



GAIL FARBER, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91802-1460

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

May 03, 2016

#47

May 3, 2016

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Lori Glasgow
LORI GLASGOW
EXECUTIVE OFFICER

SET: June 28, 2016 @ 9:30 a.m.

Dear Supervisors:

**ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 25 PARCELS WITHIN UNINCORPORATED
TERRITORIES OF ALTADENA, AVOCADO HEIGHTS, CASTAIC, AND CHATSWORTH AND THE
CITIES OF AGOURA HILLS, BALDWIN PARK, DIAMOND BAR, GLENDORA, HIDDEN HILLS,
SAN DIMAS, SANTA CLARITA, SANTA FE SPRINGS, SOUTH EL MONTE, AND WESTLAKE
VILLAGE
(SUPERVISORIAL DISTRICTS 1, 3, 4, AND 5)
(3 VOTES)**

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED SEWER MAINTENANCE DISTRICT:

1. Find that the proposed annexations of properties to the Consolidated Sewer Maintenance District and levying of sewer service charges are to meet operational expenses to maintain service within the proposed annexation areas and are statutorily exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to set a public hearing regarding the proposed annexation of 25 parcels to the Consolidated Sewer Maintenance District and the levying of sewer service charges within the annexed parcels.
3. In accordance with Health and Safety Code Sections 4898 and 4899, instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in

the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than ten days prior to the date set for the hearing.

4. In accordance with Health and Safety Code Section 4899, instruct the Executive Officer of the Board to publish the notices once a week for two consecutive weeks in both English and Spanish newspapers.

5. In accordance with Article XIID, Section 6 of the California Constitution, instruct the Director of Public Works or her designee to notify the owners of record of all identified parcels of real property proposed to be annexed by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT THE BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED SEWER MAINTENANCE DISTRICT:

1. Determine whether a majority written protest against the proposed annexation or sewer service charge exists.
2. If a majority written protest does not exist:
 - a. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2017-18.
 - b. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 25 parcels.
 - c. Instruct the Director of Public Works or her designee to file the statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of sewer service charge proceedings and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers maintained by the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories. Owners of the affected parcels will be notified by mail, at least 45 days prior to the hearing date, of the exact amount that will be charged to their individual parcels as required by law. The sewer fee for a typical single-family home will be \$50.50 per year in Fiscal Year 2017-18. Multiple-family residences, commercial, and industrial properties would be charged a higher amount.

Approval of the proposed annexations will allow the District to maintain the local sanitary sewers in the annexed areas. The sewer service charges to be levied on the annexed parcels are to provide funding for the District to maintain the sewer facilities in compliance with the State Water Resources Control Board's regulatory requirements and Public Health standards.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provisions of Operational Effectiveness/Fiscal Sustainability (Goal 1), Community Support and Responsiveness (Goal 2), and Integrated Services Delivery (Goal 3). Annexing new territories into the District and levying charges will ensure sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Upon approval by the Board, this action will generate an estimated \$55,000 in additional annual revenue to the District effective July 1, 2017, to provide for ongoing sewer maintenance operations. The additional revenue will be included in the District's Fiscal Year 2017-18 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels that will benefit from the maintenance of local sewer collection systems by the District.

The areas to be included are located within unincorporated territories of Altadena, Avocado Heights, Castaic, and Chatsworth and the Cities of Agoura Hills, Baldwin Park, Diamond Bar, Glendora, Hidden Hills, San Dimas, Santa Clarita, Santa Fe Springs, South El Monte, and Westlake Village. The procedures to annex territory into the sewer maintenance districts are set forth in California Health and Safety Code Section 4895 et seq. In order to annex territory located within a city, these procedures require consent of the governing body of such city as the owner of the sewers within their city. The Cities of Agoura Hills, Baldwin Park, Diamond Bar, Glendora, Hidden Hills, San Dimas, Santa Clarita, Santa Fe Springs, South El Monte, and Westlake Village have adopted resolutions granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer areas within those Cities into the District (Enclosure D).

In order to effectuate an annexation, Section 4896 of the Health and Safety Code requires the Board, by resolution, to fix a time and place for a public hearing regarding the proposed annexation. Consistent with this requirement, the Resolution of Intention (Enclosure A) identifies the areas proposed to be annexed. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

In accordance with Health and Safety Code Sections 4898 and 4899, the Department of Public Works shall post the required notices of the public hearing (Enclosure B) in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the District at least ten days prior to the date of the hearing.

As required by Section 4899 of the Health and Safety Code, the Board shall direct the Executive Officer to publish a notice of the hearing in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6 (a), requires that owners of parcels subject to new or increased sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of and reason for the charge; the method of determination; and the date, time, and location of the hearing. In the event a majority of property owners protest the new or increased charge, such new charge or increase in the charge may not be imposed. In the absence of a majority protest, the sewer service charge shall be effective starting in Fiscal Year 2017-18.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

This proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain sewers and is exempt from the California Environmental Quality Act (CEQA) pursuant to the Public Resources Code, Section 21080 (b)(8) and Section 15273 (a) of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 7 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the increased service area. The recommended action will not have a negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

The Honorable Board of Supervisors

5/3/2016

Page 5

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:WJW:sb

Enclosures

c: Assessor
Chief Executive Office (Rochelle Goff)
County Counsel
Executive Office

ENCLOSURE A

**IN THE MATTER OF ANNEXATION OF
PARCEL NOS. 7-14, 1-16 THROUGH 12-16, AND 201-16 THROUGH 212-16 WITHIN
THE CITIES OF AGOURA HILLS, BALDWIN PARK, DIAMOND BAR, GLENDORA,
HIDDEN HILLS, SAN DIMAS, SANTA CLARITA, SANTA FE SPRINGS,
SOUTH EL MONTE, AND WESTLAKE VILLAGE AND UNINCORPORATED AREAS**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Westlake Village)**

Parcel 7-14

All that certain real property situated in a portion of Rancho El Conejo, in the County of Los Angeles, State of California, lying within the following described boundaries:

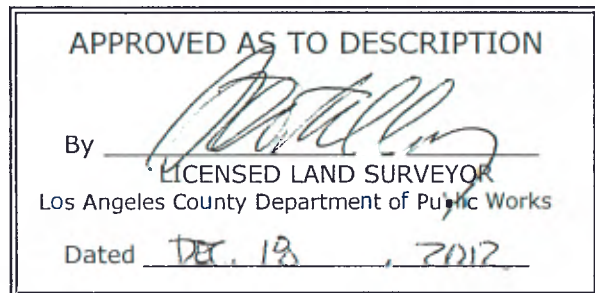
Beginning at the intersection of the northerly boundary of that certain parcel of land described in deed to the State of California, recorded on July 27, 1950, in Book 33808, page 268, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly boundary of said rancho, as shown on map filed in Book 83, page 50, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N1876646, E6321814, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 12, 2012; thence along said easterly boundary,

- (L1) South 08°38'08" West 168.79 feet to the centerline of PARCEL NO. 3, as described in deed to the State of California, recorded on July 10, 1936, in Book 14283, page 75, of said Official Records; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:
- (L2) North 85°17'45" West 617.93 feet to the beginning of a tangent curve concave northeasterly and having a radius of 2500 feet,
- (C1) northwesterly along said curve through a central angle of 19°53'00", an arc distance of 867.56 feet,
- (L3) North 65°24'45" West 622.59 feet,
- (L4) North 20°35'52" East 170.08 feet,
- (L5) North 48°13'20" West 1098.49 feet,
- (L6) North 69°17'56" West 475.00 feet,
- (L7) North 20°41'53" East 65.25 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1500 feet,
- (C2) northeasterly along said last-mentioned curve through a central angle of 52°08'56", an arc distance of 1365.25 feet,
- (L8) North 72°50'49" East 440.72 feet,
- (L9) South 17°09'11" East 462.00 feet,
- (L10) South 40°36'39" East 464.04 feet,
- (L11) South 49°42'19" East 346.22 feet,
- (L12) South 39°46'49" East 162.61 feet,
- (L13) South 48°42'33" East 405.00 feet,
- (L14) South 43°28'47" West 200.78 feet,
- (L15) South 15°10'50" West 274.61 feet,
- (L16) South 33°44'54" East 95.44 feet to the southwesterly terminus of a non-tangent curve concave northwesterly and having a radius of 541 feet, a radial of said last-mentioned curve to said southwesterly terminus bears South 33°45'40" East,

- (C3) northeasterly along said last-mentioned curve through a central angle of 16°31'47", an arc distance of 156.08 feet,
- (L17) North 39°42'33" East 312.94 feet to the beginning of a tangent curve concave northwesterly and having a radius of 741 feet,
- (C4) northeasterly along said last-mentioned curve through a central angle of 04°10'33", an arc distance of 54.01 feet,
- (L18) South 54°27'59" East 29.45 feet,
- (L19) South 81°21'40" East 653.75 feet,
- (L20) South 08°38'20" West 888.93 feet to the point of beginning.

Containing: 97.70± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Agoura Hills)**

Parcel 1-16

All that certain real property, situated in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the northeasterly corner of Lot 27, Block 13, as shown on map of Tract No. 8451, filed in Book 104, pages 79 to 90, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1874836, E6338971, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 15, 2014; thence

(L1) South 23°16'35" West 189.19 feet to the southeasterly corner of said lot; thence

(L2) South 83°58'05" West 282.47 feet to the southeasterly corner of Lot 25 of said block; thence

(L3) North 79°04'30" West 325.99 feet to the most southerly corner of Lot 22 of said block; thence

(L4) North 25°05'00" East 245.83 feet to the most northerly corner of Lot 23 of said block; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:

(L5) South 64°55'00" East 241.20 feet to the beginning of a tangent curve concave to the southwest and having a radius of 30 feet,

(C1) southeasterly along said curve through a central angle of 41°24'34", an arc distance of 21.68 feet to the beginning of a reverse curve concave to the north and having a radius of 50 feet,


(C2) easterly along said last-mentioned curve through a central angle of 160°24'56", an arc distance of 139.99 feet to the beginning of a reverse curve concave to the southeast and having a radius of 15 feet,

(C3) northeasterly along said last-mentioned curve through a central angle of 76°39'26",
an arc distance of 20.07 feet,
(L6) North 72°44'04" East 35.42 feet, and
(L7) South 86°32'10" East 200.64 feet to the point of beginning.

Containing: 2.61 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	MAY 21, 2014

VN:Parcel_1-16

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Hidden Hills)**

Parcel 2-16

All that certain real property, situated in a portion of Fractional Section 22, Township 1 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southwesterly corner of Lot 10 of Tract No. 054063, as shown on map filed in Book 1371, pages 72 to 78, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1880646, E6363720, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 19, 2014; thence

- (L1) North 00°00'49" West 671.78 feet to the northwesterly corner of Lot 11 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses:
- (L2) South 89°50'33" East 1320.10 feet,
- (L3) South 00°01'08" East 835.83 feet,
- (L4) South 89°58'44" West 329.98 feet,
- (L5) North 00°01'02" West 166.00 feet, and
- (L6) North 89°53'44" West 990.18 feet to the point of beginning.

Containing: 21.60± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION

By


LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works

Dated MAY 22, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Chatsworth)**

Parcel 3-16

All that certain real property, situated in a portion of Fractional Section 6, Township 2 North, Range 16 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southwest corner of said section, as shown on map of Tract No. 53235, filed in Book 1337, pages 31 to 35, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1924321, E6378612, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 19, 2014; thence along said boundary,

- (L1) North 00°26'43" East 725.82 feet to the northwesterly corner of Lot 1 of said tract; thence along the boundary of said lot the following courses and curves:
- (L2) South 89°33'17" East 61.94 feet,
- (L3) South 00°26'43" West 9.39 feet to the beginning of a tangent curve concave northeasterly and having a radius of 32 feet,
- (C1) southeasterly along said curve through a central angle of 75°42'55", an arc distance of 42.29 feet,
- (L4) South 75°16'12" East 177.33 feet to the beginning of a tangent curve concave northerly and having a radius of 92 feet,
- (C2) easterly along said last-mentioned curve through a central angle of 17°08'44", an arc distance of 27.53 feet to the beginning of a reverse curve concave southwesterly and having a radius of 44 feet,
- (C3) southeasterly along said last-mentioned curve through a central angle of 33°04'57", an arc distance of 25.41 feet,

- (L5) South 89°33'17" East 128.48 feet,
- (L6) South 00°26'43" West 633.07 feet, and
- (L7) North 89°32'47" West 438.00 feet to the point of beginning.

Containing 6.66± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 4-16

All that certain real property, situated in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, lying within the following described boundaries:

COMMENCING at the intersection of the centerline of WEST HILLS DRIVE, 64 feet wide, as shown on map of Tract No. 52455-03, filed in Book 1364, pages 22 to 66, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of IRON VILLAGE DRIVE, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1991061, E6390039; thence along said centerline of IRON VILLAGE DRIVE, South 51°22'50" West 32.00 feet to its intersection with the southwesterly sideline of said WEST HILLS DRIVE, said last-mentioned intersection being the TRUE POINT OF BEGINNING, said last-mentioned intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 8, 2014; thence along said southwesterly sideline,

(L1) South 38°37'10" East 45.00 feet to a point of cusp with a tangent curve concave southerly and having a radius of 13 feet; thence along the generally southeasterly sideline of said IRON VILLAGE DRIVE,

(C1) westerly along said curve through a central angle of 90°00'00", an arc distance of 20.42 feet and

(L2) South 51°22'50" West 11.00 feet to the most northerly corner of Lot 235 of said tract; thence

(L3) South 32°27'30" East 103.00 feet to the most easterly corner of said last-mentioned lot; thence along the generally northwesterly boundary of Lot 352 of said tract, the following courses:

(L4) South 51°48'38" West 53.96 feet,

(L5) South 52°18'29" West 63.97 feet,

(L6) South 60°59'45" West 65.72 feet,

(L7) South 69°42'28" West 64.64 feet,

(L8) South 72°47'22" West 56.04 feet,

(L9) South 70°44'39" West 168.00 feet,

(L10) South 65°38'31" West 56.22 feet,

(L11) South 65°32'59" West 55.23 feet,

(L12) South 70°44'39" West 107.00 feet,

(L13) South 70°15'17" West 50.59 feet,

(L14) South 64°07'59" West 47.39 feet, and

(L15) South 55°48'29" West 56.55 feet to the most southerly corner of Lot 249 of said tract; thence along the southwesterly line of said Lot 249 and its northwesterly prolongation,

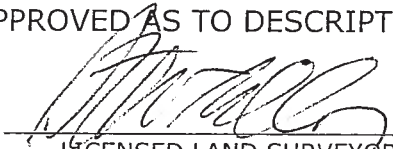
- (L16) North 38°43'18" West 142.00 feet to its intersection with said centerline of IRON VILLAGE DRIVE, said last-mentioned intersection being the northeasterly terminus of a non-tangent curve concave southeasterly and having a radius of 500 feet, a radial of said last-mentioned curve to said northeasterly terminus bears North 38°43'18" West, thence
- (C2) southwesterly along said last-mentioned curve through a central angle of 10°07'00", an arc distance of 88.28 feet to the southeasterly prolongation of the southwesterly line of Lot 207 of said tract; thence along said southeasterly prolongation and continuing along the generally easterly boundary of Lot 350 of said tract, the following courses and curves:
- (L17) North 48°50'18" West 165.46 feet,
(L18) North 08°20'14" West 61.75 feet,
(L19) North 50°25'22" West 53.73 feet,
(L20) North 65°37'27" West 54.55 feet,
(L21) North 51°54'52" West 150.00 feet,
(L22) North 38°05'08" East 100.00 feet,
(L23) North 83°53'06" East 67.08 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 44 feet, a radial of said last-mentioned curve to said southwesterly terminus bears North 48°12'57" West,
- (C3) northeasterly along said last-mentioned curve through a central angle of 19°31'59", an arc distance of 15.00 feet,
- (L24) North 04°28'21" West 46.67 feet,
(L25) North 38°05'08" East 93.41 feet,
(L26) South 51°54'52" East 112.00 feet, and
(L27) South 39°50'33" East 53.18 feet to the most easterly corner of Lot 217 of said tract, thence along the generally southerly boundary of Lot 329 of said tract, the following courses:
- (L28) South 38°05'08" West 105.02 feet,
(L29) South 51°54'52" East 25.00 feet,
(L30) North 38°05'08" East 102.00 feet,
(L31) South 51°37'56" East 58.20 feet,
(L32) South 43°43'14" East 67.35 feet,
(L33) South 64°37'57" East 72.83 feet,
(L34) South 81°04'50" East 59.40 feet,
(L35) North 70°44'39" East 331.00 feet,
(L36) North 68°41'56" East 56.04 feet,
(L37) North 70°43'08" East 55.61 feet,
(L38) North 64°16'58" East 52.68 feet,
(L39) North 53°31'15" East 56.47 feet, and
(L40) North 51°22'50" East 58.56 feet to the most northerly corner of Lot 234 of said tract, said last-mentioned corner being the northwesterly terminus of a non-tangent curve concave northeasterly and having a radius of 647 feet, a radial of said last-mentioned curve to said northwesterly terminus bears South 53°45'08" West, thence along the northeasterly boundary of said Lot 234,
- (C4) southeasterly along said last-mentioned curve through a central angle of 02°22'18", an arc distance of 26.78 feet and

- (L41) South 38°37'10" East 75.22 feet to the generally northwesterly sideline of said IRON VILLAGE DRIVE; thence along said last-mentioned sideline,
- (L42) North 51°22'50" East 2.00 feet to the beginning of a tangent curve concave westerly and having a radius of 13 feet and
- (C5) northerly along said last-mentioned curve through a central angle of 90°00'00", an arc distance of 20.42 feet to said boundary of Consolidated Sewer Maintenance District; thence
- (L43) South 38°37'10" East 45.00 feet to the TRUE POINT OF BEGINNING.

Containing: 7.91± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	MAY 22, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 5-16

All that certain real property, situated in a portion of Fractional Section 2, Township 4 North, Range 16 West, S.B.M., and in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of SECO CANYON ROAD, as shown on map of Parcel Map No. 24694-01, filed in Book 297, pages 92 to 95, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of COPPER HILL DRIVE, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1990231, E6400586, said intersection also being the westerly terminus of a curve concave northerly and having a radius of 2000 feet, a radial of said curve to said westerly terminus bears South 01°18'47" East, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 15, 2014; thence along said boundary the following curves and courses:


- (C1) easterly along said curve through a central angle of 06°43'17", an arc distance of 234.62 feet,
- (L1) North 81°57'56" East 111.76 feet,
- (L2) South 08°02'04" East 269.98 feet,
- (L3) South 89°57'49" East 123.00 feet,
- (L4) South 00°02'11" West 63.75 feet,
- (L5) North 65°24'42" East 21.05 feet,
- (L6) South 23°53'59" East 185.31 feet to the easterly terminus of a non-tangent curve concave northerly and having a radius of 580 feet, a radial of said last-mentioned curve to said easterly terminus bears South 23°53'59" East,
- (C2) westerly along said last-mentioned curve through a central angle of 23°56'10", an arc distance of 242.30 feet to the beginning of a reverse curve concave southeasterly and having a radius of 19 feet,
- (C3) southwesterly along said last-mentioned curve through a central angle of 90°00'00", an arc distance of 29.85 feet,
- (L7) North 89°57'49" West 60.00 feet to the southeasterly terminus of a non-tangent curve concave southwesterly and having a radius of 19 feet, a radial of said last-mentioned curve to said southerly terminus bears South 89°57'49" East,
- (C4) northwesterly along said last-mentioned curve through a central angle of 90°00'00", an arc distance of 29.85 feet,
- (L8) North 89°57'49" West 33.00 feet to the beginning of a tangent curve concave southerly and having a radius of 215 feet,
- (C5) westerly along said last-mentioned curve through a central angle of 33°58'30", an arc distance of 127.49 feet,

- (L9) North 33°56'20" West 0.51 feet,
- (L10) South 16°47'30" West 80.78 feet,
- (L11) North 73°12'30" West 60.00 feet,
- (L12) South 16°47'30" West 184.37 feet to the southerly terminus of a non-tangent curve concave westerly and having a radius of 1750 feet, a radial of said last-mentioned curve to said southerly terminus bears South 80°42'54" East,
- (C6) northerly along said last-mentioned curve through a central angle of 9°26'35", an arc distance of 288.43 feet, and
- (L13) North 00°09'29" West 492.27 feet to the point of beginning.

Containing: 5.84± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	MAY 20, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 6-16

All that certain real property situated in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A

Beginning at the northeasterly corner of Parcel Map No. 11665, as shown on map filed in Book 174, pages 24 and 25, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1956674, E 6399576, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 19, 2014; thence

(L1) South 23°10'16" West 338.31 feet to the southeasterly corner of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L2) South 85°33'26" West 660.00 feet,

(L3) North 23°10'16" East 338.31 feet, and

(L4) North 85°33'26" East 660.00 feet to the point of beginning.

Containing: 4.54± acres

Part B

Beginning at the northeasterly corner of Lot 14 of Tract No. 19708, as shown on map recorded in Book 621, pages 45 and 46, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1957303, E 6398156, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 19, 2014; thence

(L5) South 4°32'00" East 305.00 feet to the southeasterly corner of Lot 13 of said tract; thence

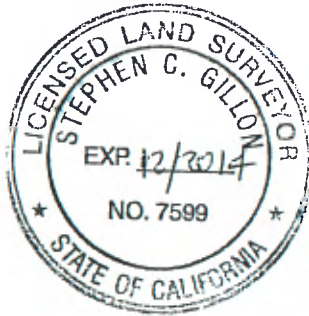
(L6) South 85°30'00" West 160.00 feet to the southwesterly corner of said Lot 13; thence along said boundary of Consolidated Sewer Maintenance District,

(L7) North 4°32'00" West 305.00 feet and
(L8) North 85°30'00" East 160.00 feet to the point of beginning.

Containing: 1.12± acres

Total area (Parts A & B): 5.66± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel6-16

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 7-16

All that certain real property situated in a portion of Section 19, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the southwest corner of said Section 19, said corner having California State Plane Coordinates, NAD 83, of N 1971587, E 6410096; thence along the west line of said Section 19,

(L1) North 0°06'07" East 680.44 feet to the generally easterly side line of Golden Valley Road, as described in deed recorded on October 25, 2002, as Document No. 02-2543818, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county; thence along said generally easterly side line the following course and curves:

(L2) North 13°55'51" East 601.47 feet to the beginning of a tangent curve concave to the west and having a radius of 1258 feet,

(C1) northeasterly along said curve through a central angle of 1°12'45", an arc distance of 26.62 feet to the beginning of a reverse curve concave to the southeast and having a radius of 35 feet, and

(C2) northeasterly along said last-mentioned curve through a central angle of 76°52'57", an arc distance of 46.96 feet to the north line of Lot 4 of said Section 19; thence along said north line,

(L3) North 89°36'03" East 7.39 feet to the westerly line of that certain strip of land, 305 feet wide, designated as "CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER RIGHT OF WAY" on map of Tract No. 42670-03, filed in Book 1275, pages 37 to 42, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said westerly line,

(L4) South 4°29'21" East 1319.29 feet to the south line of said Section 19; thence

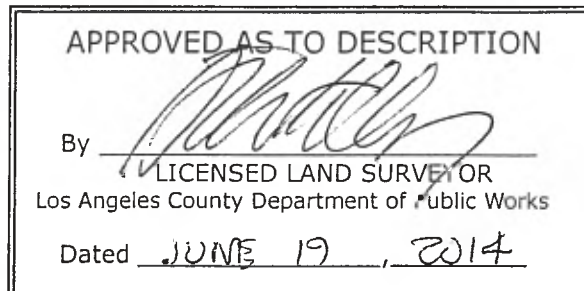
(L5) South 89°34'19" West 296.71 feet to the point of beginning.

Containing: 6.22± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel7-16



CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)

Parcel 8-16

All that certain real property, situated in a portion of Section 15, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the south quarter corner of said Section 15, said corner having California State Plane Coordinates, NAD 83, of N1976840, E6428630, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 22, 2014; thence along the north-south centerline of said section, (L1) North 00°33'41" West 1311.73 feet to the westerly prolongation of the northerly line of Lot 1 of Tract No. 45416-02, as shown on map filed in Book 1213, pages 86 to 90, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

- (L2) North 89°48'28" East 661.25 feet,
- (L3) South 00°36'22" East 397.12 feet,
- (L4) South 78°32'47" West 61.73 feet,
- (L5) South 77°22'51" West 296.23 feet,
- (L6) South 30°44'02" West 41.69 feet,
- (L7) South 01°17'15" West 113.35 feet,
- (L8) South 24°29'53" East 33.24 feet,
- (L9) South 39°30'01" East 88.15 feet,
- (L10) South 62°20'15" East 104.69 feet,
- (L11) South 61°24'32" East 123.44 feet,
- (L12) South 45°21'25" East 14.84 feet,
- (L13) South 64°42'53" East 121.00 feet,
- (L14) South 25°17'07" West 6.12 feet,
- (L15) South 64°42'53" East 64.00 feet, and

(L16) South 63°37'05" East 299.20 feet to the most easterly corner of Lot 24 of said tract; thence along the generally southerly boundary of said tract, the following courses and curve:

(L17) South 44°52'49" West 23.81 feet to the beginning of a tangent curve concave to the northwest and having a radius of 300 feet,

(C1) southwesterly along said curve through a central angle of 45°00'00", an arc distance of 235.62 feet, and

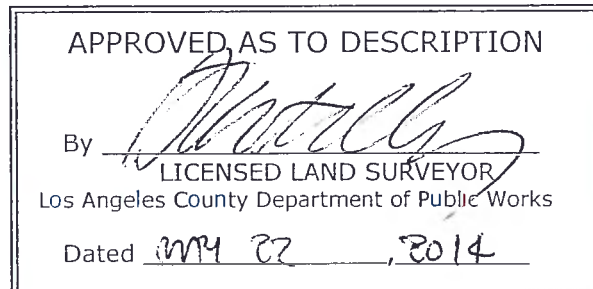
(L18) South 89°52'49" West 366.12 feet; thence

(L19) South 00°33'41" East 150.00 feet to the south line of said Section 15, thence

(L20) South 89°52'49" West 400.00 feet to the point of beginning.

Containing: 17.36 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



VN:Parcel_8-16

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 9-16

All that certain real property, situated in a portion of Section 27, Township 4 North, Range 15 West, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of SILK TREE WAY, 60 feet wide, as shown on map of Tract No. 52833, filed in Book 1365, pages 69 to 91, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of MEDLEY RIDGE DRIVE, 64 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1970961, E6430848, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 27, 2014; thence along said boundary the following courses and curve,

- (L1) South 34°41'00" East 113.55 feet to the beginning of a tangent curve concave northeasterly and having a radius of 500 feet,
- (C1) southeasterly along said curve through a central angle of 05°38'01", an arc distance of 49.16 feet, and
- (L2) South 49°40'59" West 32.00 feet to a point in the generally westerly boundary of Lot 89 of said tract, said point being the southeasterly terminus of a non-tangent curve concave northeasterly and having a radius of 532 feet, a radial of said last-mentioned curve to said southeasterly terminus bears South 49°40'59" West; thence along said generally westerly boundary of Lot 89 the following courses and curves:

(C2) northwesterly along said last-mentioned curve through a central angle of
03°24'07", an arc distance of 31.59 feet,

- (L3) South 47°18'20" West 61.97 feet,
- (L4) South 49°04'57" West 44.89 feet,
- (L5) South 46°04'09" West 49.12 feet,
- (L6) South 46°14'11" West 65.27 feet,
- (L7) South 33°53'46" West 35.26 feet,
- (L8) South 39°23'27" West 76.45 feet,
- (L9) South 60°43'38" West 25.34 feet,
- (L10) South 36°39'38" West 46.93 feet,
- (L11) South 33°40'12" West 46.90 feet,
- (L12) South 26°21'17" West 16.11 feet,
- (L13) South 11°45'51" West 35.62 feet,
- (L14) South 38°10'23" East 122.83 feet,
- (L15) South 11°41'35" West 66.50 feet,
- (L16) North 79°00'16" West 135.26 feet,
- (L17) South 73°10'55" West 74.72 feet,
- (L18) North 31°44'14" West 19 44 feet,
- (L19) South 51°28'58" West 52.93 feet,
- (L20) South 46°38'55" West 54.01 feet,
- (L21) South 49°31'05" West 50.03 feet,
- (L22) South 04°41'53" West 5.18 feet,
- (L23) South 50°23'18" West 83.45 feet,
- (L24) South 49°24'19" East 53.34 feet,
- (L25) South 69°47'54" East 11.82 feet,
- (L26) South 06°18'33" West 54.95 feet,
- (L27) South 33°03'42" East 9.74 feet,
- (L28) South 05°54'50" East 24.27 feet,
- (L29) South 16°01'01" East 25.69 feet,
- (L30) South 65°20'11" East 15.46 feet,
- (L31) North 78°21'16" East 65.70 feet,

(L32) North 72°48'26" East 29.24 feet to southerly terminus of a non-tangent curve concave easterly and having a radius of 44 feet, a radial of said last-mentioned curve to said last-mentioned southerly terminus bears South 35°51'06" West,
(C3) northerly along said last-mentioned curve through a central angle of 115°27'24",
an arc distance of 88.67 feet,
(L33) North 49°45'10" East 120.25 feet,
(L34) South 74°26'15" East 126.63 feet,
(L35) South 47°19'01" West 24.31 feet,
(L36) South 10°49'38" West 35.01 feet,
(L37) South 14°24'51" East 28.47 feet,
(L38) South 38°48'29" East 15.80 feet,
(L39) South 31°58'14" East 284.72 feet,
(L40) South 56°43'36" West 66.82 feet,
(L41) South 73°26'45" West 123.88 feet,
(L42) North 71°16'51" West 3.16 feet,
(L43) South 69°37'14" West 50.61 feet,
(L44) North 76°54'44" West 6.82 feet,
(L45) South 62°49'18" West 47.61 feet,
(L46) North 74°16'35" West 8.06 feet,
(L47) South 56°58'25" West 47.52 feet,
(L48) North 84°59'07" West 7.62 feet,
(L49) South 49°49'39" West 55.66 feet,
(L50) North 81°05'45" West 7.24 feet,
(L51) South 66°54'08" West 33.59 feet,
(L52) North 87°39'05" West 32.71 feet,
(L53) North 38°31'41" West 10.91 feet,
(L54) North 70°57'34" West 24.53 feet,
(L55) North 81°17'35" West 11.24 feet,
(L56) South 85°50'23" West 12.54 feet,
(L57) South 72°55'34" West 11.32 feet,
(L58) North 58°13'40" West 5.84 feet,

- (L59) South $66^{\circ}26'58''$ West 77.01 feet to the northerly terminus of a non-tangent curve concave easterly and having a radius of 280 feet, a radial of said last-mentioned curve to said northerly terminus bears South $79^{\circ}40'42''$ West,
- (C4) southerly along said last-mentioned curve through a central angle of $11^{\circ}37'13''$, an arc distance of 56.79 feet,
- (L60) North $66^{\circ}38'57''$ East 87.45 feet,
- (L61) South $70^{\circ}43'58''$ East 34.19 feet,
- (L62) South $80^{\circ}06'37''$ East 34.08 feet,
- (L63) South $08^{\circ}15'50''$ East 20.52 feet,
- (L64) North $78^{\circ}00'50''$ East 38.69 feet,
- (L65) North $67^{\circ}13'57''$ East 31.29 feet,
- (L66) South $46^{\circ}36'21''$ East 52.40 feet,
- (L67) North $47^{\circ}46'29''$ East 64.30 feet,
- (L68) North $57^{\circ}04'23''$ East 64.43 feet,
- (L69) North $66^{\circ}07'33''$ East 60.31 feet,
- (L70) North $73^{\circ}52'55''$ East 53.81 feet,
- (L71) North $74^{\circ}09'02''$ East 48.84 feet,
- (L72) South $84^{\circ}11'04''$ East 4.75 feet,
- (L73) South $19^{\circ}52'44''$ East 98.69 feet, and
- (L74) South $47^{\circ}00'57''$ West 34.55 feet to the northwesterly terminus of a non-tangent curve concave southwesterly and having a radius of 44 feet, a radial of said last-mentioned curve to said northwesterly terminus bears North $47^{\circ}00'57''$ East; thence along the northeasterly boundary of PRINCESS TREE COURT, as shown on said map,
- (C5) southeasterly along said last-mentioned curve through a central angle of $38^{\circ}20'09''$, an arc distance of 29.44 feet to the generally westerly boundary of Lot 90 of said tract; thence along said generally westerly boundary of Lot 90 the following courses and curve:
- (L75) North $78^{\circ}49'36''$ East 17.26 feet to the beginning of a tangent curve concave southwesterly and having a radius of 15 feet,

(C6) southeasterly along said last-mentioned curve through a central angle of 81°17'40", an arc distance of 21.28 feet,

(L76) South 19°52'44" East 41.19 feet,

(L77) South 50°17'13" East 74.51 feet,

(L78) South 10°16'22" East 69.02 feet,

(L79) South 88°41'59" East 50.18 feet,

(L80) North 88°46'20" East 59.05 feet,

(L81) South 03°31'01" East 112.72 feet,

(L82) South 27°14'49" East 38.76 feet,

(L83) South 03°38'03" East 87.05 feet,

(L84) South 62°11'33" West 64.68 feet,

(L85) South 82°27'51" West 50.12 feet,

(L86) South 82°53'17" West 52.53 feet,

(L87) South 83°54'14" West 50.06 feet, and

(L88) South 87°41'45" West 50.01 feet to the southwesterly corner of Lot 20 of said tract; thence

(L89) North 03°21'33" West 96.94 feet to the northwesterly corner of said last-mentioned lot; thence

(L90) South 86°28'59" West 40.00 feet to the northeasterly corner of Lot 19 of said tract; thence along the easterly line of said last-mentioned lot,

(L91) South 03°21'33" East 91.60 feet to the generally northerly boundary of said Lot 90; thence along said last-mentioned boundary the following courses:

(L92) South 87°29'09" West 57.56 feet,

(L93) North 39°52'54" West 3.03 feet,

(L94) North 85°42'01" West 61.10 feet,

(L95) North 42°56'28" West 2.27 feet,

(L96) North 77°55'26" West 61.36 feet,

(L97) North 31°59'47" West 2.97 feet,

(L98) North 70°33'50" West 61.00 feet,

(L99) North 25°27'29" West 4.34 feet,

(L100) North 64°35'17" West 60.26 feet,

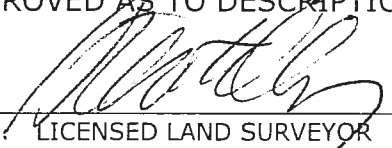
- (L101) North 10°30'03" West 6.79 feet,
- (L102) North 61°24'42" West 53.19 feet,
- (L103) North 12°27'05" West 7.93 feet,
- (L104) North 61°36'56" West 45.58 feet,
- (L105) North 11°19'13" West 10.92 feet,
- (L106) North 61°36'56" West 45.37 feet,
- (L107) North 08°22'27" West 13.87 feet,
- (L108) North 62°15'49" West 44.66 feet,
- (L109) North 13°36'20" West 12.84 feet,
- (L110) North 65°37'21" West 45.81 feet,
- (L111) North 13°55'43" West 12.49 feet, and
- (L112) North 73°15'12" West 64.52 feet to the most southerly corner of Lot 8 of said tract; thence along the westerly boundary of said last-mentioned lot,
- (L113) North 50°39'20" West 11.15 feet and
- (L114) North 09°40'39" West 62.67 feet to the northwesterly corner of said last-mentioned lot; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:
 - (L115) North 76°57'09" West 11.49 feet,
 - (L116) North 09°40'39" West 108.46 feet to the westerly terminus of a non-tangent curve concave northerly and having a radius of 350 feet, a radial of said last-mentioned curve to said westerly terminus bears South 10°55'19" East,
 - (C7) easterly along said last-mentioned curve through a central angle of 08°55'51", an arc distance of 54.56 feet,
 - (L117) North 70°08'50" East 55.24 feet to the southerly terminus of a non-tangent curve concave easterly and having a radius of 310 feet, a radial of said last-mentioned curve to said last-mentioned southerly terminus bears South 70°22'27" West,
 - (C8) northerly along said last-mentioned curve through a central angle of 25°28'16", an arc distance of 137.81 feet,
 - (L118) North 05°50'43" East 193.88 feet to the beginning of a tangent curve concave westerly and having a radius of 350 feet,

- (C9) northerly along said last-mentioned curve through a central angle of 43°56'30",
an arc distance of 268.42 feet,
(L119) North 38°05'47" West 43.00 feet,
(L120) North 51°54'13" East 47.09 feet to the beginning of a tangent curve concave
northwesterly and having a radius of 1400 feet,
(C10) northeasterly along said last-mentioned curve through a central angle of
04°22'07", an arc distance of 106.75 feet,
(L121) North 47°32'06" East 249.54 feet to the beginning of a tangent curve concave
northwesterly and having a radius of 325 feet,
(C11) northeasterly along said last-mentioned curve through a central angle of
17°57'49", an arc distance of 101.90 feet,
(L122) North 29°34'17" East 74.40 feet to the beginning of a tangent curve concave
southeasterly and having a radius of 450 feet,
(C12) northeasterly along said last-mentioned curve through a central angle of
12°52'46", an arc distance of 101.15 feet,
(L123) North 42°27'03" East 251.82 feet to the beginning of a tangent curve concave
southeasterly and having a radius of 450 feet,
(C13) northeasterly along said last-mentioned curve through a central angle of
12°51'57", an arc distance of 101.05 feet, and
(L124) North 55°19'00" East 78.38 feet to the point of beginning.

Containing: 16.81± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	JUNE 19, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 10-16

All that certain real property, situated in a portion of Sections 28, 32, and 33, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of LOST CANYON ROAD, as shown on map of Parcel Map No. 60337, filed in Book 350, pages 1 to 11, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of GOLDEN VALLEY ROAD, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1965986, E6422034, said intersection also being the northeasterly terminus of a curve concave southeasterly and having a radius of 1500 feet, a radial of said curve to said northeasterly terminus bears North 26°15'52" West; thence along said last-mentioned centerline the following curves and courses:

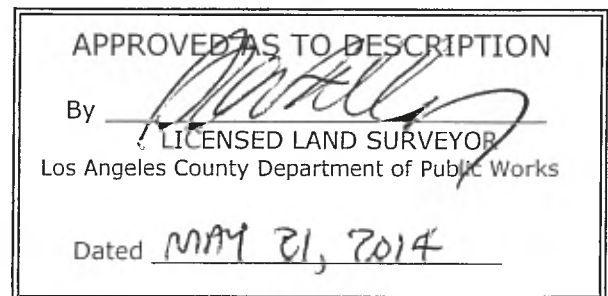
- (C1) southwesterly along said curve through a central angle of 09°59'44", an arc distance of 261.68 feet,
- (L1) South 53°44'24" West 166.44 feet to the beginning of a tangent curve concave northwesterly and having a radius of 1400 feet,
- (C2) southwesterly along said last-mentioned curve through a central angle of 27°25'18", an arc distance of 670.04 feet to the beginning of a reverse curve concave southerly and having a radius of 1400 feet,
- (C3) westerly along said last-mentioned curve through a central angle of 13°23'34", an arc distance of 327.25 feet,
- (L2) South 67°46'08" West 378.38 feet to the beginning of a tangent curve concave northerly and having a radius of 1200 feet, and
- (C4) westerly along said last-mentioned curve through a central angle of 47°26'37", an arc distance of 993.66 feet to the generally northwesterly boundary of Tract No. 52414-01, as shown on map filed in Book 1336, pages 47 to 52, inclusive, of Maps, in said office of the Registrar-Recorder/County Clerk; thence along said last-mentioned boundary the following courses:
 - (L3) North 39°10'05" East 15.23 feet,
 - (L4) North 89°41'44" East 41.05 feet,
 - (L5) North 18°26'23" East 61.31 feet,
 - (L6) North 39°03'22" East 122.56 feet,
 - (L7) North 52°22'21" East 113.77 feet,
 - (L8) North 73°59'33" East 40.28 feet,
 - (L9) North 64°06'05" East 463.55 feet,
 - (L10) North 69°11'21" East 249.35 feet, and
 - (L11) North 53°54'55" East 378.29 feet to the most southerly corner of Lot 3 of said tract; thence continuing along the generally northwesterly boundary of Lot 1 of said tract the following courses and curves:

- (L12) North 56°45'49" East 48.61 feet,
- (L13) North 58°24'11" East 65.69 feet,
- (L14) North 59°52'25" East 91.53 feet,
- (L15) North 64°01'54" East 124.48 feet,
- (L16) North 68°05'19" East 72.39 feet,
- (L17) North 58°23'51" East 238.73 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 311.02 feet, a radial of said last-mentioned curve to said southwesterly terminus bears North 30°41'20" West,
- (C5) northeasterly along said last-mentioned curve through a central angle of 08°16'51", an arc distance of 44.95 feet to the beginning of a reverse curve concave northwesterly and having a radius of 198.44 feet,
- (C6) northeasterly along said last-mentioned curve through a central angle of 09°11'40", an arc distance of 31.84 feet,
- (L18) North 58°23'51" East 261.25 feet to the beginning of a tangent curve concave northwesterly and having a radius of 192 feet,
- (C7) northeasterly along said last-mentioned curve through a central angle of 13°52'29", an arc distance of 46.49 feet to the beginning of a reverse curve concave southeasterly and having a radius of 208 feet,
- (C8) northeasterly along said last-mentioned curve through a central angle of 12°52'29", an arc distance of 46.74 feet,
- (L19) North 57°23'51" East 17.11 feet,
- (L20) North 69°03'07" East 29.70 feet,
- (L21) North 57°23'51" East 76.98 feet to the beginning of a tangent curve concave northwesterly and having a radius of 176 feet,
- (C9) northeasterly along said last-mentioned curve through a central angle of 25°05'41", an arc distance of 77.09 feet,
- (L22) North 32°18'10" East 221.45 feet to the beginning of a tangent curve concave southeasterly and having a radius of 62 feet,
- (C10) northeasterly along said last-mentioned curve through a central angle of 61°42'28", an arc distance of 66.77 feet, and
- (L23) South 85°59'22" East 52.69 feet to the most easterly corner of said Lot 3; thence
- (L24) South 66°42'51" East 93.55 feet to the most westerly corner of Lot 4 of said tract, thence along the generally southerly boundary of said last-mentioned lot the following courses and curves:
- (L25) South 55°36'54" East 35.48 feet,
- (L26) North 54°52'37" East 757.37 feet,
- (L27) North 61°31'56" East 211 92 feet,
- (L28) South 35°07'23" East 191.41 feet to the northerly terminus of a non-tangent curve concave easterly and having a radius of 504.63 feet, a radial of said last-mentioned curve to said northerly terminus bears North 68°26'08" West,
- (C11) southerly along said last-mentioned curve through a central angle of 24°59'41", an arc distance of 220.14 feet,
- (L29) South 03°37'37" East 137.26 feet to the beginning of a tangent curve concave northeasterly and having a radius of 320 feet,
- (C12) southeasterly along said last-mentioned curve through a central angle of 38°56'46", an arc distance of 217.52 feet,

- (L30) South 25°19'29" West 145.09 feet to the beginning of a tangent curve concave easterly and having a radius of 220 feet,
- (C13) southerly along said last-mentioned curve through a central angle of 21°51'45", an arc distance of 83.95 feet to the beginning of a compound curve concave easterly and having a radius of 490 feet, and
- (C14) southerly along said last-mentioned curve through a central angle of 16°38'27", an arc distance of 142.31 feet; thence through the southeasterly corner of Lot 2 of said tract,
- (L31) South 13°10'43" East 241.63 feet to the centerline of GOLDEN VALLEY ROAD, as said centerline is shown on map of Tract No. 71564-02, filed in Book 1372, pages 23 to 34, inclusive, of said Maps; thence continuing along said last-mentioned centerline,
- (L32) North 82°50'36" West 165.64 feet to the beginning of a tangent curve concave southerly and having a radius of 1500 feet, and
- (C15) westerly, along said last-mentioned curve and its southwesterly continuation, through a central angle of 33°25'16", an arc distance of 874.96 feet to the point of beginning.

Containing: 62.68± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Agoura Hills)**

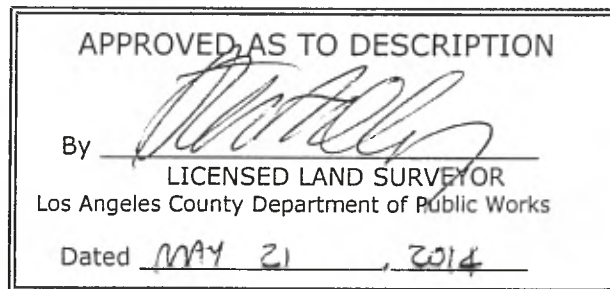
Parcel 11-16

All that certain real property situated in a portion of Rancho Las Virgenes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the southwesterly prolongation of the northwesterly line of Parcel 3, as shown on Parcel Map No. 6762, filed in Book 78, page 36, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Driver Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1877152, E 6336810, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 29, 2014; thence along said prolongation and said northwesterly line, (L1) North 29°13'30" East 271.00 feet to the most northerly corner of Parcel 2 of said parcel map; thence through the most easterly corner of said Parcel 2, (L2) South 60°46'30" East 242.00 feet to the centerline of Fairview Place, as shown on said parcel map; thence along said boundary of Consolidated Sewer Maintenance District, (L3) South 29°13'30" West 271.00 feet and (L4) North 60°46'30" West 242.00 feet to the point of beginning.

Containing: 1.51± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 12-16

All that certain real property situated in a portion of Section 1, Township 4 North, Range 16 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the north quarter corner of said Section 1, said corner having California State Plane Coordinates, NAD 83, of N 1992699, E 6407517, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 5, 2014, said corner also being the northeasterly corner of Tract No. 52807, as shown on map filed in Book 1249, pages 41, 42, and 43, of Maps, in the office of the Registrar-Recorder/County Clerk of said county; thence along said boundary the following courses:

(L1) South 0°20'44" East 426.00 feet,

(L2) North 89°08'52" West 378.28 feet,

(L3) South 77°27'43" West 126.00 feet,

(L4) North 12°32'17" West 29.94 feet to the beginning of a tangent curve concave to the southwest and having a radius of 350 feet,

(C1) northwesterly along said curve through a central angle of 33°54'12", an arc distance of 207.10 feet,

(L5) North 43°33'31" East 136.00 feet,

(L6) North 53°02'00" West 58.98 feet,

(L7) South 81°27'26" West 7.57 feet,

(L8) North 53°24'52" West 70.94 feet,

(L9) South 74°14'26" West 5.10 feet,

(L10) North 62°03'13" West 60.75 feet,
(L11) South 70°45'16" West 3.32 feet, and
(L12) North 59°20'45" West 68.07 feet to the most westerly corner of said tract; thence
(L13) North 89°37'04" East 743.77 feet to the point of beginning.

Containing: 5.58± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	JUNE 4, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Fe Springs)**

Parcel 201-16

All that certain real property situated in a portion of Rancho Santa Gertrudes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the most southerly designated centerline of Telegraph Road, as shown on Sheet 4 of map of Tract No. 63136, filed in Book 1350, pages 16 to 44, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Bloomfield Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1801220, E 6542258, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 29, 2014; thence along said boundary,

(L1) South 0°14'44" East 1041.92 feet to the centerline of Clark Street, as said centerline is shown on said map; thence along said last-mentioned centerline,

(L2) South 89°41'07" West 204.85 feet to the northerly prolongation of that certain course having a bearing and length of N 00°09'36" W 197.00 feet in the generally westerly boundary of Parcel 1, as shown on map of Parcel Map No. 26729, filed in Book 316, pages 66, 67, and 68, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along said prolongation and boundary of said Parcel 1,

(L3) South 0°09'36" East 230.00 feet and

(L4) South 89°45'47" West 125.00 feet to the most westerly northwesterly corner of said Parcel 1; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L5) North 0°09'36" West 230.00 feet,

(L6) South 89°41'07" West 2153.72 feet,

(L7) North 0°11'25" West 358.30 feet,

(L8) South 89°41'20" West 63.75 feet,

(L9) North 0°11'25" West 323.50 feet,

(L10) North 89°41'26" East 191.25 feet,

(L11) North 0°11'07" West 175.00 feet,

(L12) North 89°41'36" East 637.50 feet,

(L13) South 0°10'38" East 175.00 feet,


(L14) North 89°41'26" East 529.40 feet, and

(L15) North 0°09'53" West 360.00 feet to said centerline of Telegraph Road; thence along said last-mentioned centerline,
(L16) North 89°41'36" East 1187.10 feet to the point of beginning.

Containing 52.38± acres

For assessment purposes only This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	SEPT. 30, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of South El Monte)**

Parcel 202-16

All that certain real property, situated in a portion of Rancho Potrero de Felipe Lugo, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of PECK ROAD, as shown on map of Parcel Map No. 2094, filed in Book 30, page 42, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southwesterly prolongation of the southeasterly line of Parcel 1 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1839474, E6552387, said intersection also being an angle point in boundary of Consolidated Sewer Maintenance District, as same existed on July 16, 2014; thence along said boundary the following courses:

- (L1) North 44°51'05" East 339.86 feet,
- (L2) South 44°22'30" East 180.00 feet,
- (L3) South 45°37'30" West 40.00 feet,
- (L4) South 00°37'30" West 14.14 feet,
- (L5) South 45°37'30" West 71.00 feet,
- (L6) South 44°24'50" East 301.11 feet, and
- (L7) South 45°38'20" West 144.68 feet to the southeasterly prolongation of the northeasterly line of that parcel of land described as Parcel 1 in deed recorded on September 17, 1962, as Document No. 70, of Official Records, in said office of the Registrar-Recorder/County Clerk; thence
- (L8) North 44°24'50" West 250.00 feet to the most northerly corner of said parcel of land; thence along the northwesterly line of said parcel of land and its southwesterly prolongation,

- (L9) South 45°38'20" West 220.28 feet to the centerline of RUSH STREET, as shown on said parcel map; thence along said last-mentioned centerline,
(L10) North 44°23'55" West 87.83 feet to said centerline of PECK ROAD; thence
(L11) North 00°30'53" East 206.85 feet to the point of beginning.

Containing: 3.07± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Baldwin Park)**

Parcel 203-16

All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the northeasterly line of Parcel 15, as shown on map filed in Book 22, page 26, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly sideline of the southernmost FRONTAGE ROAD (now known as DALEWOOD STREET), as shown on County Surveyor's Filed Map No. 11786-2, Sheet A3, on file in the office of the Director of the Department of Public Works of said county, said intersection having California State Plane Coordinates, NAD 83, of N1847426, E6570990, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 11, 2014; thence along said boundary the following courses:

- (L1) South 48°07'42" East 124.46 feet,
- (L2) South 40°56'20" West 67.69 feet,
- (L3) South 48°07'42" East 10.00 feet,
- (L4) South 40°56'20" West 67.69 feet,
- (L5) South 48°07'42" East 28.71 feet,
- (L6) South 28°21'23" West 149.23 feet,
- (L7) North 61°38'32" West 83.14 feet,
- (L8) South 28°21'23" West 116.69 feet to the westerly terminus of a non-tangent curve concave southerly and having a radius of 720 feet, a radial of said curve to said westerly terminus bears North 09°53'19" East,

- (C1) easterly along said curve through a central angle of $05^{\circ}59'06''$, an arc distance of 75.21 feet, and
- (L9) South $74^{\circ}07'35''$ East 145.74 feet to the centerline of BIG DALTON AVENUE, as shown on Parcel Map No. 1331, filed in Book 331, pages 89, 90, and 91, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, thence
- (L10) South $41^{\circ}32'25''$ West 16.64 feet to the easterly prolongation of that certain course having a bearing and length of North $70^{\circ}07'35''$ West 105.25 feet in the southerly boundary of Parcel 1 of said parcel map; thence along said easterly prolongation and said southerly boundary,
- (L11) North $74^{\circ}07'35''$ West 138.53 feet to the beginning of a tangent curve concave southerly and having a radius of 705 feet,
- (C2) westerly along said last-mentioned curve through a central angle of $29^{\circ}23'23''$, an arc distance of 361.63 feet, and
- (L12) North $64^{\circ}13'03''$ West 23.33 feet to the most westerly corner of said Parcel 1; thence through the most northerly corner of said Parcel 1,
- (L13) North $42^{\circ}07'37''$ East 540.82 feet to said southerly sideline of DALEWOOD STREET; thence
- (L14) North $80^{\circ}50'18''$ East 114.79 feet to the point of beginning.

Containing: 2.69± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	SEPT. 23, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Baldwin Park)**

Parcel 204-16

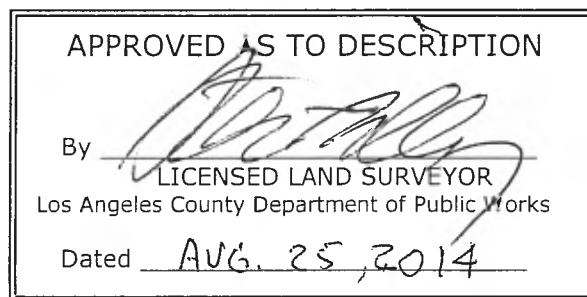
All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Puente Avenue, as shown on map of Tract No. 10855, filed in Book 188, pages 24 and 25, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a line parallel with and 127 feet southerly, measured at right angles, from the centerline of Garvey Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1847869, E6573108, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 18, 2014; thence along said boundary the following courses:

- (L1) North 80°59'55" East 544.54 feet,
- (L2) South 48°34'35" East 287.87 feet, and
- (L3) South 65°57'22" West 512.28 feet to the southeasterly prolongation of the northeasterly line of Lot 15 of Tract No. 13721, as shown on map filed in Book 273, pages 48, 49 and 50, of said Maps; thence
- (L4) North 48°28'11" West 124.85 feet to the northwesterly terminus of said northeasterly line; thence through the most northerly corner of said lot,
- (L5) North 78°57'40" West 344.59 feet to said centerline of Puente Avenue; thence
- (L6) North 41°25'50" East 220.38 feet to the point of beginning.

Containing: 4.58 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

PARCEL 205-16

All that certain real property, situated in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the northeasterly sideline of Valley Boulevard (formerly known as Puente Road), 66 feet wide, as shown on map of Tract No. 1343, recorded in Book 20, pages 10 and 11, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a line parallel with and 132 feet southeasterly, measured at right angles, from the northwesterly line of Lot 2 in Block 3 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1833714, E6571043, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 11, 2014, said intersection also being the northwesterly terminus of a curve concave southwesterly and having a radius of 17138.76 feet, a radial of said curve to said northwesterly terminus bears North 40°11'50" East; thence

(C1) southeasterly along said curve through a central angle of 00°13'11", an arc distance of 65.72 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses and curves,

(L1) South 40°25'01" West 71.00 feet to the northwesterly terminus of a non-tangent curve concave southwesterly and having a radius of 17067.76 feet, a radial of said last-mentioned curve to said last-mentioned northwesterly terminus bears N 40°25'01" E; thence

(C2) southeasterly along said last-mentioned curve through a central angle of 00°02'45", an arc distance of 13.68 feet,

(L2) South 39°18'36" West 25.00 feet,

(L3) South 50°41'24" East 10.00 feet,

(L4) South 39°18'36" West 35.00 feet,

- (L5) South 50°41'24" East 10.00 feet,
- (L6) South 39°18'36" West 41.98 feet to the beginning of a tangent curve concave northwesterly and having a radius of 950.00 feet,
- (C3) southwesterly along said last-mentioned curve through a central angle of 19°44'25", an arc distance of 327.31 feet,
- (L7) South 59°03'01" West 125.01 feet, and
- (L8) North 39°18'29" East 613.33 feet to the point of beginning.

Containing: 0.96 ± acre

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



VN:PARCEL 205-16

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 206-16

All that certain real property, situated in a portion of Section 27, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

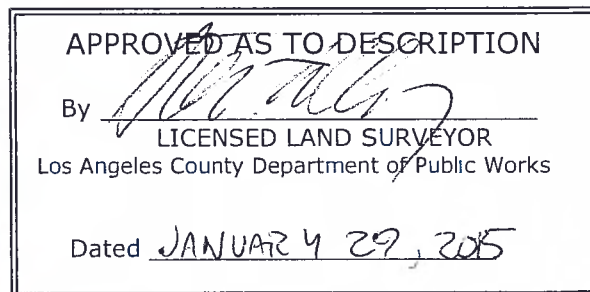
Commencing at the southeast corner of the northwest quarter of said Section 27, said southeast corner having California State Plane Coordinates, NAD 83, of N1874596, E6618643; thence North 88°54'43" West 2123.79 feet to the southeasterly corner of Lot 28 of Tract No. 45858, as shown on map filed in Book 1229, pages 12 to 20, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said southeasterly corner being the **True Point Of Beginning**, said southeasterly corner having California State Plane Coordinates, NAD 83, of N1874634, E6616513, said southeasterly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 9, 2014; thence along said boundary the following courses and curves:

- (L1) North 00°05'52" West 300.06 feet,
- (L2) South 88°54'43" East 100.00 feet,
- (L3) North 43°25'38" East 495.89 feet,
- (L4) EAST 365.00 feet,
- (L5) North 54°08'00" East 272.97 feet,
- (L6) South 35°52'00" East 145.00 feet,
- (L7) South 84°29'20" East 196.22 feet,
- (L8) North 13°37'56" West 317.40 feet,
- (L9) South 79°29'25" West 29.00 feet to the beginning of a tangent curve concave northerly and having a radius of 196 feet,
- (C1) westerly along said curve through a central angle of 32°24'05", an arc distance of 110.84 feet to the beginning of a reverse curve concave southerly and having a radius of 154 feet,
- (C2) westerly along said last-mentioned curve through a central angle of 21°57'48", an arc distance of 59.03 feet,
- (L10) South 89°55'42" West 58.04 feet to the beginning of a tangent curve concave northerly and having a radius of 247 feet,
- (C3) westerly along said last-mentioned curve through a central angle of 36°58'10", an arc distance of 159.37 feet,
- (L11) North 36°53'52" East 44.00 feet to the westerly terminus of a non-tangent curve concave northerly and having a radius of 203 feet, a radial of said curve to said westerly terminus bears South 36°53'52" West,
- (C4) easterly along said last-mentioned curve through a central angle of 28°57'35", an arc distance of 102.60 feet,
- (L12) South 82°03'43" East 74.35 feet,
- (L13) North 27°40'27" East 490.60 feet, and
- (L14) South 60°15'19" East 136.00 feet to the southeasterly corner of Lot 1 of Tract No. 46916, as shown on map filed in Book 1254, pages, 86 to 91, inclusive, of said Maps; thence continuing along the boundary of said last-mentioned tract,

- (L15) EAST 761.77 feet and
(L16) South 00°20'26" West 1098.76 feet to the southeasterly corner of Lot 10 of said last-mentioned tract; thence along the generally northerly boundary of Lots 11, 12, and 13 of said last-mentioned tract the following courses and curves:
(L17) South 84°23'04" West 382.90 feet to the easterly terminus of a non-tangent curve concave northerly and having a radius of 38 feet, a radial of said last-mentioned curve to said easterly terminus bears North 65°51'41" East,
(C5) westerly along said last-mentioned curve through a central angle of 194°15'23", an arc distance of 128.84 feet to the beginning of a reverse curve concave southwesterly and having a radius of 27 feet,
(C6) northwesterly along said last-mentioned curve through a central angle of 59°29'23", an arc distance of 28.03 feet to the beginning of a compound curve concave southeasterly and having a radius of 15 feet,
(C7) southwesterly along said last-mentioned curve through a central angle of 90°00'00", an arc distance of 23.56 feet to the beginning of a reverse curve concave northwesterly and having a radius of 122 feet,
(C8) southwesterly along said last-mentioned curve through a central angle of 61°59'53", an arc distance of 132.01 feet,
(L18) South 82°37'33" West 58.42 feet to the northeasterly terminus of a tangent curve concave southeasterly and having a radius 15 feet,
(C9) southwesterly along said last-mentioned curve through a central angle of 89°59'59", an arc distance of 23.56 feet,
(L19) South 07°22'26" East 1.00 feet to the beginning of a tangent curve concave northerly and having a radius of 38 feet,
(C10) westerly along said last-mentioned curve through a central angle of 220°10'40", an arc distance of 146.03 feet to the beginning of a compound curve concave southeasterly and having a radius of 100 feet,
(C11) northeasterly along said last-mentioned curve through a central angle of 49°49'20", an arc distance of 86.96 feet, and
(L20) North 83°11'45" West 523.78 feet to the northwesterly corner of said Lot 13; thence
(L21) South 28°56'00" West 340.00 feet to the southwesterly corner of said Lot 13, thence
(L22) North 88°54'43" West 783.79 feet to the **True Point Of Beginning**.

Containing: 40.16± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 207-16

All that certain real property situated in a portion of Rancho Addition to San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Baseline Road, as shown on map of Tract No. 62861, filed in Book 1341, pages 89, 90, and 91, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Alford Street (now known as Monte Vista Avenue), as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1866535, E 6619358, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 17, 2014; thence along said boundary,
(L1) South 0°18'26" East 262.95 feet to that certain course having a bearing and length of N 89°41'49" E 689.69 feet in said centerline of Alford Street; thence along the westerly prolongation of said certain course,
(L2) South 89°41'49" West 30.00 feet to the easterly boundary of said tract; thence along the boundary of said tract the following courses:
(L3) South 0°18'26" East 75.41 feet,
(L4) South 83°10'43" West 354.95 feet, and
(L5) South 89°41'00" West 247.00 feet to the southwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District,
(L6) North 0°19'26" West 378.61 feet, and
(L7) North 89°41'13" East 629.77 feet to the point of beginning.

Containing: 5.30± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR Los Angeles County Department of Public Works
Dated	SEPT. 22, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Altadena)**

Parcel 208-16

All that certain real property, situated in a portion of Rancho San Pascual, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of MENDOCINO STREET, as shown on County Surveyor's Map No. B-1945, on file in the office of the Director of the Department of Public Works of said county, and the northerly prolongation of that certain course having a bearing and length of S 0°05'45" W 25.00 feet in the generally easterly boundary of those parcels of land designated as "E:154-143, O.R. 49976-189" and "E:95-211, O.R. 31453-20", on said map, said intersection having California State Plane Coordinates, NAD 83, of N1890048, E6525794, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 14, 2014; thence along said northerly prolongation and said generally easterly boundary the following courses and curve:

- (L1) South 00°05'45" West 50.00 feet,
- (L2) South 26°12'15" East 621.09 feet to the beginning of a tangent curve concave westerly and having a radius of 600 feet,
- (C1) southerly along said curve through a central angle of 24°37'00", an arc distance of 257.79 feet,
- (L3) South 01°35'15" East 72.46 feet,
- (L4) North 88°53'25" East 15.51 feet,
- (L5) South 01°06'35" East 119.51 feet,
- (L6) South 01°31'35" East 760.33 feet,
- (L7) North 89°58'15" West 150.01 feet,
- (L8) South 00°01'45" West 62.20 feet,
- (L9) South 22°56'23" East 106.99 feet,
- (L10) South 00°01'45" West 138.50 feet, and
- (L11) North 89°58'15" West 118.50 feet to the easterly boundary of that parcel of land designated as "E:74-209, O.R. 23386-274" on said map; thence
- (L12) South 04°06'55" West 180.46 feet to the southeasterly corner of said last-mentioned parcel of land; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves:
- (L13) North 89°58'15" West 1003.79 feet,
- (L14) North 00°11'35" East 958.94 feet to the beginning of a tangent curve concave westerly and having a radius of 400 feet,
- (C2) northerly along said last-mentioned curve through a central angle of 19°35'48", an arc distance of 136.81 feet to the beginning of a reverse curve concave easterly and having a radius of 540.10 feet,

- (C3) northerly along said last-mentioned curve through a central angle of 33°09'50", an arc distance of 312.62 feet to the beginning of a reverse curve concave westerly and having a radius of 460.20 feet,
- (C4) northerly along said last-mentioned curve through a central angle of 25°54'50", an arc distance of 208.14 feet to the beginning of a compound curve concave southwesterly and having a radius of 82.60 feet,
- (C5) northwesterly along said last-mentioned curve through a central angle of 40°50'32", an arc distance of 58.88 feet,
- (L15) North 00°05'45" East 258.77 feet,
- (L16) South 89°54'15" East 160.00 feet,
- (L17) North 33°14'05" East 127.99 feet,
- (L18) South 78°58'35" East 109.02 feet,
- (L19) North 00°05'45" East 286.81 feet, and
- (L20) South 89°54'15" East 600.95 feet to the point of beginning.

Containing: 58.11± acres

For assessment purposes only This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Diamond Bar)**

Parcel 209-16

All that certain real property situated in a portion of Section 10, Township 2 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Golden Springs Drive, as shown on map of Tract No. 31140, filed in Book 830, pages 70 to 74 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northwesterly prolongation of the northeasterly line of Lot 22 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1828333, E 6618718, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 6, 2014; said intersection also being the southwesterly terminus of a curve concave to the southeast and having a radius of 2200 feet, a radial of said curve to said southwesterly terminus bears North 64°21'20" West; thence along said boundary of Consolidated Sewer Maintenance District the following curve and courses:

(C1) northeasterly along said curve through a central angle of 14°32'11", an arc distance of 558.16 feet,

(L1) South 57°02'07" East 223.43 feet,

(L2) South 50°11'40" East 187.45 feet,

(L3) South 44°08'42" East 94.76 feet,

(L4) South 30°57'50" East 116.62 feet,

(L5) South 19°14'58" East 133.46 feet,

(L6) South 80°48'28" West 147.70 feet,

(L7) South 84°10'22" West 386.97 feet, and

(L8) North 64°21'20" West 303.00 feet to the point of beginning.

Containing: 6.57± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	OCT. 9, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 210-16

All that certain real property, situated in a portion of Rancho San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

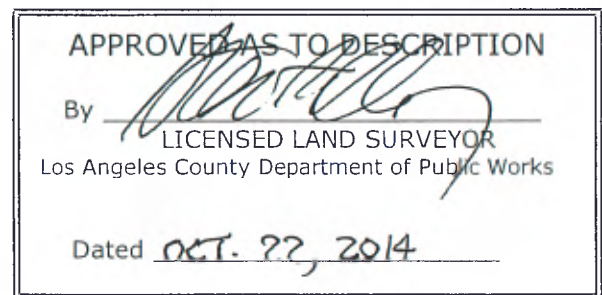
Beginning at the intersection of the centerline of BONITA AVENUE, as said centerline is shown on map filed in Book 170, page 58, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, and that certain line shown as the "EAST LINE OF THE NW1/4; NW1/4; NW1/4 SECTION 11, TOWNSHIP 1 SOUTH, RANGE 9 WEST", on said map, said intersection having California State Plane Coordinates, NAD 83, of N1861259, E6622036, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 8, 2014; thence along said centerline,

- (L1) South 89°58'30" East 569.64 feet to the northerly prolongation of the westerly line of that certain parcel of land described in deed recorded on December 27, 2013, as Document No. 20131812943, of Official Records, in said office of the Registrar-Recorder/County Clerk; thence along said northerly prolongation and continuing along the boundary of said certain parcel of land,
- (L2) South 00°01'59" West 225.00 feet,
- (L3) South 89°58'30" East 90.00 feet, and
- (L4) North 00°01'59" East 25.00 feet to the southwest corner of that certain parcel of land described in deed recorded on June 2, 2005, as Document No. 05 1284672, of said Official Records; thence through the southeast corner of said last-mentioned certain parcel of land,
- (L5) South 89°58'30" East 329.65 feet to the westerly line of Tract No. 17730, as shown on map recorded in Book 531, pages 21 and 22, of Maps, in said office of the Registrar-Recorder/County Clerk; thence along said westerly line,
- (L6) South 00°01'59" West 1,047.32 feet to the northerly sideline of the AT & SF RR right-of-way, as shown on said last-mentioned map; thence along said northerly sideline,
- (L7) North 73°16'51" West 1,721.63 feet to the centerline of WALNUT AVENUE, as shown on said last-mentioned map; thence along said last-mentioned centerline,
- (L8) North 00°02'54" East 226.06 feet to the westerly prolongation of the northerly line of that certain 4.01-acre parcel of land shown on said record of survey; thence
- (L9) South 89°58'30" East 538.22 feet to the most northerly northeasterly corner of said certain 4.01-acre parcel of land, said northeasterly corner being the northwesterly terminus of a non-tangent curve concave northeasterly and having a radius of 50 feet, a radial of said curve to said northwesterly terminus bears North 74°00'38" West; thence along the boundary of PONY EXPRESS ROAD (now known as PONY EXPRESS COURT), as shown on said record of survey the following curves and courses:

- (C1) easterly along said curve through a central angle of $209^{\circ}47'20''$, an arc distance of 183.08 feet,
- (L10) North $13^{\circ}47'58''$ West 221.33 feet to the beginning of a tangent curve concave easterly and having a radius of 144 feet,
- (C2) northerly along said last-mentioned curve through a central angle of $13^{\circ}50'24''$, an arc distance of 34.78 feet,
- (L11) North $00^{\circ}02'26''$ East 28.13 feet to a line shown as the "SOUTHERLY LINE OF THE NORTHERLY 251.00 FEET...", on said record of survey; thence along said last-mentioned line,
- (L12) South $89^{\circ}58'30''$ East 82.00 feet to said first-mentioned certain line; thence
- (I13) North $00^{\circ}02'26''$ East 251.00 feet to the point of beginning.

Containing 28.15± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 211-16

All that certain real property, situated in a portion of Section 29, Township 1 North, Range 9 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of EAST PALM DRIVE, as shown on County Surveyor's Filed Map No. 20149-1.2, on file in the office of the Director of the Department of Public Works of said county, and the centerline of LORAIN AVENUE, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1877228, E6608210, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 3, 2014; thence along said last-mentioned centerline,

- (L1) South 00°12'39" West 332.59 feet to the easterly prolongation of that certain course having a bearing and length of North 89°47'21" West 5.00 feet in the generally northwesterly boundary of LITTLE DALTON WASH, as shown on said map; thence
- (L2) North 89°47'21" West 30.00 feet to the westerly terminus of said certain course; thence continuing along said last-mentioned boundary the following courses and curve:
- (L3) South 00°12'39" West 15.00 feet,
- (L4) South 26°13'52" West 139.98 feet,
- (L5) South 37°55'38" West 83.64 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1695 feet, and


- (C1) southwesterly along said curve, through a central angle of 05°11'04", an arc distance of 153.37 feet to the south line of the northeast quarter of the northeast quarter of the northwest quarter of said Section 29; thence along said south line,
- (L6) South 89°46'44" West 427.75 feet to the east line of the west half of the northeast quarter of the northwest quarter of said section; thence along said east line,
- (L7) South 00°18'46" West 184.80 feet to the northeasterly corner of that certain parcel of land described in deed recorded on July 11, 2006, as Document No. 06-1518791, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county; thence along the generally westerly boundary of said parcel of land the following courses:
- (L8) North 89°41'14" West 5.00 feet,
- (L9) South 00°18'46" West 66.00 feet,
- (L10) North 89°41'14" West 10.00 feet,
- (L11) South 00°18'46" West 107.15 feet,
- (L12) South 89°41'14" East 10.00 feet,
- (L13) South 00°18'46" West 71.00 feet, and
- (L14) South 89°41'14" East 5.00 feet to said east line; thence
- (L15) South 00°18'46" West 234.10 feet to the centerline of SIERRA MADRE AVENUE, as shown on said County Surveyor's Filed Map No. 20149-1.2; thence along said last-mentioned centerline,
- (L16) South 89°43'12" West 665.36 feet to the southerly prolongation of that certain course having a bearing and length of North 0°15'53" West 9.96 feet in the easterly boundary of Tract No. 28527, as shown on map recorded in Book 715, pages 45, 46, and 47, of Maps, in said office of the Registrar-Recorder/County Clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses:
- (L17) North 00°15'53" West 49.96 feet,
- (L18) North 89°47'37" East 0.42 feet,
- (L19) North 00°15'53" West 41.95 feet,
- (L20) North 89°47'37" East 5.03 feet,

- (L21) North 00°15'53" West 1063.69 feet,
(L22) South 89°47'37" West 7.00 feet,
(L23) North 00°15'53" West 170.00 feet, and
(L24) North 89°45'44" East 37.30 feet to the northerly prolongation of the westerly line of Parcel Map No. 4550, filed in Book 52, page 25, of Parcel Maps, in said office of the Registrar-Recorder/County Clerk; thence along said northerly prolongation and said westerly line,
(L25) South 00°18'40" East 218.69 feet to the southwesterly corner of said parcel map; thence
(L26) North 89°45'44" East 189.99 feet to the southeasterly corner of said parcel map; thence through the northeasterly corner of said parcel map,
(L27) North 00°18'40" West 218.69 feet to said centerline of EAST PALM DRIVE; thence
(L28) North 89°45'44" East 1110.36 feet to the point of beginning.

Containing 28.44± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVE AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	OCT. 27, 2014

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

Parcel 212-16

All that certain real property situated in a portion of Section 34, Township 1 North, Range 9 West, S.B.M., and a portion of Rancho San Jose, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A

Beginning at the intersection of the centerline of San Dimas Avenue, as shown on Parcel Map No. 14473, filed in Book 180, pages 56 and 57, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Foothill Boulevard, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1867807, E 6620044, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 17, 2014; thence along said boundary,

(L1) North 77°50'57" West 205.90 feet and

(L2) South 0°05'03" West 51.13 feet to the easterly prolongation of the southerly side line of Foothill Boulevard, 100 feet wide, as shown on Tract No. 31908, filed in Book 842, pages 46 to 52, inclusive, of Maps, in the office of said Registrar-Recorder/County Clerk; thence along said prolongation and said southerly side line,

(L3) North 77°50'57" West 1229.10 feet to the boundary of the City of San Dimas, as same existed on said date; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L4) North 0°26'28" East 373.05 feet,

(L5) South 89°39'45" East 125.00 feet,

(L6) South 88°00'45" East 154.18 feet, and

(L7) South 88°45'30" East 515.33 feet to the easterly line of that certain parcel of land described in deed recorded on December 28, 2007, as Document No. 20072852145, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said easterly line,

(L8) South 0°04'30" West 364.81 feet to the westerly prolongation of the northerly line of Parcel 2, as described in deed recorded on April 27, 1992, as Document No. 92-752962, of said Official Records; thence

(L9) South 77°50'57" East 316.18 feet to the northeasterly corner of said Parcel 2, thence

(L10) North 0°05'03" East 151.71 feet to the northwesterly corner of said Parcel Map No. 14473; thence

(L11) South 77°50'57" East 303.83 feet to the northeasterly corner of said parcel map; thence

(L12) South 0°05'03" West 263.10 feet to the point of beginning.

Containing: 11.29± acres

Part B

Beginning at the intersection of the easterly prolongation of that certain course having a bearing and length of N 89°26'33" W 95.01 feet in the generally southerly boundary of Parcel 2, of Parcel Map No. 17306, as shown on map filed in Book 194, pages 56 and 57, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, and the centerline of San Dimas Avenue, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1867464, E 6620045, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 17, 2014; thence along said prolongation and said certain course,

(L13) North 89°26'33" West 145.01 feet; thence along the boundary of said last-mentioned Parcel 2 the following courses:

(L14) South 0°09'07" East 47.38 feet,

(L15) South 89°50'53" West 85.00 feet,

(L16) North 0°09'07" West 48.44 feet,

(L17) North 89°26'33" West 64.96 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 935 feet, a radial of said curve to said westerly terminus bears North 15°37'44" West,

(C1) westerly along said curve through a central angle of 1°35'56", an arc distance of 26.09 feet,

(L18) North 0°09'07" West 39.68 feet to the westerly terminus of a non-tangent curve concave to the south and having a radius of 973 feet, a radial of said last-mentioned curve to said westerly terminus bears North 16°32'30" West; thence along said boundary of Consolidated Sewer Maintenance District the following curve and courses:

(C2) easterly along said last-mentioned curve through a central angle of 6°00'00", an arc distance of 101.89 feet,

(L19) South 89°28'07" East 220.94 feet, and

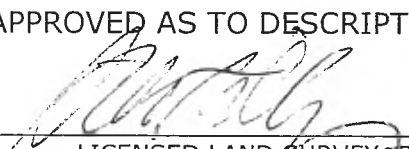
(L20) South 0°09'07" East 56.95 feet to the point of beginning.

Containing: 0.49± acre

Total area (Parts A & B): 11.78± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	12-23-2014

EXIST. C.S.M.D.
PCL. 5-70
EFF.: 04/23/70

EXIST. C.S.M.D.
PCL. 5-70
EFF.: 04/23/70

EXIST. C.S.M.D.
PCL. 3-10
EFF.: 06/28/11

EXIST. C.S.M.D.
PCL. 50-67
EFF.: 10/11/66

LINE TABLE:
L1: S08°38'08"W 168.79
L2: N85°17'45"W 617.93
L3: N65°24'45"W 622.59
L4: N20°35'52"E 170.08
L5: N48°13'20"W 1098.49
L6: N69°17'56"W 475.00
L7: N20°41'53"E 65.25
L8: N72°50'49"E 440.72
L9: S17°09'11"E 462.00
L10: S40°36'39"E 464.04
L11: S49°42'19"E 346.22
L12: S39°46'49"E 162.61
L13: S48°42'33"E 405.00
L14: S43°28'47"W 200.78
L15: S15°10'50"W 274.61
L16: S33°44'54"E 95.44
L17: N39°42'33"E 312.94
L18: S54°27'59"E 29.45
L19: S81°21'40"E 653.75
L20: S08°38'20"W 888.93

CURVE TABLE:
C1: R=2500.00 D=19°53'00" L=867.56
C2: R=1500.00 D=52°08'56" L=1365.25
C3: R=541.00 D=16°31'47" L=156.08
C4: R=741.00 D=04°10'33" L=54.01

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

0 200 400 600
GRAPHIC SCALE

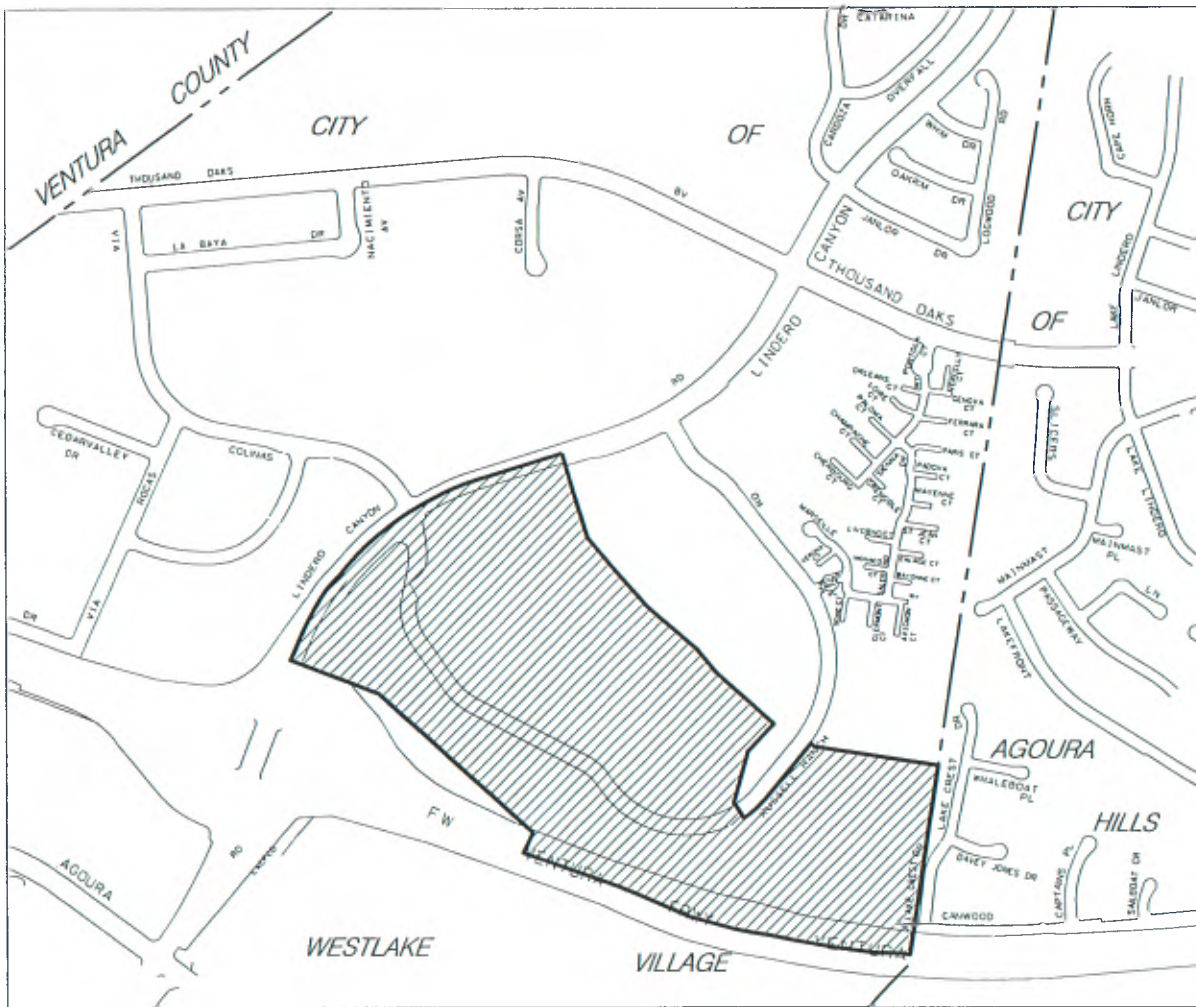
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 7805

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 7-14
IN THE CITY OF WESTLAKE VILLAGE
BEING A PORTION RANCHO EL CONEJO

ACREAGE:	97.70	TBM:	557-E5 557-F5	DS:	159-037	DATE:	12/12/11	BY:	HM
SMD MAP:	N-1042	AMB:	2054	OLD DS:	-	REV.:	02/26/13	SHEET	1 OF 2



VICINITY MAP

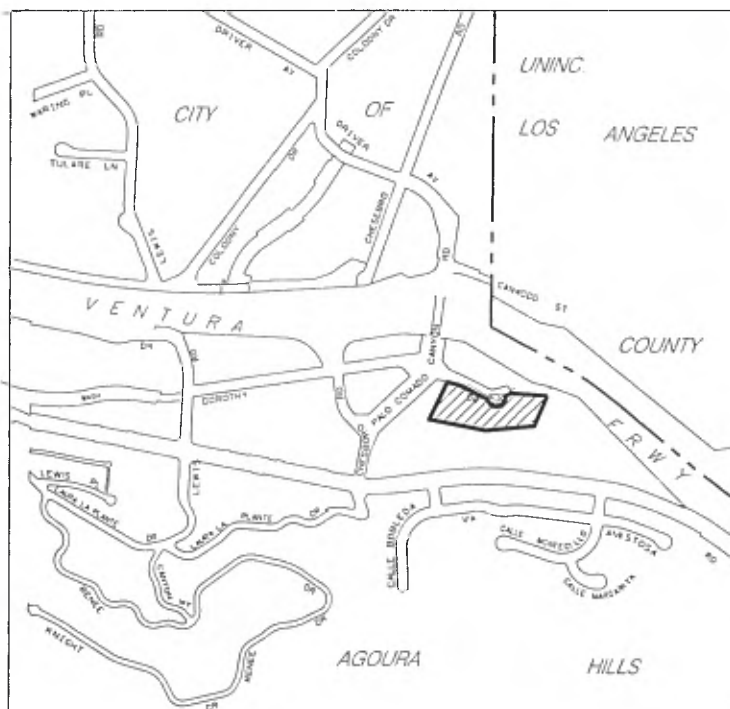
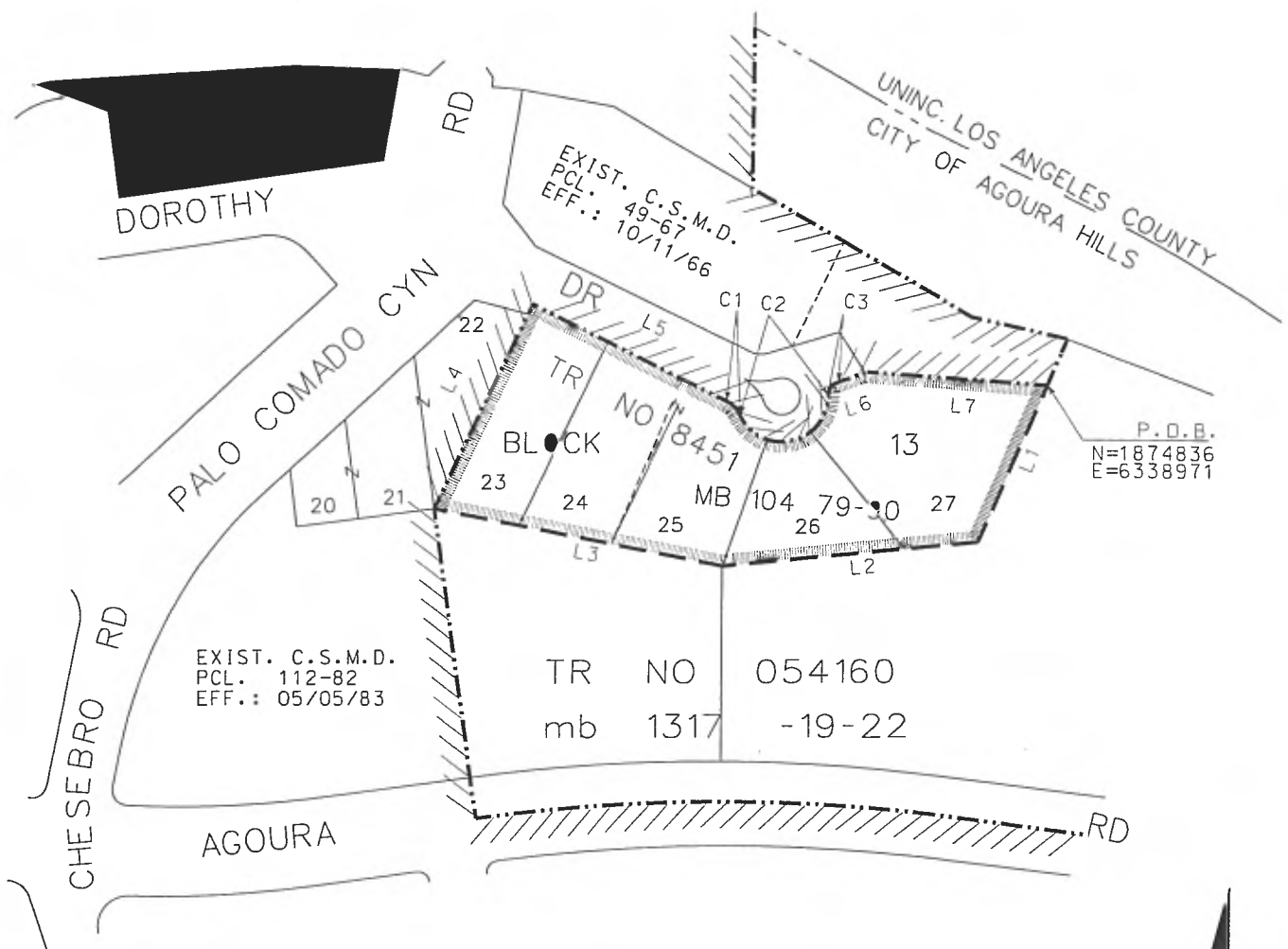
NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

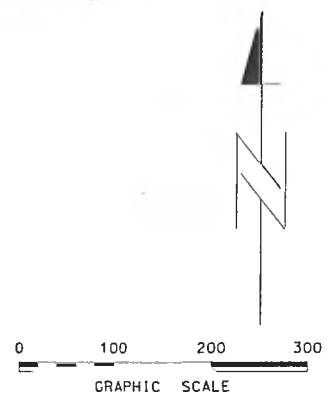
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 7-14 IN THE CITY OF WESTLAKE VILLAGE BEING A PORTION RANCHO EL CONEJO			
RECORD SEWER PLANS P.C. 7805							
ACREAGE	97.70	TBM:	557-E5 557-F5	DS:	159-037	DATE:	12/12/11
SMD MAP:	N-1042	AMB	2054	OLD DS:	-	REV.:	02/26/13
						BY:	HM
						SHEET 2 OF 2	



NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

LINE TABLE:

L1: S23°16'35"W 189.19
L2: S83°58'05"W 282.47
L3: N79°04'30"W 325.99
L4: N25°05'00"E 245.83
L5: S64°55'00"E 241.20
L6: N72°44'04"E 35.42
L7: S86°32'10"E 200.64

CURVE TABLE:

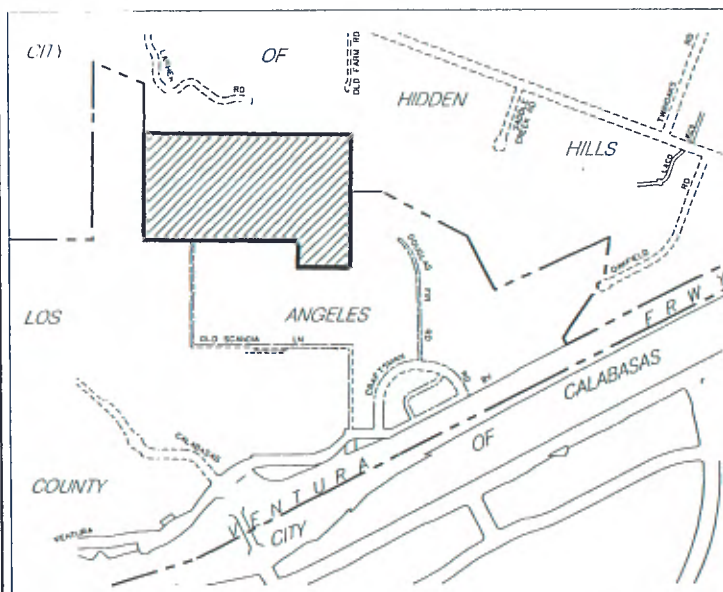
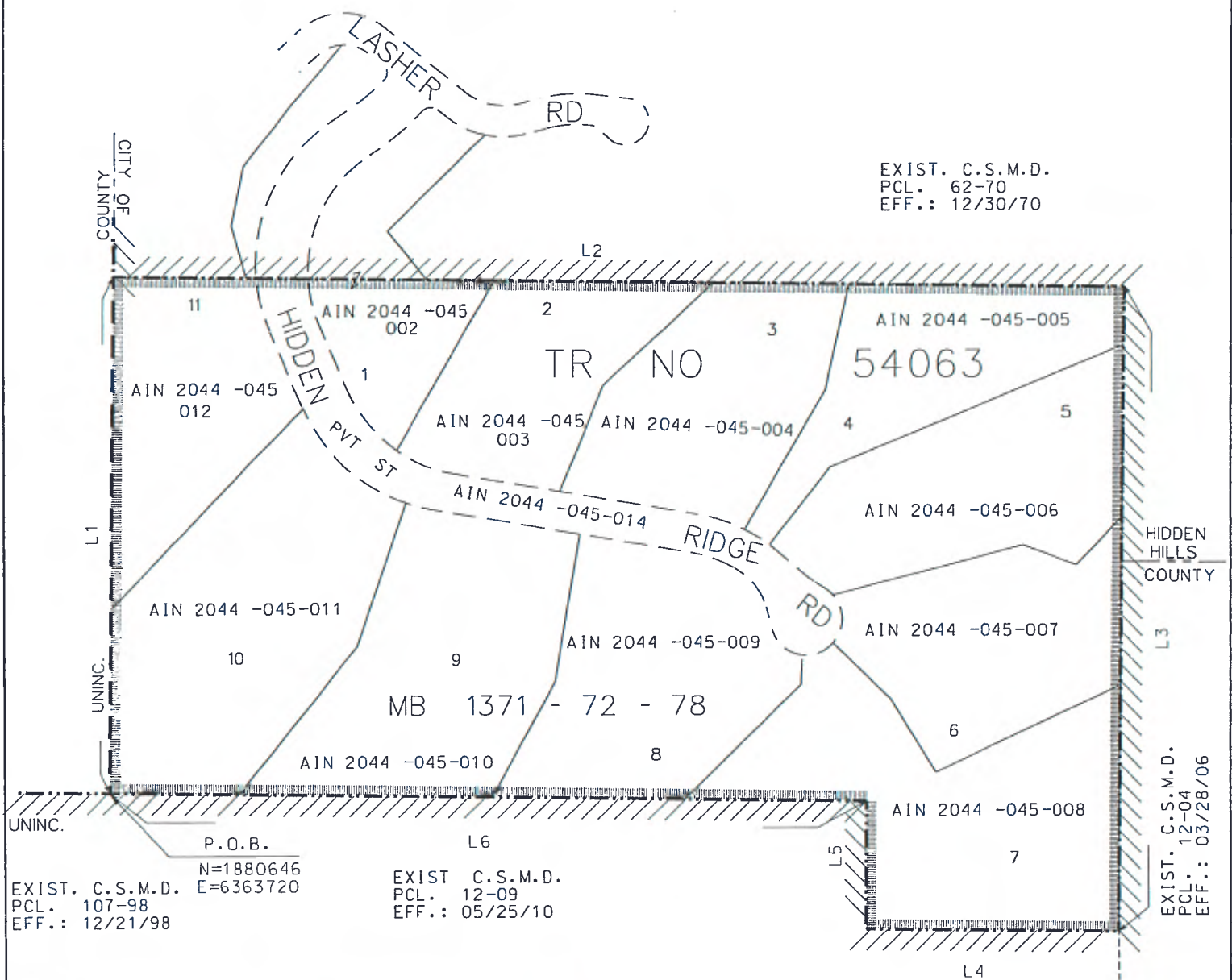
C1: R=30.00 D=41°24'34" L=21.68
C2: R=50.00 D=160°24'56" L=139.99
C3: R=15.00 D=76°39'26" L=20.07

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 84.1

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 1-16
IN THE CITY OF AGOURA HILLS
BEING A PORTION RANCHO LAS VIRGENES

ACREAGE:	2.61	TBM:	558-06	DS:	159-057	DATE:	07/23/13	BY:	HM
SMD MAP:	N-1091	AMB:	2061	OLD DS:		REV.:	06/30/14	SHEET 1 OF 1	



NO SCALE

L1: N00°00'49"W 671.78
L2: S89°50'33"E 1320.10
L3: S00°01'08"E 835.83
L4: S89°58'44"W 829.98
L5: N00°01'02"W 166.00
L6: N89°53'44"W 990.18

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 2-16
IN THE CITY OF HIDDEN HILLS
BEING A PORTION OF SEC 22,
T1N R17W, S.B.M.

RECORD SEWER PLANS:
P.C 07-03

ACREAGE:	21.60	TBM:	559-D4 559-E4	DS:	159-077	DATE:	01/31/13	BY:	HM
SMD MAP:	N-1191	AMB:	2049	OLD DS:		REV.:	06/30/14	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

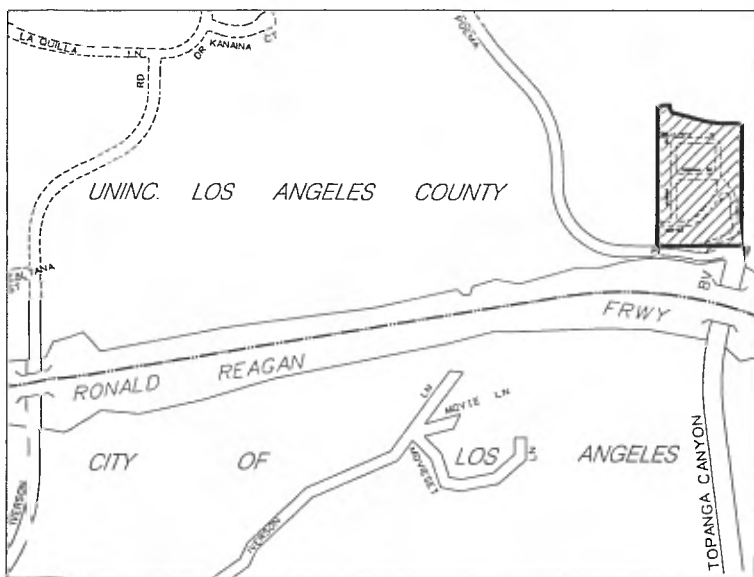
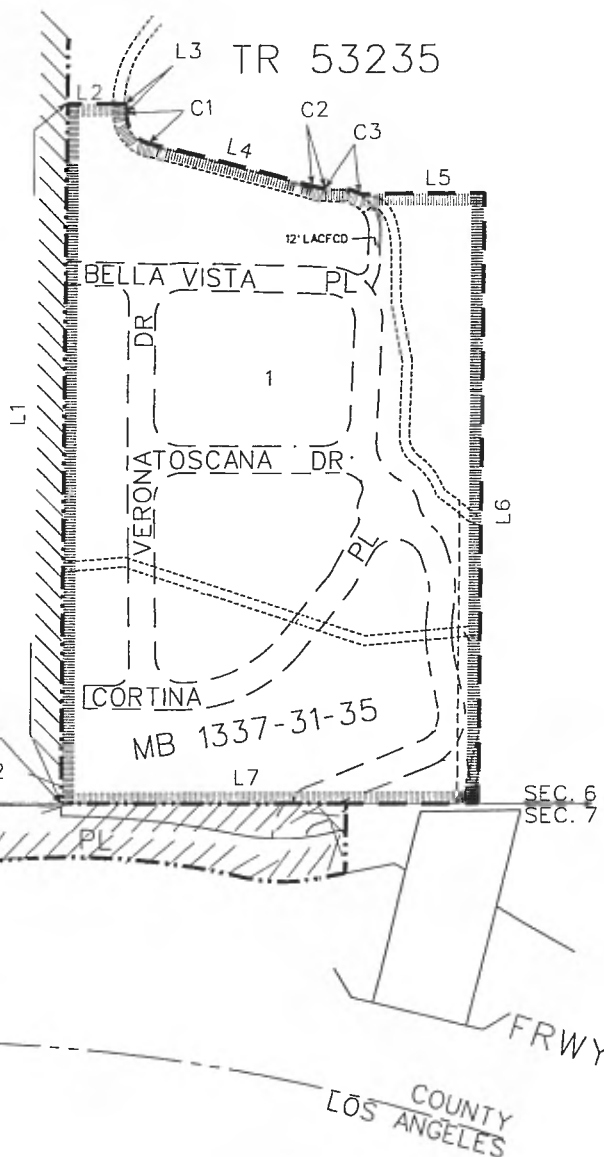
LINE TABLE:

L1: N00°26'43"E 725.82
 L2: S89°33'17"E 61.94
 L3: S00°26'43"W 9.39
 L4: S75°16'12"E 177.33
 L5: S89°33'17"E 128.48
 L6: S00°26'43"W 633.07
 L7: N89°32'47"W 438.00

CURVE TABLE:

C1: R=32.00 D=75°42'55" L=42.29
 C2: R=92.00 D=17°08'44" L=27.53
 C3: R=44.00 D=33°04'57" L=25.41

EXIST. C.S.M.D.
 PCL. 106-99
 EFF.: 05/23/2000



VICINITY MAP

NO SCALE

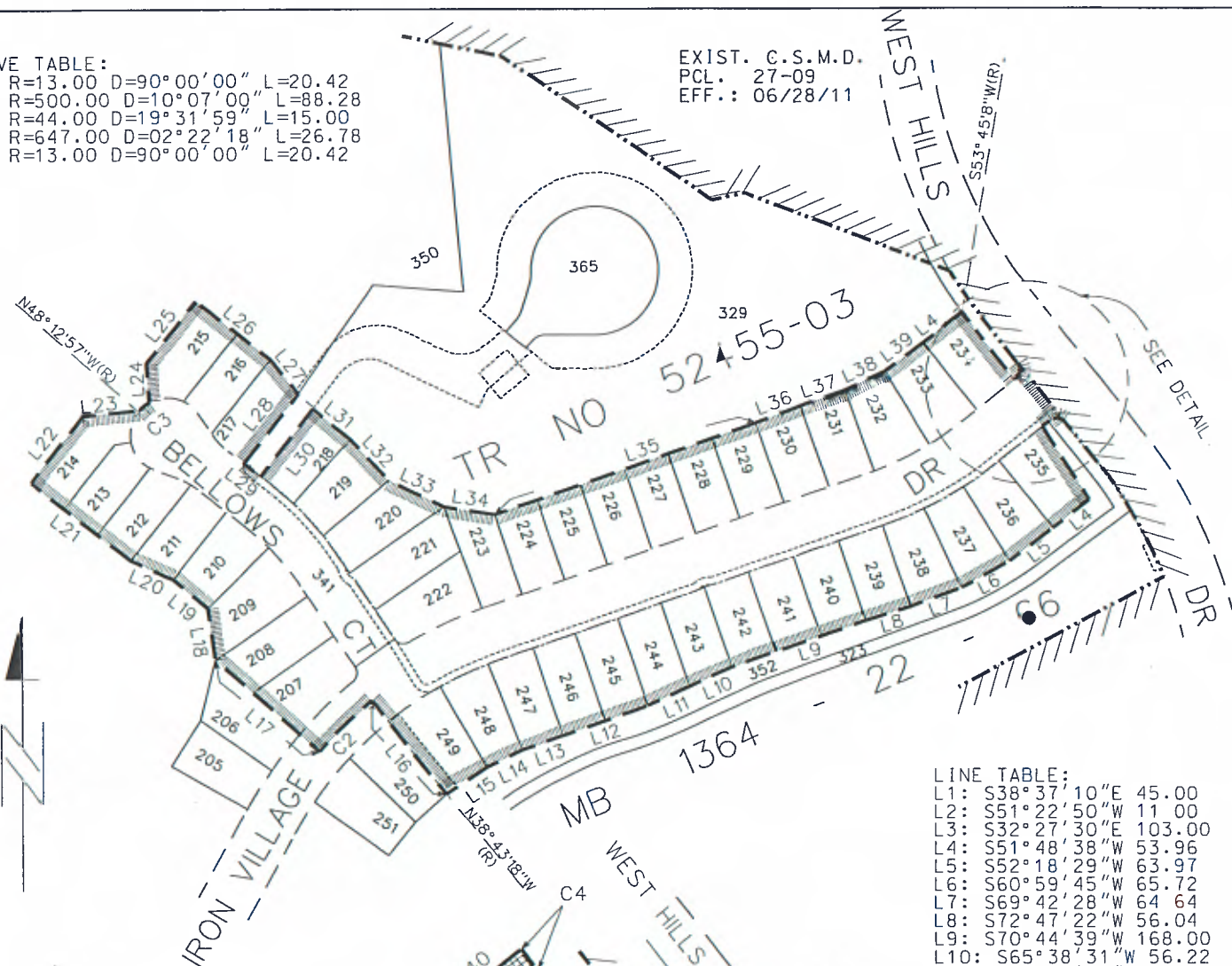
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 10441 P.C. 11834				PARCEL 3-16 IN THE VICINITY OF CHASTSWORTH BEING A PORTION OF SEC. 6, T2N R16W, S.B.M.	
ACREAGE:	6.66	TBM:	500-A1	DS:	204-097
SMD MAP:	N-1224	AMB:	2818	OLD DS:	
				DATE:	10/09/13
				REV.:	07/01/14
				BY:	HM
				SHEET 1 OF 1	

CURVE TABLE:
 C1: R=13.00 D=90°00'00" L=20.42
 C2: R=500.00 D=10°07'00" L=88.28
 C3: R=44.00 D=19°31'59" L=15.00
 C4: R=647.00 D=02°22'18" L=26.78
 C5: R=13.00 D=90°00'00" L=20.42

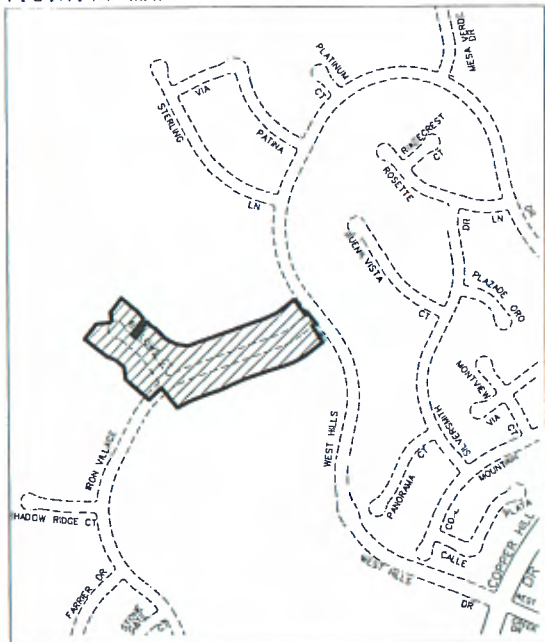
EXIST. C.S.M.D.
 PCL. 27-09
 EFF.: 06/28/11



LINE TABLE:

L1:	S38°37'10"E	45.00
L2:	S51°22'50"W	11.00
L3:	S32°27'30"E	103.00
L4:	S51°48'38"W	53.96
L5:	S52°18'29"W	63.97
L6:	S60°59'45"W	65.72
L7:	S69°42'28"W	64.64
L8:	S72°47'22"W	56.04
L9:	S70°44'39"W	168.00
L10:	S65°38'31"W	56.22
L11:	S65°32'59"W	55.23
L12:	S70°44'39"W	107.00
L13:	S70°15'17"W	50.59
L14:	S64°07'59"W	47.39
L15:	S55°48'29"W	56.55
L16:	N38°43'18"W	142.00
L17:	N48°50'18"W	165.46
L18:	N08°20'14"W	61.75
L19:	N50°25'22"W	53.73
L20:	N65°37'27"W	54.55
L21:	N51°54'52"W	150.00
L22:	N38°05'08"E	100.00
L23:	N83°53'06"E	67.08
L24:	N04°28'21"W	46.67
L25:	N38°05'08"E	93.41
L26:	S51°54'52"E	112.00
L27:	S39°50'33"E	53.18
L28:	S38°05'08"W	105.02
L29:	S51°54'52"E	25.00
L30:	N38°05'08"E	102.00
L31:	S51°37'56"E	58.20
L32:	S43°43'14"E	67.35
L33:	S64°37'57"E	72.83
L34:	S81°04'50"E	59.40
L35:	N70°44'39"E	331.00
L36:	N68°41'56"E	56.04
L37:	N70°43'08"E	55.61
L38:	N64°16'58"E	52.68
L39:	N53°31'15"E	56.47
L40:	N51°22'50"E	58.56
L41:	S38°37'10"E	75.22
L42:	N51°22'50"E	2.00
L43:	S38°37'10"E	45.00

VICINITY MAP NO SCALE



DETAIL N.T.S

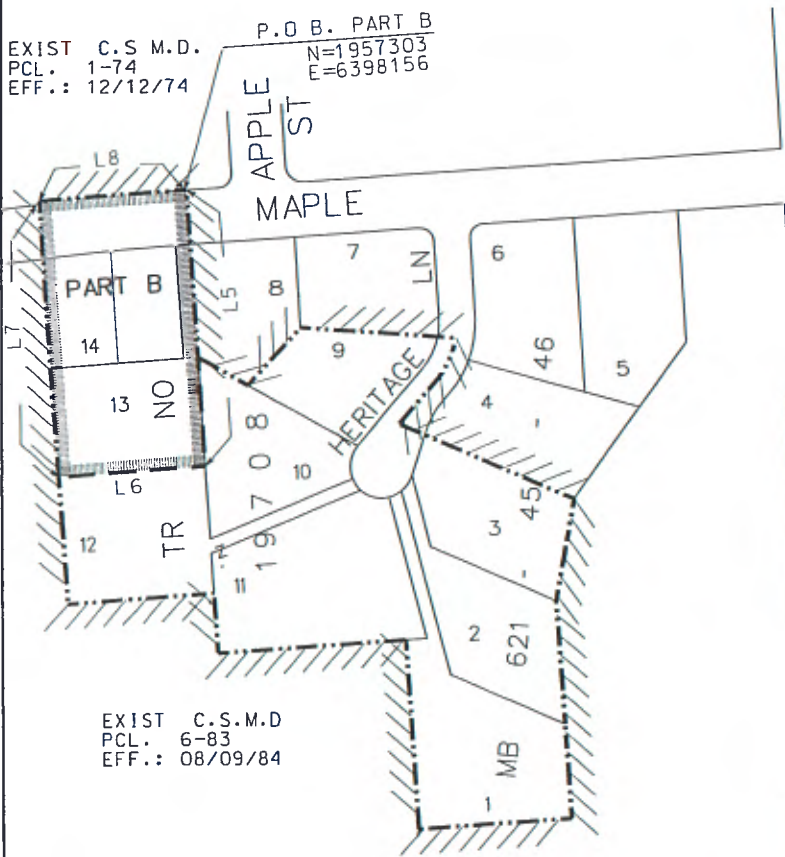


COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 4-16 IN THE VICINITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO	
RECORD SEWER PLANS: P.C. 11672A					
ACREAGE:	7.91	TBM:	4460-D4	DS:	279-097
SMD MAP:	N-1254	AMB:	2810	DATE:	01/09/13
				REV.:	07/02/14
				BY:	HM
				SHEET 1 OF 1	

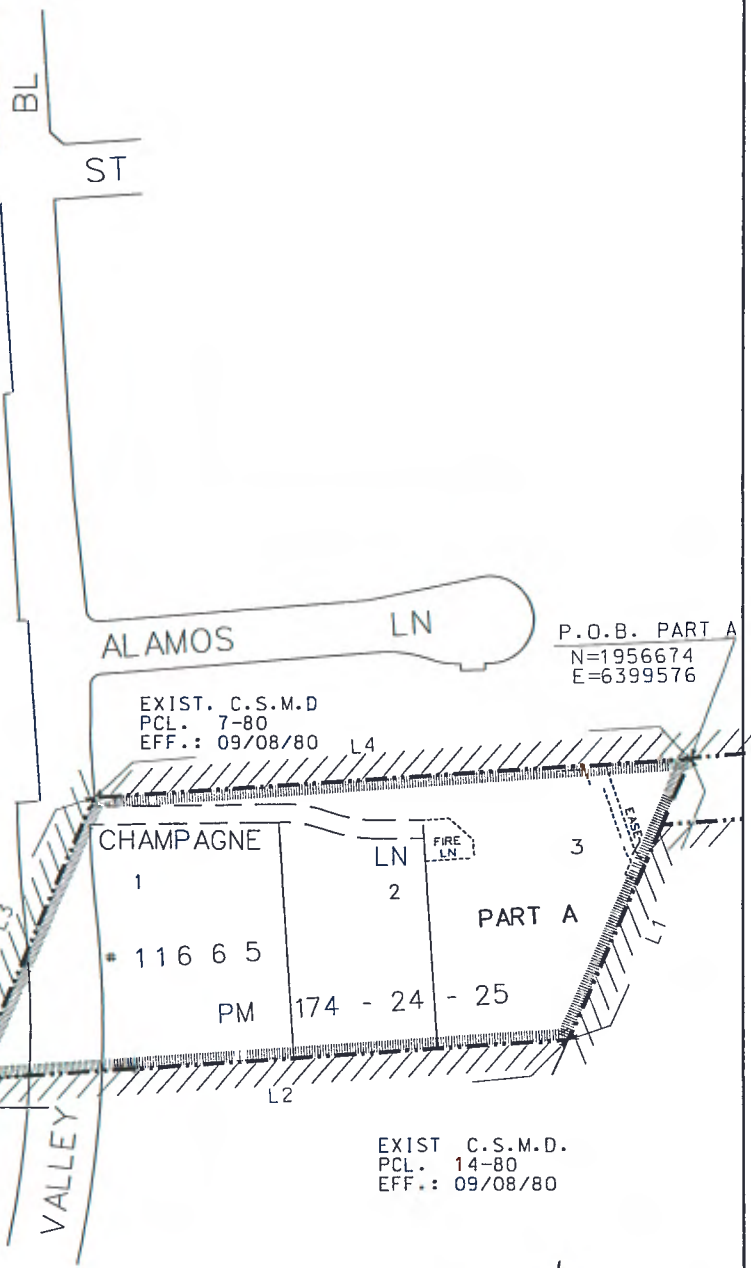
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
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EXIST C.S.M.D.
PCL.: 1-74
EFF.: 12/12/74

P.O.B. PART B
N=1957303
E=6398156



EXIST C.S.M.D.
PCL.: 6-83
EFF.: 08/09/84



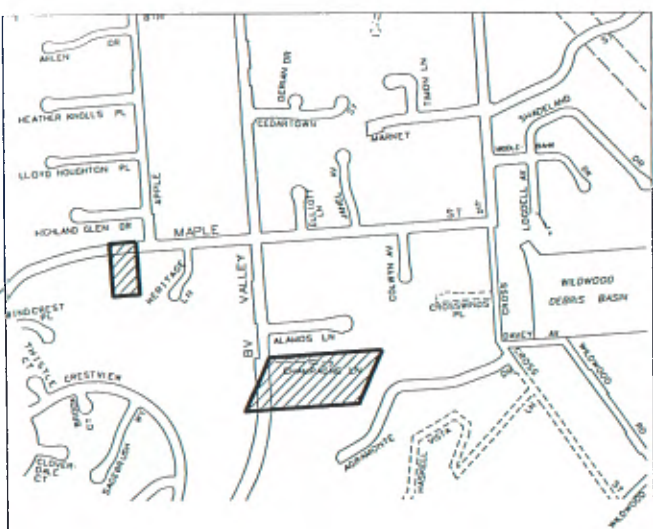
EXIST. C.S.M.D.
PCL.: 7-80
EFF.: 09/08/80

P.O.B. PART A
N=1956674
E=6399576

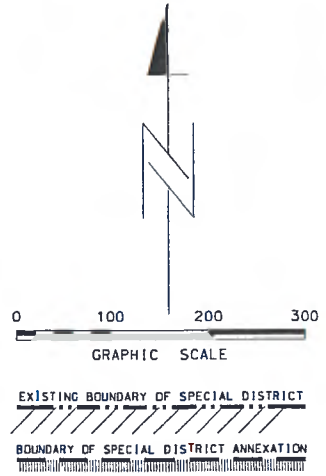
EXIST C.S.M.D.
PCL.: 14-80
EFF.: 09/08/80

LINE TABLE:

L1:	S23° 10' 16" W	338.31
L2:	S85° 33' 26" W	660.00
L3:	N23° 10' 16" E	338.31
L4:	N85° 33' 26" E	660.00
L5:	S04° 32' 00" E	305.00
L6:	S85° 30' 00" W	160.00
L8:	N4° 32' 00" W	305.00
L8:	N85° 30' 00" E	160.00



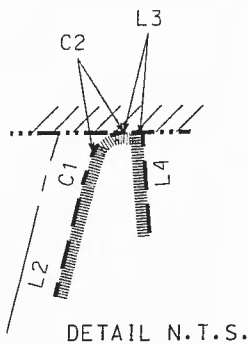
VICINITY MAP NO SCALE



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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 6-16 IN THE CITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO			
RECORD SEWER PLANS P.C. 9857							
CREAGE:	PART(A) = 4.54 PART(B) = 1.12	TBM	4640-H2 4640-H3	DS	234-117	DATE:	10/23/13 BY: HM
SMD MAP:	N-1298	AMB:	2827	OLD DS		REV.:	07/01/14 SHEET 1 OF 1

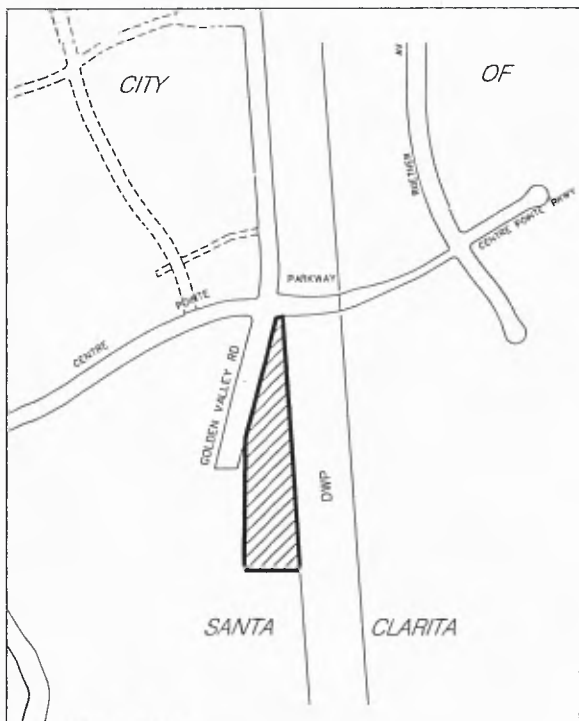


LINE TABLE:

L1:	N00°06'07"E	680.44
L2:	N13°55'51"E	601.47
L3:	N89°36'03"E	7.39
L4:	S04°29'21"E	1319.29
L5:	S86°34'19"W	296.71

CURVE TABLE:

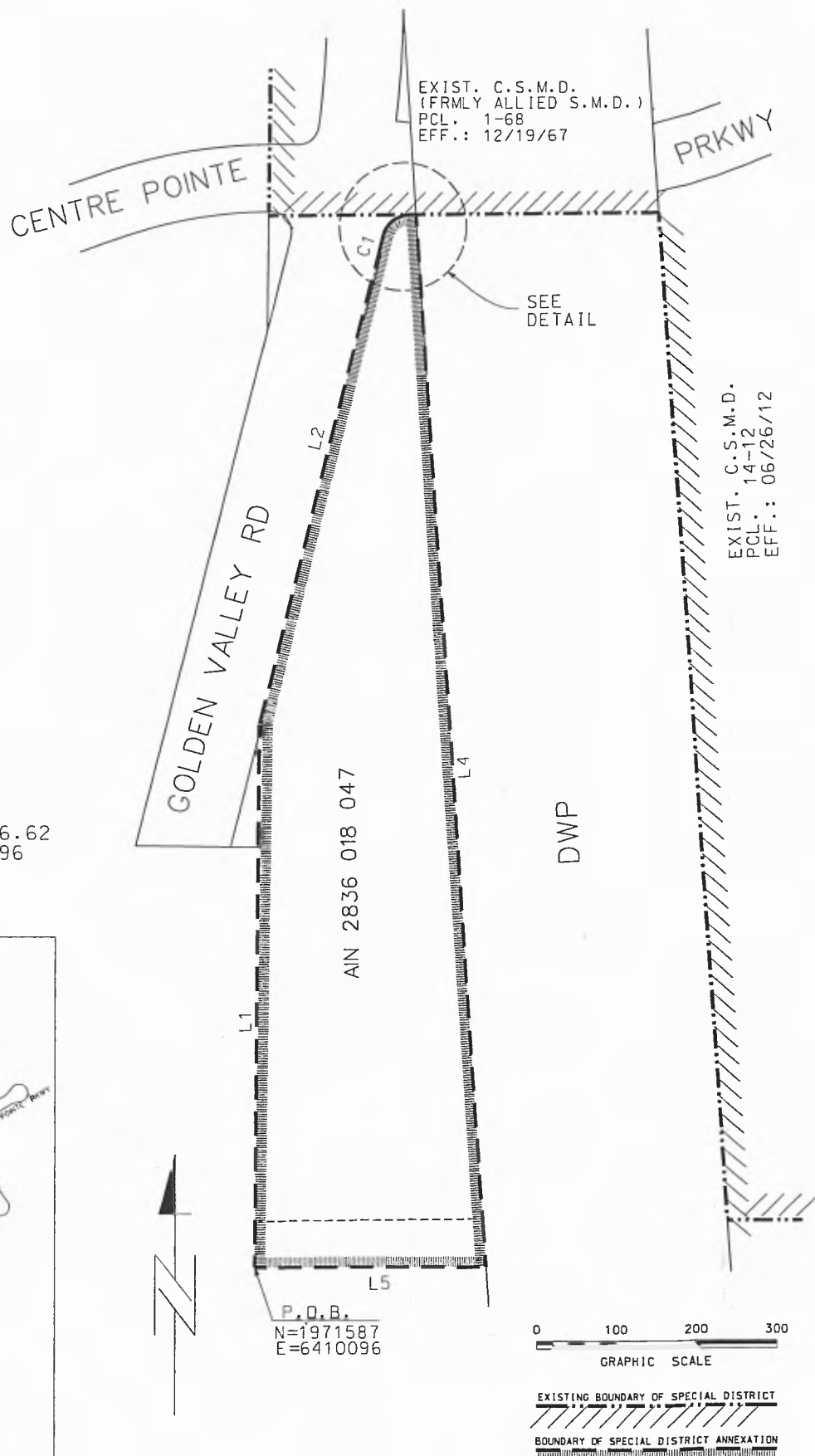
C1:	R=1258.00	D=01°12'45"	L=26.62
C2:	R=35.00	D=76°52'57"	L=46.96



NO SCALE

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 9758				PARCEL 7-16 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 19, T4N R15W, S.B.M.			
ACREAGE:	6.22	TBM:	4551-C4	DS:	249-117	DATE:	02/04/13
SMD MAP:	N-1335	AMB:	2836	OLD DS:	-	REV.:	07/03/14
						BY:	HM
						SHEET 1 OF 1	

EXIST. C.S.M.D.
PCL 30-80
EFF.: 12/04/80

TR NO 45416
M B 1262 - 22- 32

TR NO 7496
M B 137 - 6- 7

AIN 2839 003 039

EXIST. C.S.M.D.
PCL 30-02
EFF.: 02/24/04

EXIST. C.S.M.D.
PCL 30-07
EFF.: 05/26/09

P.O.B.
N=1976840
E=6428630

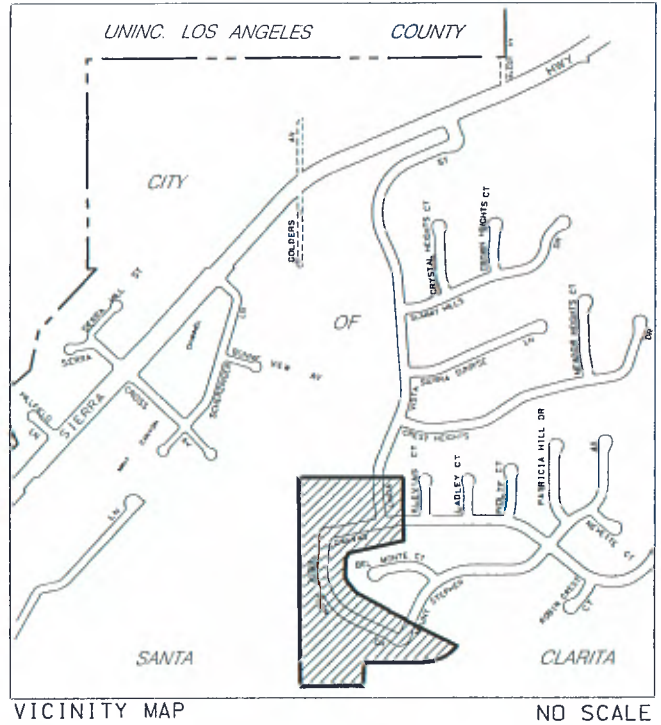
EXIST. C.S.M.D.
PCL 12-83
EFF.: 08/09/84

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

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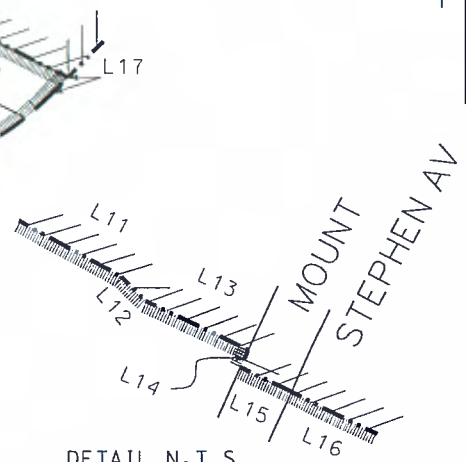
VICINITY MAP

NO SCALE

CURVE TABLE:
C1: R=300.00 D=45°00'00" L=235.62

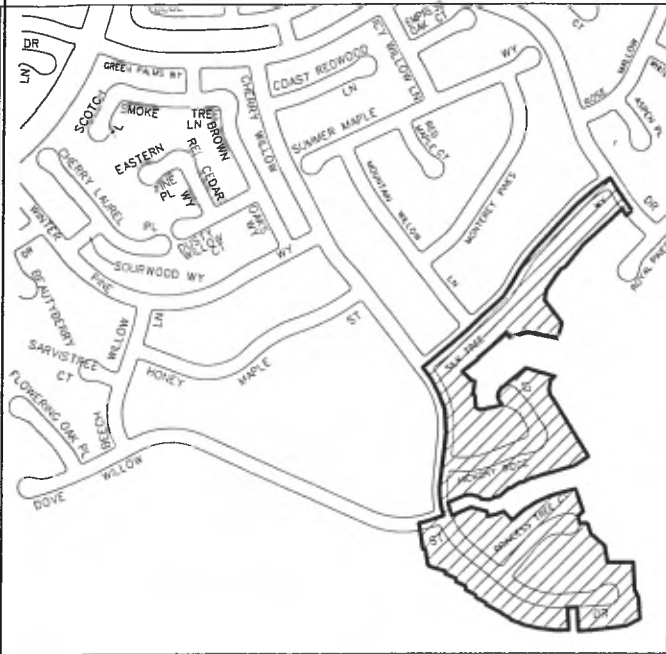
LINE TABLE:

L1:	N00°33'41"W	1311.73
L2:	N89°48'28"E	661.25
L3:	S00°36'22"E	397.12
L4:	S78°32'47"W	61.73
L5:	S77°22'51"W	296.23
L6:	S30°44'02"W	41.69
L7:	S01°17'15"W	113.35
L8:	S24°29'53"E	33.24
L9:	S39°30'01"E	88.15
L10:	S62°20'15"E	104.69
L11:	S61°24'32"E	123.44
L12:	S45°21'25"E	14.84
L13:	S64°42'53"E	121.00
L14:	S25°17'07"W	6.12
L15:	S64°42'53"E	64.00
L16:	S63°37'05"E	299.20
L17:	S44°52'49"W	23.81
L18:	S89°52'49"W	366.12
L19:	S00°33'41"E	150.00
L20:	S89°52'49"W	400.00



DETAIL N.T.S

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 94-21				PARCEL 8-16 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 15, T4N R15W, S.B.M.			
ACREAGE:	17.36	TBM:	4552-A1 4552-A2	DS:	264-137	DATE:	05/02/13
SMD MAP:	N-1416	AMB:	2839	OLD DS:	-	REV.:	07/03/14
						BY:	HM
						SHEET 1 OF 1	

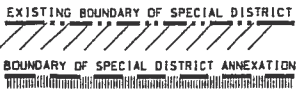


VICINITY MAP

NO SCALE

CURVE TABLE:

C1:	R=500.00	D=05°38'01"	L=49.16
C2:	R=532.00	D=03°24'07"	L=31.59
C3:	R=44.00	D=115°27'24"	L=88.67
C4:	R=280.00	D=11°37'13"	L=56.79
C5:	R=44.00	D=38°20'09"	L=29.44
C6:	R=15.00	D=81°17'40"	L=21.28
C7:	R=350.00	D=08°55'51"	L=54.56
C8:	R=310.00	D=25°28'16"	L=137.81
C9:	R=350.00	D=43°56'30"	L=268.42
C10:	R=1400.00	D=04°22'07"	L=106.75
C11:	R=325.00	D=17°57'49"	L=101.90
C12:	R=450.00	D=12°52'46"	L=101.15
C13:	R=450.00	D=12°51'57"	L=101.05



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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
P.C. 11780

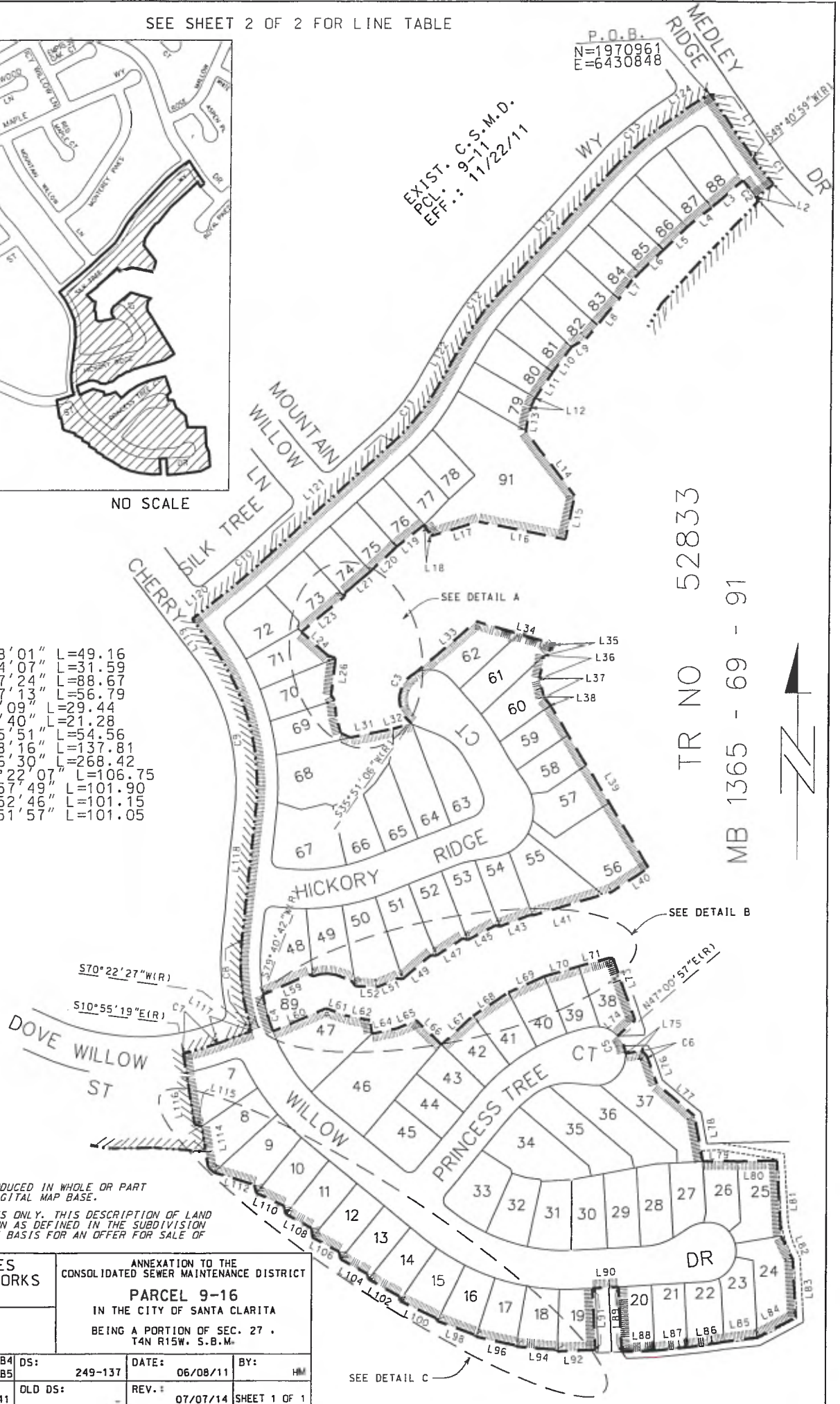
ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 9-16

IN THE CITY OF SANTA CLARITA

BEING A PORTION OF SEC. 27,
T4N R15W, S.B.M.

ACREAGE:	16.81	TBM:	4552-B4 4552-B5	DS:	249-137	DATE:	06/08/11	BY:	HM
SMD MAP:	N-1417	AMB:	2841	OLD DS:		REV.:	07/07/14	SHEET 1 OF 1	

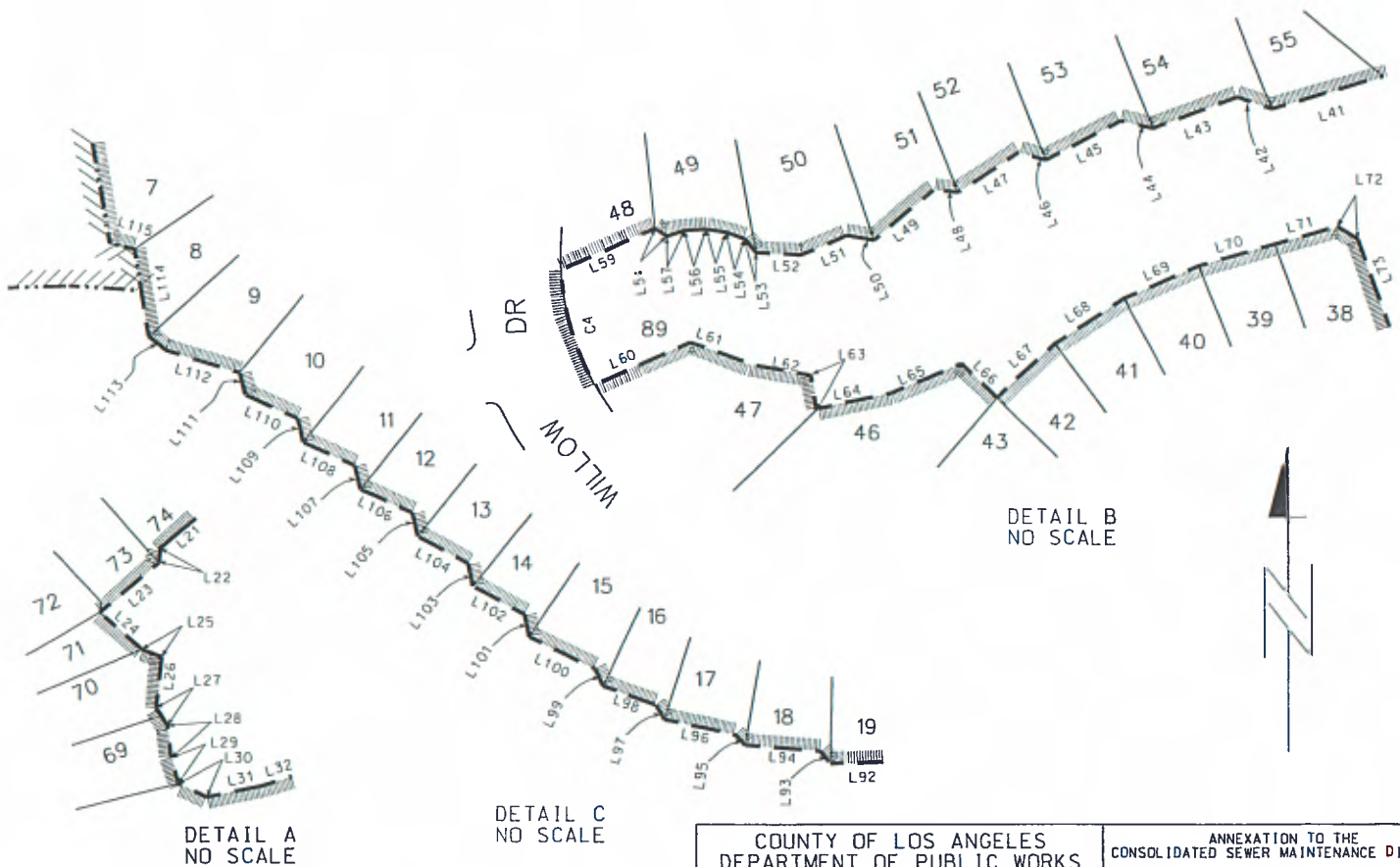


LINE TABLE:

L1:	S34°41'11"E	113.55
L2:	S49°40'00"W	32.00
L3:	S47°18'00"W	61.97
L4:	S49°04'00"W	44.89
L5:	S46°04'00"W	49.12
L6:	S46°14'11"W	65.27
L7:	S33°53'00"W	35.26
L8:	S60°23'00"W	76.45
L9:	S60°43'00"W	25.34
L10:	S36°39'00"W	46.93
L11:	S33°40'00"W	46.90
L12:	S26°21'00"W	16.11
L13:	S11°45'00"W	35.62
L14:	S38°10'00"E	122.83
L15:	S11°41'00"W	66.50
L16:	N79°00'00"W	135.26
L17:	S73°10'00"W	74.72
L18:	N31°44'00"W	19.44
L19:	S51°28'00"W	52.93
L20:	S46°38'00"W	54.01
L21:	S49°31'00"W	50.03
L22:	S04°41'00"W	5.18
L23:	S50°23'00"W	83.45
L24:	S49°24'00"E	53.34
L25:	S69°47'00"W	11.82
L26:	S06°18'00"W	54.95
L27:	S33°03'00"W	9.74
L28:	S05°54'00"W	24.27
L29:	S16°01'00"E	25.69
L30:	S65°20'00"W	15.46
L31:	N78°21'00"W	65.70
L32:	N72°48'00"W	29.24
L33:	N49°45'00"W	120.25
L34:	S74°26'00"E	126.63
L35:	S47°19'00"W	24.31
L36:	S10°49'00"W	35.01
L37:	S14°24'00"E	28.47
L38:	S38°48'00"E	15.80
L39:	S31°58'00"E	284.72
L40:	S56°43'00"W	66.82
L41:	S73°26'00"W	123.88
L42:	N71°16'00"W	3.16

L43:	S69°37'14"W	50.61
L44:	N70°54'44"W	6.82
L45:	S62°49'18"W	47.61
L46:	N74°16'35"W	8.06
L47:	S56°58'25"W	47.52
L48:	N84°59'07"W	7.62
L49:	S49°49'39"W	55.66
L50:	N81°05'45"W	7.24
L51:	S66°54'08"W	33.59
L52:	N87°39'05"W	32.71
L53:	N30°31'41"W	10.91
L54:	N70°57'34"W	24.53
L55:	N81°17'35"W	11.24
L56:	S85°50'23"W	12.54
L57:	S75°55'34"W	11.32
L58:	N55°13'40"W	5.84
L59:	S66°26'58"W	77.01
L60:	S60°38'57"E	87.45
L61:	S70°43'58"W	34.19
L62:	S80°06'37"W	34.08
L63:	S08°15'50"W	20.52
L64:	N78°00'50"W	38.69
L65:	N67°13'57"W	31.29
L66:	N46°36'21"W	52.40
L67:	N47°46'29"W	64.30
L68:	N57°04'23"W	64.43
L69:	N66°07'33"W	60.31
L70:	N73°52'55"W	53.81
L71:	N74°09'02"W	48.84
L72:	S84°11'04"W	4.75
L73:	S19°52'44"W	98.69
L74:	S47°00'57"W	34.55
L75:	N78°49'36"W	17.26
L76:	S19°52'44"W	41.19
L77:	S50°17'13"W	74.51
L78:	S10°16'22"W	69.02
L79:	S88°41'59"W	50.18
L80:	N88°46'20"W	59.05
L81:	S03°31'01"W	112.72
L82:	S27°14'49"W	38.76
L83:	S03°38'03"E	87.05

L84:	S62°11'33"W	64.68
L85:	S82°27'51"W	50.12
L86:	S83°53'17"W	52.53
L87:	S83°54'14"W	50.06
L88:	S87°41'45"W	50.01
L89:	N03°21'33"W	96.94
L90:	S86°28'59"W	40.00
L91:	S03°21'33"E	91.60
L92:	S87°29'09"W	57.56
L93:	N39°52'54"W	3.03
L94:	N85°42'01"W	61.10
L95:	N42°56'28"W	2.27
L96:	N77°55'26"W	61.36
L97:	N31°59'47"W	2.97
L98:	N70°33'50"W	61.00
L99:	N25°27'29"W	4.34
L100:	N64°35'17"W	60.26
L101:	N10°30'03"W	6.79
L102:	N61°24'42"W	53.19
L103:	N12°27'05"W	7.93
L104:	N61°36'56"W	45.58
L105:	N11°19'13"W	10.92
L106:	N61°36'56"W	45.37
L107:	N08°22'27"W	13.87
L108:	N62°15'49"W	44.66
L109:	N13°36'20"W	12.84
L110:	N65°37'21"W	45.81
L111:	N13°55'43"W	12.49
L112:	N73°15'12"W	64.52
L113:	N50°39'20"W	11.15
L114:	N09°40'39"W	62.67
L115:	N76°57'09"W	11.49
L116:	N09°40'39"W	108.46
L117:	N70°08'50"E	55.24
L118:	N05°50'43"E	193.88
L119:	N38°05'47"E	43.00
L120:	N51°54'13"E	47.09
L121:	N47°32'06"E	249.54
L122:	N29°34'17"E	74.40
L123:	N42°27'03"E	251.82
L124:	N55°19'00"E	78.38

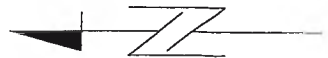


DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

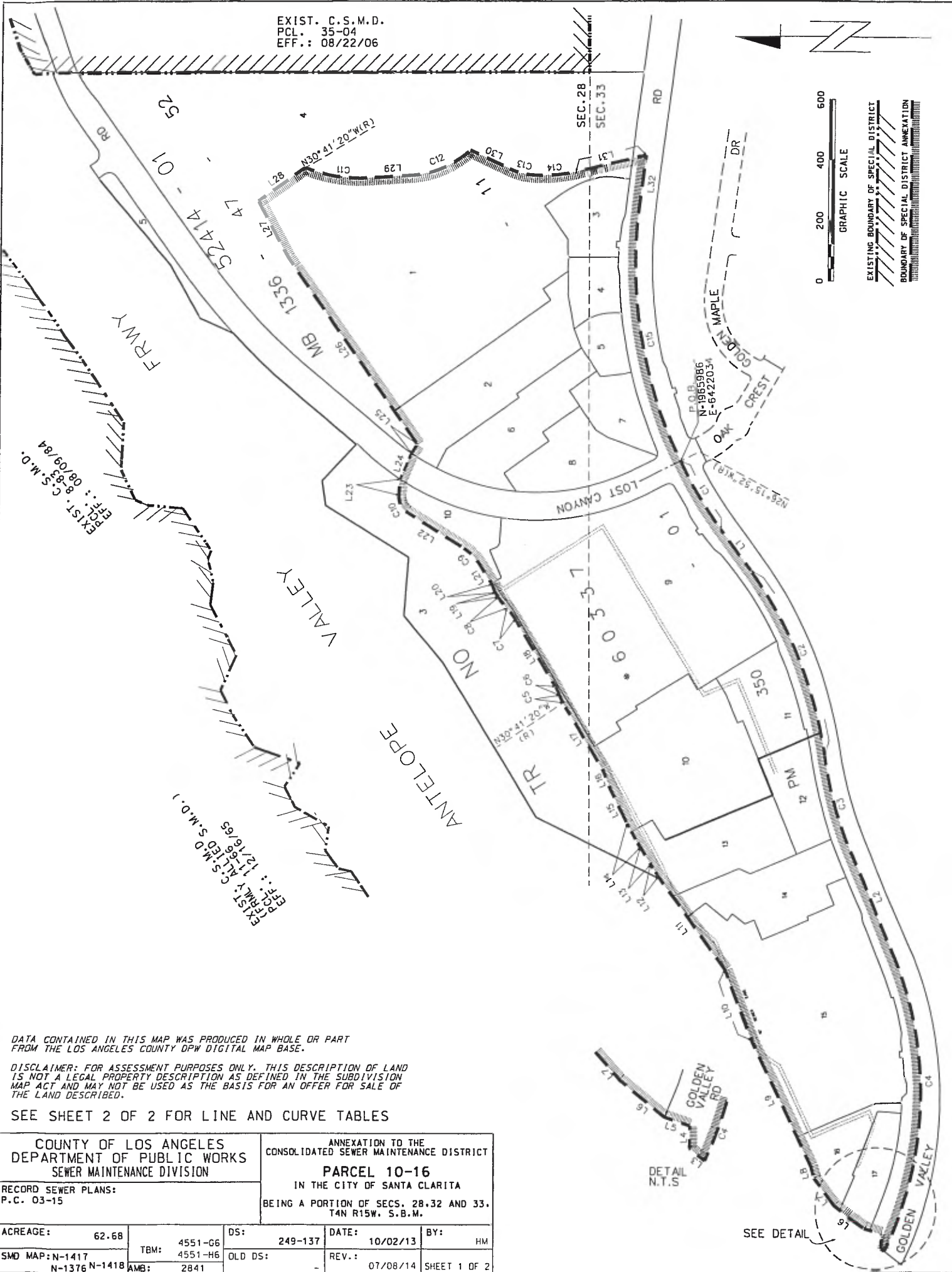
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 9-16 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 27, T4N R15W, S.B.M.			
RECORD SEWER PLANS: P.C. 11780							
ACREAGE:	16.81	TBM:	4552-B4 4552-B5	DS:	249-137	DATE:	06/08/11
SMD MAP:	N-1417	AMB:	2841	OLD DS:		REV.:	07/07/14
						BY:	HM
				SHEET 2 OF 2			

EXIST. C.S.M.D.
PCL. 35-04
EFF.: 08/22/06



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

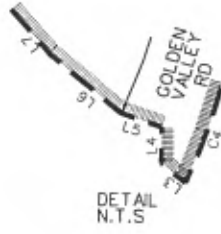


DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

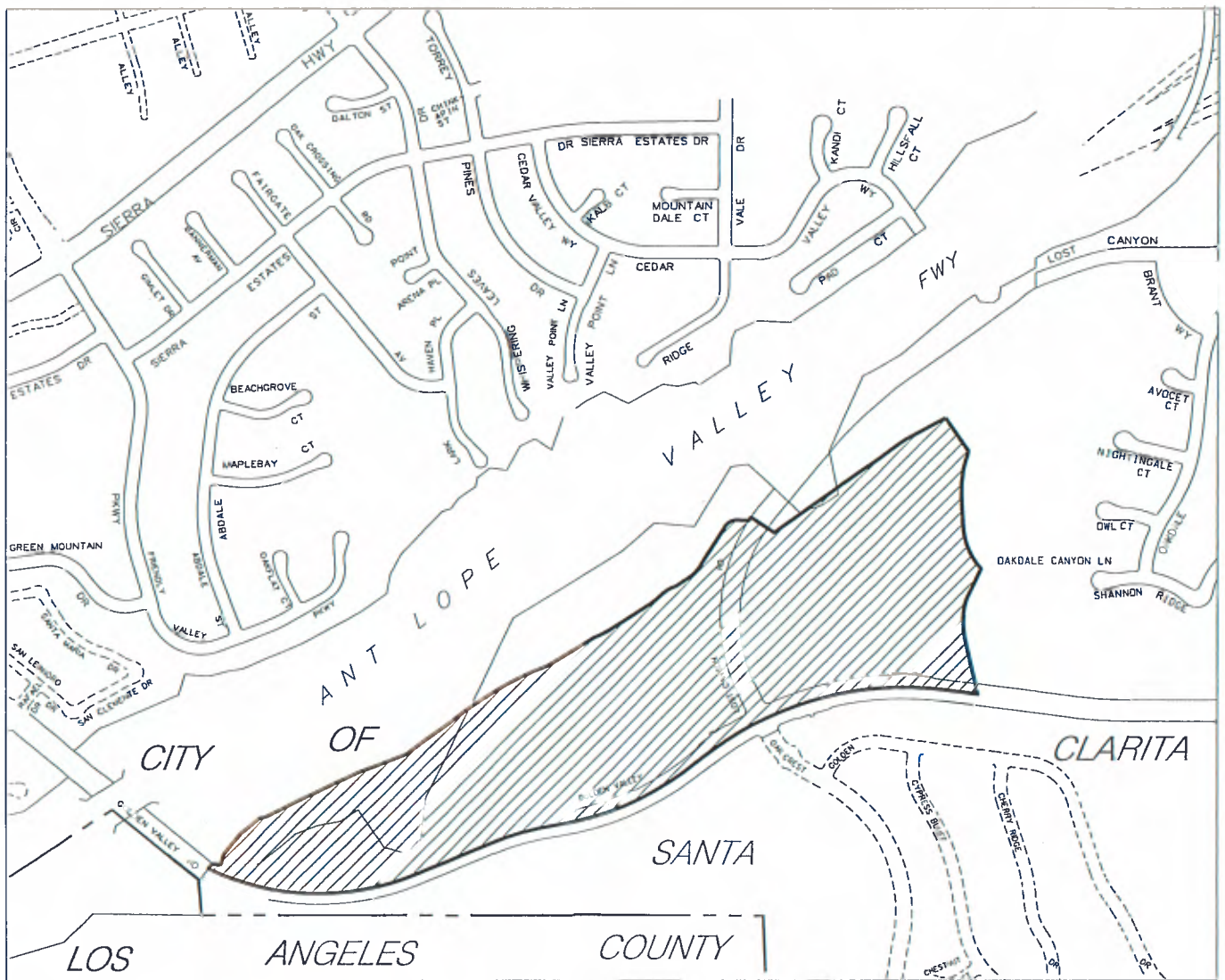
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 03-15		PARCEL 10-16 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SECS. 28, 32 AND 33, T4N R15W, S.B.M.	
ACREAGE: 62.68	TBM: 4551-G6	DS: 249-137	DATE: 10/02/13
SMD MAP: N-1417	4551-H6	OLD DS: -	BY: HM
N-1376 N-1418	AMB: 2841	REV.: 07/08/14	SHEET 1 OF 2



SEE DETAIL



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	S53°44'24"W	166.44
L2:	S67°46'08"W	378.38
L3:	N39°10'05"E	15.23
L4:	N89°41'44"E	41.05
L5:	N18°26'23"E	61.31
L6:	N39°03'22"E	122.56
L7:	N52°22'21"E	113.77
L8:	N73°59'33"E	40.28
L9:	N64°06'05"E	463.55
L10:	N69°11'21"E	249.35
L11:	N53°54'55"E	378.29
L12:	N56°45'49"E	48.61
L13:	N58°24'11"E	65.69
L14:	N59°52'25"E	91.53
L15:	N64°01'54"E	124.48
L16:	N68°05'19"E	72.39
L17:	N58°23'51"E	238.73
L18:	N58°23'51"E	261.25
L19:	N57°23'51"E	17.11
L20:	N69°03'07"E	29.70
L21:	N57°23'51"E	76.98
L22:	N32°18'10"E	221.45
L23:	S85°59'22"E	52.69
L24:	S66°42'51"E	93.55
L25:	S55°36'54"E	35.48
L26:	N54°52'37"E	757.37
L27:	N61°31'56"E	211.92
L28:	S35°07'23"E	191.41
L29:	S03°37'37"E	137.26
L30:	S25°19'29"W	145.09
L31:	S13°10'43"E	241.63
L32:	N82°50'36"W	165.64

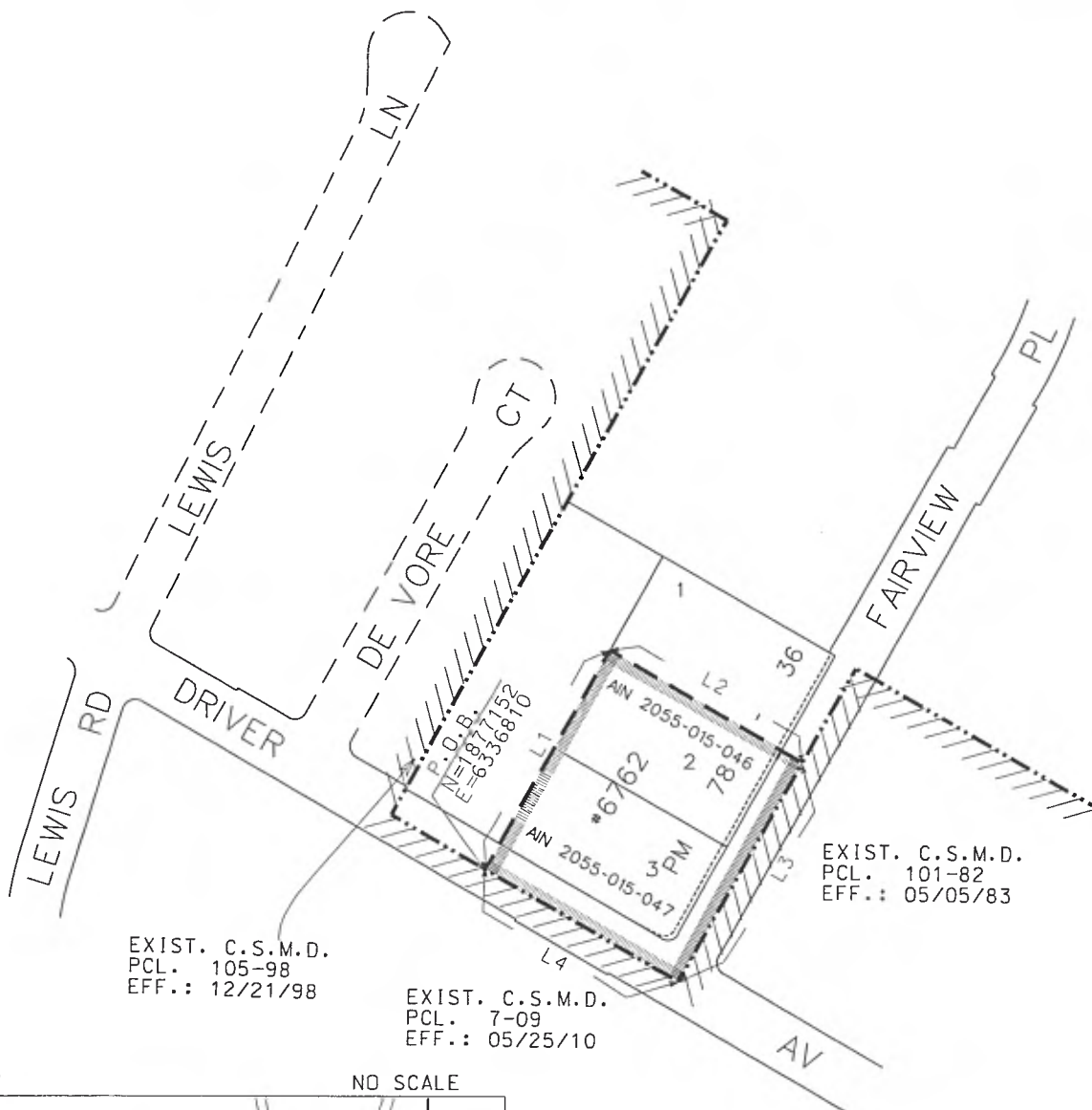
CURVE TABLE:

C1:	R=1500.00	D=09°59'44"	L=261.68
C2:	R=1400.00	D=27°25'18"	L=670.04
C3:	R=1400.00	D=13°23'34"	L=327.25
C4:	R=1200.00	D=47°26'37"	L=993.66
C5:	R=311.02	D=08°16'51"	L=44.95
C6:	R=198.44	D=09°11'40"	L=31.84
C7:	R=192.00	D=13°52'29"	L=46.49
C8:	R=208.00	D=12°52'29"	L=46.74
C9:	R=176.00	D=25°05'41"	L=77.09
C10:	R=62.00	D=61°42'28"	L=66.77
C11:	R=504.63	D=24°59'41"	L=220.14
C12:	R=320.00	D=38°56'46"	L=217.52
C13:	R=220.00	D=21°51'45"	L=83.95
C14:	R=490.00	D=16°38'27"	L=142.31
C15:	R=1500.00	D=33°25'16"	L=874.96

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

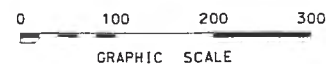
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 10-16 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SECS. 28.32 AND 33. T4N R15W, S.B.M.			
RECORD SEWER PLANS: P.C. 03-15							
ACREAGE:	62.68	TBM:	4551-G6 4551-H6	DS:	249-137	DATE:	10/02/13
SMD MAP: N-1417 N-1418	N-1376	AMB:	2841	OLD DS:		REV.:	07/08/14
				BY HM			
				SHEET 2 OF 2			



VICINITY MAP

NO SCALE



LINE TABLE:
L1: N29°13'10"E 271.00
L2: S60°46'30"E 242.00
L3: S29°13'10"W 271.00
L4: N60°46'30"W 242.00

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 11-16
IN THE CITY OF AGOURA HILLS

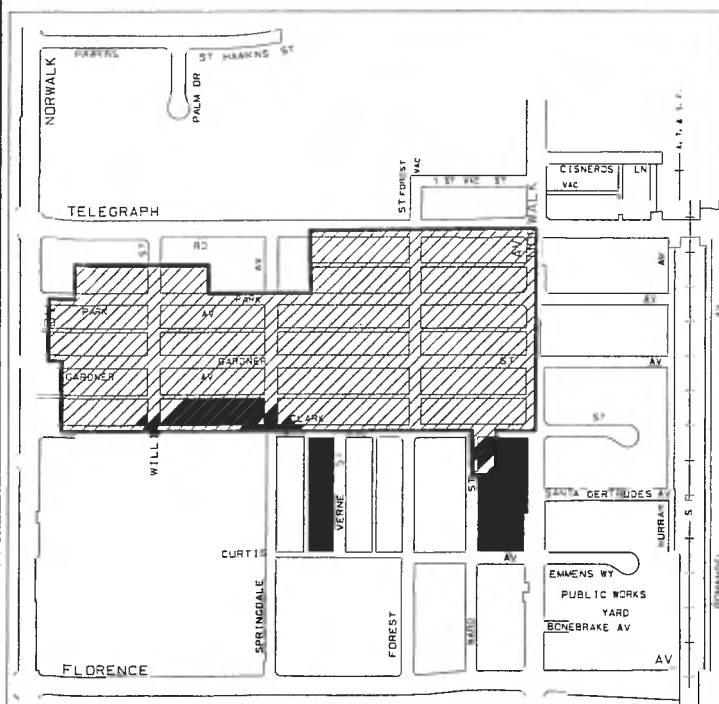
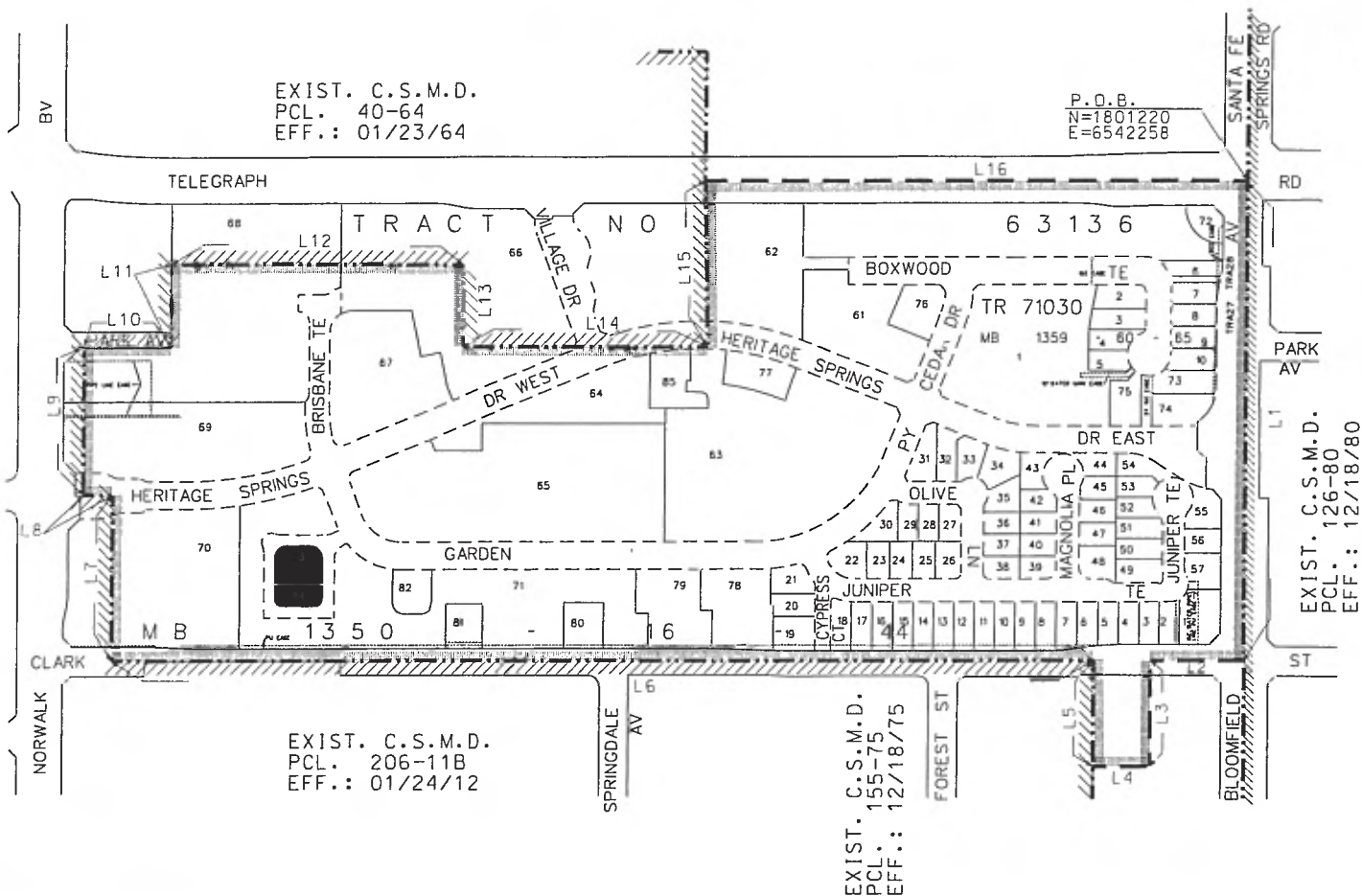
RECORD SEWER PLANS:
P.C. 12-01

BEING A PORTION OF RANCHO LAS VIRGENES

ACREAGE:	1.51	TBM:	558-C5	DS:	159-057	DATE:	11/19/13	BY:	HM
SMD MAP:	N-1090	AMB:	2055	OLD DS:		REV.:			

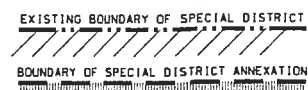
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.



LINE TABLE:

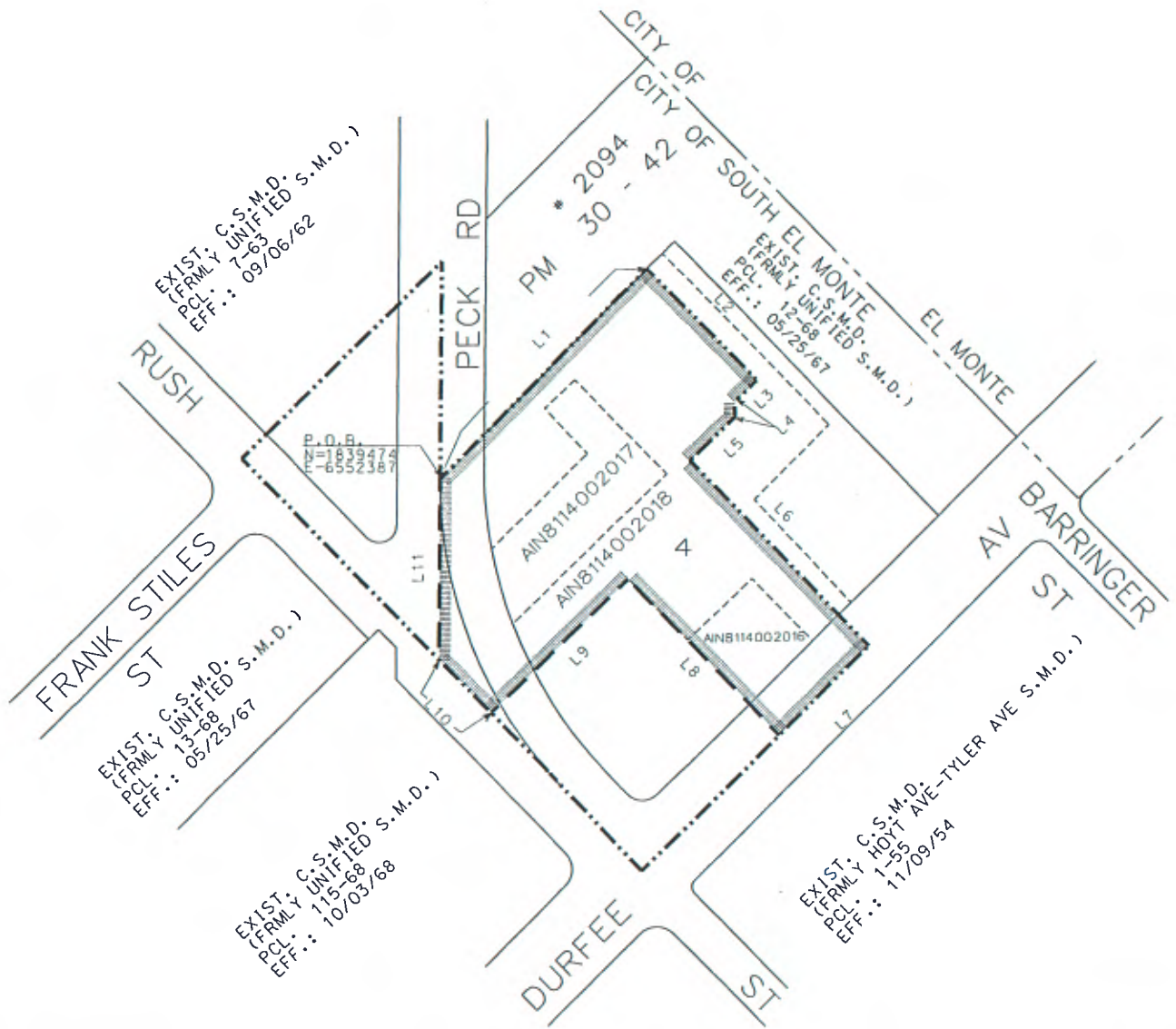
L1:	S00°14'44"E	1041.92
L2:	S89°41'07"W	204.85
L3:	S00°09'36"E	230.00
L4:	S89°45'47"W	125.00
L5:	N00°09'36"W	230.00
L6:	S89°41'07"W	2153.72
L7:	N00°11'25"W	358.30
L8:	S89°41'20"W	63.75
L9:	N00°11'25"W	323.50
L10:	N89°41'26"E	191.25
L11:	N00°11'07"W	175.00
L12:	N89°41'36"E	637.50
L13:	S00°10'38"E	175.00
L14:	N89°41'26"E	529.40
L15:	N00°09'53"W	360.00
L16:	N89°41'36"E	1187.10



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

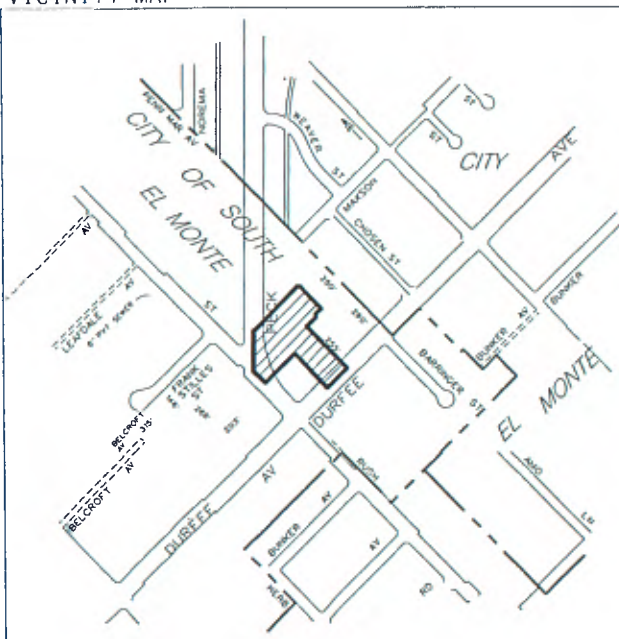
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. S-037(AD.11) P.C. S-286				P.C. S-173 P.C. S-282 P.C. S-284		PARCEL 201-16 IN THE CITY OF SANTA FE SPRINGS BEING A PORTION OF RANCHO SANTA GERTRUDES (MC FARLAND & DOWNEY)			
ACREAGE:	52.38	TBM:	706-J4 706-J5	DS:	084-257	DATE:	07/19/10	BY:	HM
SMD MAP:	C-2026 C-2019	AMB:	8009	OLD DS:	-	REV.:	01/05/15	SHEET 1 OF 1	



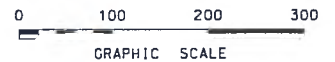
VICINITY MAP

NO SCALE



LINE TABLE:

L1:	N44°51'05"E	339.86
L2:	S44°22'30"E	180.00
L3:	S45°37'30"W	40.00
L4:	S00°37'30"W	14.14
L5:	S45°37'30"W	71.00
L6:	S44°24'50"E	301.11
L7:	S45°38'20"W	144.68
L8:	N44°24'50"W	250.00
L9:	S45°38'20"W	220.28
L10:	N44°23'55"W	87.83
L11:	N00°30'53"E	206.85



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 202-16
IN THE CITY OF SOUTH EL MONTE
BEING A PORTION OF RANCHO
POTRERO DE FELIPE LUGO

RECORD SEWER PLANS:
P.C. 6667

ACREAGE:	3.07	TBM:	637-D4	DS	129-277	DATE:	05/21/13	BY:	HM
SMD MAP:	E-2123	AMB:	8114	OLD DS:	198	REV.:	01/05/15	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL.: 48-66
EFF.: 12/06/65

FRWY

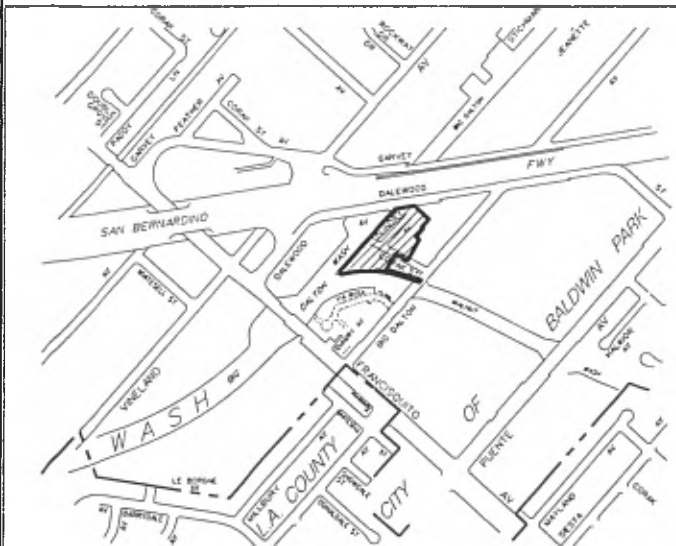
P.O.B.
N=1841426
E=6570990

SAN BERNARDINO

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL.: 30-63
EFF.: 01/10/63

VICINITY MAP

NO SCALE



LINE TABLE:
L1: S48°07'42"E 124.46
L2: S40°56'20"W 67.69
L3: S48°07'42"E 10.00
L4: S40°56'20"W 67.69
L5: S48°07'42"E 28.71
L6: S28°21'23"W 149.23
L7: N61°38'32"W 83.14
L8: S28°21'23"W 116.69
L9: S74°07'35"E 145.74
L10: S41°32'25"W 16.64
L11: N74°07'35"W 138.53
L12: N64°13'03"W 23.33
L13: N42°07'37"E 540.82
L14: N80°50'18"E 114.79

CURVE TABLE:
C1: R=720.00 D=05°59'06" L=75.21
C2: R=705.00 D=29°23'23" L=361.63

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 203-16
IN THE CITY OF BALDWIN PARK

RECORD SEWER PLANS:
P.C. FB-70

BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	2.69	TBM:	638-B1	DS:	129-277 129-297	DATE:	06/28/13	BY:	HM
SMD MAP:	E-2169 E-2215	AMB:	8558	OLD DS:	-	REV.:	01/05/15	SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

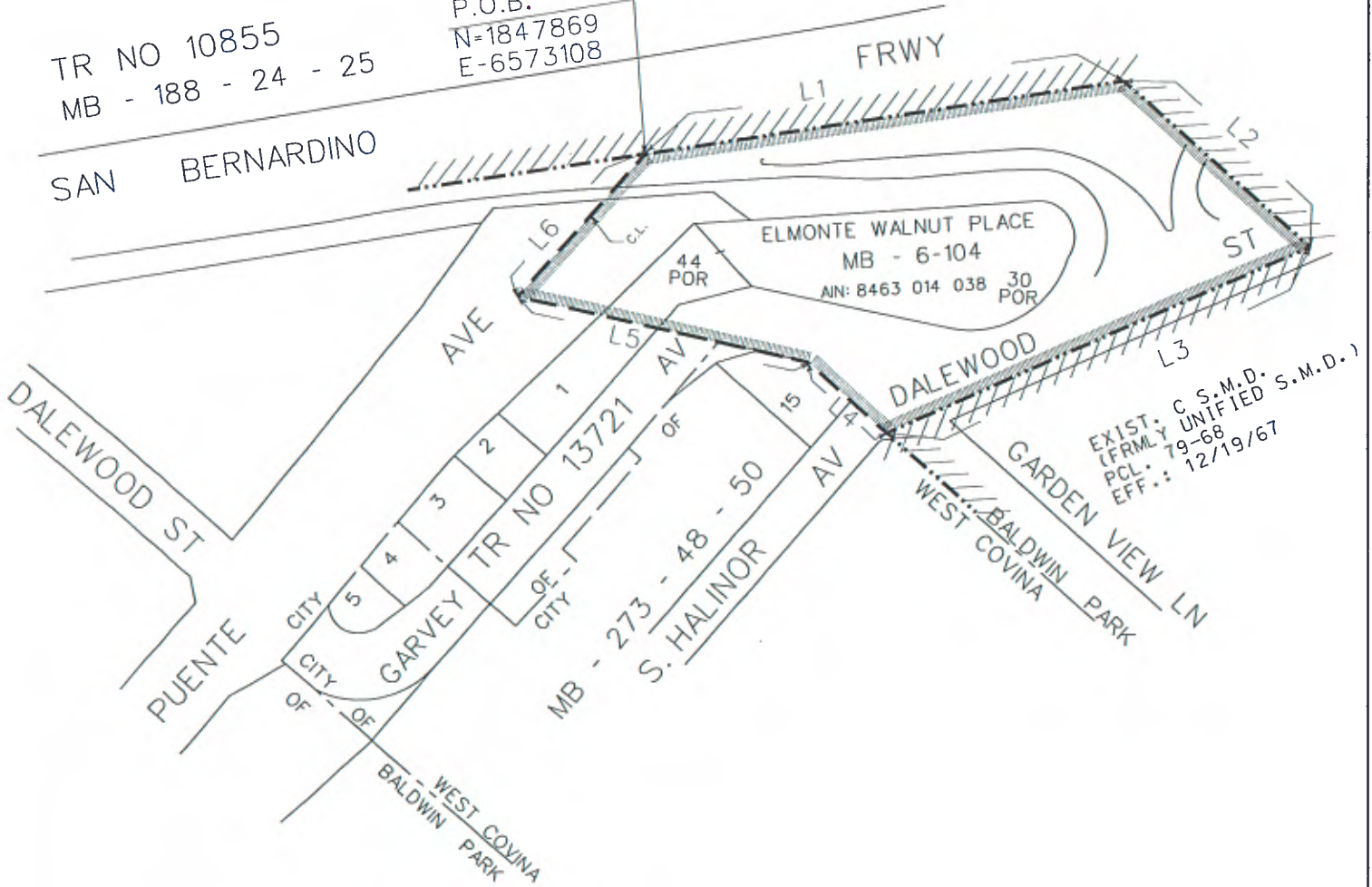
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND
IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

EXIST. C.S.M.D.
(FORMLY UNIFIED S.M.D.)
PCL.: 48-66
EFF.: 12/16/65

TR NO 10855
MB - 188 - 24 - 25

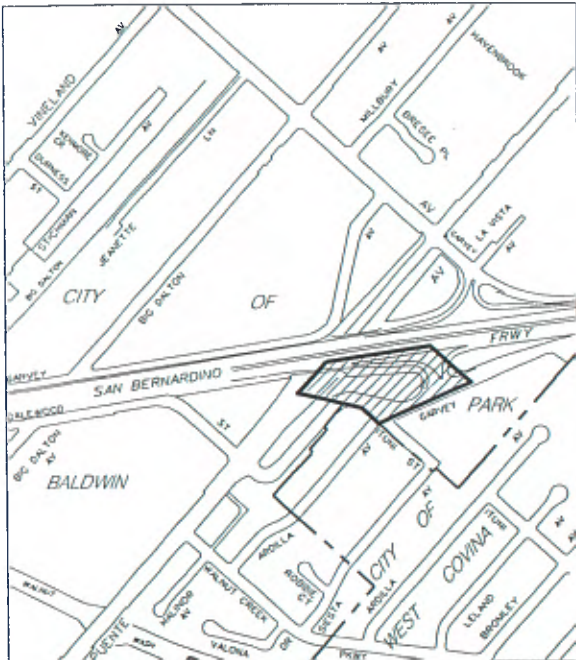
P.O.B.
N=1847869
E-6573108

SAN BERNARDINO



VICINITY MAP

NO SCALE



LINE TABLE:

L1: N80°59'55"E 544.44
L2: S48°34'35"E 287.87
L3: S65°57'22"W 512.28
L4: N48°28'11"W 124.85
L5: N78°57'40"W 344.59
L6: N41°25'50"E 220.38

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL 204-16
IN THE CITY OF BALDWIN PARK

RECORD SEWER PLANS:
P.C. -

BEING A PORTION OF RANCHO LA PUENTE

ACREAGE:	4.58	TBM	638-B1 638-C1	DS:	129-297	DATE:	07/16/12	BY:	HM
SMD MAP:	E-2215	AMB:	8463	OLD DS:	-	REV.:	-		SHEET 1 OF 1

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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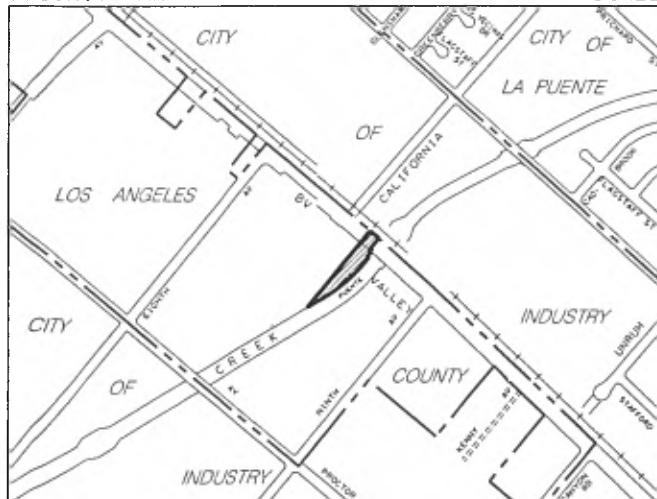
TR NO. 1343
M B - 20 - 10 - 11

LINE TABLE:
L1: S40°25'01"W 71.00
L2: S39°18'36"W 25.00
L3: S50°41'24"E 10.00
L4: S39°18'36"W 35.00
L5: S50°41'24"E 10.00
L6: S39°18'36"W 41.98
L7: S59°03'01"W 125.01
L8: N39°18'29"E 613.33

CURVE TABLE:
C1: R=17138.76 D=00°13'11" L=65.72
C2: R=17067.76 D=00°02'45" L=13.68
C3: R=950.00 D=19°44'25" L=327.31

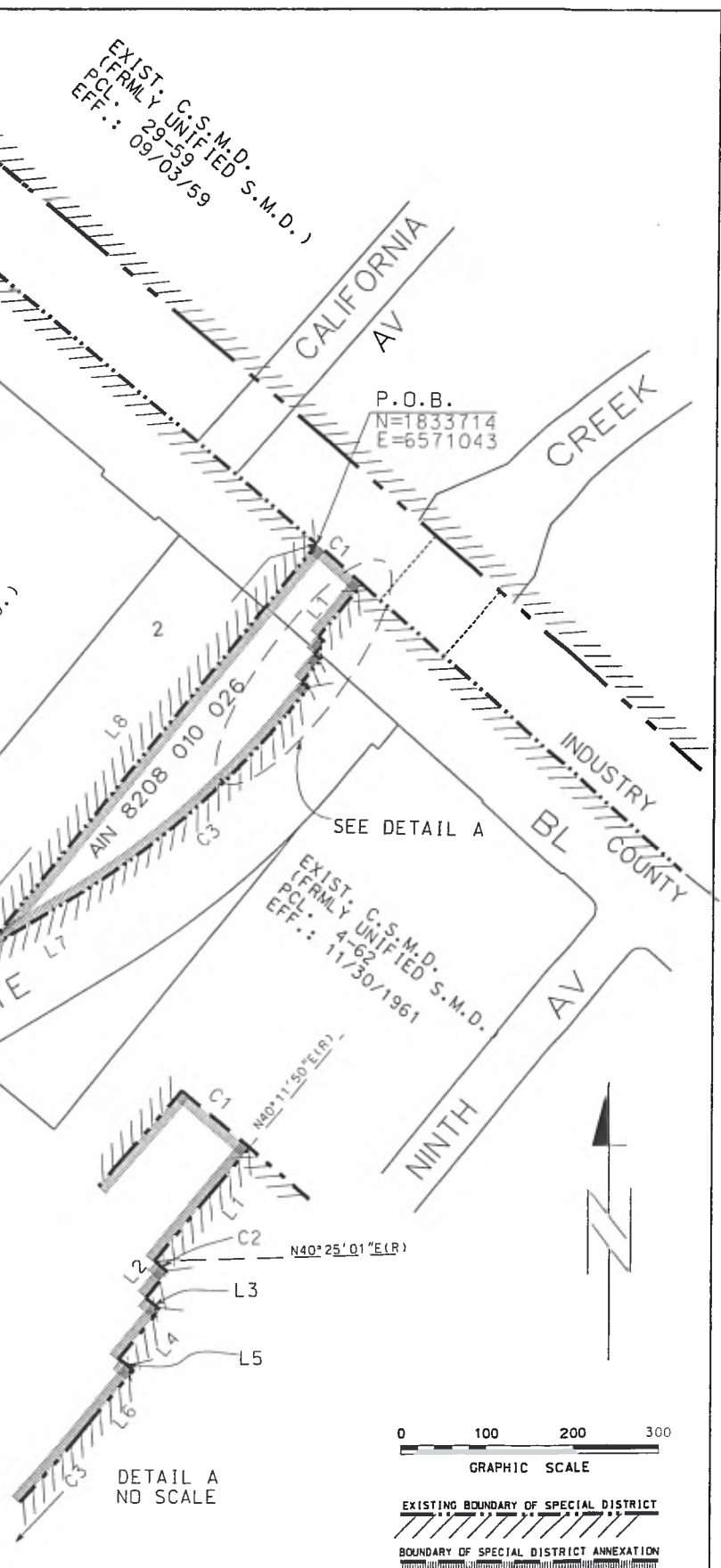
VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

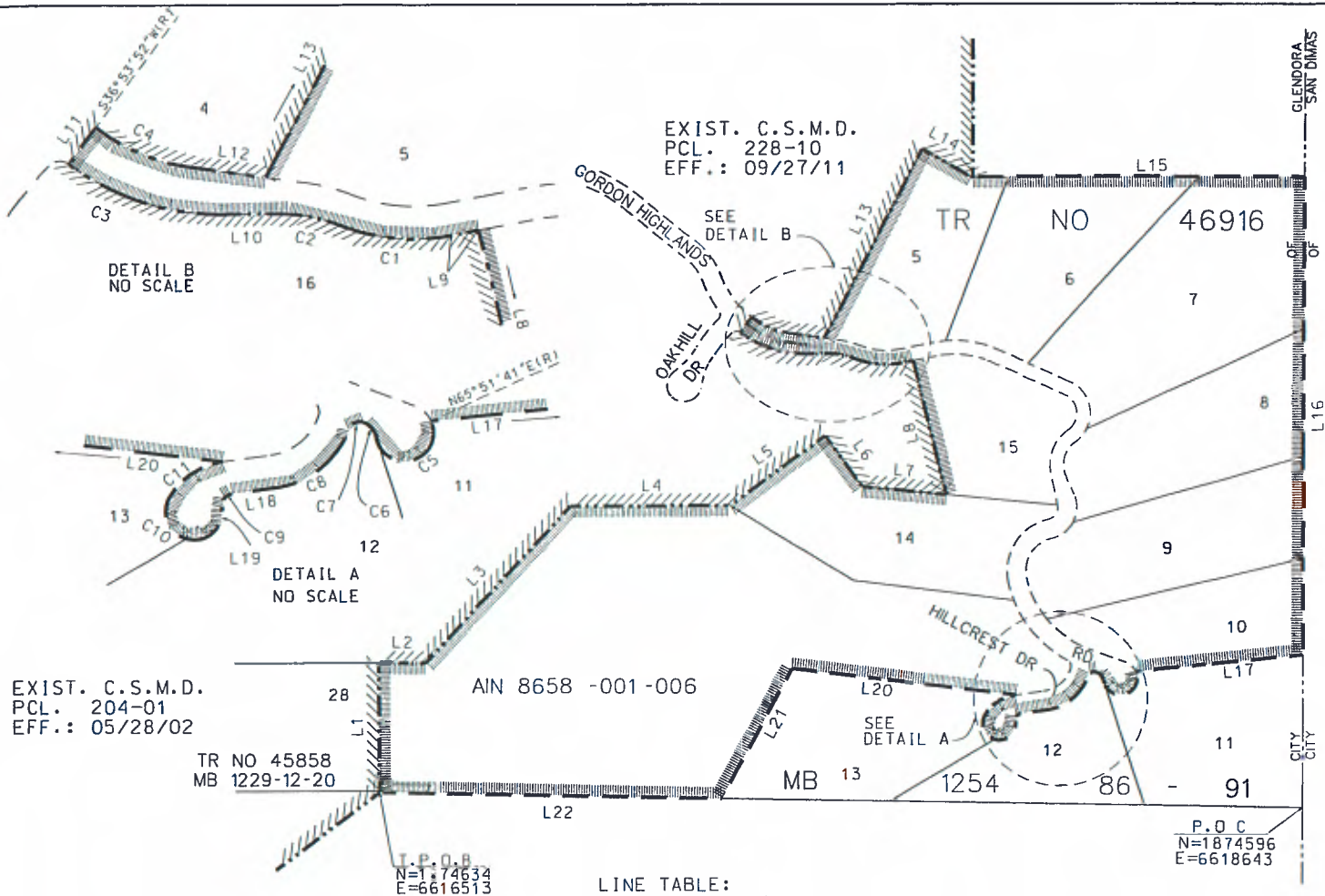
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. SPEC.4405				PARCEL 205-16 IN THE VICINITY OF INDUSTRY	
BEING A PORTION OF RANCHO LA PUENTE					
ACREAGE:	0.96	TBM:	638-B6	DS:	114-297
SMD MAP:	E-2217	AMB:	8208	DATE:	07/19/13
				BY:	HM
				REV.:	01/06/15
					SHEET 1 OF 1

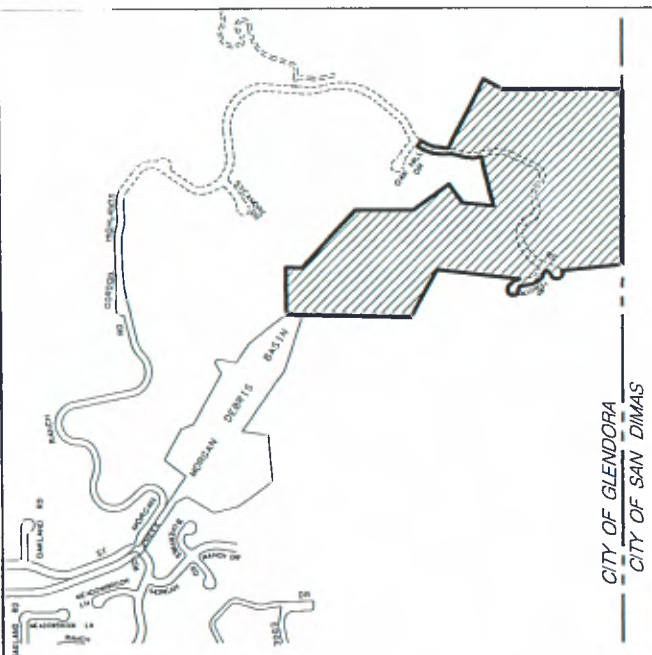


LINE TABLE:

L1:	N00°05'52"W	300.06
L2:	S88°54'43"E	100.00
L3:	N43°25'38"E	495.89
L4:	EAST	365.00
L5:	N54°08'00"E	272.97
L6:	S35°52'00"E	145.00
L7:	S84°29'20"E	196.22
L8:	N13°37'56"W	317.40
L9:	S79°29'25"W	29.00
L10:	S89°55'42"W	58.04
L11:	N36°53'52"E	44.00
L12:	S82°03'43"E	74.35
L13:	N27°40'27"E	490.60
L14:	S60°15'19"E	136.00
L15:	EAST	761.77
L16:	S00°20'26"W	1098.76
L17:	S84°23'04"W	382.90
L18:	S82°37'33"W	58.42
L19:	S07°22'26"E	1.00
L20:	N83°11'45"W	523.78
L21:	S28°56'00"W	340.00
L22:	N88°54'43"W	783.79

CURVE TABLE:

C1:	R=196.00	D=32°24'05"	L=110.84
C2:	R=154.00	D=21°57'48"	L=59.03
C3:	R=247.00	D=36°58'10"	L=159.37
C4:	R=203.00	D=28°57'35"	L=102.60
C5:	R=38.00	D=194°15'23"	L=128.84
C6:	R=27.00	D=59°29'23"	L=28.03
C7:	R=15.00	D=90°00'00"	L=23.56
C8:	R=122.00	D=61°59'53"	L=132.01
C9:	R=15.00	D=89°59'59"	L=23.56
C10:	R=38.00	D=220°10'40"	L=146.03
C11:	R=100.00	D=49°49'20"	L=86.96



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

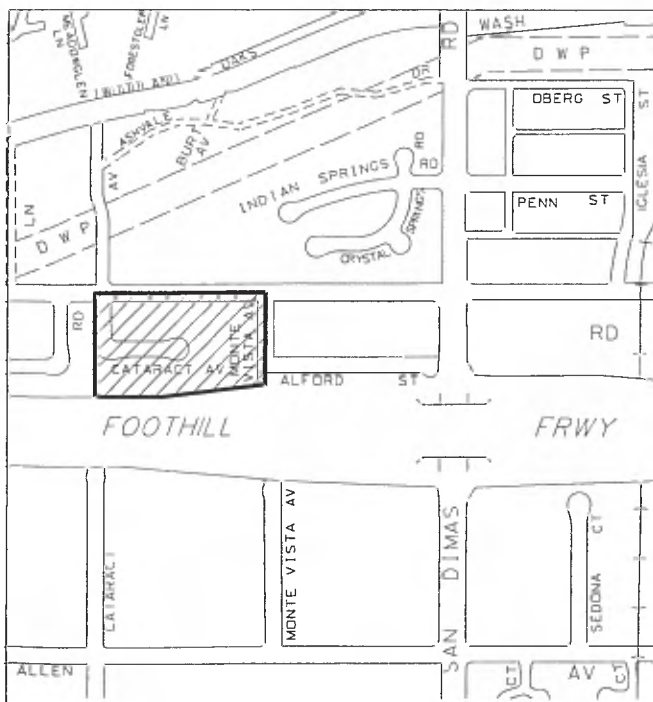
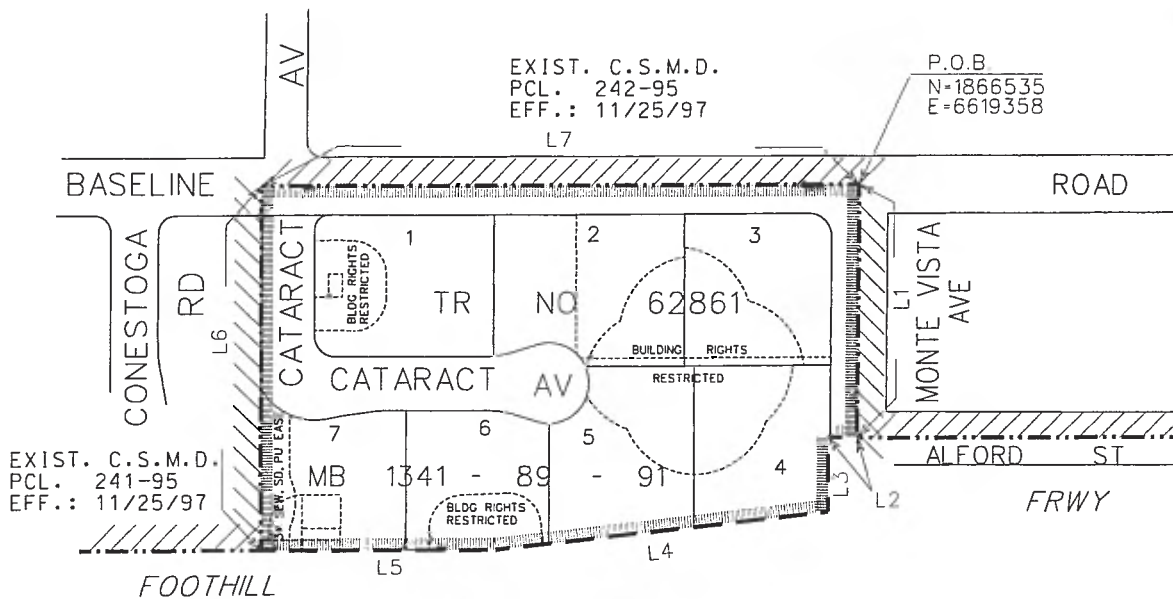
RECORD SEWER PLANS:
P.C. TR 46916

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 206-16
IN THE CITY OF GLENDORA

BEING A PORTION OF SEC. 27,
T1N. R9W. S.B.W.

ACREAGE:	40.16	TBM:	570-A4 570-B4	DS:	159-337	DATE:	05/14/13	BY:	HM
SMD MAP:	E-2383	AMB:	8658	OLD DS:	-	REV:	01/07/15	SHEET 1 OF 1	

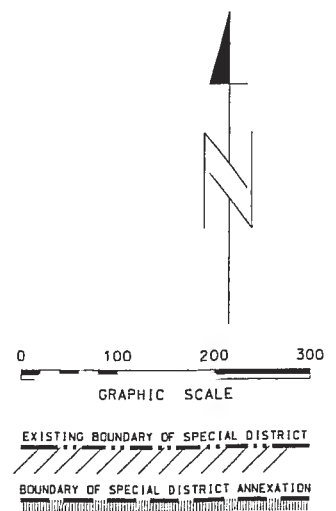


VICINITY MAP

NO SCALE

LINE TABLE:

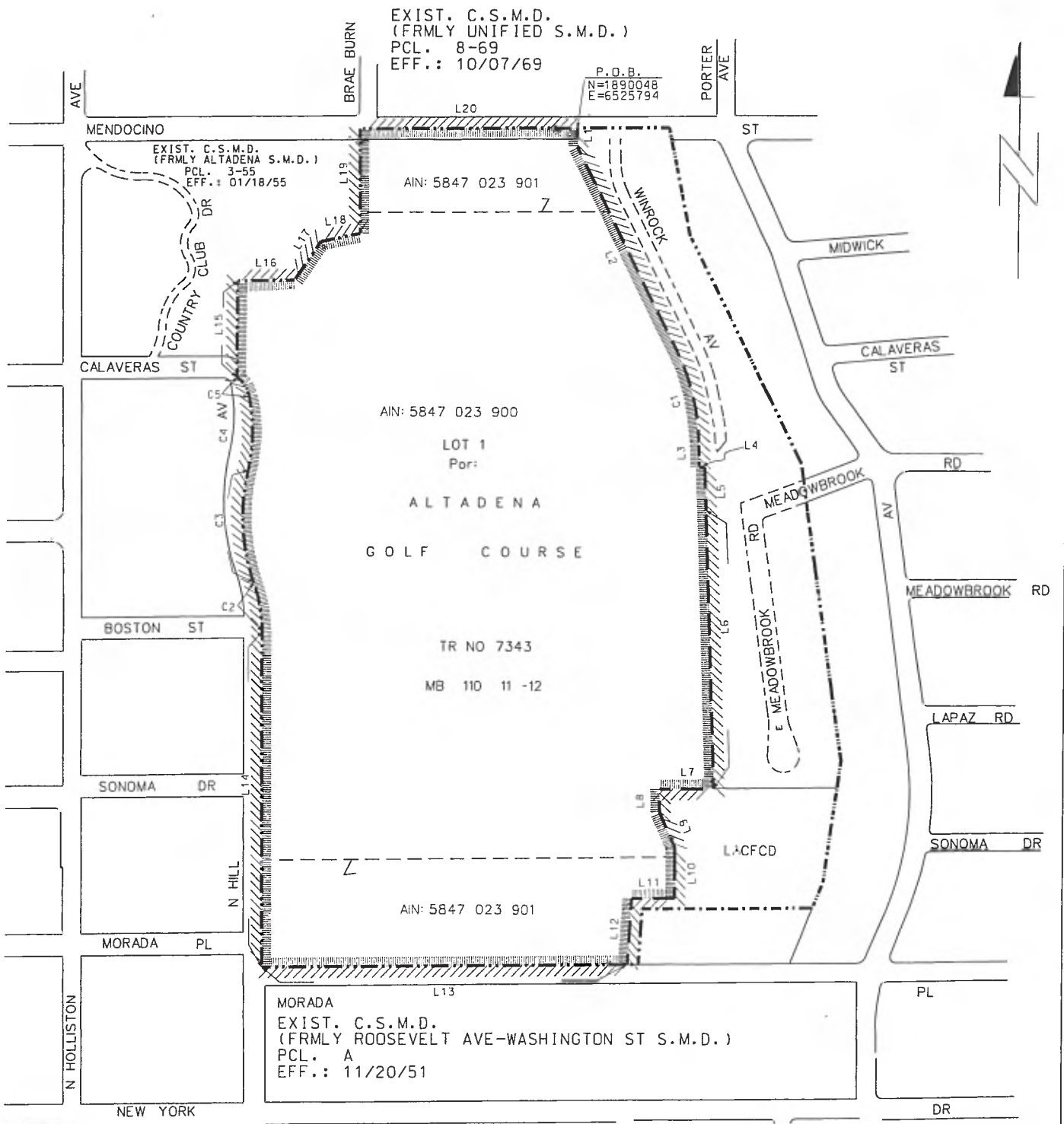
L1:	S00°18'26"E	262.95
L2:	S89°41'49"W	30.00
L3:	S00°18'26"E	75.41
L4:	S83°10'43"W	354.95
L5:	S89°41'00"W	247.00
L6:	N00°19'26"W	378.61
L7:	N89°41'13"E	629.77



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 62861				PARCEL 207-16 IN THE CITY OF SAN DIMAS BEING A PORTION OF RANCHO ADDITION TO SAN JOSE	
ACREAGE:	5.30	TBM:	570-B7	DS:	144-337
SMD MAP:	E-2385	AMB:	8661	OLD DS:	
				DATE:	04/02/13
				REV.:	01/07/15
				BY:	HM
				SHEET 1 OF 1	



0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

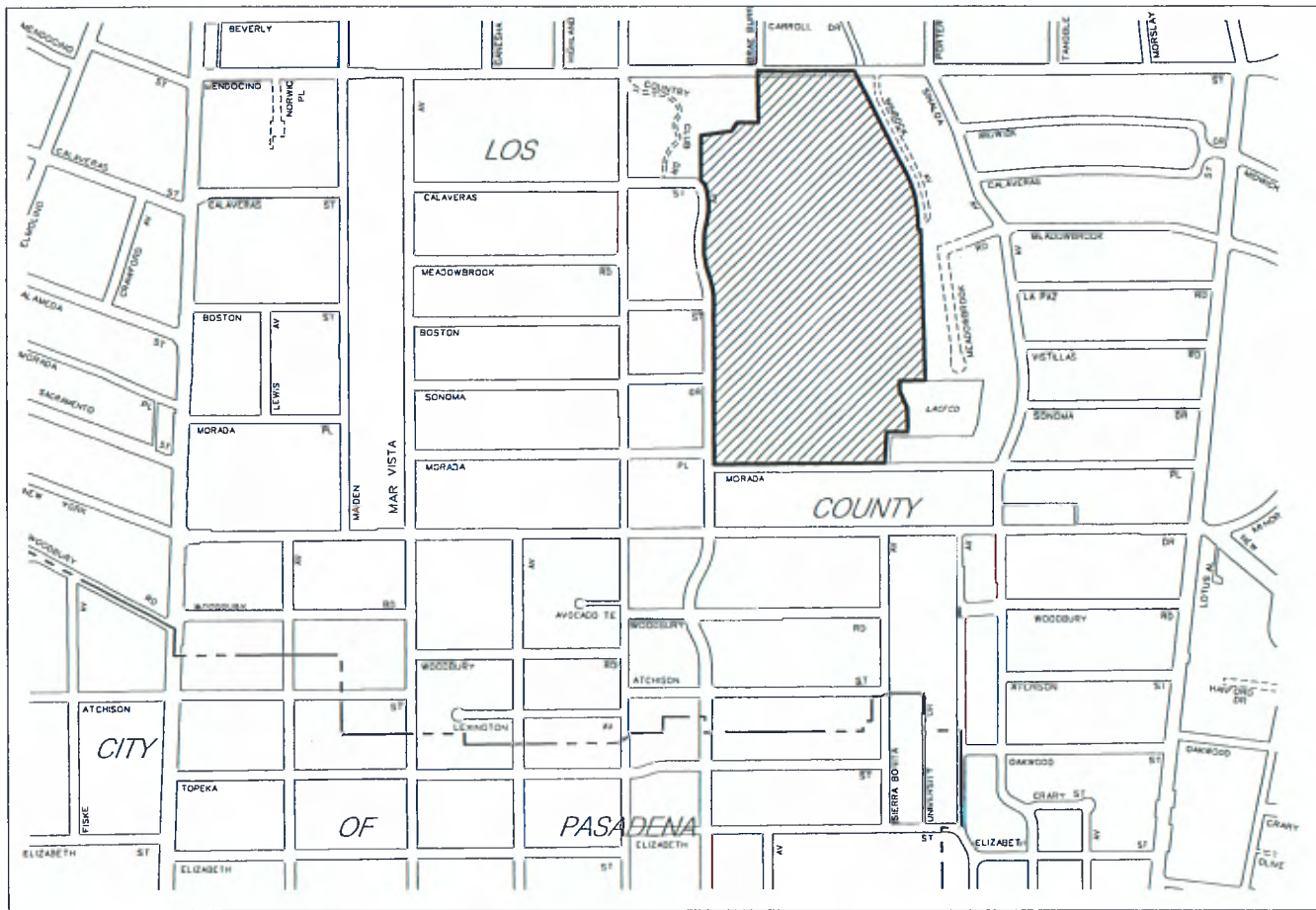
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION
MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF
THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 12151				PARCEL 208-16 IN THE VICINITY OF ALTADENA BEING A PORTION OF RANCHO SAN PASCUAL (GARFIAS)			
ACREAGE:	58.11	536-B6.536-C6 536-B7.536-C7	DS:	174-237	DATE:	12/17/13	BY:
SMD MAP:	E-1961	AMB:	5847	OLD DS:	237	REV.:	01/08/15
				SHEET 1 OF 1			



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	S00°05'	45"	W	50.00
L2:	S26°12'	15"	E	621.09
L3:	S01°35'	15"	E	72.46
L4:	N88°53'	25"	E	15.51
L5:	S01°06'	35"	E	119.51
L6:	S01°31'	35"	E	760.33
L7:	N89°58'	15"	W	150.01
L8:	S00°01'	45"	W	62.20
L9:	S22°56'	23"	E	106.99
L10:	S00°01'	45"	W	138.50
L11:	N89°58'	15"	W	118.50
L12:	S04°06'	55"	W	180.46
L13:	N89°58'	15"	W	1003.79
L14:	N00°11'	35"	E	958.94
L15:	N00°05'	45"	E	258.77
L16:	S89°54'	15"	E	160.00
L17:	N33°14'	05"	E	127.99
L18:	S78°58'	35"	E	109.02
L19:	N00°05'	45"	E	286.81
L20:	S89°54'	15"	E	600.95

CURVE TABLE:

C1:	R=600.00	D=24°37'00"	L=257.79
C2:	R=400.00	D=19°35'48"	L=136.81
C3:	R=540.10	D=33°09'50"	L=312.62
C4:	R=460.20	D=25°54'50"	L=208.14
C5:	R=82.60	D=40°50'32"	L=58.88



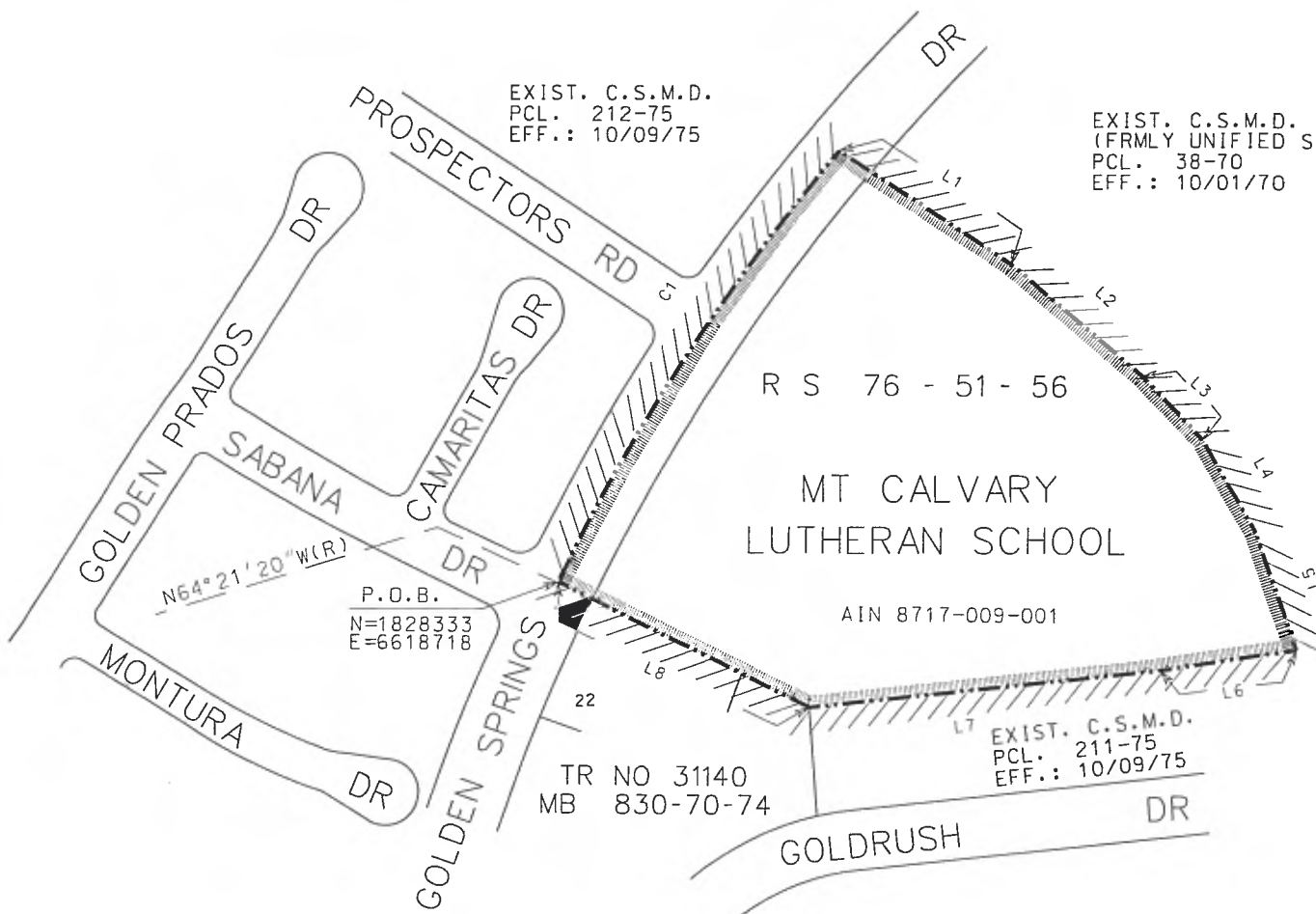
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 208-16 IN THE VICINITY OF ALTADENA BEING A PORTION OF FRANCO SAN PASCUAL (GARFIAS)			
RECORD SEWER PLANS: P.C. 12151							
ACREAGE:	58.11	TBM: 536-86, 536-C6 536-87, 536-C7	DS:	174-237	DATE:	12/17/13	BY: HM
SMD MAP:	E-1961	AMB 5847	OLD DS:	237	REV.:	01/08/15	SHEET 120F 2

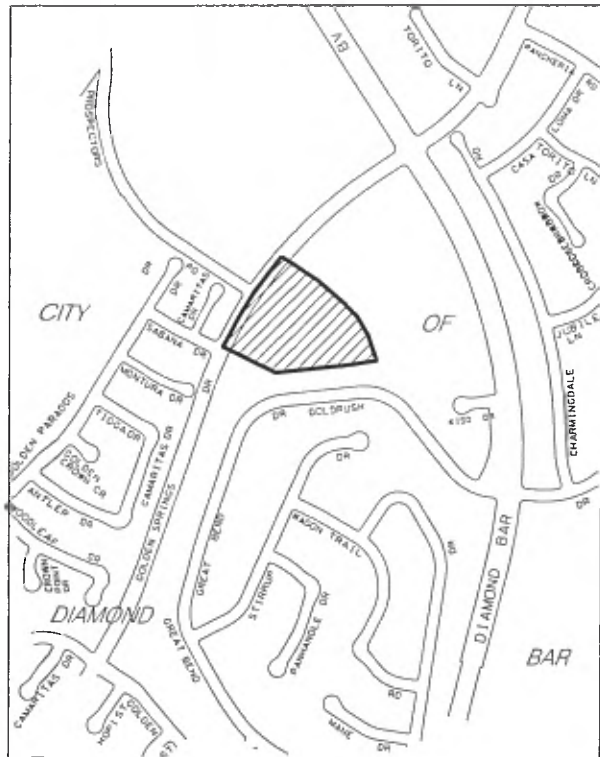
EXIST. C.S.M.D.
PCL. 212-75
EFF.: 10/09/75

EXIST. C.S.M.D.
(FORMLY UNIFIED S.M.D.)
PCL. 38-70
EFF.: 10/01/70



VICINITY MAP

NO SCALE



LINE TABLE:
L1: S57°02'07"E 223.43
L2: S50°11'40"E 187.45
L3: S44°08'42"E 94.76
L4: S30°57'50"E 116.62
L5: S19°14'58"E 133.46
L6: S80°48'28"W 147.70
L7: S84°10'22"W 386.97
L8: N64°21'20"W 303.00
CURVE TABLE:
C1: R=2200.00 D=14°32'11" L=558.16



0 100 200 300
GRAPHIC SCALE

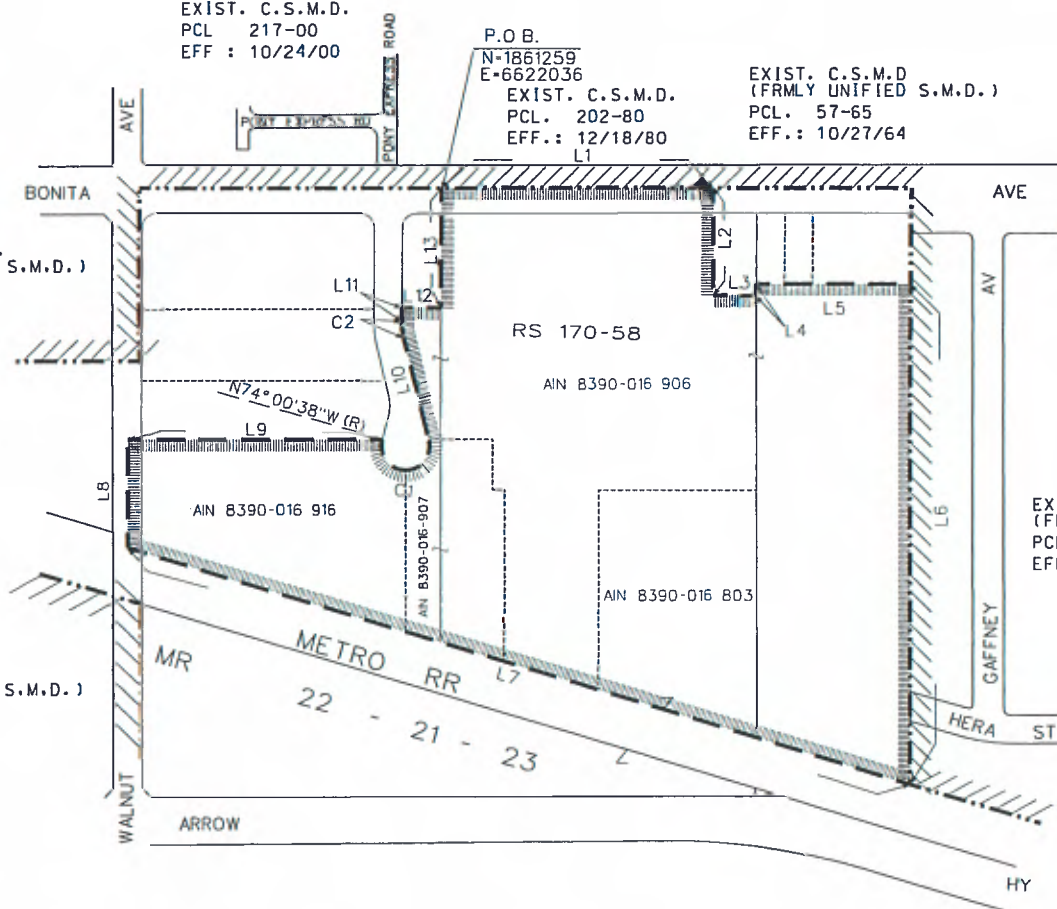
EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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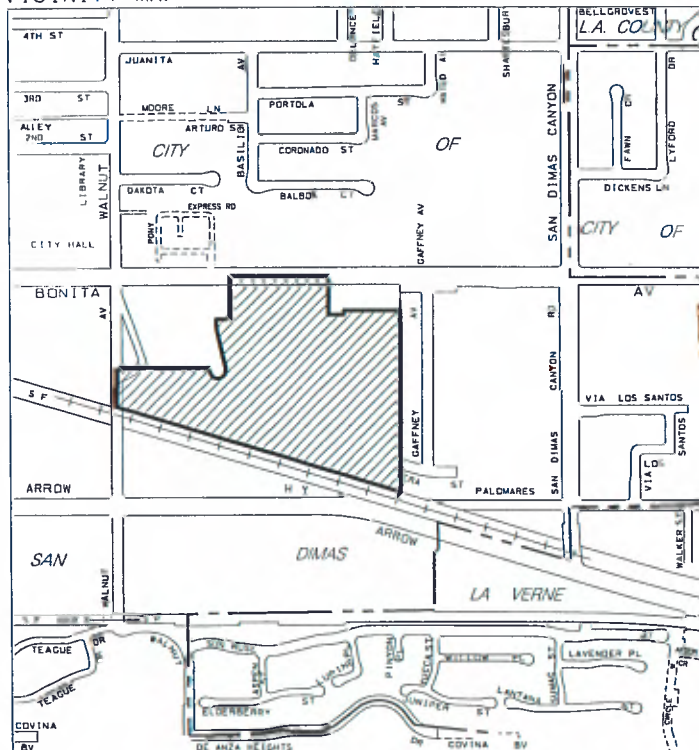
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. 9674				PARCEL 209-16 IN THE CITY OF DIAMOND BAR BEING A PORTION OF SEC. 10, T2S R9W, S.B.M.			
ACREAGE:	6.57	TBM: 640-B7 640-C7 680-B1 680-C1	DS: 114-337	DATE:	02/15/13	BY:	HM
SMD MAP:	E-2390	AMB: 8717	OLD DS:	REV.:	01/08/15	SHEET 1 OF 1	

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 33-66
EFF.: 09/16/65



VICINITY MAP

NO SCALE



A horizontal graphic scale with numerical markers at 0, 200, 400, and 600. Below the scale is the text "GRAPHIC SCALE".

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

LINE TABLE:

L1:	S89°58'30"E	569.64
L2:	S00°01'59"W	225.00
L3:	S89°58'30"E	90.00
L4:	N00°01'59"E	25.00
L5:	S89°58'30"E	329.65
L6:	S00°01'59"W	1047.32
L7:	N73°16'51"W	1721.63
L8:	N00°02'54"E	226.06
L9:	S89°58'30"E	538.22
L10:	N13°47'58"W	221.33
L11:	N00°02'26"E	28.13
L12:	S89°58'30"E	82.00
L13:	N00°02'26"E	251.00

CURVE TABLE:

C1: R=50.00 D=209° 47' 20" L=183.08
C2: R=144.00 D=13° 50' 24" L=34.78

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COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 210-16
IN THE CITY OF SAN DIMAS
BEING A PORTION OF RANCHO SAN JOSE
(DALTON ET AL)

RECORD SEWER PLANS:
P.C. AD NO 3

ACREAGE:	28.15	TBM: 600-C2,C3 600-D2,D3	D5 144-337	DATE:	03/04/13	BY:	HM
SMD MAP:	E-2428 E-2429	AMB: B390	OLD DS:	REV.:	01/09/15	SHEET 1 OF 1	

SEE SHEET 2 OF 2 FOR DETAIL DRAWINGS
SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

EXIST. C.S.M.D.
PCL.: 222-77
EFF.: 08/11/77

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL.: 205-73
EFF.: 12/06/73

P.O.B.
N=1877228
E=6608210

CHANNEL

ENGLEWILD DR

KREGMONT DR

AVE

DR

E PALM

PM 4550-
52-25
1 2

SEE DETAIL
(C)

AIN: 8648 001 927

GODDARD
JR HS

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL.: 19-72
EFF.: 12/14/72

AIN: 8648 001 919

ENGLEWILD

SIERRA MADRE

AVE

LORANE

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL.: 32-63
EFF.: 01/24/63

SEE DETAIL
(A)

SEE DETAIL
(B)

EXIST. C.S.M.D.
PCL.: 210-13
EFF.: 06/26/12

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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THE LAND DESCRIBED.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS:
TR 27606

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 211-16
IN THE CITY OF GLENORA

BEING A PORTION OF SEC. 29
T1N R9W. S.B.M.

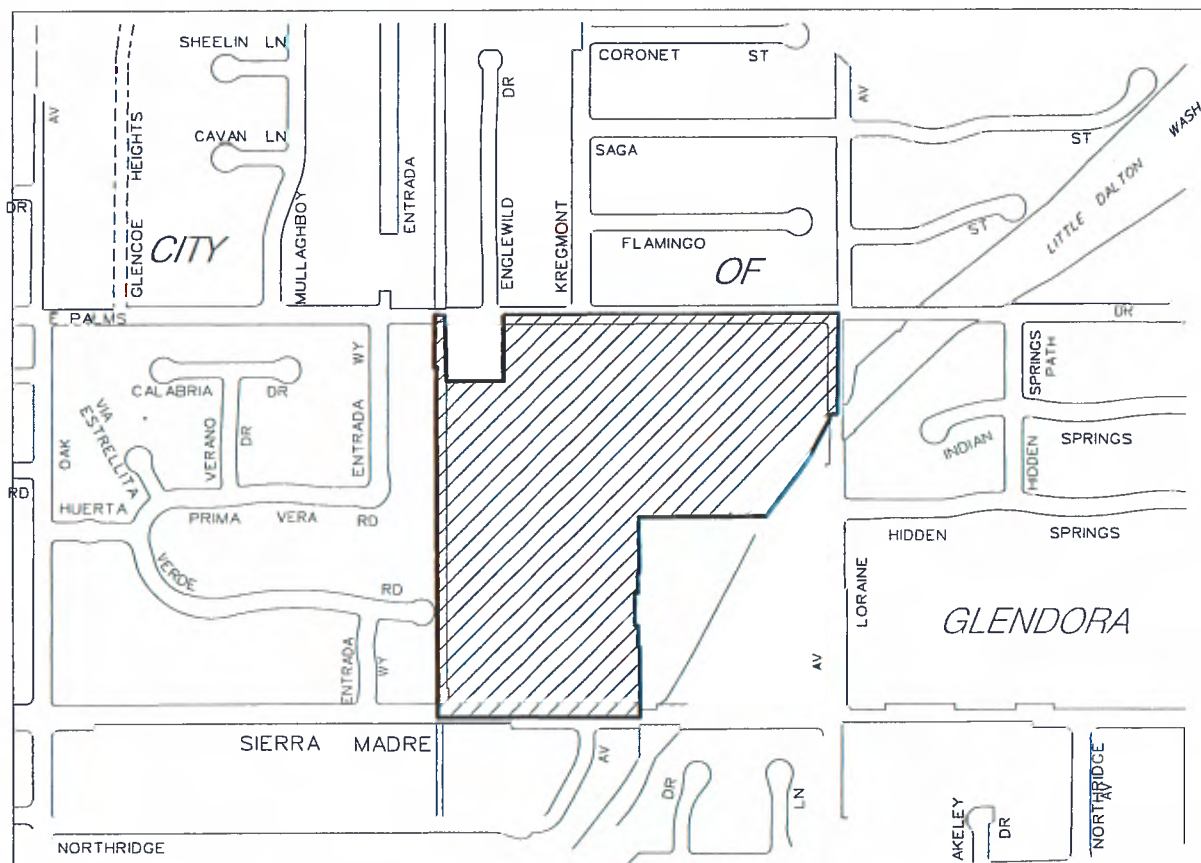
ACREAGE	28.44	TBM	569-F3, 569-F4 569-G3, 569-G4	DS:	159-317	DATE:	04/05/13	BY:	HM
SMD MAP:	E-2340 E-2341	AMB:	8648	DLD DS:	-	REV.:	01/09/15	SHEET 1 OF 2	

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

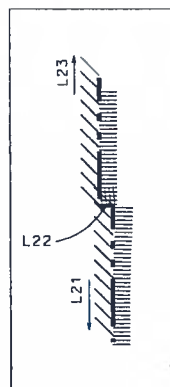


NO SCALE

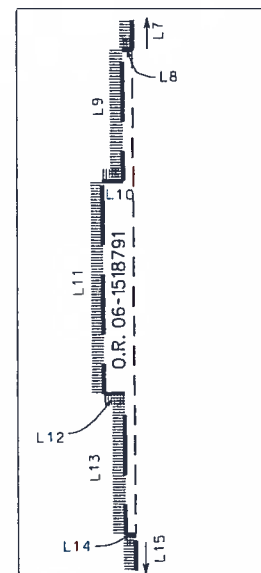


DETAIL (C)
N.T.S.

DETAIL (B)
N.T.S.



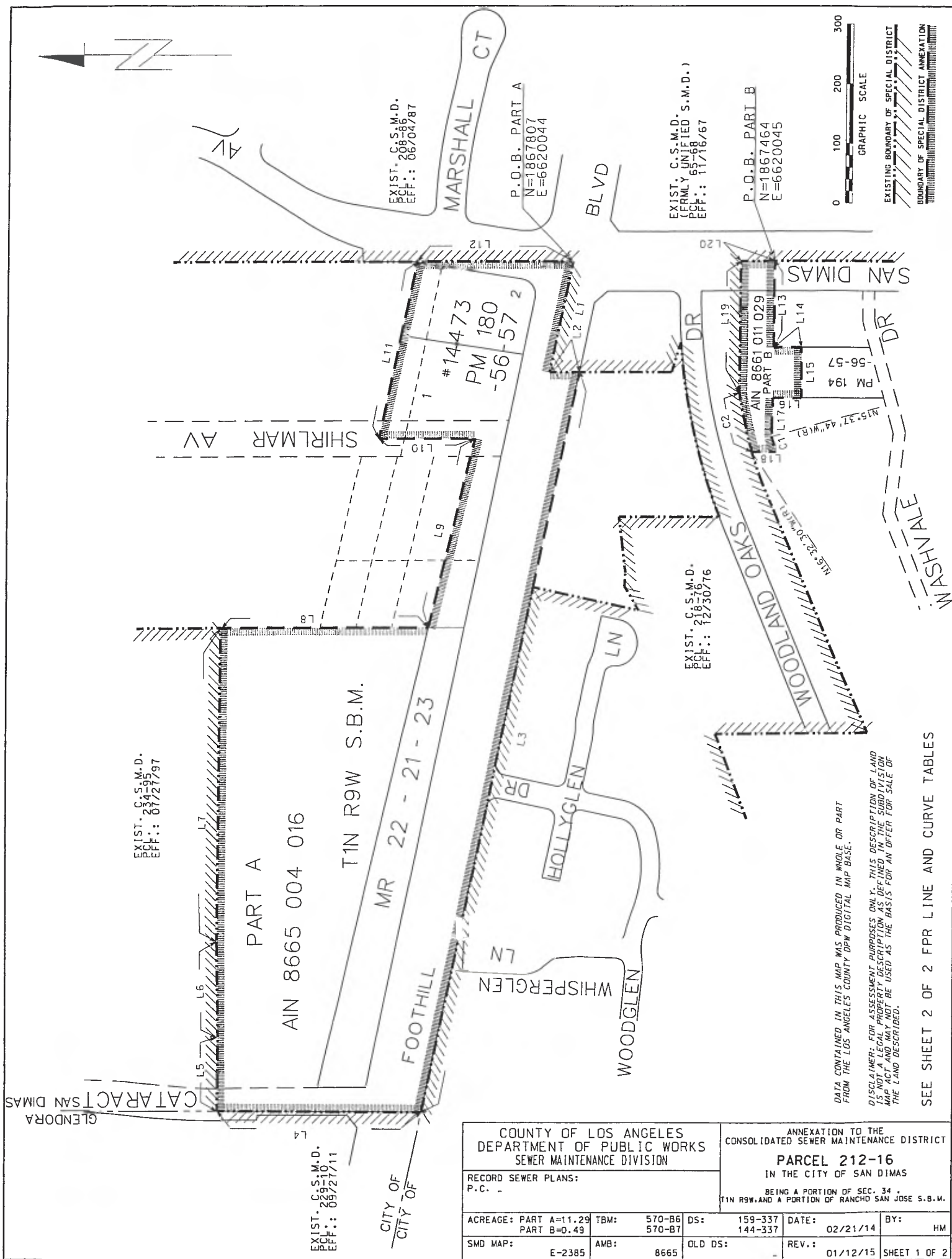
DETAIL (A)
N.T.S.



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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: TR 27606		PARCEL 211-16 IN THE CITY OF GLENDORA BEING A PORTION OF SEC. 29 T1N R9W. S.B.M.	
ACREAGE:	28.44	TBM:	569-F3, 569-F4
			569-G3, 569-G4
SMD MAP:	E-2340 E-2341	AMB:	8648
		OLD DS:	159-317
		DATE:	04/05/13
		BY:	HM
		REV.:	01/09/15
			SHEET 2 OF 2



EXIST. C.S.M.D.
PCL: 239-95
EFF.: 07/27/97

PART A

AIN 8665 004 016

T1N R9W S.B.M.

MR 22 - 21 - 23

FOOTHILL

WHISPERGLEN

HOLLYGLEN

WOODGLEN

EXIST. C.S.M.D.
PCL: 218-76
EFF.: 12/30/76

EXIST. C.S.M.D.
(FORMLY UNIFIED S.M.D.)
PCL: 65-68
EFF.: 11/16/67

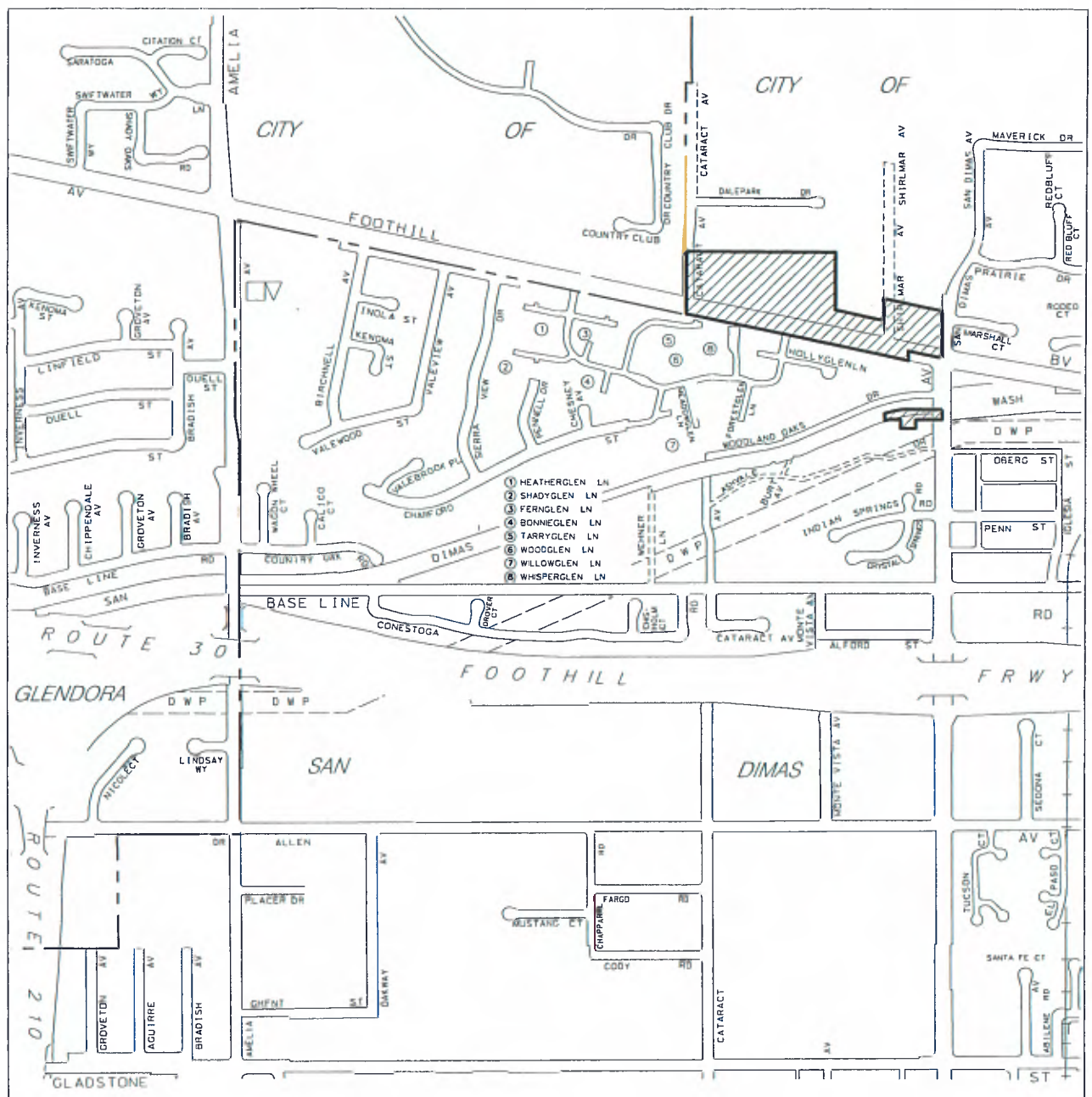
P.O.B. PART B
N=1867464
E=6620045

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLES

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. -				PARCEL 212-16 IN THE CITY OF SAN DIMAS			
ACREAGE: PART A=11.29 PART B=0.49				BEING A PORTION OF SEC. 34 T1N R9W AND A PORTION OF RANCHO SAN JOSE S.B.M.			
SMD MAP:	E-2385	AMB:	8665	OLD DS:	159-337 144-337	DATE:	02/21/14
						REV.:	01/12/15
						BY:	HM



VICINITY MAP

NO SCALE

LINE TABLE:

L1:	N77°50'57"W	205.90
L2:	S00°05'03"W	51.13
L3:	N77°50'57"W	1229.10
L4:	N00°26'28"E	373.05
L5:	S89°39'45"E	125.00
L6:	S88°00'45"E	154.18
L7:	S88°45'30"E	515.33
L8:	S00°04'30"W	364.81
L9:	S77°50'57"E	316.18
L10:	N00°05'03"E	151.71
L11:	S77°50'57"E	303.83
L12:	S00°05'03"W	263.10
L13:	N89°26'33"W	145.01
L14:	S00°09'07"E	47.38
L15:	S89°50'53"W	85.00
L16:	N00°09'07"W	48.44
L17:	N89°26'33"W	64.96
L18:	N00°09'07"W	39.68
L19:	S89°28'07"E	220.94
L20:	S00°09'07"E	56.95

CURVE TABLE:
C1: R=935.00 D=01°35'56" L=26.09
C2: R=973.00 D=06°00'00" L=101.89

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS: P.C. -				PARCEL 212-16 IN THE CITY OF SAN DIMAS BEING A PORTION OF SEC. 34 T1N R9W AND A PORTION OF RANCHO SAN JOSE S.B.M.			
ACREAGE: PART A=11.29 PART B=0.49		TBM: 570-B6 570-B7	DS: 159-337 144-337	DATE: 02/21/14	BY: HM		
SMD MAP: E-2385		AMB: 8665	OLD DS: -	REV.: 01/12/15	SHEET 2 OF 2		

SECTION 3. The amounts to be levied for the expense of such operation and maintenance of the sewer facilities described shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The sewer service charge shall be effective in Fiscal Year 2017-18.

SECTION 4. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 5. That the public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 28th day of June 2016, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 6. In the event there is a majority written protest prior to the close of the public hearing, the 25 parcels will not be annexed and the proposed sewer service charge will not be imposed.

SECTION 7. That the Director of Public Works or her designee shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and to mail notices to owners of the properties

identified for annexation in accordance with Article XIII D, Section 6 of the California Constitution. The Executive Officer of the Board of Supervisors shall also cause notices, as required by law, to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing resolution was adopted on the 3rd day of May, 2016,
by the Board of Supervisors of the County of Los Angeles.



LORI GLASGOW
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By

Deputy

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By

Julia C. Wickham
Deputy

JT:sb

H:\SMHOME\SBRENES\2016\BDL\BDL33\SMD Annex Resolution.doc

ENCLOSURE B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcel Nos. 7-14, 1-16 through 12-16, and 201-16 through 212-16.

Territory within the First, Third, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in a newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the resolution.

Time limitation - second publication to be at least 7 days prior to the date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

NOTICE OF HEARING

**NOTICE OF THE PROPOSED ANNEXATION OF
PARCEL NOS. 7-14, 1-16 THROUGH 12-16, AND 201-16 THROUGH 212-16 WITHIN
UNINCORPORATED TERRITORIES OF ALTADENA, AVOCADO HEIGHTS,
CASTAIC, AND CHATSWORTH AND THE CITIES OF AGOURA HILLS,
BALDWIN PARK, DIAMOND BAR, GLENDORA, HIDDEN HILLS, SAN DIMAS,
SANTA CLARITA, SANTA FE SPRINGS, SOUTH EL MONTE,
AND WESTLAKE VILLAGE
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the 3rd day of May 2016, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 28th day of June 2016, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

For North County area residents alternate location to address the Board. Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, California 93534. However, if any such person intends to submit documentation to the Board for its consideration prior to the meeting, such documentation shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site, but not at the Executive Office of the Board, shall become part of the official records for the matter, but will not be disseminated to the Board prior to the Board's action on such matter.

NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if inclement weather closes the facility.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3390.

NOTICIA DE AUDIENCIA

NOTICIA SOBRE LA PROPUESTA ANEXION DE PARCELA NOS. 7-14, 1-16 AL 12-16, Y 201-16 AL 212-16 DENTRO DE TERRITORIOS NO INCORPORADOS EN ALTADENA, AVOCADO HEIGHTS, CASTAIC, Y CHATSWORTH Y LAS CIUDADES DE AGOURA HILLS, BALDWIN PARK, DIAMOND BAR, GLENDORA, HIDDEN HILLS, SAN DIMAS, SANTA CLARITA, SANTA FE SPRINGS, SOUTH EL MONTE, Y WESTLAKE VILLAGE AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el 3 día de mayo 2016, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluida dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluida en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluido dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluido dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las 9:30 a.m. el Martes, 28 de junio 2016, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

Lugar alternativo para dirigirse a la Junta de Supervisores. Personas interesadas en ver o dirigir comentarios a la Junta de Supervisores durante sesiones regulares o durante audiencias pueden ir a la Biblioteca de Lancaster, localizada en 601 West Lancaster Boulevard, Lancaster, California 93534. Sin embargo, si piensa someter documentación para que la Junta de Supervisores tenga consideración antes de la reunión, la documentación tiene que someterse a la Oficina Ejecutiva de la Junta de Supervisores, Room 383, Kenneth Hahn Hall of Administration, antes de las 5 de la

tarde el día antes de la sesión o audiencia fijada. Documentacion sometida en Lancaster y no en la Oficina Ejecutiva de la Junta de Supervisores se volverá parte de los archivos oficiales en el asunto, pero no se diseminará a la Junta de Supervisores antes de que tomen acción en el asunto.

NOTA: El lugar alternativo es ofrecido como una cortesía y no estará disponible si la tecnología falla o si hay que cerrar la oficina debido al mal tiempo.

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ENCLOSURE C

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 25 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 7-14, 1-16 THROUGH 12-16, AND
201-16 THROUGH 212-16**

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcel Nos. 7-14, 1-16 through 12-16, and 201-16 through 212-16 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 7-14, 1-16 through 12-16, and 201-16 through 212-16.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcel Nos. 7-14, 1-16 through 12-16, and 201-16 through 212-16 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 7-14, 1-16 through 12-16, and 201-16 through 212-16 is approved and accepted.
2. For fiscal years commencing on and after July 1, 2017, no transfer of property tax revenues shall be made as a result of this action.

The foregoing resolution was adopted on the _____ day of _____, 2016,
by the Board of Supervisors of the County of Los Angeles.

LORI GLASGOW
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By 
Deputy

JT:sb

H:\SM\HOME\SBRENES\2016\BDL\BDL33\SMD Annex Resolution.doc

ENCLOSURE D

Sewer Maint
File: City of
Agoura Hills

RESOLUTION NO. 27

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF AGOURA HILLS GRANTING CONSENT
AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN
TERRITORY OF THE CITY OF AGOURA HILLS
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of Agoura Hills does not have the forces
nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be
constructed within the City; and

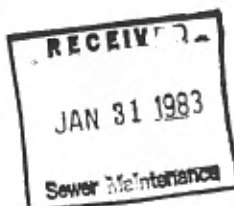
WHEREAS, it appears in the public interest and convenience
that certain territory of the City of Agoura Hills be included
within a County sewer maintenance district.

NOW THEREFORE, BE IT RESOLVED by the City Council of the
City of Agoura Hills as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the boundaries
of the City of Agoura Hills within a County sewer maintenance
district formed for the purpose of maintaining local and lateral
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the
Health and Safety Code, as amended, or Chapter 26, Part 3, Division
7 of the Streets and Highways Code, as amended, of the State of
California.

Section 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837
of said Streets and Highway Code, the City Council, being the
legislative body of the City of Agoura Hills hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is benefited
by sewers, or is assured of having sewer benefits in the near
future, and to the exercise of exclusive jurisdiction by the Board
of Supervisors of said County of Los Angeles over all proceedings
necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to
the Board of Supervisors as set forth in Section 2 of this Reso-
lution shall not be construed to request, require or permit the
immediate inclusion of all territory within the City of Agoura
Hills in a County sewer maintenance district, but only to request
or permit the immediate inclusion of areas that are now benefited
by sewers, or that are assured of having sewer benefits in the
near future. Additional such areas may be included in a sewer
maintenance district by annexation proceedings from time to time
without securing further consent and grant of jurisdiction from
this Council.



Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 5th day of January, 1983,
by the following vote, to wit:

AYES: Councilmembers: Dynda, Hood, Leary, Pavley, Sahm-5

NOES: None-0

ABSENT: None-0

ABSTAIN: None-0

Frances J. Parley
Mayor, City of Agoura Hills, CA

ATTEST:

E. Fredrick Luem
City Clerk, City of Agoura Hills, CA

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I, E. Fredrick Bien, City Clerk of the City of Agoura Hills, DO HEREBY CERTIFY that the attached copy of Resolution No.27 , adopted on the 5th day of January, 1983, is a true and exact copy of the same as is on file in the Office of the City Clerk of said city.

E. Fredrick Lien
City Clerk
City of Agoura Hills, CA

RESOLUTION NO. 61-116

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF BALDWIN PARK GRANTING
CONSENT AND JURISDICTION OF THE COUNTY
OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF BALDWIN
PARK WITHIN A COUNTY SEWER MAINTENANCE
DISTRICT.

WHEREAS, the City of Baldwin Park does not have the
forces nor equipment necessary to maintain sanitary sewers;
and

WHEREAS, sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, it appears in the public interest and con-
venience that certain territory of the City of Baldwin Park
be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council
of the City of Baldwin Park as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the
boundaries of the City of Baldwin Park within a County sewer
maintenance district formed for the purpose of maintaining
local and lateral sanitary sewers pursuant to Chapter 4,
Part 3, Division 5 of the Health and Safety Code, as amended,
or Chapter 26, Part 3, Division 7 of the Streets and Highways
Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in
it by Section 4395 of said Health and Safety Code, or Section
5537 of said Streets and Highways Code, the City Council,
being the legislative body of the City of Baldwin Park, hereby
consents to the inclusion of any of said City territory within
a County sewer maintenance district as soon as said City ter-
ritory is served by sewers, or is assured of having sewer
service in the near future, and to the exercise of exclusive
jurisdiction by the Board of Supervisors of said County of
Los Angeles over all proceedings necessary thereto for the
purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the City of Baldwin Park in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 21st day of August, 1961.

/s/ Letcher Bishop
Letcher Bishop, Mayor

ATTEST:

/s/ Thelma L. Balkus
Thelma L. Balkus, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF BALDWIN PARK)

I, THELMA L. BALKUS, City Clerk of the City of Baldwin Park, do hereby certify that the foregoing resolution was duly and regularly passed and adopted by the City Council of the City of Baldwin Park at its regular meeting held on the 21st day of August, 1961, by the following vote:

AYES: COUNCILMEN: COLE, BLOXHAM, LITTLEJOHN AND MAYOR BISHOP
NOES: COUNCILMEN: NONE
ABSENT: COUNCILMEN: HOLMES

Thelma L. Balkus
Thelma L. Balkus, City Clerk

RESOLUTION NO. 89-32A

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DIAMOND BAR AMENDING RESOLUTION NO. 89-32 GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF DIAMOND BAR WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

A. Recitals.

(i) The City Council of the City of Diamond Bar duly adopted Resolution No. 89-32 on May 2, 1989.

(ii) Section 3 of said Resolution must be amended to conform to standards required by the County of Los Angeles.

(iii) All legal prerequisites to the adoption of this Resolution have occurred.

B. Resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Diamond Bar as follows:

Section 1. Section 3 of Resolution No. 89-32 is hereby amended to read, in words and figures, as follows:

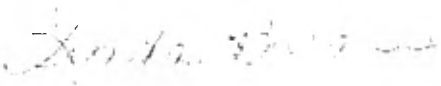
"SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Diamond Bar in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council."

TRUE AND CORRECT COPY

State of California)
County of Los Angeles) ss.
City of Diamond Bar)

I, LYNDA BURGESS, City Clerk of the City of Diamond Bar, California, DO HEREBY CERTIFY, under penalty of perjury, that the attached is a true and correct copy of Resolution No. 89-32A of which the original document is one file in the office of the City Clerk.

Executed at Diamond Bar, California this 18th day of
January, 1990.


LYNDA BURGESS
City Clerk

GDS

RESOLUTION NO. 62-070

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
GLENDDRA GRANTING CONSENT AND JURISDICTION TO
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF GLENDDRA WITHIN
A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of Glendora does not have the forces nor equipment
necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed
within the City; and

WHEREAS, it appears in the public interest and convenience that certain
territory of the City of Glendora be included within a county sewer maintenance
district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of
Glendora as follows:

SECTION 1. That the public interest and convenience require inclusion of
certain territory within the boundaries of the city of Glendora within a county
sewer maintenance district formed for the purpose of maintaining local and lateral
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and
Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895
of said Health and Safety Code, or Section 5837 of said Streets and Highways Code,
the City Council, being the legislative body of the City of Glendora, hereby consents
to the inclusion of any of said City territory within a county sewer maintaince dis-
trict as soon as said City territory is served by sewers or is assured of having
sewer service in the near future and to the exercise of exclusive jurisdiction by
the Board of Supervisors of said County of Los Angeles over all proceedings neces-
sary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Detwiler, Farnam, Finkbiner

NOES: None

ABSENT: Speck

CITY OF GLENHOLM

by JAMES C. FARNAM
Mayor

ATTEST:

R. R. BAIOTTO
City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS
City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. Baiotto, City Clerk of the City of Glendora, California,
do hereby certify that the foregoing is a full, true and correct copy
of the original RESOLUTION NO. 62-070 as same appears on file in my
office; that same was duly adopted by the City Council; and that it
is now in full force and effect.

Dated: July 6, 1962



R. R. Baiotto, City Clerk

(SEAL)

RESOLUTION NO. 145

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF HIDDEN HILLS, GRANTING
CONSENT AND JURISDICTION TO THE COUNTY
OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF HIDDEN
HILLS WITHIN A COUNTY SEWER MAINTENANCE
DISTRICT

WHEREAS, sanitary sewers are scheduled to be
constructed within the City under City Improvement No. 69-2; and

WHEREAS, the City does not have the forces nor
equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and con-
venience that certain territory of the City of Hidden Hills be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of
the City of Hidden Hills, as follows:

Section 1. That the public interest and convenience
require the inclusion of certain territory within the boundaries
of the City of Hidden Hills within a County sewer maintenance
district formed for the purpose of maintaining local and lateral
sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the
Health and Safety Code, as amended, or Chapter 26, Part 3,
Division 7 of the Streets and Highways Code, as amended, of the
State of California.

Section 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837
of said Streets and Highways Code, the City Council, being the
legislative body of the City of Hidden Hills, hereby consents to
the inclusion of any of said City territory within a County
sewer maintenance district as soon as said City territory is
served by sewers, or is assured of having sewer service in the
near future, and to the exercise of exclusive jurisdiction by the
Board of Supervisors of said County of Los Angeles over all
proceedings necessary thereto for the purpose of consummating
the same.

Section 3. That said consent and jurisdiction granted
to the Board of Supervisors as set forth in Section 2 of this
Resolution shall not be construed to request, require or permit
the immediate inclusion of all territory within the City of
Hidden Hills in a County sewer maintenance district, but only
to request or permit the immediate inclusion of areas that are
now served by sewers, or that are assured of having sewer service
in the near future. Additional served areas may be included in
a sewer maintenance district by annexation proceedings from
time to time without securing further consent and grant of
jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption
of this resolution and shall deliver three certified copies
thereof to the Office of the County Engineer of the County of
Los Angeles.

APPROVED AND ADOPTED this 1st day of September 1970.

ROBERT C. MALNERITCH

MAYOR

ATTEST:

EILEEN H. HENRY
City Clerk

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Hidden Hills at a regular meeting thereof held on the 1st day of September, 1970, by the following vote of the Council:

AYES: Councilmen: Thompson, Priest and

Mayor Malneritch

NOES: Councilmen: None

ABSENT: Councilmen: Husted and Councilwoman

Hartman

Eileen N. Henry
City Clerk

Date	3/4/03	# of pages	2
From	NORMAN CORTER		
Co.	WELSM HNG		
Phone #	426-300-3388		
Fax #	626-300-3365		
Post-It Fax Note	7671	To	FABRIZIO
		Co./Dept.	
		Phone #	
		Fax #	626-979-5362

RESOLUTION NUMBER 61-91

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SAN DIMAS

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
SAN DIMAS

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of SAN DIMAS
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of SAN DIMAS be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City
of SAN DIMAS as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of SAN DIMAS within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
itary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of SAN DIMAS, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of SAN DIMAS in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 9th day of October, 1961.



Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of SAN DIMAS at a regular meeting thereof held on the 9th day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: GLAUNTIER, HARBIN, ROUSE

WHIPPLE, ROUSE

Noes: Councilmen: None

Absent: Councilmen: None



City Clerk

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF SANTA CLARITA, CALIFORNIA
GRANTING CONSENT AND JURISDICTION TO THE
COUNTY OF LOS ANGELES AND FOR THE
INCLUSION OF CERTAIN TERRITORY OF THE CITY
OF SANTA CLARITA WITHIN A COUNTY SEWER
MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are
already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to
be constructed within the City; and

WHEREAS, currently the City does not have the forces nor
the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and
convenience that all areas served by sanitary sewers in the City
of Santa Clarita be included in a County sewer maintenance
district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of
the City of Santa Clarita as follows:

SECTION 1. That the public interest and convenience
require all territory served by sanitary sewers within the
boundaries of the City of Santa Clarita be included in a County
sewer maintenance district formed for the purpose of maintaining
local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of
the Health and Safety Code, as amended, or Chapter 26, Part 3,
Division 7 of the Streets and Highways Code, as amended, of the
State of California.

SECTION 2. That pursuant to the authority vested in it
by Section 4895 of said Health and Safety Code, or Section 5837 of
said streets and Highways Code, the City Council, being the
legislative body of the City of Santa Clarita, hereby consents to
the inclusion of any of said territory within a County sewer
maintenance district as soon as said city territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of
Supervisors of said County of Los Angeles over all proceedings
necessary thereto for the purpose of consummating the same pursuant
to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of
February, 19 89.

James H. Heidt

ATTEST:

[Signature]
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt

NOES: COUNCILMEMBERS None

ABSENT: COUNCILMEMBERS None

[Signature]
CITY CLERK

RESOLUTION NUMBER 70

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF SANTA FE SPRINGS WITHIN THE MARSHALL SEWER MAINTENANCE DISTRICT, PURSUANT TO CHAPTER 4, PART 2, DIVISION 2 OF THE HEALTH AND SAFETY CODE, AS AMENDED, OF THE STATE OF CALIFORNIA.

WHEREAS, a considerable portion of the City of Santa Fe Springs is already included in the Marshall Sewer Maintenance District; and

WHEREAS, additional sewers have been, and are scheduled to be, constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Santa Fe Springs be included in the Marshall Sewer Maintenance District.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Fe Springs as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Santa Fe Springs in the Marshall Sewer Maintenance District formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 2, Division 2 of the Health and Safety Code, as amended.

Section 2. That pursuant to the authority vested in it by Section 4602 of said Health and Safety Code, the City Council, being the legislative body of the City of Santa Fe Springs, hereby consents to the inclusion of all of said City territory within the Marshall Sewer Maintenance District, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of

1 Los Angeles over all proceedings necessary thereto for the purpose
2 of consummating the same, as provided in said Chapter 4, Part 2,
3 Division 5 of the Health and Safety Code.

4 Section 3. That said consent and jurisdiction granted to the
5 Board of Supervisors as set forth in Section 2 of this Association
6 shall not be construed to request or require the immediate incor-
7 poration of all territory within the City of Santa Fe Springs in said
8 Norwalk Sewer Maintenance District, but only to request the imme-
9 diate inclusion of incorporated areas that are now served by
10 sewers, or incorporated areas that are assured of having sewers in
11 the near future. Additional served areas may be included in the
12 Maintenance District by annexation proceedings from time to time
13 without securing further consent and grant of jurisdiction from
14 this Council.

15 Section 4. The City Clerk shall certify to the adoption of
16 this Association and shall deliver three certified copies thereof
17 to the Clerk of the Board of Supervisors of the County of Los
18 Angeles.

19 APPROVED AND ADOPTED this ^{22nd} ~~24th~~ day of August 1957

20
21 (Signed) R. John Moreno
22 Mayer

23 I hereby certify that the foregoing Association was duly
24 adopted by the City Council of the City of Santa Fe Springs at a
25 regular meeting thereof held on the 22nd ~~th~~ day of August 1957, by
26 the following vote of the Council.

27 Ayes: Councilmen: Emmons, McCann, Peak, Council-
28 Woman Wilson, Mayor Moreno

29 Nays: Councilmen: None

30 Absent: Councilmen: None

31 (Signed) Memo L. Wilhelmus
32 City Clerk

RESOLUTION NO. 58-009

28314
Koons
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF SOUTH EL MONTE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT. *rec'd file*

CITY OF SOUTH EL MONTE
OFFICE
HALL
15-01
1958
THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES RESOLVE AS FOLLOWS:

WHEREAS, portions of the City of South El Monte are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

SEP 11 1958
WHEREAS, it appears in the public interest and convenience that the entire City of South El Monte be included in a County sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of South El Monte as follows:

SECTION 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of South El Monte in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5, of the Health and Safety Code, as amended, of the State of California.

Should
SECTION 2. That pursuant to the authority vested in it by Section 4896 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of South El Monte, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

APPROVED BY
BOARD OF SUPERVISORS

OCT 28 1958

-1-

Gordon T. Nesvig
Gordon T. Nesvig
Chief Clerk

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of South El Monte in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED and ADOPTED this 30th day of July, 1958.

Francis L. Steele
Mayor

ATTEST:

Mary M. Shapiro
City Clerk

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of South El Monte at a regular meeting thereof held on the 30th day of July, 1958.

Mary M. Shapiro
City Clerk

26 11 10 00 AM '58

FILED

RESOLUTION NO. 51

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF WESTLAKE VILLAGE GRANTING CONSENT
AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN
TERRITORY OF THE CITY OF WESTLAKE VILLAGE
WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, the City of Westlake Village does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Westlake Village be included within a County sewer maintenance district.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Westlake Village as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of Westlake Village within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

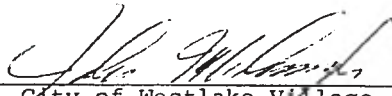
Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highway Code, the City Council, being the legislative body of the City of Westlake Village hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is benefited by sewers, or is assured of having sewer benefits in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Westlake Village in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now benefited by sewers, or that are assured of having sewer benefits in the near future. Additional such areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

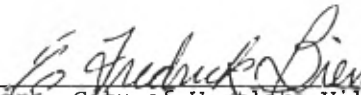
APPROVED AND ADOPTED this 28th day of April,
1982, by the following vote, to wit:

AYES: Councilmembers: Klove, Pelletier, Shane,
Bennett and McDonough
NOES: None
ABSENT: None
ABSTAIN: None



Mayor, City of Westlake Village, CA

ATTEST:



City Clerk, City of Westlake Village, CA