



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B  
OF THE KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

**Tuesday, March 17, 2009**

**9:30 AM**

- 51-A.** Recommendation as submitted by Supervisor Molina: Instruct the Chief Executive Officer to convene a targeted working group to develop specific priorities and strategies to draw down maximum Federal funding for Los Angeles County, focusing exclusively on those areas of opportunity where the grants are not fixed and where County advocacy and proposal-development can make a difference drawing down these funds. The working group should include the Interim Director of Health Services, the Interim Director of Governmental Relations and Policy - Department of Health Services, Los Angeles County's Chief Sacramento Lobbyist, the County Legislative Strategist, the Deputy Chief Executive Officers for Health, Budget, Public Safety and Social Services, the Assistant Chief Executive Officer of Intergovernmental and External Affairs, and the Deputy Director of Public Health, and report back to the Board at the meeting of April 14, 2009. The areas of opportunity might include, but are not limited to:

**Health Services opportunities** through the Department of Health and Human Services including \$300,000,000 for National Health Services Corp recruitments efforts, \$200,000,000 for primary care medicine, dentistry and public health efforts, \$1,500,000,000 for health information technology systems and \$500,000,000 to address health professions workforce shortages, in addition, the workgroup should develop specific strategies to maximize health coverage for children through the federal expansion of the State Children's Health Insurance Program (SCHIP).

If the State will not draw down maximum Federal SCHIP funds, the workgroup should develop alternative strategies such as sending Intergovernmental Transfers and/or appealing to private foundations to match County contributions;

**Employment and Training opportunities** for adults and children through the Department of Labor, including \$750,000,000 for worker

training and placement in the high growth and emerging industry sectors;

**Housing and Economic Development opportunities** through the Department of Housing and Urban Development Neighborhood Stabilization Program including \$2,000,000,000 to address distressed homeowners because of foreclosures and \$150,000,000 in economic development assistance funds to stimulate employment and help economically distressed communities;

**Disease Prevention opportunities** through the Department of Health and Human Services including \$300,000,000 for immunizations and \$650,000,000 for community based prevention strategies; and

**Crime Preventing opportunities** through the Department of Justice including \$1,000,000,000 in Community-Oriented Policing Services (COPS) hiring grants and \$225,000,000 in Byrne Competitive Grants. (09-0559)

**Arnold Sachs addressed the Board.**

**William T. Fujioka, Chief Executive Officer, and Ellen Sandt, Deputy Executive Officer, responded to questions posed by the Board.**

**After discussion, Supervisor Yaroslavsky made a suggestion to amend Supervisor Molina's motion to include the Community Development Commission and the Department of Public Works in the working group. Supervisor Molina accepted Supervisor Yaroslavsky's amendment.**

**Supervisor Molina's motion, as amended, seconded by Supervisor Knabe, was carried by the following vote:**

**Ayes:** 5 - Supervisor Molina, Supervisor Ridley-Thomas, Supervisor Yaroslavsky, Supervisor Antonovich and Supervisor Knabe

**Attachments:** [Motion by Supervisor Molina](#)  
[Report](#)  
[Video](#)  
[Audio](#)

The foregoing is a fair statement of the proceedings of the meeting held March 17, 2009, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Sachi A. Hamai, Executive Officer  
Executive Officer-Clerk  
of the Board of Supervisors

By \_\_\_\_\_