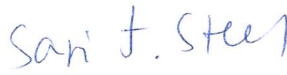


## ANALYSIS

This ordinance amends Title 22 – Planning and Zoning of the Los Angeles County Code, relating to the ban on medical marijuana dispensaries in the unincorporated areas of the County, to clarify the scope of the ordinance's application.

This ordinance amendment is a non-substantive change to Title 22.

MARY C. WICKHAM  
County Counsel

By   
SARI J. STEEL  
Principal Deputy County Counsel  
Property Division

SJS:ss

Requested: 02-25-16

Revised: 03-15-16

**ORDINANCE NO. 2016-0017**

An ordinance amending Title 22 – Planning and Zoning of the Los Angeles County Code, relating to the ban on medical marijuana dispensaries in the unincorporated areas of the County, to clarify the scope of the ordinance's application.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 22.56.196 is hereby amended to read as follows:

**22.56.196 Medical ~~m~~Marijuana ~~d~~Dispensaries.**

A. Purpose. This Section is established:

...

B. Prohibition. Subject to subsection (C)<sub>1</sub> below, ~~medical marijuana dispensaries which distribute, transmit, give, or otherwise provide marijuana to any person, are prohibited~~ it shall be unlawful for any person to use or allow to be used, including renting, leasing, or otherwise permitting, any property, as a medical marijuana dispensary as defined in Section 22.08.130 - M, in all ~~any~~ zones in the County.

...

[2256196SSCC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



*Hilda F. Solis*

Chair

ATTEST:

*Lori Glasgow*

Lori Glasgow  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that at its meeting of March 29, 2016 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes

Noes

Supervisors Hilda Solis  
Mark Ridley-Thomas  
Don Knabe  
Michael D. Antonovich

Supervisors None

Effective Date: April 28, 2016

Operative Date: \_\_\_\_\_

*Lori Glasgow*

Lori Glasgow  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that pursuant to section 25103 of the government code, delivery of this document has been made.

LORI GLASGOW  
Executive Officer  
Clerk of the Board of Supervisors

By *[Signature]*  
Deputy



APPROVED AS TO FORM:  
MARY C. WICKHAM  
County Counsel

By *[Signature]*  
Lester J. Tolhai  
Acting Chief Deputy County Counsel