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[CLICK HERE FOR THE CHIEF DEPUTY DIRECTOR OF INTERNAL SERVICE'S MEMO
DATED JUNE 2, 2016](#)

[CLICK HERE FOR THE CHIEF DEPUTY DIRECTOR OF INTERNAL SERVICE'S MEMO
DATED JUNE 30, 2016](#)

THIS ITEM RELATES TO ITEM #38 ON BOARD MEETING HELD ON NOVEMBER 3, 2015
<http://file.lacounty.gov/bos/supdocs/99450.pdf>



County of Los Angeles
INTERNAL SERVICES DEPARTMENT

1100 North Eastern Avenue
Los Angeles, California 90063

DAVE CHITTENDEN
Chief Deputy Director

Telephone: (323) 267-2103
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"To enrich lives through effective and caring service"

REVISED

June 2, 2016

To: Supervisor Hilda L. Solis, Chair
Supervisor Mark Ridley-Thomas
Supervisor Sheila Kuehl
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: Dave Chittenden 
Chief Deputy Director

Subject: **BOARD MOTION MARCH 22, 2016, ITEM 13 - REQUEST FOR EXTENSION ON A 60-DAY REPORT BACK REGARDING EXPANDING THE COUNTY RESIDENTIAL PROPERTY ASSESSED CLEAN ENERGY (PACE) PROGRAM**

On March 22, 2016, your board directed the Internal Services Department (ISD) to report back in sixty (60) days on an action plan for expanding the County's Property Assessed Clean Energy (PACE) program. Specifically, your Board directed the following of ISD, working in conjunction with the Treasurer and Tax Collector (TTC) and County Counsel:

1. Report back on a process that will allow for the expansion of the County of Los Angeles PACE Program to include the other administrators if they agree to meet the terms and conditions of the County's PACE Program, which includes a commitment to not engage in separate programs with individual cities, and adopt the County's legal framework for assessment bonds;
2. Immediately outreach to cities throughout the County to convey the importance of developing a coordinated, Countywide PACE Program that optimizes consumer protections including the development of a Countywide PACE program and support for the Residential PACE Industry Standards;
3. Encourage the use of existing energy efficiency incentives (including Energy Upgrade California) throughout the PACE Program.

In responding to these directives, we determined that additional analysis is required regarding the services that the additional PACE program administrators are enabled to provide while they operate outside the LA County program. Specifically, they are authorized under SB555, which allows home improvements other than energy or water saving retrofits (e.g. seismic upgrades) to be financed through property tax assessments.

While we have identified the process by which additional administrators could be added to an LA County managed program, the issue mentioned above needs to be addressed before we can report back on recommendations on how to proceed. We have initially engaged with other cities in the region and are planning a specific mailing in the near future.

Therefore, we are requesting an extension to June 30, 2016 to submit the requested report to your Board.

If you have any questions regarding this request, please contact me at (323) 267-2103 or your staff may contact Howard Choy at (323) 267-2006, via email hchoy@isd.lacounty.gov.

DC:HC:sg

c: ISD Board Deputies
Chief Executive Officer
Chief Operating Officer
Executive Officer, Board of Supervisors
Treasurer and Tax Collector
County Counsel



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Chief Deputy Director

A handwritten signature in blue ink, appearing to read "D. Chittenden".

BOARD MOTION MARCH 22, 2016, ITEM 13 – REQUEST FOR EXTENSION ON A 60-DAY REPORT BACK REGARDING EXPANDING THE COUNTY RESIDENTIAL PROPERTY ASSESSED CLEAN ENERGY (PACE) PROGRAM

On March 22, 2016, your Board directed the Internal Services Department (ISD) to report back in sixty (60) days on an action plan for expanding the County's Property Assessed Clean Energy (PACE) program. On June 2, 2016, I requested an extension to report back by June 30, 2016. Specifically, your Board directed the following of ISD, working in conjunction with the Treasurer and Tax Collector (TTC) and County Counsel:

1. Report back on a process that will allow for the expansion of the County of Los Angeles (County) PACE Program to include other administrators if they agree to meet the terms and conditions of the County's PACE Program, which includes a commitment to not engage in separate programs with individual cities, and adopt the County's legal framework for assessment bonds;
2. Immediately outreach to cities throughout the County to convey the importance of developing a coordinated, Countywide PACE Program that optimizes consumer protections including the development of a Countywide program and support for the Residential PACE Industry Standards;
3. Encourage the use of existing energy efficiency incentives (including Energy Upgrade California) through the PACE Program; and
4. Report to the Board of Supervisors in writing within 60 days with a proposed action plan.

Each Supervisor
June 30, 2016
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Joseph Kelly, Treasurer and Tax Collector, and I, will be submitting a draft report next week that constitutes the response to these directives and the proposed action plan for expanding the County PACE Program. We plan to brief this report at an Operations Cluster meeting on July 21, 2016. Therefore, we are requesting an extension to July 29, 2016 to submit the final report to your Board.

If you have any questions regarding this request, please contact me at (323) 267-2103 or dchittenden@isd.lacounty.gov.

DC:EBG:

c: ISD Board Deputies
 Chief Executive Officer
 Chief Operating Officer
 County Counsel
 Executive Officer, Board of Supervisors
 Treasurer and Tax Collector