT:	PARK:
CONTRACT REP:	INSPECTOR:
WEEK ENDING:	INSPECTOR SIGNATURE:

DAILY TASKS	MON	TUES	WED	THURS	FRI
Graffiti Removal					
Litter/Debris					
Sand Areas Clean					
Sweeping					

WEEKLY TASKS	STATUS*	DATE
Mowing:		
Mechanical Edging:		
Sweeping/Blowing:		
Walks		
Courts		
Shelters		
Patios		
Bleachers		
Drinking Fountain Pads		
Parking Lot/Roadways		
Picnic Tables		
Washing:		
Walks		
Courts		
Shelters		
Patios		
Bleachers/Hardscape		
Picnic Tables		
Park Bench		

MONTHLY TASKS	STATUS*	DATE
Irrigation Survey:		
Clearance Tree Pruning:		
Mechanical Detailing:		
General Turf Area		
Sports Turf/Infields		
Deep Cushion/Play Area		
Raking		
Chemical Edging		
Chemical Detailing		
Clear Irrigation Heads		
Chemical Weeding:		
Ground Cover		
Shrub Beds		
Bare Areas		
Hardscape/Sidewalks		
Roadways		
Parking Lots		
Rodent Control		
Fencing/Backstops		

SAMPLE

QUARTERLY TASKS	STATUS*	DATE
Hedge Trimming:		
Shrub Pruning:		

STATUS

A = ACCEPTABLE N = NOT ACCEPTABLE N/A = NOT APPLICABLE

Weekly Inspection Sheet

Location: _____ Date: _____

Hazardous Conditions ☐	Good	Fair	Needs Work
Overall Condition:			
Turf	☐	☐	☐
Trees	☐	☐	☐
Beds	☐	☐	☐
Picnic Facilities, Restrooms	☐	☐	☐
Other: _____	☐	☐	☐

Corrections Needed: _____

_____

_____

Weekly Inspection Sheet

Location: _____ Date: _____

Hazardous Conditions ☐	Good	Fair	Needs Work
Overall Condition:			
Turf	☐	☐	☐
Trees	☐	☐	☐
Beds	☐	☐	☐
Picnic Facilities, Restrooms	☐	☐	☐
Other: _____	☐	☐	☐

SAMPLE

Corrections Needed: _____

_____

_____

COUNTY OF LOS ANGELES WEEK ENDING: _____

LOS ANGELES RIVER - SOUTH AREA

CREW LOCATION

UNITED PACIFIC SERVICES, INC.

SCHEDULE OF WORK FOR COMING WEEK

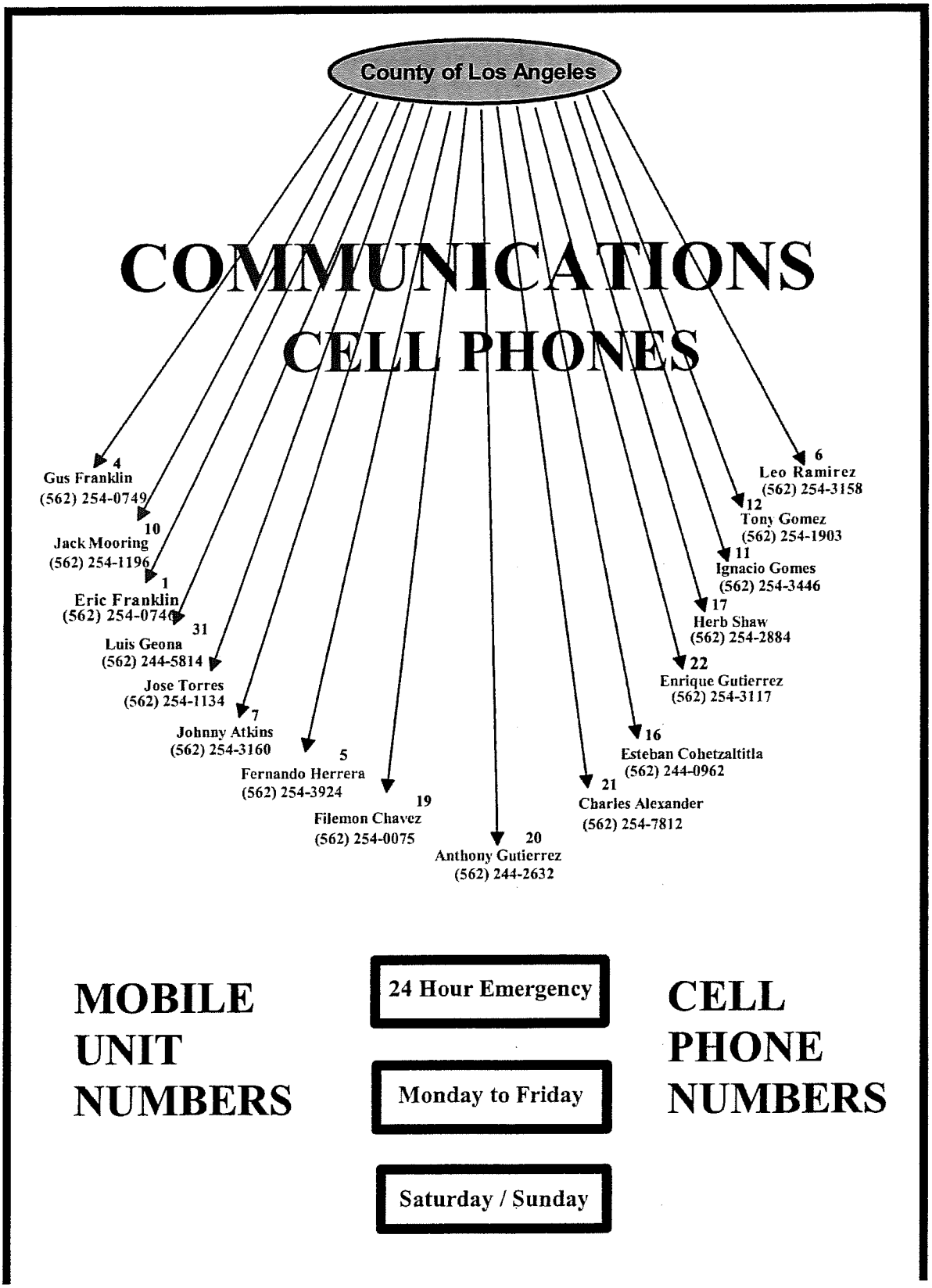
CREW FOREMAN	Cell No.	Req. No. of Emp.	Monday AREA	Tuesday AREA	Wednesday AREA	Thursday AREA	Friday AREA	Saturday AREA	Sunday AREA
Enrique Gutierrez Landscape Crew	22	5							
Eusebio Maldonado Landscape Crew	24	5							
Jose Torres Tree Crew	18	6			SAMPLE				
Tony Gomez Jr. Tree & Weed Crew	12	6							
Tony Gomez Sr. Tree Crew	31	6							
Ignacio Gomez Tree & Weed Crew	11	6							
Johnny Atkins Irrigation / Herbicide	7	2							
Abel Cohetzaltitla Irrigation / Herbicide	27	2							
Leo Rameriez Irrigation / Repair	6	1							
Managers Gus Franklin Jack Mooring	4 10	2							

* Remarks: The above United Pacific crew(s) work eight (8) hours per day from Monday thru Friday and six (6) hours on Saturday.

DATE : _____ AUTHORIZED SIGNATURE: _____

UNITED PACIFIC SERVICES

Mobile Radio Contact





SERVICES AVAILABLE

Tree Trimming

Tree Removal

Stump Removal

Tree Planting
- 15 gallon tree
- 24" box tree
- 36" box tree
- 48" box Tree

UNITED PACIFIC SERVICES, INC.

Provides Tree Maintenance Services

For The

CITY OF SANTA CLARITA

120 E. La Habra Blvd., Suite 107, La Habra, CA 90631-2310
Tel (562) 691-4600 Fax (562) 691-8839

WWW.UNITEDPAC.COM

Stormwater Pollution Control Plan

County of Los Angeles

Stormwater Pollution Control Plan

County of Los Angeles
Department of Public Works

Landscape Maintenance

By

United Pacific Services, Inc.
120 E La Habra Blvd Suite #107
La Habra, CA 90631

Prepared by: Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

Safety Training Specialists, Inc.
(800) 794-7233 ✦ FAX (626) 914-5901 ✦ www.stsosha.com ✦ Bilingual Nationwide Service ✦ Est 1981

United Pacific Services, Inc.

Stormwater Pollution Protection Plan

Table of Contents

1. Certification
2. Policy
3. Assignment of Responsibility
4. Scope of Program
5. Recordkeeping
6. Daily Field Inspection Checklist
7. Stormwater Pollution Prevention Methods
8. Worker Training Policy
9. Training Attendance Record
10. Student Handbook
11. General Review Questions
12. Copy of Training Certificates

Certification

The Stormwater Pollution Prevention Plan has been prepared for the County of Los Angeles Department of Public Works.

The plan is designed to meet the applicable requirements and standards of a Stormwater Pollution Prevention Plan, pursuant to guidelines established by the State of California, State Water Resource Control Board under direction of the United States Environmental Protection Agency (USEPA) pursuant to Title 40 of the Federal Regulations (CFR) Parts 122, 123 and 124.

Additionally, upon the request of the County of Los Angeles, United Pacific Services, Inc. will make the necessary changes to the Stormwater Pollution Prevention Plan required to maintain its effectiveness.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision and are, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Gus Franklin, President
UNITED PACIFIC SERVICES, INC.

07-31-08
Date

Stormwater Pollution Prevention Program Policy

United Pacific Services, Inc. is a responsible California corporation committed to the protection of our state's precious natural resources by incorporating work procedures in its municipal, county, state and federal contracts.

United Pacific Services, Inc. will implement, maintain and monitor for effectiveness, a stormwater and non-stormwater and best management practices pollution prevention program.

United Pacific Services, Inc. will comply with all of the applicable County of Los Angeles policies, procedures, methods, and techniques necessary for the protection of the environment and water resources.

Additionally, United Pacific Services, Inc. will comply with all other local, state, county and federal regulations as set forth by the State of California Water Resources Control Board.

Furthermore, United Pacific Services, Inc. will follow the appropriate and applicable methods as indicated in the State of California – Caltrans Construction Site Best Management Practices manual.

Gus Franklin, President
UNITED PACIFIC SERVICES, INC.

07-31-08
Date

Assignment of Responsibility

The overall responsibility for the effective implementation and maintainance of the Stormwater Pollution Prevention Plan belongs to Gus Franklin, President of United Pacific Services, Inc.

The daily implementation and monitoring of the plan will be the responsibility of the following trained supervisors:

Gus Franklin
Jack Mooring
Eric Franklin
Tony Gomez
Leo Ramirez
Johnny Atkins

A Stormwater Pollution Prevention team is to be formed. The Pollution Prevention team is responsible for developing, implementing, maintaining and revising the Stormwater Pollution Prevention Plan. The respective responsibilites are summarized as follows:

- **Employee Trainer** – The Safety/Training Special Projects Officer is responsible for the employee training program including preparation of training documents and materials, and scheduling, coordinating and conducting training sessions.
- **Site Inspector** – The Safety Training/Special Projects Officer is responsible for conducting annual site inspections and preparing site inspection documentation.
- **Record Keeper** – The Safety Trainig/Special Projects Officer is responsible for archiving all documents associated with the Stormwater Pollution Prevention Plan including the site map, inspection reports, and spill reports.

Scope of Stormwater Pollution Prevention Program

United Pacific Services, Inc.'s Stormwater Pollution Prevention Program applicability is narrow in scope and limited to the prevention of discharge of pollutants into the County of Los Angeles storm drains and sewer systems, while performing landscape maintenance operations.

Therefore, the other standard specifications typically required in a Stormwater Pollution Prevention Program plan are applicable to the type of work performed by United Pacific Services, Inc. on the public streets and thoroughfares and channel right-of-ways of the County of Los Angeles.

Stormwater Pollution Prevention Program

United Pacific Service, Inc. will adhere to the County of Los Angeles contractor standards applicable to the company's scope of work. This will include, but not be limited to the following work practices:

1. Follow and maintain stormwater pollution prevention program best management practices to prevent stormwater and non-stormwater debris from tree cutting and trimming operation to landscape maintenance operations.
2. Perform daily field worksite inspections utilizing the written checklist.
3. Maintain a safe work environment to protect public and workers.
4. Report any vandalism, missing or damaged equipment of signs, hazards, potential hazards, or transient camps observed in the project sites, immediately upon such observation.
5. Maintain all project sites with a crisp, clean appearance at all times, using quality equipment, materials, and highly trained staff. All work shall be performed in a professional manner pursuant to these specifications.
6. Maintain a Daily Activities Log and communicate daily with County staff.
7. Provide fully equipped, skilled and well-trained staff, with licensed and/or certified Supervisors as required to handle the contract.
8. Modify or curtail certain tasks at the direction of the Maintenance Superintendent to accommodate other activities/operations.
9. Report any unlawful discharges of hazardous materials to the City's 911 system.

Recordkeeping

A copy of the stormwater pollution prevention program manual will be kept at United Pacific Services, Inc.'s corporate headquarters in La Habra, CA.

Copies of the stormwater pollution prevention program plan and the field daily inspection will be maintained at the field operations facility in South Gate, CA.

United Pacific Services, Inc.

Stormwater Pollution Prevention Program
Daily Field Inspection Checklist

County of Los Angeles

Location: _____

Name: _____ Date: _____

Criteria	Yes	No	N/A
1. Worker safety meeting to include applicable SWPPP/Best Management Practice applicable to work location.			
2. Visible evidence of hazards or hazardous materials or contaminants			
3. Storm drains effectively protected to prevent stormwater and non-stormwater miscellaneous debris, etc. from entering.			
4. Sewer manholes covered to prevent debris from entering the sewer system.			
5. Generated debris removed regularly.			
6. Work area left neat and clean.			
7. Employees informed of the importance of good housekeeping.			
8. Vehicles and equipment at the worksite visually inspected for fuel, lubricant or any other fluid leaks.			
9. Emergency notification to County made for any significant observation or emergency. Date: _____ Time: _____ Report made to (name): _____ Action taken: _____ _____			
10. Additional comments: _____ _____ _____			

Stormwater Pollution Prevention Methods

United Pacific Service, Inc. will utilize the following methods and techniques in applicable situations in order to prevent stormwater, non-stormwater and other discharges from entering sewers and storm drains including flood control channels.

Storm water is the runoff that results from rain falling on roadways, parking areas, roofs, disturbed soil, fueling areas, equipment, oil, solvent, waste storage areas, material piles, and other exposed areas. The runoff may transport pollutants to surface drainage systems and from there to storm drains or flood control channels.

The quality of storm water runoff from the facility is influenced by the materials and activities occurring on the facility which are exposed to rain. Storm water may contribute to the degradation of water quality in tributaries, rivers and the Pacific Ocean.

Pollutants that can potentially occur in storm water runoff and other discharges draining the facility include:

- Sediments or solids (dirt)
- Biological Oxygen-demanding materials
- Hydrocarbons (petroleum products, diesel fuel)
- Floatables (trash and debris)

Worker Training Policy

United Pacific Services, Inc. will coordinate, schedule and conduct stormwater pollution prevention and best management practices a minimum of once per year.

The purpose of this annual training is to review important policies, procedures, and techniques in order to maintain an effective stormwater pollution prevention plan.

Furthermore, as part of the training, the daily field inspections will be reviewed to make any required and necessary improvements to the training program.

Additionally, field crew supervisors will conduct tail-gate meetings on the work site to remind all workers of the importance of stormwater pollution prevention strategies and how they pertain to the County of Los Angeles Flood channels.

SAFETY TRAINING SPECIALISTS, INC.

presents a certificate of successful completion to:

Tony Gomez

employee of United Pacific Services.

Stormwater Pollution Control
Best Management Practices

March 24, 2008
Date of Completion

United Pacific Services
120 E La Habra Blvd
La Habra, CA 90631

Course Director

Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

800 794-7233 **www.stsosha.com**

SAFETY TRAINING SPECIALISTS, INC.

presents a certificate of successful completion to:

Gus Franklin

employee of United Pacific Services.

Stormwater Pollution Control
Best Management Practices

March 24, 2008
Date of Completion

United Pacific Services
120 E La Habra Blvd
La Habra, CA 90631

Frank J Pedraza

Course Director

Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

800 794-7233 **www.stsosha.com**

SAFETY TRAINING SPECIALISTS, INC.

presents a certificate of successful completion to:

Leo Ramirez

employee of United Pacific Services.

Stormwater Pollution Control Best Management Practices

March 24, 2008
Date of Completion

United Pacific Services
120 E La Habra Blvd
La Habra, CA 90631

Course Director

Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

800 794-7233 **www.stsosha.com**

SAFETY TRAINING SPECIALISTS, INC.

presents a certificate of successful completion to:

Johnny Atkins

employee of United Pacific Services.

Stormwater Pollution Control
Best Management Practices

March 24, 2008
Date of Completion

United Pacific Services
120 E La Habra Blvd
La Habra, CA 90631

Course Director

Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

800 794-7233 **www.stsosha.com**

SAFETY TRAINING SPECIALISTS, INC.

presents a certificate of successful completion to:

Jack Mooring

employee of United Pacific Services.

Stormwater Pollution Control
Best Management Practices

March 24, 2008
Date of Completion

United Pacific Services
120 E La Habra Blvd
La Habra, CA 90631

Course Director

Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

800 794-7233 **www.stsosha.com**

SAFETY TRAINING SPECIALISTS, INC.

presents a certificate of successful completion to:

Eric Franklin

employee of United Pacific Services.

Stormwater Pollution Control
Best Management Practices

March 24, 2008
Date of Completion

United Pacific Services
120 E La Habra Blvd
La Habra, CA 90631

Course Director

Frank J Pedraza,
RSO, RSA, RSM, CHSI, EMT, CHMI

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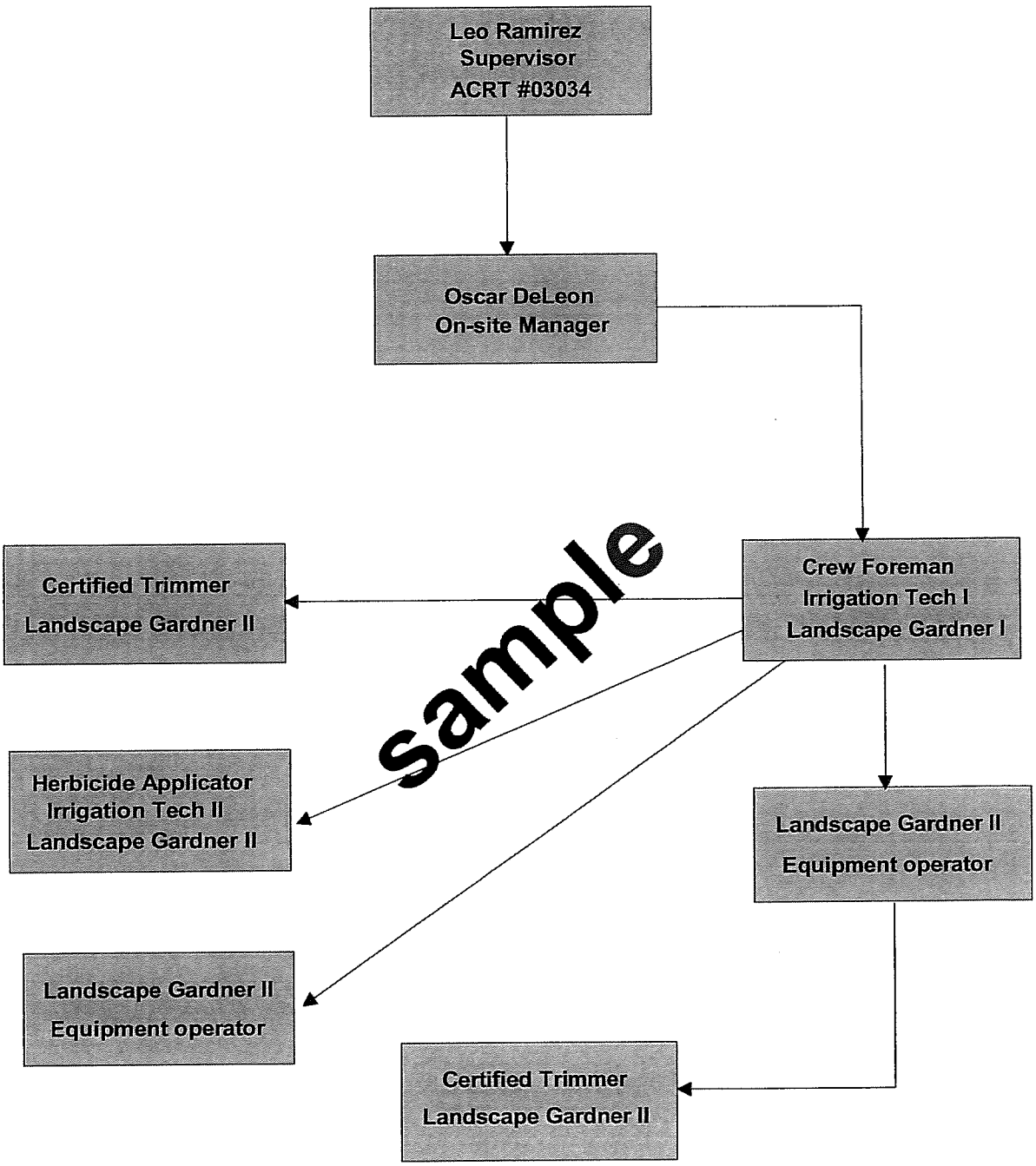
82

Assigned Crew

Qualifications and Experience

County of Los Angeles

Assigned Crew - South Area



sample

EMPLOYEE QUALIFICATIONS / EXPERIENCE UNITED PACIFIC SERVICES, INC.

NAME OF CONTRACT: **Landscape Maintenance Service for South Area (2014-PA030)**

	NAME OF EMPLOYEE	TITLE	YEARS OF EXPERIENCE	NAME OF CONTRACT	AMOUNT OF CONTRACT	TYPE OF WORK	YEAR
1.	**Jack Mooring** Cell # 562-254-1196 I.S.A. #W3-0905A - Arborists I.S.A. #403 - Tree Worker ACRT. #03268 - Electrical	General Manager	35	1. City of Long Beach Queensway Bay 2. County of Los Angeles - As- Needed Tree Maintenance 3. Orange County Sanitation District 4. City of Simi Valley 5. San Diego Port District 6. County of Riverside	475,000 per year for three (3) years total 1,425,000 377,000 for 2009 Emergency Tree Work 200,000 per year for five (5) years total 1,000,000 400,000 per year total 800,000 225,000 per year total 675,000 375,000 per year	Landscape & Tree maintenance Tree maintenance Landscape & Tree maintenance Tree maintenance Tree maintenance Tree maintenance	2002 to 2014 (12 years) 2002 to 2010 (8 years) 2004 to 2009 (5 years) 2008 to 2014 (6 years) 2005 to 2010 (5 years0 2005 to 2014 (9 years)
2.	**Leo Ramirez** Cell # 562-254-3158 ACRT #03034 CPR 04-10-2004 First Aid 04-10-2004 Confined Space 07-15-03 Irrigation Tech II Landscape Gardener I	Supervisor (Area Manager)	22	1. Landscape Maintenance - South area - County of Los Angeles 2. Landscape Maintenance Coastal Spreading Grounds Rio Hondo & San Gabriel - County of Los Angeles 3. Landscape Maintenance L.A. River/Compton Creek/ Rio Hondo - County of L.A. 4. Lanscape Maintenance L.A. River/Rio Hondo - County of Los Angeles	772,000 per year for five (5) years total 3,860,000 156,000 per year for three (3) years total 468,000 363,200 per year for three (3) years total 1,089,600 353,175 per year for three (3) years total 1,059,525	Landscape & Tree maintenance Landscape & Tree maintenance Landscape & Tree maintenance Landscape & Tree maintenance	2002 to 2014 (12 years) 2005 to 2007 (3 years) 2002 to 2005 (3 years) 2002 to 2005 (3 years)
3.	**Alejandro Castro** CPR 06-10-2004 First Aid 04-10-2004 Irrigation Tech II Landscape Gardener I	Landscape Gardner Tree / Landscape	17	1. Orange County Sanitation District 2. Landscape Maintenance L.A. River/Compton Creek/ Rio Hondo - County L.A. 3. Landscape Maintenance L.A. River/Rio Hondo County of Los Angeles	772,000 per year for five (5) years total 3,860,000 363,200 per year for three (3) years total 1,089,600 353,175 per year for three (3) years total 1,059,525	Landscape & Tree maintenance Landscape & Tree maintenance Landscape & Tree maintenance	2004 to 2009 (5 years) 2005 to 2014 (10 years) 2001 to 2004 (3 years)
4.	**Juan Perez** Landscape Gardener II Irrigation Tech II Herbicide Applicator II	Assistant Crew Foreman	18	1. County of Los Angeles Landscape Maintenance South Area 2. County of Los Angeles Montellano Slope 3. County of Los Angeles Malibu Area 4. County of Los Angeles East Area	772,000 per year for five (5) years total 3,860,000 28,000 per year for three (3) years total 84,000 70,000 per year total 140,000 46,000 per year	Landscape maintenance Landscape maintenance Landscape maintenance Landscape maintenance	2008 to 2014 (6 years) 2009 to 2014 (5 years) 2009 to 2014 (5 years) 2009 to 2014 (5 year)
5.	**Miguel Quintero** Landscape Gardener II Certified Tree Trimmer Equipment operator	Gardener II	17	1. County of Los Angeles Landscape Maintenance South Area 2. County of Los Angeles Montellano Slope 3. County of Los Angeles East Area	772,000 per year for five (5) years total 3,860,000 28,000 per year for three (3) years total 84,000 46,000 per year	Landscape Maintenance Landscape Maintenance Landscape Maintenance	2006 to 2014 (8 years) 2009 to 2014 (5 years) 2010 to 2014 (4 years)
6.	**Oscar DeLeon** On-Site Manager Certified Irrigation Tech Grounds Maintenance II Equipment Operator	On-Site Manager	25	Landscape Maintenance Supervisor with the City of Long Beach for the Park Department and the Queensway Bay area of the city for fifteen years	Supervisor of Landscape Maintenance and Tree contracts for the City of Long Beach from 2000 to 2014. Oscar retired from city in 2014 and has agreed to join United Pacific as an On-site supervisor for the South Area Contract	Landscape Maintenance and Tree Maintenance on large city contracts for the past twenty-years with the City of Long Beach until his retirement in 2014	1994 to 2014

Sample

EXPERIENCED CREW - County of Los Angeles Contracts

Name of Employee	Years of Experience	Name of Contract	Date of Work	Type of Work
1.) Leo Ramirez	22	L.A. County South Area	2005 to 2014	Supervisor/Manager
		L.A. County Dominquez Gap	2008 to 2014	Supervisor/Manager
		L.A. County East Area	2008 to 2014	Supervisor/Manager
		L.A. County Malibu (Sanitation)	2006 to 2014	Supervisor/Manager
		L.A. Montellano Slope	2009 to 2014	Supervisor/Manager
2.) Oscar DeLeon	27	City of Long Beach Landscape Monitor Grounds Maintenance	1987 to 2014	Landscape Manager Supervisor of Queensway Bay - City of Long Beach
3.) Alejandro Castro	15	L.A. County South Area	2005 to 2014	Crew Foreman/Laborer
		L.A. County Dominquez Gap	2008 to 2014	Crew Foreman/Laborer
		L.A. County Malibu (Sanitation)	2006 to 2014	Crew Foreman/Laborer
4.) Eusebio Maldonado	14	L.A. County South Area	2005 to 2014	Landscape laborer
		L.A. County Dominquez Gap	2008 to 2014	Landscape Laborer
		L.A. County Malibu (Sanitation)	2006 to 2014	Landscape Laborer
5.) Betha Luna	12	L.A. County South Area	2005 to 2014	Landscape Laborer
		L.A. County Dominquez Gap	2008 to 2014	Landscape Laborer
		L.A. County Malibu (Sanitation)	2006 to 2014	Landscape Laborer
6.) Roberto Hernandez	17	L.A. County South Area	2005 to 2014	Landscape Laborer
		L.A. County Dominquez Gap	2008 to 2014	Landscape Laborer
		L.A. County East Area	2008 to 2014	Landscape Laborer
		L.A. County Malibu (Sanitation)	2006 to 2014	Landscape Laborer
		L.A. Montellano Slope	2009 to 2014	Landscape Laborer
7.) Mauricio Cohetziltitla	16	L.A. County South Area	2005 to 2014	Landscape Laborer
		L.A. County Dominquez Gap	2008 to 2014	Landscape Laborer
		L.A. County East Area	2008 to 2014	Landscape Laborer
8.) Miguel Quintero	28	L.A. County South Area	2005 to 2014	Crew Foreman/Laborer
		L.A. County Dominquez Gap	2008 to 2014	Crew Foreman/Laborer
		L.A. County East Area	2008 to 2014	Crew Foreman/Laborer
		L.A. County Malibu (Sanitation)	2006 to 2014	Crew Foreman/Laborer
9.) Arturo Ramirez	6	L.A. County South Area	2005 to 2014	Landscape Laborer
		L.A. County Dominquez Gap	2008 to 2014	Landscape Laborer
		L.A. County East Area	2008 to 2014	Landscape Laborer
		L.A. County Malibu (Sanitation)	2006 to 2014	Landscape Laborer
		L.A. Montellano Slope	2009 to 2014	Landscape Laborer
10.) Juan Perez	15	L.A. County South Area	2005 to 2014	Irrigation tech /sprayer
		L.A. County Dominquez Gap	2008 to 2014	Irrigation tech / sprayer
		L.A. County East Area	2008 to 2014	Irrigation tech / sprayer
		L.A. County Malibu (Sanitation)	2006 to 2014	Irrigation tech / sprayer
		L.A. Montellano Slope	2009 to 2014	Irrigation tech / sprayer

The above crew has worked for many years on various County of Los Angeles contracts and are currently working on five contracts that were awarded to United Pacific Services. They are a very experienced crew and know how to maintain the landscaping of the South Area contract. The South Area contract is rebidding and the new contract will allow our crew to do hydroseeding and watering on a regular basis. We are also bringing in the former Landscape Manager/Contract Monitor with the City of Long Beach for the past twenty-seven (27) years who will be in charge of the South Area contract as an on-site manager. Mr. Oscar DeLeon brings a wealth of knowledge and experience as a former Landscape Maintenance Manager with the City of Long Beach to United Pacific Services field operations. He will be assigned full time at forty hours per week as our new manager of the South Area Contract.

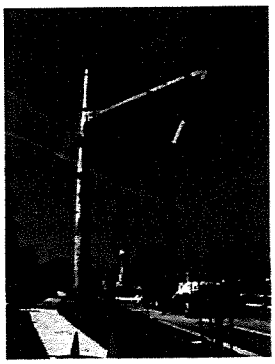
County of Los Angeles

Fifty (50) letters of Recommendations

From 1977 to 2008

$75,000,000 in Contracts Completed

Gus K. Franklin
Fifty Letters of Recommendation
31 year period - 1977 to 2008



The following quotations have been taken from letters of recommendation that are on file and can be made available upon request. They demonstrate a long history of performing and completing governmental contracts for Cities, Counties, and State agencies in the State of California from 1977 to 2008. I have also included letters of recommendation that I have received from various Bonding Companies, Banks, a Federal Judge, Congressmen, Los Angeles Olympic Organizing Committee, Veterans Administration, S.O.S. Coral Tree Society, and other Businesses and Organizations over a 31 year period from 1977 to 2008. In the last thirty-one years I have successfully directed, supervised and completed contracts of over $75,000,000 dollars for 75 municipalities, the State of California, and 7 California Counties.

Sincerely,

Gus K. Franklin, President



1. Alliant Driver Commercial Group - Bonding, January 12, 2008

"We have provided bonding for United Pacific Services for over 4 years. They have exhibited an excellent track record as well as maintained a high credit rating during that time. United Pacific has obtained bonding support for up to $750,000 per project and if need be they could qualify for a larger amount. They are able to get close to $2,000,000 in aggregate bonding as well".

Jay P. Freeman, CPCU, *Jay P. Freeman*



2. City of Santa Clarita, June 28, 2007

"I would like to take this opportunity to thank you for your participation in our 18th Annual Arbor Day celebration held at Central Park, on Saturday, May 19th, 2007. All of your efforts assisted the City in celebrating the environmental benefits of trees and helped to make our event a great success. Gus, thanks to you our mission to deliver a fun-filled day of activities and exhibits for the whole family was accomplished. Many thanks for all your help and contributions to our event, especially the free donations and free mulch. All of your support staff and the volunteer time they contributed are greatly appreciated".

Robert Sartain, Urban Forestry Supervisor *Robert Sartian*



3. Orange County Sanitation District, November 7, 2006

"On behalf of the Orange County Sanitation District I would like to extend my gratitude to you and your staff for the safe and professional manner in which you addressed the potentially explosive device incident on Wednesday, October 18, 2006. Given the probable danger of such a device, the response you and your staff provided mitigated the risk of possible loss of property and most importantly protected staff in the area. Your actions served as a model for those who find themselves in a similar situation with impending danger and set a good example for others to follow".

James D. Ruth, Interim General Manager *James D. Ruth*

4 **County of Los Angeles, Department of Public Works, October 25, 2006**



"Living Wage Compliance Review; The objective of the review was to ensure that the contractor's employees working on Public Works contracts were paid the living wage and to validate the accuracy of the payroll report submitted. The review includes examining, on a test basis, payroll and other related documents provided by the Contractor. For the period reviewed we did not find any material discrepancies concerning living wage".

Raymond Low, Head, Internal Audit Group *Raymond Low*

5. **City of Highland, January 17, 2005**



"On behalf of the City of Highland residents and staff, I would like to extend our sincere appreciation to United Pacific for the excellent work they have done in weed abatement and tree trimming services for the City. Also, for the services at no cost performed at City Hall and on City owned properties totaling over $6,000.00 in value. Thanks again for your generous gift and we are proud to have you as part of our team".

Sam Racadio, City Manager, *Sam Racadio*

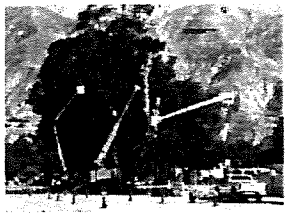
6. **Department of Transportation, January 23, 2004**



"I would like to take this opportunity to thank you for your efforts to consistently include Disabled Veteran Business Enterprises (DVBEs) as subcontractors on State-funded highway contracts. Your efforts to include DVBEs in contracting activities has helped the California Department of Transportation (Department) meet and exceed the mandated three percent DVBE participation goal. The Department appreciates and salutes you in supporting the DVBE Program. The Department looks forward to your partnership as we "Build California" and deliver record levels of highway improvements in 2004".

Jeff Morales, Director *Jeff Morales*

7. **City of Long Beach, January 12, 2004**



"United Pacific Services has been the tree-trimming contractor for Queensway Bay, the Jewel of Long Beach, for the last 3 years. They are very professional, working safely and leaving the job site clean. I have no problem recommending them fully".

Oscar De Leon, Contract Monitor, Queensway Bay *Oscar De Leon*

8. **County of San Bernardino, January 12, 2004**



"This letter is intended to affirm the excellent service that United Pacific Services provided under a Request for Proposal process for the County of San Bernardino on the range of the various fire hazard abatement activities. Their length of service was from September 2000 to August 2002. During this period their responsiveness to inquiry and provision of the men and materials needed to efficiently and effectively address all work assignments was exemplary. Their professionalism was of such high caliber that we utilize their performance as a yardstick to measure others that have followed in the same form of work provision. I highly recommend this firm, with no reservations."

David Brackin, Abatement Supervisor *David Brakin*



9 City of Los Angeles - Harbor Department, January 12, 2004

"United Pacific Services, Inc. Is currently under contract to the City of Los Angeles, Harbor Department for tree trimming, removal, and planting. Because of the excellent service received from this company, we renewed their agreement for a second year. The employees at all levels have been responsive and professional. As a result of their knowledge and experience, our trees are in better condition than they ever have been".

Gary Striker, Park Maintenance Supervisor *Gary Striker*



10. City of Pico Rivera, May 13, 1998

"On behalf of the City of Pico Rivera Public Works and Recreation and Community Services Department, I would like to take this opportunity to thank your company for the excellent performance demonstrated during the 1997/98 Fiscal Year Tree Trimming Project. The project was completed on time, with no damage to City property and resulted in many favorable reports from the public. It is always a pleasure to work with people who keep commitments and who maintain high standards and let the work speak for itself".

Steven Castellanos, Asst. Deputy Director of P.W. *Steven Castellanos*



11. City of Highland, January 9, 2004

"United Pacific Services, Inc. Has provided contract tree trimming/removal services for the City of Highland since April 2001. Mr. Gus Franklin, owner of United Pacific Services has been affiliated with the City and its tree trimming program since March of 1995. Mr. Franklin was very instrumental in assisting the City with our tree trimming orders, recommendations on removals, and has excellent public relations skills with residents. The City has had a very positive working relationship with Mr. Gus Franklin and his staff for several years."

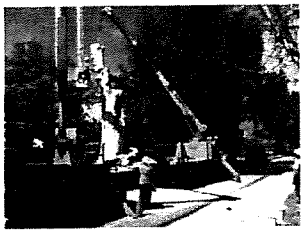
Larry M. Williams, Public Works Manager *Larry M. Williams*



12. Averbeck Company, Insurance Brokers/Bonds, June 23, 1998

"We have provided surety credit for this account for several years. They have exhibited a tremendous track record to date and have excellent credit. They currently bond through Redland Insurance Company. Redland has provided surety credit up to the low seven figures per project. Please feel free to give a call if you should have any questions relative to the qualifications and/or bondability of this fine construction contractor".

Jay P. Freeman, Account Executive *Jay P. Freeman*



13. Department of Transportation - Caltrans, October 1, 1998

"It has been a while since completion of Contract 11-S881. But, I would like to take this opportunity thank you and your employees for the assistance in helping us to reduce our backlog of tree trimming work. This effort was a new experience for both of us and I was most pleased in your willingness in making adjustments and amendments to the contract to better meet our needs. These changes allowed us a more efficient mix of personnel and equipment to meet our needs as job requirements and work locations changed".

Jeff C. Morgan, Superintendent II *Jeff C. Morgan*

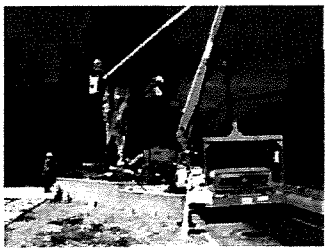
14. City of Norco, October 12, 1998



"On behalf of the City of Norco, we wish to thank you for participating in the Annual Country Jamboree. More than 8,000 people enjoyed the activities held at the Community Center along with the spectacular fireworks show held that evening. This year's Jamboree would not be possible without the generous support of organizations such as yourselves. Once again, thank you for your endless support. Your donation was truly appreciated".

Christopher L. Sorensen, Mayor *Christopher L. Sorensen*

15. Kellogg Supply, Inc., April 14, 1998



"I am glad that you are back in the industry and contemplating the thought of manufacturing product for us again. It appears that a relationship could benefit both organizations. I enjoyed the tour last week and am hopeful that a working relationship can develop".

H. Clay Kellogg IV, President *H. Clay Kellogg IV*

16. City of Highland, May 27, 1998



"Mr. Franklin's personnel have been exceptional. They are very organized when they arrive in the City, get the job done, communicate well with property owners when necessary, and if there are any complaints' make every effort to get them promptly resolved. They also communicate well with City staff and make suggestions where they feel it is in the best interest of the City to do work other then requested. I would strongly recommend Mr. Franklin's Company to any agency for tree trimming and removal services".

Larry M. Williams, Public Works Manager *Larry M. Williams*

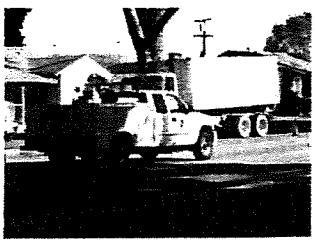
17. City of Norco, March 22, 1996



"In discussing you company's performance with Buddy Snipes, our Public Works Supervisor, I hear nothing but praise and gratitude for the professional and efficient manner with which you and your workers handle the City's tree maintenance needs. Buddy has advised me that of the companies that have performed tree maintenance services for the City of Norco previously, Mr. Franklin's is by far the best. We greatly appreciate your approach to performing the tree maintenance service, and it is a testimony to that approach that no claims for damages or resident complaints have been received by City Staff. Again, thank you for a job well done, and it is a pleasure to be able to work with your firm for an additional year".

Joseph S. Schenk, Director of Public Works *Joseph S. Schenk*

18. City of Arcadia, June 3, 1996



"I am pleased to write this letter for your file. Your crews have just finished our annual tree contract in May, 1996. More than 4,000 trees were trimmed and the overwhelming opinion of the Arcadia residents and myself was of a job well done. At all times you had one or two foremen on the job sites. Their appearance in white shirts and their knowledge was a great help to our residents who had many questions to ask. The traffic control and cleanup lived up to contract specifications and the daily worksheets you fixed, showing the cubic yards of debris removed, were a great help with my reports. In summary, it was a pleasure doing business with you".

Robert A. Lang, Parks & Grounds Superintendent *Robert A. Lang*



19. City of Simi Valley - Award of Contract on November 18, 1996

"Total points were determined for each firm's proposal and a ranking was established. The top-rated proposal from Mr. Franklin's Company received 331 of the 360 total possible rating points. The proposal submitted by the firm rated as second place earned 279 points. Based on the points its proposal earned, Mr. Franklin's proposal was selected as the most qualified firm with the best cost proposal".

Agenda Summary, City Council Meeting of November 18, 1996



20. City of Santa Fe Springs, November 29, 1995

"In behalf of the City of Santa Fe Springs, I would like to express the City's appreciation for your participation in this year's Christmas tree recycling program. Consolidated Disposal has agreed to provide the roll-off bins needed. With this combined effort, we feel certain that the program will again become a success. I want to thank you in advance for your generosity and participation in this years program".

Luis F. Collazo, Department of Planning and Development *Luis F. Collazo*



21. Union Bank, Priority Banking, December 8, 1994

"As of October 1994, Mr. Franklin has at his disposal, a $175,000 line of credit with this institution. Union Bank/Priority Banking is happy to be working with you and Susan. We look forward to a long and mutually rewarding relationship together".

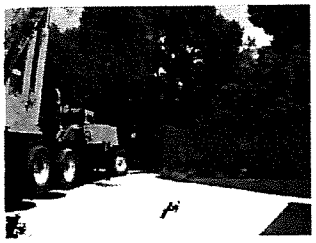
Kelly J. Cooke, Assistant Vice President *Kelly J. Cooke*

22. Amwest Insurance Company - Bond Division, September 27, 1994



"Mr. Franklin's company has been a client of Amwest Surety Insurance Company since their reentry into the Public Project Bidding Arena. Our research on the account shows it to be of the highest quality. Our research also shows that they have successfully performed all projects to date. They have performed well on Annual Maintenance Service Contracts to the $ 1 million + Job Size. I would look favorably on issuing Bid and Final Bonds in the $ 1 million + area if requested by Mr. Franklin".

Pat Dolan, Branch Manager *Pat Dolan*



23. City of Santa Fe Springs, February 11, 1993.

"Dear Mr. Franklin, On behalf of Santa Fe Springs City Council, please accept our gratitude for your contribution to the City's Christmas Tree Recycling Program. The program would not be possible without your support. Your continuing contributions and efforts toward this program helped preserve precious landfill space. Thank you again from the Santa Fe Springs City Council and residents".

Ronald S. Kernes, Mayor *Ronald S. Kernes*

24. Congress of the United States, May 17, 1991.



"Thank you for contacting me to ask that I co-sponsor H.J.Res. 69, to designate the Oak Tree as our national arboreal symbol. Because you have asked, you'll be happy to know that I have signed on as a co-sponsor. If I may be of any further assistance, please let me know".

Estaban E. Torres, Member of Congress *Estaban E. Torres*

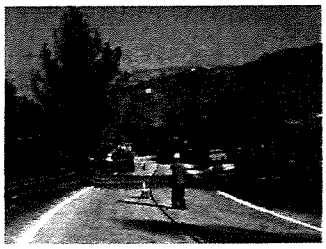
25. City of Garden Grove, November 12, 1990.



"On Sunday, September 16, hundreds of Garden Grove employees, along with their families and friends, enjoyed the annual City of Garden Grove Employee Picnic at Garden Grove Park. On behalf of these employees, our City Council and residents, I would like to personally thank United Pacific Corporation for its donation which helped to make our event such a success. Please accept the enclosed plaque as a symbol of our sincere thanks. Your generosity and community spirit are greatly appreciated by all who participated".

Walt E. Donovan, Mayor *Walt E. Donovan*

26. UltraPower Malaga-Fresno, February 9, 1990.



"United Pacific Corporation has exhibited a level of professionalism rarely found in this business. The company principals have been extremely forthright and honest in all their dealings with us. We have shared data and ideas which have helped both parties achieve more efficient operating levels. Their equipment is up-to-date and well-maintained which, in addition to their highly honed management skills, contributes to their consistency. United Pacific Corporation has been a valuable addition to our biomass fuel supply organization and we're looking forward to many more years of this mutually beneficial business relationship".

R.C. Rodenbach, Fuel Procurement Manager *R.C. Rodenbach*

27. Sequoia Forest Industries, February 12, 1990.



"United Pacific's state-of-the-are equipment and product processes are ranked at the top of other competitive processing plants now in operation. Their volumes have continued to increase and the product quality has been excellent. In addition to United Pacific's ability to procure and process fuel materials, their relationship with the co-generation personnel and with the truck carriers has also been excellent. United Pacific has always responded quickly and with concern in solving any problems that may occasionally appear. I would judge their performance to date as being exceptional and hope to continue our current relationship into the future".

El Kessler, Fuel Procurement *El Kessler*

28. City of West Hollywood, October 14, 1985.



"The purpose of this communication is to share with you our sincere pleasure in the manner United Pacific is executing this contract. The modern equipment, uniformed personnel, and attention to community relations, indicates a dedicated commitment to excellence in municipal street tree trimming and tree removal. Without reservation, I commend their services and professionalism to your attention and consideration".

John Heilman, Mayor *John Heilman*

29. S.O.S. Coral Trees, September 26, 1985.



"On behalf of S.O.S. CORAL TREES, I would like to express our gratitude for the fine job that your firm did in trimming the coral trees on San Viciente Boulevard. It is my understanding that Gus, himself, directed the effort and thus deserves a large share of the credit. Again, we thank you and all of the community thanks you for your good work".

James A. Thomas, President S.O.S. CORAL TREES *James A. Thomas*

30. Peridian Group, June 22, 1984.



"I want you to know how pleased the Los Angeles Olympic Organizing Committee and Peridian Group are with your extensive tree trimming at Exposition Park in preparation for the 1984 Summer Olympiad. As you know, the park was in a sad state of neglect. Over 1,100 trees had not been trimmed or maintained for years and so after your crews moved through in record time under the able supervision of Gus Franklin, a transformation occurred. Now the historic park and former site of the 1932 Olympics is complete for the eyes of the world to see. As president of United Pacific Corporation you can be proud of a job well done".

Vincent Rie Takeuchi, Project Manager *Vincent Rie Takeuchi*

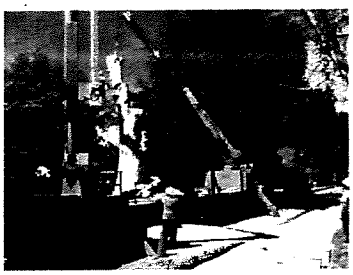
31. Los Angeles Olympic Organizing Committee, August 12, 1984.



"On behalf of the LAOOC Architecture and Construction Department, Ed Keen, Dan Stewart and I want you to know how grateful we are for your contribution in creating the biggest event in our lifetime. Because we all worked together as a team, we succeeded. All of our efforts have resulted in each of us becoming a part of history. Congratulations to each of you. Be proud of your contribution. As an expression of our gratitude, we are presenting you with this certificate. Display it with pride for you have earned it. Thank You and farewell. It was truly a great Olympics".

Tak Fujii, Associate Vice President *Tak Fujii*

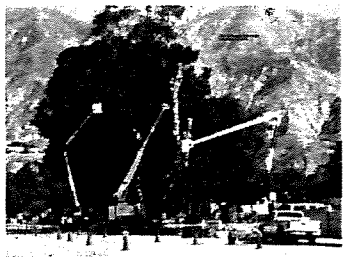
32. Veterans Administration, October 25, 1983.



"I wish to thank and commend you on the very fine job you did pruning, thinning, and shaping the trees at the Los Angeles National Cemetery. Work was accomplished in a very short time and everything was done in a professional manner; it seemed everyone knew his job and did it with the expertise of a professional".

Juanita D. Walker, Director *Juanita D. Walker*

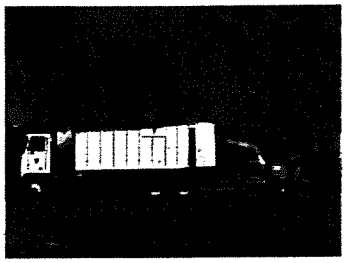
33. United States District Court, Chambers of Terry J. Hatter, Jr., October 4, 1983.



"Not only was the work the best we have seen with our palm trees in more than ten (10) years, but it was easily the most integrated group of workers that I have ever seen performing a city project".

Terry J. Hatter, Jr., Judge United States District Court *Terry J. Hatter, Jr.*

34. City of Newport Beach, January 22, 1982.



"I would like thank you and your crews for the excellent performance during your tree trimming contract with the City of Newport Beach. The contract was completed very quickly and efficiently. Your crews worked very hard and demonstrated a high regard for public safety and private property"

Jack Brooks, Park Superintendent *Jack Brooks*

35. City of Beverly Hills, October 2, 1981.



"Mr. Franklin has a first-class operation which has exceeded my expectations in all areas, including trimming, traffic safety and clean-up. The mobil sweeper puts the finishing touch on an already superb job".

Don Boynton, Public Works Inspector *Don Boynton*

36. City of Yorba Linda, September 8, 1981.



"The City of Yorba Linda, Public Works Department, entered into a contractual agreement with Mr. Franklin's Tree Company in 1975, and the City has been very fortunate in being able to extend their present contract to this date. Their regard for the public safety and protection of private property adjacent to work sites is apparent and excellent".

Louie Gomez, Street Superintendent *Louie Gomez*



37. City of Carson, September 2, 1981.

"During the past several years Mr. Franklin's Tree Company has been selected by the City of Carson to perform a variety of tree trimming services totaling approximately Three-hundred and Fifty-Thousand ($350,000.00) dollars. During that period of time, I am pleased to state that their work was performed most satisfactory and in accordance with the Plans and Specifications. The City of Carson found the firm to be most efficient and diligent in the prosecution of their responsibility".

Howard B. Homan, Director Parks and Recreation Department *Howard B. Homan*



38. City of La Habra, September 1, 1981.

"The work performed by this company has been superior in quality and quantity. Mr. Franklin has always been cooperative and very pleasant to do business with. I have found him to be highly reliable and honest, and do not hesitate to recommend his company to anyone inquiring about tree trimming contractors".

Manuel Torres, Tree Maintenance Foreman *Manuel Torres*



39. City of Buena Park, September 3, 1981.

"Mr. Franklin's Tree Company performed all of their work in a very professional and workmanlike manner, showing a high degree of experience and knowledge in arboriculture".

Gordon Smith, Supervisor/Street Trees *Gordon Smith*

40. Surety Insurance Company of California, May 5, 1981.



"Our Company is presently bonding Mr. Franklin, and we are prepared to extend credit to the extent of $1,000,000 in the aggregate. It is our opinion that Mr. Franklin is a capable contractor with adequate resources to finance the work he undertakes".

Madelaine Gentry, Assistant Manager, Surety Bond Department *Madeline Gentry*

41. City of Garden Grove, June 8, 1981.



"In the first phase, which called for trimming nearly 800 trees (Elms, Peppers, and Ficus) dispersed throughout several zones, the specifications were fully met. We had only one citizen call on a damaged sprinkler which you had repaired to the satisfaction of the property owner. One of our Council Persons publicly complimented the work performed by your crews. A copy of the minutes is enclosed. Overall, the price was unbelievable and quality of work, excellent. I am confident that the second phase, calling for trimming an additional 1,500 trees, will be equally satisfactory to all concerned".

Lou Herz, Parks Superintendent *Lou Herz*

42. City of Fountain Valley, September 4, 1981.



"The manner in which Mr. Franklin coordinated the scheduling, performed the trimming and clean-up was very satisfactory. Mr. Franklin's method of utilizing a street sweeper after trimming both expedited the clean-up and made a good impression for public relations. In addition, their efficient method of operation created no citizen complaints".

David L. Christensen, Field Supervisor/Parkway Maintenance *David L. Christensen*

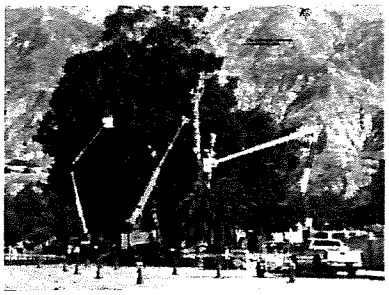
43. City of Whittier, September 2, 1981.



"During the time that they have been under contract, they have handled the public contacts well. The company has always had the necessary bonding. The jobs have been completed in the required time. The specification for trimming has been followed as required in the contracts".

Emmett A. May, Tree Maintenance Supervisor *Emmett A May*

44. City of Fullerton, September 8, 1981.



"The work was done in difficult terrain and included a large variety of mature trees. Both the Community Services Department and Landscape Maintenance Department were satisfied with the quality of the work. The pruning operation, under the direction of foreman Chuck Patana, was very professional. The job was completed well within the contract time limit".

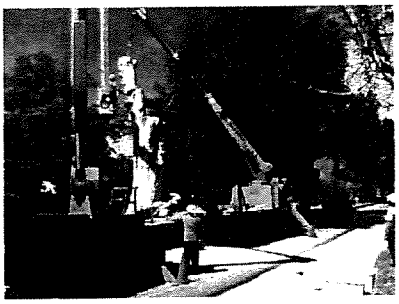
Kathy A. Greco, Community Services, Development Coordinator *Kathy A. Greco*



45. City of San Fernando, April 16, 1980

"The first phase in the initial year of your contract with the City of San Fernando is now completed and in behalf of the City, and myself, I wish to thank you for not only the thoughtful and courteous conduct that you and your staff displayed to all our citizenry, but also the expeditious and highly professional manner in which you completed the work. To trim, and this is predominantly a major trim, some 2,006 trees in less than six weeks, in a season of rainfall that was most intense and record breaking, must be and is considered the mark of a professional who is fully knowledgeable of every aspect of his job. It is a pleasure to have this working relationship with you and your excellent company".

Fred L. Morgan, P.E., Director *Fred L. Morgan*



46.City of Lynwood, June 10, 1980.

"Thank you for assisting this department in continuing its efforts to inform and serve the residents of Lynwood more efficiently".

Don V. Snavely, Director of Recreation & Parks *Don V. Snavely*

47. City of Lynwood, November 21, 1978.



"This Company has the capability of the most sophisticated and efficient street tree maintenance program. They maintain and operate a wide range of the most modern street tree equipment and vehicles with well trained crews. Mr. Gus Franklin personally supervises their operation and he has been extremely understanding and cooperative in his relationships with city employees and officials. The City of Lynwood is very pleased with the past performance of this Company and does not hesitate to endorse their services".

Don V. Snavely, Director of Recreation & Parks *Don V. Snavely*

48. City of Santa Ana, April 10, 1978.



"Your tree maintenance contract with the City of Santa Ana has now been accomplished and at this time I would like to congratulate your Company on a job well done. Regard for public safety and protection of private property adjacent to the work sites was apparent. Citizen comment while work was in progress was of a positive nature. Excellent communications were established and maintained with our tree Supervisor, Jess Standridge, and when on several occasions it was necessary to return for additional work at a specific location your response was immediate. In all aspects this contract was executed in a highly professional manner. It's been a pleasure to have worked with you".

Robert E. Gresham, Director *Robert E. Gresham*

49. **City of Los Angeles, December 6, 1977.**

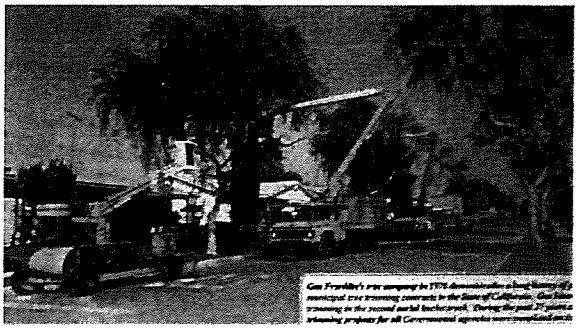
"All tree work performed by Mr. Gus Franklin was most satisfactory, and completed well within the time called for in the contracts".



Joseph L. Louthan, Superintendent *Joseph L. Louthan*

50. **City of La Habra, December 5, 1977.**

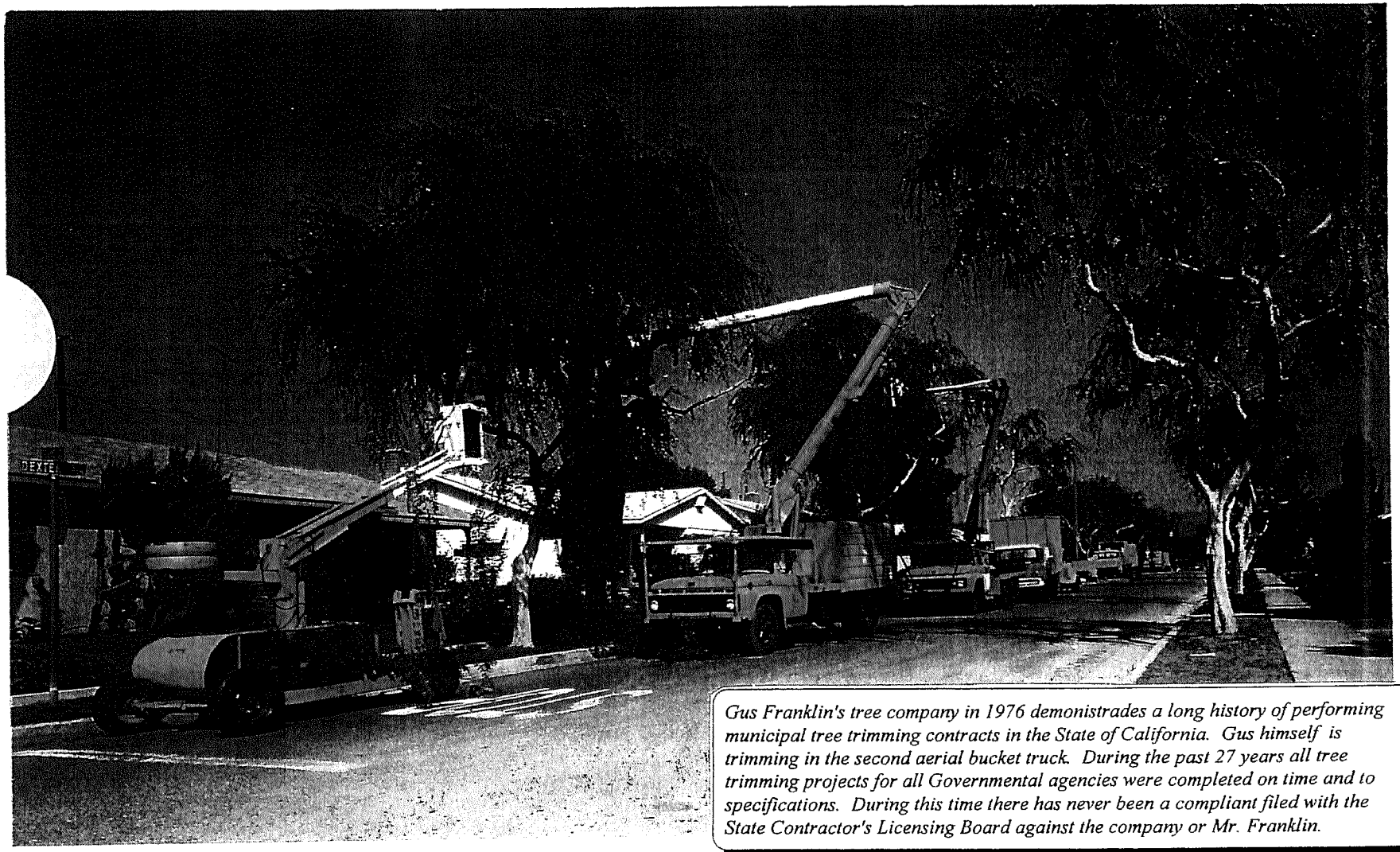
"This is to verify that the Tree Company under the ownership of Gus Franklin has done (2) contracts for us this year, consisting of a total of 640 trees, trimmed to our specification. All work performed by this Company was done to our specifications and to our satisfaction".



Manuel F. Torres, Tree Maint. Foreman *Manuel F. Torres*

The following picture demonstrates a long history of performing municipal tree maintenance for the City of La Habra. This picture was taken in 1976 and shows the trimming of elm trees on Dexter street in the city of La Habra. This contract was supervised by Manual Torres the City's Tree Supervisor. I have had the pleasure of living in the City for over twenty (20) years and currently reside at 1740 North Hills Drive.

CITY OF LA HABRA - 1976



Gus Franklin's tree company in 1976 demonistrades a long history of performing municipal tree trimming contracts in the State of California. Gus himself is trimming in the second aerial bucket truck. During the past 27 years all tree trimming projects for all Governmental agencies were completed on time and to specifications. During this time there has never been a compliant filed with the State Contractor's Licensing Board against the company or Mr. Franklin.

County of Los Angeles

REFERENCES

List of six (6) City and County References

List of eighteen (18) Government Contracts - $24,134,000

REFERENCE LIST

The following is a list of some municipalities and county agencies United Pacific Services, Inc. (UPS) has completed contracts for during the past fourteen years. In addition to this list we have successfully completed contracts for thirty-five cities and four counties in southern California. All contracts were completed on time and to specifications. We have never been charged liquidated damages for failure to complete a contract on time nor have we had any claims against our General Liability Insurance, a perfect record.

City of Simi Valley
Agency Name

2008 to 2015 — $2,400,000
Start - End Date of Contract — Amount to Date

Jerry Clark
Contact Name

(805) 583-6437
Contact Number

City of Fountain Valley
Agency Name

2009 to 2015 — $1,470,000
Start - End Date of Contract — Amount to Date

Dale Schuck
Contact Name

(714) 593-4605
Contact Number

City of Rancho Cucamonga
Agency Name

2009 to 2015 — $3,600,000
Start - End Date of Contract — Amount to Date

David Peterman
Contact Name

(909) 477-2730 ext. 4115
Contact Number

County of Los Angeles
Agency Name

2008 to 2015 — $5,850,000
Start - End Date of Contract — Amount to Date

Del Ortega
Contact Name

(562) 861-0316
Contact Number

County of Riverside
Agency Name

2011 to 2016 — $1,250,000
Start - End Date of Contract — Amount to Date

Mark Hughes
Contact Name

(951) 830-6860
Contact Number

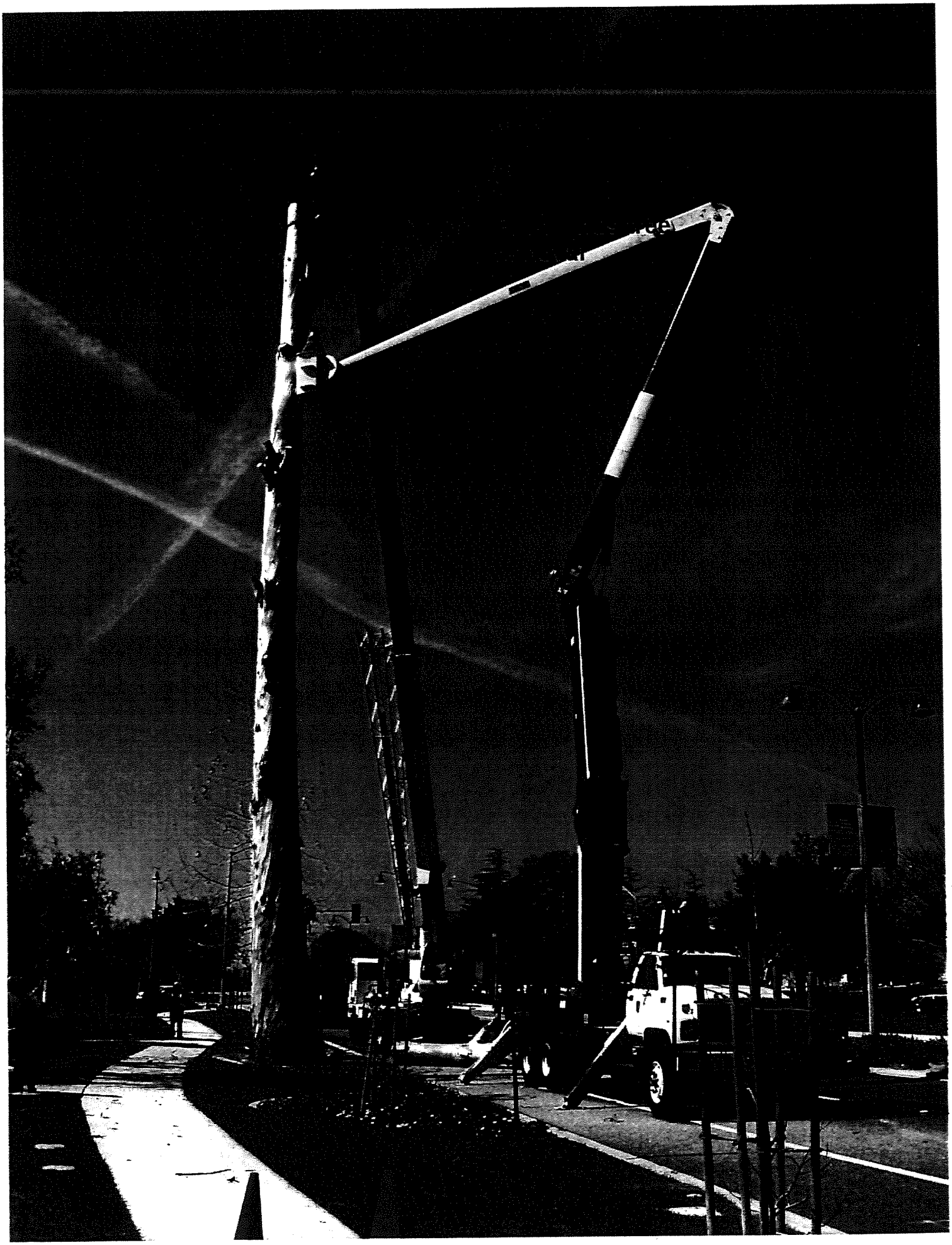
City of Los Angeles
Agency Name

2014 to 2015 — $830,000
Start - End Date of Conrtract — Amount to Date

Nino Ilano
Contact Name

(213) 847-3077
Contact Number

UNITED PACIFIC SERVICES, INC.				OVER 23,000,000 IN CONTRACTS				18 - GOVERNMENT REFERENCES
No.	GOVERNMENT CONTRACTS	AMOUNT PER YEAR	TOTAL AMOUNT	CONTACT	Contract period	Phone Number	ADDRESS	TYPE OF WORK
1.	CITY OF Simi Valley (2 years + 3 - 2year options)	$400,000	$2,400,000	Jerry Clark	2014 to 2022	(805) 583-6418	500 W. Los Angeles Avenue Simi Valley, CA 93065	TREE MAINTENANCE
2.	CITY OF RANCHO CUCAMONGA (Annual contract renewed each yr.)	$550,000	2,750,000	David Peterman	2009 to 2015	(909) 477-2730 ext. 4115	8794 Lion Street Rancho Cucamonga, CA 91730	TREE MAINTENANCE
3.	COUNTY OF LOS ANGELES (1 year + 6-option years - South)	$625,000	$4,375,000	Del Ortega	2009 to 2015	(562) 861-0316	5525 East Imperial Hwy South Gate, CA 90280	TREE MAINTENANCE LANDSCAPE MAINTENANCE
4.	COUNTY OF LOS ANGELES (1-year contract)	$2,000,000	$2,000,000	Nathan Birdwell	2011 to 2012	(626) 695-8191	900 South Fremont Ave Alhambra, CA 91803	TREE MAINTENANCE
5.	CITY OF HAWTHORNE (3-year contract)	$110,000	$330,000	Akbar Farokhi	2010 to 2013	(310) 349-1662	4455 West 126th Street Hawthorne, CA 90250	TREE MAINTENANCE
6.	CITY OF LONG BEACH (4-year contract)	$175,000	$700,000	Oscar Deleon	2010 to 2013	(562) 577-8437	2760 Studebaker Road Long Beach, CA 90815	TREE MAINTENANCE
7.	CITY OF SIMI VALLEY (2-years + 6-option years)	$370,000	$2,960,000	Jerry Clerk	2011 to 2019	(805) 583-6418	500 W. Los Angeles Avenue Simi Valley, CA 93065	TREE MAINTENANCE
8.	COUNTY OF LOS ANGELES (1 year + 6-option years - D. Gap)	$256,000	$1,792,000	Del Ortega	2010 to 2017	(562) 861-0316	5525 East Imperial Hwy South Gate, CA 90280	TREE MAINTENANCE LANDSCAPE MAINTENANCE
9.	COUNTY OF RIVERSIDE (5 year contract)	$675,000	$3,375,000	Mark Hughes	2011 to 2016	(951) 830-6860	4080 Lemon Street, 8th floor Riverside, CA 92501	TREE MAINTENANCE
10.	CITY OF REDONDO BEACH (4 years + 4 year option)	$195,000	$1,560,000	Joe Lodinsky	2011 to 2019	(310) 318-0686	1513 Beryl Street Redondo Beach, CA 90277	TREE MAINTENANCE
11.	COUNTY OF LOS ANGELES (10-year contract - Malibu)	$82,000	$820,000	Jeff Bouse	2009 to 2019	(626) 300-3373	900 South Fremont Ave Alhambra, CA 91803	TREE MAINTENANCE LANDSCAPE MAINTENANCE
12.	CITY OF FOUNTAIN VALLEY (4-year contract)	$223,000	$892,000	Dale Schuck	2010 to 2015	(714) 593-4617	10200 Slater Avenue Fountain Valley, CA 92708	TREE MAINTENANCE
13.	COUNTY OF LOS ANGELES (5-year contract - East Area)	$70,000	$350,000	Maria Diaz-Castillo	2009 to 2015	(626) 445-7630	900 South Fremont Ave Alhambra, CA 91803	TREE MAINTENANCE LANDSCAPE MAINTENANCE
14.	CITY OF LAWNDALE (5-year contradt)	$120,000	$600,000	Paul Bebek	2013 to 2018	(310) 973-3263	14717 Burin Avenue Lawndale, CA 90260	TREE MAINTENANCE
15.	CITY OF JURUPA VALLEY (5-year contract)	$150,000	$750,000	Mike Waltz	2012 to 2017	(951) 332-6464	8304 Limonite Avenue Jurupa Valley, CA 92509	TREE MAINTENACE
16.	CITY OF VERNON (3-year contract)	$25,000	$75,000	Scott Rigg	2013 to 2015	(323) 583-8811	4305 Santa Fe Avenue Vernon, CA 90058	TREE MAINTENANCE
17.	CITY OF GOLETA (5-year contract)	$175,000	$875,000	Robert Morgenstern	2010 to 2015	(805) 968-6848	6735 Hollister Ave Goleta, CA 93117	TREE MAINTENANCE
	TOTAL	$6,201,000	$23,854,000					



LICENSES

State Contractors License

QAL - Qualified Applicators License

State of California Pest Control Business License

Agricultural Pest Control Registration Number

Pest Control Advisor License

State Of California
CONTRACTORS STATE LICENSE BOARD
ACTIVE LICENSE

Consumer Affairs

License Number **790590** Entity CORP

Business Name UNITED PACIFIC SERVICES INC

Classification(s) C27 C61/D49

Expiration Date 01/31/2015 www.cslb.ca.gov

County of Los Angeles

No. 6000107

AGRICULTURAL PEST CONTROL REGISTRATION

For Calendar Year Ending December 31, 2015

Name: UNITED PACIFIC SERVICES, INC. 562-691-4600 (TELEPHONE)

Address: 5529 LEEDS STREET (STREET) SOUTH GATE (CITY) CA (STATE) 90280 (ZIP)

THIS CERTIFIES that the above named individual or firm has been duly registered in accordance with Section 11732 of the California Food and Agricultural Code, and is entitled to engage for hire in the County of Los Angeles in the business of pest control of the types listed below:

___	(A) *Residential, Industrial and Institutional*	___	(I) *Animal Agriculture*
X	(B) *Landscape Maintenance*	___	(J) *Demonstration and Research*
X	(C) *Right-of-Way*	___	(K) *Health Related*
___	(D) *Plant Agriculture*	___	(L) *Wood Preservatives (Subcategory of A and C)*
___	(E) *Forest*	___	(M) *Antifouling Paints or Coatings Containing Tributyltin (Subcategory of A)*
___	(F) *Aquatic*	___	(N) *Sewer Line Root Control (Subcategory of A)*
___	(G) *Regulatory*	___	(O) *Field Fumigation*
___	(H) *Seed Treatment*	___	(Q) *Maintenance Gardener*
___	(P) *Microbial Pest Control*		

Agricultural Commissioner/Director of Weights and Measures
County of Los Angeles
Date: December 22, 2014

Agent: ERIC L FRANKLIN
State Business License No. 32512

Revised PUEa-05 (2-08)

CALIFORNIA DEPARTMENT OF PESTICIDE REGULATION

1001 I STREET
SACRAMENTO, CALIFORNIA 95814

ISSUED: **January 01, 2014**
EXPIRES: **December 31, 2015**

PEST CONTROL BUSINESS MAIN LICENSE

LICENSE NO. 32512

Invalid if insurance and/or qualified person(s) lapse before expiration date.

Mailing Address

UNITED PACIFIC SERVICES, INC.
5529 LEEDS ST
SOUTH GATE, CA 90280

Business Location

UNITED PACIFIC SERVICES, INC.
5529 LEEDS ST
SOUTH GATE, CA 90280

POST THIS LICENSE PROMINENTLY IN PUBLIC VIEW
THIS LICENSE IS NOT TRANSFERABLE – ANY CHANGE IN OWNERSHIP REQUIRES A NEW LICENSE

PEST CONTROL BUSINESS COUNTY REGISTRATION

PR-PML-859 (REV. 3/02)

STATE OF CALIFORNIA
DEPARTMENT OF PESTICIDE REGULATION
PEST MANAGEMENT AND LICENSING BRANCH

REGISTRATION EXPIRATION DATE: DECEMBER 31, (YEAR) 2014

FOR REGISTRATION IN COUNTY OF: VENTURA

BUSINESS LOCATION: ☒ MAIN ☐ BRANCH

BUSINESS NAME: United Pacific Services

BUSINESS LICENSE NO.: 32512

ADDRESS: 5529 Leeds Street

CITY: South Gate | ZIP CODE: 90280 | TELEPHONE NUMBER: (562)691-4600

CARD IMPRINT AREA
(ATTACH COPY OF PEST CONTROL BUSINESS LICENSE)

REGISTRATION FEE RECEIVED $ 75.00

COUNTY OF VENTURA
AGRICULTURAL COMMISSIONER
P.O. BOX 889
SANTA PAULA, CA 93061

Ck # 22740

IMPRINTING COUNTY'S OFFICIAL SEAL

QUALIFIED APPLICATOR'S SIGNATURE: Eric L. Franklin | DATE: 01/22/14

Restricted Material(s) Possession Permit No.: N/A
No restricted Material may be possessed except in accordance with any attached condition(s). This is not a permit to apply.

CONDITION(S) ATTACHED: ☐ YES ☒ NO

AGRICULTURAL COMMISSIONER'S SIGNATURE: H.S. Gonzales By: [illegible] | DATE: 1/29/2014

Distribution: Yellow - Pest Control Business White Cardstock - CAC

DEPARTMENT OF PESTICIDE REGULATION
LICENSING/CERTIFICATION PROGRAM

QUALIFIED APPLICATOR LICENSE

DATE OF ISSUE
01/01/2013

VALID THROUGH
12/31/2014

BC

QAL 101277
ERIC L FRANKLIN
120 E LA HABRA BL STE 107
LA HABRA CA 90631-2310

VENTURA COUNTY
Agricultural Commissioner
815 E. Santa Barbara Street, Santa Paula, CA 93060
Remit to: P.O. Box 3937, Ventura, CA 93006-3937
Telephone: (805) 933-2926 or (805) 477-1620

27913

DATE 1/29/14

☐ CASH
☒ CHECK 22740
☐ CHARGE

NO. CERTS. —

PURCHASER OR CONSIGNOR

ADDRESS Eric Franklin
United Pacific Services, Inc.

☐ AVOCADOS	2014		
☐ LEMONS	Registration		
☐ ORANGES			
☐ SEED			
☐ QUARANTINE			

OTHER INFORMATION AS NEEDED

Licensee Information:
Emergency Contact Phone No.:
(562) 254-0749

Employer: United Pacific Services, Inc.

Street Address 5529 Leeds Street

City South Gate

Zip Code 90280

Telephone (562) 691-4600
X225 or X226

Valid Medical Certificate? (for pilots only) ☐ Yes ☐ No

RECEIVED
COUNTY OF VENTURA
JAN 29 2014
AGRICULTURAL COMMISSIONER
SANTA PAULA

DEPARTMENT OF PESTICIDE REGULATION
LICENSING/CERTIFICATION PROGRAM

dpr

QAL

QUALIFIED APPLICATOR LICENSE

License #: **101277**
Categories: BC
ERIC L FRANKLIN

EXPIRES: **12/31/2016**
ISSUED: 01/01/2015

This License must be shown to any representative of the Director or Commissioner upon request.

Eric L. Franklin

SIGNATURE

This person is qualified to apply or supervise the application of pesticides pursuant to Division 6, Chapter 8 of the Food and Agricultural Code in the categories indicated on the face of this card.

This License does not authorize any person to engage for hire in the Business of pest control. A DPR Pest Control Business License is required, in addition to this Qualified Applicator License to engage in the Business of Pest Control for hire.

License Categories

A. Residential, Industrial, and Institutional
B. Landscape Maintenance
C. Right of Way
D. Plant Agriculture
E. Forest
F. Aquatic
G. Regulatory
H. Seed Treatment
I. Animal Health
J. Demonstration and Research
K. Health Related
L. Wood Preservation
M. Antifouling-Tributyltin
N. Sewer Line Root Control
O. Field Fumigation
P. Microbial Pest Control

DEPARTMENT OF PESTICIDE REGULATION
dpr LICENSING/CERTIFICATION PROGRAM

AGRICULTURAL PEST CONTROL ADVISER LICENSE

DATE OF ISSUE
01/01/2014

VALID THROUGH
12/31/2015

PCA 129241
EDWARD-P MEDEIROS

ABDEG

SIGNATURE

This license is issued to the person named to act as an agricultural pest control adviser pursuant to Division 6, Chapter 6 of the Food and Agricultural Code in the categories indicated on the face of this card.

This license must be shown to any representative of the Director or Commissioner upon request.

License Categories

A. Insect, Mite, and other invertebrates
B. Plant Pathogens
C. Nematodes
D. Vertebrate Pest
E. Weeds
F. Defoliation
G. Plant Growth Regulators


MEMBER
TCIA
TM
VOICE OF TREE CARE


CALIFORNIA
LANDSCAPE
CONTRACTORS
ASSOCIATION
WWW.CLCA.ORG
MEMBER

Government Endorsement Signatures

and

List of fifty letters of Recommendation

Nine (9) Government Endorsement Signatures for 2012

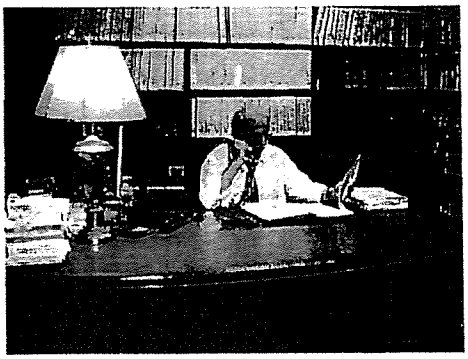
Six (6) Government Endorsement Signatures for 2004

Fourteen (14) City - Endorsement Signatures

1984 Summer XXIII Olympic Games Certificate of Merit

UNITED PACIFIC SERVICES, INC.

Gus K. Franklin, President.



I have been contracting with various cities and counties for tree maintenance work since 1971. For over forty years I have successfully supervised the completion of contracts for 85 municipalities and county agencies at a value exceeding $92,000,000 dollars. During this time period all contracts were completed on time and to specifications. I have never been charged liquidated damages nor have any claims been filed against my General Liability Insurance. We look forward to adding new clients to our list of satisfied government agencies. Please review the following partial list of our municipal and county clients for 2012 below. I have also received 10 Government Endorsement Signatures rating United Pacific as excellent in 2004 and 14 City Endorsement Signatures in 1981 (see historical information).

GOVERNMENT RECOMMENDATIONS - *Year 2012*

The following Government Employees certify that United Pacific Services, Inc. (UPS) has completed all contracts on time and to specifications. They recommend our company as a qualified and knowledgeable firm in the execution of GOVERNMENT tree trimming and removal contracts. We have all the necessary equipment to complete the work in a timely manner and meet contract deadlines. For additional information please contact the listed phone numbers below.

Municipalities and County Agencies

1.) City of Long Beach
(562) 577-8490
Theresa Maceyka, Park Maint. Supervisor

2.) City of Rancho Cucamonga
(909) 477-2730 ext. 4137
Dean P. Rodia, Parks & Landscape Maint. Superintendent

3.) City of Hawthorne
(310) 349-1662
Corrine Strege, Park Maintenance Supervisor

4.) County of Riverside
(951) 955-6899
Matt Sayre, Contract Supervisor

5.) City of Fountain Valley
(714) 593-4605
Dale A. Schuck, General Services Manager

6.) County of Riverside
(951) 830-6860
Mark Hughes, Landscape Maint. District (LMD) Supervisor

7.) City of Long Beach
(562) 577-8437
Oscar Delcon, Contract Monitor

8.) City of Jurupa Valley
(951) 332-6464
Richard Bagley, Street Superintendent

9.) City of Goleta
(805) 968-6848
Bill Millar, Public Works Manager

UNITED PACIFIC SERVICES, INC.

EVALUATION REPORT
January of 2004

SIX GOVERNMENTAL SIGNATURES

The following Governmental agencies were asked to evaluate United Pacific Services overall performance. This evaluation is based on past and current contracts either completed or in progress. It is based on the following: **Poor = 2** **Fair = 4** **Satisfactory = 6** **Good = 8** **Excellent = 10**

Signed Signatures:		2 Poor	4 Fair	6 Satisfactory	8 Good	10 Excellent
Oscar De Leon, (562) 570-4886	*City of Long Beach*	☐	☐	☐	☐	☑
Saeed Samie, (805) 857-7072	*State of California*	☐	☐	☐	☐	☑
Gary Striker, (310) 732-3890	*City of Los Angeles*	☐	☐	☐	☐	☒
Larry Williams, (909) 864-8732	*City of Highland*	☐	☐	☐	☐	☑
John Osollo, (310) 732-3946	*City of Los Angeles*	☐	☐	☐	☐	☑
Dave Brackin, (909) 387-4043	*County of San Bernardino*	☐	☐	☐	☐	☑

City Endorsement Signatures

Gus K. Franklin

To Whom it May Concern:

During the past twenty-five years I supervised the completion of over $50,000,000 in contracts for more than 70 southern California municipalities. All contracts were completed on time and to specifications. There has never been a claim on our Liability Insurance, nor has any complaint been filed against our State Contractors License. During this same period of time I supervised and completed numerous contracts for the counties of San Bernardino, Riverside, Ventura, Orange, Kern, San Diego and Los Angeles. I am recognized in California as one of the foremost contractors in the performance and completion of Governmental maintenance Contracts. Upon my request the following city officials recognized by accomplishments and Outstanding performance in the Organization, Direction, Supervision, Safety Programs and Completion of their contracts by their signed endorsements below.

Respectively:

1. **CITY OF GARDEN GROVE** — Lou Herz, *Park Supervisor*
2. **CITY OF YORBA LINDA** — Louie Gomez, *Street Superintendant*
3. **CITY OF CARSON** — Howard Homan, *Park Director*
4. **CITY OF SANTA ANA** — Clint Jones, *Tree Supervisor*
5. **CITY OF LYNWOOD** — Don Snavely, *Park Director*
6. **CITY OF FOUNTAIN VALLEY** — Dave Christenson, *Tree Supervisor*
7. **CITY OF LA HABRA** — Manuel Torrez, *Tree Supervisor*
8. **CITY OF LOS ANGELES** — Neil Denering, *Street Tree Superintendent*
9. **CITY OF FULLERTON** — Kathy Greco, *Park Co-ordinator*
10. **CITY OF WHITTIER** — Emmitt May, *Tree Supervisor*
11. **CITY OF PARAMOUNT** — Roger Kretzer, *Tree Supervisor*
12. **CITY OF SAN FERNANDO** — Dave Salabar, *Street Superintendent*
13. **CITY OF SO. EL MONTE** — Ike Ito, *Park Supervisor*
14. **CITY OF BUENA PARK** — Gordon Smith, *Tree Supervisor*

Arbor Age

Magazine

May, 1984



SELECTED BY THE LOS ANGELES OLYMPIC ORGANIZING COMMITTEE TO TRIM AND PRUNE ALL OF EXPOSITION PARK FEATURING OVER 1400 TREES REPRESENTING 36 DISTINCT SPECIES SITUATED ON 130 ACRES IN THE HEART OF LOS ANGELES, HEADQUARTERS AND SITE FOR THE OPENING CEREMONIES OF THE 1984 SUMMER OLYMPIC GAMES.

In 1984 I supervised the trimming of Over 1400 trees in preparation for the Opening Ceremonies of the 1984 Summer Olympic Games of the XXIII *Olympiad held in the City of Los Angeles. In Recognition and appreciation for our Contribution to the success of the Games, I received the Certificate of Merit from Los Angeles Olympic Organizing Committee.*

Sincerely,

Gus K. Franklin
President

Peridian Group

June 22, 1984

United Pacific Corporation
12815 E. Imperial Highway
Suite A
Santa Fe Springs, CA 90670

Reference: Exposition Park, Olympics 1984

I want you to know how pleased the Los Angeles Olympic Organizing Committee and Peridian Group are with your extensive tree trimming at Exposition Park in preparation for the 1984 Summer Olympiad.

As you know, the park was in a sad state of neglect. Over 1,100 trees had not been trimmed or maintained for years and so after your crews moved through in record time under the able supervision of Gus Franklin, a transformation occurred. Now the historic park and former site of the 1932 Olympics is complete for the eyes of the world to see.

As president of United Pacific Corporation you can be proud of a job well done.

Best personal regards,

PERIDIAN GROUP

Vincent Rie Takeuchi
Project Manager

VT:jk

Landscape Architecture/Planning

Certificate of Merit

This Certificate of Merit was presented to Gus K. Franklin by Peter V. Ueberroth, President of the Los Angeles Olympic Organizing Committee, in recognition and appreciation to United Pacific Corporation for our contribution to the success of the Games of the XXIII *Olympiad held in Los Angeles, in 1984.*

IN RECOGNITION AND APPRECIATION TO

United Pacific

FOR YOUR CONTRIBUTION TO THE SUCCESS OF THE GAMES OF THE XXIII OLYMPIAD LOS ANGELES 1984



Circa 1976 City of La Habra - Gus K. Franklin's Tree Company

UNITED PACIFIC SERVICES, INC.
FIFTY (50) LETTERS OF RECOMMENDATION
GUS K. FRANKLIN
31 YEAR PERIOD
(1977 to 2008)

The following letters of recommendation cover a 31 year period of completing over $60,000,000 in governmental contracts for 70 Municipalities, 7 California Counties and the State of California (Caltrans). From 1977 to 2008 all governmental contracts were completed under the direction and supervision of Gus K. Franklin and represents an excellent past record of accomplishments of completing Tree, Landscape and Weed Abatement maintenance contracts on time and to specifications in the State of California. Upon request these letters will be made available.

	AGENCY	RECOMMENDATION BY:	YEAR
1.)	Alliant Driver Commercial Group / Bonding	Jay P. Freeman, CPCU	2008
2.)	City of Santa Clarita	Robert Sartain, Urban Forestry Supervisor	2007
3.)	Orange County Sanitation District	James D. Ruth, Interim General Manager	2006
4.)	County of Los Angeles	Raymond Low, Internal Audit Group	2006
5.)	City of Highland	Sam Racadio, City Manager	2005
6.)	Department of Transportation	Jeff Morales, Director	2004
7.)	City of Long Beach	Oscar De Leon - Contract Monitor	2004
8.)	City of Highland	Larry M. Williams - Public Works Manager	2004
9.)	County of San Bernardino	David Brakin - Abatement Supervisor	2004
10.)	City of Los Angeles	Gary Striker - Park Maintenance Supervisor	2004
11.)	City of Pico Rivera	Steven Castellanos - Asst. Deputy Director	1998
12.)	City of Highland	Larry M. Williams - Public Works Manager	1998
13.)	Averbeck Company / Bonding	Jay P. Freeman - Account Executive	1998
14.)	State of California - Caltrans	Jeff C. Morgan - Superintendent II	1998
15.)	City of Norco	Christopher L. Sorensen - Mayor	1998
16.)	Kellogg Supply, Inc.	H. Clay Kellogg IV - President	1998
17.)	City of Norco	Joesph S. Schenk - Director	1996
18.)	City of Arcadia	Robert A. Lang - Park Supertindent	1996
19.)	City of Simi Valley	City Council Meeting	1996
20.)	City of Santa Fe Springs	Luis F. Collazo - Planning and Development	1995
21.)	Union Bank	Kelly J. Cooke - Assistant Vice President	1994
22.)	Amwest Surety / Bonding	Pat Dolan - Branch Manager	1994
23.)	City of Santa Fe Springs	Ronald S. Kernes - Mayor	1993
24.)	Congress of the United States	Estaban E. Torres - Member of Congress	1991
25.)	City of Garden Grove	Walt E. Donovan - Mayor	1990
26.)	UltraPower Malaga-Fresno	R.C. Rodenbach - Fuel Manager	1990
27.)	Sequoia Forest Industries	El Kessler - Fuel Procurement	1990
28.)	City of West Hollywood	John Heilman - Mayor	1985
29.)	S.O.S. Coral Tree Society	James A. Thomas - President	1985
30.)	Peridian Group	Vincent Rie Takeuchi - Project Manager	1984
31.)	Los Angeles Olympic Committee	Tak Fujii - Associate Vice President	1984
32.)	Veterans Administration	Juanita D. Walker - Director	1983
33.)	United States District Court	Terry J. Hatter Jr. - Federal Judge	1983
34.)	City of Newport Beach	Jack Brooks - Park Superintendent	1982
35.)	City of Beverly Hills	Don Boynton - Public Works Inspector	1981
36.)	City of Yorba Linda	Louie Gomez - Street Supertindent	1981
37.)	City of Carson	Howard B. Homan	1981
38.)	City of La Habra	Manuel Torres - Tree Maintence Foreman	1981
39.)	City of Buena Park	Gordon Smith - Supervisor/Street Trees	1981
40.)	Surety Insurance Company / Bonding	Madelaine Gentry - Assistant Manager	1981
41.)	City of Garden Grove	Lou Hertz - Park Superintendent	1981
42.)	City of Fountain Valley	David L. Christensen - Supervisor / Parkway Maintenance	1981
43.)	City of Whittier	Emmett A. May - Tree Maintenance Supervisor	1981
44.)	City of Fullerton	Kathy A Greco - Development Coordinator	1981
45.)	City of San Fernando	Fred L. Morgan - Director	1980
46.)	City of Lynwood	Don V. Snavely - Director of Parks	1980
47.)	City of Lynwood	Don V. Snavely - Director of Parks	1978
48.)	City of Santa Ana	Robert E. Gresham - Director	1978
49.)	City of Los Angeles	Joseph L. Louthan - Supertendent	1977
50.)	City of La Habra	Manuel F. Torres - Tree Maintenance Foreman	1977

The above letters of recommendations are from the following:

1.	Mayors (4)	10.	Tree Supervisors (3)	19.	Branch Managers (2)
2.	Director of Public Works (3)	11.	Park & Tree Superintendent (1)	20.	Park Maint. Supervisor (1)
3.	Vice Presidents (3)	12.	Project Manager (1)	21.	Public Works Manager (1)
4.	Presidents (2)	13.	Public Works Inspector (1)	22.	Contract Monitor (1)
5.	Congressmen (1)	14.	Planning Coordinator (1)	23.	City Manager (1)
6.	Federal Judge (1)	15.	Community Coordinator (1)	24.	Other (4)
7.	Fuel Managers (2)	16.	Asst. Director of Public Works (1)		
8.	Parks & Grounds Superintendent (3)	17.	Street Superintendents (4)		
9.	Field Supervisors (2)	18.	Directors of Parks (3)		

International Society of Arboriculture

I.S.A. Certifications

Key Personnel - Assigned Crew

I.S.A. Certified Arborist / Utility Specialist

I.S.A. Certified Arborist

I.S.A. Certified Tree Worker

ACRT, Inc. Institute of Arboriculture and Urban Forestry Certifications

Contractors State License Board Certificate of Qualifiers - C27 & C61/D49

Registered Consulting Arborist

UNITED PACIFIC SERVICES, INC.

KEY PERSONNEL - CERTIFICATIONS

NO.	EMPLOYEE	MUNICIPAL - COUNTY - STATE YEARS OF EXPERIENCE	CERTIFICATIONS	POSITION
1.	ERIC FRANKLIN	20	I.S.A. CERTIFIED ARBORIST LICENSE NO. # WC-2158 I.S.A. CERTIFIED UTILITY SPECIALIST LICENSE NO. # WC-2158 ACRT.LINE CLEARING - CERTIFICATION NO. # 03266 QAL LICENSE NO. # 35200 STATE CONTRACTORS LICENSE QUALIFIER # C27	Vice President Field Supervisor
2.	JACK MOORING	25	I.S.A. CERTIFIED ARBORIST LICENSE NO. #W3-0905A I.S.A. CERTIFIED TREE WORKER LICENSE NO. #405 ACRT.LINE CLEARING - CERTIFICATION NO. #03266	Vice President General Manager
3.	GUS FRANKLIN	40	STATE CONTRACTOR LICENSE QUALIFIER # C61-D49 ACRT. LINE CLEARING - CERTIFICATION # 03263	President
4	RENEE MOORING	15	I.S.A. CERTIFIED ARBORIST LICENSE NO. #WE-10452A	AREA SUPERVISOR
5	ROBERT PILZ	20	I.S.A. CERTIFIED LICENSE NO. #WE-9676A	AREA SUPERVISOR
6	JOSE TORRES	15	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 1601	Crew foreman - Tree trimmer
7	EVAN WHITMARSH	12	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 2021L	Tree trimmer
8	JULIAN JIMENEZ	21	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 446	Tree trimmer
9	SANTOS RIVERA	18	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 645	Tree trimmer
10	ATANACIO HERNANDEZ	12	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 1964C	Tree trimmer
11	TONY GOMEZ	13	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 1617	Crew foreman - Tree trimmer
12	LUIS PADILLA	5	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 1607	Tree trimmer
13	IGNAGIO GOMEZ	18	I.S.A. CERTIFIED TREE WORKER LICENSE NO. 1904	Crew foreman - Tree trimmer
14	ANTONIO GOMEZ	12	ACRT. LINE CLEARING - CERTIFICATION NO. 03031 AMERICAN RED CROSS CERTIFICATION CPR 04-10-2004 AMERICAN RED CROSS CERTIFICATION FIRST AID 04-10-2004 CONFINED SPACE CERTIFICATION 07-15-03	Crew foreman - Tree trimmer
15	JOSE TORRES	16	ACRT. LINE CLEARING - CERTIFICATION NO. 03031 AMERICAN RED CROSS CERTIFICATION CPR 04-10-2004 AMERICAN RED CROSS CERTIFICATION FIRST AID 04-10-2004 CONFINED SPACE CERTIFICATION 07-15-03	Crew foreman - Tree trimmer
16	ENRIQUE GUTIERREZ	17	ACRT. LINE CLEARING - CERTIFICATION NO. 03033 AMERICAN CROSS CERTIFICATION CPR 04-10-2004 AMERICAN CROSS CERTIFICATION FIRST AID 04-10-2004 CONFINED SPACE CERTIFICATION 07-15-03	Tree trimmer/crew foreman/gardener
17	JOHNNY ATKINS	10	IRRIGATION/TURF SPECIALIST CERTIFICATION NO. 4519	Turf and Irrigation repair/maintenance
18	LEO RAMIREZ	16	ACRT. LINE CLEARING - CERTIFICATION NO. 03034 AMERICAN CROSS CERTIFICATION CPR 04-10-2004 AMERICAN CROSS CERTIFICATION FIRST AID 04-10-2004 CONFINED SPACE CERTIFICATION 07-15-03	Truck driver/crew foreman/gardener
19.	FILEMON CHAVEZ	19	ACRT. LINE CLEARING - CERTIFICATION NO. 03037 AMERICAN CROSS CERTIFICATION CPR 04-10-2004 AMERICAN CROSS CERTIFICATION FIRST AID 04-10-2004 CONFINED SPACE CERTIFICATION 07-15-03	Root pruner operator/loader operator
20.	OSCAR DELEON	27	Park Maintenance Supervisor for the City of Long Beach from 1987 to 2014. Certified Landscape Maintenance Specialists	On-site crew manager for South Area Contract
21.	ESTABAN COHETZALTITLA	16	ACRT. LINE CLEARING - CERTIFICATION NO. 03038 AMERICAN CROSS CERTIFICATION CPR 04-10-2004 AMERICAN CROSS CERTIFICATION FIRST AID 04-10-2004 CONFINED SPACE CERTIFICATION 07-15-03	Tree trimmer/truck driver

International Society of Arboriculture
2014 Membership Certificate and Card

GUS FRANKLIN

Welcome to the International Society of Arboriculture. Enclosed you will find information about how to take full advantage of your 2014 ISA membership. As a thank you for your support of the ISA, we have included a coupon for 10% off your next purchase in the ISA web store.

As an ISA member, you receive discounts on educational products, event registrations, certification exam fees, Arborwear and Treesaregood™ apparel, as well as members-only access to the ISA website. Additionally, you receive discounted pricing for courses in the ISA Online Learning Center, an educational portal available 24x7 on the ISA website under the Education and Research tab.

Thank you for joining your arboricultural peers as a member of ISA. We appreciate your support of our organization and mission of making the world better one tree at a time. If you have any questions about your membership or your benefits please contact us at 217-355-9411 or at isa@isa-arbor.com.

ISA is YOUR source for arboricultural information.

Membership Certificate *This membership certificate allows you to display your professional affiliation in your home or office. Tear along the perforated edges and remove this 4" x 6" certificate.*

Membership Wallet Card
Tear along the perforated edges and remove this wallet-sized card.

Professional Member

Gus Franklin

Expires: 12/31/2014
Member ID: 151905

International Society of **Arboriculture**

Through research, technology, and education, the International Society of Arboriculture promotes the professional practice of arboriculture and fosters a greater worldwide awareness of the benefits of trees.

ISA
International Society of **Arboriculture**
www.isa-arbor.com • p: +1 217.355.9411 • isa@isa-arbor.com

Gus Franklin
Expires: 12/31/2014
Member ID: 151905

Professional Member

2014 Membership Certificate and Card

Society of Commercial Arboriculture

A Professional Affiliate of the International Society of Arboriculture

GUS FRANKLIN

Welcome to the Society of Commercial Arboriculture, the premiere organization for individuals working in commercial and residential arboriculture throughout the world.

Your membership includes several valuable benefits.

- Receive *SCA Today*, a newsletter full of technical, legal and business management topics designed to help you manage and grow your commercial arboriculture business.
- Be a part of the network of leading commercial arborists throughout the world.
- Attend the annual meeting devoted to topics of concern to the commercial arborist.
- Help support worthwhile projects and tree care related research.

www.sca-trees.org

Membership Certificate *This membership certificate allows you to display your professional affiliation in your home or office. Tear along the perforated edges and remove this 4" x 6" certificate.*

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Gus Franklin

Expires: 12/31/2014
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Society of Commercial Arboriculture

2014 Member

Gus Franklin
Expires: 12/31/2014
Member ID: 151905

Society of Commercial Arboriculture

2014 Membership Certificate and Card

Society of Municipal Arborists

A Professional Affiliate of the International Society of Arboriculture

GUS FRANKLIN

Thank you for your membership in the Society of Municipal Arborists, the professional voice of municipal arborists and urban foresters worldwide. Your membership connects you to an international network of professionals who create and sustain our community forests.

We invite you to become involved in the many programs and services we offer, including our bi-monthly magazine, *City Trees*, where you can read about community tree programs around the world and submit an article about yours. As a member, you will receive discounted rates to our annual conference and trade show, the Municipal Forestry Institute, and other programs. We have a wide range of committees who advance the work of SMA, and we urge you to contribute your time and talents to one that interests you.

www.urban-forestry.com

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2014 Member

Gus Franklin

Expires: 12/31/2014
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Society of Municipal Arborists

Membership Wallet Card
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Society of Municipal Arborists

2014 Member

Gus Franklin

Expires: 12/31/2014
Member ID: 151905

2014 Membership Certificate and Card

Utility Arborist Association

GUS FRANKLIN

Welcome to the Utility Arborist Association, the premiere organization for individuals and companies who provide professional utility arboricultural services. UAA is an organization of people dedicated to enhancing the quality of utility arboriculture. Our members and their employers are committed to educating the public about the professional practice of utility arboriculture through service, research and training.

UAA accomplishes its mission through communication and education via the *Utility Arborist Newsline*, the UAA Annual Meeting, regional workshops, UAA annual awards programs, and publications and videos. UAA sustains long-range programs and communications to stay abreast of ever-changing technologies in tree and vegetation management on utility rights-of-way.

http://www.utilityarborist.org/

Membership Certificate *This membership certificate allows you to display your professional affiliation in your home or office. Tear along the perforated edges and remove this 4" x 6" certificate.*

2014 Member

Gus Franklin

Expires: 12/31/2014
Member ID: 151905

Utility Arborist Association

Membership Wallet Card
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Utility Arborist Association

2014 Member

Gus Franklin
Expires: 12/31/2014
Member ID: 151905

International Society of Arboriculture
2014 Membership Certificate and Card

ERIC FRANKLIN
120 E LA HABRA BLVD STE 107
LA HABRA CA 90631

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ISA is YOUR source for arboricultural information.

Membership Certificate *This membership certificate allows you to display your professional affiliation in your home or office. Tear along the perforated edges and remove this 4" x 6" certificate.*

Professional Member

Eric Franklin

Expires: 12/31/2014
Member ID: 20180

International Society of **Arboriculture**

Through research, technology, and education, the International Society of Arboriculture promotes the professional practice of arboriculture and fosters a greater worldwide awareness of the benefits of trees. 169

Membership Wallet Card
Tear along the perforated edges and remove this wallet-sized card.

ISA International Society of **Arboriculture**
www.isa-arbor.com • P: +1 217.355.9411 • isa@isa-arbor.com

Eric Franklin
Expires: 12/31/2014
Member ID: 20180
Professional Member

2014 Membership Certificate and Card

Utility Arborist Association

ERIC FRANKLIN
120 E LA HABRA BLVD STE 107
LA HABRA CA 90631

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Eric Franklin

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Utility Arborist Association

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2014 Member

Eric Franklin
Expires: 12/31/2014
Member ID: 20180

Utility Arborist Association

International Society of Arboriculture
Certified Arborist/Utility Specialist

Eric Franklin

Having successfully completed the requirements set by the Arborist Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist/Utility Specialist

Jim Skiera, Executive Director
International Society of Arboriculture

Certification Number	Certified Since	Expiration Date
WE-2158AU	Sep 18, 1999	Jun 30, 2013

International Society of Arboriculture
Certified Arborist Utility Specialist

Kevin Bejma

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist Utility Specialist

Certification Board, Chair
International Society of Arboriculture

Jim Skiera, Executive Director
International Society of Arboriculture

Certificate Number	Certified Since	Expiration Date
WE-0801AU	Nov 15, 2008	Jun 30, 2014

International Society of Arboriculture
Certified Arborist

Eric Franklin

Having successfully completed the requirements set by the Arborist Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist

Jim Skiera, Executive Director
International Society of Arboriculture

Certification Number	Certified Since	Expiration Date
WE-2158AU	May 14, 1998	Jun 30, 2013

International Society of Arboriculture
Certified Arborist

Jack Mooring

Having successfully completed the requirements set by the Arborist Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist

Jim Skiera, Executive Director
International Society of Arboriculture

Certification Number	Certified Since	Expiration Date
WE-0905A	Jul 29, 1995	Jun 30, 2013

International Society of Arboriculture

Certified Arborist

Kevin Bejma

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist

Certification Coordinator
International Society of Arboriculture

Jim Skiera, Executive Director
International Society of Arboriculture

WE-0801AU Jan 12, 2008 Jan 30, 2014
Certificate Number Certified Since Recertification Date

Certified Tree Worker

International Society of Arboriculture
Western Chapter

THIS IS TO VERIFY THAT

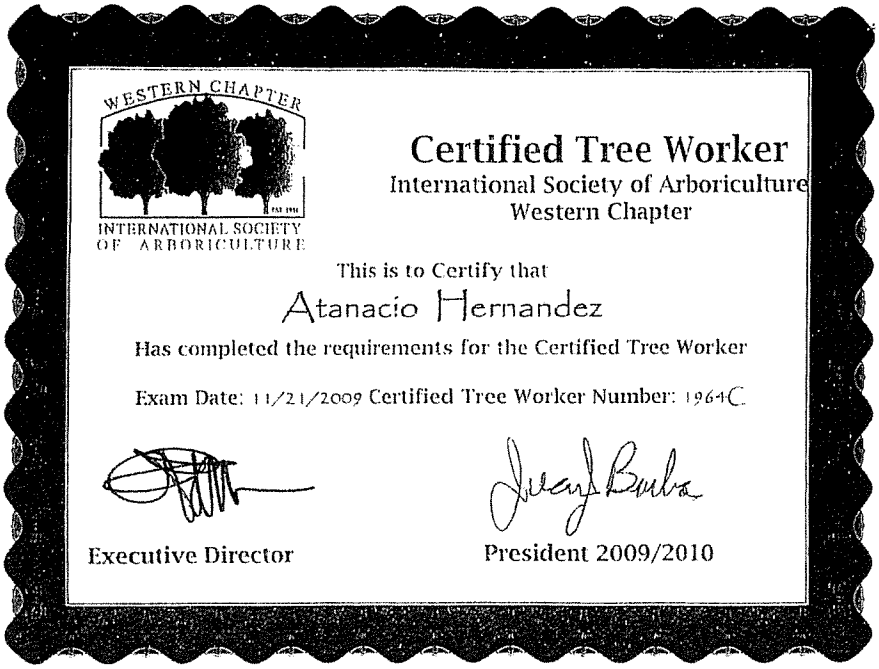
Jack Moorhead

has passed the Tree Worker Examination
given by the
Western Chapter of the International Society of Aboriculture

Date Passed: June 27, 1992 Tree Worker #403

Michael T. Mahoney
Certification Committee

Ronald A. Mowat
President



WESTERN CHAPTER
INTERNATIONAL SOCIETY OF ARBORICULTURE

Certified Tree Worker

International Society of Arboriculture
Western Chapter

This is to Certify that

Atanacio Hernandez

Has completed the requirements for the Certified Tree Worker

Exam Date: 11/21/2009 Certified Tree Worker Number: 1964C

Executive Director

President 2009/2010



WESTERN CHAPTER
INTERNATIONAL SOCIETY OF ARBORICULTURE

Certified Tree Worker

International Society of Arboriculture
Western Chapter

This is to Certify that

Evan Whitmarsh

Has completed the requirements for the Certified Tree Worker

Exam Date: 01/22/2011 Certified Tree Worker Number: #2021L

Executive Director

President 2010/2011


WESTERN CHAPTER
INTERNATIONAL SOCIETY OF ARBORICULTURE
Certified Tree Worker
International Society of Arboriculture
Western Chapter
This is to Certify that
Antonio Gomez
Has completed the requirements for the Certified Tree Worker
Exam Date: 4/16/2005 Certified Tree Worker Number: 1617
Executive Director
President 2004/2005


WESTERN CHAPTER
INTERNATIONAL SOCIETY OF ARBORICULTURE
Certified Tree Worker
International Society of Arboriculture
Western Chapter
This is to Certify that
Jose Torres
Has completed the requirements for the Certified Tree Worker
Exam Date: 11/20/2004 Certified Tree Worker Number: 1601
Executive Director
President 2004/2005



WESTERN CHAPTER
INTERNATIONAL SOCIETY OF ARBORICULTURE

Certified Tree Worker
International Society of Arboriculture
Western Chapter

This is to Certify that

Ignacio Gomez

Has completed the requirements for the Certified Tree Worker

Exam Date: 11/15/2008 Certified Tree Worker Number: 1904

Executive Director

President 2008/2009



WESTERN CHAPTER
INTERNATIONAL SOCIETY OF ARBORICULTURE

Certified Tree Worker
International Society of Arboriculture
Western Chapter

This is to Certify that

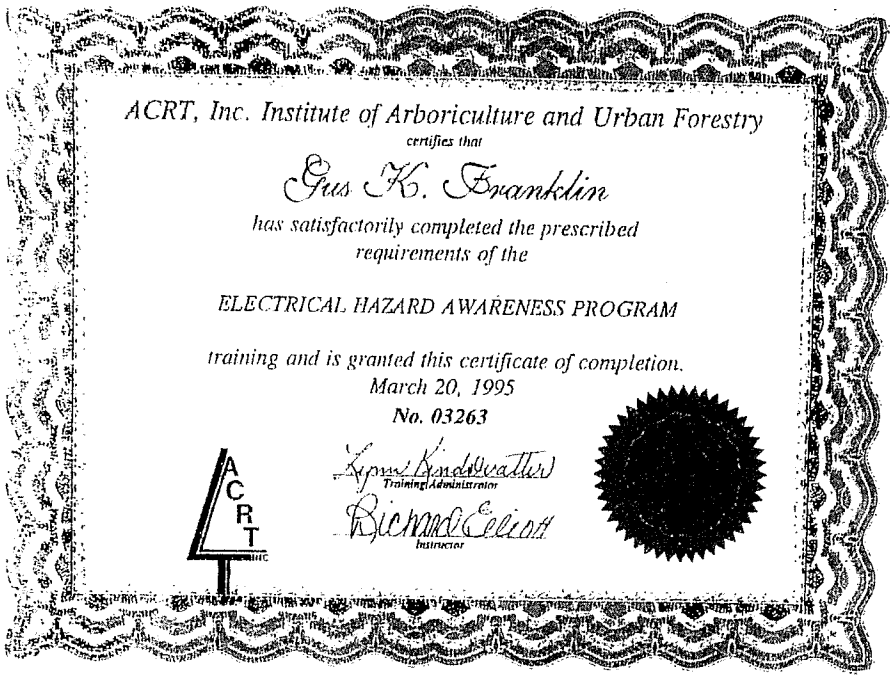
Luis Padilla

Has completed the requirements for the Certified Tree Worker

Exam Date: 1/15/2005 Certified Tree Worker Number: 1607

Executive Director

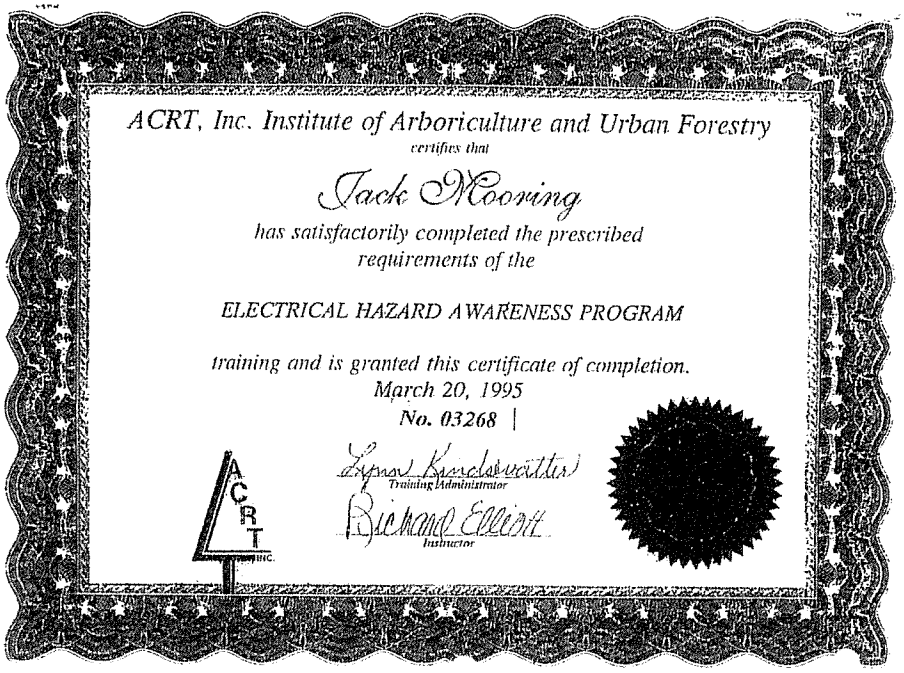
President 2004/2005



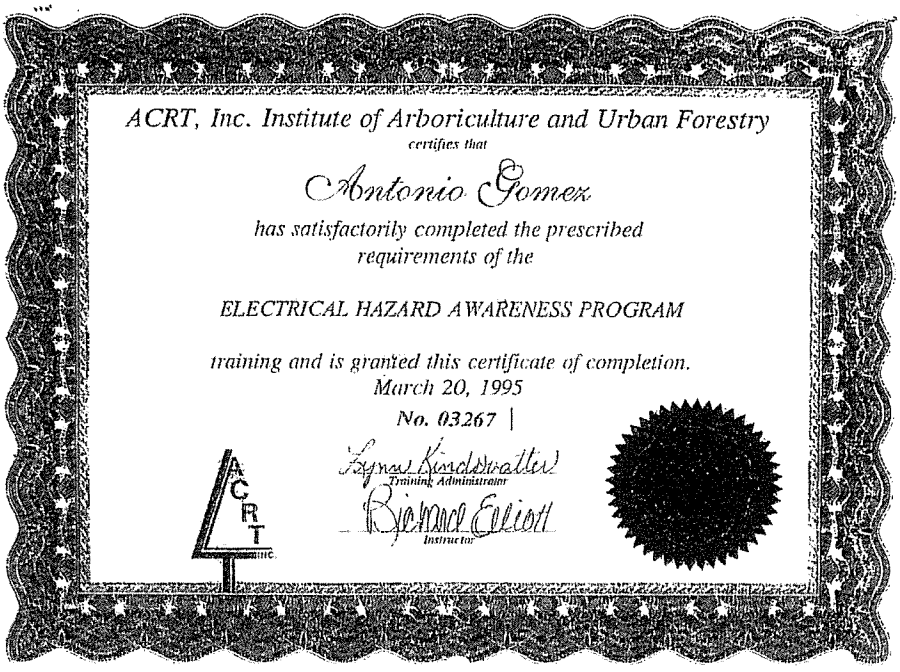
ACRT, Inc. Institute of Arboriculture and Urban Forestry
certifies that
Gus K. Franklin
has satisfactorily completed the prescribed
requirements of the
ELECTRICAL HAZARD AWARENESS PROGRAM
training and is granted this certificate of completion.
March 20, 1995
No. 03263
Training Administrator
Instructor



ACRT, Inc. Institute of Arboriculture and Urban Forestry
certifies that
Eric Franklin
has satisfactorily completed the prescribed
requirements of the
ELECTRICAL HAZARD AWARENESS PROGRAM
training and is granted this certificate of completion.
March 20, 1995
No. 03265
Training Administrator
Instructor



ACRT, Inc. Institute of Arboriculture and Urban Forestry
certifies that
Jack Mooring
has satisfactorily completed the prescribed
requirements of the
ELECTRICAL HAZARD AWARENESS PROGRAM
training and is granted this certificate of completion.
March 20, 1995
No. 03268
Training Administrator
Instructor



ACRT, Inc. Institute of Arboriculture and Urban Forestry
certifies that
Antonio Gomez
has satisfactorily completed the prescribed
requirements of the
ELECTRICAL HAZARD AWARENESS PROGRAM
training and is granted this certificate of completion.
March 20, 1995
No. 03267
Training Administrator
Instructor

State of California

Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

UNITED PACIFIC SERVICES INC

to engage in the business or act in the capacity of a contractor in the following classification(s):

C27 - LANDSCAPING
D49 - TREE SERVICE
HIC - HOME IMPROVEMENT CERTIFICATION

Witness my hand and seal this day,

January 30, 2001

Issued January 29, 2001

Signature of Licensee

Signature of License Qualifier

This license is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.

Consumer Affairs

James Goldstene
Interim Registrar of Contractors

790590
License Number

State of California

Contractors State License Board

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

GUS KIT FRANKLIN

to engage in the business or act in the capacity of a contractor in the following classification(s):

D49 - TREE SERVICE

Witness my hand and seal this day,

August 18, 1994

Issued August 17, 1994

Signature of Licensee

Signature of License Qualifier

This license is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.

Consumer Affairs

Acting Registrar of Contractors

694543
License Number

(ASCA)
Registered Consulting Arborist

Lisa Smith No. 464

Expires 12/15/2012

International Society of Arboriculture

Certified Arborist™

Eric Franklin

181

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture™, the above named is hereby recognized as an ISA Certified Arborist®

D. Glenn
Certification Board, Chair
International Society of Arboriculture

Jim Skiera, Executive Director
International Society of Arboriculture

WE-2158AU	May 14, 1998	Jun 30, 2016
Certificate Number	Certified Since	Expiration Date

International Society of Arboriculture

Certified Arborist Utility Specialist™

Eric Franklin

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture™, the above named is hereby recognized as an ISA Certified Arborist Utility Specialist™

D. Glenn
Certification Board, Chair
International Society of Arboriculture

Jim Skiera, Executive Director
International Society of Arboriculture

WE-2158AU	Sep 18, 1999	Jun 30, 2016
Certificate Number	Certified Since	Expiration Date

International Society of Arboriculture

Certified Arborist™

Jack Mooring

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture™, the above named is hereby recognized as an ISA Certified Arborist®

D. Glenn

Certification Board, Chair
International Society of Arboriculture

Jim Skiera, Executive Director
International Society of Arboriculture

WE-0905A	Jul 29, 1995	Jun 30, 2016
Certificate Number	Certified Since	Expiration Date

INTERNATIONAL SOCIETY OF ARBORICULTURE

CERTIFIED ARBORIST™

Renee Lucille Mooring

Having successfully completed the requirements set by the Arborist Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist®

Jim Skiera, Executive Director
International Society of Arboriculture

Skip Kincaid

Certification Board, Chair
International Society of Arboriculture

WE-10452A	Jun 26, 2014	Jun 30, 2017
Certification Number	Certified Since	Expiration Date

International Society of Arboriculture

Certified Arborist™

Robert William Pilz

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture™, the above named is hereby recognized as an ISA Certified Arborist®

D. Glenn

Certification Board, Chair
International Society of Arboriculture

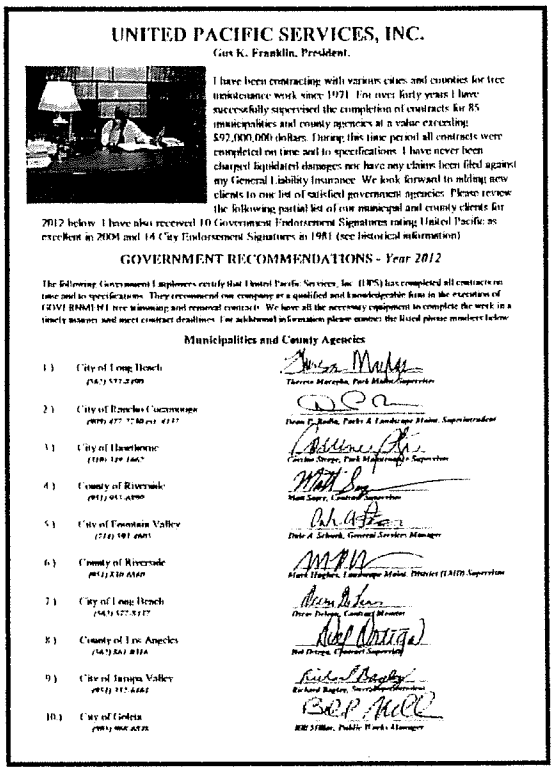
Jim Skiera, Executive Director
International Society of Arboriculture

WE-9676A	Feb 10, 2012	Jun 30, 2015
Certificate Number	Certified Since	Expiration Date

UNITED PACIFIC SERVICES, INC.

Thirty-four (34) Government Endorsement Signatures and Fifty (50) Letters of Recommendation

(YEAR 2012)



UNITED PACIFIC SERVICES, INC.

Gus K. Franklin, President.

I have been contracting with various cities and counties for tree maintenance work since 1971. For over forty years I have successfully supervised the completion of contracts for 85 municipalities and county agencies at a value exceeding $92,000,000 dollars. During this time period all contracts were completed on time and to specifications. I have never been charged liquidated damages nor have any claims been filed against my General Liability Insurance. We look forward to adding new clients to our list of satisfied government agencies. Please review the following partial list of our municipal and county clients for 2012 below. I have also received 10 Government Endorsement Signatures rating United Pacific as excellent in 2004 and 14 City Endorsement Signatures in 1981 (see historical information)

GOVERNMENT RECOMMENDATIONS - *Year 2012*

The Following Government Employees certify that United Pacific Services, Inc. (UPS) has completed all contracts on time and to specifications. They recommend our company as a qualified and knowledgeable firm in the execution of GIVE REMOVE tree trimming and removal contracts. We have all the necessary equipment to complete the work in a timely manner and meet contract deadlines. For additional information please contact the listed phone numbers below.

Municipalities and County Agencies

1) City of Long Beach
(562) 570-2709
Theresa Marcella, Park Maint./Supervisor

2) City of Rancho Cucamonga
(909) 477-2740 ext. 4137
Dean P. Rodin, Parks & Landscape Maint. Superintendent

3) City of Hawthorne
(310) 349-1465
Cristina Crespo, Park Maintenance Supervisor

4) County of Riverside
(951) 955-4900
Matt Sager, Contract Supervisor

5) City of Fountain Valley
(714) 593-4605
Dale A. Schenk, General Services Manager

6) County of Riverside
(951) 330-4660
Mark Hughes, Landscape Maint. District 1/AHS Supervisor

7) City of Long Beach
(562) 570-2737
Dave Dekker, Contract Monitor

8) County of Los Angeles
(562) 861-8116
Ted Ortega, Forestry Supervisor

9) City of Jurupa Valley
(951) 332-6464
Richard Bagley, Street Maintenance Supervisor

10) City of Goleta
(805) 961-7578
Bill Miller, Public Works Manager

(YEAR 2004)



UNITED PACIFIC SERVICES, INC.

EVALUATION REPORT

The following Government agencies were asked to evaluate United Pacific Services overall performance. This evaluation is based on past and current contracts either completed or in progress. It is based on the following:

Poor - Fair - Satisfactory - Good - Excellent

Ten Government Endorsement Signatures

January of 2004

Signed Agreement		Poor	Fair	Satisfactory	Good	Excellent
1) Oscar De Leon, (562) 570-2709	City of Long Beach	☐	☐	☐	☐	☒
2) Rene Sanchez, (562) 881-4194	County of Los Angeles	☐	☐	☐	☐	☒
3) Gary Stiriko, (310) 572-3900	City of Los Angeles	☐	☐	☐	☐	☒
4) Larry Williams, (909) 864-6710	City of Highland	☐	☐	☐	☐	☒
5) Tony Tajalli, (626) 969-2392	County of Los Angeles	☐	☐	☐	☐	☒
6) Dave Brackin, (909) 387-4243	County of San Bernardino	☐	☐	☐	☐	☒
7) Del Ortega, (626) 455-3600	County of Los Angeles	☐	☐	☐	☐	☒
8) John Osollo, (310) 231-1046	City of Los Angeles	☐	☐	☐	☐	☒
9) Saeed Sanaie, (909) 853-3083	State of California	☐	☐	☐	☐	☒
10) Jose Ontiveros, (626) 458-3122	County of Los Angeles	☐	☐	☐	☐	☒

(YEAR 1977 - 2008)



Circa 1978. City of La Habra - Gus K. Franklin's Tree Company

UNITED PACIFIC SERVICES, INC.
FIFTY (50) LETTERS
OF RECOMMENDATION
GUS K. FRANKLIN
5 YEAR PERIOD
(1977 to 2008)

The following letters of recommendation cover a 31 year period of completing over $50,000,000 in governmental contracts for 70 Municipalities, 7 California Counties and the State of California (Caltrans). From 1977 to 2008 all governmental contracts were completed under the direction and supervision of Gus K. Franklin and represent an excellent past record of accomplishment of completing Tree, Landscape and Weed Abatement maintenance contracts on time and to specifications in the State of California. Upon request these letters will be made available.

	AGENCY	RECOMMENDATION BY:	YEAR
1)	Alhambra Chamber of Commerce	Jim F. Lawrence, CEO	2008
2)	City of Santa Clarita	Rebecca Newhide, Deputy Executive Director	2007
3)	Orange County Sanitation District	James D. Ruth, Assistant General Manager	2006
4)	County of Los Angeles	Raymond Lee, Internal Audit Director	2005
5)	City of Highland	Sam Rosales, City Manager	2005
6)	Department of Transportation	Jeff Morales, Director	2004
7)	City of Long Beach	Oscar De Leon, Contract Monitor	2004
8)	City of Highland	Larry D. Williams - Public Works Manager	2003
9)	County of San Bernardino	Heidi Duncan, Administrative Supervisor	2003
10)	City of Los Angeles	Gary Stiriko, Park Maintenance Supervisor	2003
11)	City of Pico Rivera	Norma Castellanos, Asst. Deputy Director	2003
12)	City of Highland	Larry D. Williams - Public Works Manager	2002
13)	Anaheim Chamber of Commerce	Jim F. Lawrence, Assistant Executive	2002
14)	State of California - Caltrans	Jeff E. Morgan - Superintendent II	2002
15)	City of Norco	Christopher J. Sorensen - Mayor	1998
16)	Kellogg-Supply, Inc.	H. Clay Kellogg IV - President	1998
17)	City of Fresno	Joseph J. Schenk - Director	1997
18)	City of Avenida	Robert J. Lang - Park Superintendent	1997
19)	City of Simi Valley	City Council Meeting	1997
20)	City of Santa Fe Springs	Luis C. Collazo - Planning and Development	1997
21)	Caltrans	Kellie J. Cordes - Assistant Vice President	1997
22)	Anheuser-Busch Distributor	Pat Parker - Branch Manager	1997
23)	City of Santa Ana Agency	Dominick Ramos - Mayor	1997
24)	Inspector of the Public Works	Gordon E. Travis - Member of Congress	1997
25)	City of Garden Grove	Wally L. Peterson - Mayor	1997
26)	Various Mobile Home Parks	R.J. Burton - Park Manager	1997
27)	Regents Event Information	Ed Rhodes - Park Procurement	1997
28)	City of West Hollywood	John Heilman - Mayor	1997
29)	USDA Forest Service Northern	Jeanne A. Stevens - President	1997
30)	Pavilion Casino	Thomas Ho - Internal - Project Manager	1997
31)	Los Angeles Olympic Committee	Tom Calli - Associate Vice President	1997
32)	Veterans Administration	Jeanette D. Walker - Mayor	1997
33)	Federal Bureau Prisons (Court)	Lacey J. Mattox Jr. - Federal Judge	1997
34)	City of Newport Beach	Jack Brooks - Park Superintendent	1997
35)	City of Beverly Hills	Ben Bregman - Public Works Inspector	1997
36)	City of Santa Fe Springs	Linda Lowry - Street Superintendent	1997
37)	City of Downey	Howard D. Mennie	1997
38)	City of La Habra	Manuel Torres - Tree Maintenance Foreman	1997
39)	City of Buena Park	Gordon Smith - Superintendent/Street Trees	1997
40)	Sentry Insurance Company (Pending)	Madeleine Chmura - Assistant Manager	1997
41)	City of Lawndale	Lon Mann - Park Superintendent	1997
42)	City of Coronado Village	Daniel L. Clubbs - Inspector / Parkway Maintenance	1997
43)	City of Whittier	Kenneth A. Hall - Tree Maintenance Supervisor	1997
44)	City of Fullerton	Walter A. Crum - Development Coordinator	1997
45)	City of San Fernando	Frank L. Hooper - Director	1997
46)	City of Lynwood	Ron V. Sanchez - Director of Parks	1997
47)	City of Cerritos	Dan V. Sanchez - Director of Parks	1997
48)	City of Commerce	Dan V. Sanchez - Director of Parks	1997
49)	City of Santa Ana	Robert D. Gershon - Director	1997
50)	City of Los Angeles	Joseph F. Lombardi - Superintendent	1997
51)	City of La Habra	Maureen E. Tamuri - Tree Maintenance Foreman	1997

The above letters of recommendations are from the following:

1	Mayors (4)	10	Tree Supervisors (3)	19	Branch Managers (2)
2	Director of Public Works (3)	11	Park & Tree Superintendent (5)	20	Park Maint. Supervisor (1)
3	Vice Presidents (3)	12	Projects Managers (1)	21	Public Works Manager (1)
4	President (2)	13	Public Works Inspector (1)	22	Contracts Monitor (1)
5	Congressman (1)	14	Planning Coordinator (1)	23	City Manager (1)
6	Federal Judge (1)	15	Community Coordinator (1)	24	Other (1)
7	Land Manager (2)	16	Asst. Director of Public Works (1)		
8	Parks & Grounds Superintendent (5)	17	Street Superintendent (1)		
9	Field Supervisors (2)	18	Director of Parks (3)		

(YEAR 1981)

City Endorsement Signatures

Gus K. Franklin

1981

To Whom it May Concern

During the past twenty-five years I supervised the completion of over $50,000,000 in contracts for more than 70 southern California municipalities. All contracts were completed on time and to specifications. There has never been a claim on our Liability Insurance, nor has any complaint been filed against our State Contractors License. During this same period of time I supervised and completed numerous contracts for the counties of San Bernardino, Riverside, Ventura, Orange, Kern, San Diego and Los Angeles. I am recognized in California as one of the foremost contractors in the performance and completion of Governmental maintenance Contracts. Upon my request the following city officials recognized by accomplishments and Outstanding performance in the Organization, Direction, Supervision, Safety Programs and Completion of their contracts by their signed endorsements below.

Respectfully,

1. CITY OF GARDEN GROVE — Lee Hess, Landscape Park Supervisor
2. CITY OF YORBA LINDA — Bruce Jones, Parks Superintendent
3. CITY OF CARSON — Howard B. Homen, Howard Homen, Park Director
4. CITY OF SANTA ANA — Clint Jones, Tree Supervisor
5. CITY OF LYNWOOD — Don Snavely, Don Snavely, Park Director
6. CITY OF FOUNTAIN VALLEY — Dave Christensen, Tree Supervisor
7. CITY OF LA HABRA — Manuel Torres, Manuel Torres, Tree Supervisor
8. CITY OF LOS ANGELES — Neil Denning, Neil Denning, Street Tree Superintendent
9. CITY OF FULLERTON — Fred D. Grill, Fred D. Grill, Parks Director
10. CITY OF WHITTIER — Emmett Mayo, Emmett Mayo, Tree Supervisor
11. CITY OF PARAMOUNT — Roger Richter, Roger Richter, Tree Foreman
12. CITY OF SAN FERNANDO — David Schleiber, David Schleiber, Street Superintendent
13. CITY OF SO. EL MONTE — Lee Ho, Lee Ho, Park Supervisor
14. CITY OF BUENA PARK — Gordon Smith, Gordon Smith, Tree Supervisor

Certified Utility Line Clearance Arborists

Electrical Hazard Awareness Certifications

Emergency Response / Aerial Rescue Certifications

CERTIFICATE OF TRAINING

This Certificate recognizes

Jack Mooring

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett

Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Enrique Munoz

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett

Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Wilfredo M. Guevara

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett

Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Juan Carlos Ruiz

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett

Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Salvadore Padilla

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Antonio Gomez

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Esteban Cohetzaltitia

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Leo Ramirez

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Juan Carlos Manzo

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett

Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Ignacio Gomez

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett

Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Luis Gaona

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Jorge Gaona

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Luis Gaona

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Peter Bernal

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Jorge Gaona

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Eloy Zuniga

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Jorge Torres

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Felix Marcos

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Electrical Hazard Awareness & Minimum Approach Distance Training

Scott Prophett
Scott Prophett - President
North American Training Solutions

November 16 2012
Date of Issue

TRAINING SOLUTIONS

CERTIFICATE OF TRAINING

This Certificate recognizes

Jack Mooring

For successfully completing the
North American Training Solutions Workshop

Line Clearance Arborist
Emergency Response and Aerial Rescue Training

Scott Prophett

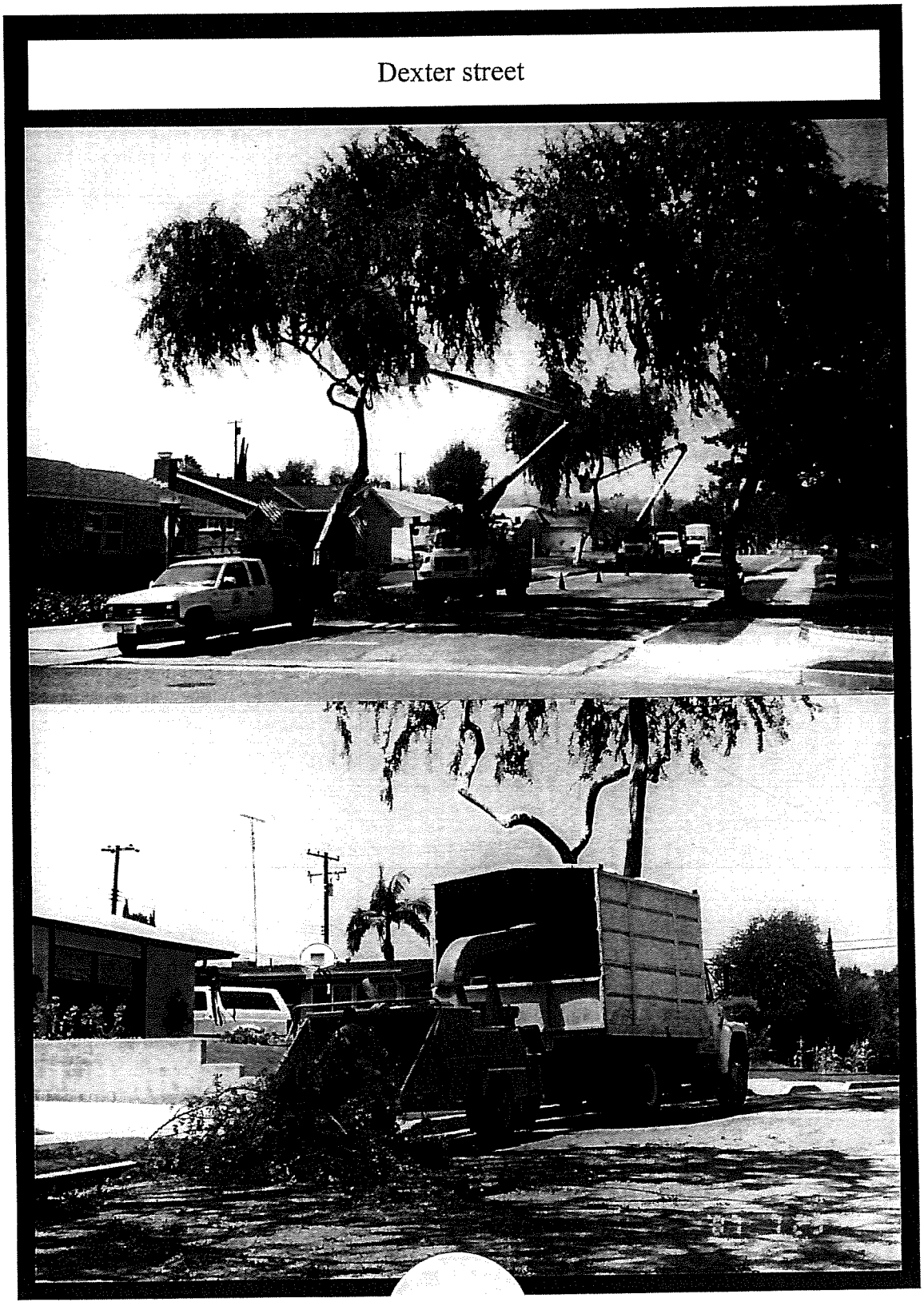
Scott Prophett - President
North American Training Solutions

November 16th 2012
Date of Issue

TRAINING SOLUTIONS

CITY OF LA HABRA - *1998*

Dexter street



Government Contracts Completed / Color Pictures

City of HIGHLAND Inc. 1987

27215 Base Line
Highland, CA 92346
(909) 864-6861
(909) 862-3180 FAX
www.ci.highland.ca.us

City Council

Mayor
Brad Sundquist

Mayor Pro-Team
Ray Rucker, Jr.

Steve Graves
Larry McCallon
John Timmer

City Manager
Sam J. Racadio

January 9, 2004

To Whom It May Concern:

United Pacific Services, Inc. has provided contract tree trimming/removal services for the City of Highland since April 2001. Mr. Gus Franklin, owner of United Pacific Services has been affiliated with the City and its tree trimming program since March of 1995. Mr. Franklin was very instrumental in assisting the City with our tree trimming orders, recommendations on removals, and has excellent public relations skills with residents.

The City competitively bids its tree trimming services on an annual contract with five one-year renewal clauses. In 2001 the City rebid the contract and Mr. Franklin, d.b.a. United Pacific Services, Inc. was again awarded the contract and the City has subsequently renewed it annually. The City has had a very positive working relationship with Mr. Gus Franklin and his staff for several years.

If you need any additional information please feel free to contact me at (909)864-8732 extension 216.

Sincerely,

Larry M Williams

Larry M Williams
Public Works Manager

Mayor
DONALD J. KURTH, M.D.
Mayor Pro Tem
L. DENNIS MICHAEL
Councilmembers
REX GUTIERREZ
SAM SPAGNOLO
DIANE WILLIAMS
City Manager
JACK LAM, AICP

RANCHO CUCAMONGA

THE CITY OF RANCHO CUCAMONGA

August 13, 2009

To Whom It May Concern:

Subject: Letter of Recommendation for United Pacific Services Inc., La Habra, CA

United Pacific Services has been with the City of Rancho Cucamonga since January 2009. During this period they have proved themselves as remarkably professional and proficient tree care providers. This is attributed to their high standards and commitment to providing excellent customer service. The maintenance crew supervisor is given a variety of tasks to be completed including pruning, removals, stump grinding and planting. They have modern vehicles and equipment at their disposal and use them efficiently and safely. Pruning is done in accordance with the International Society of Arboriculture's standards; removals are completed quickly and safely and stumps are completely ground out with the area brought to original grade. The maintenance crews are always courteous to residents, handling any of their questions politely and professionally.

United Pacific Services is a company that will follow maintenance specifications or special provisions in detail. As a twenty-one year employee of the City of Rancho Cucamonga, with eighteen of those years involved in tree maintenance, I am proud to recommend this company.

Sincerely,

Anthony Albano
Tree Maintenance Coordinator
909-477-2730 ext. 4115

City of
SANTA CLARITA

23920 Valencia Boulevard • Suite 300 • Santa Clarita, California 91355-2196
Phone: (661) 259-2489 • FAX: (661) 259-8125
www.santa-clarita.com

July 8, 2008

Mr. Gus K. Franklin
United Pacific Services Inc.
120 East La Habra Boulevard, Suite 107
La Habra, CA 90631

Dear Mr. Franklin:

Subject: Letter of Recommendation

The Urban Forestry Division is pleased to offer its recommendation of United Pacific Services Inc., for outstanding execution of its tree maintenance contract with the City of Santa Clarita. United Pacific Services' experienced staff provides excellent customer service and responds quickly to tree maintenance issues and emergencies. The company's equipment is in good condition and is able to perform the needs of our contract.

United Pacific Services has fostered a successful business relationship with the City through its annual participation in the City's Arbor Day celebration. The company donates screened mulch or free trees, and provides staff to help with tree plantings performed at the event. Further, United Pacific Services offered the City monetary discounts for major emergency work they performed during the October 2007 Buckweed Fire and Wind incident.

United Pacific Services has offered quality service in a timely and courteous manner, and we are pleased to recommend their services.

Sincerely,

Robert Sartain
Urban Forestry Supervisor

RS:ll
S:\URBFORST\Contract\United Pacific Services\Ltr of Recommendation.doc

cc: Robert Newman, Director of Public Works
Byron Moline, General Services Manager

CITY OF SIMI VALLEY

Home of The Ronald Reagan Presidential Library

August 4, 2008

Mr. Gus Franklin
United Pacific Services, Inc.
120 East La Habra Boulevard, Suite 107
La Habra, CA 90631

SUBJECT: LETTER OF RECOMMENDATION FOR STREET TREE RELATED CONTRACTUAL SERVICES

Dear Mr. Franklin:

We are pleased to recommend United Pacific Services, Inc., for street tree related contract services.

United Pacific Services has performed extensive tree trimming, tree removal, tree planting, young tree watering and emergency work for the City of Simi Valley. We have awarded United Pacific Services several City contracts, which have spanned several fiscal years. In FY 2007-08, United Pacific Services was awarded a multi-year contract, approximately $350,000, with the option to extend the contract. They have the resources, the management ability, the dedication and desire to complete work on time and meet very firm contract specifications. The exceptional management, coordination, and overall professionalism this company and staff consistently provide are a tremendous benefit to the City and community. They operate modern, clean equipment; provide prompt service and the ability to handle any tree-related work assignments, or customer service issues that arise.

We are very pleased with United Pacific Services performance and courteous working relationship. We look forward to working with United Pacific Services for several years and continuing a strong working relationship in the future.

If you have any questions, please feel free to contact me at (805) 583-6418, or e-mail at kdahlgre@simivalley.org.

Sincerely,

Kurt L. Dahlgren
Maintenance Superintendent

Construction & Maintenance Division

Berth 161

500 Fifth 'A' Street

Post Office Box 700

Wilmington, CA 90748-0700

Tel 310 732-3550

Fax 310 804-6248

www.portoflosangeles.org

James K. Hahn, *Mayor*
City of Los Angeles

Board of Harbor Commissioners

Nicholas G. Tonsich, *President*

Elwood Lui, *Vice President*

James E. Acevedo

Camille T. Kood

Thomas H. Warren

Larry A. Keller
Executive Director

January 12, 2004

To Whom It May Concern

RE: LETTER OF RECOMMENDATION – UNITED PACIFIC SERVICES, INC.

United Pacific Services, Inc. is currently under contract to the City of Los Angeles, Harbor Department, for tree trimming, removal, and planting. Because of the excellent service received from this company, we renewed their agreement for a second year.

The employees at all levels have been responsive and professional. As a result of their knowledge and experience, our trees are in better condition than they ever have been.

If you have any question, please feel free to contact me at (310) 732-3399.

Very truly yours,

GARY STRIKER
Park Maintenance Supervisor
Port Construction and Maintenance

GS:sh

An Affirmative Action/
Equal Opportunity Employer

Recycled and Recyclable

City of
SANTA CLARITA

23920 Valencia Boulevard • Suite 300 • Santa Clarita, California 91355-2196
Phone: (661) 259-2489 • FAX: (661) 259-8125
www.santa-clarita.com

May 13, 2010

Mr. Gus Franklin
United Pacific Services
120 E. La Habra Boulevard, Suite 107
La Habra, CA 90631

Dear Mr. Franklin:

Subject: City of Santa Clarita Event Sponsorship

On behalf of the City of Santa Clarita, our staff, and volunteers, I would like to take this opportunity to thank you for your support of the 2010 Earth Arbor Day Festival. Your support is very much appreciated and greatly contributed to the overall success of our event. The City's invaluable partnerships with companies like United Pacific Services allow us to continue to produce great events in our community.

If you have any questions about sponsoring additional events, please feel free to contact Russell Sypowicz in our Economic Development Division at (661) 286-4079.

For your records, your donation is tax deductible. Please note the City's Federal Identification number as 95-4133918. Thank you again for your contribution. We look forward to working with you in the future regarding upcoming events.

Sincerely,

Ken Pulskamp
City Manager

KP:RS:ms
S:\ECONDEV\EVENTS\Earth Day 2010\Earth Day Thank You Letter

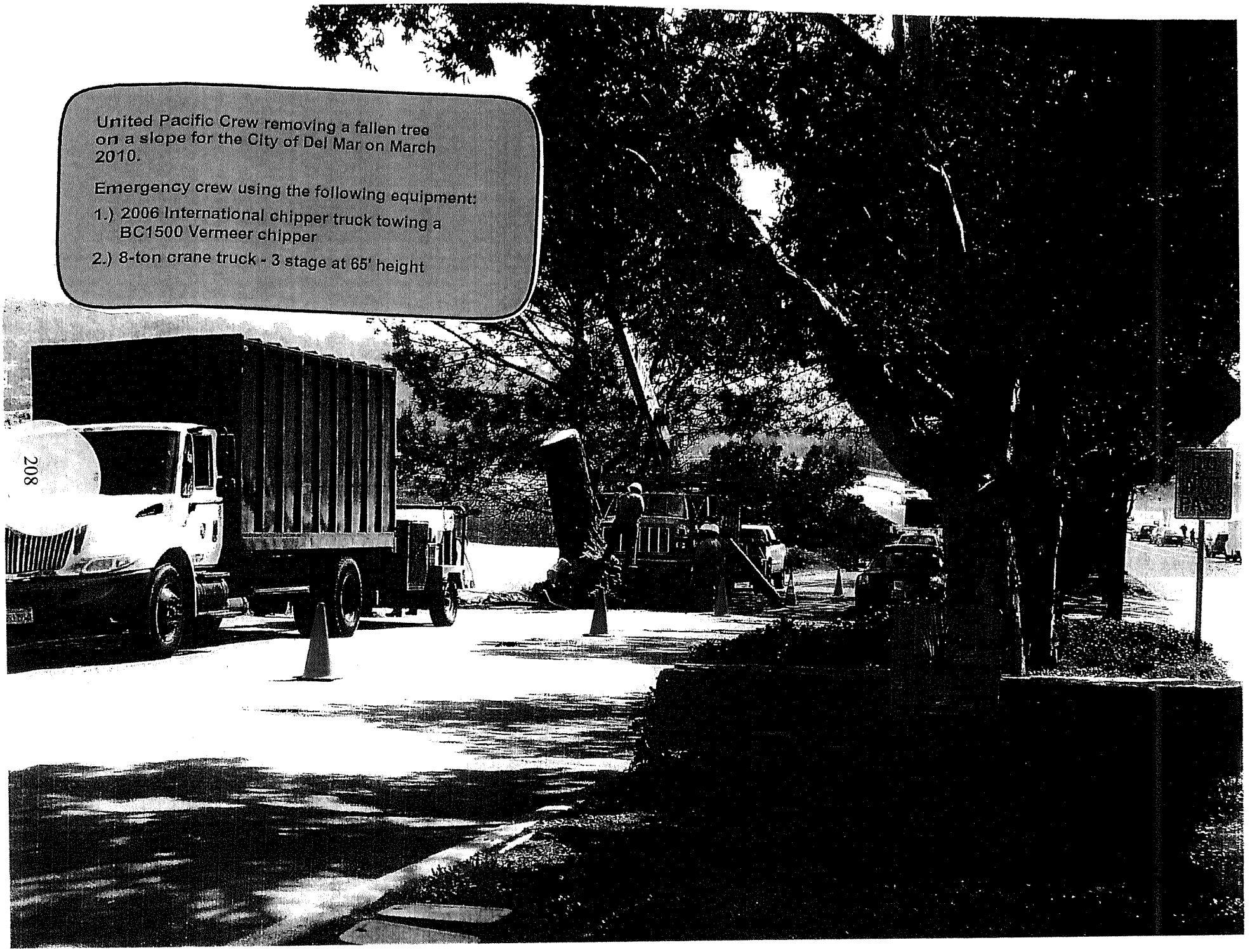
cc: Ken Striplin, Assistant City Manager
Russell Sypowicz, Administrative Analyst, Sponsorship

CITY OF SANTA CLARITA
YEAR 2009



CITY OF RANCHO CUCAMONGA
YEAR 2009





United Pacific Crew removing a fallen tree on a slope for the City of Del Mar on March 2010.

Emergency crew using the following equipment:

1.) 2006 International chipper truck towing a BC1500 Vermeer chipper

2.) 8-ton crane truck - 3 stage at 65' height

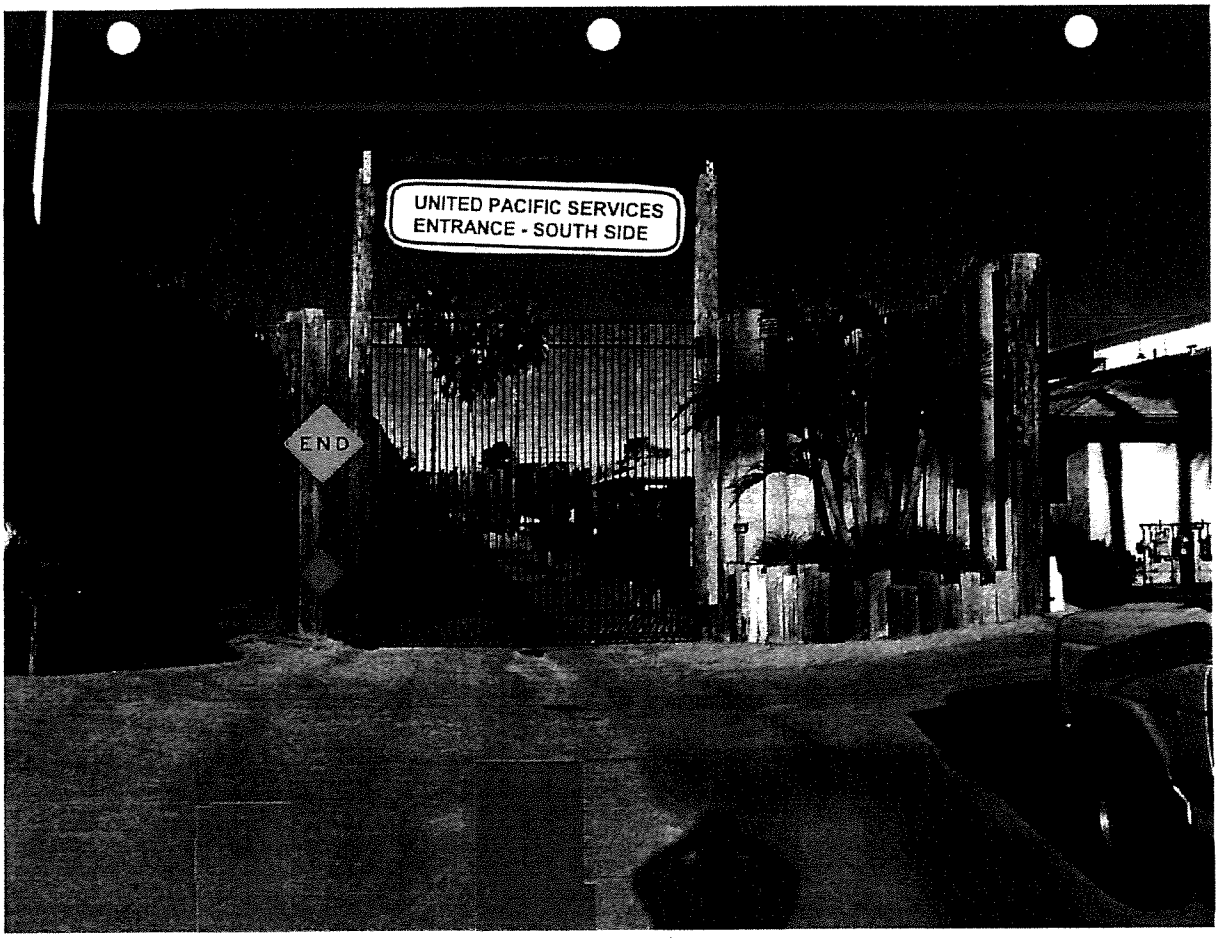
CITY OF COMMERCE - *November 29, 1997*

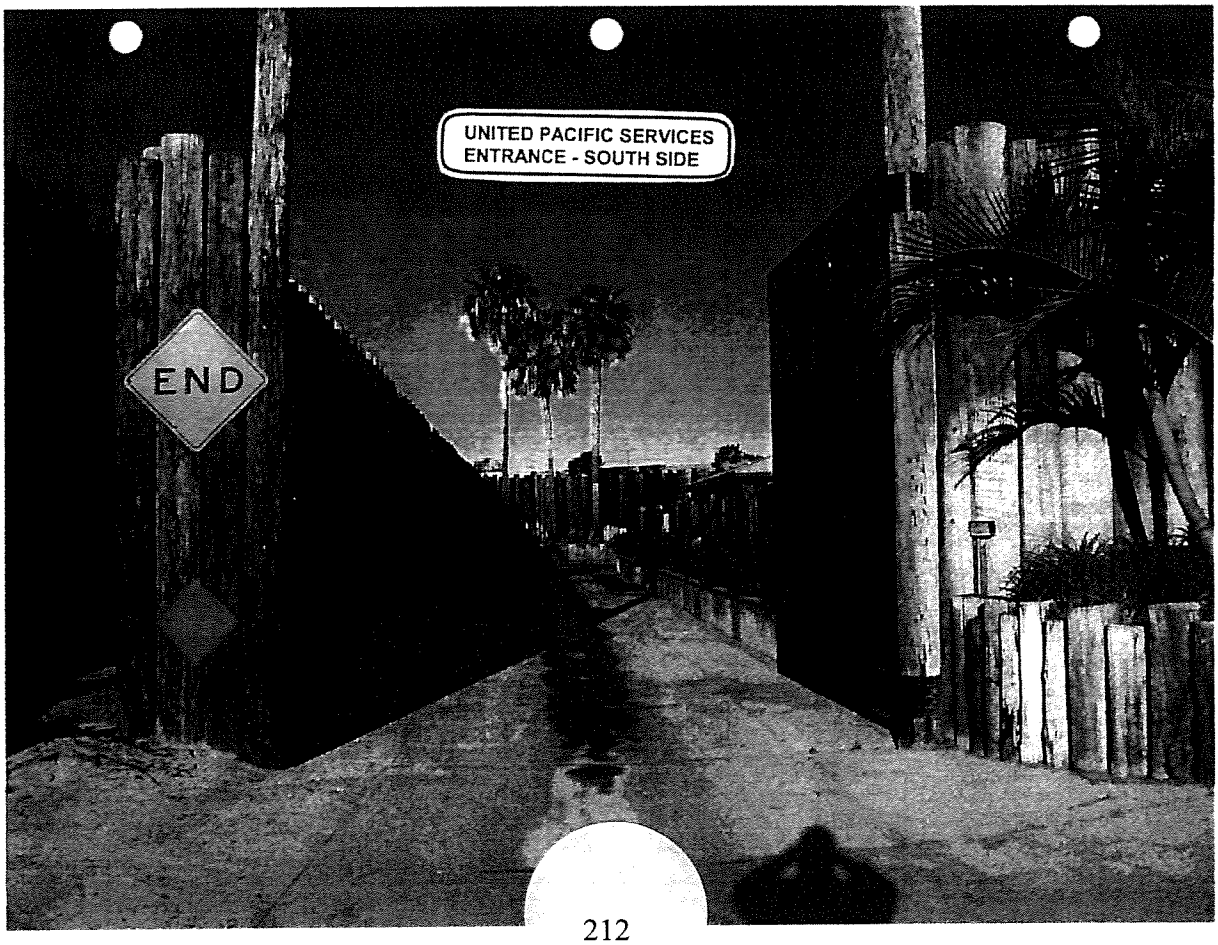




United Pacific Services, Inc.
Operational Facility

5529 Leeds Street
South Gate, CA 90280


UNITED PACIFIC SERVICES
ENTRANCE - SOUTH SIDE
END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ENTRANCE - SOUTH SIDE
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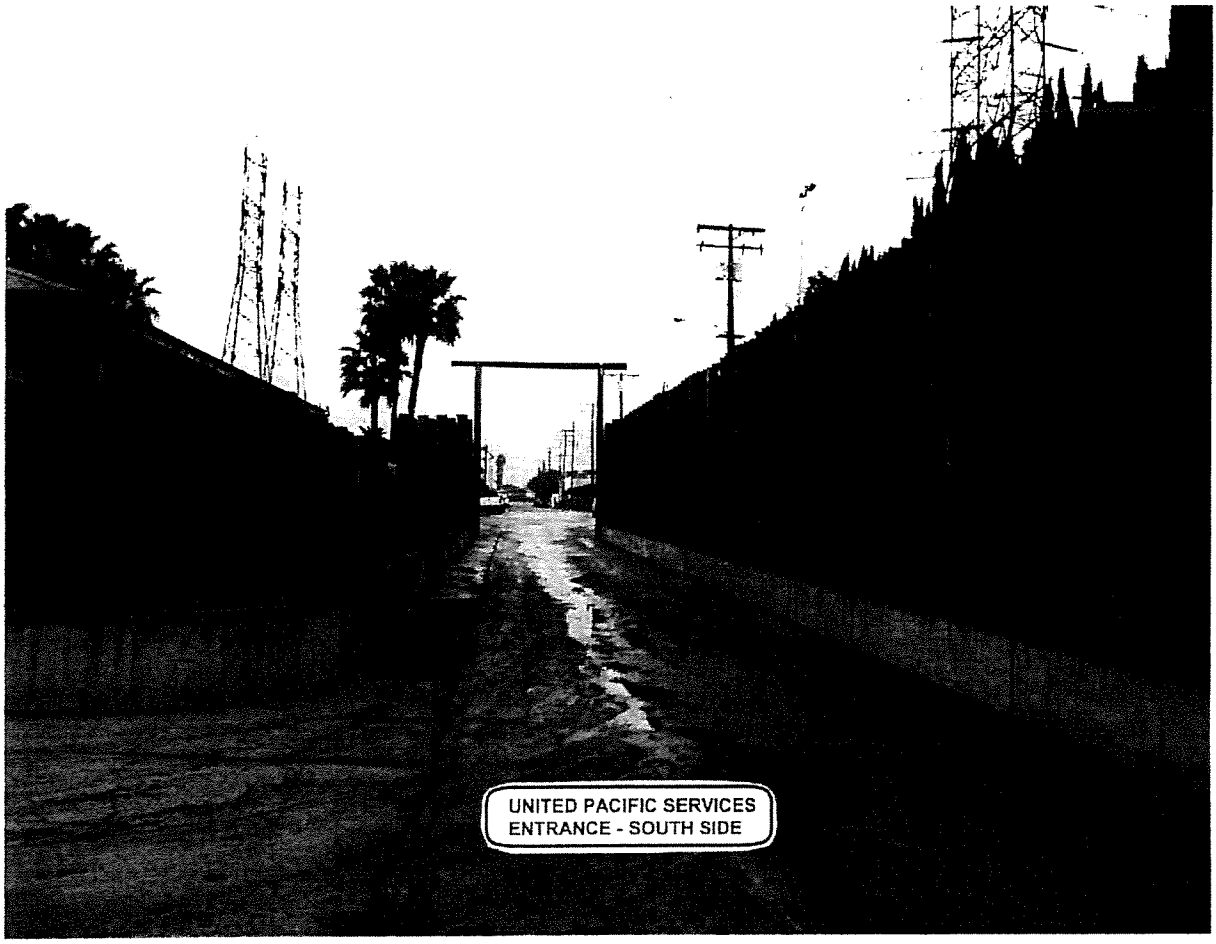
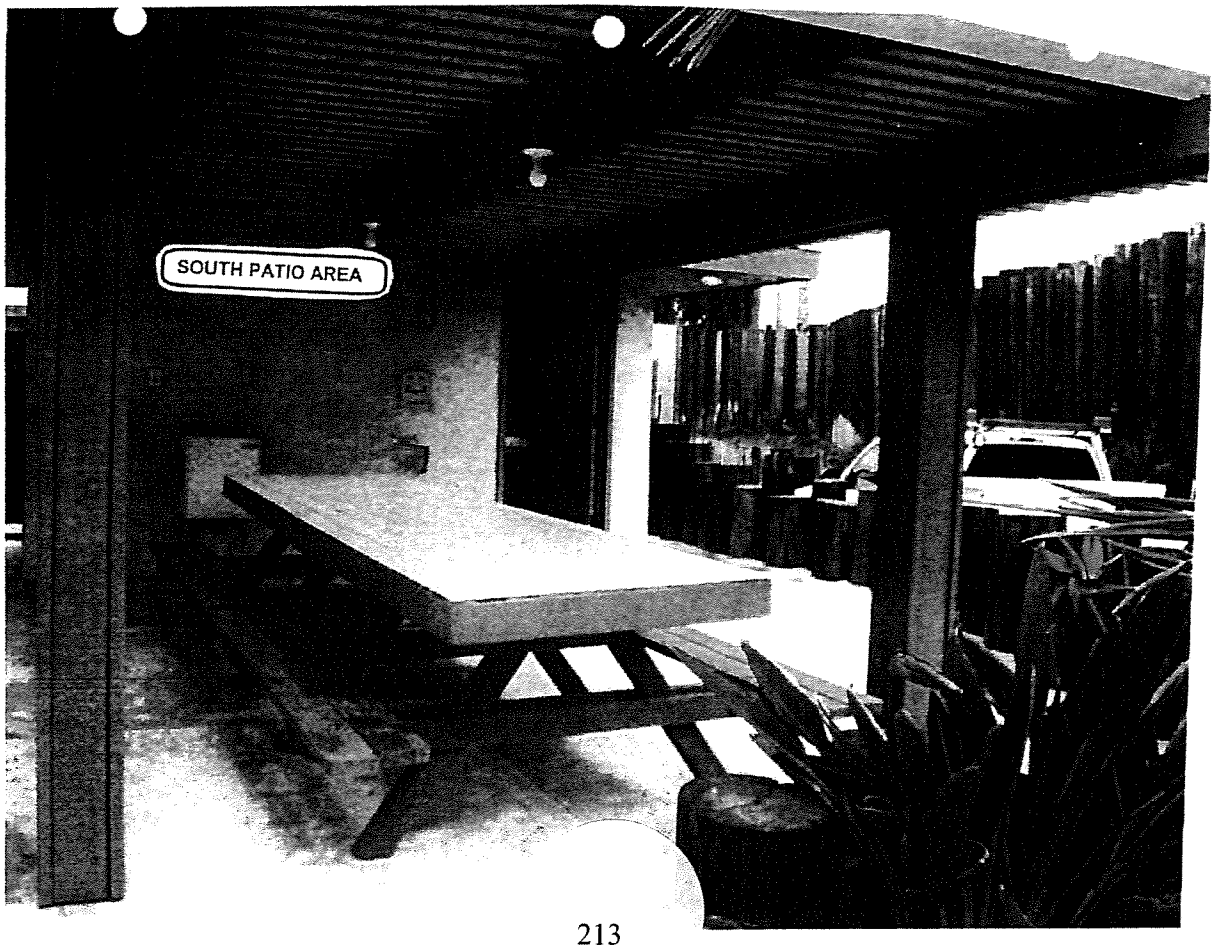
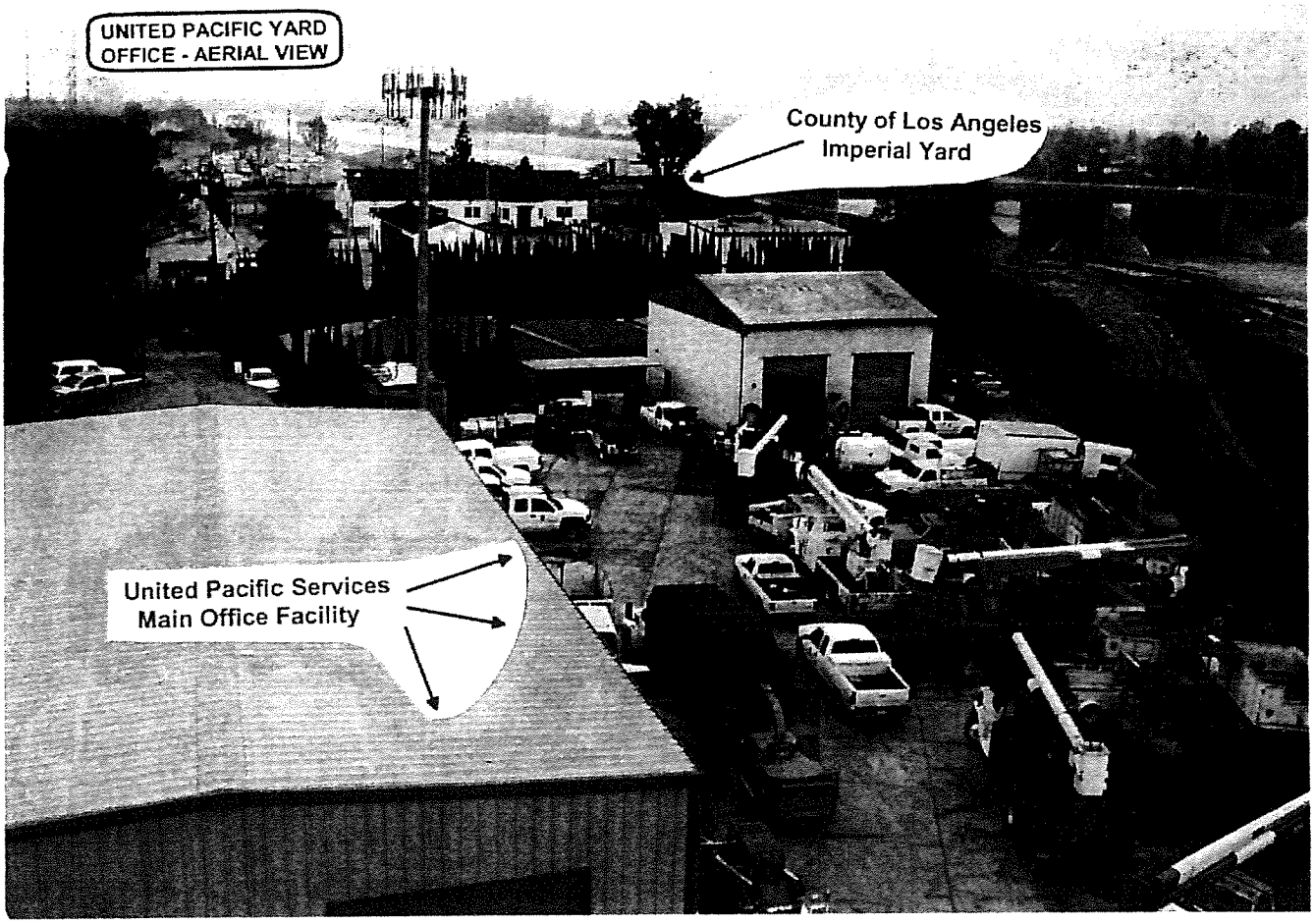
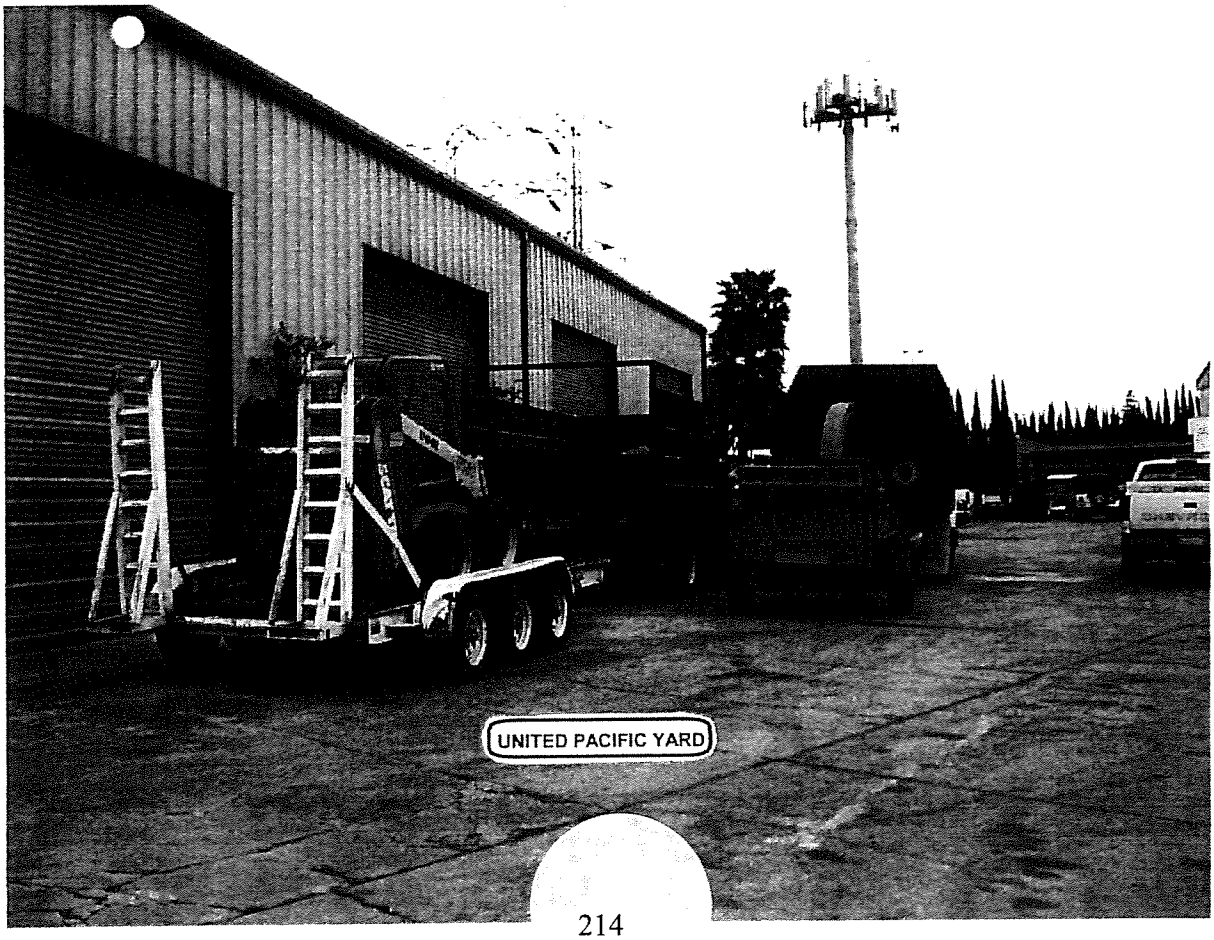
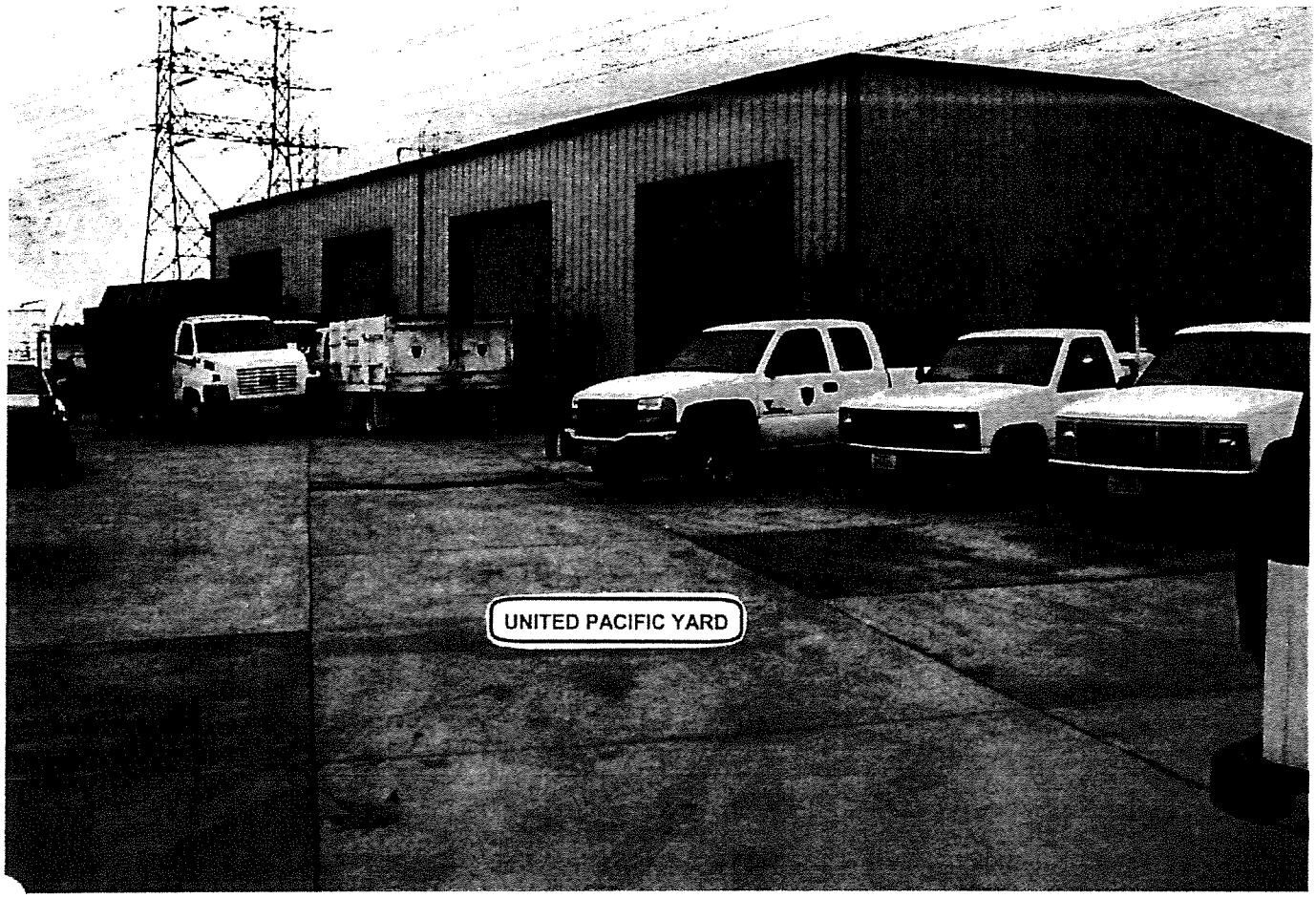
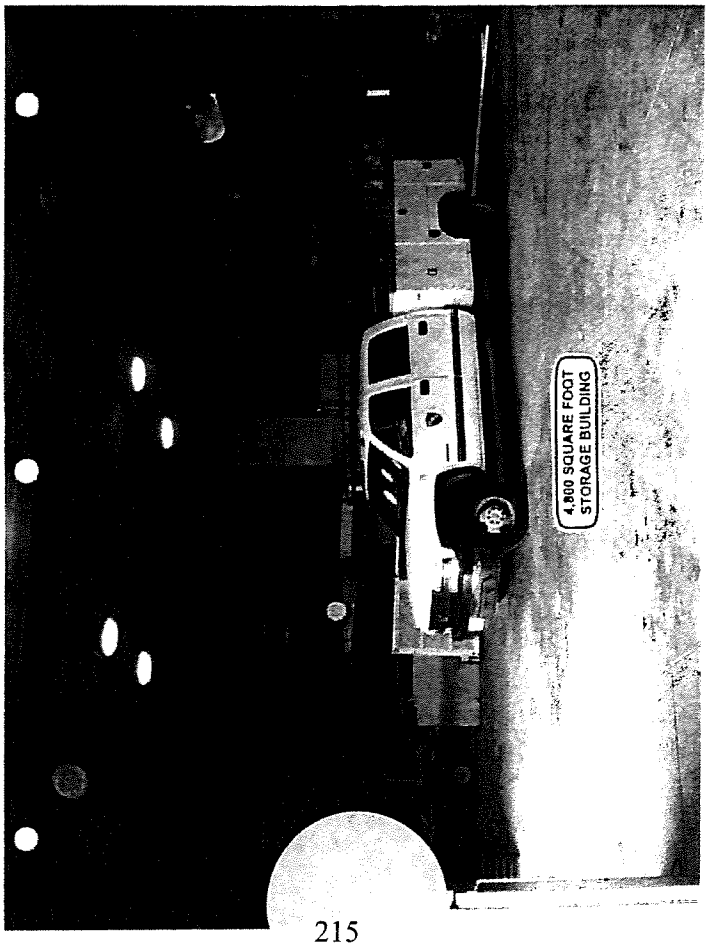

UNITED PACIFIC SERVICES
ENTRANCE - SOUTH SIDE

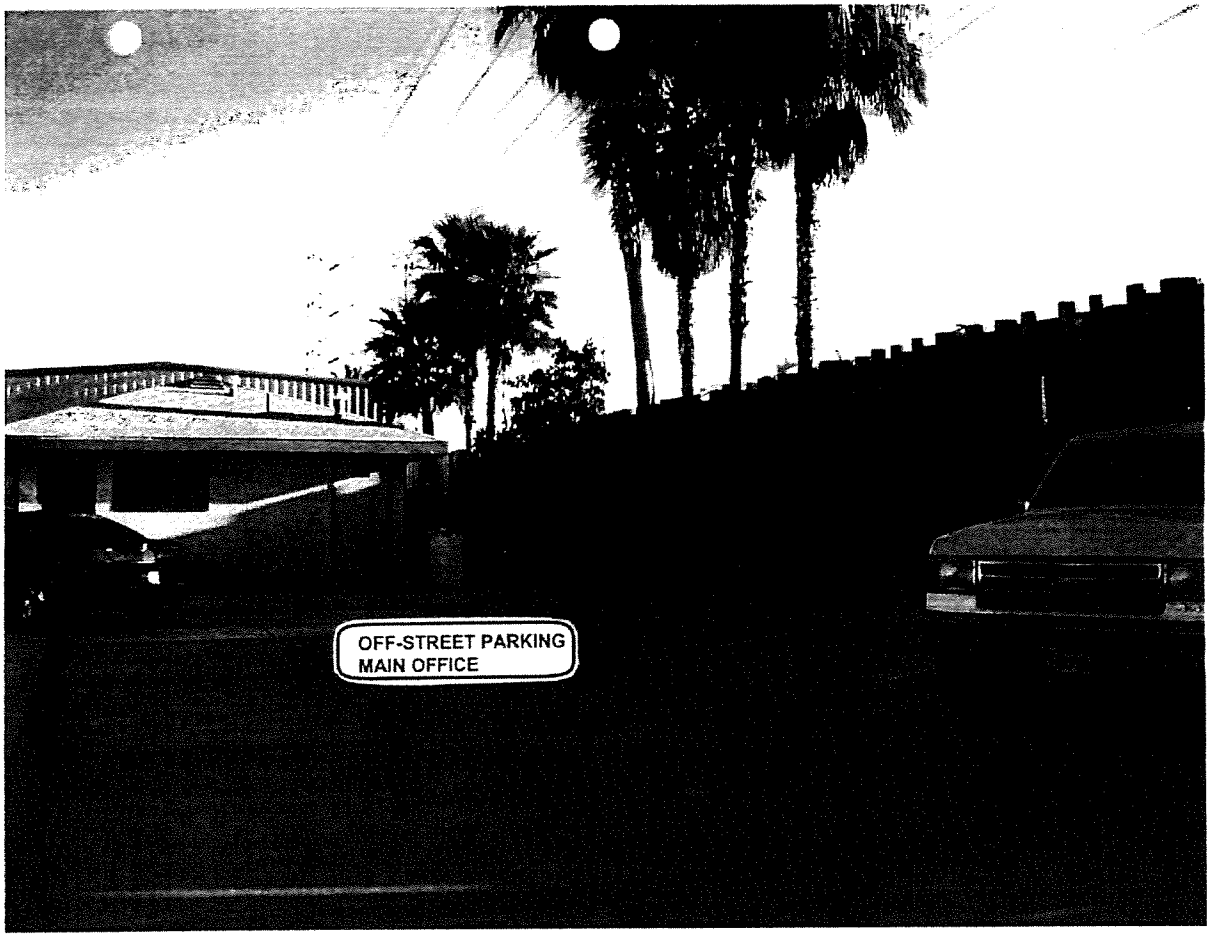

SOUTH PATIO AREA

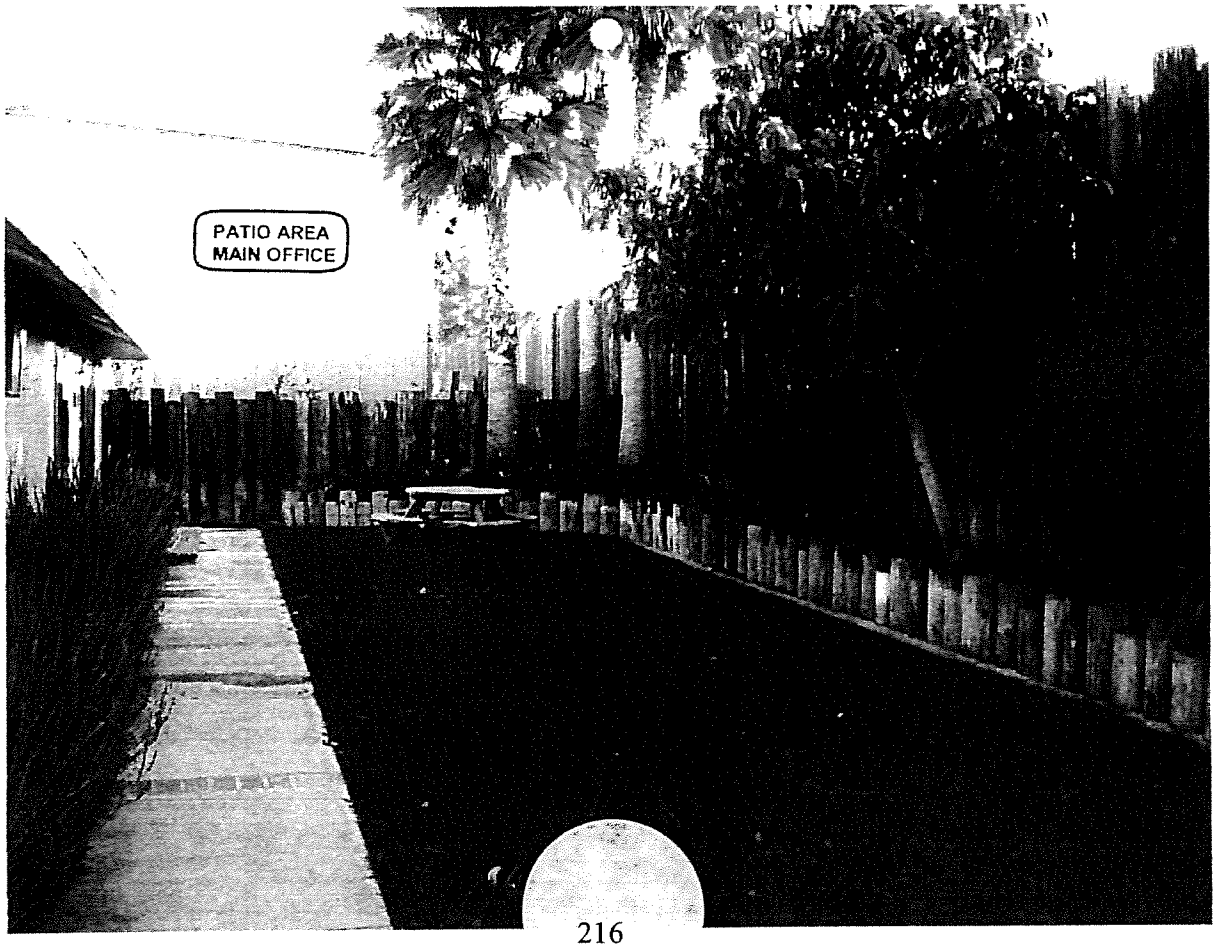

UNITED PACIFIC YARD
OFFICE - AERIAL VIEW
County of Los Angeles
Imperial Yard
United Pacific Services
Main Office Facility


UNITED PACIFIC YARD

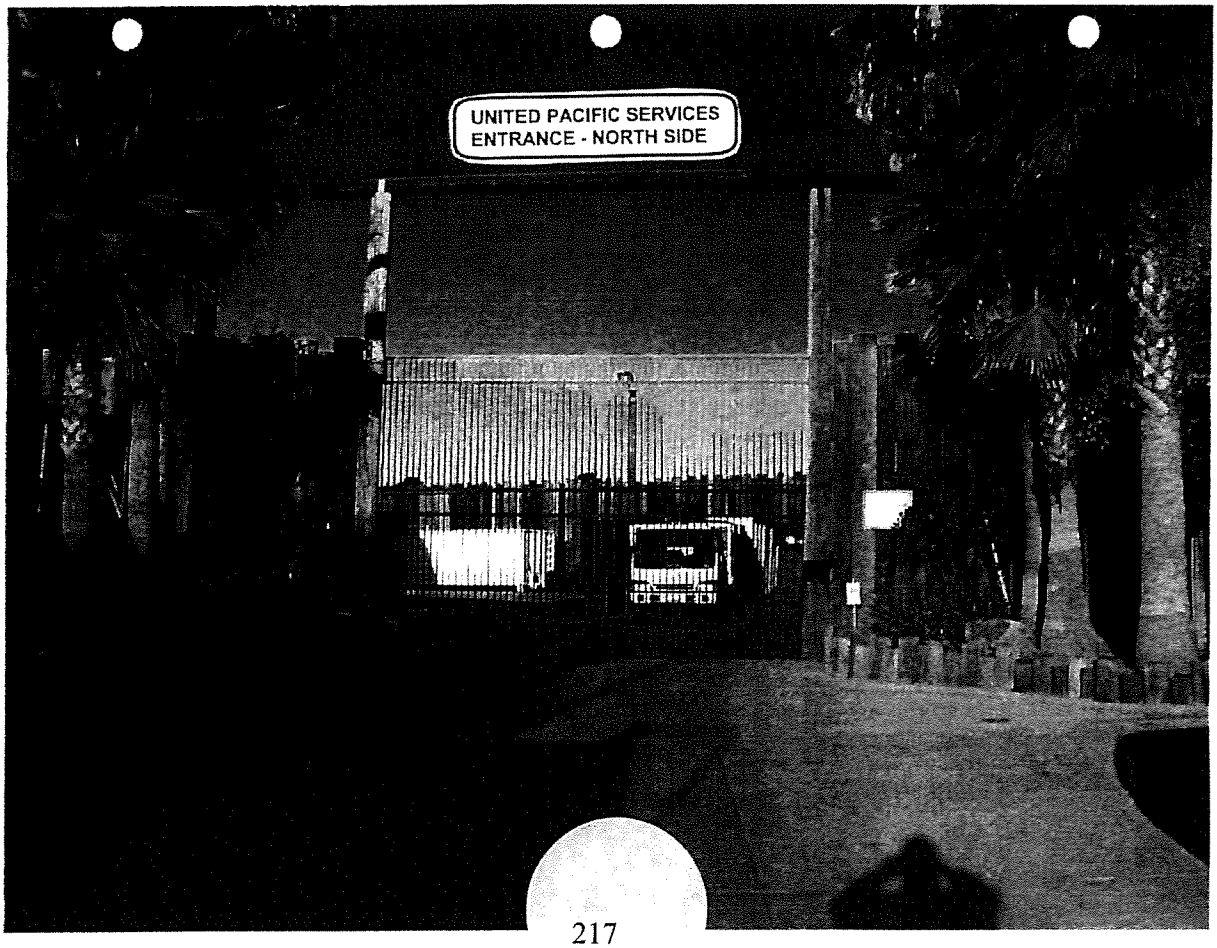

UNITED PACIFIC YARD

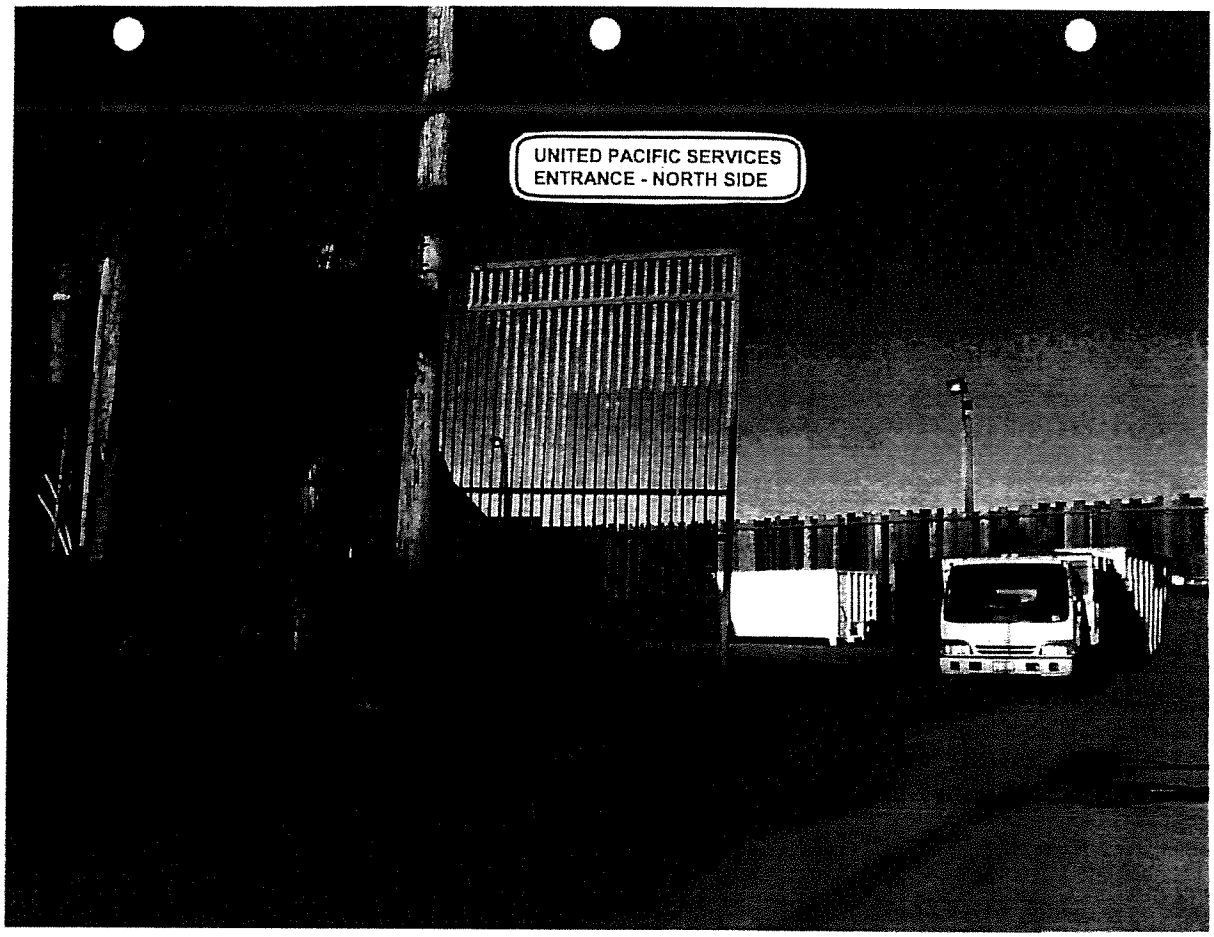

4,800 SQUARE FOOT
STORAGE BUILDING


OFF-STREET PARKING
MAIN OFFICE


PATIO AREA
MAIN OFFICE


PATIO AREA
MAIN OFFICE


UNITED PACIFIC SERVICES
ENTRANCE - NORTH SIDE


UNITED PACIFIC SERVICES
ENTRANCE - NORTH SIDE

Safety Program

Certificates of Safety Management

First Aid / CPR Certifications

United Pacific Services, Inc.

Safety Program

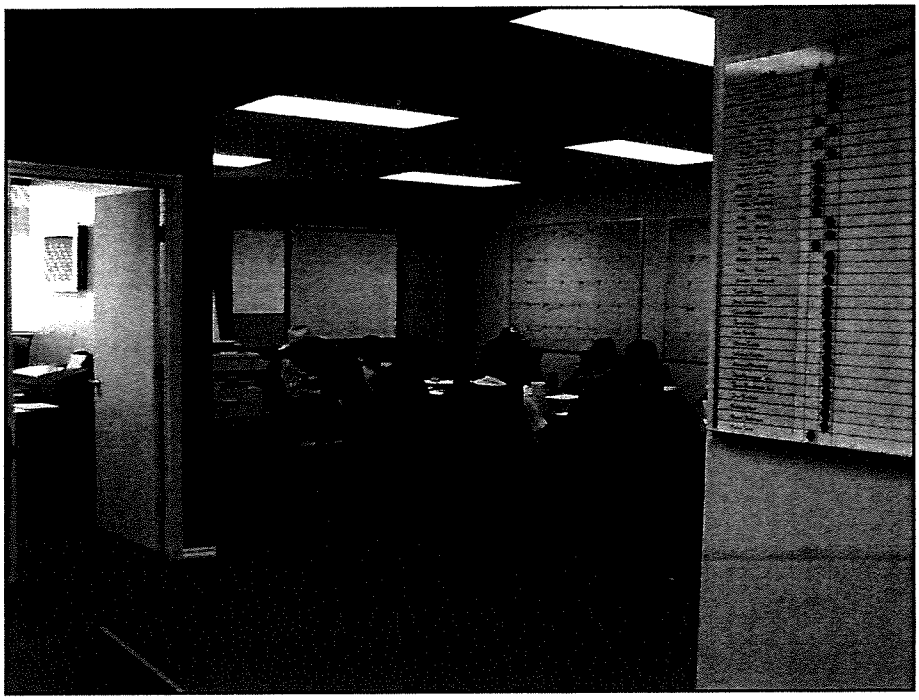
United Pacific Services, Inc. (UPS) mandates that all employees must be Certified by the National Arborist Association or its Equivalent and Certified in Cardiopulmonary Resuscitation and Emergency Cardiac Care "CPR". This Certification was created by the National Arborist Association with input from its Safety and Education Committees and ANSI Z133.1-1994 Committee members. ACRT., Inc. Institute of Arboriculture and Urban Forestry revised and expanded the scope of the original manual to incorporate new rules, regulations, and technology changes, especially those of the new OSHA 29 CFR, Part 1910.269 Distribution Safety Standards. The American National Standard Institute (ANSI) Z133.1-1994 Tree Safety Standard and OSHA 1910.269 require the owner (City, County, State, Federal, and Private Contractors) must certify that they have met the requirements by January 31, 1995 or that the contractors performing the work are certified. The ANSI Z133.1-1994 Standard is the tree care industry's consensus safety standard. ANSI Z133.1-1994 is enforced under the Occupational Safety and Health Act of the United States Federal Government. OSHA 1910.269 requires that tree worker must be trained in Cardio-Pulmonary Resuscitation (CPR) and must submit current proof to indicate they have satisfactorily completed an approved CPR training program.

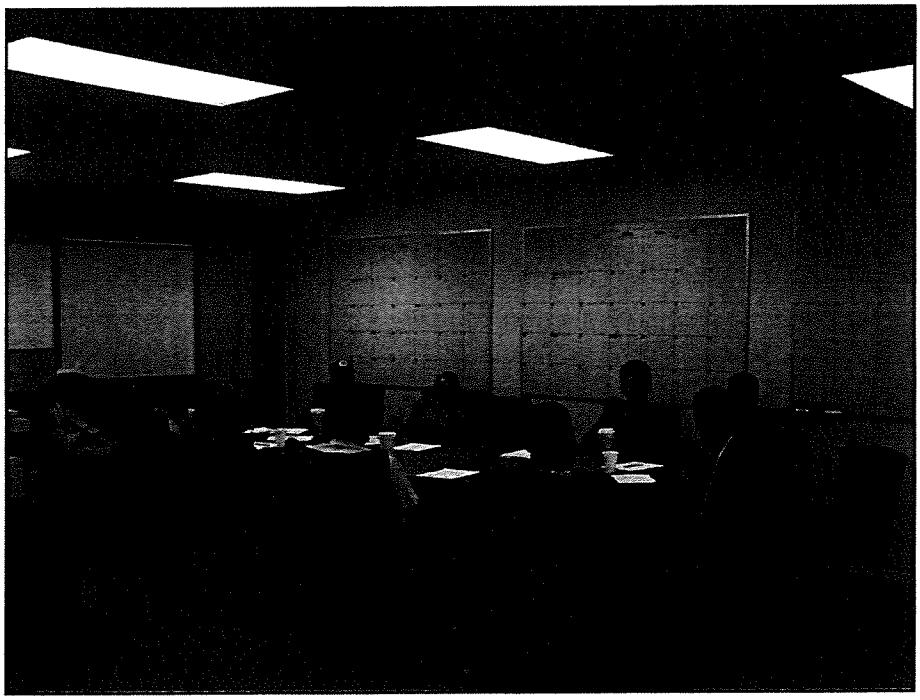
- ***The majority of the employees of UPS have completed training thru the ACRT, Inc. Institute of Arboriculture and Urban Forestry and thru the I.S.A. Safety Training Program and are Certified to meet the Federal CAL-OSHA regulation.***

SAFETY PROGRAMS.

1. Injury and Illness Prevention Safety Program - (see enclosed safety manual)
2. Weekly Tailgate Safety Meetings - (all crews including management staff)
3. Apprenticeship Training Programs - (first and third Saturday of each month)
4. Continuous training thru the ACRT., Inc. Institute of Arboriculture and Urban Forestry in all of their Safety Programs.
5. Continuous training in the Proper use of chain saws, climbing techniques, aerial rescue, ability to safely rope limbs, proper use of hand tools for line clearing, proper use of Aerial equipment, tree trimming, tree removal operations and the dangerous working around energized electric conductors - (training conducted by UPS Certified Tree Workers)
6. Continuous training with Video presentations by the I.S.A. Association in Professional Tree Care, Aerial Rescue, Chain Saw Safety, Pruning Techniques and the proper use of brush chippers and related equipment.
7. Monthly Safety Reviews by management staff. Incentive programs to promote a safe work environment - (lunches, dinners, bonus, days-off, week-end trips, etc.)
8. Assistance and training in obtaining Certification for "Tree Worker" and "Arborist" in the International Society of Arboriculture certification program (ISA).

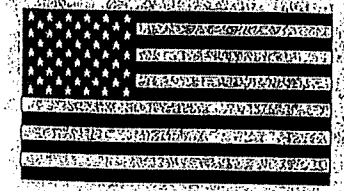
United Pacific Services, Inc.
Weekly Safety Meetings





SAFETY SERVICES COMPANY

CERTIFICATE OF RECOGNITION



This certificate of recognition is awarded to

United Pacific Services, Inc

In recognition of active participation in the Safety Sam network of safety-minded companies and to demonstrate their commitment to O.S.H.A. compliance

ACTIVE MEMBER SINCE: **10/16/2007**

EXPIRES: **12/06/2012**

DEVON DICKINSON, PRESIDENT

10/16/2007
DATE

SAFETY SAM INC Corporate 2003 Seal ARIZONA

SAFETY SERVICES COMPANY
P.O. BOX 6408
YUMA, AZ 85366-6408
TEL: (866) 204-4786

MEMBERSHIP No.: **C56284**

222

American EHS
Environmental Health & Safety

Salvador Padilla
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Atoncio Hernandez
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Ignacio Gomez
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Enrique Gutierrez
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Antonio Gomez Sr
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Antonio Gomez Jr
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Evan Whitmarsh
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Jose Torres
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

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July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Gonzalo Hernandez
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Julian Jimenez
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

David Macias — Instructor Signature
July 10, 2010 — Renewal Date

American EHS
Environmental Health & Safety

Wilfredo Guevara
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

Instructor Signature

July 10, 2010
Renewal Date

American EHS
Environmental Health & Safety

Luis Padilla
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

Instructor Signature

July 10, 2010
Renewal Date

American EHS
Environmental Health & Safety

Eric L. Franklin
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

Instructor Signature

July 10, 2010
Renewal Date

American EHS
Environmental Health & Safety

James A. Madison
has participated in an American Environmental Health & Safety course consistent with the curriculum for:
Adult CPR & First Aid

Instructor Signature

July 10, 2010
Renewal Date

EMS Safety Services

Roberto Inzunza
Has been certified in

CPR/Basic First Aid

Issue Date 2-26-11 Expiration Date 2-2013
Instructor J. Casillas Cert. # CA3105

EMS Safety Services

Jorge Torres
Has been certified in

CPR/Basic First Aid

Issue Date 2-26-11 Expiration Date 2-2013
Instructor J. Casillas Cert. # CA3105

PRINCIPLES
OF
SAFETY MANAGEMENT

Certificates of Completion / Compliance

Safety Training Specialists, Inc. *presents this certificate to:*

Jack Mooring

employee of United Pacific Services, Inc.
for successfully completing an Eight-Hour course in

Principles of Safety Management for Supervisors

in compliance with
California Code of Regulations, Title 8 Sections 3203, 1509 and 1510.

Frank J. Pedraza, RSA, RSM, RSO, EMT
Course Director:
Occupational Health and Safety Administration -- National Safety Council -- American Safety and Health Institute -- International Board of Environmental Health and Safety -- American Red Cross – American Heart Association – State of California CSTI HAZMAT

Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

Safety Training Specialists, Inc. *presents this certificate to:*

Leo Ramirez

employee of United Pacific Services, Inc.
for successfully completing an Eight-Hour course in

Principles of Safety Management for Supervisors

in compliance with
California Code of Regulations, Title 8 Sections 3203, 1509 and 1510.

Frank J. Pedraza, RSA, RSM, RSO, EMT
Course Director:
Occupational Health and Safety Administration -- National Safety Council -- American Safety and Health Institute -- International Board of Environmental Health and Safety -- American Red Cross – American Heart Association – State of California CSTI HAZMAT

Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

Safety Training Specialists, Inc. *presents this certificate to:*

Anthony Gutierrez

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Frank J. Pedraza, RSA, RSM, RSO, EMT
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Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

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Ignacio Gomez

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Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

Safety Training Specialists, Inc. *presents this certificate to:*

Eusebio Maldonado

employee of United Pacific Services, Inc.
for successfully completing an Eight-Hour course in

Principles of Safety Management for Supervisors

in compliance with
California Code of Regulations, Title 8 Sections 3203, 1509 and 1510.

Frank J. Pedraza, RSA, RSM, RSO, EMT
Course Director:
Occupational Health and Safety Administration -- National Safety Council -- American Safety and Health Institute -- International Board of Environmental Health and Safety -- American Red Cross – American Heart Association – State of California CSTI HAZMAT

Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

Safety Training Specialists, Inc. *presents this certificate to:*

Tim Kudinoff

employee of United Pacific Services, Inc.
for successfully completing an Eight-Hour course in

Principles of Safety Management for Supervisors

in compliance with
California Code of Regulations, Title 8 Sections 3203, 1509 and 1510.

Frank J. Pedraza, RSA, RSM, RSO, EMT
Course Director:
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Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

Safety Training Specialists, Inc. *presents this certificate to:*

Johnny Atkins

employee of United Pacific Services, Inc.
for successfully completing an Eight-Hour course in

Principles of Safety Management for Supervisors

in compliance with
California Code of Regulations, Title 8 Sections 3203, 1509 and 1510.

Frank J. Pedraza, RSA, RSM, RSO, EMT
Course Director:
Occupational Health and Safety Administration -- National Safety Council -- American Safety and Health Institute -- International Board of Environmental Health and Safety -- American Red Cross - American Heart Association – State of California CSTI HAZMAT

Mariano Kramer
Instructor / Senior Safety Consultant

April 4th, 2008
Date of Completion

800 794-7233 www.stsosha.com

Safety Training Specialists, Inc. *presents this certificate to:*

Antonio Gomez

employee of United Pacific Services, Inc.
for successfully completing an Eight-Hour course in

Principles of Safety Management for Supervisors

in compliance with
California Code of Regulations, Title 8 Sections 3203, 1509 and 1510.

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Safety Training Specialists, Inc. *presents this certificate to:*

Jose Torres

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Safety Training Specialists, Inc. *presents this certificate to:*

Erik L. Franklin

Executive Vice-President of United Pacific Services, Inc.
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Safety Training Specialists, Inc. *presents this certificate to:*

Gus K. Franklin

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United Pacific Services, Inc.

Safety Employee Manual

Individual Employee Training Record

The first 10 items in the list are required for all employees. To identify job-specific training requirements for this employee, check off in column 1 the items under "Job-specific training" that apply to this employee's job description of tasks. Not every employee will need to be trained on every topic. The form shows you where to find appropriate training in the TCIA Tailgate Safety program. The "date" columns allow record keeping for up to three years on the same form. If an employee changes job tasks and no longer requires training on a topic, indicate by writing N/A in the date column.

United Pacific Services, Inc.

Name of employee:

	Training Topics	Tailgate* Session(s)	Date	Date	Date
Training required for all employees regardless of job duties					
	ANSI Z133 general awareness	1, 2			
	Back safety – proper lifting, etc.	11, 33			
	CPR/first aid/bloodborne pathogens awareness training	10, 27, 28			
	Emergency response/aerial rescue	34, 38			
	First aid kit location and use				
	Orientation - new employee	16, 20, 23, 24, 26, 29, 30			
	Personal protective equipment: eye and face, hands, feet, head	4, 5, 7, 8, 9			
	Slip, trip & fall avoidance	22			
	Struck-by avoidance	21, 31			
Job-specific training required prior to exposure, periodically, and/or post-incident					
	Aerial lift inspection, maintenance and use	37, 51, 63			
	Brush chipper safety	17, 18, 39, 70, 76			
	Cabling & Bracing	66			
	Chain saw operation & maintenance	12, 13, 15, 73, 75			
	Climbing	42, 52, 59, 60, 61, 62, 65, 69, 71, 72			
	CDL/defensive driver training	45, 46, 47, 48, 53, 54, 55			
	Crane operations	64, 74, 80			
	Electrical hazards, general awareness	3, 40			
	Electrical hazards, advanced training	36, 41, 57, 58			
	Equipment/tool security and theft protection				
	Hand and small power tool safety	14, 25			
	Hazard Communication/Employee Right-to-Know				
	Hydraulic dump body safety	79			
	Job site setup/traffic control	32, 35			
	Lockout/Tagout				
	Operator's manual review – as needed				
	Pesticide application, spill prevention and response	49, 50			
	Portable fire extinguisher use	19			
	Respirators: fit testing, use and maintenance	6			
	Rigging & Removal	44, 56, 67, 77			
	Rope use, knot tying and line handling				
	Stump cutter safety	68, 78			
	Other:				
	Other:				

* References for Tailgate Safety, 5th Edition, © 2007, Tree Care Industry Association

Employee Safety Improvement Action Plan

This form should serve as a notice to the employee that he/she has violated a company safety policy.

Issued to: _____ Date issued: __ /__ /__ Date of infraction: __ /__ /__

Issued by: _____ Employee's immediate supervisor: _____

Deviations from company policy (*explain where appropriate*):

Personal Protective Equipment:
- ☐ Hard Hat
- ☐ Hearing Protection
- ☐ Eye/Face Protection
- ☐ Leg Protection
- ☐ Work Clothing
- ☐ Footwear
- ☐ Climbing Saddle
- ☐ Ropes
- ☐ Lanyards/Snaps/etc.
- ☐ Other

Explanation: _____

Work Practices:
- ☐ Inadequate Job Briefing
- ☐ Improper Lifting Technique
- ☐ Inadequate Traffic Control
- ☐ Improper Climbing Technique
- ☐ Improperly Tied In
- ☐ Improper Chain Saw Use
- ☐ Improper Chipper Use
- ☐ Worked Closer than Min. Approach Distance from Electrical Conductors
- ☐ Unapproved Work Methods
- ☐ Other

Explanation: _____

Equipment:
- ☐ Truck - Driving
- ☐ Unsafe Operation
- ☐ Seatbelt Not Fastened
- ☐ Equipment Misuse
- ☐ Key Left in Ignition
- ☐ Wheels not Chocked
- ☐ Misuse of Hand Tools
- ☐ Misuse of Power Tools
- ☐ Improper Tools Used Near Electrical Conductors
- ☐ Other

Explanation: _____

Has the employee previously been trained in this aspect of company policy? ☐ Yes ☐ No
If Yes, explain how and when (i.e. verbal instruction, video, O.T. J., other): _____

_____ Date: __ /__ /__

Corrective compliance action to be taken by employee: _____

Date of compliance: __ /__ /__ Compliance acknowledged by: _____

Company disciplinary action taken: _____

Comments and potential penalty for repeat violations: _____

Notes: _____

Distributed to: ☐ Employee ☐ Manager _____ ☐ Crew Leader _____ ☐ Personnel File

Driver's Vehicle Inspection Report

Driver's Vehicle Inspection Report
Trucks, Chippers & Other Towed Equipment

Truck no:_____ Work Location:_____

Odometer:_____ Hour Meter Reading:_____

Post-Trip Inspection ☑ Check appropriate box to indicate defect.

MECHANICAL
- ☐ Service Brakes Including Towing Brake Connection
- ☐ Parking Brakes
- ☐ Steering Mechanism
- ☐ Tires
- ☐ Horn
- ☐ Windshield Wipers
- ☐ Rear View Mirrors
- ☐ Wheels & Rims
- ☐ Coupling Devices
- ☐ Exhaust System
- ☐ Drive Belts
- ☐ Mud Flaps
- ☐ Suspension
- ☐ Fluid Levels

LIGHTING DEVICES & REFLECTORS
- ☐ Head Lights
- ☐ Tail Lights
- ☐ Brake Lights
- ☐ Turn Signals
- ☐ Body Lights
- ☐ Hazard Lights
- ☐ Dash/Warning Lights

SAFETY & EMERGENCY EQUIPMENT
- ☐ Seat Belts
- ☐ Spare Fuses
- ☐ Fire Extinguisher
- ☐ First Aid Kit
- ☐ Traffic Signs (2)
- ☐ Flags (2)
- ☐ Road Cones (4)
- ☐ Wheel Chocks (2)
- ☐ Emerg. Triangles (3)
- ☐ Traffic Vests (2)
- ☐ Mud Flaps

Other Towed Equipment ☑ Check appropriate box to indicate defect.

Towed Equipment No: ____

- ☐ Oil Level
- ☐ Radiator Level
- ☐ Battery
- ☐ Tires
- ☐ Wheels & Rims
- ☐ Brakes & Connections
- ☐ Draw Bar & Eye
- ☐ Safety Chains
- ☐ Frame
- ☐ Chip Guard
- ☐ Drive Belts
- ☐ Tail Lights
- ☐ Turn Signals
- ☐ Brake Lights
- ☐ Hazard Lights
- ☐ Wheel Chocks

Comments: _____

_____

Reporting Driver: _____ Date: _____ ☐ No Defects

Reviewing Driver: _____ Date: _____

Maintenance Action
- ☐ Above defects corrected
- ☐ Above defects need not be corrected for safe use

Mechanic's Signature: _____ Date:_____

Comments: _____

Before Driving Make Sure Your Vehicle is Safe!

(Do PRE-TRIP inspections using previous POST-TRIP form.)

Top Copy – Office Bottom Copy - Driver

Truck Service & Preventive Maintenance Checklist

Truck Identification _____

Checked by _____

Daily/Weekly Ongoing Checks

- ☐ Fuel level
- ☐ Oil level
- ☐ Radiator coolant level
- ☐ Tires - proper inflation, wear spots and cuts
- ☐ Light system including flashers and signal lights
- ☐ Brakes - pedal and hand
- ☐ Steering for difficulties or play
- ☐ Leaks, rattles
- ☐ All gauges on dash panel

At 4 months or 3,000 miles (whichever is first)

- ☐ Complete chassis lubrication.
- ☐ Check and top off all fluid levels.
- ☐ Change engine oil.
- ☐ Replace oil filter.

At 8 months or 6,000 miles (whichever is first)

- ☐ Completely check out cooling system.
- ☐ Check suspension and steering systems.
- ☐ Adjust all drive belts and replace worn or damaged ones.
- ☐ Adjust brakes as may be required.
- ☐ Adjust clutch as may be required.
- ☐ Tighten wheel lugs.
- ☐ Check grease seals and lubricate wheel bearings.
- ☐ Check and tighten all shackles, U-bolts and fastenings on body.
- ☐ Check exhaust system for leaks and looseness, repair as necessary.

At 12 months or 12,000 miles (whichever is first)

- ☐ Complete engine tune-up.
- ☐ Clean underbody and check.
- ☐ Check and adjust throttle linkage.
- ☐ Check and adjust front wheel alignment – balance.
- ☐ Check front end.
- ☐ Check cab and fender mounts.
- ☐ Check function of heater and defroster.

Brush Chipper Preventive Maintenance Checklist

Chipper Identification _____

Checked by _____

Daily/Weekly Ongoing Checks

- ❑ Oil level
- ❑ Radiator coolant - clean grille
- ❑ Fuel level
- ❑ Belt tensions
- ❑ Knives and cutting mechanism
- ❑ Tires - correct pressure, wear spots and cuts
- ❑ Lights and brakes
- ❑ Wheel lug nuts and all fastenings
- ❑ Clean air filter

Monthly:

- ❑ Bearings greased
- ❑ If chipper sits for any length of time, turn drum or disc several times before starting.

At 3 months or 150 Hours operating time:

- ❑ Change engine oil.
- ❑ Change oil filter.
- ❑ Adjust all drive belts and replace worn or damaged ones.
- ❑ Check and adjust chipper rotation rpm per manual.

At 6 months or 300 hours operating time:

- ❑ Check for loosening of any components and weld cracks.
- ❑ Check and adjust wheel lug nuts and axle attaching bolts.
- ❑ Check tongue slide and chipper stand leg.
- ❑ Check pintle/pin/ball hitch for wear.
- ❑ Grease wheel bearings

At 12 months or 450 hours operating time:

- ❑ Complete engine tune-up.
- ❑ Check engine cooling system.
- ❑ Check all major adjustments per manual.
- ❑ Check brakes and lights if applicable.

Techniques for fewer problems with the chipper

Always let chipper warm up for three minutes.
Have up to high rpm before feeding heavy sticks.
If unit lugs, pull remaining branch back and redo at higher rpm.
Push material in with another stick.
Ease in clutch at low rpm.
Pull chipper with tongue extended to maximum length.
Conditions may vary, but keep chipper as level as possible when operating.
Always have a second crewmember directing when backing the chipper.
Keep knives in matched sets for best balance.

Equipment & Tool Inspection Checklist

- ❑ **Chain saws** The saw chain should be properly sharpened and tensioned. The chain brake (if equipped) and other anti-kickback devices must be functioning. Handles shouldn't be cracked or loose. All bolts and screws should be tight. The starter cord shouldn't be frayed or weakened. The power head should be relatively free of gas, oil and other contaminants, and the saw shouldn't be leaking either gas or oil.
- ❑ **Chopping tools, pole tools and other hand tools** Check for loose or cracked heads, and splintered or weakened handles. Blade eyes need to be tight-fitting and wedged.
- ❑ **Climbing equipment** Check for bent or cracked gates and wear on carabiners. Inspect all metal surfaces of personal support equipment, especially those that come into contact with the climbing line. Look for rust, corrosion, cracks, burs or other evidence of damage. Check saddle for abraded or worn webbing or stitching, loose grommets, etc. Inspect split tails, lanyards, false crotches, and any other equipment used for personal support or that could cause injury due to malfunction (mechanical ascenders, Big Shot, belay devices, etc.)
- ❑ **Fire extinguisher** Fully charged, inspected and accessible.
- ❑ **First aid kits** Adequately stocked and accessible.
- ❑ **Ladders** Safety feet and other auxiliary equipment must be kept in good condition. Portable rung ladders should be equipped with non-slip bases when there is a hazard of slipping. All wood parts shall be free from sharp edges and splinters. Ladders shall be inspected frequently and those that have developed defects shall be withdrawn from service for repair or destruction and tagged or marked so they are not used. Rungs should be free of grease and oil.
- ❑ **PPE** Check for relative cleanliness of all PPE. Hard hats shouldn't have cracks, dents, excessive UV degradation or any loose or broken parts in the suspension. Hard hats should have the date of purchase/first use written legibly inside and should be removed from service in accordance with the manufacturer's recommendation, sooner in areas of higher UV radiation. Eye protection should be free of cracks and large scratches that impair vision. Hearing protection should be functional and sanitary.
- ❑ **Rigging Gear** Record of use for rigging equipment, (cycles to failure). Lines should be inspected and milked if the cover and core have different stretch characteristics. Inspect all rigging slings and lines as with climbing lines. Inspect all rescue pulleys, blocks and other rigging devices (Lowering devices, carabiners, snaps, shackles, etc.)

  Milking a line: With double-braid and 16-strand ropes, the cover stretches at a different rate than the core, so you end up with a bit of cover without any core in it. This can be very dangerous, as this point is weaker and can cause friction knots/devices to fail with the sudden change in diameter.

  Tie off one end of the line to a fixed object (tree, truck, etc.) Take an older split tail or length of climbing line, tie a taut line hitch on the line, tighten the hitch, and work the knot down the line. You will end up with more cover than core. Mark the spot just behind where the core ends, tape it and cut the line through the point where both core and cover are. Burn or whip the end to keep it from fraying.
- ❑ **Wedges, Chisels, and Gouges** Check for cracks and flaws, proper points and temper, and mushroomed heads.
- ❑ **Mental Toolbox** Make sure to have all necessary equipment for the day's tasks. Safety is often compromised through the improper use of a tool because the right tool isn't available.

New Employee Safety Checklist

	United Pacific Services, Inc.
Employee	**Department**
Date Hired	**Supervisor**

Supervisor: Check off each item as you discuss it with the new employee prior to having that employee start work.

1.	Employee provided company safety policy & procedures	
2.	Explained functions of company safety committee	
3.	Reviewed injury-reporting procedures	
4.	Reviewed hazard-reporting procedures	
5.	Issued PPE: ☐ eye protection ☐ hearing protection ☐ hard hat ☐ respirator ☐ other_____ ☐ explained PPE use and care	
6.	Reviewed ANSI Z133.1 general requirements	
7.	Reviewed safe lifting procedures	
8.	Reviewed avoidance of common job site hazards: ☐ struck-bys ☐ chain saw cuts ☐ slips, trips & falls ☐ heat stress ☐ other _____	
9.	Received specific, documented training in tasks and hazards specific to his/her assignment	
10.	Located first aid kits/medical service provider(s)/hospital	
11.	Reviewed hazard communication program, location of material safety data sheets, and how to read an MSDS	
12.	Reviewed emergency response/evacuation/first aid procedures and any specific duties	
13.	Reviewed our disciplinary procedures	
14.	Employee has demonstrated proficiency with the following (For new hires with previous experience): ☐ chain saw ☐ chipper ☐ stump grinder ☐ climbing ☐ chip truck ☐ loader ☐ skid-steer ☐ other _____	

I acknowledge that information on the above subjects was furnished to me during my orientation.

Employee Signature **Date**

I have instructed the above named employee in the fundamentals of safety practices.

Supervisor Signature **Date**

Storm Emergency Pre-Job Hazard Survey

A Tailgate session is advised and a Job Briefing is required every day before starting storm emergency work in order to identify and minimize hazards on the job. Please place a check mark in the box next to each of the following hazards that are relevant to this job and take the time to discuss them. Keep a copy of the completed form in an office file.

	United Pacific Services, Inc.	
Date	**Crew leader**	**Job location**

HAZARD	**DISCUSS**
□ Extreme Weather Conditions	Effects on health, driving, walking, vision, & equipment
□ Working at Night	Being able to see and be seen
□ Traffic Control	Being struck, protection of work area, cones & signs
□ Fatigue/Inadequate Sleep, Food	Get adequate rest, food, liquids; take breaks as needed
□ Downed Trees/Branches & Debris	Hidden dangers - conductors, etc.
□ Hanging/Dislodged Conductors	Contact with trees, any overhead wires or metal objects
□ Downed Conductors	Consider ALL conductors energized
□ Improper use of PPE	Head, eye, hearing, foot, hand, leg, fall injuries
□ Climbing in Damaged Trees	Limbs not as strong, will break; look for danger limbs
□ Wood under Pressure/Tension	Relieve tension by cutting properly
□ Pressure to Work Faster	DO NOT take short cuts under any circumstances
□ Making assumptions in an unfamiliar situation	When in doubt, ask questions
□ Others	

Crew members' signatures:	
1.	2.
3.	4.
5.	6.
7.	8.
Phone number in case of emergency:	

Pre-Job Hazard Survey

A job briefing is required at least once a day or before starting a new job in order to identify and minimize hazards on the job. This form may be used to help document the hazards found. Please place a check mark in the box next to each of the following hazards that are most relevant to this particular job and discuss them. Keep a copy of the completed form in an office file.

		United Pacific Services, Inc.
Date	**Crew Leader**	**Job Location**
Type of job		

HAZARD	**DISCUSS**
□ day of the week/time of day	Accidents can be dependent on how jobs are scheduled. They are more likely just before lunch, just before and just after holidays and vacation days
□ extreme weather conditions	frost bite, heat exhaustion, effect on driving
□ inexperienced personnel	their ability to detect hazardous conditions
□ improper use of PPE	head, eye, hearing, foot, hand, leg injuries
□ distance to electrical conductors	direct and/or indirect contact
□ terrain	slips, trips, and falls
□ noise levels	necessity of hand signals
□ new equipment	proper use and maintenance
□ obstacles	overhead and/or ground level
□ traffic control	being struck, protection of the work area, cones & signs
□ moving/lifting heavy objects	proper techniques and/or equipment
□ chemicals	contact with or exposure to
□ Others	

Crew members' signatures:	
1.	2.
3.	4.
5.	6.
7.	8.
Phone number in case of emergency	

Employee Report of Safety Hazard

United Pacific Services, Inc.

Name (optional)	Supervisor's Name	Date

	Describe the equipment, process, work practice or workplace condition	Health and/or safety hazard	Suggestions for minimizing or abating hazard - or for training	Date and initial when action is taken
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

Employee First Report of Injury

To be completed by/with employee who is injured in a work-related accident.

	United Pacific Services, Inc.
Employee name, *please print*:	
Your job title:	**Division (if applicable):**
Your date of birth:	**How long have you worked here?** ____ years ____ months
Home telephone:	**Cell phone:**
Accident location:	
Date of accident:	**Day of week:** / **Time of accident:** AM/PM
Describe fully how the accident occurred.	
Describe bodily injury sustained (body parts affected, right or left side, etc.)	
In your opinion, how could this accident have been prevented?	
Employee signature:	**Date:**
Supervisor's signature	**Date:**

Incident Investigation Report

United Pacific Services, Inc.

1. Investigated by (please print):

2. Investigation date:

3. Employee(s) involved:

4. Employee(s) immediate supervisor:

5. Incident date and time:

6. Date & time reported :

7. Reported by:

8. Witness name(s):

9. Other employee(s) present:

10. Nature of incident (check all that apply):

☐ Near miss ☐ Vehicular accident ☐ Pesticide/fertilizer spill
☐ Property damage ☐ Employee injury ☐ Other _____

11. Incident description/nature of injury

12. Follow-up checklist:

- ☐ Referred to medical facility/doctor
- ☐ Employee returned to work (date) __/__/__
- ☐ Injured employee statement attached
- ☐ Witness statement(s) attached
- ☐ Photographs of site attached
- ☐ Diagrams of site attached
- ☐ Equipment Records reviewed
- ☐ Equipment records attached

13. Recommendations (corrective actions) to prevent a recurrence

Date completed: _____

14. Incident Cost Analysis

Compliance	$
Investigation	
Production loss	
Medical expenses	
Other	
Total	$

15. Safety Committee Actions

- ☐ Review the incident
- ☐ Communicate to management & employees
- ☐ Train/re-train affected employees
- ☐ Other: _____

Required signatures, date:

Affected employee(s) _____ __/__/__

_____ __/__/__

_____ __/__/__

Employee(s) supervisor _____ __/__/__

Report preparer _____ __/__/__

Safety supervisor _____ __/__/__

Statement of Illness & Injury Prevention Program Policy

United Pacific Services, Inc.

TO: ALL EMPLOYEES

SUBJECT: INJURY AND ILLNESS PREVENTION PROGRAM

As a member of our organization, you are expected to accept a moral obligation to your fellow employees and an economic obligation to the Company to see that operations under your care, custody and control are carried out in a safe and efficient manner.

Along with other responsibilities, safety consciousness must always exist in your thinking and planning. Because of this obligation, you must prevent obvious unsafe acts on the part of those you work with, and you must also anticipate potential hazards. After an accident occurs, it is too late to prevent it. You must recognize that working in an unsafe manner is counterproductive. Most important, you are encouraged to demonstrate leadership ability by setting a good example.

To make our approach to safety more effective and uniform throughout the organization, you are receiving this manual outlining and formalizing our injury and illness prevention policies and procedures We feel this will be a useful tool to help in understanding and discharging our mutual responsibilities.

Gus Franklin, President
United Pacific Services, Inc.

Equipment / Color Pictures

Air Resource Board Certifications / CHP Bit Software

Aerial Certifications - Annual Inspection & DC Dielectric Tests

CALIFORNIA HIGHWAY PATROL

hereby awards this

Certificate of Achievement

to

UNITED PACIFIC SERVICES INC

5529 LEEDS ST
SOUTH GATE, CA 90280

2 Consecutive Satisfactory Ratings
Since JANUARY 5, 2005

There is established in the California Vehicle Code a biennial motor carrier safety compliance inspection program to be conducted by the California Highway Patrol. That program, known as the Biennial Inspection of Terminals (BIT) Program, requires all motor carriers operating trucks from terminals located in California to undergo an inspection of each operational terminal to rate their compliance with applicable laws and regulations relating to motor carrier safety.

This is to certify that this terminal has achieved consecutive satisfactory safety compliance ratings as indicated above. The California Highway Patrol congratulates this terminal on this meritorious achievement and recognizes the commitment to highway safety demonstrated by the personnel responsible for the operation of this terminal.

8-20-13

COMMISSIONER
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

CHP 341 (11-93) OPI 062

254

California Environmental Protection Agency

Air Resources Board

Certificate of Reporting Completion
Truck and Bus Regulation

Issued to:
United Pacific Services Inc
Motor Carrier: CA-197287
31 Vehicles Reported

Based on the fleet owner having attested that the statements and information that it has provided to the Air Resources Board (ARB) are true, accurate, and complete regarding all vehicles in the fleet subject to compliance, ARB hereby finds that the fleet listed above has met the reporting requirements of title 13, California Code of Regulations, section 2025 of the Truck and Bus Regulation and can use alternative compliance options as specified in the regulation. If ARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until **December 31, 2013**

Robert Cross
Division Chief, Mobile Sources Control Division
California Air Resources Board

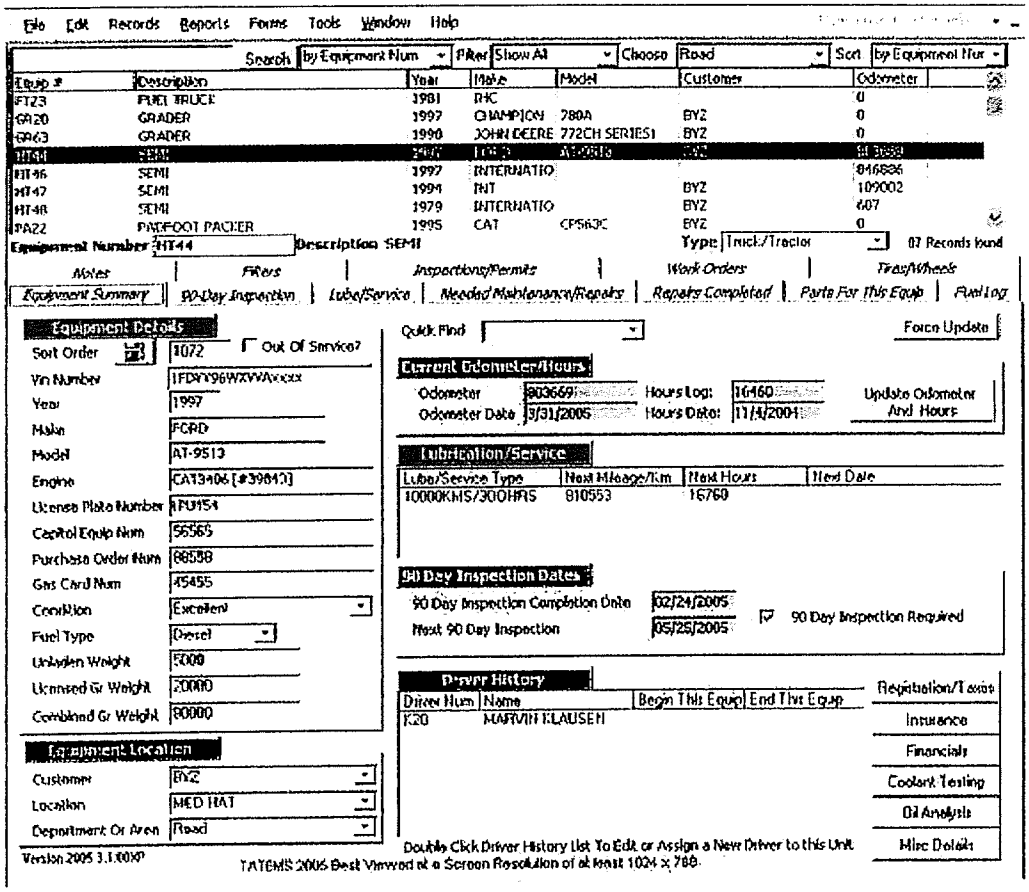
TRUCRS ID
20333

To verify the authenticity of this certificate, visit
www.arb.ca.gov/msprog/onrdiesel/tblookup.php

UNITED PACIFIC SERVICES, INC.

All UPS trucks are inspected by using TATEMS BIT Software. If awarded contract, UPS will assign vehicles and provide current BIT inspection reports for those vehicles assigned to the contract.

TATEMS was created in 1998 with the CHP BIT Inspections (California Highway Patrol Biennial Inspection of Terminals) in mind by PC Help LTD. It's purpose is to simplify your Fleet Maintenance record keeping so that your mechanics can focus on the equipment rather than paperwork.



120 E. La Habra Blvd., Suite 107, La Habra, CA 90631-2310

STATEMENT OF EQUIPMENT FORM

PROPOSER'S NAME: UNITED PACIFIC SERVICES, INC.

ADDRESS: 120 E. La Habra Blvd., STE 107, La Habra, CA 90631-2310

TELEPHONE: (562) 691-4600 x225

STATE BELOW THE INFORMATION FOR ALL EQUIPMENT AVAILABLE

Please list one (1) item per line; DO NOT submit an equipment list in your own format. This form may be reproduced in order to list all equipment.

TYPE OF EQUIPMENT	MAKE OF EQUIPMENT	MODEL	YEAR	SERIAL NUMBER	CONDITION OF EQUIPMENT	OPERATIONAL/ NON-OPERATIONAL	LOCATION
3/4 Ton P/U Ex Cab	GMC	2500 HD	2005	117920	Excellent	Operational	South Gate Yard
3/4 Ton P/U Ex Cab	GMC	2500 HD	2004	107768	Excellent	Operational	South Gate Yard
3/4 Ton P/U Ex Cab	GMC	2500 HD	2004	387977	Excellent	Operational	South Gate Yard
3/4 Ton P/U Ex Cab	GMC	2500 HD	2004	240479	Excellent	Operational	South Gate Yard
3/4 Ton P/U Ex Cab	GMC	2500 HD	2004	100434	Excellent	Operational	South Gate Yard
Dump Truck	GMC	W4500	2003	001590	Excellent	Operational	South Gate Yard
Dump Trk. Crew Cab	GMC	W4500	2002	802195	Excellent	Operational	South Gate Yard
1 Ton P.U. Crew Cab	Chevrolet	3500	2001	181440	Good	Operational	South Gate Yard
1 Ton P.U. Crew Cab	Chevrolet	3500	2001	186770	Good	Operational	South Gate Yard
1/2 Ton P.U. Ext. Cab	Ford	1500	2000	K37425	Good	Operational	South Gate Yard
3/4 Ton P.U, Ext. Cab	GMC	2500 HD	2004	385431	Excellent	Operational	South Gate Yard
Tractor Loader	JCB	520-50	2002	882790	Good	Operational	South Gate Yard
Aerial Bucket Truck	STERLING	Terex 5FC-55	2001	H56999	Excellent	Operational	South Gate Yard
Aerial Bucket Truck 95'	GMC	Terex 6H-65	2002	J504839	Excellent	Operational	South Gate Yard
Chipper Truck	GMC	C7500	2004	F501634	Excellent	Operational	South Gate Yard
Roll-Off Truck	VOLVO	VN660	1999	N776433	Excellent	Operational	South Gate Yard
Brush Chipper	VERMEER	BC1500XL	2009	1002261	Excellent	Operational	South Gate Yard

STATEMENT OF EQUIPMENT FORM

PROPOSER'S NAME: UNITED PACIFIC SERVICES, INC.

ADDRESS: 120 E. La Habra Blvd., STE 107, La Habra, CA 90631-2310

TELEPHONE: (562) 691-4600 x225

STATE BELOW THE INFORMATION FOR ALL EQUIPMENT AVAILABLE

Please list one (1) item per line; DO NOT submit an equipment list in your own format. This form may be reproduced in order to list all equipment.

TYPE OF EQUIPMENT	MAKE OF EQUIPMENT	MODEL	YEAR	SERIAL NUMBER	CONDITION OF EQUIPMENT	OPERATIONAL/ NON-OPERATIONAL	LOCATION
Stump Grinder	Vermeer	SC752	2002	658998	Excellent	Operational	South Gate Yard
Stump Grinder	Vermeer	SC752	2003	781781	Excellent	Operational	South Gate Yard
Brush Chipper	Bandit	1890XP	2008	002274	Excellent	Operational	South Gate Yard
Chipper Truck	International	4300	2003	588905	Excellent	Operational	South Gate Yard
Aerial Bucket Truck	International	Terex 5FB-55	1997	476248	Excellent	Operational	South Gate Yard
Aerial Bucket Truck	GMC	Altec AA600	1997	518437	Excellent	Operational	South Gate Yard
Chipper Truck	FORD	F750	2000	A43138	Excellent	Operational	South Gate Yard
Chipper Truck	FORD	F750	2000	A44032	Excellent	Operational	South Gate Yard
Chipper Truck	FORD	F750	1998	A00202	Excellent	Operational	South Gate Yard
Aerial Bucket Truck	FORD	Terex 5FB-55	1996	A54812	Excellent	Operational	South Gate Yard
Aerial Bucket Truck	FORD	Terex 5FB-55	1996	A54366	Excellent	Operational	South Gate Yard
Brush Chipper	Vermeer	BC1800XL	2010	1002713	Excellent	Operational	South Gate Yard
Brush Chipper	Vermeer	BC1400XL	2004	001686	Excellent	Operational	South Gate Yard
Brush Chipper	Vermeer	BC1400XL	2004	001751	Excellent	Operational	South Gate Yard
Crane Truck	GMC	National Crane	1994	506189	Excellent	Operational	South Gate Yard
Aerial Bucket Truck	GMC	Altec AA600	1994	503262	Excellent	Operational	South Gate Yard
Stump Grinder	Rayco	RG1635	2008	210108	Excellent	Operational	South Gate Yard

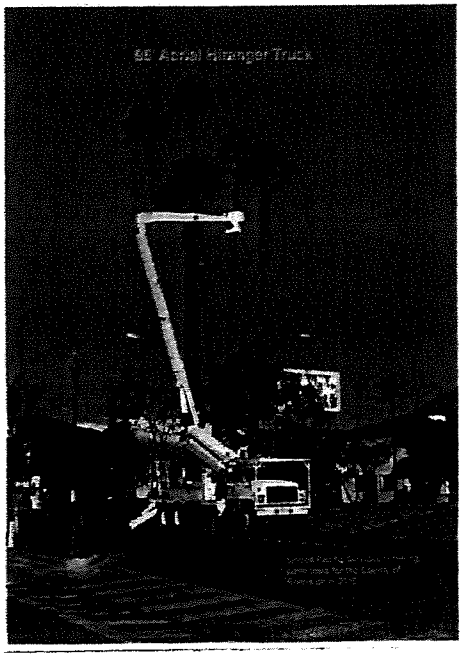
UNITED PACIFIC SERVICES

Specialized Equipment

VARIOUS JOB SITES - COLOR PICTURES

County of Los Angeles - As-needed Emergency contract
City of Rancho Cucamonga - Annual contract
City of Del Mar - Annual contract

Color Pictures utilizing the following equipment:



1.) 95' Aerial bucket / boom truck

2.) 8-Ton crane truck - 3 stage at 65' height

3.) 35-ton crane truck - 3 stage at 125' height

4.) 16' JCB loader with grapple bucket

5.) 2010 - BC1500 Vermeer chipper

6.) 2009 - 1890 Bandit Chipper / whole tree

7.) 2006 - International chipper dump truck

Crane Operators Permit



1.) Robin Ryti
Crane and Hoisting Certification
Registration Number: 2377305

Certified for crane type: LHC-SHC-BTC

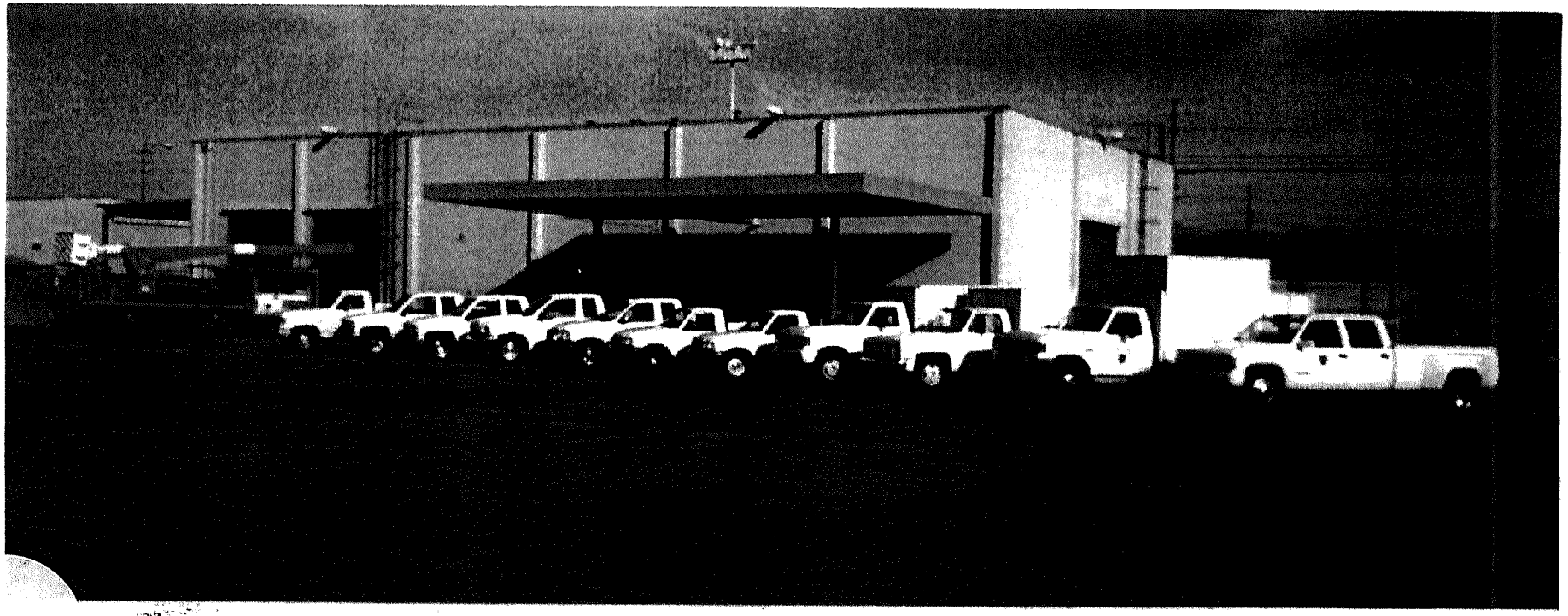
2.) Victor Mendoza
Crane and Hoisting Certification
Registration Number: 10783

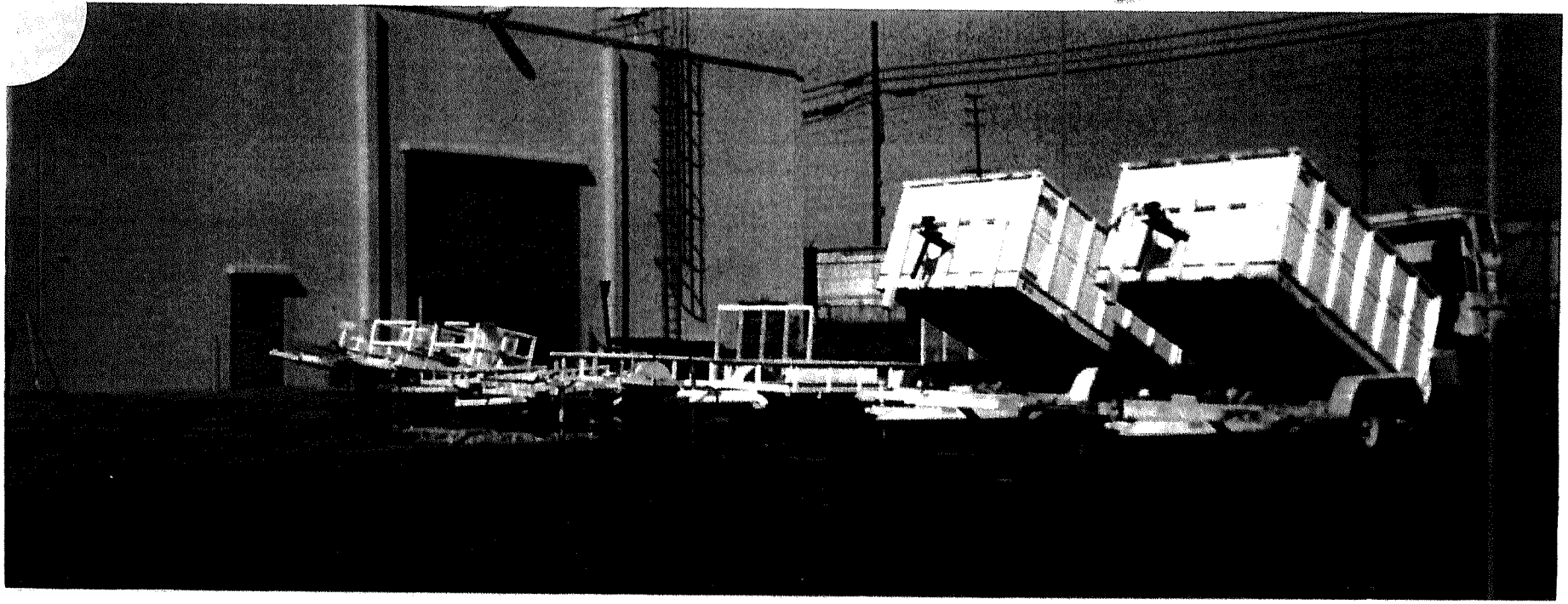
Certified for crane type: LHC-SHC-BTC

UNITED PACIFIC SERVICES, INC.









TEREX
Utilities

PERIODIC/MAINTENANCE DIELECTRIC TEST

Aerial – Category A and B

ANSI/SIA A92.2

Customer: Unitied Pacific Services
Work Order No. 35959
Date: 8/17/12
Unit No.: 995-2002
License No.: 8W16487

Equipment Identification:
Manufacturer: Hi Ranger
Model: 6H-65-90
S/N: 20202118476

Upper Boom Test:
Upper Boom Angle 30 °
Lower Boom Angle 45 °

Chassis Insulating Test:
Upper Boom Angle 45 °
Lower Boom Angle 30 °

Air Temp. 98 °F
Humidity 10 %
Time 1:00 am/pm

Telescopic Booms: ☐ Fully Extended ☐ Fully Retracted ☐ To Minimum Extension Label

Test Equipment: Model-S/N ALT 120/60 Ser. 26
Calibration Date: 6/23/12

1. CATEGORY A & B INSULATING AERIAL DEVICE (with lower test electrode system)

Note: µA = Micro amp

Unit Qualification Voltage	AC TEST - 1 Minute			DC TEST - 3 Minutes			Initial	
	TEST VOLTAGE	Time	Leakage	TEST VOLTAGE	Time	Leakage	Accept	Reject
46KV & Below	40KV	Start	µA	56KV	Start	µA		
		Finish	µA		Finish	µA		
		Max. Leakage	40 µA		Max. Leakage	28 µA		
69KV	60KV	Start 1:15	50 µA	84KV	Start	µA	A.D.	
		Finish 1:16	50 µA		Finish	µA		
		Max. Leakage	60 µA		Max. Leakage	42 µA		

2. LOWER TEST ELECTRODE SYSTEM:

Test for "Electrical Continuity" between the center core of the test terminal and the following:

- Outer Test Band ☐ Less than 100 OHMS
- Hose Assembly Bulkhead ☐ Less than 100 OHMS
- PVC Tube Bands ☐ Less than 100 OHMS
- Inner Test Band ☐ Less than 100 OHMS
- Leveling Rod Bands ☐ Less than 100 OHMS
- Other _____ ☐ Less than 100 OHMS

Test for "Electrical Insulation" between the center core of the test terminal and steel elbow:
☐ More than 10,000 OHMS

3. CHASSIS INSULATING SYSTEM (lower boom insert)

AC TEST - 3 Minute			DC TEST - 3 Minutes			Initial	
TEST VOLTAGE	Time	Leakage	TEST VOLTAGE	Time	Leakage	Accept	Reject
35KV	Start 1:25	900 µA	50KV	Start	µA	A.D.	
	Finish 1:28	900 µA		Finish	µA		
	Max. Leakage	3000 µA		Max. Leakage	100 µA		

4. COMPONENT TEST

DESCRIPTION	AC TEST – 1 Minute			DC TEST – 3 Minutes		Initial	
	Test Voltage	KV	KV	KV	KV	Accept	Reject
	Start	µA	µA	µA	µA		
S/N	Finish	µA	µA	µA	µA		
	Max. Leakage	µA	µA	µA	µA		

Tested by: [illegible] **Location:** Fontana

Comments:

CATEGORY A/B DIELECTRIC TEST FORM
01/06

TEREX

Utilities

Aerial Platform Annual Inspection

In Accordance with ANSI A92.2

Shop Work Order: 35959 Test Date 8/17/12

Customer United Pacific Services

Location Fontana, CA.

Inspector Anthony Ojeda Inspector Number 59307

Chassis and Unit Information

Chassis Year 2001 Chassis Model GMC

Vin Number 1GDT7H4C72J504839

License Plate number 8W16487

Odometer 43340 Eng. HR/Meter N/A

Unit Manufacturer Hi Ranger

Model Number 6H-65-90

Serial Number 20020118476

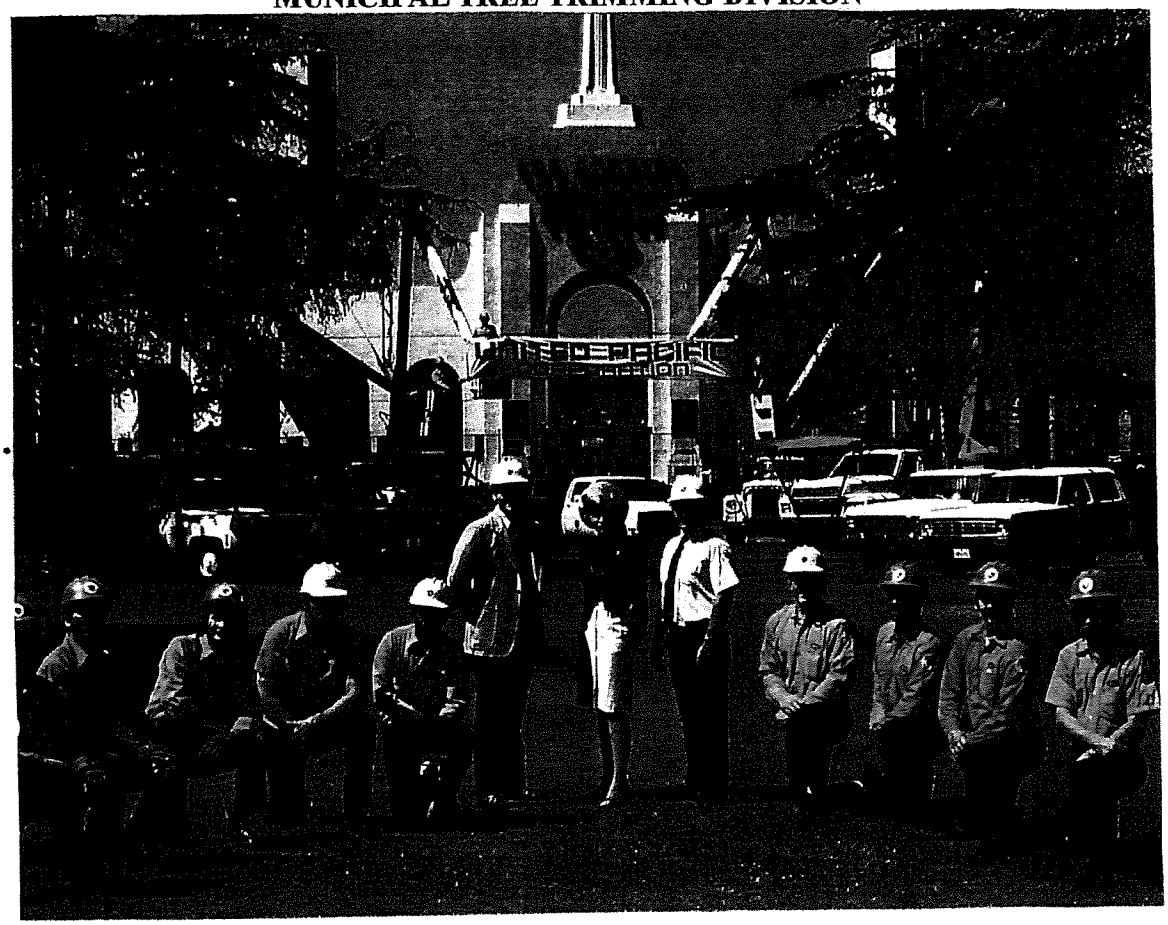
Unit Number 995-2002 PTO HR/Meter 6842

FONTANA
8594 CHERRY AVE
FONTANA, CA 92335
TEL: (909) 565-1234
FAX: (909) 565-1212

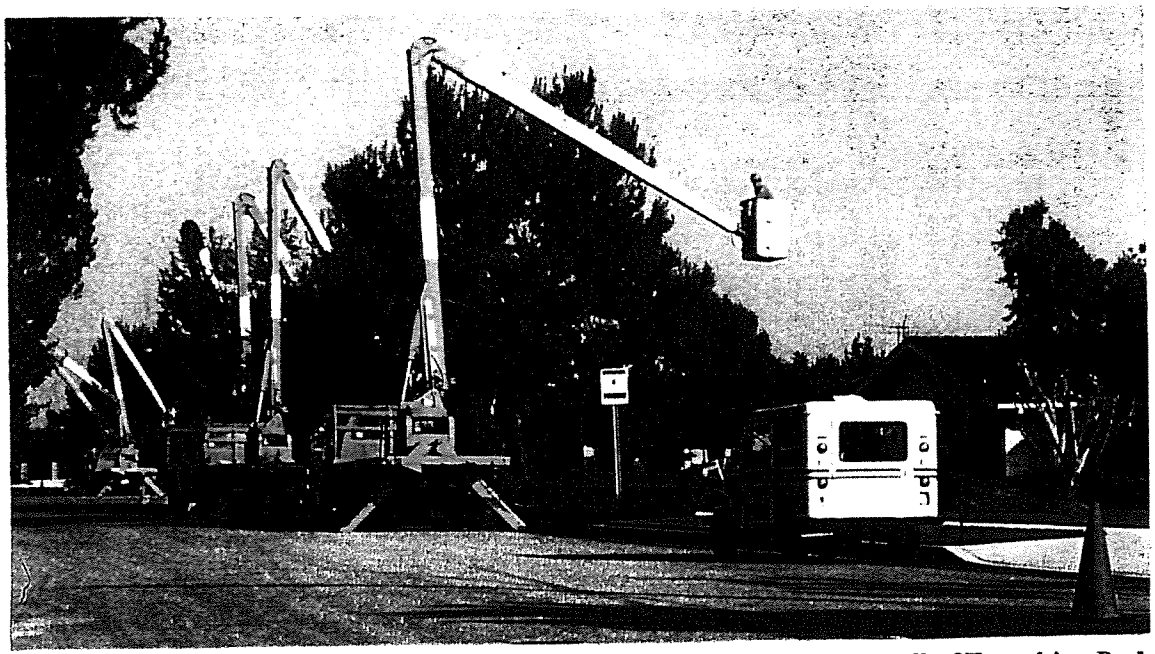
UNITED PACIFIC CORPORATION

MUNICIPAL TREE TRIMMING DIVISION

1.



2.



1. **Selected by the Los Angeles Olympic Organizing Committee to trim and prune all of Exposition Park featuring over 1400 trees representing 36 distinct species situated on 130 acres in the heart of Los Angeles, headquarters and site for the opening ceremoni- 1984 Summer Olympic Games.**

2. **United Pacific trimming trees for the City of 91.**

Cal-Osha Certifications / Training Program

OSHA OUTREACH TRAINING PROGRAM REPORT

Statement of Certification. *I certify that I have conducted this outreach training class in accordance with the OSHA Outreach Training Program guidelines. I have maintained the training records as required by these guidelines and I will provide these records to the OSHA Directorate of Training and Education (or their designee) upon request. I understand that I will be subject to immediate dismissal from the OSHA Outreach Training Program if information provided herein is not true and correct. I further understand that providing false information herein may subject me to civil and criminal penalties under Federal law, including section 17(g) of the Occupational Safety and Health Act, 29 U.S.C.666(g), which provides criminal penalties for making false statements or representations in any document filed pursuant to that Act. I hereby attest that the information on this form is true and correct.*

Trainer Signature _____ Date Sept 10, 2011

☐ *If submitting this application by electronic means, by checking the box to the left or affixing a signature, I attest that all information provided in this submission is true and accurate.*

Course Conducted:
- ☒ 10-hour Construction
- ☐ 10-hour General Industry
- ☐ 30-hour Construction
- ☐ 30-hour General Industry

Course Information (check all that apply):
- ☒ Spanish
- ☐ Youth (age 18 or less)
- ☐ Training conducted outside US
- ☐ Language other than English or Spanish _____
- ☐ OSHA Alliance or Partnership related (specify below)

_____

State in which training was held (or country if outside of US): _____

Course End Date: 9 / 10 / 2011 (Requests cannot be older than 6 months)

Number of Students: _____ (Enter names on back or on separate sheet. More than 50 requires prior approval)

Primary Trainer Course Information

Your Responsible Training Organization (which OTI Education Center, or OSHA) _____

ID Number* _____ Name _____ Course (#500/#501/#502/#503) _____ Expiration Date ___/___/___

* *ID number – only applies to trainers who have received student cards*

Address *(Use an address that will come directly to you; if you have an ID and your address is unchanged, don't complete this)*

☐ *Check if this is a new address*

Company / Dept. FRANK J. PEDRAZA

Address _____

_____

City /State /Zip _____

Phone Number _____ E-mail: FRANK.PEDRAZA@ST.OSHA.GOV

Documentation must include:
(1) Outreach Training Program Report
(2) Copy of trainer card if this is your first class or you updated your trainer status
(3) Student names
(4) Topic list and the time spent on each

Important notes:
* See Attachment B for where to send card request
* Trainers' course records must include sign-in sheets collected for each day
* Maintain records which indicate the card number dispensed to each student
* Print or type trainer's name on card to ensure legible
* Send separate documentation for each class

10-Hour Topics (30-hour class: see back, or include a separate topic list)
* Indicate the amount of time spent on each of the topics in the class

Hours* Construction

____ **Required** Introduction to OSHA
____ **Required** OSHA Focus Four Hazards – including: Fall Protection, Electrical, Struck By, Caught in/between
____ **Required** Personal Protective and Lifesaving Equipment
____ **Required** Health Hazards in Construction – including: Hazard Communication and Silica

Elective Topics:
____ Materials Handling, Storage, Use and Disposal
____ Tools - Hand and Power
____ Scaffolds
____ Cranes, Derricks, Hoists, Elevators, and Conveyors
____ Excavations
____ Stairways and Ladders

Optional: Other OSHA Construction hazards or policies
____ _____
____ _____
____ _____
____ _____
____ _____

Hours* General Industry

____ **Required** Introduction to OSHA
____ **Required** Walking and Working Surfaces
____ **Required** Exit Routes, Emergency Action Plans, Fire Prevention Plans and Fire Protection
____ **Required** Electrical
____ **Required** Personal Protective Equipment
____ **Required** Hazard Communication

Elective Topics:
____ Hazardous Materials (Flammable and Combustible Liquids)
____ Materials Handling
____ Machine Guarding
____ Introduction to Industrial Hygiene
____ Bloodborne Pathogens
____ Ergonomics
____ Safety and Health Programs
____ Fall Protection

Optional: Other OSHA General Industry hazards or policies
____ _____
____ _____

30 Hour Topics

*Indicate the amount of time spent on each of the topics in the class.

Construction

Hours*

____ Required Introduction to OSHA
____ Required OSHA Focus Four Hazards – including: Fall Protection, Electrical, Struck By, Caught in/between
____ Required Personal Protective and Lifesaving Equipment
____ Required Health Hazards in Construction – including: Hazard Communication and Silica
____ Required Stairways and Ladders

Elective Topics:

____ Fire Protection and Prevention
____ Materials Handling, Storage, Use and Disposal
____ Tools - Hand and Power
____ Welding and Cutting
____ Scaffolds
____ Cranes, Derricks, Hoists, Elevators, and Conveyors
____ Motor Vehicles, Mechanized Equipment and Marine Operations; Rollover Protective Structures and Overhead Protection; and Signs, Signals and Barricades
____ Excavations
____ Concrete and Masonry Construction
____ Steel Erection
____ Safety and Health Program
____ Confined Space Entry
____ Powered Industrial Vehicles
____ Ergonomics

Optional: Other OSHA Construction hazards or policies

General Industry

Hours*

____ Required Introduction to OSHA
____ Required Walking and Working Surfaces
____ Required Exit Routes, Emergency Action Plans, Fire Prevention Plans and Fire Protection
____ Required Electrical
____ Required Personal Protective Equipment
____ Required Materials Handling
____ Required Hazard Communication

Elective Topics:

____ Hazardous Materials (Flammable and Combustible Liquids)
____ Permit-Required Confined Spaces
____ Lockout / Tagout
____ Machine Guarding
____ Welding, Cutting, and Brazing
____ Introduction to Industrial Hygiene
____ Bloodborne Pathogens
____ Ergonomics
____ Fall Protection
____ Safety and Health Programs
____ Powered Industrial Vehicles

Optional: Other OSHA General Industry hazards or policies

Student Names

1 Wilfredo Mejia
2 Enrique Munoz
3 Roberto Hernandez
4 Hector Vargas
5 Alejandro López
6 Eloy Zuniga Zepeda
7 Ignacio Gomez
8 Mariano Clara
9 Mauricio Cohetzaltitla
10 Eusebio Maldonado
11 Bertha Luna
12 Francisco Cohetzaltitla
13 Tomas Perez
14 Angel Lopez
15 Julian Jimenez
16 Roberto Inzunza
17 Flemon Chavez
18 Jesús Macuil
19 Jose Torres [illegible]
20 Enrique Gutierrez
21 Atanacio Hernández
22 Luis H Padilla
23 Antonio Gomez
24 Luis Alberto López
25 Felix Marcos
26 Alejandro Castro
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OSHA Occupational Safety and Health Administration

34-003371591

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Bertha Luna

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371585

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Mauricio Cohetzalitla

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371582

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Roberto Hernandez

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371597

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Angel Lopez

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371596

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Francisco Cohetzalitla

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371584

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Ignacio Gomez

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371581

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Wilfredo Mejia

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371598

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Roberto Inzunza

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371600

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Enrique Gutierrez

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

34-003371592

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health
Jaime Perez

Frank J. Pedraza (Trainer name – print or type)

09-10-11 (Course end date)

OSHA Occupational Safety and Health Administration

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Eusebio Maldonado

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371589

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Mariano Clara

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371594

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Filemon Chavez

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371588

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Eloy Zuniga Zepeda

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371575

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Luis Alberto Lopez

Frank J. Pedraza 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371583

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Alejandro Lopez

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371586

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Enrique Munoz

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371595

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Jose Torres

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371587

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Hector Vargas

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371579

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Luis Alberto Lopez

Frank draza — 09-10-11

(Trainer) (Course end date)

OSHA Administration

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Felix Marcos

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371578

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Antonio Gomez

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371576

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

ATANACIO HERNANDEZ

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371577

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Luis H. Padilla

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371593

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Julian Jimenez

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration 34-003371599

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in Construction Safety and Health

Jesus Macum

Frank J. Pedraza — 09-10-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration

34-003366601

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health

JAMES MADISON

FRANK J. PEDRAZA 7-18-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration

34-003366602

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health

ERIC FRANKLIN

Frank J. Pedraza 07-18-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration

34-003366603

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health

GONZALO HERNANDEZ

Frank J. Pedraza 07-18-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration

34-003366604

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health

Johnny Atkins

Frank J. Pedraza 07-18-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration

34-003366605

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in
Construction Safety and Health

Leo Ramirez

Frank J. Pedraza 07-18-11

(Trainer name – print or type) (Course end date)

OSHA Occupational Safety and Health Administration

34-003366598

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in **Construction Safety and Health**

Evan Whitmarsh

Frank J. Pedraza — (Trainer name – print or type)

07-18-11 — (Course end date)

OSHA Occupational Safety and Health Administration

34-003366599

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in **Construction Safety and Health**

Anthony Gutierrez

Frank J. Pedraza — (Trainer name – print or type)

07-18-11 — (Course end date)

OSHA Occupational Safety and Health Administration

34-003366600

This card acknowledges that the recipient has successfully completed a 10-hour Occupational Safety and Health Training Course in **Construction Safety and Health**

Antonio Gomez Jr.

Frank J. Pedraza — (Trainer name – print or type)

07-18-11 — (Course end date)

SAFETY TRAINING DOCUMENTATION

United Pacific Services, Inc.

120 W. La Habra Blvd. #107
La Habra, CA 90631

Date:	09/10/11	**Management Representative:**	Gus Franklin
Topic:	OSHA 10-Hour Construction Safety & Health Course	**Compliance Code:**	3203, 1509-1511
Instructor:	Ricardo Garcia	☒ Test ☒ Video	☐ English ☒ Spanish

Comments:
Day 2 Sat September 10th 7:00 am to 12:00 pm

EMPLOYEES ATTENDING

PRINT Name *CLEARLY*	*SIGNATURE*
1. Enrique Muñoz	Enrique Muñoz
2. ROBERTO HERNANDEZ	ROBERTO HERNANDEZ
3. ALEJANDRO LÓPEZ	
4. Ignacio Gomez	Ignacio Gomez
5. Eloy Zuniga Zepeda	Eloy Zuniga Zepeda
6. FILEMON CHAVEZ	Filemon Chavez
7. Julian Jimenez	Julian Jimenez
8. FELIX MARCOS	FELIX Marcos
9. WILFREDO MEJIA	
10. HECTOR VARGAS	
11. BERTHA LUNA	Bertha Luna
12. Mariano Clara	Mariano Clara
13. ALEJANDRO CASTRO	Alejandro Castro
14. Juan Perez	

SAFETY TRAINING DOCUMENTATION

15. Mauricio Cohetzaltitla	Mauricio Cohetzaltitla
16. Eusebio Maldonado	Eusebio Maldonado
17. Luis Alberto López	Luis Alberto López
18. Francisco - Cohetzaltitla.	Francisco Cohetzaltitla
19. Luis Padilla	Luis Padilla
20. Carlos Gomez	Carlos Gomez
21. Enrique Gutierrez	Enrique Gutierrez
22. Roberto Iriarte	Roberto Iriarte
23. Jose Torres	Jose Torres
24.	
25. Manuel Hernández	Manuel Hernández
26. Jaime Torres	Jaime Reyes
27. Angel Lopez	Angel Lopez
28. Jesús Macciel	Jesús Macciel
29.	
30.	
31.	
32.	
33.	
34.	
35.	
36.	

SAFETY TRAINING DOCUMENTATION

United Pacific Services, Inc.

120 W. La Habra Blvd. #107
La Habra, CA 90631

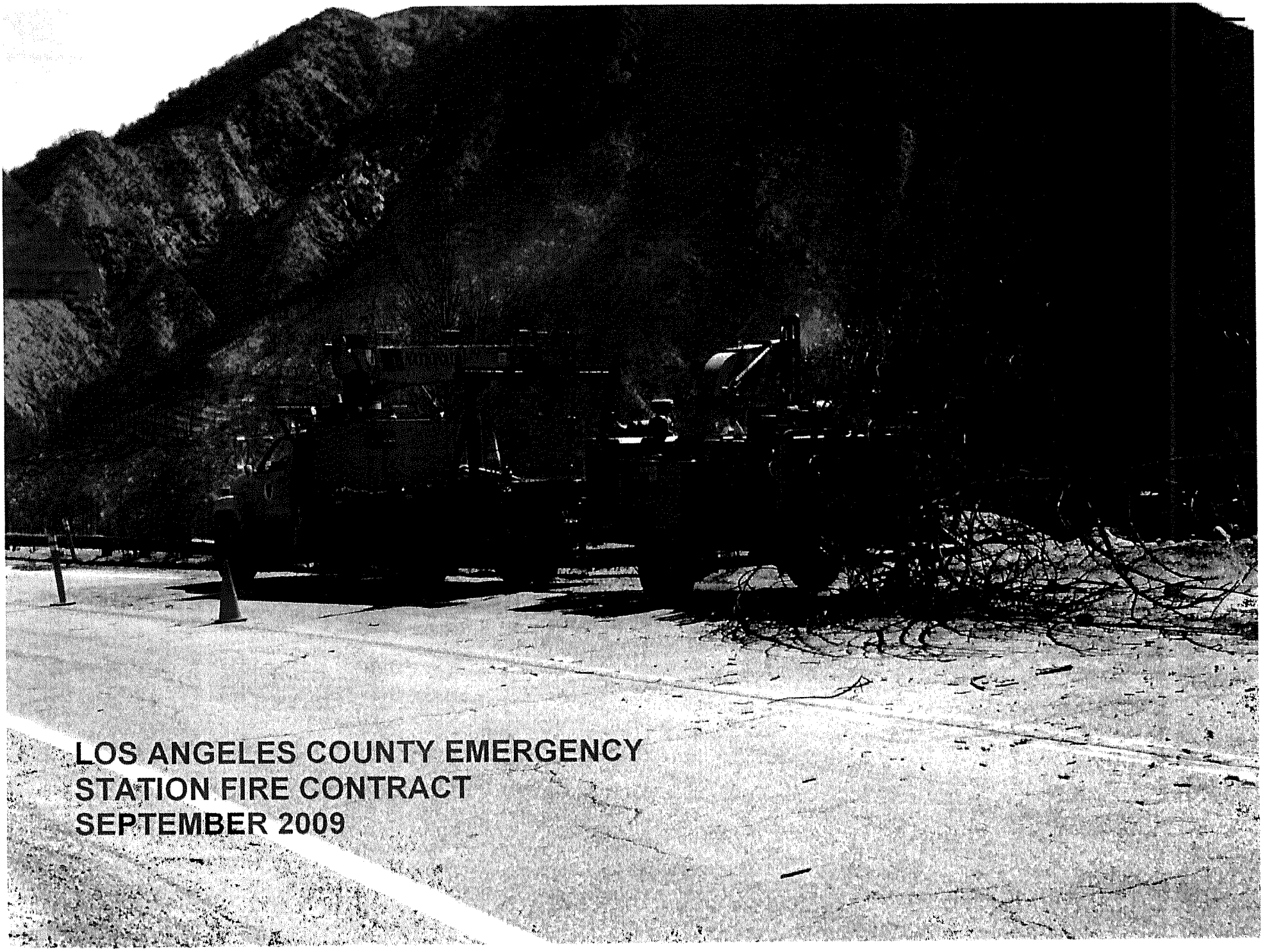
Date:	07/18/11	Management Representative:	Gus Franklin
Topic:	Principles of Safety & Health OSHA 10-Hour Day 2	Compliance Code:	3203
Instructor:	Frank J. Pedraza	☒ Test ☒ Video	☒ English ☐ Spanish

Comments:

5:00 pm to 9:00 pm

EMPLOYEES ATTENDING

PRINT Name CLEARLY	SIGNATURE
1. James Madison	
2. Eric Franklin	
3. Gonzalo Hernandez	
4. Johnny Atkins	
5. Leo Ramirez	
6. Elva Whitworth	
7. Anthony Gutierrez	
8. Antonio Gomez JR	
9.	
10.	
11.	
12.	
13.	
14.	



LOS ANGELES COUNTY EMERGENCY STATION FIRE CONTRACT SEPTEMBER 2009

Safety Orientation Class / Certifications

UNITED PACIFIC SERVICES, INC.

Safety Orientation Class

6 Hour Course

This Class will cover the following subjects

1. Heat Illness (Exam)
2. Bloodborne Pathogens (Exam)
3. Personal Protective Equipment (Exam)
4. Hazard Communication (Exam)
5. Lift Techniques (Exam)
6. Landscape Maintenance
7. Tree Trimming Safety

Please sign in on the sign in sheets provide to assure you get credit for attending the class.

Course Instructor: Antonio Gomez Jr.
I.S.A. Certified Tree Worker
1617C

Antonio Gomez Jr.

Date: 06/14/2011

Date: 06/15/2011

Date: 06/16/2011

Date: 06/17/2011

120 E. La Habra Blvd., Suite 107, La Habra, CA 90631-2310

Safety Orientation Class
June 14,2011

	Name/Nombre	*Position /Posición*	*Signature/Firma*
1	Antonio "Tony" Gomez Jr.	Supervisor	
2	Filemon Chavez	Tree trimmer	
3	Jorge Torres	Tree trimmer	
4	Salvador Padilla	Tree Trimmin	
5	Eloy Zuniga	Groundmen	
6	Alejandro Lopez	TREE TRIMMIN	
7	Hector Vargas	TREE TRIMMIN	
8	Alberto Lopez	Tree Trimmin	
9	Luis Padilla	TREE TRIMMIN	
10	Enrique Munoz	TREE TRIMMIN	
11	Francisco Cohetzaltitla	Groundmen	
12	Julian Jimenez	TREE TRIMMIN	
13	Atanacio Hernandez	TREE TRIMMER	
14	Roberto Inzunza	TREE TRIMMIN	

United Pacific Services

Facility:
Antonio Gomez Jr.

Safety Orientation Class

Date: 6-15-11

	Name/Nombre	Position /Posición	Signature/Firma
1	Antonio "Tony" Gomez Sr.	FOUR MAN	
2	Victor Gaona	GROUNDMAN	Victor Gaona
3	Enrique Gutierrez	TRUCK DRIVER	Enrique Gutierrez
4	Marcos Felix	GROUNDMAN	FELIX MARCOS
5	Manuel Perez		
6	Jose Torres	FOREMAN	
7	Jesus Macull	CLIMBER	
8	Angel Lopez	DRIVER/GROUNDMEN	
9	James Carter		
10	Leo Ramirez	SUPERVISOR	
11			
12			
13			
14			

United Pacific Services

Facilitator:
Antonio Gomez Jr.

Safety Orientation Class

Date: 6/16/11

	Name/Nombre	*Position /Posición*	*Signature/Firma*
1	Anthony "Richard" Gutierrez		Vacation
2	Miguel Quintero	Labor / Driver	Miguel Quintero
3	Bertha Luna	Labor	Bertha Luna
4	Mariano Clara	Labor / Driver	Mariano Clara
5	Roberto Hernandez	Labor	ROBERTO HERNANDEZ
6	Alejandro Castro	Labor / Driver	Alejandro Castro
7	Maurico Cohetzaltitla	Labor	Mauricio Cohetzaltitla
8	Eusebio Maldondo	Labor / Driver	
9	Arturo Ramirez	Labor	Alejandro Castro
10	Juan Perez	Labor / Driver	Juan Perez
11	Leo Ramirez	Supervisor	
12	Gonzalo Hernandez	Foreman	
13			
14			

United Pacific Services

Facilitor.

Safety Orientation Class
ENGLISH

Date: 6·17·11

	Name/Nombre	*Position /Posición*	*Signature/Firma*
1	TIM KUDLNOFF	MECHANIC	
2	JAMES MADISON	SECURITY	
3	JAMES CARTER	Ground Worker/DRIVER	
4	GEOFFREY MARSHALL	Driver	
5	EVAN WHITMARSH		
6	JOHNNY ATKINS		
7	KAREN MADISON	EXEC. ASST.	
8	HERB SHAW		
9	[redacted]		
10	[redacted]		
11			
12			
13			
14			

United Pacific Services

United Pacific Services, Inc.
120 E. La Habra, Blvd., Suite 107
La Habra, CA 90631

STATEMENT OF FACT

09/21/2011

This is to certify that United Pacific Services, Inc. (UPS) has always provided sufficient drinking water at the job site. 5-gallon water containers are filled up in the morning by each supervisor and ice is also added to the water. These containers are filled up twice and sometimes four times per day based on heat conditions. There has never been a time that UPS has not provided sufficient drinking water at the job site.

My signature certifies that sufficient drinking water has always been provided by UPS at a job site including ice:

EMPLOYEE SIGNATURES:

Print Name	Signature
1.) Enrique Muñoz	Enrique Muñoz
2.) Wilfredo Cuevaya	
3.) Roberto Hernandez	Roberto Hernandez
4.) Hector Vargas	
5.) Alejandro López	
6.) Eloy Zuniga Zepeda.	Eloy Zuniga Zepeda.
7.) Ignacio Gomez	Ignacio Gomez
8.) Eusebio Maldonado	Eusebio Maldonado
9.) Mauricio Cohetzaltitla	Mauricio Cohetzaltitla
10.) Mariano Clara	Mariano Clara
11.) Juan Perez	
12.) Bertha Luna	Bertha Luna
13.) Francisco. Cohetzaltitla.	Francisco. Cohetzaltitla

STATEMENT OF FACT

	Print Name	Signature
14.)	Alejandro-Castro	Alejandro Castro
15.)	FELIX MARCOS	Felix Marcos
16.)	Luis Alberto López	Luis Alberto López
17.)	Antonio Gomez	Antonio Gomez
18.)	Luis Padilla	Luis Padilla
19.)	Enrique Gutierrez	Enrique Gutierrez
20.)	Honorio Hernandez	Honorio Hernandez
21.)	Angel Lopez	Angel Lopez
22.)	JOSE TORRES	Jose Torres
23.)	Roberto Ivanza	Roberto Ivanza
24.)	JAIME PEREZ	Jaime Perez
25.)	Julian Jimenez	Julian Jimenez
26.)	FILEMON CHAVEZ	Filemon Chavez
27.)	Jesus Macias	Jesus Macias
28.)		
29.)		
30.)		
31.)		
32.)		
33.)		
34.)		
35.)		

HEAT ILLNESS PREVENTION PROGRAM

TRAINING DOCUMENTATION FORM

Organization United Pacific Services, Inc.

Instructor Jack Mooring

Date 08/12/08

☒ English ☐ Spanish Video Shown ☐ Yes ☒ No

PRINT NAME

1 Jose Lopez
2 Antonio Gomez
3 Antonio Gomez
4 Jack Mooring
5 LOUIS FRANKLIN
6 Leo Ramirez
7 Eric Franklin
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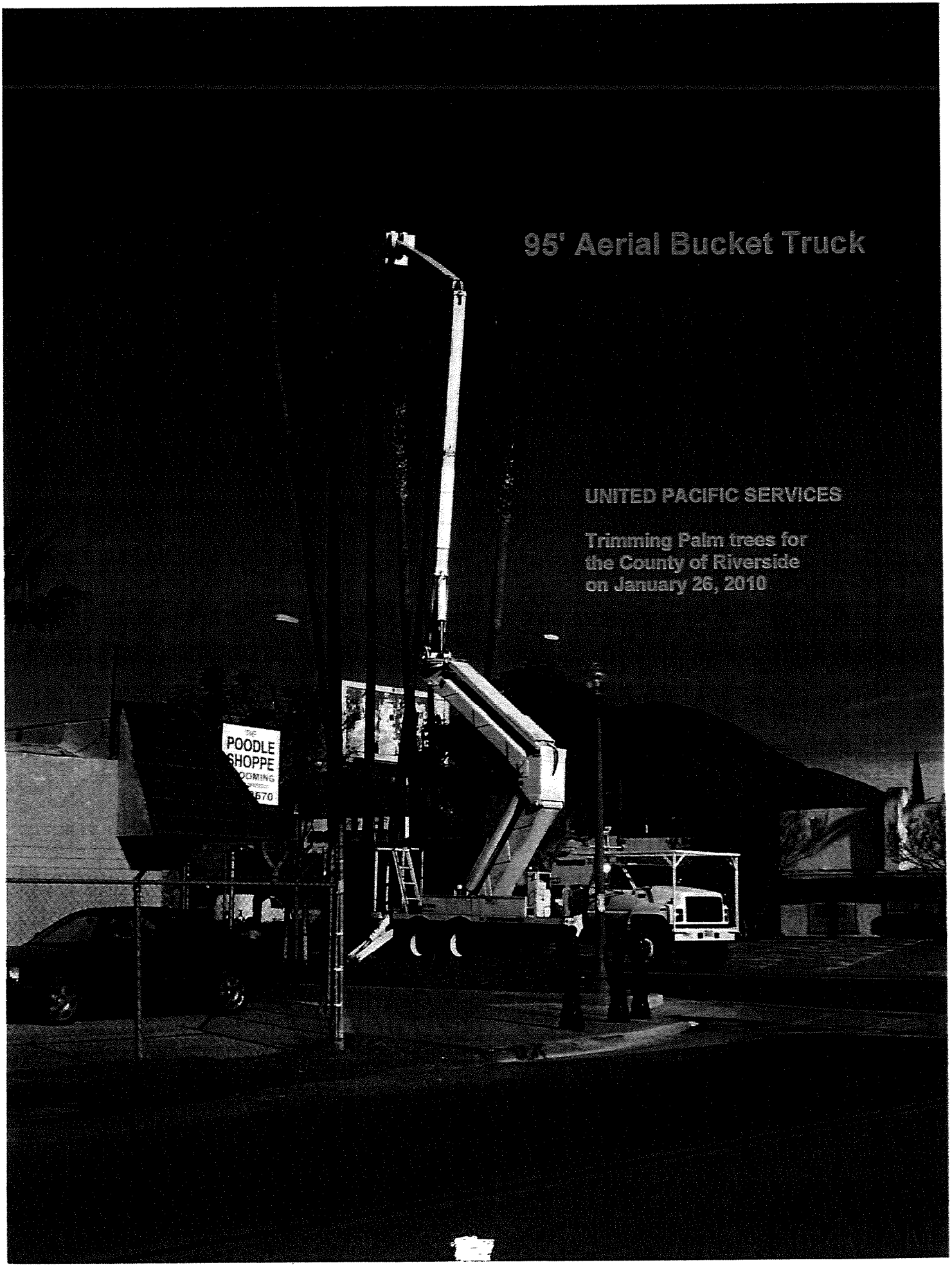

95' Aerial Bucket Truck
UNITED PACIFIC SERVICES
Trimming Palm trees for
the County of Riverside
on January 26, 2010
POODLE
SHOPPE

Department of Homeland

Security Program E-Verify

I.D. Number 396401

E-Verify

Company ID Number:

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer United Pacific Services Inc	
Eric Franklin	
Name (Please Type or Print)	Title
Electronically Signed	02/28/2011
Signature	Date

Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed	02/28/2011
Signature	Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	United Pacific Services Inc
Company Facility Address:	120 E. La Habra Blvd.
	STE 107
	La Habra, CA 90631-2310
Company Alternate Address:	
County or Parish:	ORANGE
Employer Identification Number:	

E-Verify

Company ID Number:

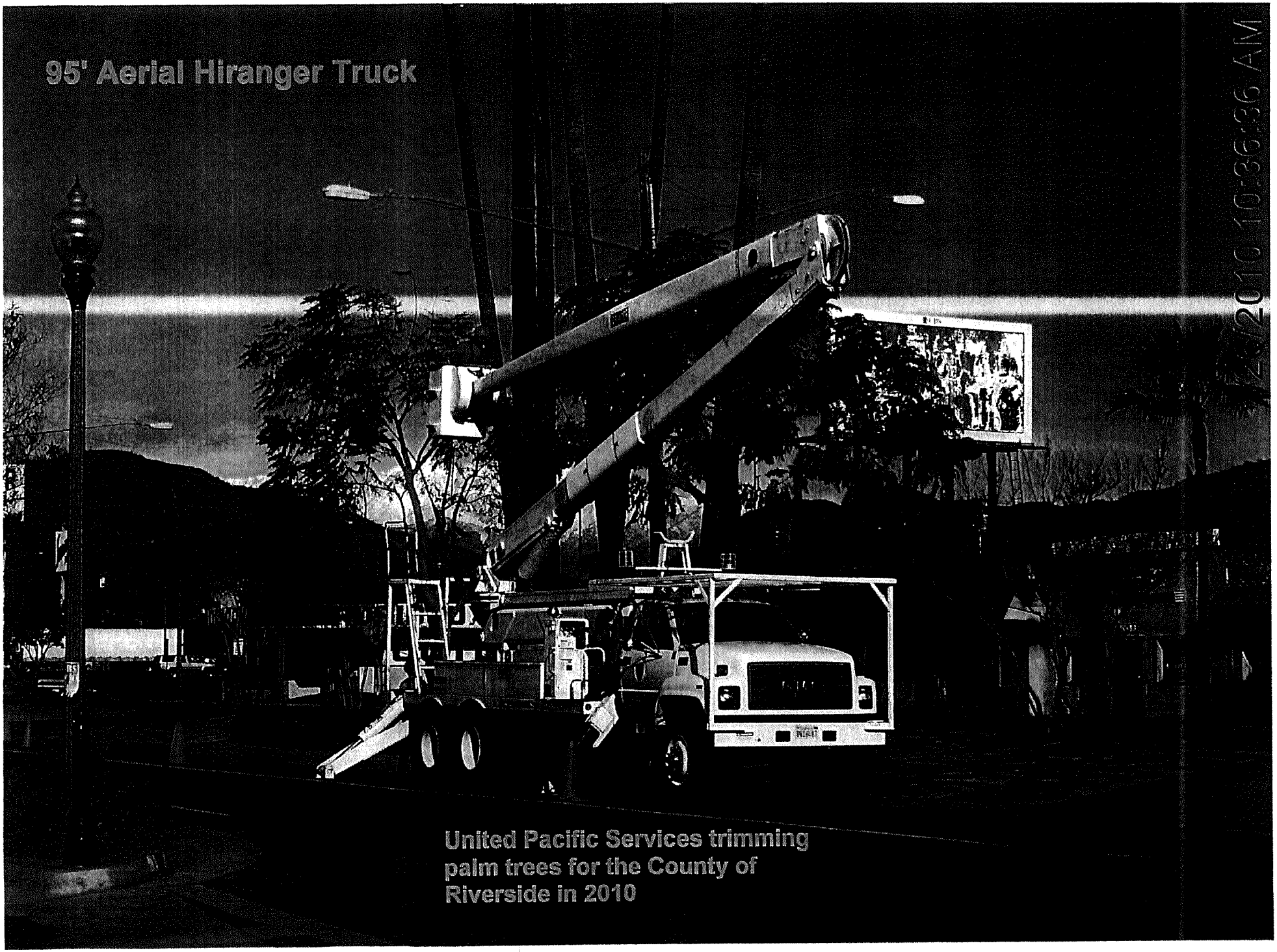
North American Industry Classification Systems Code:	561
Administrator:	
Number of Employees:	20 to 99
Number of Sites Verified for:	1

Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:

- CALIFORNIA 1 site(s)

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name:	**Eric L Franklin**		
Telephone Number:	**(562) 691 - 4600 ext. 226**	Fax Number:	**(562) 691 - 8839**
E-mail Address:	**eric@unitedpac.com**		


95' Aerial Hiranger Truck
2/20/2010 10:39:39 AM
United Pacific Services trimming
palm trees for the County of
Riverside in 2010

ADDITIONAL INFORMATION

Daily Payroll Report

Daily Crew Schedule

Payroll Check

Report Date:_____

DAILY PAYROLL REPORT

Authorized Signature:_____

Weekending Date: Circle one: Mon Tues Wed Thur Fri Sat Sun Print Name:

	Employee	Start Work Time	Start Break Time	End Break Time	Start Lunch Time	End Lunch Time	Start Break Time	End Break Time	End Work Time	Total Regular hours	Total Overtime hours	Total Hours Worked	Employee Signature
1.	Atkins, Johnny												
2.	Castro, Alejandro												
3.	Chavez, Filemon												
4.	Cohetzaltitla, Abel												
5.	Cohetzaltitla, Esteban												
6.	Cohetzaltitla, Francisco												
7.	Cohetzaltitla, Mauricio												
8.	Gaona, Jorge												
9.	Gaona, Luis												
10.	Gaona, Victor												
11.	Gomez, Angel												
12.	Gomez, Tony Sr.												
13.	Gomez, Tony Jr.												
14.	Gomez, Ignacio												
15.	Gonzales, Jose Luis												
16.	Guevara, Emidio												
17.	Guevara, Wilfredo												
18.	Gutierrez, Anthony												
19.	Gutierrez, Enrique												
20.	Hernandez, Atanacio												
21.	Hernandez, Gonzalo												
22.	Hernandez, Roberto												

United Pacific Services, Inc. 120 E. La Habra Blvd., Suite 107 La Habra, CA 90631 Phone: (562) 691-4600

Report Date:_____

DAILY PAYROLL REPORT

Authorized Signature:_____

Weekending Date: Circle one: Mon Tues Wed Thur Fri Sat Sun

Print Name:

	Employee	Start Work Time	Start Break Time	End Break Time	Start Lunch Time	End Lunch Time	Start Break Time	End Break Time	End Work Time	Total Regular hours	Total Overtime hours	Total Hours Worked	Employee Signature
23.	Jarquin, Celerino												
24.	Kudinoff, Tim												
25.	Lopez, Angel												
26.	Luna, Bertha												
27.	Macuil, Jesus												
28.	Maldonado, Eusebio												
29.	Mendez, Eduardo												
30.	Mooring, Jack												
31.	Mooring, Renee												
32.	Padilla, Luis												
33.	Pena, Gustavo												
34.	Pena, Raul												
35.	Perez, Jamie												
36.	Ponce, Walter												
37.	Quintero, Miguel												
38.	Ramirez, Leo												
39.	Shaw, Herbert												
40.	Sosa, Lorenzo												
41.	Torres, Jorge												
42.	Torres, Jose												
43.	Zuniga, Eloy												
44.													

ROLL CALL

Date: 12-05-14 Day: FRI

Crew 1	Crew 2	Crew 3	Crew 4	Crew 5			
Tony Jr.	**Tony Sr.**	**Jose T.**	**Ignacio G.**	**Leo R.**	**Mauricio C.**	**Alejandro**	**SHOP**
1 Tony Gomez Jr.	1. Tony Gomez Sr.	1. Jose Torres	1. Ignacio Gomez	1. Johnny Atkins	1. Able Reynoso	1. Alejandro Castro	1. Tim Kudinoff
CITY LA	CITY LA	RC	RIV	OUT	LA COUNTY SOUTH	LA COUNTY D.G.	SHOP
2. Estaban Cohetztitla	2. Hector Vargas	2.Filemone Chavez	2. Jorge Gaona	2. Steve Lymon	2. Betha Luna	2.Eusebio Maldonado	2. Leo Ramirez
CITY LA	CITY LA	RC	RIV	CITY LA	LA COUNTY SOUTH	LA COUNTY D.G.	LA COUNTY SOUTH
3. Victor Gaona	3. Alberto Lopez	3. Angel Lopez	3. Emidio Guevara	3. James Carter	3. Roberto Hernandez	3. Arturo Ramirez	3. Walter Ponce
OUT-VAC	CITY LA	RC	RIV	OUT-SICK	LA COUNTY SOUTH	LA COUNTY MALIBU	OUT
4. Franciso Cohetzititla	4. Enrique Munoz	4. Atanacio Hernandez	4. Ruben Soriano	6. Anthony Gutierrez	4 Mauricio Coherzititla	4. Juan Perez	4. Jack Mooring
CITY LA	OUT	RC	RIV	OUT	LA COUNTY SOUTH	LA COUNTY MALIBU	SAN DIEGO
5. Felix Marcos	5. Enrique Gutierrez	5. Santos Rivera	5. Saul Reynoso		5. Miguel Quintero		5. Renee Mooring
CITY LA	CITY LA	RC	RIV		OUT-VAC SOUTH		OFFICE
6. Juan Ruiz	6. Paulino Alvarez	6. Jose Estaban	6. Jamie Perez				6. Karen Madison
CITY LA	CITY LA	RC	RIV				OFFICE
7. Salvadore Padilla	7. Wilfredo Guevara	7. Jesus Macuil	7. Jorge Torres				
CITY LA	CITY LA	RC	RIV				
	8. Eloy Zuniga	8. Roberto Inzunza					
	CITY LA	RC					
	9. Alejandro Lopez						
	CITY LA						
	10. Luis Padilla						
	CITY LA						
	11. Subcontractor						
	CITY LA						
LA COUNTY = SOUTH AREA CONTRACT / DOMINGUEZ					6AP CONTRACT / MALIBU		
RIV = COUNTY OF RIVERSIDE							
CITY L.A = CITY OF LOS ANGELES							
RC = CITY OF RANCHO CUCAMONGA							
							a

ONY

Earnings Statement



UNITED PACIFICS SERVICES INC
120 E. LA HABRA BLVD. STE 107
LA HABRA CA 90631-2310

Period Beginning: 11/17/2014
Period Ending: 11/30/2014
Pay Date: 12/05/2014

Taxable Marital Status: Married
Exemptions/Allowances:
Federal: 3
CA: 3

[redacted]

Social Security Number:

Earnings	rate	hours	this period	year to date
Regular	17.1300	27.00	462.51	26,936.93
Holiday	17.1300	8.00	137.04	1,233.36
Vacation				822.24
Gross Pay			$599.55	28,992.53

Other Benefits and Information	this period	total to date
Vacation Bal		87.92

Deductions	Statutory		
	Federal Income Tax	-20.92	1,220.55
	Social Security Tax	-37.18	1,797.54
	Medicare Tax	-8.69	420.39
	CA SUI/SDI Tax	-6.00	289.93
	CA State Income Tax		71.91
	Other		
	Advance 2		16,330.29
	Net Pay	$526.76	
	Net Check	$526.76	

Your federal taxable wages this period are $599.55

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SECURITY DOCUMENT AUTHENTICITY COLORED AREA MUST CHANGE INTENSITY GRADUALLY AND EVENLY FROM DARK AT TOP TO LIGHT AT BOTTOM

VOID VOID VOID

CO. FILE DEPT. CLOCK NUMBER 070
ONY

Earnings Statement

ADP

UNITED PACIFICS SERVICES INC
120 E. LA HABRA BLVD. STE 107
LA HABRA CA 90631-2310

Period Beginning: 11/17/2014
Period Ending: 11/30/2014
Pay Date: 12/05/2014

Taxable Marital Status: Married
Exemptions/Allowances:
Federal: 5
CA: 5

[redacted]

Social Security Number:

Earnings	rate	hours	this period	year to date
Regular	15.5000	27.00	418.50	24,443.50
Holiday	15.5000	8.00	124.00	1,116.00
Vacation				620.00
	Gross Pay		$542.50	26,179.50

Other Benefits and Information	this period	total to date
Vacation Bal		97.67

Deductions	Statutory		
	Federal Income Tax	-0.02	295.28
	Social Security Tax	-33.64	1,623.13
	Medicare Tax	-7.86	379.60
	CA SUI/SDI Tax	-5.43	261.80
	Other		
	Advance 2		15,290.09
	Net Pay	$495.55	
	Net Check	$495.55	

Your federal taxable wages this period are $542.50

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VERIFY DOCUMENT AUTHENTICITY - COLORED AREA MUST CHANGE IN TONE GRADUALLY AND EVENLY FROM DARK AT TOP TO LIGHTER AT BOTTOM

UNITED PACIFICS SERVICES INC
120 E. LA HABRA BLVD. STE 107
LA HABRA CA 90631-2310

Payroll check number: [redacted]
Pay date: 12/05/2014

Pay to the order of: [redacted]

This amount: FOUR HUNDRED NINETY FIVE AND 55/100 DOLLARS $495.55

CITIBANK N.A.
5401 E. WHITTIER BLVD
LOS ANGELES, CA 90022

Susan Franklin

ONY

Earnings Statement

ADP

UNITED PACIFICS SERVICES INC
120 E. LA HABRA BLVD. STE 107
LA HABRA CA 90631-2310

Period Beginning: 11/17/2014
Period Ending: 11/30/2014
Pay Date: 12/05/2014

Taxable Marital Status: Single
Exemptions/Allowances:
Federal: 2
CA: 2

[redacted]

Social Security Number

Earnings	rate	hours	this period	year to date
Regular	11.8400	27.00	319.68	19,264.00
Holiday	11.8400	8.00	94.72	852.48
Vacation				94.72
Gross Pay			$414.40	20,211.20

Other Benefits and Information	this period	total to date
Vacation Bal		143.72

Deductions	Statutory		
	Federal Income Tax	-24.15	1,397.98
	Social Security Tax	-25.69	1,253.09
	Medicare Tax	-6.01	293.06
	CA State Income Tax	-1.38	159.95
	CA SUI/SDI Tax	-4.14	202.11
	Other		
	Advance 2		9,581.60
	Tax Levy		1,347.90
	Net Pay	$353.03	
	Net Check	$353.03	

Your federal taxable wages this period are $414.40

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VERIFY DOCUMENT AUTHENTICITY - COLORED AREA MUST CHANGE IN TONE GRADUALLY AND EVENLY FROM DARK AT TOP TO LIGHTER AT BOTTOM

90-7172/3222

UNITED PACIFICS SERVICES INC
120 E. LA HABRA BLVD. STE 107
LA HABRA CA 90631-2310

Payroll check number:
Pay date: 12/05/2014

Pay to the order of: [redacted]

This amount: THREE HUNDRED FIFTY THREE AND 03/100 DOLLARS $353.03

CITIBANK N.A.
5401 E. WHITTIER BLVD
LOS ANGELES, CA 90022

Susan Rankin

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS
CASHIER, MEZZANINE FLOOR
900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803

NOTICE OF INVITATION FOR BIDS FOR LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

Before: Monday, April 11, 2016
Time: Before 5:30 P.M.

Submitted By:

UNITED PACIFIC SERVICES, INC.
5529 Leeds Street
South Gate, CA 90280
(562) 691-4600 x225 Office (562) 691-8839 Fax

ORIGINAL

FORM PW-2.1
(Initial Term)

SCHEDULES OF PRICES
FOR
LANDSCAPE MAINTENANCE SERVICES – EAST AREA
(2016-PA004)

The undersigned Bidder offers to perform the work described in the Invitation for Bids (IFB) for the following price(s). The Bidder rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the IFB. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

NOTE:
Public Works will reimburse all dumping fees. Public Works will not pay for labor and transportation of debris to the dump site.

Item No.	Task Description	Total Acres	Annual Frequency	Unit Price Per acre	Annual Price
1.	All services in Exhibit A, Section D, including but not limited to: Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control.				
1.a.	Las Flores Debris Basin (Altadena Earth Day Site)	0.24	12	1958.22	5,639.67
1.b.	San Gabriel River (La Primaria Earth Day Site)	0.16	12	1958.22	3,759.78
1.c.	San Gabriel River (Twin Lakes Earth Day Site)	0.20	12	1958.22	4,699.73
1.d.	San Gabriel River (Arrow Highway Gateway Enhancement)	0.39	12	1958.22	9,164.47
1.e.	Eaton Wash (Eaton Wash Landscape Improvement)	0.89	12	1958.22	20,913.79
1.f.	Doublegrove Relief Drain (Valinda Avenue Greening Project)	1.95	12	1958.22	45,822.35
	Total Acres	3.83	12	$ 1958.22	$ 89,999.79
				Total Annual Proposed Price for Item No. 1	$ 89,999.79

Item	Task Description	Unit	Estimated Number of Units	Unit price	Annual Proposed Price (Est. Number of Units X Unit Price)
2.	As-Needed Services (Only to be performed with Public Works' approval)				
2.a.	Manual operation of irrigation system past the required 30-day period.	Hour	50	$ 15.00	$ 750.00
2.b.	Irrigation system repairs*	Hour	50	$ 20.00	$ 1,000.00
2.c.	Flat rate for emergency call back to shut off water, turn off irrigation system	Each	50	$ 15.00	$ 750.00
2.d.	Replant Trees, Shrubs, Ground Cover, Plants, etc. (Submit plant receipts for reimbursement)	Hour	100	$ 25.00	$ 2,500.00
				Total Annual Proposed Price for Item No. 2	$ 5,000.00

TOTAL PROPOSED ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA FOR INITIAL TERM (ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA + AS-NEEDED SERVICES) (ITEM 1 + ITEM 2)	**94,999.79**

*For every emergency call out, the Contractor will be paid at the minimum of 4 hours.

FORM PW-2.2
(OPTION YEAR 1)

SCHEDULES OF PRICES
FOR
LANDSCAPE MAINTENANCE SERVICES – EAST AREA
(2016-PA004)

The undersigned Bidder offers to perform the work described in the Invitation for Bids (IFB) for the following price(s). The Bidder rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the IFB. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

NOTE:
Public Works will reimburse all dumping fees. Public Works will not pay for labor and transportation of debris to the dump site.

Item No.	Task Description	Total Acres	Annual Frequency	Unit Price Per acre	Annual Price
1.	All services in Exhibit A, Section D, including but not limited to: Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control.				
1.a.	Las Flores Debris Basin (Altadena Earth Day Site)	0.24	**12**	**2032.46**	**5,853.49**
1.b.	San Gabriel River (La Primaria Earth Day Site)	0.16	**12**	**2032.46**	**3,902.32**
1.c.	San Gabriel River (Twin Lakes Earth Day Site)	0.20	**12**	**2032.46**	**4,877.90**
1.d.	San Gabriel River (Arrow Highway Gateway Enhancement)	0.39	**12**	**2032.46**	**9,511.91**
1.e.	Eaton Wash (Eaton Wash Landscape Improvement)	0.89	**12**	**2032.46**	**21,706.67**
1.f.	Doublegrove Relief Drain (Valinda Avenue Greening Project)	1.95	**12**	**2032.46**	**47,559.56**
	Total Acres	3.83	12	$ **2032.46**	$ **93,411.86**
				Total Annual Proposed Price for Item No. 1	$ **93,411.85**

FORM PW-2.2
(OPTION YEAR 1)

Item	Task Description	Unit	Estimated Number of Units	Unit price	Annual Proposed Price (Est. Number of Units X Unit Price)
2.	As-Needed Services (Only to be performed with Public Works' approval)				
2.a.	Manual operation of irrigation system past the required 30-day period.	Hour	50	$ **20.00**	$ **1,000.00**
2.b.	Irrigation system repairs*	Hour	50	$ **25.00**	$ **1,250.00**
2.c.	Flat rate for emergency call back to shut off water, turn off irrigation system	Each	50	$ **20.00**	$ **1,000.00**
2.d.	Replant Trees, Shrubs, Ground Cover, Plants, etc. (Submit plant receipts for reimbursement)	Hour	100	$ **30.00**	$ **3,000.00**
				Total Annual Proposed Price for Item No. 2	$ **6,250.00**

TOTAL PROPOSED ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA FOR OPTION YEAR 1 (ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA + AS-NEEDED SERVICES) (ITEM 1 + ITEM 2)	**99,661.85**

*For every emergency call out, the Contractor will be paid at the minimum of 4 hours.

FORM PW-2.3
(OPTION YEAR 2)

SCHEDULES OF PRICES
FOR
LANDSCAPE MAINTENANCE SERVICES – EAST AREA
(2016-PA004)

The undersigned Bidder offers to perform the work described in the Invitation for Bids (IFB) for the following price(s). The Bidder rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the IFB. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

NOTE:
Public Works will reimburse all dumping fees. Public Works will not pay for labor and transportation of debris to the dump site.

Item No.	Task Description	Total Acres	Annual Frequency	Unit Price Per acre	Annual Price
1.	All services in Exhibit A, Section D, including but not limited to: Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control.				
1.a.	Las Flores Debris Basin (Altadena Earth Day Site)	0.24	**12**	**2087.22**	**6,011.19**
1.b.	San Gabriel River (La Primaria Earth Day Site)	0.16	**12**	**2087.22**	**4,007.46**
1.c.	San Gabriel River (Twin Lakes Earth Day Site)	0.20	**12**	**2087.22**	**5,009.33**
1.d.	San Gabriel River (Arrow Highway Gateway Enhancement)	0.39	**12**	**2087.22**	**9,768.19**
1.e.	Eaton Wash (Eaton Wash Landscape Improvement)	0.89	**12**	**2087.22**	**22,291.51**
1.f.	Doublegrove Relief Drain (Valinda Avenue Greening Project)	1.95	**12**	**2087.22**	**48,840.95**
	Total Acres	3.83	**12**	$ **2087.22**	$ **95,928.63**
				Total Annual Proposed Price for Item No. 1	$ **95,928.63**

FORM PW-2.3
(OPTION YEAR 2)

Item	Task Description	Unit	Estimated Number of Units	Unit price	Annual Proposed Price (Est. Number of Units X Unit Price)
2.	As-Needed Services (Only to be performed with Public Works' approval)				
2.a.	Manual operation of irrigation system past the required 30-day period.	Hour	50	$ **20.00**	$ **1,000.00**
2.b.	Irrigation system repairs*	Hour	50	$ **30.00**	$ **1,500.00**
2.c.	Flat rate for emergency call back to shut off water, turn off irrigation system	Each	50	$ **20.00**	$ **1,000.00**
2.d.	Replant Trees, Shrubs, Ground Cover, Plants, etc. (Submit plant receipts for reimbursement)	Hour	100	$ **30.00**	$ **3,000.00**
				Total Annual Proposed Price for Item No. 2	$ **6,500.00**

TOTAL PROPOSED ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA FOR OPTION YEAR 2 (ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA + AS-NEEDED SERVICES) (ITEM 1 + ITEM 2)	**102,428.63**

*For every emergency call out, the Contractor will be paid at the minimum of 4 hours.

FORM PW-2.4
(OPTION YEAR 3)

SCHEDULES OF PRICES
FOR
LANDSCAPE MAINTENANCE SERVICES – EAST AREA
(2016-PA004)

The undersigned Bidder offers to perform the work described in the Invitation for Bids (IFB) for the following price(s). The Bidder rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the IFB. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

NOTE:
Public Works will reimburse all dumping fees. Public Works will not pay for labor and transportation of debris to the dump site.

Item No.	Task Description	Total Acres	Annual Frequency	Unit Price Per acre	Annual Price
1.	All services in Exhibit A, Section D, including but not limited to: Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control.				
1.a.	Las Flores Debris Basin (Altadena Earth Day Site)	0.24	**12**	**2087.22**	**6,011.19**
1.b.	San Gabriel River (La Primaria Earth Day Site)	0.16	**12**	**2087.22**	**4,007.46**
1.c.	San Gabriel River (Twin Lakes Earth Day Site)	0.20	**12**	**2087.22**	**5,009.33**
1.d.	San Gabriel River (Arrow Highway Gateway Enhancement)	0.39	**12**	**2087.22**	**9,768.19**
1.e.	Eaton Wash (Eaton Wash Landscape Improvement)	0.89	**12**	**2087.22**	**22,291.51**
1.f.	Doublegrove Relief Drain (Valinda Avenue Greening Project)	1.95	**12**	**2087.22**	**48,840.95**
	Total Acres	**3.83**	**12**	**$ 2087.22**	**$ 95,928.63**
				Total Annual Proposed Price for Item No. 1	**$ 95,928.63**

FORM PW-2.4
(OPTION YEAR 3)

Item	Task Description	Unit	Estimated Number of Units	Unit price	Annual Proposed Price (Est. Number of Units X Unit Price)
2.	As-Needed Services (Only to be performed with Public Works' approval)				
2.a.	Manual operation of irrigation system past the required 30-day period.	Hour	50	$ **20.00**	$ **1,000.00**
2.b.	Irrigation system repairs*	Hour	50	$ **30.00**	$ **1,500.00**
2.c.	Flat rate for emergency call back to shut off water, turn off irrigation system	Each	50	$ **20.00**	$ **1,000.00**
2.d.	Replant Trees, Shrubs, Ground Cover, Plants, etc. (Submit plant receipts for reimbursement)	Hour	100	$ **30.00**	$ **3,000.00**
				Total Annual Proposed Price for Item No. 2	$ **6,500.00**

TOTAL PROPOSED ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA FOR OPTION YEAR 3 (ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA + AS-NEEDED SERVICES) (ITEM 1 + ITEM 2)	**102,428.63**

*For every emergency call out, the Contractor will be paid at the minimum of 4 hours.

FORM PW-2.5
(OPTION YEAR 4)

SCHEDULES OF PRICES
FOR
LANDSCAPE MAINTENANCE SERVICES – EAST AREA
(2016-PA004)

The undersigned Bidder offers to perform the work described in the Invitation for Bids (IFB) for the following price(s). The Bidder rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the IFB. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

NOTE:
Public Works will reimburse all dumping fees. Public Works will not pay for labor and transportation of debris to the dump site.

Item No.	Task Description	Total Acres	Annual Frequency	Unit Price Per acre	Annual Price
1.	All services in Exhibit A, Section D, including but not limited to: Tree Trimming and Care, Trimming and Care of Shrubbery/Vines, Trimming and Care of Ground Cover, Trimming and Care Ornamental Grass, Weed Control, Litter Control, Watering and Irrigation System Management, Rodent Control.				
1.a.	Las Flores Debris Basin (Altadena Earth Day Site)	0.24	12	2087.22	6,011.19
1.b.	San Gabriel River (La Primaria Earth Day Site)	0.16	12	2087.22	4,007.46
1.c.	San Gabriel River (Twin Lakes Earth Day Site)	0.20	12	2087.22	5,009.33
1.d.	San Gabriel River (Arrow Highway Gateway Enhancement)	0.39	12	2087.22	9,768.19
1.e.	Eaton Wash (Eaton Wash Landscape Improvement)	0.89	12	2087.22	22,291.51
1.f.	Doublegrove Relief Drain (Valinda Avenue Greening Project)	1.95	12	2087.22	48,840.95
	Total Acres	3.83	12	$ 2087.22	$ 95,928.63
	Total Annual Proposed Price for Item No. 1				$ 95,928.63

FORM PW-2.5
(OPTION YEAR 4)

Item	Task Description	Unit	Estimated Number of Units	Unit price	Annual Proposed Price (Est. Number of Units* X Unit Price)
2.	As-Needed Services (Only to be performed with Public Works' approval)				
2.a.	Manual operation of irrigation system past the required 30-day period.	Hour	50	$ **20.00**	$ **1,000.00**
2.b.	Irrigation system repairs*	Hour	50	$ **30.00**	$ **1,500.00**
2.c.	Flat rate for emergency call back to shut off water, turn off irrigation system	Each	50	$ **20.00**	$ **1,000.00**
2.d.	Replant Trees, Shrubs, Ground Cover, Plants, etc. (Submit plant receipts for reimbursement)	Hour	100	$ **30.00**	$ **3,000.00**
				Total Annual Proposed Price for Item No. 2	$ **6,500.00**

TOTAL PROPOSED ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA FOR OPTION YEAR 4 (ANNUAL PRICE FOR LANDSCAPE MAINTENANCE SERVICES – EAST AREA + AS-NEEDED SERVICES) (ITEM 1 + ITEM 2)	**102,428.63**

*For every emergency call out, the Contractor will be paid at the minimum of 4 hours.

SUMMARY SHEET OF SCHEDULE OF PRICES FOR LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

The undersigned Bidder offers to perform the work described in the Request for Bids (RFP) for the following price(s). The Bidder rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the RFP. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

NOTE: Bidder must provide pricing for ALL contract terms including the 5th term. Any submitted bid that does not include pricing for all terms maybe rejected at the sole discretion of the County.

It is the responsibility of the Bidder to calculate the Proposal price to take into consideration a possible escalation of wages, materials, and other costs during the Contract period. The Board, County, Public Works, District(s), or Director make no representations regarding future costs or the rate of wages that may become necessary to pay employees of the Contractor for the work performed during the Contract period.

	TERMS	ANNUAL PRICE FOR EACH TERM
1	LANDSCAPE MAINTENANCE SERVICES - EAST AREA INITIAL TERM	**94,999.79**
2	LANDSCAPE MAINTENANCE SERVICES - EAST AREA OPTION YEAR 1	**99,661.85**
3	LANDSCAPE MAINTENANCE SERVICES - EAST AREA OPTION YEAR 2	**102,428.63**
4	LANDSCAPE MAINTENANCE SERVICES - EAST AREA OPTION YEAR 3	**102,428.63**
5	LANDSCAPE MAINTENANCE SERVICES - EAST AREA OPTION YEAR 4	**102,428.63**
	TOTAL PRICE FOR YEARS' 1-5	**501,947.53**

Signature of Person Authorized to Submit Bid	
Title of Authorized Person: **President**	Date: **04/26/2016**
State Contractor's License Number: **790590**	License Type: **C27 & C61/D49**
Proposer's Address: **5529 Leeds Street, South Gate, CA 90280**	
Phone: **(562) 691-4600 x225**	Mobile: **(562) 254-0749**
E-Mail: **GUS@UNITEDPAC.COM**	Facsimile: **(562) 691-8839**

County of Los Angeles
Request for Local Small Business Enterprise (SBE) Preference Program Consideration and CBE Firm/Organization Information Form

All proposers responding to the Request for Proposals must complete and return this form for proper consideration of the proposal.

FIRM NAME: **UNITED PACIFIC SERVICES, INC.**

My County (WebVen) Vendor Number: **52887901**

I. LOCAL SMALL BUSINESS ENTERPRISE PREFERENCE PROGRAM:

☐ As Local SBE, certified by the County of Los Angeles, Internal Services Department, I request this proposal/bid be considered for the Local SBE Preference.

☐ Attached is a copy of Local SBE certification issued by the County.

II. FIRM/ORGANIZATION INFORMATION: The information requested below is for statistical purposes only. On final analysis and consideration of award, contractor/vendor will be selected without regard to race/ethnicity, color, religion, sex, national origin, age, sexual orientation, or disability.

Business Structure:	☐ Sole Proprietorship	☐ Partnership	☒ Corporation	☐ Nonprofit	☐ Franchise
☐ Other (Please Specify):					
Total Number of Employees (including owners): **52**					
Race/Ethnic Composition of Firm. Please distribute the above total number of individuals into the following categories:					

Race/Ethnic Composition	Owners/Partners/ Associate Partners		Managers		Staff	
	Male	Female	Male	Female	Male	Female
Black/African American					3	
Hispanic/Latino			6		37	
Asian or Pacific Islander						
American Indian						
Filipino						
White	1	1	2			2

III. PERCENTAGE OF OWNERSHIP IN FIRM: Please indicate by percentage (%) how ownership of the firm is distributed.

	Black/African American	Hispanic/ Latino	Asian or Pacific Islander	American Indian	Filipino	White
Men	%	%	%	%	%	50 %
Women	%	%	%	%	%	50 %

IV. CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES: If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

Agency Name	Minority	Women	Disadvantaged	Disabled Veteran	Expiration Date

V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Authorized Signature:	Title:	Date:
	PRESIDENT	04/11/2016

FORM PW-13.1 (Supplemental)

TRANSITIONAL JOB OPPORTUNITIES PREFERENCE APPLICATION

COMPANY NAME:	**UNITED PACIFIC SERVICES, INC.**		
COMPANY ADDRESS:	**5529 Leeds Street**		
CITY: **South Gate**		STATE: **CA**	ZIP CODE: **90280**

☒ I am not requesting consideration under the County's Transitional Job Opportunities Preference Program.

I hereby certify that I meet all the requirements for this program:

☐ My business is a non-profit corporation qualified under Internal Revenue Services Code - Section 501(c)(3) and has been such for three years *(attach IRS Determination Letter)*;

☐ I have submitted my three most recent annual tax returns with my application;

☐ I have been in operation for at least one year providing transitional job and related supportive services to program participants; and

☐ I have submitted a profile of our program; including a description of its components designed to help the program participants, number of past program participants, and any other information requested by the contracting department.

I declare under penalty of perjury under the laws of the State of California that the information herein is true and correct.

PRINT NAME: **Gus K. Franklin**	TITLE: **President**
SIGNATURE: Gus K. Franklin	DATE: **04/11/2016**

REVIEWED BY COUNTY:

SIGNATURE OF REVIEWER	*APPROVED*	*DISAPPROVED*	*DATE*

FORM PW-18.1 (Supplemental)

REQUEST FOR DISABLED VETERAN BUSINESS ENTERPRISE (DBVE) PREFERENCE PROGRAM CONSIDERATION FORM

INSTRUCTIONS: All proposers/bidders responding to this solicitation must complete and return this form for proper consideration of the proposal/bid.

In evaluating bids/proposals, the County will give preference to businesses that are certified by the State of California as a Disabled Veteran Business Enterprise (DVBE) or by the Department of Veterans as a Service Disabled Veteran-Owned Small Business (SDVOSB) consistent with Chapter 2.211 of the Los Angeles County Code.

Vendor understands that in no instance shall the disabled veteran business enterprise preference program price or scoring preference be combined with any other County preference program to exceed 8 percent in response to any County solicitation.

Information about the State's DBVE certification regulations is in the California Code of Regulations, Title 2, Subchapter 8, Section 1896 et seq., and is also available on the California Department of General Services Office of Disabled Veteran Business Certification and Resources Website at http://www.pd.dgs.ca.gov.

Information on the Veteran Affairs Disabled Business Enterprise certification regulations made be found in the Code of Federal Regulations, 38CFR 74, and is also available on the Veterans Affairs Website at: http://www.vetbiz.gov.

☒ I AM NOT a DVBE certified by the State of California or a Service Disabled Veteran-Owned Small Business with the Department of Veteran Affairs.

☐ I AM certified as a DVBE with the State of California or a Service Disabled Veteran-Owned Small Business with the Department of Veteran Affairs as of the date of this proposal/bid submission and I request this proposal be considered for the DVBE Preference.

DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE.

Name of Firm: **UNITED PACIFIC SERVICES, INC.**	County Webven No. **52887901**
Print Authorized Name: **Gus K. Franklin**	Title: **President**
Authorized Signature:	Date: **04/11/2016**

SIGNATURE OF REVIEWER	*APPROVED*	*DISAPPROVED*	*DATE*

BIDDER'S COMPLIANCE WITH THE MINIMUM REQUIREMENTS OF THE IFB
LANDSCAPE MAINTENANCE SERVICES – EAST AREA (2016-PA004)

BIDDER MUST CHECK A BOX IN EVERY SECTION

Important Note: The information on this form is subject to verification.

Completing this form by itself without including a detailed narrative/resume in your Bid Submission to support the minimum mandatory requirements of this IFB, any inconsistencies or inaccuracy in the information provided on this form, and/or your Bid Submission, may subject your Bid Submission to disqualification or other actions, at the sole discretion of the County.

At the time of Bid Submission, Bidder must meet the following minimum requirements:

1. Bidder or its managing employee must have a minimum of five years of experience providing landscape maintenance services.

☒ Yes. Bidder or its managing employee meets the experience requirement stated above.

Bidder or its managing employee	Dates of Experience (Mth/Yrs to Mth/Yrs)	Description of Services/Experience Please provide a detailed narrative of Bidder's or its managing employee's experience in your Invitation for Bids to validate this minimum mandatory requirement.
UNITED PACIFIC SERVICES, INC.	**June / 2000**	**Completed 69 County of Los Angeles contracts for $16,369,072 (Awarded & Renewed).**
	April / 2016	**Currently under contract with Five L.A. County Contracts until 2016. For Approx. $1,000,000/YR.**

☐ No. Bidder or its managing employee does not meet the experience requirement stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

2. Bidder's on-site supervising employee must have a minimum of two years of experience providing supervising landscape maintenance services.

☒ Yes. Bidder's on-site supervising employee does meet the experience requirement stated above.

Bidder's on-site supervising employee	Dates of Experience (Mth/Yrs to Mth/Yrs)	Description of Services/Experience Please provide a detailed narrative of Bidder's on-site supervising employee's experience in your Invitation for Bids to validate this minimum mandatory requirement.
Leo Ramirez	October 2002	Supervisor / Manager of Various County of Los Angeles Contracts, since 10/15/02 to
	April 2016	present, Totaling over $17,000,000.

☐ No. Bidder's on-site supervising employee does not meet the experience requirement stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

3. Bidder must hold valid and active California-issued landscaping license Contractor Classification C-27.

☒ Yes. Please complete the chart below and submit a copy of the license.

Type of License	License No.	Name of License Holder	Valid/Active Dates
C27 & C61/D49	790590	United Pacific Services, Inc.	01/29/01 - 01/31/17

☐ No. Bidder does not have the license as stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

4. Bidder's employee(s) or any subcontractor(s) must hold a valid State of California issued Pest Control Advisor license.

☒ Yes. Please complete the chart below and submit a copy of the license.

Type of License	License No.	Name of License Holder	Valid/Active Dates
PCA	129241	EDWARD P MEDEIROS	12/31/2017

☐ No. Bidder's employee(s) and/or its subcontractor(s) do not have the license as stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

5. Bidder's employee(s) or any subcontractor(s) must hold a valid State of California Agricultural Pest Control Qualified Applicator license.

☒ Yes. Please complete the chart below and submit a copy of the license.

Type of License	License No.	Name of License Holder	Valid/Active Dates
QAL	101277	Eric L. Franklin	12/31/2016

☐ No. Bidder's employee(s) and/or its subcontractor(s) do not have the license as stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

6. Bidder's employee(s) or any subcontractor(s) must hold a valid International Society of Arboriculture (ISA) Arborist certification.

☒ Yes. Please complete the chart below and submit a copy of the certification.

Type of Certification	Cert. No.	Name of Cert. Holder	Valid/Active Dates
I.S.A Certified Arborists	WE-0905A WE-10452A	Jack D, Mooring Renee L. Mooring	07/29/95 - 06/30/2016 06/26/14 - 06/30/2017

☐ No. Bidder's employee(s) and/or its subcontractor(s) do not have the certification as stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

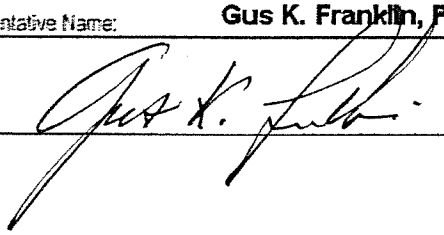
7. Bidder must submit proof of a valid and active State of California Department of Industrial Relations Public Works Contractor Registration pursuant to Labor Code 1725.5. Pending registrations will not be accepted.

☒ Yes. Please complete the chart below.

Registration No.	Registration Name	Valid/Active Dates
1000010147	United Pacific Services, Inc.	06/24/2015 - 06/30/2016

☐ No. Bidder does not have the registration as stated above. **By checking this box, your Bid Submission will be immediately disqualified as nonresponsive.**

Bidder declares under penalty of perjury that the information stated above is true and accurate. Bidder further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this Bid are made, the Bid may be rejected at the sole discretion of the County.

Bidder's Name: **UNITED PACIFIC SERVICES, INC.**	
Authorized representative Name: **Gus K. Franklin, President**	
Signature: 	Date: **04/11/2016**

FORM LW-3.1
(SUPPLEMENTAL)

Living Wage Rate Annual Adjustments

The Living Wage Ordinance is applicable to Proposition A and cafeteria services contracts. Employers shall pay employees a Living Wage for their services provided to the county of no less than the hourly rates and effective dates as follows:

Effective Date	Hourly Rate
March 1, 2016	$13.25
January 1, 2017	$14.25
January 1, 2018	$15.00
January 1, 2019	$15.79

Effective January 1, 2020, the Living Wage rate will be adjusted based on the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index (CPI) for the Los Angeles-Riverside-Orange County Area for the 12-month period preceding July 1 of each year.

The Chief Executive Office (CEO) will issue a memo advising departments of the CPI to be used when determining the Living Wage rate effective January 1, 2020, and every year thereafter.

FORM LW-4.1 (SUPPLEMENTAL)

COUNTY OF LOS ANGELES

ACKNOWLEDGMENT AND STATEMENT OF COMPLIANCE FOR LIVING WAGE ORDINANCE AND CONTRACTOR NON-RESPONSIBILITY DEBARMENT

The undersigned individual is the owner or authorized agent (Agent) of the business entity or organization ("Firm") identified below and makes the following statements on behalf of his or her Firm.

The Agent is required to check each of the following two boxes:

LIVING WAGE ORDINANCE:

[X] **The Agent has read the County's Living Wage Ordinance (Los Angeles County Code Section 2.201.010 through 2.201.100), and understands that the Firm is subject to its terms.**

CONTRACTOR NON-RESPONSIBILITY AND CONTRACTOR DEBARMENT ORDINANCE:

[X] The Agent has read the County's Determinations of Contractor Non-Responsibility and Contractor Debarment Ordinance (Los Angeles County Code Section 2.202.010 through 2.202.060), and understands that the Firm is subject to its terms.

LABOR LAW/PAYROLL VIOLATIONS:

A "Labor Law/Payroll Violation" includes violations of any federal, state or local statute, regulation, or ordinance pertaining to wages, hours or working conditions such as minimum wage, prevailing wage, living wage, the Fair Labor Standards Act, employment of minors, or unlawful employment discrimination.

History of Alleged Labor Law/Payroll Violations (Check One):

[X] The Firm **HAS NOT** been named in a complaint, claim, investigation or proceeding relating to an alleged Labor Law/Payroll Violation which involves an incident occurring within three (3) years of the date of the proposal; OR

[ ] The Firm **HAS** been named in a complaint, claim, investigation or proceeding relating to an alleged Labor Law/Payroll Violation which involves an incident occurring within three (3) years of the date of this proposal. (I have attached to this form the required Labor/Payroll/Debarment History form with the pertinent information for each allegation.)

History of Determinations of Labor Law /Payroll Violations (Check One):

[X] There **HAS BEEN NO** determination by a public entity within three (3) years of the date of the proposal that the Firm committed a Labor Law/Payroll Violation; OR

[ ] There **HAS BEEN** a determination by a public entity within three (3) years of the date of the proposal that the Firm committed a Labor Law/Payroll Violation. I have attached to this form the required Labor/Payroll/Debarment History form with the pertinent information for each violation (including each reporting entity name, case number, name and address of claimant, date of incident, date claim opened, and nature and disposition of each violation or finding.) *(The County may deduct points from the proposer's final evaluation score ranging from 1% to 20% of the total evaluation points available with the largest deductions occurring for undisclosed violations.)*

HISTORY OF DEBARMENT (Check one):

[X] The Firm **HAS NOT** been debarred by any public entity during the past ten (10) years; OR

[ ] The Firm **HAS** been debarred by a public entity within the past ten (10) years. Provide the pertinent information (including each reporting entity name, case number, name and address of claimant, date of incident, date claim opened, and nature and disposition of each violation or finding) on the attached Labor/Payroll/Debarment History form.

I declare under penalty of perjury under the laws of the State of California that the above is true, complete and correct.

Owner's/Agent's Authorized Signature	Print Name and Title **Gus K. Franklin, President**
Print Name of Firm **UNITED PACIFIC SERVICES, INC.**	Date **04/11/2016**

FORM LW-7.1 (SUPPLEMENTAL)

PROPOSER'S EMPLOYEE BENEFITS

Proposer: **UNITED PACIFIC SERVICES, INC.**

Name of Proposer's Health Plan: **N / A** Date: **04/11/2016**

Medical Insurance/Health Plan: **NONE** **(Benefits Paid to Employee)**

Employer Pays $_____Employee Pays $_____Total Mo. Premium $_____

Annual Deductible
Employee $_____ Family $_____

Coverage (√)
_____ Hospital Care (In Patient _____ Out Patient _____)
_____ X-Ray and Laboratory
_____ Surgery
_____ Office Visits
_____ Pharmacy
_____ Maternity
_____ Mental Health/Chemical Dependency, In Patient
_____ Mental Health/Chemical Dependency, Out Patient

Dental Insurance: **NONE**

Employer Pays $_____Employee Pays $_____Total Mo. Premium $_____

Life Insurance: **NONE**

Employer Pays $_____Employee Pays $_____Total Mo. Premium $_____

Vacation:

Number of Days **5 Per Year** and

Any increase after **3** years of employment, number of days or hours **10 Days Per Year**

Sick Leave:

Number of Days **3 Per Year** and

Any increase after _____ years of employment, number of days or hours _____

Holidays:

Number of Days **11** per year

Retirement: **NONE**

Employer Pays $_____Employee Pays $_____Total Premium $_____

Instructions to complete PW-2's, Schedule of Prices and LW-8's, Cost Methodology

The Contract terms and the anniversary of the Living Wage rate increases are not the same dates. For example, the Contract may start from October 1, 2016, and will end September 30, 2017, which covers two different rates of Living Wage.

Living Wage rates will increase per dates indicated in the below chart.

Effective Date	Hourly Rate
March 1, 2016	$13.25
January 1, 2017	$14.25
January 1, 2018	$15.00
January 1, 2019	$15.79
January 1, 2020	The Living Wage rate will be adjusted based on the U.S. Department of Labor, Bureau of Labor Statistics' Consumer Price Index (CPI) for the Los Angeles-Riverside-Orange County Area for the 12-month period preceding July 1 of each year.

This means in the same Contract term, for example, the first option term, contractor must adhere to two different rates of Living Wage.

Each Contract term has its own Form PW-2 and Form LW-8. **Form LW-8 will have two parts.**

Contractor must complete each part of the LW-8 based on the percentage of the Contract for each Living Wage rate. For example, contractor's first part of Form LW-8 for the option term must cover from October 1, 2016, to December 31, 2016, which the Living Wage rate is $13.25. In the second part of the Form LW-8 for the option term, Contractor must adhere to the Living Wage rate of $14.25, which will be the remainder of contractor's contract term starting from January 1, 2017, to August 31, 2017. Contractor must do this for each option term.

Each Contract terms proposed prices indicated in Form PW-2, Schedule of Prices, must be equal to the total of two parts of Form LW-8.

FORM LW-8.1
INITIAL TERM 1 of 2
(July 5, 2016 - December 31, 2016)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: **LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)**

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (25 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	625	13.25	$ 8,281.25
Employee #2 **Crew Forman**		5	5	5	5	5		25	625	19.00	$ 11,875.00
											$
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ 20,156.25
	(1) Vacations, Sick Leave, Holiday	$ 2,986.00
	(2) Health Insurance	$ 0.00
	(3) Payroll Taxes & Workers' Compensation	$ 6,294.29
	(4) Welfare and Pension	$
	Total Employee Benefits (1+2+3+4)	$ 9,280.29
	(5) Equipment Costs	$ 4,081.00
	(6) Service and Supply Costs	$ 5,306.25
	(7) General and Administrative Costs	$ 2,740.00
	(8) Profit	$ 4,110.00
	Total Other Costs (5+6+7+8)	$ 16,237.25
	TOTAL PRICE	$ 45,673.79

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.1
INITIAL TERM 2 of 2
(January 1, 2017 - July 4, 2017)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (27 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	675	14.25	$ 9,618.75
Employee #2 **Crew Forman**		5	5	5	5	5		25	675	19.00	$ 12,825.00
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ 22,443.75
	(1) Vacations, Sick Leave, Holiday	$ 3,463.00
	(2) Health Insurance	$ 0.00
	(3) Payroll Taxes & Workers' Compensation	$ 7,310.00
	(4) Welfare and Pension	$
	Total Employee Benefits (1+2+3+4)	$ 10,773.00
	(5) Equipment Costs	$ 4,035.75
	(6) Service and Supply Costs	$ 4,674.50
	(7) General and Administrative Costs	$ 2,960.00
	(8) Profit	$ 4,439.00
	Total Other Costs (5+6+7+8)	$ 16,109.25
	TOTAL PRICE	$ 49,326.00

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

Date 04/26/2016

FORM LW-8.2
OPTION YEAR 1 - 1 of 2
(July 5, 2017 - December 31, 2017)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (25 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	625	14.25	$ 8,906.25
Employee #2 **Crew Forman**		5	5	5	5	5		25	625	19.00	$ 11,875.00
											$
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ **20,781.25**
	(1) Vacations, Sick Leave, Holiday	$ **3,206.00**
	(2) Health Insurance	$ **0.00**
	(3) Payroll Taxes & Workers' Compensation	$ **6,769.00**
	(4) Welfare and Pension	$ **0.00**
	Total Employee Benefits (1+2+3+4)	$ **9,975.00**
	(5) Equipment Costs	$ **5,208.00**
	(6) Service and Supply Costs	$ **4,763.25**
	(7) General and Administrative Costs	$ **2,875.00**
	(8) Profit	$ **4,312.00**
	Total Other Costs (5+6+7+8)	$ **17,158.25**
	TOTAL PRICE	$ **47,914.50**

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.2
OPTION YEAR 1 - 2 of 2
(January 1, 2018 - July 4, 2018)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (27 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	675	15.00	$ 10,125.00
Employee #2 **Crew Forman**		5	5	5	5	5		25	675	19.00	$ 12,825.00
											$
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ **22,950.00**
	(1) Vacations, Sick Leave, Holiday	$ **3,644.86**
	(2) Health Insurance	$ **0.00**
	(3) Payroll Taxes & Workers' Compensation	$ **7,695.00**
	(4) Welfare and Pension	$ **0.00**
	Total Employee Benefits (1+2+3+4)	$ **11,339.86**
	(5) Equipment Costs	$ **4,845.49**
	(6) Service and Supply Costs	$ **4,850.00**
	(7) General and Administrative Costs	$ **3,105.00**
	(8) Profit	$ **4,657.00**
	Total Other Costs (5+6+7+8)	$ **17,457.49**
	TOTAL PRICE	$ **51,747.35**

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.3
OPTION YEAR 2 - 1 of 2
(July 5, 2018 - December 31, 2018)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (25 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		**25**	**625**	**15.00**	$ **9,375.00**
Employee #2 **Crew Forman**		5	5	5	5	5		**25**	**625**	**19.00**	$ **11,875.00**
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ **21,250.00**
	(1) Vacations, Sick Leave, Holiday	$ **3,375.00**
	(2) Health Insurance	$ **0.00**
	(3) Payroll Taxes & Workers' Compensation	$ **7,125.00**
	(4) Welfare and Pension	$ **0.00**
	Total Employee Benefits (1+2+3+4)	$ **10,500.00**
	(5) Equipment Costs	$ **5,220.50**
	(6) Service and Supply Costs	$ **4,887.00**
	(7) General and Administrative Costs	$ **2,955.00**
	(8) Profit	$ **4,432.00**
	Total Other Costs (5+6+7+8)	$ **17,494.50**
	TOTAL PRICE	$ **49,244.50**

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.3
OPTION YEAR 2 - 2 of 2
(January 1, 2019 - July 4, 2019)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (27 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		**25**	**675**	**15.79**	$ **10,658.25**
Employee #2 **Crew Foreman**		5	5	5	5	5		**25**	**675**	**19.00**	$ **12,825.00**
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ **23,483.25**
	(1) Vacations, Sick Leave, Holiday	$ **3,837.00**
	(2) Health Insurance	$ **0.00**
	(3) Payroll Taxes & Workers' Compensation	$ **7,100.00**
	(4) Welfare and Pension	$ **0.00**
	Total Employee Benefits (1+2+3+4)	$ **10,937.00**
	(5) Equipment Costs	$ **5,446.00**
	(6) Service and Supply Costs	$ **5,339.88**
	(7) General and Administrative Costs	$ **3,191.00**
	(8) Profit	$ **4,787.00**
	Total Other Costs (5+6+7+8)	$ **18,763.88**
	TOTAL PRICE	$ **53,184.13**

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.4
OPTION YEAR 3 - 1 of 2
(July 5, 2019 - December 31, 2019)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (25 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		**25**	**625**	**15.79**	$ **9,868.75**
Employee #2 **Crew Forman**		5	5	5	5	5		**25**	**625**	**19.00**	$ **11,875.00**
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ **21,743.75**
	(1) Vacations, Sick Leave, Holiday	$ **3,553.00**
	(2) Health Insurance	$ **0.00**
	(3) Payroll Taxes & Workers' Compensation	$ **7,500.00**
	(4) Welfare and Pension	$ **0.00**
	Total Employee Benefits (1+2+3+4)	$ **11,053.00**
	(5) Equipment Costs	$ **4,680.00**
	(6) Service and Supply Costs	$ **4,380.75**
	(7) General and Administrative Costs	$ **2,955.00**
	(8) Profit	$ **4,432.00**
	Total Other Costs (5+6+7+8)	$ **16,447.75**
	TOTAL PRICE	$ **49,244.50**

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.4
OPTION YEAR 3 - 2 of 2
(January 1, 2020 - July 4, 2020)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (27 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	675	15.79	$ 10,658.25
Employee #2 **Crew Forman**		5	5	5	5	5		25	675	19.00	$ 12,825.00
											$
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ 23,483.25
	(1) Vacations, Sick Leave, Holiday	$ 3,837.00
	(2) Health Insurance	$ 0.00
	(3) Payroll Taxes & Workers' Compensation	$ 7,100.00
	(4) Welfare and Pension	$ 0.00
	Total Employee Benefits (1+2+3+4)	$ 10,937.00
	(5) Equipment Costs	$ 5,446.00
	(6) Service and Supply Costs	$ 5,339.88
	(7) General and Administrative Costs	$ 3,191.00
	(8) Profit	$ 4,787.00
	Total Other Costs (5+6+7+8)	$ 18,763.88
	TOTAL PRICE	$ 53,184.13

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.5
OPTION YEAR 4 - 1 of 2
(July 5, 2020 - December 31, 2020)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (25 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	625	15.79	$ 9,868.75
Employee #2 **Crew Forman**		5	5	5	5	5		25	625	19.00	$ 11,875.00
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ 21,743.75
	(1) Vacations, Sick Leave, Holiday	$ 3,553.00
	(2) Health Insurance	$ 0.00
	(3) Payroll Taxes & Workers' Compensation	$ 7,500.00
	(4) Welfare and Pension	$ 0.00
	Total Employee Benefits (1+2+3+4)	$ 11,053.00
	(5) Equipment Costs	$ 4,680.00
	(6) Service and Supply Costs	$ 4,380.75
	(7) General and Administrative Costs	$ 2,955.00
	(8) Profit	$ 4,432.00
	Total Other Costs (5+6+7+8)	$ 16,447.75
	TOTAL PRICE	$ 49,244.50

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

FORM LW-8.5
OPTION YEAR 4 - 2 of 2
(January 1, 2021 - July 4, 2021)

STAFFING PLAN AND COST METHODOLOGY FOR CONTRACT: LANDSCAPE MAINTENANCE SERVICES - EAST AREA (2016-PA004)

POSITION/TITLE * (LIST EACH EMPLOYEE SEPARATELY)	HOURS PER DAY							HOURS PER WEEK	APPROXIMATE HOURS (27 x Hrs per wk)	HOURLY WAGE RATE**	COST
	SUN	MON	TUE	WED	THU	FRI	SAT				
Employee #1 **Landscape Laborer**		5	5	5	5	5		25	675	15.79	$ 10,658.25
Employee #2 **Crew Forman**		5	5	5	5	5		25	675	19.00	$ 12,825.00
											$
											$
											$
											$
											$
											$
											$
											$
											$

Comments/Notes:		
	Total Salaries	$ 23,483.25
	(1) Vacations, Sick Leave, Holiday	$ 3,837.00
	(2) Health Insurance	$ 0.00
	(3) Payroll Taxes & Workers' Compensation	$ 7,100.00
	(4) Welfare and Pension	$ 0.00
	Total Employee Benefits (1+2+3+4)	$ 10,937.00
	(5) Equipment Costs	$ 5,446.00
	(6) Service and Supply Costs	$ 5,339.88
	(7) General and Administrative Costs	$ 3,191.00
	(8) Profit	$ 4,787.00
	Total Other Costs (5+6+7+8)	$ 18,763.88
	TOTAL PRICE	$ 53,184.13

* All employees shown must be FULL-TIME employees of the proposer, unless exemption to use Part-Time employees has been granted by the County.

** Living wage rate shall be at the wage rate as set forth in Form LW-1, Los Angeles County Code Chapter 2.201 - Living Wage Program.

Note: This cost methodology is to show, in detail, how the Proposer arrived at the proposed contract price. This methodology is to reflect employee classifications to be used (e.g., landscape maintenance laborer, working supervisor, etc.); hours to be worked daily, weekly, and annually by each classification; hourly and annual wages to be paid to each classification; estimated annual payroll taxes; estimated annual allowances for vacation, sick, holiday, health and welfare, and pension. Proposer's costs for insurance, supplies, equipment, overhead, and any other miscellaneous costs are to be shown as requested. These costs, plus the gross labor costs and projected profit, must match the total to the Proposer's annual price as quoted in Form PW-2, Schedule of Prices. When there is a discrepancy between the price quoted in Form PW-2, Schedule of Prices, and this cost methodology, Form LW-8, the correctly calculated price indicated in Form PW-2, Schedule of Prices, shall prevail.

The above information was complied from records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the requirements of the proposal.

UNITED PACIFIC SERVICES, INC.
Name of Proposer

Signature

04/26/2016
Date

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

GAIL FARBER, Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

April 5, 2016

IN REPLY PLEASE
REFER TO FILE: AE-3

INVITATION FOR BIDS – INFORMATIONAL UPDATE 1
LANDSCAPE MAINTENANCE SERVICES – EAST AREA (2016-PA004)

Please take note that the deadline to submit your bids is **Monday, April 11, 2016, at 5:30 p.m.**

All addenda and informational updates will be posted at http://dpw.lacounty.gov/aed/contracts. Please check the website frequently for any changes to this solicitation.

The following answers are in response to the request for information and clarification and other questions submitted by Proposers for the Landscape Maintenance Services – East Area (2016-PA004). Questions presented in this Informational Update represent the questions asked by the Proposers in the form and context submitted.

1. **Question:** Who is the current contractor for this project?

   Response: The current Contractor for this project is United Pacific Services, Inc.

2. **Question:** What are the current monthly prices or contract amount for this project?

   Response: The current Contract annual amount for this project is $84,976.00.

3. **Question:** On page 2 of 2 of: LW8.1, LW8.2, LW8.3, LW8.4, & LW8.5 it states 27 approximate hours. Should it state 25 like page 1 of 2? The LW8 forms for this bid state: hours per week, approximate hours (25 or 27 x per week) and the hourly wage rate. We would like to know if the hours per week and approximate hours would have same value on each term.

   Response: The stated numbers in the "Approximate Hours" section of Forms LW-8 are different because the forms are divided into two parts. The total of both forms cover the entire option term. Also, the (25 and 27 approximate hours) represents the number of weeks, which equals to 52 weeks in the year. For example, the first part of Form LW-8 for the option term must cover from July 5,

2016, to December 31, 2016, which the Living Wage rate is $13.25. In the second part of Form LW-8 for the option term, the Contractor must adhere to the Living Wage rate of $14.25, which will be the remainder of the Contractor's Contract term starting from January 1, 2017, to July 4, 2017. Therefore, both Forms LW-8 (Part 1 of 2 and Part 2 of 2) should be equal to the total annual price for each term. The Contractor must do this for each option term.

4. **Question:** On Form LW8 (all of them) what is the total cost on top right corner consist of: Monthly salary cost or annual salary cost?

   Response: The "Cost" section on the top right corner of Form LW-8 consists of the term cost. Please note, the total annual cost includes both Part 1 of 2 and Part 2 of 2 on Form LW-8, when added together equals to the annual cost for the option term.

5. **Question:** On Form LW8 (all of them) what is the total price on the bottom of chart consist of: monthly maintenance cost or annual maintenance cost? If it consists of the annual maintenance cost, does it include item No 1. plus item No. 2 annual cost equaling the total proposed annual price on page 2 of PW2 form for each term?

   Response: The "Total Price" section on the bottom of each Form LW-8 consists of the total annual price for each term when combining both Part 1 of 2 and Part 2 of 2. Yes, the total annual price on Form LW-8 must be equal to the total proposed annual price for the each term on Form PW-2.

If you have questions concerning the above information, please contact Ms. Ani Karapetyan at (626) 458-4050, akarapetyan@dpw.lacounty.gov, Monday through Thursday, 7 a.m. to 5 p.m.

Follow-us on Twitter:

We encourage you to follow-us on Twitter @LACoBuildings and @LAPublicWorks for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

GAIL FARBER
Director of Public Works

for

JOSE M. QUEVEDO
Assistant Deputy Director
Architectural Engineering Division

AK
P:\aepub\Service Contracts\CONTRACT\Ani\Landscape\Lanscape East\2015\RFSQ\01 IFB\ADDENDA\Informational Update 1.docx

Copy of State Contractors License

State Of California
CONTRACTORS STATE LICENSE BOARD
ACTIVE LICENSE

License Number **790590** Entity CORP

Business Name UNITED PACIFIC SERVICES INC

Classification(s) C27 C61/D49

Expiration Date 01/31/2017 www.cslb.ca.gov

Legal Name	Registration Number	License Type/Number(s)
UNITED PACIFIC SERVICES, INC.	1000010147	CSLB:790590

City	Registration Date	Expiration Date
FULLERTON	06/24/2015	06/30/2016

CALIFORNIA DEPARTMENT OF PESTICIDE REGULATION

1001 I STREET
SACRAMENTO, CALIFORNIA 95814

ISSUED: January 01, 2016
EXPIRES: **December 31, 2017**

Pest Control Business - Main
LICENSE
LICENSE NO. 32512

Invalid if insurance and/or qualified person(s) lapse before expiration date.

Mailing Address

UNITED PACIFIC SERVICES, INC.
5529 LEEDS ST
SOUTH GATE, CA 90280

Business Location

UNITED PACIFIC SERVICES, INC.
5529 LEEDS ST
SOUTH GATE, CA 90280

POST THIS LICENSE PROMINENTLY IN PUBLIC VIEW
THIS LICENSE IS NOT TRANSFERABLE – ANY CHANGE IN OWNERSHIP REQUIRES A NEW LICENSE

1. Please make sure the information on your license is correct.
2. Notify us immediately of any changes to your business (e.g., name, address, insurance carrier or qualified person).
3. If you lose your license, then you may request a new one for a $20 fee.
4. Please refer to the license number located in the middle of the page when contacting us.
5. For more information, please contact us at (916) 445-4038 or at <licensemail@cdpr.ca.gov>. Or you may write to

Department of Pesticide Regulation
Pest Management and Licensing Branch
Licensing and Certification Program
P.O. Box 4015
Sacramento, California 95812-4015

County of Los Angeles

No. 7000166

AGRICULTURAL PEST CONTROL REGISTRATION

For Calendar Year Ending December 31, 2016

Name: UNITED PACIFIC SERVICES, INC. 562-691-4600 (TELEPHONE)

Address: 5529 LEEDS STREET (STREET) SOUTH GATE (CITY) CA (STATE) 90280 (ZIP)

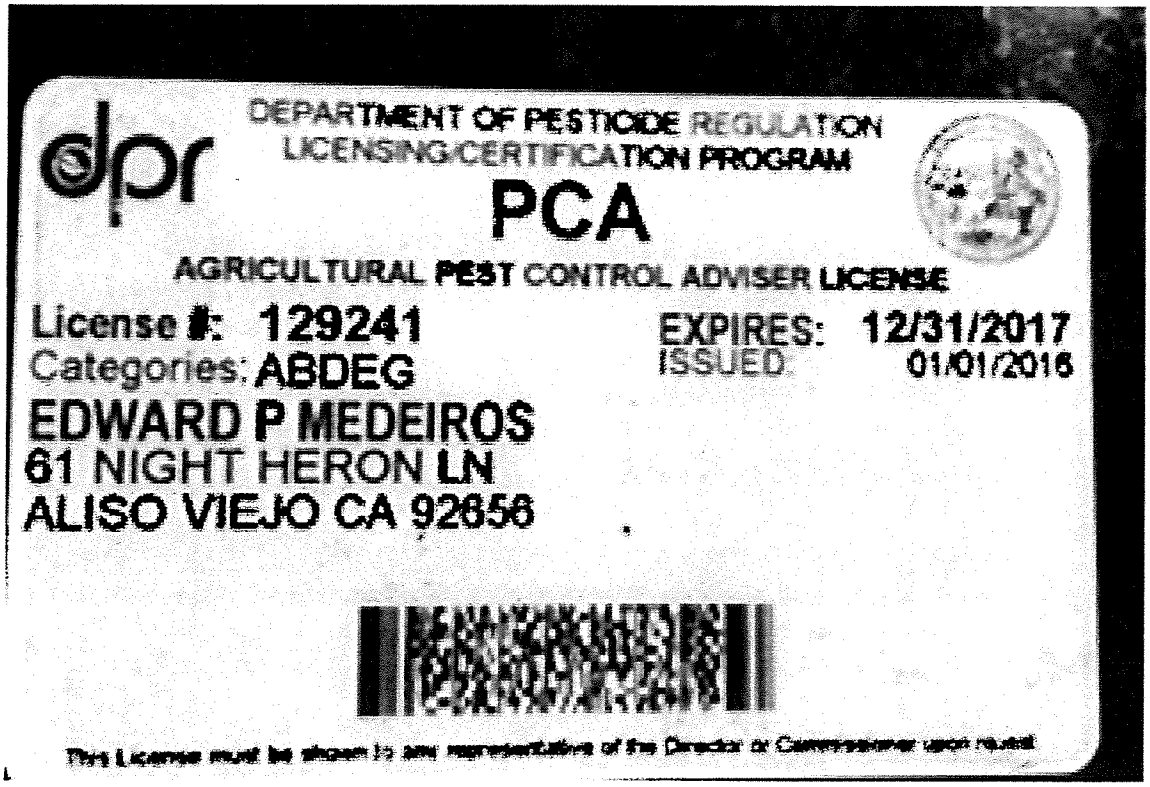
THIS CERTIFIES that the above named individual or firm has been duly registered in accordance with Section 11732 of the California Food and Agricultural Code, and is entitled to engage for hire in the County of Los Angeles in the business of pest control of the types listed below:

___	(A) *Residential, Industrial and Institutional*	___	(I) *Animal Agriculture*
X	(B) *Landscape Maintenance*	___	(J) *Demonstration and Research*
X	(C) *Right-of-Way*	___	(K) *Health Related*
___	(D) *Plant Agriculture*	___	(L) *Wood Preservatives (Subcategory of A and C)*
___	(E) *Forest*	___	(M) *Antifouling Paints or Coatings Containing Tributyltin (Subcategory of A)*
___	(F) *Aquatic*	___	(N) *Sewer Line Root Control (Subcategory of A)*
___	(G) *Regulatory*	___	(O) *Field Fumigation*
___	(H) *Seed Treatment*	___	(Q) *Maintenance Gardener*
___	(P) *Microbial Pest Control*		

Agricultural Commissioner/Director of Weights and Measures
County of Los Angeles
Date: December 29, 2015

Agent: ERIC L FRANKLIN
State Business License No. 32512

Revised PUEst-05 (2-08)



DEPARTMENT OF PESTICIDE REGULATION
LICENSING/CERTIFICATION PROGRAM

PCA

AGRICULTURAL PEST CONTROL ADVISER LICENSE

License #: 129241
Categories: ABDEG

EXPIRES: 12/31/2017
ISSUED: 01/01/2016

EDWARD P MEDEIROS
61 NIGHT HERON LN
ALISO VIEJO CA 92656

This License must be shown to any representative of the Director or Commissioner upon request

DEPARTMENT OF PESTICIDE REGULATION
LICENSING/CERTIFICATION PROGRAM

dpr

QAL

QUALIFIED APPLICATOR LICENSE

License #: 101277
Categories: BC

EXPIRES: 12/31/2016
ISSUED: 01/01/2015

ERIC L FRANKLIN
4931 E ASHFORD AVE
ORANGE CA 92867

This License must be shown to any representative of the Director or Commissioner upon request.

Eric L. Franklin

SIGNATURE

This person is qualified to apply or supervise the application of pesticides pursuant to Division 6, Chapter 8 of the Food and Agricultural Code in the categories indicated on the face of this card.

This License does not authorize any person to engage for hire in the Business of pest control. A DPR Pest Control Business License is required, in addition to this Qualified Applicator License to engage in the Business of Pest Control for hire.

License Categories

A. Residential, Industrial, and Institutional
B. Landscape Maintenance
C. Right of Way
D. Plant Agriculture
E. Forest
F. Aquatic
G. Regulatory
H. Seed Treatment
I. Animal Health
J. Demonstration and Research
K. Health Related
L. Wood Preservation
M. Antifouling-Tributyltin
N. Sewer Line Root Control
O. Field Fumigation
P. Microbial Pest Control

International Society of Arboriculture

Certified Arborist™

Jack Mooring

Having successfully completed the requirements established by the Certification Board of the International Society of Arboriculture™, the above named is hereby recognized as an ISA Certified Arborist®

D. Glenn

Certification Board, Chair
International Society of Arboriculture

Jim Skiera, Executive Director
International Society of Arboriculture

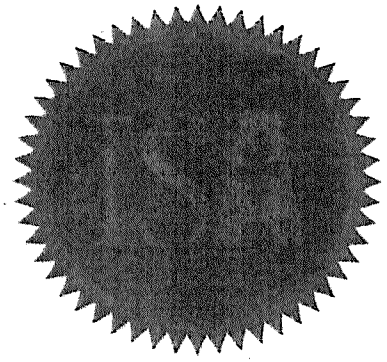
WE-0905A	Jul 29, 1995	Jun 30, 2016
Certificate Number	Certified Since	Expiration Date

INTERNATIONAL SOCIETY OF ARBORICULTURE

CERTIFIED ARBORIST™

Renee Lucille Mooring

Having successfully completed the requirements set by the Arborist Certification Board of the International Society of Arboriculture, the above named is hereby recognized as an ISA Certified Arborist®



Jim Skiera, Executive Director
International Society of Arboriculture

Skip Kincaid

Certification Board, Chair
International Society of Arboriculture

WE-10452A	Jun 26, 2014	Jun 30, 2017
Certification Number	Certified Since	Expiration Date

Wildlife Protector Certification

is hereby awarded to:

Eric L. Franklin

for training in wildlife awareness and protection

Wildlife Training Institute
Certification Number: 701
Valid Through July 28, 2016

Megan A. Morris, Program Director



Bid Detail Information

Bid Number : PW-ASD940
Bid Title : RFSQ Landscape and Grounds Maintenance Services (2014-PA039)
Bid Type : Service
Department : Public Works
Commodity : GROUNDS MAINTENANCE: MOWING, EDGING, PLANT (NOT TREE) TRIMMING, ETC.
Open Date : 12/4/2014
Closing Date : Continuous
Bid Amount : $ 0
Bid Download : Not Available
Bid Description :

PLEASE TAKE NOTICE that Public Works requests Statement of Qualifications for Landscape and Grounds Maintenance Services (2014-PA039). The purpose of this solicitation is to establish a qualified list of contractors that can perform work when the County anticipates the need for landscape and grounds maintenance services. The Request for Statement of Qualifications (RFSQ) with contract specifications, forms, and instructions for preparing and submitting proposals may be accessed at http://dpw.lacounty.gov/asd/contracts or may be requested from Mr. Eric Fong at (626) 458 4077 or erfong@dpw.lacounty.gov, Monday through Thursday, 7 a.m. to 5 p.m.

PLEASE CHECK THE WEBSITE FREQUENTLY FOR ANY CHANGES TO THIS SOLICITATION. ALL ADDENDA AND INFORMATIONAL UPDATES WILL BE POSTED AT http://dpw.lacounty.gov/asd/contracts.

Minimum Requirement(s): Proposers must meet all minimum requirements set forth in the RFSQ document including, but not limited to:

1. Proposer must have a minimum of three years of experience providing landscape maintenance services. Subcontracting is not allowed to meet this requirement.

2. Proposer's on-site supervising employee(s) must have at least three years of experience supervising landscaping services. Subcontracting is not allowed to meet this requirement.

3. Proposer must submit a copy of a valid and active State Contractor's Class C-27 (Landscaping Contractor) license. Subcontracting is not allowed to meet this requirement.

4. Proposer and/or its subcontractor(s) employee must submit a copy of a valid and active arborist and/or horticulturist certification.

5. Proposer and/or its subcontractor(s) must submit a copy of a valid and active State of California Department of Pesticide Regulation Pest Control Business license.

6. Proposer and/or its subcontractor(s) employee must submit a copy of a valid and active State of California Qualified Applicator license.
Once the need to utilize the contractor's services is identified, Public Works will send out a Bid Request to all qualified contractors with a specific work description, price sheets, and may include additional requirements for the bids to be considered responsive and responsible. Some of the requirements may include, but are not limited to, submission of a sealed bid prior to an established deadline, additional licenses/certificates, and/or additional experience and equipment requirements.

A Proposers' Conference will be held on Tuesday, December 16, 2014, at 9 a.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra, California 91803, in Conference Room B. ATTENDANCE BY THE PROPOSER OR AN AUTHORIZED REPRESENTATIVE AT THE CONFERENCE IS MANDATORY. Public Works will reject proposals from those whose attendance at the conference cannot be verified. Attendees should be prepared to ask questions at that time about the specifications, proposal requirements, and contract terms. After the conference, Proposers must submit questions in writing and request information for this solicitation within three business days from the date of the conference.

This solicitation will remain open continuously at the discretion of the County. The RFSQ Proposers' Mandatory Conference may be offered annually or as needed depending on the needs of the County.

Please note that the Qualified Contractor List may be utilized by other County departments and/or special districts of the County for their solicitation needs.

Public Works intends to release an Information for Bids to qualified contractors in February 2015. This RFSQ process may take several weeks to process before a Qualified Contractor List is made. Therefore, it is imperative that Proposers return all Statement of Qualifications material no later than January 12, 2015.

ENCLOSURE B

Proposer's who miss this deadline may not submit proposals until July 1, 2015. Statement of Qualifications received after this date will be reviewed in the order they are submitted to Public Works based on the time indicated by the Public Works time stamp.

Contact Name : Eric Fong

Contact Phone# : (626) 458-4077

Contact Email : erfong@dpw.lacounty.gov

Last Changed On : 12/4/2014 9:03:20 AM

Back to Last Window