



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"Enriching Lives"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
www.ladpw.org

JAMES A. NOYES, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **AS-0**  
**73272**

**Amendment 2**

January 29, 2004

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**SAN GABRIEL VALLEY  
LANDSCAPE AND MEDIAN MAINTENANCE SERVICES  
SUPERVISORIAL DISTRICTS 1 AND 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that this additional contract work is exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Delegate authority to the Director of Public Works to execute the enclosed amendment to Contract No. 73272 with Midori Gardens Landscape Services, located in Santa Ana, California, for the one time refurbishment of medians located on Workman Mill Road between Coleford Avenue and Don Julian Road, and to add landscaping services for the newly constructed medians along Live Oak Avenue between 9th Street and Mayflower Avenue.
3. Authorize Public Works to encumber a one time additional amount of \$5,500 for the refurbishing of the existing medians along Workman Mill Road and an additional annual amount of \$5,894 for the additional landscaping services of the newly constructed medians along Live Oak Avenue, increasing the annual not-to-exceed amount from \$29,274 to \$40,668, plus 15 percent for additional landscaping maintenance needs within the scope of this contract that may arise during the upcoming fourth year of this contract and \$35,168, plus

15 percent during the fifth and final year of the contract. Funds are available in 2003-04 Road Fund budget.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On March 6, 2001, Synopsis 52, your Board awarded Contract No. 73272 to Midori Gardens Landscape Services to provide landscape maintenance services at various medians located in the San Gabriel Valley. The purpose of this requested action is to amend this contract to refurbish the existing medians along Workman Mill Road between Coleford Avenue and Don Julian Road in the San Gabriel Valley by planting additional and replacement shrubs. This amendment will also allow for landscape maintenance services of the newly constructed medians along Live Oak Avenue between 9th Street and Mayflower Avenue. At the County's discretion, this contract allows for refurbishment of existing landscape medians and that new medians located within a five-mile radius of the contracted facilities be added to the medians maintained by the contractor, provided that the cost estimate does not exceed the cost to provide the service for similar facilities that are subject to the contract. The contractor's price for providing this proposed additional service is consistent with its rate for the facilities currently maintained and the new medians are within five miles of the currently maintained area.

### **Implementation of Strategic Plan Goals**

This recommended action is consistent with the County's Strategic Plan Goals of Organizational Effectiveness and Children and Families' Well-Being. This amendment will improve internal operations through the utilization of this contractor's expertise to effectively provide median landscaping services in a timely, responsive, and cost-effective manner, as well as improve the quality of life in the County.

### **FISCAL IMPACT/FINANCING**

The recommended amendment will increase this contract's annual not-to-exceed amount by \$11,394, from \$29,274 to \$40,688, plus 15 percent for additional landscaping maintenance services within the scope of this contract that may arise during the upcoming fourth year of this contract. The annual not-to-exceed amount for the fifth and final year of the contract will be reduced to \$35,168, plus 15 percent for additional landscaping maintenance services within the scope of this contract that may arise. The amount of the increase is within the cost savings previously identified in this contract. Funds to cover this amendment are available in 2003-04 Road Fund budget. There will be no impact on net County cost.

The Honorable Board of Supervisors  
January 29, 2004  
Page 3

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Prior to execution by the Director of Public Works, the enclosed amendment which describes the services, replacement materials to be used, and modifies the contractor's compensation, will be properly signed by the contractor and approved as to form by County Counsel.

### **ENVIRONMENTAL DOCUMENTATION**

The additional work is categorically exempt from the CEQA as specified in Class 1(j) and (s) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

The approval of this amendment will not result in any impact on other current services or projects.

### **CONCLUSION**

One approved copy of this letter is requested.

Respectfully submitted,

JAMES A. NOYES  
Director of Public Works

BG  
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Enc.

cc: Chief Administrative Office  
County Counsel

PROPOSED AMENDMENT 2 TO CONTRACT NO. 73272

SAN GABRIEL VALLEY

LANDSCAPE AND MEDIAN MAINTENANCE SERVICES

THIS AMENDMENT, made and entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 2004, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic, hereinafter referred to as "COUNTY," and MIDORI GARDENS LANDSCAPE SERVICES, hereinafter referred to as "CONTRACTOR."

W I T N E S S E T H

WHEREAS: Contract No. 73272 was entered between the County and the Contractor on March 6, 2001, for San Gabriel Valley - Landscape and Median Maintenance Services; and

WHEREAS: Medians on Workman Mill Road, between Coleford Avenue and Don Julian Road, require refurbishment of landscape; and

WHEREAS: Construction of medians have recently been completed on Live Oak Avenue between 9th Street and Mayflower Avenue that require landscape maintenance services; and

WHEREAS: The County, in accordance with Part I, Section 2.C, Facilities to be Maintained and Part II, Section 3.G, Changes and Amendments of Terms desires to add these services and medians to the scope of work covered under this Contract, and the Contractor desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the County, the County and the Contractor agree that Contract No. 73272 between them shall be amended as follows:

FIRST: The medians on Workman Mill Road shall be refurbished by the Contractor in accordance with the specifications reflected in Exhibit A. Work on these medians will commence upon approval of this amendment by the Director of Public Works.

SECOND: The Contractor shall provide refurbishing services at a one time additional cost of \$5,500 during the fourth year of this Contract.

THIRD: The Live Oak Avenue medians shall be added to the facilities to be maintained by the Contractor under the scope of work of this Contract. The addition of this median to this Contract will become effective upon notification by the Public Works Project Manager.



IN WITNESS WHEREOF, the County and the Contractor have hereunto subscribed their names by and through their officers thereunto duly authorized, as of the day, month, and year hereinabove first written.

COUNTY OF LOS ANGELES

By \_\_\_\_\_  
Director of Public Works

APPROVED AS TO FORM:

LLOYD W. PELLMAN  
County Counsel

By \_\_\_\_\_  
Deputy

MIDORI GARDENS LANDSCAPE  
SERVICES

By \_\_\_\_\_  
Its President

By \_\_\_\_\_  
Its Secretary

# midori gardens

3231 S. Main St., Santa Ana, CA 92705

**Bid Proposal  
Workman Mill Road**

October 9, 2003

Fax: 626.458.3179

L.A. Count Public Works

Attn: Carrie Richey

Re: Replacement Plants

| Description                          | Size  | Qty |
|--------------------------------------|-------|-----|
| Phormium Tenax                       | 5 Gal | 9   |
| Pittosporum Crassifolium 'Compactum' | 5 Gal | 128 |
| Raphiolepis Indica 'Ballerina'       | 5 Gal | 13  |
| Myrtus communis 'compacta'           | 5 Gal | 3   |
| Juniperus conferta 'Blue pacific'    | 1 Gal | 110 |
| Cistus skanbergii                    | 5 Gal | 43  |
| Festuca ovina glauca                 | 1 Gal | 60  |
| Lantana sellowiana 'Lavender swirl'  | 5 Gal | 1   |

**Total \$5,600.00**

**EXCLUSIONS:**

1. No import or export of soil, rocks and/or debris from contract limit.
2. No removal, relocating, replacing and/or repair of existing irrigation systems.

**INCLUSIONS:**

1. Planting of shrubs (materials, tax, equipment and labor)

**NOTES:**

1. This proposal is valid for a period of 90 days from the date above.

For acceptance please print name, sign and date:

  
 Kevin Hegle  
 Midori Gardens

\_\_\_\_\_  
 Authorized Representative  
 L.A. County

# midori gardens

3231 S. Main St., Santa Ana, CA 92707 714-751-8792

1/04/03

Plant Count

LA County  
Dept. of Public Works

Fax: 323.225.7502

Att: David Soira  
Re: Workman Mill Road

Plant Count @ Medians taken on 10/08/03.  
Going from North to South on Workman Mill Road, 1st median located at Don Julian Road.

| Description                       | Size  | Median |       |         |      |       |         |      |       |         |      | Totals |         |            |
|-----------------------------------|-------|--------|-------|---------|------|-------|---------|------|-------|---------|------|--------|---------|------------|
|                                   |       | 1      |       | 2       |      | 3     |         | 4    |       | 5       |      |        |         |            |
|                                   |       | Dead   | Dying | Missing | Dead | Dying | Missing | Dead | Dying | Missing | Dead | Dying  | Missing |            |
| Phormium Tenax                    | 5 Gal |        |       | 4       |      |       |         | 5    |       |         |      |        |         | 9          |
| Pitosporum Crassifolium           | 5 Gal | 3      | 2     | 23      |      |       |         |      |       | 100     |      |        |         | 128        |
| Rhaphiolepis indica               | 5 Gal |        |       |         | 8    | 2     |         |      |       |         |      |        |         | 13         |
| Myrtus communis                   | 5 Gal |        |       |         | 2    |       |         |      |       |         | 1    |        |         | 3          |
| Juniperus conferta 'Blue Pacific' | 1 Gal | 19     | 2     | 5       | 2    | 2     |         | 35   | 2     |         | 11   | 3      | 4       | 110        |
| Cistus skanbergii                 | 5 Gal | 5      | 3     |         | 3    | 7     |         | 10   | 10    |         |      |        | 1       | 43         |
| Festuca ovina glauca              | 1 Gal | 15     |       |         | 30   |       |         | 6    |       |         |      |        | 9       | 60         |
| Lantana setchelliana              | 5 Gal |        |       |         |      |       |         | 1    |       |         |      |        |         | 1          |
| Lantern Swift                     |       |        |       |         |      |       |         |      |       |         |      |        |         |            |
| <b>Grand Total</b>                |       |        |       |         |      |       |         |      |       |         |      |        |         | <b>367</b> |

|           |     |
|-----------|-----|
| 1 Gallons | 170 |
| 5 Gallons | 187 |

- Notes:
- 1 Re-stake (1) tree @ median #2
  - 2 Standing water is very heavy @ trees in median #3 (refer to picture on the following pages)

Schedule of Prices

| <u>ITEM</u>  | <u>ITEM DESCRIPTION</u>         | <u>FREQUENCY</u> | <u>COST PER FREQUENCY</u> | <u>ANNUAL COST</u> |
|--|---------------------------------|------------------|---------------------------|--------------------|
| FACILITY: LIVE OAK AVENUE MEDIANS<br>Between 9 <sup>th</sup> Street and Mayflower Avenue |                                 |                  |                           |                    |
| GROUP I  |                                 |                  |                           |                    |
| 1.   | Mowing                          |                  |                           |                    |
|  | a. General Turf Areas           | <u>N/A</u>       | <u>      </u>             | <u>      </u>      |
|  | b. Specialized Areas            | <u>N/A</u>       | <u>      </u>             | <u>      </u>      |
| 2.   | Site Inspection and Reporting   |                  |                           |                    |
|  | a. Per Requirements             | <u>N/A</u>       | <u>      </u>             | <u>      </u>      |
| 3.   | Management/Supervision          | <u>N/A</u>       | <u>      </u>             | <u>      </u>      |
| Group I Total Annual Costs   |                                 |                  |                           | <u>N/A</u>         |
| Group I Estimated Annual Man-Hours   |                                 |                  |                           | <u>N/A</u>         |
| GROUP II   |                                 |                  |                           |                    |
| 4.   | Weed Removal                    |                  |                           |                    |
|  | a. Beds, Planters, Ground Cover | <u>26</u>        | <u>34-</u>                | <u>884-</u>        |
|  | b. Walks, Hardscape, Bare Areas | <u>12</u>        | <u>15-</u>                | <u>180</u>         |
|  | c. Undeveloped Areas            | <u>N/A</u>       | <u>-</u>                  | <u>-</u>           |
| 5.   | Litter Control                  |                  |                           |                    |
|  | a. Developed Areas              | <u>52</u>        | <u>5-</u>                 | <u>260-</u>        |
|  | b. Undeveloped Areas            | <u>N/A</u>       | <u>-</u>                  | <u>-</u>           |
| 6.   | Raking                          |                  |                           |                    |
|  | a. Turf Under Trees             | <u>N/A</u>       | <u>-</u>                  | <u>-</u>           |
|  | b. Planter Beds and Planters    | <u>26</u>        | <u>5-</u>                 | <u>130-</u>        |

Schedule of Prices - Cont'd (Live Oak Avenue Medians)

| <u>ITEM</u> | <u>ITEM DESCRIPTION</u>                     | <u>FREQUENCY</u> | <u>COST PER FREQUENCY</u> | <u>ANNUAL COST</u> |
|-------------|---|------------------|---------------------------|--------------------|
| 7.          | Clearance Pruning/Hedge Trimming            |                  |                           |                    |
|             | a. Tree Safety Clearance/<br>Tree Pruning   | <u>6</u>         | <u>15-</u>                | <u>90-</u>         |
|             | b. Shrub Safety Clearance/<br>Shrub Pruning | <u>2</u>         | <u>70-</u>                | <u>140-</u>        |
|             | c. Hedge Shaping and Trimming               | <u>2</u>         | <u>165-</u>               | <u>330-</u>        |
|             | d. Groundcover Thinning/<br>Turf Reseeding  | <u>1</u>         | <u>75-</u>                | <u>75-</u>         |
| 8.          | Sweeping                                    |                  |                           |                    |
|             | a. Hard Surfaces, Walks, Steps              | <u>12</u>        | <u>16-</u>                | <u>192</u>         |
| 9.          | Aerification                                |                  |                           |                    |
|             | a. Per Specification                        | <u>N/A</u>       | <u>-</u>                  | <u>-</u>           |
| 10.         | Rodent Control                              |                  |                           |                    |
|             | a. Per Specification                        | <u>As-Needed</u> | <u>-</u>                  | <u>N/A</u>         |
| 11.         | Plant Fertilization                         |                  |                           |                    |
|             | a. Per Specification                        | <u>As-Needed</u> | <u>-</u>                  | <u>N/A</u>         |
| 12.         | Mulch                                       |                  |                           |                    |
|             | a. Replenish mulch                          | <u>2</u>         | <u>25-</u>                | <u>50-</u>         |
| 13.         | Site Inspection and Reporting               |                  |                           |                    |
|             | a. Per Requirements                         | <u>52</u>        | <u>3.5-</u>               | <u>182-</u>        |
| 14.         | Management/Supervision                      |                  |                           |                    |
|             | a. Per Requirements                         | <u>52</u>        | <u>3.5-</u>               | <u>182-</u>        |
|             | Group II Total Annual Costs                 |                  |                           | <u>2695-</u>       |
|             | Group II Estimated Annual Man-Hours         |                  |                           | <u>117</u>         |

Schedule of Prices - Cont'd (Live Oak Avenue Medians)

| <u>ITEM</u>                                   | <u>ITEM DESCRIPTION</u>  | <u>FREQUENCY</u> | <u>COST PER FREQUENCY</u> | <u>ANNUAL COST</u> |
|---|--|------------------|---------------------------|--------------------|
| GROUP III                                     |  |                  |                           |                    |
| 15. Chemical Application                      |  |                  |                           |                    |
| a.  | Turf - detailing general turf areas with systemic herbicides   | <u>N/A</u>       | <u>-</u>                  | <u>-</u>           |
| b.  | Beds and Planters, Walkways, Hard Surfaces, Undeveloped Areas, Drainage Areas, Curb and Gutter Expansion Joints, Roadways, Stream Beds - With Systemic Herbicides. | <u>6</u>         | <u>55-</u>                | <u>330</u>         |
| 16. Site Inspection and Reporting             |  |                  |                           |                    |
| a.  | Per Requirements   | <u>52</u>        | <u>5-</u>                 | <u>260-</u>        |
| 17. Management/Supervision                    |  |                  |                           |                    |
|   |  | <u>52</u>        | <u>5-</u>                 | <u>260-</u>        |
| Group III Total Annual Costs                  |  |                  |                           | <u>800-</u>        |
| Group III Estimated Annual Man-Hours          |  |                  |                           | <u>37-</u>         |
| GROUP IV                                      |  |                  |                           |                    |
| 18. Irrigation/Watering - Manual or Automatic |  |                  |                           |                    |
| a.  | Valve Box Integrity - replace covers, check for safety & security  | <u>52</u>        | <u>9-</u>                 | <u>468-</u>        |
| b.  | Inspect, Operate, Control and Make Adjustments   | <u>52</u>        | <u>9-</u>                 | <u>468-</u>        |
| c.  | Inspect salt build-up and Inject solutions for cleaning  | <u>As-Needed</u> | <u>-</u>                  | <u>N/A</u>         |
| d.  | Repair, Replace, Relocate Sprinkler Heads, Tree Bubblers and Drip Emitters (Including labor and material.)   | <u>As-Needed</u> | <u>-</u>                  | <u>N/A</u>         |
| e.  | Inspect excessively wet and Dry areas  | <u>52</u>        | <u>-</u>                  | <u>N/A</u>         |
| f.  | Flush and Inspect Y-filter at each RCV   | <u>6</u>         | <u>80-</u>                | <u>480-</u>        |

| <u>ITEM</u> | <u>ITEM DESCRIPTION</u>  | <u>FREQUENCY</u> | <u>COST PER FREQUENCY</u> | <u>ANNUAL COST</u> |
|-------------|--|------------------|---------------------------|--------------------|
| g.          | Flush and Inspect Y-filter at backflow   | <u>1</u>         | <u>150-</u>               | <u>150-</u>        |
| h.          | Reset rain sensor on Controller  | <u>As-Needed</u> | <u>75-</u>                | <u>75-</u>         |
| i.          | Flush each irrigation system<br>(and every time work is done on the irrigation system) | <u>6</u>         | <u>75</u>                 | <u>450</u>         |
| j.          | Manual water of shrub, Ground cover and trees  | <u>As-Needed</u> | <u>50-</u>                | <u>50-</u>         |

All irrigation replacement parts shall be as per original installation or approved equal by the County of Los Angeles.

|     |                                     |           |           |             |
|-----|-------------------------------------|-----------|-----------|-------------|
| 19. | Site Inspection and Reporting       |           |           |             |
| a.  | Per Requirements                    | <u>52</u> | <u>2-</u> | <u>104-</u> |
| 20. | Management/Supervision              | <u>52</u> | <u>2-</u> | <u>104-</u> |
|     | Group IV Total Annual Costs         |           |           | <u>2349</u> |
|     | Group IV Estimated Annual Man-Hours |           |           | <u>102</u>  |

COST SUMMARY

FACILITY: LIVE OAK AVENUE MEDIANS

|           | <u>COSTS</u>     | <u>MAN-HOURS</u> |
|-----------|------------------|------------------|
| GROUP I   | \$ <u>N/A</u>    | <u>N/A</u>       |
| GROUP II  | <u>2695-</u>     | <u>117</u>       |
| GROUP III | <u>850</u>       | <u>37</u>        |
| GROUP IV  | <u>2349</u>      | <u>102</u>       |
| TOTAL     | \$ <u>5894 -</u> | <u>256</u>       |

TOTAL COST SUMMARY

LIVE OAK AVENUE MEDIANS

| <u>FACILITY</u>         | <u>TOTAL COSTS</u> | <u>TOTAL MAN-HOURS</u> |
|-------------------------|--------------------|------------------------|
| Live Oak Avenue Medians | \$ <u>5894-</u>    | <u>256</u>             |
| GRAND TOTAL             | \$ <u>5894</u>     | <u>256</u>             |

Midori Gardens Landscape Services

Legal Name of Proposer (Print)



Signature

C-27 308373

Required License Number

3231 S. Main Street

Address

Santa Ana, CA

City

92707

Zip Code

(714) 751-8792

Telephone