

**OFFICE OF HISTORIC PRESERVATION**  
**DEPARTMENT OF PARKS AND RECREATION**  
1725 23<sup>rd</sup> Street, Suite 100  
SACRAMENTO, CA 95816  
(916) 445-7000 Fax: (916) 445-7053  
calshpo@parks.ca.gov



for  
12/17/15

November 25, 2015

Los Angeles County Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, California 90012

**RE: National Register of Historic Places Nomination for  
Harvey House (Residential Architecture of John Lautner MPD)**

Dear Board of Supervisors:

Pursuant to Federal Regulations 36 CFR Part 60.6(c) I am notifying you that the State Historical Resources Commission (SHRC) at its next meeting intends to consider and take action on the nomination of the above-named property to the National Register of Historic Places (National Register). Details on that meeting are on the enclosed notice. The National Register is the federal government's official list of historic buildings and other cultural resources worthy of preservation. Listing in the National Register provides recognition and assists in preserving California's cultural heritage. If the item is removed from the scheduled agenda, you will be notified by mail.

Local government comments regarding the National Register eligibility of this property are welcomed. Letters should be sent to California State Parks, Attn: Office of Historic Preservation, Julianne Polanco, State Historic Preservation Officer, 1725 23<sup>rd</sup> Street, Suite 100, Sacramento, California 95816. So that the SHRC will have adequate time to consider them, it is requested, but not required, that written comments be received by the Office of Historic Preservation fifteen (15) days before the SHRC meeting. Interested parties are encouraged to attend the SHRC meeting and present oral testimony.

As of January 1, 1993, all National Register properties are automatically included in the California Register of Historical Resources (California Register) and afforded consideration in accordance with state and local environmental review procedures.

The federal requirements covering the National Register program are to be found in the National Preservation Act of 1966, as amended, and in Federal Regulations 36 CFR Part 60. State law regarding the California Register is in the Public Resources Code, Section 5024. Should you have questions regarding this nomination, or would like a copy of the nomination, please contact the Registration Unit at (916) 445-7004.

Sincerely,

Julianne Polanco  
State Historic Preservation Officer

LOS ANGELES COUNTY  
2015 DEC 16 PM 9:15  
RECEIVED  
BOARD OF SUPERVISORS  
COMMISSION SERVICES

Enclosures: Meeting Notice

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www.ohp.parks.ca.gov



**MEETING NOTICE**

**FOR:** State Historical Resources Commission Quarterly Meeting

**DATE:** Friday, January 29, 2016

**TIME:** 9:00 A.M.

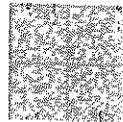
**PLACE:** Historic City Hall  
Historic Hearing Room  
915 I Street, 2<sup>nd</sup> Floor  
Sacramento, California 95814

This room is accessible to people with disabilities. Questions regarding the meeting should be directed to the Registration Unit (916) 445-7008.



State of California • Natural Resources Agency  
 DEPARTMENT OF PARKS AND RECREATION  
 P.O. Box 942996  
 Sacramento, CA 94296-0001

Los Angeles County Board of Supervisors  
 Kenneth Hahn Hall of Administration  
 500 West Temple Street, Suite 383  
 Los Angeles, California 90012



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November 25, 2015

Los Angeles County Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, California 90012

**RE: National Register of Historic Places Nomination for  
Schaffer House (Residential Architecture of John Lautner MPD)**

Dear Board of Supervisors:

Pursuant to Federal Regulations 36 CFR Part 60.6(c) I am notifying you that the State Historical Resources Commission (SHRC) at its next meeting intends to consider and take action on the nomination of the above-named property to the National Register of Historic Places (National Register). Details on that meeting are on the enclosed notice. The National Register is the federal government's official list of historic buildings and other cultural resources worthy of preservation. Listing in the National Register provides recognition and assists in preserving California's cultural heritage. If the item is removed from the scheduled agenda, you will be notified by mail.

Local government comments regarding the National Register eligibility of this property are welcomed. Letters should be sent to California State Parks, Attn: Office of Historic Preservation, Julianne Polanco, State Historic Preservation Officer, 1725 23<sup>rd</sup> Street, Suite 100, Sacramento, California 95816. So that the SHRC will have adequate time to consider them, it is requested, but not required, that written comments be received by the Office of Historic Preservation fifteen (15) days before the SHRC meeting. Interested parties are encouraged to attend the SHRC meeting and present oral testimony.

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Sincerely,



Julianne Polanco  
State Historic Preservation Officer

Enclosures: Meeting Notice

LOS ANGELES COUNTY  
2015 DEC 16 PM 9:15  
RECEIVED  
BOARD OF SUPERVISORS  
COMMUNITY SERVICES

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**MEETING NOTICE**

**FOR:** State Historical Resources Commission Quarterly Meeting

**DATE:** Friday, January 29, 2016

**TIME:** 9:00 A.M.

**PLACE:** Historic City Hall  
Historic Hearing Room  
915 I Street, 2<sup>nd</sup> Floor  
Sacramento, California 95814

This room is accessible to people with disabilities. Questions regarding the meeting should be directed to the Registration Unit (916) 445-7008.



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92  
12/17/15

November 25, 2015

Los Angeles County Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, California 90012

**RE: National Register of Historic Places Nomination for  
Carling House (Residential Architecture of John Lautner MPD)**

Dear Board of Supervisors:

Pursuant to Federal Regulations 36 CFR Part 60.6(c) I am notifying you that the State Historical Resources Commission (SHRC) at its next meeting intends to consider and take action on the nomination of the above-named property to the National Register of Historic Places (National Register). Details on that meeting are on the enclosed notice. The National Register is the federal government's official list of historic buildings and other cultural resources worthy of preservation. Listing in the National Register provides recognition and assists in preserving California's cultural heritage. If the item is removed from the scheduled agenda, you will be notified by mail.

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Sincerely,



Julianne Polanco  
State Historic Preservation Officer

LOS ANGELES COUNTY  
2015 DEC 16 PM 9:14  
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COMMISSION SERVICES

Enclosures: Meeting Notice

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**MEETING NOTICE**

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12/17/15

November 25, 2015

Los Angeles County Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, California 90012

**RE: National Register of Historic Places Nomination for  
Walstrom House (Residential Architecture of John Lautner MPD)**

Dear Board of Supervisors:

Pursuant to Federal Regulations 36 CFR Part 60.6(c) I am notifying you that the State Historical Resources Commission (SHRC) at its next meeting intends to consider and take action on the nomination of the above-named property to the National Register of Historic Places (National Register). Details on that meeting are on the enclosed notice. The National Register is the federal government's official list of historic buildings and other cultural resources worthy of preservation. Listing in the National Register provides recognition and assists in preserving California's cultural heritage. If the item is removed from the scheduled agenda, you will be notified by mail.

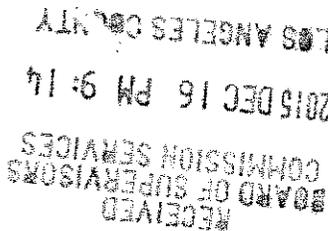
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*Re*  
*12/17/15*



November 25, 2015

Los Angeles County Board of Supervisors  
Kenneth Hahn Hall of Administration  
500 West Temple Street, Suite 383  
Los Angeles, California 90012

**RE: National Register of Historic Places Nomination for  
Lautner House (Residential Architecture of John Lautner MPD)**

Dear Board of Supervisors:

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Julianne Polanco  
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