



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]
3
4
5

6 **SUP. ANTONOVICH, MAYOR:** OKAY, THE JULY 26TH, 2011 BOARD OF
7 SUPERVISORS WILL BEGIN. FIRST WE'LL BE LED IN PRAYER BY FATHER
8 PAUL SPELLMAN OF HOLY NAME OF JESUS CHRIST, LOS ANGELES, AND
9 PLEDGE OF ALLEGIANCE LED BY PETE CARRILLO, VICE COMMANDER,
10 POST NUMBER 296, HIGHLAND PARK OF THE AMERICAN LEGION.
11 AUDIENCE PLEASE RISE, AND, FATHER?

12
13 **FATHER PAUL SPELLMAN:** GOOD MORNING AND WELCOME. IT'S GOOD TO
14 BE HERE. I'D LIKE TO THANK MARK RIDLEY-THOMAS AND ALL THOSE
15 WHO INVITED ME TO BE HERE TODAY AS WE GATHERED TOGETHER AS A
16 COMMUNITY OF FAITH. I'M FATHER PAUL SPELLMAN, I'M THE PASTOR
17 OF HOLY NAME OF JESUS CHURCH IN LOS ANGELES. IT'S 80 PERCENT
18 AFRICAN-AMERICAN AND 20 PERCENT HISPANIC AND WE ALWAYS DO A
19 QUICK CALL AND RESPONSE. SO I'M GOING TO SAY GOD IS GOOD AND I
20 WANT YOU TO SAY ALL THE TIME. GOD IS GOOD.

21
22 **ALL SPEAK:** ALL THE TIME.
23

24 **FATHER PAUL SPELLMAN:** ALL THE TIME?
25



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1 **ALL SPEAK:** ALL THE TIME. LET THE CHURCH SAY AMEN; THE PRAYER
2 I'D LIKE TO SAY TODAY WAS WRITTEN BY POPE PAUL JOHN II. IT'S
3 SIMPLY CALLED "HEAR MY VOICE." "TO THE CREATOR OF NATURE AND
4 HUMANITY. OF TRUTH AND BEAUTY, I PRAY. HEAR MY VOICE, FOR IT
5 IS THE VOICE OF VICTIMS, OF ALL WARS APRIL VIOLENCE AMONG
6 INDIVIDUALS AND NATIONS. HEAR MY VOICE, FOR IT IS THE VOICE OF
7 ALL CHILDREN WHO SUFFER WHEN PEOPLE PUT THEIR FAITH AND
8 WEAPONS AND WAR. HEAR MY VOICE WHEN I BEG YOU TO INSTILL IN
9 THE HEARTS OF ALL HUMAN BEINGS THE WISDOM OF PEACE, THE
10 STRENGTH OF JUSTICE AND THE JOY OF FELLOWSHIP. HEAR MY VOICE
11 FOR I SPEAK FOR THE MULTITUDES AND EVERY COUNTRY AND IN EVERY
12 PERIOD OF HISTORY WHO DO NOT WANT WAR AND ARE READY TO WALK
13 THE ROAD OF PEACE. HEAR MY VOICE AND GRANT INSIGHT AND
14 STRENGTH SO THAT WE MAY ALWAYS RESPOND TO HATRED WITH LOVE, TO
15 INJUSTICE WITH TOTAL DEDICATION TO JUSTICE, TO NEED WITH
16 SHARING OF SELF. TO WAR WITH PEACE. OH, GOD, HEAR MY PRAYER
17 AND GRANT UNTO THE WORLD YOUR EVERLASTING PEACE AND LET THE
18 CHURCH SAY AMEN.

19

20 **PETE CARRILLO:** PLEASE FACE THE FLAG, PLEASE AND JOIN ME FOR
21 THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

22

23 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

24



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1 **SUP. RIDLEY-THOMAS:** THANK YOU, THANK YOU MR. MAYOR AND
2 COLLEAGUES. WE ARE PLEASED TO HAVE WITH US FATHER PAUL
3 SPELLMAN. AS YOU HAVE LEARNED, HE PASTORS AT THE HOLY NAME OF
4 JESUS CATHOLIC CHURCH IN LOS ANGELES. RIGHT THERE ON JEFFERSON
5 BOULEVARD IN THE COMMUNITY WE KNOW AS JEFFERSON PARK. HE HAS
6 SERVED THERE SINCE 2004. PRIOR TO HIS ARRIVAL AT HOLY NAME OF
7 JESUS, HE SERVED AS ASSOCIATE PASTOR AT OUR LADY OF ANGELS
8 PARISH IN CLAREMONT, CALIFORNIA. FATHER PAUL WAS ORDAINED AS A
9 PRIEST BY THE ARCHDIOCESE OF LOS ANGELES IN 2001. AND WHILE
10 EARNING HIS MBA AT THE UNIVERSITY OF SOUTHERN CALIFORNIA, HE
11 PARTICIPATED IN THE CATHOLIC CHAPLAINS' PROGRAM AT JUVENILE
12 HALL IN EAST LOS ANGELES. PRIOR TO ANSWERING THE CALL TO THE
13 PRIESTHOOD, HE WORKED AS AN ACCOUNTANT FOR SEVERAL YEARS AT
14 PRICE WATERHOUSE COOPERS AND SEVERAL MAJOR ACCOUNTING FIRMS
15 THROUGHOUT THE LAND. AND WHILE IN HIS FIRST CAREER, HE SPENT A
16 SIGNIFICANT AMOUNT OF TIME VOLUNTEERING AT COVENANT HOUSE IN
17 HOLLYWOOD. AND WAS LATER APPOINTED TREASURER OF THE HOUSE OF
18 RUTH IN EAST LOS ANGELES, AN ORGANIZATION THAT PROVIDES
19 SHELTER FOR HOMELESS WOMEN AND CHILDREN. MANY OF US KNOW THE
20 HOUSE OF RUTH. DURING HIS SEMINARY, DURING HIS YEARS IN
21 SEMINARY, FATHER SPELLMAN TRAVELED TO SEVERAL SPANISH SPEAKING
22 COUNTRIES TO HELP THOSE WHO ARE THE POOREST AMONG US IN THE
23 WORLD. AND ONCE ORDAINED, HE TRAVELED TO SEVERAL PARTS OF ASIA
24 AND EAST AFRICA TO WITNESS HOW THE CHURCH WAS RESPONDING TO
25 THE NEEDS OF THOSE RESIDENTS ON THOSE CONTINENTS. HE EARNED



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1 HIS BACHELOR'S DEGREE IN ACCOUNTING FROM THE UNIVERSITY OF
2 MEMPHIS AND HE CONTINUES TO FIND WAYS TO SHARE HIS FAITH WITH
3 THE COMMUNITY AND PARISH THAT HE SERVES. SO WE WELCOME FATHER
4 PAUL SPELLMAN, AND WE THANK HIM FOR DELIVERING THIS MORNING'S
5 INVOCATION. WE DO IT WITH A GREAT DEGREE OF APPRECIATION AND
6 PRIDE ON BEHALF OF THE ENTIRETY OF THE BOARD OF SUPERVISORS.
7 FATHER PAUL?

8

9 **FATHER PAUL SPELLMAN:** THANK YOU SO MUCH. I APPRECIATE IT.

10 [APPLAUSE.]

11

12 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

13

14 **SUP. MOLINA:** THANK YOU, MR. MAYOR. IT IS MY HONOR THIS MORNING
15 TO PRESENT A CERTIFICATE OF APPRECIATION TO PETE CARRILLO.
16 PETE RESIDES IN COMMERCE AND IS THE SECOND VICE COMMANDER WITH
17 THE AMERICAN LEGION HIGHLAND PARK POST 206. HE HAS SERVED AS A
18 SERGEANT WITH THE 144TH FIELD ARTILLERY UNIT OF THE UNITED
19 STATES ARMY FROM 1988 TO 1999. HIS DECORATIONS INCLUDE THE
20 ARMY ACHIEVEMENT MEDAL, GOOD CONDUCT MEDAL, NATIONAL DEFENSE
21 SERVICE MEDAL. WE WANT TO THANK PETE FOR LEADING US IN OUR
22 PLEDGE OF ALLEGIANCE AND FOR YOUR SERVICE TO OUR COUNTRY.
23 THANK YOU, SIR. [APPLAUSE.]

24

25 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL BEGIN THE AGENDA.



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1

2 **CLERK SACHI HAMAI:** CLERK GOOD MORNING, MR. MAYOR, MEMBERS OF
3 THE BOARD. WE'LL BEGIN TODAY'S AGENDA ON PAGE 3, THE AGENDA
4 FOR THE REGIONAL PARK AND OPEN SPACE DISTRICT. ON ITEM NUMBER
5 1-P, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
6 THIS ITEM. ON PAGE 4, PUBLIC HEARINGS, ITEMS 1 THROUGH 4, WE
7 WILL HOLD FOR THE PUBLIC HEARINGS. ON PAGE 6, ADMINISTRATIVE
8 MATTERS, BOARD OF SUPERVISORS ITEMS NUMBER 5 THROUGH 9, ON
9 THESE ITEMS, THEY ARE BEFORE YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR DON KNABE.
12 SECONDED WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON PAGE 8, CONSENT CALENDAR, ITEMS 10
15 THROUGH 19, ON ITEM NUMBER 12, THERE'S A REQUEST FROM A MEMBER
16 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 14, THERE'S A
17 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
18 NUMBER 16, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
19 PROBATION OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO
20 WEEKS TO AUGUST 9TH, 2011. ON ITEM NUMBER 17, AS INDICATED ON
21 THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS
22 ITEM BE CONTINUED TO AUGUST 23RD, 2011.

23

24 **SUP KNABE:** WAS THAT 17?

25



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1 **CLERK SACHI HAMAI:** SEVENTEEN.

2

3 **SUP. KNABE:** (OFF MIC COMMENT).

4

5 **SUP. ANTONOVICH, MAYOR:** YOU WANT TO HOLD IT?

6

7 **SUP. KNABE:** YEAH, HOLD IT.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL HOLD THAT ITEM.

10

11 **CLERK SACHI HAMAI:** WE'RE HOLDING ITEM NUMBER 17. ON ITEM
12 NUMBER 18, THERE'S A REQUEST FROM A MEMBER OF THE MEMBERS OF
13 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 19, THERE'S A
14 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND THE
15 REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR ZEV
18 YAROSLAVSKY, SECONDED WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON PAGE 14, ORDINANCE FOR INTRODUCTION,
21 ITEM NUMBER 20 AND I'LL READ THE SHORT TITLE IN FOR THE
22 RECORD. THIS IS AN ORDINANCE FOR INTRODUCTION AMENDING THE
23 COUNTY CODE, TITLE 2, ADMINISTRATION, RELATING TO THE
24 POLITICAL CAMPAIGNS FOR THE COUNTY OFFICE, PROPOSITION B,
25 CAMPAIGN FINANCE. THAT ITEM IS BEFORE YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA. SECONDED
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON PAGE 15, MISCELLANEOUS ADDITIONS TO THE
6 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
7 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM
8 NUMBER 21-A, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
9 HOLD THIS ITEM. AND THAT COMPLETES THE READING OF THE AGENDA.
10 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
11 DISTRICT NUMBER 2.

12

13 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS, YOUR
14 ADJOURNMENT MOTIONS? OH, EXCUSE ME. PRESENTATIONS. MARK,
15 PRESENTATIONS. OKAY, I'M SORRY. SUPERVISOR YAROSLAVSKY,
16 PRESENTATIONS? DON, PRESENTATIONS? ON AUGUST 2ND THE COUNTY OF
17 LOS ANGELES IS GOING TO PARTICIPATE IN THE 20TH ANNUAL
18 NATIONAL NIGHT OUT. EACH YEAR, THE NATIONAL ASSOCIATION OF
19 TOWN WATCH SPONSORS, WHICH IS A UNIQUE NATIONWIDE CRIME, DRUG
20 AND VIOLENCE PREVENTION PROGRAM OF OVER 37 MILLION CITIZENS,
21 LAW ENFORCEMENT, BUSINESS AND LOCAL OFFICIALS AND NEARLY
22 15,000 COMMUNITIES FROM ALL 50 STATES AND CANADA PARTICIPATE
23 IN THIS JOINT EFFORT. SO TO ENCOURAGE EVERYBODY TO
24 PARTICIPATE, WE WANT TO RECOGNIZE THIS ON BEHALF OF THE BOARD



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1 AND GIVE THIS PROCLAMATION TO YOU. GOOD TO SEE YOU. OKAY
2 CONGRATULATIONS.

3

4 **SPEAKER:** THANK YOU VERY MUCH. WE ARE REALLY THRILLED TO BE
5 PART OF NATIONAL NIGHT OUT AGAIN ACROSS THE COUNTY OF LOS
6 ANGELES. BIG KUDOS FOR US. LAST YEAR, WE CAME IN FIFTH
7 NATIONWIDE BY NATIONAL ASSOCIATION OF TOWN WATCHES. ALL
8 THROUGHOUT OUR COUNTY, WE HAVE EVERYTHING FROM COMMUNITY PEACE
9 MARCHS, BARBECUES, SPECIAL CRIME PREVENTION PROGRAMS FOR KIDS.
10 WE HAVE A NUMBER OF THINGS TO ENCOURAGE RESIDENTS TO COME OUT,
11 JOIN THEIR LAW ENFORCEMENT AGENCIES AND THEIR NEIGHBORS TO
12 AGAIN ENCOURAGE PARTICIPATION IN THEIR OWN COMMUNITIES. WE GET
13 A NUMBER OF VOLUNTEERS THAT HELP WITH PARKS, WITH HOUSES OF
14 WORSHIP AND, AGAIN, WITH OUR LAW ENFORCEMENT AGENCIES. SO WE
15 WOULD ENCOURAGE ALL OF YOU ON TUESDAY, AUGUST 2ND, TO JOIN
16 HANDS WITH YOUR NEIGHBORS AND COME OUT AND MAKE A STATEMENT
17 ABOUT WHAT YOU WANT YOUR NEIGHBORHOOD AND COMMUNITY TO LOOK
18 LIKE. THANK YOU VERY MUCH. [APPLAUSE.]

19

20 **SUP. ANTONOVICH, MAYOR:** AND NOW OUR PARKS AND RECREATION
21 DEPARTMENT WON THE NACOS NATIONAL ASSOCIATION OF COUNTIES
22 AWARD, FOR THEIR PROGRAM, WHICH IS CALLED "PARKS AFTER DARK".
23 THIS IS A COMPONENT OF THE COUNT IT'S GANG VIOLENCE REDUCTION
24 INITIATIVE THAT HAS KEPT OUR PARKS OPEN AFTER HOURS TO ENHANCE
25 NEIGHBORHOODS RESOURCE TO CREATE A STRONGER SENSE OF



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1 COMMUNITY. THEY OFFER A VARIETY OF RECREATIONAL, EDUCATIONAL,
2 CULTURAL AND FAMILY-ORIENTED LOW COST FREE TO PROGRAMS
3 ACTIVITIES TO GIVE YOUTH AND FAMILIES OPTIONS FOR RECREATION
4 DURING THE SUMMER MONTHS, OF WHICH NEARLY 31,000 COMMUNITY
5 MEMBERS TAKE ADVANTAGE OF. THE NATIONAL ASSOCIATION OF COUNTY
6 PARKS AND RECREATION OFFICERS RECENTLY AWARDED THE PARKS
7 PROGRAM THEIR PROGRAM OF THE YEAR AWARD FOR A LARGE
8 JURISDICTION. THIS WAS DUE TO THE COLLABORATION AND SUPPORT OF
9 OUR BOARD, THE CHIEF EXECUTIVE OFFICE, THE PARTNERSHIPS
10 BETWEEN OUR DEPARTMENTS, PUBLIC LIBRARY, THE ARTS COMMISSION,
11 THE HUMAN RELATIONS COMMISSION, OUR SHERIFF'S DEPARTMENT,
12 PUBLIC HEALTH, PUBLIC DEFENDER, PROBATION DEPARTMENT AND OUR
13 DISTRICT ATTORNEYS. CONGRATULATIONS TO OUR DEPARTMENT. SO,
14 RUSS, ANOTHER AWARD FOR THE WALL? [APPLAUSE.]

15

16 **RUSS GUINEY:** THANK YOU, SUPERVISOR. "PARKS AFTER DARK" IS A
17 GREAT PROGRAM THAT'S MAKING A DIFFERENCE IN THREE HEAVILY
18 GANG-IMPACTED PARKS. AND THE SUPERVISOR READ OUR PARTNERS, BUT
19 I REALLY WANT TO ACKNOWLEDGE THE DEPARTMENT OF PUBLIC HEALTH,
20 OUR ARTS COMMISSION, OUR LIBRARY, MANY OTHERS AND THEY'RE
21 REPRESENT HERE TODAY, OUR SHERIFF'S DEPARTMENT, ALL OF THESE
22 DEPARTMENTS HAVE STEPPED FORWARD TO MAKE THIS A VERY
23 SUCCESSFUL PROGRAM. AND IT'S NOW BEING RECOGNIZED BY A
24 NATIONAL ORGANIZATION. SO THANK YOU VERY MUCH, SUPERVISOR.
25 [APPLAUSE.]



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1

2 **SUP. ANTONOVICH, MAYOR:** NOW WE'RE GOING TO RECOGNIZE ONE OF
3 OUR GREAT NATURE CENTERS, PLACERITA CANYON NATURE CENTER FOR
4 THEIR WINNING THE NATIONAL ASSOCIATION OF COUNTY PARKS AND
5 RECREATION OFFICIALS' RECIPIENT OF THE 2011 AWARD. THIS IS THE
6 FIRST LOS ANGELES COUNTY BUILDING THAT HAS BEEN DESIGNATED A
7 SILVER RATING WITH THE LEADERSHIP IN ENERGY AND ENVIRONMENTAL
8 DESIGN BY THE U.S. GREEN BUILDING COUNCIL. THE AWARD
9 RECOGNIZES EXCEPTIONAL EFFORTS TO RECLAIM, RESTORE, PRESERVE
10 AND ACQUIRE OR DEVELOP UNIQUE AND NATURAL AREAS. THE PLACERITA
11 CANYON NATURE CENTER HAS ALREADY REDUCED THEIR BUDGET, THEIR
12 ENERGY USAGE BY 29 PERCENT AND THEIR WATER USAGE BY 40
13 PERCENT. THE PLACERITA CANYON NATURE CENTER IS AN EXCELLENT
14 EXAMPLE, ROLE MODEL FOR OTHER COUNTIES OF ENVIRONMENTAL
15 RESPONSIBILITY AND CONSERVATION PRACTICE. IT'S A BEAUTIFUL
16 FACILITY WHEN YOU'RE IN THE SANTA CLARITA VALLEY TO VISIT.

17

18 **RUSS GUINEY:** AGAIN THANK YOU FOR THIS RECOGNITION. THIS
19 FACILITY HAS BEEN RECOGNIZED ON THE STATEWIDE LEVEL AND IT'S
20 VERY, VERY GRATIFYING FOR US TO HAVE IT RECOGNIZED ON THE
21 NATIONAL LEVEL. THE SUPERVISOR HAS GIVEN A LOT OF SUPPORT TO
22 THAT FACILITY IN FUNDING AND OUR STAFF AND DESIGN AND
23 DEVELOPMENT OF THE IMPROVEMENT. SO THANK YOU VERY MUCH.

24 [APPLAUSE.]

25



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1 **SUP. ANTONOVICH, MAYOR:** NOW LORI BENNETT HAS RECEIVED THE
2 NATIONAL ASSOCIATION OF COUNTY PARK AND RECREATIONAL OFFICIALS
3 INDIVIDUAL PROFESSIONAL FELLOW AWARD FOR EXCELLENCE IN PARKS
4 AND RECREATION ENDEAVORS DEDICATED TO THE PROMOTION AND
5 BETTERMENT OF THE PARKS AND OPEN SPACE. A SUPERINTENDENT WHO
6 OVERSEAS CASTAIC LAKE SITE RECREATIONAL AREA, SHE BEGAN HER
7 CAREER, IT COULDN'T BE 30 YEARS AGO, IT'S BEEN THAT LONG? OH
8 MY GOODNESS, 30 YEARS AGO AS A RECURRENT RECREATIONS SERVICE
9 LEADER. SHE'S AN INNOVATOR IN PARK IMPROVEMENTS AND A STRONG
10 ADVOCATE FOR OUR CHILDREN AND FAMILY PARK PROGRAMS. THROUGHOUT
11 HER CAREER SHE HAS DEVELOPED AWARD-WINNING PROGRAMS FOR THE
12 DEPARTMENT INCLUDING FULL MOON KAYAKING, AQUATIC ADVENTURE
13 CAMP, AND MOONLIGHT FISHING. LORI EXEMPLIFIES THE
14 PROFESSIONALISM IN THE COUNTY OF LOS ANGELES AND REPRESENTS
15 THE DEDICATION AND SERVICES OF OUR EMPLOYEES. SO, LORI, GOOD
16 JOB. AND I'VE BEEN OUT THERE. AND SHE'S ALWAYS THERE WORKING
17 HARD. [APPLAUSE.]

18

19 **RUSS GUINEY:** THANK YOU, SUPERVISOR, THIS MONTH HAS BEEN A
20 GREAT MONTH WITH THE NATIONAL ASSOCIATION OF COUNTY PARK AND
21 RECREATION OFFICIALS MEETING WHICH IS AN AFFILIATE OF THE
22 NATIONAL ASSOCIATION OF COUNTIES. AND WE KNOW LORI IS A GREAT
23 EMPLOYEE, BUT TO HAVE HER RECOGNIZED ON THE NATIONAL LEVEL AND
24 TO HEAR THE COMMENTS FROM THE OTHER FOLKS, THE AWARD COMMITTEE
25 TOLD ME THAT HANDS DOWN THIS WAS AN EASY CHOICE. AND YOU'VE



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1 HEARD THE THINGS THAT SHE'S CONTRIBUTED TO THE COUNTY. SHE'S A
2 DEDICATED EMPLOYEE, A DEDICATED COUNTY SERVANT, A DEDICATED
3 COMMUNITY MEMBER, SERVES ON THE TOWN COUNCIL, AND IS REALLY
4 INVOLVED IN THE CASTAIC COMMUNITY. SO SHE'S WELL-DESERVING OF
5 THIS AWARD. CONGRATULATIONS, LORI. [APPLAUSE.]

6

7 **SUP. ANTONOVICH, MAYOR:** NOW, ANOTHER RECIPIENT IS THIS MONTH
8 AS WE PROCLAIM JULY AS PARKS AND RECREATION MONTH. RUSS, OUR
9 PARKS DIRECTOR, AND JOHN WICKER, OUR PARKS CHIEF DEPUTY FOR
10 THEIR TEAM HERE TODAY. PARKS ARE VERY VITAL TO OUR RESIDENTS.
11 STATISTIC SHOW THAT 98 PERCENT OF CALIFORNIA HOUSEHOLDS HAVE
12 VISITED A LOCAL PARK AT LEAST ONCE IN THE PAST YEAR AND MOST
13 OFTEN WITH FAMILY AND FRIENDS. SO THEY OFFER A SENSE OF
14 COMMUNITY WHILE HELPING PEOPLE GET ACTIVE AND STAY HEALTHY. IN
15 THE COUNTY WE HAVE OVER 150 PARKS. AND WE URGE ALL OF YOU TO
16 PARTICIPATE. JOIN YOUR LOCAL PROGRAMS AT YOUR PARK. THEY'RE
17 THERE TO HELP YOU, SERVE YOU, AND THEY'RE A GREAT ASSET TO OUR
18 COMMUNITY. SO AS WE PROCLAIM JULY PARKS RECREATION MONTH, COME
19 UP FOR ANOTHER ONE FOR YOUR WALL. [APPLAUSE.] ANOTHER GROUP
20 PICTURE. THIS IS ANOTHER ONE OF OUR COUNTY UNIQUE PROGRAMS.
21 IT'S A WHEELCHAIR BASKETBALL PROGRAM. AND THIS IS ONE OF THE
22 FEW SPORTS PROGRAMS AVAILABLE TO PEOPLE WITH ORTHOPEDIC
23 DISABILITIES IN THE STATE OF CALIFORNIA. THE WHEELCHAIR
24 BASKETBALL PROGRAM CURRENTLY PROVIDES MORE THAN 50 INDIVIDUALS
25 WITH SPINAL CORD INJURIES OPPORTUNITIES TO PARTICIPATE IN



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1 ATHLETIC EVENTS. THE WHEELCHAIR BASKETBALL PROGRAM RECEIVED
2 THE REMOVING BARRIERS AWARD FROM THE NATIONAL ASSOCIATION OF
3 COUNTY PARKS AND RECREATION FOR MAKING THE SPORT OF BASKETBALL
4 ACCESSIBLE TO ATHLETES IN WHEELCHAIRS. SO TODAY WE HAVE WITH
5 US ANGEL BALAZAR, OUR PARK SUPERINTENDENT, AND MEMBERS OF THE
6 CERRITOS REGIONAL PARK WHEELCHAIR BASKETBALL TEAM, DAVID
7 OSANA, RODARTE AND JUAN GABRI. I SAID DAVE OSANA. I HAVE AN
8 OSANA AND DUARTE IN MY OFFICE, SO YOU HAVE KISSING COUSINS UP
9 THERE. THIS PROGRAM IS DIVIDED INTO THREE AGE GROUPS: JUNIORS
10 TO 17, UNDER VARSITY 17-19 AND CHAMPIONS 20-PLUS. IN 2010 BOTH
11 THE VARSITY AND THE CHAMPION TEAMS BEAT MORE THAN 50 TEAMS
12 THROUGHOUT THE U.S. AND BECAME THE SECOND-RANKED TEAM IN THE
13 ENTIRE UNITED STATES. [APPLAUSE.] THEY WILL BE RETURNING BACK
14 TO THE NATIONALS THIS YEAR AND ALSO ARE EXPECTED TO DO WELL.
15 SO CONGRATULATIONS. WE WISH YOU A GOOD VICTORY THIS COMING
16 WHEN IS THE COMPETITION? AUGUST? SEPTEMBER? SEPTEMBER. IN
17 SEPTEMBER. LET'S DO THE... [APPLAUSE.]

18

19 **RUSS GUINEY:** THANK YOU AGAIN, SUPERVISOR. RECREATION IS
20 IMPORTANT. IT'S IMPORTANT FOR EVERYBODY. THESE GENTLEMEN AND
21 THE TEAMS THEY REPRESENT ARE ROLE MODELS FOR US. THEY'RE
22 GENTLEMEN WITH COURAGE, PERSEVERANCE, ENDURANCE. AND THEY
23 REALLY SHOW THE WAY ON HOW WE SHOULD, AS HUMAN BEINGS, REACT
24 TO ADVERSITY THAT WE MIGHT FACE IN OUR LIFE, OVERCOME THAT
25 ADVERSITY AND MOVE FORWARD TO BECOME CHAMPIONS IN OUR



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1 COMMUNITY. SO WE THANK YOU, SUPERVISORS, FOR RECOGNIZING THEM.
2 AND CONGRATULATIONS, GENTLEMEN, AND THE TEAMS THAT YOU
3 REPRESENT.

4

5 **SUP. KNABE:** I'D JUST LIKE TO ADD A BIG THANK YOU TO THE PARKS
6 AND RECREATION DEPARTMENT, PARTICULARLY ANGEL. THESE GENTLEMEN
7 ARE TRUE CHAMPIONS AND SHOW YOU JUST ABOUT ANYTHING THAT CAN
8 BE DONE CAN BE DONE. AND THEY DO IT. THEY DO IT WITH STYLE,
9 GRACE AND GREAT CHARACTER. BUT THE DEPARTMENT OF PARKS AND
10 RECREATION REALLY STEPPED UP TO ALLOW THEM TO USE OUR
11 FACILITIES OUT THERE IN CERRITOS TO BE A PART OF THAT ON A
12 REGULAR BASIS, NOT PIECEMEAL. THANK YOU TO THE DEPARTMENT BUT
13 MOST OF ALL CONGRATULATIONS. AND THESE GUYS ARE THE BEST.

14 [APPLAUSE.]

15

16 **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE A LITTLE SHORT HAired
17 CHIHUAHUA WHOSE IS SIX MONTHS OLD. HER NAME IS TRIXIE CALL
18 562-728-4644. LITTLE TRIXIE COMES WITH A PINK TUTU. ANYBODY
19 LIKE TO ADOPT HER? OKAY. LOOK AT HENRY. LOOK AT HENRY WITH THE
20 CAMERA. OKAY. WANT TO DO A LITTLE TUTU? WE GOT RUFFLES.

21

22 **SUP. KNABE:** YEAH RUFFLES TRIED TO GET IN MY OFFICE THIS
23 MORNING.

24



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1 **SUP. ANTONOVICH, MAYOR:** SHE SAYS TAKE ME HOME. OKAY. THIS IS A
2 GOOD FRIEND, THE ESTEEMED ASSOCIATED PRESS JOURNALIST. PICTURE
3 OF HIS THAT HE HAD TOOK AND THAT WAS THE LITTLE GIRL THAT HAD
4 BEEN ON THE COVER OF ALL THE MAGAZINES. NICK IS A GOOD
5 SUPPORTER, GOOD COMMUNITY MEMBER. [APPLAUSE.]

6
7 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS, NOW
8 YOUR ADJOURNMENT MOTIONS. WE SAVED YOU.

9
10 **SUP. RIDLEY-THOMAS:** I EXTEND TO YOU MY THANKS, MR. MAYOR. WITH
11 YOUR PERMISSION, I'D LIKE TO ADJOURN IN MEMORY OF MYRA HIATT
12 KRAFT BORN ON DECEMBER THE 27TH, 1942 IN WORCESTER,
13 MASSACHUSETTS AND PASSED ON JULY THE 20TH AT THE AGE OF 68.
14 SHE GRADUATED FROM BANCROFT SCHOOL IN 1960 AND BRANDEIS
15 UNIVERSITY IN 1964. HER COMMITMENT TO CHARITY WORK STARTED AT
16 THE AGE OF 5 WHEN SHE WALKED HER NEIGHBORHOOD COLLECTING MONEY
17 TO HELP THE POOR CHILDREN IN EUROPE AND PALESTINE. SINCE THEN,
18 SHE HAS SERVED ON THE BOARDS OF MANY COMMUNITY AND CHARITABLE
19 ORGANIZATIONS, LIKE THE BOSTON FOUNDATION, THE UNITED WAY OF
20 MASSACHUSETTS BAY AND IN 1965, SHE BECAME THE FIRST WOMAN TO
21 CHAIR THE BOYS AND GIRLS' CLUBS OF BOSTON. SHE ALSO MANAGED
22 THE ROBERT AND MYRA CRAFT FAMILY FOUNDATION AND THE NEW
23 ENGLAND PATRIOTS CHARITABLE FOUNDATION. SHE AND HER HUSBAND,
24 ROBERT, HAVE DONATED MORE THAN \$100 MILLION TO CHARITABLE
25 ORGANIZATIONS WORLDWIDE. SHE WILL BE MOST REMEMBERED FOR HER



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1 HANDS-ON APPROACH TO PHILANTHROPY AND FOR THE COUNTLESS HOURS
2 SHE WORKED FOR THE CHARITIES SHE SUPPORTED. SHE IS SURVIVED BY
3 HER HUSBAND, ROBERT, HER SISTER, JANICE, FOUR SONS, JONATHAN,
4 DANIEL, JOSHUA AND DAVID, GREAT GRANDCHILDREN AND MANY
5 EXTENDED FAMILY MEMBERS AND FRIENDS. MYRA KRAFT. AND THEN, MR.
6 MAYOR AND COLLEAGUES, ALLEN MEREDITH, JR., BORN APRIL THE
7 14TH, 1937 IN FALLS COUNTY, TEXAS AND PASSED ON JULY THE
8 FOURTH, 2011, AT THE AGE OF 74. HE MOVED TO LOS ANGELES IN
9 1951 AND WORKED IN THE TEXTILE INDUSTRY. IN 1968 HE STARTED
10 HIS OWN BUSINESS AND OPENED M&H FABRIC AND IN THE 1970S, HE
11 STARTED ANOTHER BUSINESS CALLED A.M. VACUUMS. HE WAS A MEMBER
12 OF THE ROCK OF FAITH CHURCH IN LOS ANGELES. HE IS SURVIVED BY
13 HIS WIFE, WALTA, HIS SONS, ERIC AND LEE, HIS DAUGHTERS, JULIA,
14 GAIL AND CRYSTAL, HIS FIVE GRANDCHILDREN AND ONE GREAT
15 GRANDSON. AND, FINALLY, MR. MAYOR AND COLLEAGUES, GEORGE
16 RAMOS, BORN ON OCTOBER 1, 1947 AND PASSED ON JULY 23RD AT THE
17 AGE OF 63. HE WAS RAISED IN EAST L.A. AND ATTENDED HAMMEL
18 ELEMENTARY SCHOOL AND GARFIELD HIGH. HE GRADUATED FROM DOWNEY
19 HIGH SCHOOL AND RECEIVED A BACHELOR'S DEGREE IN JOURNALISM
20 FROM CAL POLY, CAL STATE POLYTECHNIC IN SAN LUIS OBISPO IN
21 1969. 1970 ENLISTED IN THE UNITED STATES ARMY AND FOUGHT IN
22 THE VIETNAM WAR WHERE HE WAS WOUNDED AND HONORABLY AND
23 MEDICALLY DISCHARGED IN 1971. HE WAS A FIRST LIEUTENANT AND
24 RECEIVED VARIOUS MEDALS OF HONOR. HE JOINED THE LOS ANGELES
25 TIMES IN 1978 AND WORKED AS A STREET REPORTER AND A COLUMNIST



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1 UNTIL 2003. HE WON THREE PULITZER PRIZE AWARDS. IN 1984, THEN
2 FOR CONTRIBUTING TO A SERIES ON LATINOS IN SOUTHERN
3 CALIFORNIA. IN 1992 FOR HIS COVERAGE ON THE CIVIL UNREST IN
4 THAT YEAR. AND IN 1994 FOR HIS COVERAGE OF THE NORTHRIDGE
5 EARTHQUAKE. IT WAS IN THAT CONTEXT OF THE TWO CONTEXTS OF 1992
6 AND 1994 THAT I MET GEORGE RAMOS AND HE MADE A POWERFUL IMPACT
7 AS A REPORTER AND AS A HUMAN BEING. HE TAUGHT REPORTING AND
8 JOURNALISM AT THE UNIVERSITY OF SOUTHERN CALIFORNIA AND THEN
9 AT UNIVERSITY OF HEIR ARIZONA AND AT CAL POLY SAN LUIS OBISPO
10 WHERE HE BECAME THE DIRECTOR OF THE DEPARTMENT AND SERVED FOR
11 THE CALIFORNIA CHICANO NEWS MEDIA ASSOCIATION AND TAUGHT THE
12 NATIONAL ASSOCIATION OF HISPANIC JOURNALISTS WHERE HE WAS
13 INDUCTED INTO THEIR HALL OF FAME IN 2007. GOES WITHOUT SAYING
14 THAT HE WILL BE REMEMBERED AS A TENACIOUS REPORTER, A GIVING
15 MENTOR, A WONDERFUL HUMAN BEING AND FRIEND AND JUST A DECENT
16 GUY FROM EAST LOS ANGELES. HE IS SURVIVED BY HIS BROTHER AND
17 MANY COLLEAGUES, STUDENTS, FRIENDS WHO WILL MISS HIM DEEPLY.
18 THAT CONCLUDES MY.

19

20 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION. SO ORDERED.
21 SUPERVISOR MOLINA.

22

23 **SUP. MOLINA:** (OFF MIC) I ADJOURN WITH GEORGE RAMOS BECAUSE I
24 THINK HE COVERED ALL OF US AND HE WAS A VERY ACTIVE REPORTER
25 NOT JUST IN THE LATINO COMMUNITY BUT ACROSS-THE-BOARD. WE WERE



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1 SO IMPRESSED WITH HIM AS A LATINO, THE TREMENDOUS WORK THAT HE
2 DID AS ONE OF THE FEW REPORTERS OUT THERE WHO WAS REALLY
3 TERRIFIC AND MENTORED QUITE A FEW PEOPLE. WE WERE ALL INSPIRED
4 BY THE LEADERSHIP HE PROVIDED IN JOURNALISM THROUGHOUT THE
5 COMMUNITY.

6

7 **SUP. RIDLEY-THOMAS:** SPECIAL GUY.

8

9 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS. SUPERVISOR YAROSLAVSKY,
10 ADJOURNMENT MOTIONS?

11

12 **SUP. YAROSLAVSKY:** MR. MAYOR, I HAVE SEVERAL. FIRST OF ALL, I
13 ASK THAT ALL MEMBERS ADJOURN IN MEMORY OF CHARLES T. MANATT,
14 ATTORNEY AND FOUNDING PARTNER OF THE LAW FIRM OF MANNAT PHELPS
15 AND PHILLIPS. STATE NATIONAL DEMOCRATIC PARTY LEADER WHO
16 PASSED AWAY OVER THE WEEKEND AT THE AGE OF 75 FOLLOWING
17 COMPLICATIONS FROM A STROKE. CHUCK IS WIDELY CREDITED WITH
18 HELPING TO REVIVE THE DISSPIRITED AND DISORGANIZED DEMOCRATIC
19 PARTY FOLLOWING THE ELECTION OF RONALD REAGAN IN 1980,
20 MODERNIZING THE PARTY'S COMMUNICATION AND FUNDRAISING
21 APPARATUS AND MAKING IT COMPETITIVE AGAIN. BORN IN CHICAGO
22 DURING THE GREAT DEPRESSION, HIS FAMILY RELOCATED TO A LARGE
23 FARM IN IOWA BEGINNING A LIFE LONG CONNECTION WITH AGRICULTURE
24 THAT INCLUDED OWNERSHIP OF SEVERAL LIVESTOCK FARMS AND
25 FREQUENT VISITS TO THE AREA THROUGHOUT HIS LEGAL AND POLITICAL



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1 CAREER. HE WAS A VERY PROMINENT LAWYER AND FOUNDED A VERY
2 PROMINENT, STILL PROMINENT LAW FIRM. HE WAS AMBASSADOR,
3 APPOINTED AMBASSADOR TO THE DOMINICAN REPUBLIC BY PRESIDENT
4 CLINTON. I GOT TO KNOW HIM IN THE SUMMER OF 1972 WHEN HE TOOK
5 OVER THE MCGOVERN SCHRIVER CAMPAIGN FOR PRESIDENT. I WAS A
6 YOUNG STAFFER IN THAT CAMPAIGN OFFICE WHEN HE CAME IN AND
7 INVIGORATED THAT OPERATION. HE WAS A CLASS ACT AND HE WILL BE
8 SORELY MISSED BY HIS FRIENDS, HIS FAMILY AND THE NATION. HE IS
9 SURVIVED BY HIS WIFE OF 53 YEARS, KATHLEEN, A DAUGHTER
10 MICHELLE AND TWO SONS, TIMOTHY AND DANIEL, AND THREE
11 GRANDCHILDREN.

12

13 **SUP. MOLINA:** ARE YOU INCLUDING ALL OF US?

14

15 **SUP. YAROSLAVSKY:** ALL MEMBERS.

16

17 **SUP. MOLINA:** PERFECT.

18

19 **SUP. YAROSLAVSKY:** ELLIOTT HANDLER, COFOUNDER WITH HIS WIFE,
20 RUTH, OF MATTEL TOYS AND THE INVENTOR OF THE HOT WHEELS LINE
21 AND MANY OTHER TOY PRODUCTS PASSED AWAY OF HEART FAILURE AT
22 HIS HOME IN CENTURY CITY AT THE AGE OF 95. THE HANDLERS
23 FOUNDED MATTEL IN PARTNERSHIP WITH HAROLD MATSON INITIALLY
24 MARKETING PICTURE FRAMES AND OTHER DOMESTIC PRODUCTS BEFORE
25 DEVELOPING THE TOY LINE SPECIALTY THAT BROUGHT THE FIRM



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1 INTERNATIONAL RENOWN. THE DOLL SET OF BARBIE AND KEN DEVELOPED
2 BY RUTH QUICKLY BECAME ONE OF THE MOST SUCCESSFUL TOYS IN
3 HISTORY. BORN IN CHICAGO AND RAISED IN DENVER, ELLIOT PURSUED
4 STUDIES IN INDUSTRIAL DESIGN IN SOUTHERN CALIFORNIA AND SERVED
5 STATE SIDE IN THE U.S. ARMY DURING WORLD WAR II BEFORE
6 FOUNDING MATTEL AT THE WAR'S END. HE IS SURVIVED BY HIS
7 DAUGHTER BARBARA SEGAL, NAMESAKE OF THE BARBIE DOLL. FIVE
8 CHILDREN, SIX GREAT GRANDCHILDREN, A BROTHER SIDNEY AND MANY
9 FRIENDS AND FORMER COLLEAGUES WHO REMEMBER HIM FONDLY. HIS
10 WIFE RUTH AND SON KEN, AFTER WHOM THE KEN DOLL WAS NAMED,
11 PRECEDED HIM IN DEATH. TISHA BEDROSIAN LONG TIME VENICE
12 RESIDENT AND COMMUNITY ACTIVIST WHO FOUNDED AND BECAME
13 PRESIDENT OF THE GRASSROOTS VENICE NEIGHBORHOOD COUNCIL PASSED
14 AWAY OF CANCER SHORTLY AFTER CELEBRATING HER 50TH BIRTHDAY
15 RECENTLY. HER ORGANIZATION BECAME THE VENICE NEIGHBORHOOD
16 COUNCIL, THE FIRST OF 95 NEIGHBORHOOD COUNCILS TO BE CHARTERED
17 IN THE CITY OF LOS ANGELES. AFTER FINISHING HER SERVICE AS THE
18 VENICE NEIGHBORHOOD COUNCIL'S FIRST PRESIDENT, SHE LEFT HER
19 POSITION TO WORK ON THE ISSUE OF PREVENTING ELDER ABUSE. SHE
20 IS SURVIVED BY A SISTER, CHRIS, AND OTHER FAMILY MEMBERS.
21 FINALLY, LORENE LOU, LONG TIME RESIDENT OF CALABASAS, PASSED
22 AWAY AT THE AGE OF 53 FOLLOWING A BATTLE WITH COLON CANCER.
23 SHE IS SURVIVED BY HER HUSBAND, THOMAS, THEIR SON KENDALL,
24 THREE SISTERS, LUCY, LAUREL AND LAWRENCE AND HER PARENTS,
25 ROBERT AND LORETTA MAU. THAT'S IT.



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1

2 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED.

3 SUPERVISOR KNABE?

4

5 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. FIRST
6 OF ALL I'D LIKE TO ADJOURN IN MEMORY OF JEAN MARTELL, PASSED
7 AWAY ON JULY 5TH AT THE AGE OF 91. SHE WAS A VERY ACTIVE
8 VOLUNTEER THROUGH OUR LADY OF ROSARY CATHOLIC SCHOOL. SHE HAD
9 AN INCREDIBLE SENSE OF HUMOR AND A LOT OF INDEPENDENCE. SHE'S
10 SURVIVED BY HER FOUR CHILDREN, MARY, EDWARD, DAVID, MARVIN,
11 NINE GRANDCHILDREN AND EIGHT GREAT GRANDCHILDREN. ALSO THAT WE
12 ADJOURN IN MEMORY OF MR. JOHN SIMPSON, WHO RECENTLY WAS
13 HONORED AS ONE OF THE CALIFORNIA VETERANS OF THE YEAR. HE
14 PASSED AWAY SUDDENLY ON JULY 14TH AT THE AGE OF 79. JOHN
15 SERVED IN THE UNITED STATES MARINE CORPS FIRST MARINE DIVISION
16 DURING THE KOREAN WAR AND HE GRADUATED FROM LASALLE UNIVERSITY
17 WITH A DEGREE IN BUSINESS ADMINISTRATION AND WORKED AS A
18 TELEVISION SPORTS EDITOR AND PRODUCER. HE MOVED TO REDONDO
19 BEACH IN 1997, SERVED AS A VERY ACTIVE MEMBER OF THEIR
20 VETERANS MEMORIAL TASKFORCE AS WELL AS TRAUMATIC BRAIN INJURY
21 SOCIAL NETWORK. HE WAS CHAIRMAN OF THE TASKFORCE. HE LED THE
22 EFFORTS TO RAISE MORE THAN A QUARTER OF A MILLION DOLLARS TO
23 BUILD THE VETERANS MEMORIAL IN REDONDO BEACH VETERANS PARK
24 WHICH WAS DEDICATED LAST YEAR. HE WILL CERTAINLY BE MISSED. IT
25 WAS VERY SUDDEN. ALSO THAT WE ADJOURN IN MEMORY OF MADELENE



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1 VACA OF ARTESIA. SHE WAS 84. A LONG TIME RESIDENT FOR 61 YEARS
2 OF ARTESIA. SHE WAS ADORED FOR HER KINDNESS, COMPASSION AND
3 GREAT HUMOR. SHE IS SURVIVED BY HER HUSBAND OF 64 YEARS, LUPE,
4 TWO CHILDREN, FOUR GRANDCHILDREN, A GREAT GRANDSON AND SIX
5 SIBLINGS. AND THEN ALSO THAT WE ADJOURN IN MEMORY OF LOUIS
6 VELASQUEZ, A COUSIN TO MY CHIEF OF STAFF RICK VELASQUEZ,
7 PASSED AWAY IN HIS SLEEP UNEXPECTEDLY AT THE VERY YOUNG AGE OF
8 43. SURVIVED BY HIS TWO YOUNG DAUGHTERS, MORGAN AND SADIE AND
9 HIS MOTHER MARY VELASQUEZ. THOSE ARE MY ADJOURNMENTS.

10

11 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.
12 I WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF A YOUNG MAN
13 WHO TRAGICALLY PASSED AWAY. GERALD MARK LONGTIN OF MONROVIA.
14 HE WAS A STAR FOOTBALL PLAYER FOR KARE YOUTH LEAGUE MONROVIA
15 WILDCATS AND PLAYED TWO YEARS AT CITRUS COLLEGE. HE WAS A
16 CALIFORNIA BOYSSTARTER FROM MONROVIA AMERICAN LEGION POST 44.
17 HE WAS HEADED TO MOORE HOUSE COLLEGE IN ATLANTA, GEORGIA ON A
18 FULL SCHOLARSHIP THIS FALL. HOWEVER, HE PASSED AWAY. HE WAS A
19 MEMBER, ACTIVE MEMBER OF MONROVIA KNIGHTS OF COLUMBUS AND
20 SERVED MASS AT IMMACULATE CONCEPTION IN MONROVIA. HE IS IS
21 SURVIVED BY HIS PARENTS AND HIS SISTER. JOE MORRIS SR., PASSED
22 AWAY AT THE AGE OF 85. JOE IS ONE OF OUR GREAT HEROS OF WORLD
23 WAR II, UNITED STATES MARINE. HE WAS A MEMBER OF THE NAVAJO
24 TRIBE IN ARIZONA. HE WAS ONE OF 400 NAVAHO CODE TALKERS WHO
25 USED THEIR NATIVE LANGUAGE IN THE PACIFIC TO RELAY THE SECRET



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1 BATTLEFIELD ORDERS DURING WORLD WAR II. HE WAS A RECIPIENT BY
2 THE CONGRESSIONAL SILVER MEDAL BY PRESIDENT GEORGE BUSH, AND
3 HE IS SURVIVED BY HIS WIFE AND THREE CHILDREN AND THREE
4 BROTHERS, SISTER JOAN OF ARC DEGUIRE, PASSED AWAY ON JULY 6TH.
5 SHE HAD BEEN A MEMBER OF ST. JOSEPH OF CARONDELET SINCE 1939,
6 72 YEARS AGO. SHE WAS ALSO AN EDUCATOR IN BOTH ELEMENTARY AND
7 SECONDARY SCHOOLS AND SHE IS SURVIVED BY HER SISTERS-IN-LAW
8 MARY AND THEA. MARY MARGARET MCNELLIS. SHE SERVED AS A PETTY
9 OFFICER IN THE WAVES DURING WORLD WAR II, WAS A PIONEER FOR
10 WOMEN IN REAL ESTATE, OPENING THE MCNELLIS REAL ESTATE IN
11 LANCASTER IN THE EARLY '60S. CHARLES CLINTON WRIGHT, SERVED IN
12 THE UNITED STATES ARMY. WAS A MEMBER OF THE LOS ANGELES CITY
13 POLICE DEPARTMENT, RETIRED AFTER 28 YEARS. HE LEAVES HIS WIFE
14 OF 42 YEARS AND THEIR CHILDREN. JOSEPH DAYLE VACCARO SERVED IN
15 THE UNITED STATES NAVY, WORKED FOR THE ARCHITECTURAL FIRM LEO
16 A. DALY AND WAS THE SENIOR VICE PRESIDENT WHERE HE SOLVED MANY
17 PROJECTS INCLUDING THE EXPANSION OF THE LOS ANGELES CONVENTION
18 CENTER, ST. JOHN'S HOSPITAL AND THE SECOND RUNWAY AT LAX AND
19 HE IS SURVIVED BY HIS WIFE PHOEBE AND THEIR CHILDREN. MICHAEL
20 PETELSKI GRADUATED FROM CROSSROADS HIGH SCHOOL AND STUDIED AT
21 ECKHARD COLLEGE. HE PASSED AWAY AT THE AGE OF 29. HE WAS AN
22 ATHLETE RUNNING TRACK AND FIELD WORKED AS A SEARCH ENGINEER
23 OPTIMIZER FOR SUCCESSFUL WEB DESIGN IN SANTA MONICA. PAUL
24 MILLER, A 37-YEAR EDUCATOR FOR THE GLENDORA UNIFIED SCHOOL
25 DISTRICT. HE SERVED AS A EDUCATE OTHER AND PRINCIPAL AT LA



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1 FETRA AND STANTON ELEMENTARY SCHOOLS. CAROLYN MCCARRON BRINK,
2 SHE WAS A LICENSED CALIFORNIA ARCHITECT SINCE 1957 AND HAD
3 SERVED WITH THE CITY OF ARCADIA AS A MEMBER OF THE PLANNING
4 COMMISSION. BEVERLY FOLTZ PASSED AWAY AT THE AGE OF 90, SHE
5 WAS A RESIDENT OF ANTELOPE VALLEY FOR THE PAST 55 YEARS AND
6 ACTIVE IN THE COMMUNITY. GUS GESIRIECH AND HIS WIFE DELORIS
7 GESIRIECH GUS PASSED AWAY AT THE AGE OF 89 FOLLOWED BY HIS
8 WIFE OF 58 YEARS 24 DAYS LATER. HE WAS A DECORATED WORLD WAR
9 II VETERAN, SERVING AS A B-17 ALTERNATE GUNNER AND THEY LIVED
10 IN THE ANTELOPE VALLEY FOR THE PAST 40 YEARS. RENO HARLOW,
11 SURVIVED BY HER PARENTS PATRICIA AND HENRY AND ALSO HER
12 DAUGHTER, CLORESETTA. HELEN SOPHIA PETERSON OF THE SUNLAND-
13 TUJUNGA AREA. HELEN IS JIM PETERSON'S WIFE. JIM WORKED AS MY
14 DEPUTY FOR MANY YEARS AND WAS ALSO A PRESS DEPUTY TO FORMER
15 CONGRESSMAN LOUIE KNOLL AND SERVED IN THE SUNLAND LAKEVIEW
16 TERRACE TUJUNGA AREA FOR MANY YEARS IN THE LOS ANGELES CITY
17 COLLEGE. HELEN WAS A VERY WONDERFUL PERSON AND SHE LEAVES HER
18 THREE CHILDREN AND THEIR TWO SISTERS. JIM PASSED AWAY
19 APPROXIMATELY ABOUT SEVEN YEARS AGO, AS WELL. BONNIE DOMROSE
20 STONE, SHE WAS A JOURNALIST AND AUTHOR. SHE PASSED AWAY AT THE
21 AGE OF 70. BETTY JEAN BOULDIN STOUT PASSED AWAY AT THE AGE OF
22 83. AND SHE WAS FROM THE ANTELOPE VALLEY. AND MARGARET HELENA
23 VIRAMONTES PASSED AWAY AT THE AGE OF 87. SHE HAD BEEN HONORED
24 MANY TIMES, SHE WAS AN EDUCATOR, VOLUNTEERED AT THE SCHOOL HER
25 CHILDREN ATTENDED AND THEN HELD A POSITION AS AN INSTRUCTION



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1 AID UNTIL HER RETIREMENT IN 1985. AND SHE WAS FROM MONROVIA.
2 SECONDED BY SUPERVISOR THOMAS, WITHOUT ANY OBJECTION, SO
3 ORDERED. ADJOURNMENT MOTIONS, GLORIA? GLORIA, ANY ADJOURNMENT
4 MOTIONS?

5

6 **SUP. MOLINA:** NO OTHER THAN GEORGE.

7

8 **SUP. ANTONOVICH, MAYOR:** AND YOU DID YOUR ADJOURNMENTS? OKAY.
9 WE'LL TAKE UP UP THE PUBLIC HEARINGS AND THE EXECUTIVE OFFICER
10 WILL SWEAR IN THOSE WHO WILL BE TESTIFYING?

11

12 **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY BEFORE THE
13 BOARD ON ITEMS 1 THROUGH 4, PLEASE STAND AND RAISE YOUR RIGHT
14 HAND TO BE SWORN IN? IN THE TESTIMONY YOU MAY GIVE BEFORE THIS
15 BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE
16 TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD? THANK YOU.
17 YOU MAY BE SEATED. WE'LL BEGIN WITH ITEM NUMBER 1. THIS IS THE
18 HEARING ON ADOPTION OF ORDINANCE AMENDING LOS ANGELES COUNTY
19 CODE TITLE 8 CONSUMER PROTECTION AND BUSINESS REGULATIONS
20 ENTITLED 20 UTILITIES TO IMPLEMENT NEW AND REVIESED PUBLIC
21 HEALTH FEES AND MODIFIED BUSINESS CATEGORY DEFINITIONS.
22 CORRESPONDENCE WAS RECEIVED ON THIS MATTER. THERE IS NO
23 STATEMENT BY THE DEPARTMENT. AND I BELIEVE THERE ARE SOME
24 PUBLIC SPEAKERS ON THIS ITEM.

25



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1 **SUP. ANTONOVICH, MAYOR:** WE'LL HAVE THE DEPARTMENT SIT ON THIS
2 SIDE. OKAY. LET ME CALL UP MICHAEL NICHOLSON, NORMAN BELL,
3 MARCOS SALVEMINI AND PANAGIOTIS THEODOROPOULOS.

4
5 **DR. JONATHAN FIELDING:** MR. MAYOR, DO YOU WANT ME TO START?

6
7 **SUP. ANTONOVICH, MAYOR:** OKAY.

8
9 **DR. JONATHAN FIELDING:** THANK YOU, THIS ITEM PREVIOUSLY CAME TO
10 THE BOARD ON APRIL 19TH AND MAY 10TH IN RESPONSE TO YOUR
11 DIRECTION TO HAVE A FEE STUDY CONDUCTED AND TO ALIGN EACH FEE
12 WITH REASONABLE COSTS TO PROVIDING EACH SERVICE. IN RESPONSE
13 TO YOUR FURTHER INSTRUCTIONS, WE PROVIDED BROADER NOTIFICATION
14 OF THE PROPOSED FEE ADJUSTMENTS OF THE POTENTIALLY IMPACTED
15 PARTIES AND HAVE HAD SUBSTANTIAL DISCUSSIONS WITH THE PARTIES.
16 NOTIFICATION OF THE PROPOSED FEE CHANGES AND THE OPPORTUNITY
17 FOR PUBLIC COMMENT WAS SENT TO 130,000 EXISTING AND 3,000
18 PROPOSED FEE PAYERS. THE TOTAL OF SIX PUBLIC HEARINGS WERE
19 HELD ON THE PROPOSAL BETWEEN MAY 3RD AND JULY 7TH. IN
20 ADDITION, 16 MEETINGS WITH ASSOCIATIONS REPRESENTING THE
21 IMPACTED PARTIES WERE HELD WITH PARTICIPATION FROM THE
22 CALIFORNIA RESTAURANT ASSOCIATION, THE LOS ANGELES CHAMBER OF
23 COMMERCE, CENTRAL CITY ASSOCIATION OF LOS ANGELES, THE VALLEY
24 INDUSTRY AND COMMERCE ASSOCIATION, DEPARTMENT ASSOCIATION OF
25 GREATER LOS ANGELES, CALIFORNIA APARTMENT ASSOCIATION,



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1 SOUTHERN CALIFORNIA MOBILE FOOD VENDORS ASSOCIATION, LA
2 ASOCIACION DE LONCHEROS FOOD INDUSTRY BUSINESS ROUND TABLE,
3 MOTION PICTURE AND TELEVISION MOBILE CATERING ORGANIZATION,
4 CERTIFIED FARMERS MARKET MANAGERS, AND FOOD VENDING MACHINE
5 OPERATORS. AFTER CONSIDERING THE INPUT RECEIVED, THE
6 DEPARTMENT PREPARED A RESPONSE TO COMMENTS, WHICH IS INCLUDED
7 IN YOUR MATERIALS. AND FROM THE INPUT RECEIVED, A NUMBER OF
8 MODIFICATIONS WERE MADE TO THE PREVIOUS FEE PROPOSAL. THE
9 PROPORTION OF FOOD FACILITY PERMIT FEES DESIGNATED FOR ILLEGAL
10 FOOD VENDING ENFORCEMENT WAS REDUCED FROM 9.9 PERCENT TO 7
11 PERCENT. WE ARE CURRENTLY EXPLORING ALTERNATIVE FUNDING
12 SOURCES AS WELL AS PROGRAM EFFICIENCIES TO MINIMIZE THE IMPACT
13 OF THIS REDUCTION ON OUR ENFORCEMENT EFFORTS. THE WORKLOAD
14 ESTIMATES FOR TEMPORARY FOOD BOOTH INSPECTION INCLUDING THOSE
15 CONDUCTED AT CERTIFIED FARMERS MARKETS HAVE BEEN REVISED
16 DOWNWARD BASED ON A DECREASE IN ESTIMATED TRAVEL AND
17 INSPECTION TIMES. THE FEE FOR FOOD VENDING MACHINES WILL
18 REMAIN AT ITS CURRENT LEVEL RATHER THAN THE PROPOSED, RECENTLY
19 PROPOSED INCREASE. THIS CHANGE WAS MADE AFTER CONSULTATION
20 WITH THE VENDING MACHINE INDUSTRY IN RECOGNITION OF THE FACT
21 WE NEED TO DEVELOP A MORE EFFECTIVE APPROACH TO REGULATION OF
22 THIS INDUSTRY, AND WE PLAN TO WORK ON THIS DURING THIS NEXT
23 FISCAL YEAR. THE WORKLOAD ESTIMATES FOR SWIMMING POOL
24 INSPECTIONS HAVE BEEN REVISED, RESULTING IN A DECREASE OF FEES
25 FOR APPROXIMATELY 10,000 MULTI-FAMILY RESIDENTIAL POOL SITES



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1 AND AN INCREASE IN FEES FOR APPROXIMATELY 1,300 HEALTH CLUBS,
2 HOTELS, SCHOOLS AND THEME PARKS. BASED ON INPUT RECEIVED FROM
3 SEVERAL NONPROFIT ORGANIZATIONS, WE HAVE EXPANDED FEE
4 EXEMPTIONS AS THEY APPLY TO TEMPORARY FUNDRAISING,\
5 ACTIVITIES. THE FEE MODEL USED TO DERIVE THE PROPOSED FEES
6 ALIGNS WITH THE FEES WITH THE ACTUAL COSTS INCURRED BY THE
7 DEPARTMENT. THE CHIEF EXECUTIVE OFFICE, COUNTY COUNSEL AND THE
8 AUDITOR-CONTROLLER CONCUR WITH THE FEE PROPOSAL. OUR
9 DISCUSSION WITH INDUSTRY HAVE ALSO RAISED SEVERAL NON-FEE
10 RELATED ISSUES DEALING WITH OUR QUALITY AND CONSISTENCY AND
11 ENFORCEMENT. WE ARE COMMITTED TO WORKING WITH THE INDUSTRY IN
12 ADDRESSING THESE ISSUES AND OUR PLAN IS DETAILED IN OUR
13 RESPONSE TO SUPERVISOR YAROSLAVSKY. IN RESPONSE TO HIS MOTION,
14 A DRAFT MOTION. AS INDICATED IN OUR PRIOR APPEARANCES BEFORE
15 YOU ON THIS SUBJECT, THE LAST FEE INCREASE WAS IN 2007. AND
16 THE PROPOSED ACTION IS NECESSARY TO ALIGN THOSE FEES WITH THE
17 ACTUAL COSTS INCURRED BY THE DEPARTMENT. IN THE ABSENCE OF
18 THIS ACTION, THE DEPARTMENT WOULD FACE A 12.2 MILLION DOLLAR
19 DEFICIT IN THE CURRENT FISCAL YEAR. AND THIS GAP WOULD NEED TO
20 BE ADDRESSED BY EITHER REDUCING ENVIRONMENTAL HEALTH
21 ACTIVITIES AND REDUCING PUBLIC PROTECTION OR BY IDENTIFYING
22 ALTERNATIVE FUNDING. THANK YOU VERY MUCH. WE HAVE ANGELO
23 VELOMO WHO IS HEAD OF ENVIRONMENTAL HEALTH SERVICES AND JON
24 FREEDMAN, OUR CHIEF DEPUTY ARE HERE ALSO IN HELP ME ME IN
25 ANSWERING ANY QUESTIONS.



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1

2 **SUP. ANTONOVICH, MAYOR:** THE QUESTION AS TO THESE REVISED FEES
3 AND MODIFIED BUSINESS CATEGORIES AFFECT FEES CHARGED FOR
4 CHARITABLE EVENTS ORGANIZED FOR THE BENEFIT OF NONPROFIT
5 ORGANIZATIONS?

6

7 **DR. JONATHAN FIELDING:** YES, WE HAVE, ANGELO, DO YOU WANT TO?

8

9 **ANGELO VELOMO:** JUST ONLY THAT THEY WILL NOT RESULT IN FEES.
10 THOSE TYPES OF EVENTS WILL BE FEE-EXEMPT.

11

12 **SUP. ANTONOVICH, MAYOR:** SO 501 C6 AND 501 C3 STATUS ARE EXEMPT
13 FROM THIS?

14

15 **ANGELO VELOMO:** AS LONG AS ALL OF THE PROCEEDS, SUPERVISOR, ARE
16 GOING TO THE NONPROFIT, EITHER THE 501 C3 OR C6.

17

18 **SUP. ANTONOVICH, MAYOR:** RIGHT. AND CONCERNS HAVE BEEN VERY
19 MUCH CONCERN RAISED RELATIVE TO THE SINK REQUIREMENTS AT
20 TEMPORARY EVENTS. SO ARE THESE REQUIREMENTS CHANGED BY THE
21 PROPOSED ORDINANCE?

22

23 **ANGELO VELOMO:** NO, THERE'S NO EFFECT AT ALL BY THE PROPOSED
24 ORDINANCE. THERE ARE SOME CHANGES TO SINK REQUIREMENTS IN
25 STATE LAW. AND WE'RE WORKING WITH THE IMPACTED PARTIES TO MAKE



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1 THEM UNDERSTAND THOSE CHANGES AND WORK WITH THEM TO IMPLEMENT
2 THOSE CHANGES.

3

4 **SUP. ANTONOVICH, MAYOR:** SO YOU'RE WORKING WITH THE CHAMBER OF
5 COMMERCE AND OTHERS?

6

7 **ANGELO VELOMO:** WE ARE.

8

9 **SUP. ANTONOVICH, MAYOR:** AND WHAT IS THAT STATE CHANGE?

10

11 **ANGELO VELOMO:** IT'S JUST THAT IT STRENGTHENS THE REQUIREMENTS
12 WITH REGARD TO HAVING THREE COMPARTMENT SINKS AT ALL FOOD
13 PREPARATION-TYPE FACILITIES, EVEN THOSE AT TEMPORARY EVENTS.
14 BUT WE HAVE SOME LEEWAY THERE. AND WE'RE ABLE TO WORK IN THE
15 CONSTRAINTS OF THE LAW TO MEET OUR PUBLIC HEALTH OBJECTIVES IN
16 A WAY THAT DOESN'T UNNECESSARILY BURDEN THE OPERATOR.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. ANY QUESTIONS?

19

20 **SUP. KNABE:** YEAH. UNLIKE PRIOR EFFORTS, THE DEPARTMENT CREATED
21 RISK LEVELS IN VARIOUS CATEGORIES. SO HOW DID YOU DETERMINE
22 WHAT THOSE RISK AREAS WERE AND THE TIME REQUIRED PER UNIT, THE
23 LABOR, OVERHEAD COST?

24



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1 **ANGELO VELOMO:** THE RISK AREAS THAT DEAL WITH THE RISK OF
2 POTENTIAL FOOD-BORNE ILLNESS, SO THERE ARE THREE CATEGORIES.
3 THE FIRST CATEGORY IS THOSE THAT HAVE BASICALLY PRE-PREPARED
4 FOODS. THEY'RE NOT SELLING ANYTHING THEY'RE MAKING OR
5 PREPARING ON SITE. THE SECOND CATEGORY IS THOSE THAT ARE DOING
6 RELATIVELY SIMPLE TASKS THAT DON'T HAVE A WIDE VARIETY OF
7 FOODS, DON'T HAVE TO REHEAT FOODS, DON'T HAVE MULTIPLE DAYS
8 THAT THEY'RE PREPARING FOODS FOR, SANDWICH SHOP EXAMPLE. AND
9 THE THIRD WOULD BE THOSE MORE FULL SERVICE RESTAURANTS THAT
10 HAVE ALL THESE ACTIVITIES THAT ARE POTENTIALLY HAZARDOUS.

11

12 **SUP. KNABE:** YOU ALSO INDICATED THAT YOU'VE TAKEN ACTIONS TO
13 SORT OF INCREASE YOUR OWN EFFICIENCIES AND REDUCING COSTS.
14 WHAT ARE SOME OF THE EFFICIENCIES?

15

16 **ANGELO VELOMO:** SUPERVISOR, AMONG THOSE THAT WE'VE TAKEN IS
17 WE'VE CONSOLIDATED THE NUMBER OF OFFICE LOCATIONS WHERE WE
18 CARRY OUT OUR WORK FROM 22 TO 16. WE ALSO CROSS-TRAINED OUR
19 INSPECTORS SO THAT A SINGLE INSPECTOR CAN CONDUCT BOTH FOOD
20 INSPECTIONS AS WELL AS OUR HOUSING INSPECTIONS. AND WE'VE
21 CROSS-TRAINED OUR HOUSING INSPECTORS SO THAT THEY CAN CONDUCT
22 POOL INSPECTIONS WHILE THEY'RE OUT AT AN APARTMENT BUILDING.
23 AND THIS ELIMINATES THE NEED FOR A SEPARATE PROGRAM TO SEND A
24 POOL INSPECTOR OUT. SO THOSE ARE AMONG THE EFFICIENCIES WE
25 IMPLEMENTED.



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1

2 **SUP. KNABE:** SO LIKE THE LOCATION CHANGE FROM 22 TO 16 IS AN
3 EXAMPLE.

4

5 **ANGELO VELOMO:** YES.

6

7 **SUP. KNABE:** THAT DOESN'T ALLOWED THE DEPARTMENT WHEN THERE'S A
8 NEED FOR AN INSPECTION TO SAY WE DON'T HAVE ENOUGH OFFICES, WE
9 DON'T HAVE ENOUGH PEOPLE, WE'RE NOT GOING TO FALL BACK?

10

11 **ANGELO VELOMO:** WE'RE NOT.

12

13 **SUP. KNABE:** OKAY. ALSO, WE SPECIFICALLY ASKED YOU TO NOTIFY
14 THE IMPACTED BUSINESSES AND INDIVIDUALS OF THESE CHANGES AND
15 ALLOW THEM TO, YOU KNOW, SUGGEST MODIFICATIONS OR MAKE
16 COMMENTS. WHAT ACTIONS DID THE DEPARTMENT TAKE? I KNOW YOU
17 MENTIONED A NUMBER OF THEM. BUT HOW ACTIVELY INVOLVED WERE
18 THEY IN THE MODIFICATION AND SUGGESTIONS?

19

20 **DR. JONATHAN FIELDING:** WELL WE SENT OUT NOTE NOTICES TO
21 130,000 CURRENT FEE PARS AND ANOTHER 3,000 THAT ARE SLATED TO
22 BE FEE PAYERS. WE GOT A LOT OF COMMENTS THAT WE PROVIDED TO
23 YOUR BOARD, RESPONSES TO I THINK ABOUT 90 OR 100 COMMENTS,
24 WHICH WERE THE MAJOR COMMENTS THAT WE RECEIVED. SO WE GOT QUIT
25 A BIT OF INPUT. IN ADDITION TO THE MEETINGS WITH ALL THE



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1 AFFECTED STAKEHOLDERS ORGANIZATIONS. AND SO I THINK THAT AND
2 THERE ARE SIX PUBLIC MEETINGS, AS WELL. THEY WEREN'T, IN EVERY
3 CASE, AS WELL ATTENDED. WE TRIED TO, YOU KNOW, PUBLICIZE THEM.
4 BUT WE DID NOT GET MUCH FROM THE PUBLIC AS WE DID FROM THOSE
5 ORGANIZATIONS THAT ARE DIRECTLY AFFECTED.

6

7 **SUP. KNABE:** AND THE 12.2 MILLION DOLLAR POTENTIAL SHORTFALL OF
8 THIS ACTION WAS NOT TAKEN. THAT'S NOT JUST ON THIS ITEM.

9

10 **DR. JONATHAN FIELDING:** YES, IT IS. IT'S JUST THE FEES IF WE
11 WERE NOT ABLE TO GET THIS FEE INCREASE. THAT WOULD BE THE
12 IMPACT IN THIS CURRENT FISCAL YEAR.

13

14 **SUP. KNABE:** THAT'S A NEW ONE. OKAY. I MEAN, I THOUGHT WE WERE
15 TOLD EARLIER THAT THE IMPACT WAS NOT THAT SIGNIFICANT BECAUSE
16 YOU DID MODIFY SOME OF THESE RATES. AND YOU'RE SAYING JUST THE
17 MODIFICATIONS THAT ARE BEFORE US TODAY WITHOUT THAT INCREASE
18 IN WHATEVER AREA IT IS, YOU WOULD BE A 12.2 MILLION DOLLAR
19 SHORTFALL?

20

21 **DR. JONATHAN FIELDING:** YES, SIR.

22

23 **SUP. KNABE:** MUST BE NEW MATH.

24

25 **SUP. ANTONOVICH, MAYOR:** QUESTIONS. PUBLIC COMMENT?



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1
2 **PANAGIOTIS THEODOROPOULOS:** HELLO, MAYOR. MY NAME IS PANAGIOTIS
3 THEODOROPOULOS, I'M WITH A COMPANY CALLED _____ AND I HAVE
4 PROVIDE YOU WITH A BUNCH OF DOCUMENTATION THAT INCLUDES A
5 LETTER TO YOU, A DETAILED LETTER OF POINT BY POINT THE LETTER
6 FROM DR. FIELDING TO THE BOARD. AND THERE ARE SEVERAL ISSUES
7 WITH THIS LETTER, SEVERAL _____ STATEMENTS, BASICALLY
8 THROUGHOUT THE REPORT. THE LAST TIME ON MAY 12TH WHEN THE
9 HEARING WAS HELD, THE HEALTH DEPARTMENT TOLD US THAT THEY HAVE
10 PREPARED THE FEE STUDY BASED ON IT WAS PREPARED BUY AN
11 INDEPENDENT ORGANIZATION, INDEPENDENT COMPANY. IT TURNS OUT
12 THIS FEE STUDY IS BASICALLY PREPARED BY THE HEALTH DEPARTMENT.
13 THERE'S NO INPUT FROM THE- THERE'S NOTHING, NONE OF THE DATA
14 THAT WAS USED IN THE FEE STUDY WAS VERIFIED OR CHECKED BY
15 ANYBODY INDEPENDENTLY. AND IT TURNS OUT THIS FEE STUDY IS
16 COMPLETELY FALSIFIED, BASICALLY. WE HAVE A FALSE REPORT. WE
17 HAVE A REPORT THAT HAS WORKLOAD HOURS THAT ARE COMPLETELY OFF
18 THE MARK BY 3 TO 4 TIMES. AND THIS IS EXTENSIVE THROUGHOUT THE
19 REPORT. SO THAT'S WHY I PRESENTED ALL THIS DATA TO YOU, ALL
20 THIS INFORMATION AND DETAILED LETTER. ALSO, AS A RESULT OF
21 THEIR CONDUCT THROUGH THE YEARS, THROUGH THE LAST 10 YEARS,
22 THEIR CONDUCT CONSTITUTED EXTORTION, BASICALLY, AGAINST MY
23 LITTLE BUSINESS. AND I HAVE FILED A COMPLAINT WITH THE FEDERAL
24 BUREAU OF INVESTIGATION TO INVESTIGATE THIS EXTORTION
25 ACTIVITY. YOU NEED TO LOOK AT THIS VERY, VERY CAREFULLY



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1 BECAUSE THEY ESTIMATE THAT, FOR EXAMPLE, IT TAKES 39-1/2 HOURS
2 TO INSPECT ONE FARMER'S MARKET. ONE WORK WEEK, THEY CLAIM THAT
3 IT TAKES TO INSPECT ONE FARMER'S MARKET. WELL IT TAKES FIVE
4 HOURS. THE WHOLE THING IS COMPLETELY OFF THE MARK AND NEEDS TO
5 BE ADDRESSED BY YOUR BOARD. YOU HAVE TO LOOK AT IT VERY
6 CAREFULLY BEFORE YOU AUTHORIZE THIS. IT'S COMPLETELY FULL OF
7 MISTAKES. AND INTENTIONAL MISTAKES.

8

9 **SUP. ANTONOVICH, MAYOR:** AND YOU'RE TALKING ABOUT THE ORDINANCE
10 AS FOLLOWING THE IMPLEMENTATION OF THE STATE?

11

12 **PANAGIOTIS THEODOROPOULOS:** YES, MAYOR. THE CHANGES THAT THEY
13 MADE WERE ONLY MARGINAL. THEY WERE SYMBOLIC IN NATURE. THEY
14 WERE NOT SIGNIFICANT, IN FACT, WHAT THEY DID IS LOWERED A
15 BUNCH OF FEES FROM PEOPLE LIKE ME WHO COMPLAINED, THEY LOWERED
16 THEM A LITTLE BIT 10, 15, 20 PERCENT AND THEN THEY INCREASED
17 IT FOR OTHERS. IN OTHER WORDS, THEY SHIFTED THINGS AROUND.
18 WHAT KIND OF FEE STUDY IS THIS? I MEAN I'M AN ENGINEER, I DEAL
19 IN NUMBERS. I DON'T UNDERSTAND IT. IT MAKES NO SENSE TO ME,
20 I'M SORRY.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

23

24 **SUP. KNABE:** COULD I JUST ASK THE DEPARTMENT: WAS IT AN
25 INDEPENDENT REVIEW?



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1

2 **ANGELO VELOMO:** THE FEE STUDY WAS CONDUCTED BY AN INDEPENDENT
3 ORGANIZATION. BUT YOU LOOK AT WORKLOAD REQUIREMENTS, WE DIDN'T
4 ASK THE ORGANIZATION: GO OUT, FOLLOW OUR STAFF AND DETERMINE
5 HOW LONG THEY TAKE. WE USED OUR MANAGEMENT TEAM TO DECIDE HOW
6 LONG IT SHOULD TAKE. THAT'S HOW WE DEVELOPED THE WORKLOAD
7 STANDARDS, WHICH IS COMMON PRACTICE IN THE INDUSTRY.

8

9 **SUP. ANTONOVICH, MAYOR:** YES, SIR.

10

11 **NORMAN BELL:** MY NAME IS NORMAN BELL. I'M WITH SHRINER'S FINE
12 SAUSAGE IN GLENDALE. I'VE BEEN DOING FARMERS' MARKETS IN THE
13 L.A. AREA FOR 15 YEARS. THE FEE STRUCTURE HERE IN L.A. COUNTY
14 IS MORE THAN ANY OTHER OF THE THREE COUNTIES THAT I WORK WITH.
15 THEIR ESTIMATES AS FAR AS TIME WORKLOAD PER BOOTH IS
16 COMPLETELY INACCURATE. THEY HAVE NUMBERS LIKE 45 MINUTES PER
17 BOOTH TIMES 2 BECAUSE WE'RE SUPPOSED TO HAVE BEEN INSPECTED
18 TWICE DURING THE YEAR. AND I'VE NEVER HAD AN INSPECTION TAKE
19 MORE THAN THREE OR FOUR MINUTES AT ANY OF MY BOOTHS FOR THE
20 MARKETS WE DO. THE NUMBERS, YOU KNOW, MULTIPLIED JUST DON'T
21 MAKE ANY SENSE. SO WHAT PETER'S SAYING IS VERY ACCURATE, THAT
22 THEIR NUMBERS SEEM TO BE VERY PADDED TO PROTECT THEIR OWN
23 INTERESTS. THAT'S ALL. THANK YOU.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, SIR.



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1
2 **MICHAEL NICHOLSON:** THANK YOU FOR THE OPPORTUNITY TO SPEAK HERE
3 TODAY. MY NAME IS MICHAEL NICHOLSON. I'M JUST AN APARTMENT
4 OWNER. I JUST FEEL FRUSTRATED WITH THE WAY FEES KEEP GOING UP.
5 CALIFORNIA HAS THE THIRD HIGHEST STATE TAX, THE HIGHEST SALES
6 TAX. SOMETIME WE'RE DRIVING JOBS AWAY FROM OUR STATE. I HAD
7 SOME EXPERIENCE WORKING WITH THE COUNTY. I WORKED AS A DENTIST
8 AT COUNTY HOSPITAL OLIVE VIEW. I SAW SOME THINGS WHERE YOU
9 COULDN'T CHANGE A LIGHT BULB THERE UNTIL THE ELECTRICIAN
10 CHANGED THE LIGHT BULB. IT MIGHT TAKE THREE HOURS FOR HIM TO
11 SHOW UP. DOCTORS WERE COMING IN, SIGNING IN, DOING AN
12 OPERATION EARLY IN THE MORNING, 5 O'CLOCK. THEY'D COME BACK AT
13 6 O'CLOCK TO CHECK ON THE PATIENT. JUST TOTAL INEFFICIENCIES.
14 I RAN OUT OF INSTRUMENTS. I ASKED IF I COULD ORDER AN
15 INSTRUMENT, THEY SAID "OH NO, WE ONLY ORDER ONCE A YEAR
16 BECAUSE WE GET A DISCOUNT." SO I BROUGHT THE INSTRUMENT
17 MYSELF. AND THEN WHEN I GOT THE ORDER LIST TO PUT ONE MORE ON
18 THE ORDER LIST SO THEY COULD REIMBURSE ME LATER ON, I TOOK THE
19 INSTRUMENT IN MY OFFICE AND BROUGHT IT IN. I LOOKED AT THEIR
20 PRICES. THEY WERE HIGHER THAN WHAT I WAS PAYING. THERE'S SO
21 MANY INEFFICIENCIES HERE IT JUST ABSOLUTELY MAKES ME SICK. YOU
22 KNOW, THE DEPARTMENT OF PUBLIC HEALTH SENT ME 20 NOTICES OF
23 THIS. I DON'T KNOW. THERE'S WASTED PAPER THERE. BUT I IMPLORE
24 YOU TO TAKE A CLOSE LOOK ON THESE FEES THAT KEEP GOING UP AND
25 UP AND UP. FOR THE BUSINESSMEN OUT THERE, IT'S VERY DIFFICULT



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1 TO FIGHT CITY HALL. THERE'S NOT MUCH WE COULD DO OTHER THAN
2 COMPLAIN HERE AND THAT'S EXACTLY WHAT I'M DOING. SO THANK YOU
3 FOR YOUR TIME.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR.

6

7 **MARCUS SALVEMINI:** MY NAME IS MARCUS SALVEMINI. I'M A
8 RESTAURANT OWNER HERE IN SHERMAN OAKS. I ALSO HAVE- I DO FIVE
9 FARMERS' MARKETS A WEEK. AND I HAVE A VENDING CART. SO I AM
10 IMPACTED IN MANY DIFFERENT WAYS BY THIS INCREASE IN THE FEES.
11 THE THING THAT CONCERNS ME A LOT IS IS THE DEPARTMENT, AS
12 MENTIONED BY MY FRIENDS HERE, DID THE STUDY BASED ON A
13 WORKLOAD THAT THEY CAME UP WITH. AND IT'S COMPLETELY IN
14 CONTRADICTION TO WHAT I SEE ON A DAILY BASIS FOR INSPECTIONS.
15 IT DOESN'T TAKE 45 MINUTES TO INSPECT THE BOOTH. IT TAKES FIVE
16 MINUTES TO INSPECT THE BOOTH, MAYBE 10. THEY PROVIDE A SINGLE
17 SHEET OF PAPER AS A REPORT. AND AT THE SAME TIME, THE
18 RESTAURANT DOESN'T TAKE THREE HOURS TO INSPECT. IT TAKES HALF
19 AN HOUR. I'VE NEVER HAD AN INSPECTOR THERE ANY LONGER THAN A
20 HALF AN HOUR. AND SO THIS IS A BIG CONCERN IN TERMS OF WHAT'S
21 GOING TO HAPPEN FOR THE DIFFERENT BUSINESSES I HAVE AND
22 EVERYBODY ELSE AROUND US. THERE'S GOING TO BE SIGNIFICANT
23 INCREASES ACROSS THE COUNTY IN ALL FOOD VENDING
24 ESTABLISHMENTS. THE THING THAT DISTURBED ME MORE THAN ALL OF
25 THIS, AND THE FEES IN ALL, IS THAT MY COLLEAGUE HERE, DOCTOR



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1 THEODOROPOULOS, SOMEHOW ALONG THE LINE SOMEWHERE GARNERED 60
2 CRIMINAL CHARGES AGAINST HIM BY THE DEPARTMENT FOR VIOLATIONS
3 AND ALL WERE DROPPED AND COST HIM A FORTUNE IN TERMS OF
4 DEFENSE. AND I AS A RESTAURANT OWNER AND A FARMER'S MARKET
5 VENDOR AM VERY CONCERNED THAT I MAY BE THE NEXT PERSON THAT IS
6 GIVEN THIS KIND OF SPECIAL TREATMENT. SO THE NUMBERS THAT THEY
7 ARE USING ARE, IN MY OPINION, EXAGGERATED TO THREE OR FOUR
8 TIMES THE MAGNITUDE. AND THAT ALSO THAT PART WE CAN WORK
9 THROUGH. I'M SURE THAT WE CAN GET THAT RIGHT TO WHERE IT
10 SHOULD BE. BUT THE PARTT ABOUT CRIMINAL CHARGES FOR
11 RETALIATION, THAT BOTHERS ME MORE THAN ANYTHING. AND THE BOARD
12 SHOULD BE BOTHERED ABOUT THAT. THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP JAMES KIM,
15 BLANCA ACOSTA, ARUN AND MEGAN BAASKE. FIRST? YES, SIR. WHO IS
16 THE INTERPRETER? OKAY. WHY DON'T YOU SWITCH CHAIRS FOR A
17 MINUTE SO HE CAN INTERPRET.

18

19 **BLANCA ACOSTA:** MY NAME IS BLANCA ACOSTA. I AM HERE TO MAKE
20 THREE QUESTIONS. MY FIRST QUESTION IS: WHY ARE YOU INCREASING
21 THE PERMIT FEES WHEN WE ARE ONLY EARNING ENOUGH MONEY FOR A
22 DAY? MY SECOND QUESTION IS WHY THE POLICE OFFICER ARE TREATING
23 ME LIKE A CRIMINAL WHEN THEY ARE DOING THEIR RAIDS? AND THEN
24 THEY BLOCK MY SALES WITH MY CUSTOMERS AND THEY DON'T ALLOW ME
25 TO DO MY SALES ANYMORE. MY THIRD QUESTION IS THEN WHY THE



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1 HEALTH INSPECTOR WAS ASKING ME TO PROVIDE THE PERMIT WHEN I
2 ONLY HAD MY RECEIPT OR THE PAYMENT THAT I MADE FOR MY PERMIT.
3 AND HE THREATENED ME THAT HE WAS GOING TO TAKE AWAY MY CART IF
4 I DIDN'T HAVE MY PERMIT THE NEXT TIME THAT HE WILL SHOW UP.

5

6 **SUP. ANTONOVICH, MAYOR:** WHAT DOES SHE SELL?

7

8 **BLANCA ACOSTA:** FRUIT.

9

10 **SUP. ANTONOVICH, MAYOR:** SO SHE HAS A FRUIT STAND IS WE'RE
11 TALKING ABOUT. THANK YOU.

12

13 **BLANCA ACOSTA:** [THROUGH INTERPRETER] ALL SHE WANTS IS WHEN
14 THEY ASK FOR THE PERMIT, THAT THEY DO IT PROFESSIONALLY, NOT
15 TO BE RUDE WITH THEM. THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

18

19 **MEGAN BAASKE:** HI, GOOD MORNING. MY NAME IS MEGAN BAASKE, . I'M
20 HERE ON BEHALF OF THE CALIFORNIA RESTAURANT ASSOCIATION. MANY
21 OF YOU HAVE BEEN WORKING WITH VANESSA RODRIGUEZ FROM OUR
22 OFFICE. SHE WAS CALLED AWAY UNEXPECTEDLY SO I'M HERE IN HER
23 PLACE. I'D LIKE TO START BY THANKING THE SUPERVISORS FOR THE
24 60-DAY EXTENSION THAT THEY VOTED FOR, WHICH ALLOWED FURTHER
25 DIALOGUE ON THIS ISSUE AND US TO HAVE A VERY FRUITFUL AND



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1 PRODUCTIVE DISCUSSION ABOUT THE ISSUE. WHEN THE FEE
2 RESTRUCTURING WAS FIRST PROPOSED, WE HAD SEVERAL QUESTIONS.
3 THANKS TO THE 60-DAY EXTENSION, WE DID GET ANSWERS FOR THOSE
4 QUESTIONS. WE DIDN'T ALWAYS LIKE THE ANSWERS THAT WE GOT, BUT
5 WE GOT THEM. AND WE APPRECIATED THE DEPARTMENT OF PUBLIC
6 HEALTH IN THEIR RESPONSIVENESS AND THEIR FORTHCOMING, BEING SO
7 FORTH COMING IN THE DISCUSSION OF THIS ISSUE. ONE OF THE
8 QUESTIONS, AS YOU KNOW, THAT WE HAD WAS ON PROPOSITION 26. WE
9 ARE CONTINUING TO REVIEW THE ANSWER THAT YOU PROVIDED FOR US
10 ON THAT ISSUE. ANOTHER THING THAT WE WERE ABLE TO DO OVER THE
11 COURSE OF THOSE 60 DAYS WAS SURFACE SOME BIG PICTURE, LONG-
12 TERM ISSUES THAT WE CAN CONTINUE TO DISCUSS THAT WILL BE
13 BENEFICIAL BOTH TO DEPARTMENT OF PUBLIC HEALTH AND THE
14 RESTAURANT COMMUNITY ALIKE. THE CALIFORNIA RESTAURANT
15 ASSOCIATION IS ULTIMATELY NEUTRAL ON THE FEE RESTRUCTURING. WE
16 DID WANT TO THANK ANGELO VELOMO AND HIS STAFF FOR THEIR
17 PARTNERSHIP ON THIS ISSUE. THEY HAVE DONE A GREAT DEAL TO
18 EDUCATE THE CALIFORNIA RESTAURANT ASSOCIATION AND OUR MEMBERS
19 ON THE FEE RESTRUCTURING. WE'VE ALSO SCHEDULED QUARTERLY
20 MEETINGS FOR THE FUTURE TO DISCUSS ISSUES RELEVANT TO THE
21 RESTAURANT ASSOCIATION AND THE DEPARTMENT. AND WE LOOK FORWARD
22 TO BEING A CONTINUED PARTNER WITH THE DEPARTMENT OF PUBLIC
23 HEALTH.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



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1

2 **MEGAN BAASKE:** THANKS. YES, SIR.

3

4 **ARUN TOLIA:** MY NAME IS ARUN TOLIA. I'M THE CHAIR FOR THE SAN
5 GABRIEL VALLEY _____ COALITION OF _____ FARMERS.

6

7 **SUP. ANTONOVICH, MAYOR:** GET CLOSER TO THE MICROPHONE.

8

9 **ARUN TOLIA:** I WAS TOLD TO SPEAK SOFTLY BUT I LEFT MY STICK AT
10 HOME.

11

12 **SUP. ANTONOVICH, MAYOR:** YOU DON'T HAVE TO SPEAK SOFTLY.

13

14 **ARUN TOLIA:** THANK YOU. YOU HAVE THE CORRESPONDENCE THAT WE
15 SENT TO YOU EARLIER ON BEHALF OF THE COALITION. SINCE THEN, WE
16 HAVE RECEIVED CERTAIN CLARIFICATIONS FROM MR. VELOMO'S OFFICE,
17 ONE OF WHICH IS ON THE TABLE OF EXEMPTIONS, WHICH WE HAVE
18 LOOKED AT NOW AND WILL CONTINUE TO GET THE THE INPUT FROM OUR
19 MEMBER CHAMBERS. MR. VELOMO HAS ALSO EXTENDED HIS OFFICE TIME
20 TO SET UP MEETINGS WITHIN THE NEXT 10 DAYS TO DISCUSS THE
21 IMPLICATIONS, COST IMPLICATIONS AND HEALTH IMPLICATIONS OF THE
22 REQUIREMENTS ONE EXAMPLE WAS THE HOT WATER SINKS AND
23 PAPERWORK. SO WE'LL WORK WITH MR. BOLOMO'S OFFICE TO MINIMIZE
24 THE IMPACT, IF ANY, OF THIS NEW LEGISLATION AMENDMENTS THAT



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1 ARE COMING THROUGH. THANK YOU AGAIN FOR GIVING US THE
2 OPPORTUNITY AND THANK YOU, MR. VELOMO.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ONE MOMENT, MR. KIM. ARNOLD
5 SACHS? ARNOLD SACHS. MR. KIM?

6

7 **JAMES KIM:** HI, MY NAME IS JAMES KIM. I HAPPEN TO OWN A
8 BUSINESS IN KOREATOWN, ONE OF THE OLDEST FAMILY-OPERATED
9 BUSINESS. USED TO OWN BY MY GRANDFATHER. I HAPPEN TO TAKEN
10 OVER THE BUSINESS, ACTUALLY BOUGHT THE BUSINESS ABOUT SEVEN
11 YEARS AGO TO KEEP GOING. INCREASING OF THE HEALTH DEPARTMENT
12 LICENSE FEES AND NOW I HEARD THAT EVERY EMPLOYEES OR HANDLING
13 FOOD PERSONNEL HAS TO HAVE A LICENSE ALSO. I HAVE A QUESTION
14 ABOUT THAT. IF YOU DRIVE BY THE CITIES, YOU NOTICE A LOT OF
15 COFFEE SHOPS AND RESTAURANTS ARE CLOSED DOWN. THAT'S JUST A
16 FEW THINGS THAT I WANTED TO SAY. I'M JUST TRYING TO KEEP MY
17 BUSINESS OPEN BEHALF OF ALL THE PEOPLE OF MY GRANDFATHER'S
18 CUSTOMERS.

19

20 **SUP. ANTONOVICH, MAYOR:** DO YOUR WORKERS NOW HAVE TO HAVE A
21 HEALTH PERMIT? DO YOUR WORKERS NOW HAVE TO HAVE A HEALTH
22 PERMIT?

23

24 **JAMES KIM:** NO, THEY DO NOT.

25



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1 **SUP. ANTONOVICH, MAYOR:** AND THE ORDINANCE THAT WE HAVE BEFORE
2 US REQUIRES THAT THEY EACH HAVE A HEALTH PERMIT?

3

4 **ANGELO VELOMO:** NO. THERE IS A CHANGE IN STATE LAW RECENTLY
5 THAT REQUIRES FOOD HANDLERS BE CERTIFIED. AND THAT IS BEING
6 IMPLEMENTED THIS YEAR. THAT WAS A CHANGE IN STATE LAW.
7 PREVIOUSLY, IN EXISTING CASES, THAT THERE HAS TO BE AT LEAST
8 ONE CERTIFIED FOOD MANAGER IN EACH FOOD FACILITY. BUT THAT IS
9 NOW GOING TO BE APPLYING TO ALL FOOD HANDLERS IN THE FUTURE.

10

11 **SUP. ANTONOVICH, MAYOR:** AND WHAT IS THE PRICE OF A PERMIT FOR
12 FOOD HANDLER?

13

14 **ANGELO VELOMO:** I'M NOT SURE, SUPERVISOR. I THINK THE TRAINING
15 IS PROBABLY ON THE ORDER OF \$50 TO \$100 FOR THE COURSE. BUT
16 I'M REALLY NOT SURE BECAUSE THAT'S PROVIDED BY THIRD PARTIES.
17 BUT I THINK IT'S IN THAT RANGE.

18

19 **SUP. ANTONOVICH, MAYOR:** BUT IS THAT PAYABLE TO THE STATE
20 DEPARTMENT OF HEALTH OR THE COUNTY DEPARTMENT OF HEALTH?

21

22 **ANGELO VELOMO:** NO, I BELIEVE IT'S TO THE TRAINING PROVIDER.
23 AND THE TRAINING PROVIDER, WHICH ARE TYPICALLY PRIVATE
24 INSTITUTIONS, ALTHOUGH SOME LOCAL JURISDICTIONS, SAN
25 BERNADINO, FOR EXAMPLE, DO PROVIDE THE TRAINING. SO IT WOULD



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1 BE THE AMOUNT WOULD BE PAID TO THE PROVIDER OF THE TRAINING
2 AND CERTIFICATION.

3

4 **SUP. ANTONOVICH, MAYOR:** AND THAT IS RENEWABLE EACH YEAR? OR
5 YOU ONLY NEED TO BE TRAINED ONCE-IN-A-LIFETIME?

6

7 **ANGELO VELOMO:** NO, I THINK IT IS RENEWABLE, BUT I DON'T THINK
8 IT'S ANNUALLY. I THINK IT'S AT LEAST A THREE-YEAR PERIOD, BUT
9 I'LL HAVE TO CHECK ON THAT.

10

11 **SUP. ANTONOVICH, MAYOR:** BUT WHO WOULD PAY FOR THE RENEWAL?

12

13 **ANGELO VELOMO:** THE SAME. THE OPERATORS. ANY TIME TRAINING
14 WOULD BE REQUIRED, IT WOULD BE THE OPERATORS.

15

16 **SUP. ANTONOVICH, MAYOR:** AND THEN FOR RENEWAL.

17

18 **ANGELO VELOMO:** SAME THING.

19

20 **SUP. ANTONOVICH, MAYOR:** DOES THE STATE-- SO THE PRIVATE FOOD
21 HANDLERS' ACADEMY IS ONLY FOR A 12-MONTH APPROVAL. SO A FOOD
22 HANDLER WOULD HAVE TO ATTEND THE ACADEMY EVERY 12 MONTHS.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ANGELO VELOMO:** I HAVE TO CHECK ON THE TIMING. I DON'T THINK
2 IT'S ANNUALLY. I THINK IT'S ONCE EVERY THREE YEARS, BUT I'LL
3 HAVE TO CHECK.

4

5 **SUP. ANTONOVICH, MAYOR:** ONCE EVERY THREE YEARS AND THEN PAY
6 THAT. AND THAT WOULD ENTITLE THEM TO A CERTIFICATE THAT THEY
7 WOULD THEN SHOW THEIR EMPLOYER?

8

9 **ANGELO VELOMO:** THAT'S CORRECT.

10

11 **SUP. ANTONOVICH, MAYOR:** AND THEN THE EMPLOYER WOULD SHOW YOU,
12 THE COUNTY HEALTH DEPARTMENT DEPARTMENT OF PUBLIC HEALTH THEIR
13 CERTIFICATE FOR EACH OF THEIR EMPLOYEES.

14

15 **ANGELO VELOMO:** YES, SIR.

16

17 **SUP. ANTONOVICH, MAYOR:** AND CURRENTLY RIGHT NOW YOU DO NOT
18 HAVE TO DO THAT, MR. KIM.

19

20 **DR. JONATHAN FIELDING:** RIGHT. CURRENTLY RIGHT NOW, IT'S ONLY
21 ONE INDIVIDUAL THAT HAS TO BE TRAINED AND THIS IS A CHANGE IN
22 THE STATE REQUIREMENT.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** LET'S SAY YOU GO TO FAST FOOD. YOU
2 HAVE SIX PEOPLE, SEVEN PEOPLE THERE IN THE CAFETERIA STYLE,
3 EACH ONE HAS TO BE CERTIFIED?

4

5 **ANGELO VELOMO:** SUPERVISOR, I'M SORRY I DON'T HAVE THAT ANSWER.
6 I WILL GET THE ANSWER TO YOU. BUT I BELIEVE CERTAIN
7 ESTABLISHMENTS ARE EXEMPT FROM THIS REQUIREMENT. AND IT'S A
8 NEW REQUIREMENT. THIS WAS THE YEAR THAT IT WAS IMPLEMENTED.
9 AND IT'S BEING IMPLEMENTED.

10

11 **SUP. ANTONOVICH, MAYOR:** AND THIS ORDINANCE DOES NOT PERTAIN TO
12 ANY FOOD HANDLERS?

13

14 **ANGELO VELOMO:** NO EFFECT.

15

16 **SUP. ANTONOVICH, MAYOR:** MR. KIM?

17

18 **JAMES KIM:** I WAS TOLD THAT ANYONE THAT IN THE RESTAURANTS OR
19 IN A COFFEE SHOP, IF YOU'RE HANDLING FOOD, THAT PERSON HAS TO
20 HAVE HANDLING FOOD LICENSE. IF IT'S CARL'S JUNIOR. THERE ARE
21 10 EMPLOYEES, ALL 10 EMPLOYEES MUST HAVE IT. I DON'T KNOW
22 WHERE THE EMPLOYEE'S GOING TO GET THAT MONEY OR I'M SURE
23 CARL'S JUNIOR I'M SURE THEY COULD AFFORD IT, BUT HOW IS MAMA,
24 PAPA COFFEE SHOPS AND BAKERIES AND HOW ARE THEY GOING TO
25 AFFORD SUCH A FEE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DR. JONATHAN FIELDING:** WE WILL BE HAPPY TO LOOK INTO THAT AND
3 GET YOU, YOU KNOW, DEFINITIVE ANSWERS. THAT DOES NOT DEAL WITH
4 THE CURRENT ISSUE, BUT OBVIOUSLY IS A POTENTIALLY AN
5 ADDITIONAL COST BURDEN FOR EMPLOYERS FOR THOSE THAT ARE
6 RUNNING RESTAURANTS.

7

8 **SUP. ANTONOVICH, MAYOR:** COULD A BUSINESS SELF-DEVELOP AN
9 EDUCATIONAL FORM FOR THEIR FOOD HANDLERS? A SELF-CERTIFICATION
10 PROGRAM?

11

12 **DR. JONATHAN FIELDING:** MY UNDERSTANDING IS THAT IT HAS TO BE
13 APPROVED BY THE STATE. SO I DON'T KNOW WHAT THE STATE, HOW THE
14 STATE WOULD VIEW THAT, THAT REQUEST. WE WILL LOOK INTO THAT
15 AND GET BACK TO YOU WITH THE ANSWER TO THAT QUESTION.

16

17 **JAMES KIM:** MAYOR--

18

19 **SUP. ANTONOVICH, MAYOR:** NOW, MR. KIM, YOU HEARD ABOUT THIS FEE
20 CERTIFICATION PROGRAM FOR EMPLOYERS FROM YOUR ASSOCIATION? OR
21 HOW DID YOU HEAR ABOUT THIS?

22

23 **JAMES KIM:** KOREAN-AMERICAN RESTAURANT ASSOCIATION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** AND THEY RECEIVED THIS INFORMATION.
2 BUT YOU DON'T KNOW IF THAT INFORMATION CAME VIA STATE LAW OR
3 COUNTY ORDINANCE?

4

5 **JAMES KIM:** FROM THE COUNTY HEALTH DEPARTMENT OFFICE.

6

7 **SUP. ANTONOVICH, MAYOR:** FROM THE COUNTY HEALTH DEPARTMENT.

8

9 **ANGELO VELOMO:** YES, SUPERVISOR, WE HAD SENT OUT INFORMATIONAL
10 BROCHURES TO MAKE OUR RESTAURANT OPERATORS IN LOS ANGELES
11 COUNTY AWARE OF THE NEW STATE REQUIREMENTS. BUT WE WERE REALLY
12 JUST TRYING TO HELP EDUCATE THEM ON THESE REQUIREMENTS AS THEY
13 ARE IMPLEMENTED.

14

15 **SUP. ANTONOVICH, MAYOR:** SO YOU WERE TELLING THE RESTAURANT
16 OWNERS THIS IS A STATE LAW, WE HAVE NO ROLE IN IT EXCEPT TO
17 ENFORCE IT?

18

19 **ANGELO VELOMO:** THAT'S CORRECT, SUPERVISOR.

20

21 **SUP. ANTONOVICH, MAYOR:** AND IF YOU WANT TO CHANGE IT, YOU
22 SHOULD TALK TO YOUR STATE LEGISLATOR?

23

24 **ANGELO VELOMO:** THAT'S CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JAMES KIM:** MR. MAYOR, REGARDING THE HEALTH DEPARTMENT LAW, I
2 THINK WE JUST NEED A PIECE OF PAPER SAYING WHAT TEMPERATURE
3 THE RESTAURANT OR THE REFRIGERATOR OR THE FREEZER SHOULD BE,
4 AND AFTER YOU USE THE RESTROOM, WASH YOUR HANDS, SIMPLE THINGS
5 LIKE ALL THOSE RULES THAT HEALTH DEPARTMENT WROTE UP, I THINK
6 ALL THE RESTAURANT OWNERS JUST NEEDS A COPY OF THAT. AND JUST
7 PLACE IT ON THE RESTROOMS OR INSIDE THE RESTAURANT. AND ONE
8 PERSON THAT HAS A LICENSE TO FOOD-HANDLING LICENSE ALREADY I'M
9 PAYING MORE THAN FOR A BUSINESS HEALTH LICENSE, I'M PAYING, I
10 PAID A FEW HUNDRED DOLLAR MORE THIS YEAR, FOR SOME REASON I
11 DON'T KNOW WHY, BUT THE BUSINESS NEXT DOOR JUST OPENED UP SIX
12 YEARS AGO PAYS LESS THAN I DO AND THEY HAVE A BIGGER SQUARE
13 FOOT AND ACCORDING TO THE HEALTH DEPARTMENT, IT SAYS THEY
14 CHARGE BY THE SQUARE FOOTAGE. SO THIS HEALTH DEPARTMENT
15 GENTLEMAN COMES IN AND IN ONE DAY HE JUST RAISES MY YEARLY
16 FEE. I HAVEN'T INCREASED THE BUILDING SINCE MY GRANDFATHER
17 STARTED IN 1967. YOU CAN'T EXPAND THE BUILDING. I CAN'T RAISE
18 IT UP. I HAVEN'T RAISED IT UP. I DON'T HAVE THE MONEY. SO I
19 DON'T KNOW HOW THE BILL GOT SO HIGHER. AND HOW IS OUR
20 EMPLOYEES OF ALL THE RESTAURANT OWNERS AND ALL THE EMPLOYEES
21 GOING TO PAY FOR THE FEES?

22

23 **SUP. MOLINA:** MR. CHAIRMAN, I JUST DON'T THINK WE SHOULD BE
24 RESOLVING THESE CASES ONE BY ONE UP HERE. I THOUGHT WE WERE
25 DEALING WITH A COUNTY-WIDE HEALTH ORDINANCE. AND I REALLY



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1 THINK IF THERE ARE ISSUES ABOUT SQUARE FOOTAGE OR OTHER KINDS
2 OF ISSUES, THEY SHOULD SIT DOWN WITH THEM AND MAYBE THEY CAN
3 TAKE 15 MINUTES AND RESOLVE SOME OF THESE ISSUES. EITHER IT IS
4 OR IT ISN'T. THESE ARE RULES THAT WE'RE TRYING TO APPLY FOR
5 ALL RESTAURANTS AND ALL FOOD VENDORS. AND IF THERE'S SOMETHING
6 WRONG ABOUT, THEN LET'S RAISE THAT ISSUE. BUT NOT IN LIGHT OF
7 ALL THESE OVERALL RULES. I DON'T THINK WE CAN RESOLVE YOUR
8 ISSUE RIGHT NOW.

9

10 **SUP. ANTONOVICH, MAYOR:** WHAT WE COULD DO IS AFTERWARDS,
11 SOMEBODY FROM THE DEPARTMENT OF PUBLIC HEALTH ASK THEM FOR
12 THAT INFORMATION AND GET ME YOUR ADDRESS.

13

14 **SUP. MOLINA:** THEY SHOULD MEET WITH THEM. THEY HOPEFULLY WILL
15 RESOLVE IT FOR YOU SO YOU CAN GET YOUR ANSWERS. WE CAN'T GET
16 YOUR ANSWERS. WHAT'S THE SQUARE FOOTAGE OF YOUR RESTAURANT?

17

18 **JAMES KIM:** IT'S NOT A RESTAURANT. IT'S JUST AN A LITTLE
19 MARKET. I'M SPEAKING ON BEHALF OF ALL THE PEOPLE.

20

21 **SUP. MOLINA:** I UNDERSTAND. BUT YOU SEE THESE ARE NOT TANGIBLE
22 THINGS FOR US TO EVALUATE A WHOLE ORDINANCE ON. AND MY
23 UNDERSTANDING THAT IN THIS STUDY AS THEY DID IT AND PRESENTED
24 IT, THERE ARE DIFFERENT KINDS OF RESTAURANTS, DIFFERENT
25 TECHNIQUES AS FAR AS I MEAN IF YOU'RE DOING SUSHI, IT'S A



**The Meeting Transcript of
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1 HIGHER LEVEL. THERE'S ALL KINDS OF ASPECTS OF IT. IT ISN'T
2 JUST ACROSS-THE-BOARD THE SAME THING. SO I THINK IT'S REALLY,
3 I MEAN I APPRECIATE YOUR CONCERN AND I WANT TO ADDRESS IT. BUT
4 I DON'T THINK THIS IS THE FORUM IN WHICH TO ADDRESS IT. I
5 THINK WE NEED TO DEAL WITH THE LARGER ISSUES OF THESE FEES. WE
6 HAD SET THIS ASIDE FOR A NUMBER OF DAYS SO THAT THERE COULD BE
7 A DIALOGUE. BUT IF IT'S GOING TO BE THIS INDIVIDUAL RESTAURANT
8 COMPARED TO THE GUY NEXT DOOR, WE'RE GOING TO BE HERE ALL DAY.
9 AND I'M NOT SO SURE WE'RE STILL GOING TO RESOLVE HIS ISSUE. SO
10 COULD I ASK EITHER WE TAKE A BREAK AND LET HIM GO OVER AND
11 TALK TO THEM OR WE DEAL WITH THE LARGER ISSUES?

12

13 **SUP. ANTONOVICH, MAYOR:** WE'RE GOING TO DEAL WITH THE LARGER
14 ISSUE, BUT WE'RE GOING TO HAVE THE DEPARTMENT MEET WITH YOU
15 AFTER YOU SPEAK, OKAY?

16

17 **JAMES KIM:** OKAY, THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP TRACEY CHIVERA.
20 TRACEY IS THE LAST PERSON WHO SIGNED UP ON THIS ITEM.

21

22 **ARNOLD SACHS:** GOOD MORNING, THANK YOU. ARNOLD SACHS. A COUPLE
23 THINGS. STATE LAW, I BELIEVE, AND IT'S GOING TO BE ENFORCED BY
24 THE COUNTY? WHERE IS THE COUNTY GOING TO GET THE PERSONNEL TO
25 ENFORCE THE STATE LAW? WHO WILL GET THE FEES GENERATED BY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VIOLATIONS OF THE STATE LAW? THE COUNTY WHO DOES THE
2 ENFORCING, OR THE STATE WHO MANDATED THE LAW? AND NOW THIS
3 CONSUMER PROTECTION AND BUSINESS RELATIONS PART AND THESE FEES
4 ARE PARAMOUNT TO THE BUSINESS AND BEING LEGAL. I MEAN BEING A
5 REGISTERED BUSINESS IN THE COUNTY OR THE STATE OF CALIFORNIA.
6 BECAUSE IF THE BUSINESS ISN'T REGISTERED RIGHTFULLY IN THE
7 COUNTY OR THE STATE, WELL, THEN, THE FEES, I MEAN THEY MAY
8 APPLY, BUT SINCE THE BUSINESS IS ILLEGAL, YOU HAVE A WHOLE NEW
9 BALL OF WAX. AND FOR THE COUNTY TO BE STEPPING UP TO MAKE
10 AMENDMENTS WHEN THEY THEMSELVES ALLOW ILLEGAL BUSINESSES TO
11 EXIST AND THEY'RE DOING BUSINESS AS PART OF THEIR
12 RESPONSIBILITY WITH BUSINESSES THAT AREN'T LEGALLY REGISTERED
13 IN THE COUNTY AND/OR THE STATE, IT DOESN'T MAKE SENSE. I MEAN,
14 HERE IS AN ITEM RECORDED AT THE COUNTY REGISTRAR, 20071251559,
15 IT'S A CORPORATION GRANT DEED. AND IT LISTED DBA FOR A COMPANY
16 THAT ISN'T REGISTERED. BUT THE COUNTY'S DOING BUSINESS WITH
17 THEM. IT MAY NOT BE A HEALTH ISSUE, BUT IT'S A CONSUMER
18 PROTECTION ISSUE. SO WE NEED TO HAVE SOME STANDARDS OF WHAT
19 CONSUMER PROTECTION MEANS. IT'S GOOD FOR THE LOW INCOME, LOW
20 WAGE EARNERS, SMALL BUSINESSES, BUT IF YOU'RE A BIG BUSINESS
21 IT DOESN'T MATTER.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

24

25 **ARNOLD SACHS:** THANK YOU, YOU KNOW WHAT I'M TALKING ABOUT.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. ANTONOVICH, MAYOR:** TRACEY?

3

4 **TRACEY CHAVIRA:** GOOD MORNING. TRACEY CHAVIRA, CENTRAL CITY
5 ASSOCIATION. CCA IS A BUSINESS MEMBERSHIP ORGANIZATION WHOSE
6 450 MEMBERS EMPLOY OVER 350,000 PEOPLE IN THE LOS ANGELES
7 REGION. FIRST OF ALL, WE'D LIKE TO THANK THE BOARD AND THE
8 ENVIRONMENTAL HEALTH DIVISION ESPECIALLY ANGELO, FOR INCLUDING
9 US IN THIS PROCESS. AFTER A PRESENTATION BY THE ENVIRONMENTAL
10 HEALTH DIVISION ON THE FEE ADJUSTMENTS, OUR MEMBERS WERE GIVEN
11 AN OPPORTUNITY TO HAVE A MEANINGFUL DIALOGUE AND ASK QUESTIONS
12 THAT WERE PERTINENT TO THEIR SPECIFIC BUSINESSES. WE ARE
13 PLEASED THAT THE DIVISION IS CONSIDERING AN INCENTIVE PROGRAM
14 FOR CONSISTENT COMPLIANCE AND THAT THE TREASURER TAX COLLECTOR
15 AGREED TO EXTEND THE TIME FOR BUSINESSES TO PAY THE NEW FEES.
16 AND LASTLY WE ARE ENCOURAGED BY FUTURE QUARTERLY MEETINGS THAT
17 THE DIVISION OFFERED TO SCHEDULE TO KEEP US ABREAST OF CHANGES
18 THAT MAY AFFECT THE BUSINESS COMMUNITY. SO I THANK YOU FOR
19 YOUR ATTENTION TO THIS MATTER.

20

21 **SUP. ANTONOVICH, MAYOR:** IS THERE A PROCESS IN HERE TO REVIEW
22 THE FEES? IS THIS A SIX-MONTH REVIEW OF THE FEES THAT ARE
23 BEING RECOMMENDED?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. JONATHAN FIELDING:** WE WILL CONTINUE TO LOOK AT THE FEES,
2 AT THE FEE STRUCTURE, BUT AT THIS POINT, WHAT WE WANTED TO DO
3 IS IMPLEMENT THE APPROACH THAT WAS DEVELOPED BY THE FEES THAT
4 WERE DEVELOPED USING AN OUTSIDE CONTRACTOR TO DO THIS REVIEW
5 AND THAT WERE REVIEWED BY THE AUDITOR-CONTROLLER. SO WE WILL
6 PERIODICALLY REVIEW THESE AGAIN.

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

9

10 **SUP. KNABE:** I THINK IN ADDITION TO THAT, I'VE BEEN AT FARMERS
11 MARKET AND WATCH SOME OF YOUR FOLKS WORK. I THINK YOU REALLY
12 NEED TO REVIEW THAT TIME SITUATION AND NOT JUST DO IT OUT OF A
13 BOOK. BECAUSE I MEAN I'VE SEEN YOUR FOLKS DO A VERY GOOD JOB.
14 BUT I WILL TELL YOU IN SOME OF THE VENDOR BOOTHS, IT'S
15 CERTAINLY NOT FIVE HOURS. AND IF THAT'S A PADDING, I MEAN
16 HOPEFULLY THE 12.2 MILLION DIDN'T WORK BACKWARDS TO GET TO
17 THAT NUMBER. THE POINT BEING, IS THAT IS THE PIECE, I THINK,
18 IN FAIRNESS TO THE BUSINESSES AND PARTICULARLY THE SMALL
19 BUSINESSES, THAT IS THE ELEMENT BASED ON YOUR TIME AND WORK
20 STUDIES THAT IS REALLY GOING TO IMPACT SOME OF THESE INCREASES
21 IN PERCENTAGES. I MEAN, I THINK YOU NEED TO PUT A CLOCK TO
22 SOME OF THESE TO VALIDATE THEM. BECAUSE NO MATTER HOW
23 INDEPENDENT, YOU AND I KNOW HOW BIG THOSE BOOTHS ARE. WE'VE
24 ALL BEEN TO FARMER MARKET. AND YOU DON'T HANG AROUND FOR FIVE
25 HOURS BECAUSE THE BOOK TELLS YOU SO.



**The Meeting Transcript of
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1

2 **ANGELO VELOMO:** YES, AND SUPERVISOR, LET ME JUST CLARIFY. WE
3 DID CAREFULLY LOOK AT THE FARMERS MARKET TIME REQUIREMENTS.
4 AND WE ARE VERY CONFIDENT ABOUT THOSE REQUIREMENTS. NOW,
5 THERE'S NOT FIVE HOURS FOR A SINGLE FACILITY. IF YOU HAVE A
6 FARMERS MARKET BOOTH, GENERALLY YOU'RE LOOKING AT AN ALLOTMENT
7 OF ABOUT 25 TO 40 MINUTES FOR THAT BOOTH. AND THAT INCLUDES
8 GOING TO THE BOOTH THE FIRST TIME. AND IF THERE ARE
9 DEFICIENCIES, COMING BACK TO IT ONCE YOU'VE MADE THE ROUND AT
10 THE OTHER FACILITIES. BUT THE ALLOTMENT IS NOT FIVE HOURS.
11 THAT MAY HAVE BEEN WHEN YOU ADD UP, IF THERE'S 100 BOOTHS AT A
12 FACILITY, IT MIGHT ADD UP TO THAT. BUT THAT'S NOT WE'RE
13 TALKING ABOUT ON AN INDIVIDUAL BASIS.

14

15 **SUP. KNABE:** BUT YOU WOULDN'T BASE YOUR FEE STRUCTURE ON THE
16 ENTIRE MARKET BECAUSE YOU DON'T KNOW HOW MANY YOU ARE GOING TO
17 INSPECT.

18

19 **ANGELO VELOMO:** THAT'S EXACTLY RIGHT. WE WOULD DO IT ONLY ON
20 THE INDIVIDUAL BOOTH. AND THAT AGAIN RUNS FROM ABOUT 30 TO 45
21 MINUTES.

22

23 **SUP. KNABE:** I UNDERSTAND WHERE YOU'RE AT RIGHT NOW. AND
24 THERE'S BEEN- WE ASKED FOR YOU TO BE INCLUSIVE. YOU HAVE BEEN.
25 I JUST THINK THAT WE NEED TO BE ABLE TO REVIEW THAT IN SIX



**The Meeting Transcript of
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1 MONTHS AND SEE WHERE WE'RE AT IN TRYING TO VALIDATE SOME OF
2 THESE NUMBERS. BECAUSE WHILE IT DOESN'T SEEM LIKE A LOT OF
3 MONEY, THE PERCENTAGE WISE IS A PRETTY INCREASE TO SOME OF
4 THESE FOLKS AND THEIR ABILITY TO DO BUSINESS. AND THE ONE
5 THING THAT WE DON'T NEED AT THIS PARTICULAR TIME IS TO HAVE
6 BUSINESSES CLOSE AND JOBS LOST. WE NEED TO BE SENSITIVE TO
7 THAT. BUT WE ALSO NEED TO BE SENSITIVE TO PUBLIC HEALTH
8 ISSUES, AS WELL, TOO. SO I THINK, MR. MAYOR, MAYBE THERE'S
9 SOME WAY WE COULD BUILD A SIX-MONTH REVIEW AND COME BACK AND
10 SEE WHERE WE ARE VALIDATION-WISE ON SOME OF THESE FEE
11 INCREASES. I'D LIKE TO MAKE THAT AMENDMENT.

12

13 **SUP. ANTONOVICH, MAYOR:** SO MOTION TO APPROVE THE ITEM WITH A
14 SIX-MONTH REVIEW ON THE IMPACT OF THAT.

15

16 **SUP. KNABE:** GOING FORWARD WITH THE RECOMMENDATION. BUT SIX-
17 MONTH REVIEW.

18

19 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

20

21 **SUP. YAROSLAVSKY:** FIRST OF ALL, THANK YOU. I LIKE THE APPROACH
22 DON HAS JUST ARTICULATED, BUT IS SIX MONTHS WORKABLE? WHAT ARE
23 THE INCREMENTS IN WHICH THESE FEES ARE ESTABLISHED? ARE WE
24 ESTABLISHING A FEE IF WE APPROVE THIS TODAY FOR A YEAR?

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **ANGELO VELOMO:** CORRECT.

2

3 **DR. JONATHAN FIELDING:** THAT'S CORRECT.

4

5 **SUP. YAROSLAVSKY:** SO YOUR REQUEST IS WE HAVE A MID-COURSE
6 EVALUATION. OKAY, ALL RIGHT. AND YOU HAVE NO PROBLEM WITH
7 THAT, I TAKE IT? LOGISTICALLY YOU HAVE NO PROBLEM WITH THAT?

8

9 **ANGELO VELOMO:** NO, I THINK AS DR. FIELDING MENTIONED, WE'RE
10 GOING TO CONTINUALLY LOOK AT WAYS IN WHICH TO REFINE THE
11 METHODS USED FOR FOR THE FEE CALCULATIONS. AND EVERY YEAR WE
12 WILL LOOK AT OUR FEES THE WAY WE HAVE IN THE PAST.

13

14 **SUP. YAROSLAVSKY:** YES. BUT THE SPECIFIC MOTION HERE BY
15 SUPERVISOR KNABE IS TO DO IT IN SIX MONTHS.

16

17 **ANGELO VELOMO:** WE CAN TAKE A MID-YEAR LOOK.

18

19 **SUP. YAROSLAVSKY:** HOW LONG DOES IT TAKE YOU TO DO THAT? LET'S
20 SAY IN SIX MONTHS YOU START TO DO THAT EVALUATION, HOW LONG
21 DOES THAT EVALUATION TAKE YOU TO COMPLETE?

22

23 **ANGELO VELOMO:** I'M NOT REALLY SURE, SUPERVISOR.

24

25 **SUP. YAROSLAVSKY:** 30 DAYS, 60 DAYS?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **ANGELO VELOMO:** PROBABLY WITHIN 30, 60 DAYS.

3

4 **SUP. KNABE:** IT SHOULDN'T BE JUST A SHORT-TERM EVALUATION.
5 YOU'RE GOING TO START TOMORROW WHENEVER THE FEES GO INTO
6 EFFECT. YOU'RE GOING TO HAVE THE OPPORTUNITY TO SORT OF JUST-

7

8 **SUP. YAROSLAVSKY:** YOU WANT A REPORT BACK IN SIX MONTHS HOW
9 IT'S GOING?

10

11 **SUP. KNABE:** YEAH.

12

13 **SUP. MOLINA:** NOT SURE WHETHER THE EVALUATION IS OF, WHAT? THE
14 FEES OR THE PROCESS?

15

16 **SUP. KNABE:** THE PROCESS AND THE TIME. NOT SO MUCH THE FEE. I
17 MEAN, IF IT IS WHAT IT IS, THEN THE FEE IS ADEQUATE. IF IT
18 ISN'T, THEN THERE MIGHT BE AN ADJUSTMENT.

19

20 **SUP. YAROSLAVSKY:** I HAVE ONE OTHER QUESTION. I WAS CURIOUS.
21 THE GENTLEMAN, THE FIRST GENTLEMAN WHO SPOKE WHO SAID THAT WE
22 CHARGE FOR A FARMERS MARKET ON THE BASIS THAT IT WILL TAKE 39
23 HOURS FOR US TO INSPECT A FARMERS MARKET? IS THAT TRUE?

24

25 **ANGELO VELOMO:** NO. NO, THAT IS NOT.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** WHAT IS THE FEE FOR A FARMERS MARKET
3 INSPECTION?

4

5 **ANGELO VELOMO:** WELL FIRST OFF THE FARMERS MARKET, THINK OF THE
6 VENDOR PORTION OF THE FARMERS MARKET IS CONSISTING OF A NUMBER
7 OF VENDORS THAT ARE THERE. AND EACH ONE OF THOSE VENDORS WE
8 WORK UP A WORKLOAD ESTIMATE AS TO HOW LONG DOES IT TAKE TO
9 PREPARE FOR THE INSPECTION, TO DRIVE TO THE INSPECTION,
10 CONDUCT THE INSPECTION, AND THEN DO THE FOLLOWUP PAPERWORK.
11 AND AS I MENTIONED, THE ESTIMATES THAT WE'VE COME UP WITH AND
12 THAT THESE FEES ARE BASED ON IS BETWEEN 35 AND 45 MINUTES PER
13 INSPECTION, PER VENDOR.

14

15 **SUP. YAROSLAVSKY:** WHAT'S THE AVERAGE NUMBER OF VENDORS THAT
16 ARE IN A FARMERS MARKET?

17

18 **ANGELO VELOMO:** IT COULD RUN THE GAMUT FROM MAYBE LESS THAN 10
19 TO GREATER THAN 20.

20

21 **SUP. YAROSLAVSKY:** SO LET'S SAY 10. SO 35 TO HOW MANY MINUTES
22 DID YOU SAY? 35 TO 45 MINUTES?

23

24 **ANGELO VELOMO:** THAT'S CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** SO AT 40 MINUTES, 400 MINUTES IS ABOUT HOW
2 MANY HOURS IS 400 MINUTES? ABOUT 7 HOURS? A LITTLE UNDER 7
3 HOURS FOR WHAT SOUNDS LIKE WOULD BE THE AVERAGE FARMERS
4 MARKET.

5

6 **ANGELO VELOMO:** YES. AND, REMEMBER, THERE'S NOT ONLY THE TIME
7 OUT THERE IN THE FIELD, BUT THE TRANSACTION TIME WITH REGARD
8 TO PAPERWORK ONCE YOU'RE BACK AT THE OFFICE.

9

10 **SUP. YAROSLAVSKY:** EVEN IF IT'S 20, I'M SORRY, I DON'T DO THE
11 SHOPPING IN THE FARMERS MARKETS IN OUR HOUSEHOLD, SO I'M AT A
12 DISTINCT DISADVANTAGE. BUT I KNOW THE ONE IN OUR NEIGHBORHOOD.
13 I GO BY IT ALL THE TIME. AND IT'S MORE THAN 10. IT MAY EVEN BE
14 MORE THAN 20 STALLS. BUT NOT MUCH MORE.

15

16 **ANGELO VELOMO:** RIGHT.

17

18 **SUP. YAROSLAVSKY:** BUT STILL YOU'RE TALKING 7, 14. IF IT'S 30
19 STALLS, IT'S 21 HOURS. IT'S NOT 40 HOURS.

20

21 **ANGELO VELOMO:** NO.

22

23 **SUP. YAROSLAVSKY:** AND THAT INCLUDES THE TIME, WELL YOU ONLY
24 HAVE TO GET THERE ONCE. I ASSUME YOU SEND SOMEBODY OUT THERE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY DON'T GO TO ONE, GO BACK TO THE OFFICE, THEN GO BACK TO
2 THE SECOND ONE AND GO BACK TO THE OFFICE.

3

4 **ANGELO VELOMO:** YES. WHAT HE'LL DO IS THE INSPECTOR WILL GO
5 FROM VENDOR TO VENDOR CONDUCTING INDIVIDUAL INSPECTIONS. IF HE
6 FINDS NO [SIC] VIOLATIONS, HE WILL COME BACK TO THAT VENDOR
7 BEFORE HE CONCLUDES THE DAY OUT THERE. AND THEN HE MAY COME
8 BACK AGAIN TO MAKE SURE ON A SUBSEQUENT DAY THAT THE SAME
9 PROBLEM ISN'T OUT THERE.

10

11 **SUP. YAROSLAVSKY:** GOT YOU. OKAY, THANK YOU. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. SO WE HAVE A MOTION AS AMENDED
14 BY SUPERVISOR KNABE. SECONDED BY SUPERVISOR YAROSLAVSKY.
15 WITHOUT OBJECTION, SO ORDERED. THANK YOU. WE'RE GOING TO TAKE
16 UP THE 11 A.M. ITEM ON PUBLIC SAFETY. IF WE COULD HAVE THE
17 PROBATION, THE SHERIFF AND THE AUDITOR-CONTROLLER? HI, WENDY,
18 COULD YOU DESCRIBE THE POTENTIAL IMPACTS OF ASSEMBLY BILL 109
19 TO THE COUNTY'S CASH FLOW?

20

21 **WENDY WATANABE:** MAYOR ANTONOVICH AND SUPERVISORS, WENDY
22 WATANABE THE AUDITOR-CONTROLLER. AT THIS POINT, WE DON'T KNOW
23 THE TIMING IN HOW WE WILL BE HELD ACCOUNTABLE AFTER THE
24 FUNDING IS RECEIVED. AS THE RE-ALIGNMENT CASH FLOW TO THE
25 COUNTY IS CONTINGENT UPON FUTURE LEGISLATIVE ACTION AND THE



**The Meeting Transcript of
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1 STATE ADMINISTRATIVE POLICY DECISIONS. THERE ARE SOME
2 UNCERTAINTIES AT THIS POINT. ON JULY 22ND, THE FINAL ACTION
3 REPORT THAT THE STATE SENATE COMMITTEE ON BUDGET AND FISCAL
4 REVIEW ISSUED THE FOLLOWING. THE ADDITIONAL LEGISLATION WILL
5 BE NEEDED TO ADDRESS THE ONGOING ALLOCATION OR FUNDING AND TO
6 ADDRESS THE OVERALL STRUCTURE OF HOW THE FUNDING IS PROVIDED
7 TO LOCAL GOVERNMENTS AND WHAT FLEXIBILITY THE LOCALS ARE
8 PROVIDED. THEREFORE, AT THIS POINT, WE'RE NOT ABLE TO PROVIDE
9 YOU WITH AN ESTIMATE OF THE IMPACT TO OUR COUNTY CASH FLOW,
10 BUT WE WILL CONTINUE TO ASSIST THE CEO TO ENSURE THE COUNTY
11 ACHIEVES THE MOST FAVORABLE CASH FLOW OUTCOME FOR THE NEW NEW
12 RE-ALIGNMENT.

13

14 **SUP. ANTONOVICH, MAYOR:** HOW DOES THIS COMPARE TO PREVIOUS RE-
15 ALIGNMENT PLANS BY THE STATE?

16

17 **WENDY WATANABE:** YES. THE 1991 RE-ALIGNMENT, I CAN SPEAK FROM
18 THE CASH COLLECTION STANDPOINT. THE EXISTING RE-ALIGNMENT HAS
19 BEEN ESTABLISHED SINCE 1991. AND THE CASH COLLECTION
20 EXPERIENCE HAS BEEN SEAMLESS. THE COUNTY GETS ROUGHLY 1/12TH
21 OF THE ALLOCATED FUNDS EACH MONTH. OF COURSE, IT'S PENDING THE
22 SALES TAX FLUCTUATIONS, ETCETERA, FOR MENTAL HEALTH, HEALTH
23 AND SOCIAL SERVICES PROGRAMS. OF COURSE WE'RE HOPING THE 2011
24 RE-ALIGNMENT CASH RECEIPTS WILL BE EQUALLY SEAMLESS.

25



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1 **SUP. ANTONOVICH, MAYOR:** SO WE ARE FULLY COMPENSATED?

2

3 **WENDY WATANABE:** DURING THE GOOD YEARS, YES, WE ARE. BUT THE
4 LAST FEW YEARS, I WAS JUST TALKING TO MARV IN THE BACK ROOM.
5 HE SAID THAT THERE IS A DIFFERENTIAL OF THE FUNDING VERSUS THE
6 SPENDING TO A TUNE OF 10 TO 15 PERCENT.

7

8 **SUP. ANTONOVICH, MAYOR:** BUT THE MANDATE REMAINS IN EFFECT AND
9 THE LIABILITY REMAINS IN EFFECT WHETHER THE STATE HAS A GOOD
10 CASH FLOW OR A BAD CASH FLOW?

11

12 **WENDY WATANABE:** CORRECT.

13

14 **SUP. ANTONOVICH, MAYOR:** SO WE ARE LEFT AT THE BOTTOM. WHAT ARE
15 THE SPECIFIC PRINCIPLES OUGHT TO BE FOLLOWED BY THE STATE TO
16 MINIMIZE THE NEGATIVE IMPACT ON CASH FLOW OF THE ASSEMBLY BILL
17 109?

18

19 **WENDY WATANABE:** I WOULD SUGGEST AT THIS POINT BECAUSE WE STILL
20 HAVE THE WINDOW OF OPPORTUNITY TO ADDRESS THE ADDITIONAL
21 LEGISLATION, I WOULD SUGGEST THAT WORK WITH THE C.E.O. AND
22 HAVE A FIVE-SIGNATURE LETTER FROM THE BOARD AND HIGHLIGHTING
23 THE NEED FOR L.A. COUNTY TO MAINTAIN THE CASH AND TO BE
24 CONSISTENT COMPARED TO THE 1991 PROGRAM. SO THE FOCUS SHOULD



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1 BE THAT WE NEED TO HAVE THE UNINTERRUPTED MONTHLY AND REGULAR
2 BASIS OF FUNDING STREAM THAT COME.

3

4 **SUP. ANTONOVICH, MAYOR:** THAT SHOULD BE ALL 58 COUNTIES.
5 BECAUSE THE STATE IS PROVIDING FULL REIMBURSEMENT TO ALL 58
6 COUNTIES OR THEY ARE SHORTCHANGING.

7

8 **WENDY WATANABE:** CORRECT.

9

10 **SUP. ANTONOVICH, MAYOR:** AND EVEN IN GOOD TIMES THEY HAVE
11 SHORTCHANGED US.

12

13 **WENDY WATANABE:** CORRECT.

14

15 **SUP. ANTONOVICH, MAYOR:** SO WHEN WE SAY GOOD TIMES/BAD TIMES,
16 THEY GET US BOTH TIMES.

17

18 **WENDY WATANABE:** RIGHT.

19

20 **SUP. ANTONOVICH, MAYOR:** AND NOW THEY'RE ATTEMPTING TO GO INTO
21 ANOTHER AGREEMENT BY A STATE LAW. AND MY CONCERN IS OVER THE
22 LEGAL LIABILITIES THAT OUR LOCAL TAXPAYERS ARE BEING FORCED TO
23 PAY FOR.

24

25 **C.E.O. FUJIOKA:** MR. MAYOR, IF I CAN HELP?



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1

2 **SUP. ANTONOVICH, MAYOR:** YES.

3

4 **C.E.O. FUJIOKA:** WE VERIFIED THAT THE FUNDING ALLOCATED FOR
5 THIS PROGRAM FOR THIS FISCAL YEAR AND ONLY THIS FISCAL YEAR TO
6 THE TUNE OF 112 MILLION DOLLARS FOR L.A. COUNTY IS IN THE
7 BUDGET. THE FUNDING MECHANISM HAS NOT BEEN COMMUNICATED YET,
8 BUT IT DOES EXIST IN THE BUDGET. YOU ASKED TWO WEEKS AGO TO
9 WHAT EXTENT WILL PROPOSITION 1-A GIVE US SOME DEGREE OF
10 PROTECTION? WE'VE IDENTIFIED THAT, UNDER 1-A, THAT THE STATE
11 IS OBLIGATED TO EITHER PROVIDE THE FUNDING OR SUSPEND THE
12 PROGRAM. WE ALSO UNDERSTAND, BY TALKING TO THE GOVERNOR'S
13 OFFICE AND THEN THE CHAIR OF THE STATE SENATE BUDGET
14 COMMITTEE, THAT THEY CONTINUE TO STRIVE TO PUT IN PLACE A
15 CONSTITUTIONAL AMENDMENT TO CONTINUE THIS FUNDING ON AN
16 ONGOING BASIS. I AGREE WITH YOUR CONCERNS IS THAT RIGHT NOW,
17 IT'S A PROMISE THAT HASN'T BEEN MET. WHEN WE FIRST HAD
18 DISCUSSIONS REGARDING RE-ALIGNMENT, THERE WAS SOME VERY STRONG
19 COMMITMENTS MADE FROM VARIOUS ENTITIES AT THE STATE, STARTING
20 WITH THE GOVERNOR AND THEN ALSO THE STATE LEGISLATURE THAT
21 THIS SHIFT OF RESPONSIBILITIES WOULD COME WITH A
22 CONSTITUTIONAL AMENDMENT GUARANTEEING THE FUNDING, AND THAT
23 HAS NOT MATERIALIZED. AND THAT'S WHAT WE NEED TO FIGHT FOR, AS
24 YOU'VE IDENTIFIED.

25



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1 **SUP. ANTONOVICH, MAYOR:** CHIEF BEVENS, I UNDERSTAND THAT THE
2 STATE NEEDS TO KNOW SOONER THAN LATER WHICH DEPARTMENT AGENCY
3 WILL ASSUME THIS FULL RESPONSIBILITY. SO THE QUESTION IS WHAT
4 SORT OF INFORMATION DO YOU NEED FOR PRELIMINARY ASSESSMENT OF
5 A PAROLE DOOS E FOR RELEASE PRIOR TO HIS OR HER RELEASE?

6

7 **DONALD BLEVINS:** THE REASON A LEAD AGENCY NEEDS TO BE
8 DESIGNATED PREFERABLY 60 DAYS BEFORE OCTOBER 1ST IS SO THAT WE
9 CAN START RECEIVING THOSE PACKETS OF INFORMATION. WE HAVE A
10 SAMPLE PACKET THAT CDCR HAS PROVIDED AND WE CAN GET A COPY OF
11 THAT TO YOUR OFFICES. BUT ESSENTIALLY THE PACKET WOULD INCLUDE
12 THE PROBATION OFFICERS' ORIGINAL REPORT, WHICH INCLUDES
13 CRIMINAL HISTORY. IT MIGHT INCLUDE THE TYPE OF PROGRAMMING
14 THAT THAT OFFENDER PARTICIPATED IN WHILE THEY WERE IN CDCR. IT
15 MIGHT INCLUDE SOME DISCIPLINARY ISSUES THAT WERE EXPERIENCED
16 BY THAT INDIVIDUAL. IT WOULD ALSO, IF THEY DO A COMPASS
17 ASSESSMENT PRERELEASE, THAT WOULD BE IN THERE. AND, FINALLY, A
18 POST RELEASE ADDRESS WOULD BE AVAILABLE SO THAT ONCE WE HAD
19 THAT ADDRESS, WE COULD DO A PRERELEASE HOME VISIT. AND WHAT
20 INFORMATION WILL THE STATE PACKETS HAVE? AND DO YOU KNOW
21 WHETHER IT WILL BE SUFFICIENT FOR PRELIMINARY ASSESSMENT OF
22 THE PAROLEEES ASSIGNED TO US?

23

24 **DONALD BLEVINS:** WE'RE NOT SURE IT WILL HAVE ALL THE
25 INFORMATION THAT WE NEED. OUR ORIGINAL PLAN SAID THAT WE COULD



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1 DO A VIDEO CONFERENCING INTERVIEW WITH THE INMATE PRIOR TO
2 RELEASE OR YOU ALWAYS HAVE THE OPTIONS OF SENDING SOMEBODY UP
3 THERE. BUT WE'RE NOT SURE HOW COMPLETE THE PACKETS WILL BE
4 UNTILL WE START RECEIVING THEM.

5

6 **SUP. ANTONOVICH, MAYOR:** AND HOW LONG AFTER THE RELEASE FROM
7 PRISON MUST THEY REPORT TO THE COUNTY AGENCY RESPONSIBLE FOR
8 THEIR SUPERVISION?

9

10 **DONALD BLEVINS:** WE REQUIRE THEM TO REPORT WITHIN 48 HOURS OF
11 THEIR RELEASE.

12

13 **SUP. ANTONOVICH, MAYOR:** THE STATEMENT I HAVE IS AS FAR AS A
14 HYBRID IS CONCERNED, I WOULD BE OPPOSED TO CREATING A NEW
15 PROGRAM THEREBY AN EXPECTATION BY LOCAL LAW ENFORCEMENT
16 AGENCIES AND THAT THE COUNTY WOULD PROVIDE THEM FUNDING FOR
17 ANY LEVEL OF STAFFING TO WORK COLLABORATIVELY WITH PROBATION
18 ENFORCEMENT OPERATIONS. I KNOW YOUR DEPARTMENT WORKS WELL WITH
19 LOCAL LAW ENFORCEMENT AGENCIES. YOU'VE BEEN IN MANY JOINT
20 PROGRAMS. I'VE BEEN ON PROBATION AND PAROLE SWEEPS WHICH
21 INCLUDED THE SHERIFF IN THE ANTELOPE VALLEY AND WAS VERY
22 IMPRESSED THE WAY THEY WORKED TOGETHER AND THE SAME THING WITH
23 THE PASADENA POLICE DEPARTMENT, LOS ANGELES POLICE DEPARTMENT,
24 LONG BEACH POLICE DEPARTMENT AND I KNOW GLENDALE'S BEEN
25 INVOLVED, AS WELL. SO THE QUESTION WHAT WOULD YOU SAY THESE



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1 JOINT OPERATIONS ARE? ARE THEY A MATTER OF ROUTINE OPERATIONS
2 OR RARE OCCURRENCES? BOTH TO YOU AND DON.

3

4 **DONALD BLEVINS:** I WOULD SAY WITH REGARD TO PROBATION, THEY'RE
5 ROUTINE. AND I THINK WE HAVE A VERY CLOSE WORKING RELATIONSHIP
6 WITH THE VARIOUS LAW ENFORCEMENT AGENCIES IN L.A. COUNTY.

7

8 **SUP. ANTONOVICH, MAYOR:** ARE THESE JOINT OPERATIONS ALWAYS SALITY
9 YOUR INITIATIVE? OR DO YOU GET REQUESTED BY LOCAL LAW
10 ENFORCEMENT TO PARTICIPATE OR IS IT A COMBINATION OF BOTH?

11

12 **DONALD BLEVINS:** IT'S A COMBINATION. A LOT OF TIMES WE WILL
13 GENERATE THE TARGETS THAT WE WANT TO FOCUS ON DURING SWEEPS.
14 OTHER TIMES IT'S THE LAW ENFORCEMENT AGENCIES THAT WILL COME
15 TO US AND SAY WE WOULD LIKE TO TARGET THESE INDIVIDUALS.

16

17 **SUP. ANTONOVICH, MAYOR:** AND WHEN THEY COME TO YOU, DO YOU BILL
18 THEM?

19

20 **DONALD BLEVINS:** YES, ABSOLUTELY.

21

22 **SUP. ANTONOVICH, MAYOR:** YOU BILL THEM? YOU BILL THEM FOR THE
23 SERVICES?

24



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1 **DONALD BLEVINS:** OH, NO, WE DON'T BILL THEM FOR THE SERVICES. I
2 MISUNDERSTOOD THE QUESTION.

3

4 **SUP. ANTONOVICH, MAYOR:** NO, NO, NOT DO YOU CALL BILL, BUT DO
5 YOU BILL THEM?

6

7 **DONALD BLEVINS:** I'M SORRY. NO, WE DO NOT BILL THEM FOR ANY OF
8 OUR SERVICES. IT'S A COLLABORATION.

9

10 **SUP. ANTONOVICH, MAYOR:** AND CAN YOU CLARIFY WHAT IF ANY IMPACT
11 HAVING THE COUNTY SUPERVISE THIS POPULATION INSTEAD OF THE
12 STATE WILL HAVE ON LOCAL LAW ENFORCEMENT AGENCIES?

13

14 **DONALD BLEVINS:** COULD YOU REPEAT THE QUESTION? I'M SORRY.

15

16 **SUP. ANTONOVICH, MAYOR:** THE QUESTION IS WHAT IMPACT WILL YOUR
17 ABILITY TO SUPERVISE THIS POPULATION HAVE ON LOCAL LAW
18 ENFORCEMENT AGENCIES?

19

20 **DONALD BLEVINS:** WE WOULD ENVISION THAT WE WOULD LIKE TO START
21 OUTSTATIONING SOME PROBATION OFFICERS WITH SOME OF THE LARGER
22 LAW ENFORCEMENT AGENCIES TO ENHANCE THE COLLABORATION BETWEEN
23 LAW ENFORCEMENT. WE THINK THAT THERE ARE TIMES WHEN WE NEED
24 LAW ENFORCEMENT SUPPORT IN ORDER TO SUPERVISE THIS POPULATION.



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1 BUT FOR THE MOST PART, WE BUILD THOSE RELATIONSHIPS AND CALL
2 ON THEM AS WE NEED TO.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. SO WHEN YOU INITIATE THESE
5 ENFORCEMENT OPERATIONS, DO YOU REIMBURSE THE PARTICIPATING
6 AGENCIES FOR THEIR COSTS?

7

8 **DONALD BLEVINS:** NO, WE DO NOT.

9

10 **SUP. ANTONOVICH, MAYOR:** AND DO YOU HAVE PROBATION OFFICERS CO-
11 LOCATED WITH LOCAL LAW ENFORCEMENT IN THEIR FACILITIES OR ARE
12 THEY IN YOUR FACILITIES?

13

14 **DONALD BLEVINS:** WE CURRENTLY HAVE SOME IN FACILITIES AND I'D
15 LIKE TO EXPAND THAT NUMBER. WE CURRENTLY DO NOT HAVE ANY LAW
16 ENFORCEMENT AGENCIES CO-LOCATED IN OUR OFFICES, BUT THAT'S
17 SOMETHING THAT I WOULD BE WILLING TO CONSIDER.

18

19 **SUP. ANTONOVICH, MAYOR:** SO WHAT ARE THE PROS AND CONS OF THAT?

20

21 **DONALD BLEVINS:** I THINK THE PROS ARE INCREASED COMMUNICATION
22 AND COLLABORATION AND SHARING INFORMATION AND INTELLIGENCE. IT
23 ALWAYS HAS POSITIVE OUTCOMES. THE ONLY DOWNSIDE I COULD SEE IS
24 IN SOME OF OUR OFFICES, WE HAVE SOME VERY TIGHT SPACE



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1 RESTRICTIONS. WE JUST DON'T HAVE OFFICE SPACE AVAILABLE. SO
2 THAT COULD BE AN IMPEDIMENT TO THIS.

3

4 **SUP. ANTONOVICH, MAYOR:** I WOULD LIKE TO MAKE AN AMENDMENT
5 MOTION TO ITEM 1. THE CHIEF ADMINISTRATIVE OFFICER, EXECUTIVE
6 OFFICER HAS ISSUED A REPORT DATED JULY 22ND CONTAINING A SET
7 OF RECOMMENDATIONS REGARDING WHICH COUNTY AGENCY SHOULD ASSUME
8 THE RESPONSIBILITY OVER THE POST RELEASE COMMUNITY SUPERVISION
9 PROGRAM PURSUANT TO ASSEMBLY BILL 109 AS WELL AS A.B.109 IN
10 GENERAL. UNDER BOTH A.B.109 AND ASSEMBLY BILL 117, THE BOARD
11 OF SUPERVISORS HAS MANDATED TO DESIGNATE THE COUNTY AGENCY
12 THAT WILL ASSUME THIS RESPONSIBILITY. THE PROBATION DEPARTMENT
13 HAS BEEN PROVIDING SUPERVISION AND REHABILITATIVE SERVICES TO
14 ADULT PROBATIONERS FOR OVER A CENTURY. ACCORDINGLY THE
15 DEPARTMENT EXISTING INFRASTRUCTURE AND INTERNAL EXPERTISE
16 RENDERS IT THE MOST SUITABLE COUNTY AGENCY TO ASSUME THAT
17 RESPONSIBILITY. ADDITIONALLY, THE PROBATION DEPARTMENT
18 ROUTINELY WORKS WITH LOCAL LAW ENFORCEMENT AGENCIES THROUGHOUT
19 OUR COUNTY TO MONITOR AND CONDUCT COMPLIANCE CHECKS OF
20 PROBATIONERS. CURRENTLY LOCAL LAW ENFORCEMENT AGENCIES, BOTH
21 THE SHERIFF AS WELL AS OUR LOCAL LAW POLICE DEPARTMENTS OF
22 INDEPENDENT CITIES COLLABORATE AND EXECUTE JOINT ENFORCEMENT
23 OPERATIONS THAT AIM TO HOLD PROBATIONERS ACCOUNTABLE TO THE
24 TERMS AND CONDITIONS OF THEIR PROBATION AND TO PROTECT PUBLIC
25 SAFETY. THE COUNTY DOES NOT PROVIDE ANY FUNDING TO LOCAL LAW



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1 ENFORCEMENT AGENCIES FOR THESE ENFORCEMENT OPERATIONS NOW AND
2 IT CANNOT AFFORD TO DO SO UNDER ASSEMBLY BILL 109 DUE TO THE
3 INADEQUACY OF THE FUNDING ANTICIPATED FROM THE STATE. UNDER
4 109, THE COMMUNITY CORRECTIONS PARTNERSHIP IS THE BODY
5 RESPONSIBLE FOR DEVELOPING AND SUBMITTING AN IMPLEMENTATION
6 PLAN TO THE BOARD OF SUPERVISORS. THE C.C.P. HAS ONGOING
7 MEETINGS WITH THE ACTIVE PARTICIPATIONS OF THE CDCR TO DEVELOP
8 THE BEST POSSIBLE PLAN WITHIN THE STATE'S FISCAL PARAMETERS.
9 THE SIZE AND SCOPE OF THIS TASK COUPLED WITH THE DEADLINE OF
10 SEPTEMBER 1 MAKES IT IMPORTANT TO REFER ALL ASPECTS OF
11 ASSEMBLY BILL 109 TO THE C.C.P. TO AVOID DUPLICATION OR
12 FRAGMENTATION OF EFFORTS AND ENSURE COORDINATED AND
13 COMPREHENSIVE PLAN. SO I'D MOVE THAT THE BOARD OF SUPERVISORS
14 DESIGNATED THE PROBATION DEPARTMENT AS THE COUNTY'S AGENCY
15 RESPONSIBLE FOR THE POST RELEASE COMMUNITY SUPERVISION PROGRAM
16 PURSUANT TO ASSEMBLY BILL 109 AND JUST REFER THE C.E.O.'S
17 REPORT OF JULY 22ND TO THE COMMUNITY CORRECTIONS PARTNERSHIP.

18

19 **C.E.O. FUJIOKA:** MR. MAYOR, COULD I MAKE ONE MINOR CHANGE?
20 MINOR CHANGE TO MY REPORT?

21

22 **SUP. ANTONOVICH, MAYOR:** SURE.

23

24 **C.E.O. FUJIOKA:** UNDER RECOMMENDATIONS NO. 9, WE LISTED PUBLIC
25 HEALTH, MENTAL HEALTH, PUBLIC DEFENDER AND ALTERNATE PUBLIC



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1 DEFENDER TO GET TOGETHER AND REPORT BACK AS TO THE OPERATIONAL
2 IMPACT. WE NEGLECTED TO ADD THE DISTRICT ATTORNEY. IF WE COULD
3 MAKE THAT CORRECTION, PLEASE.

4

5 **SUP. ANTONOVICH, MAYOR:** ADD THE DISTRICT WHAT?

6

7 **C.E.O. FUJIOKA:** ADD THE DISTRICT ATTORNEY IN THAT EFFORT TO
8 LOOK AT THE OPERATIONAL IMPACT ESPECIALLY ON LEGAL SERVICES.
9 AND TO CLARIFY BECAUSE I KNOW THAT THERE ARE A NUMBER OF OUR
10 COMMUNITY-BASED ORGANIZATIONS WHO WILL BE PARTNERS IN THIS
11 EFFORT THAT ARE VERY INTERESTED IN HOW WE'RE STRUCTURING THIS
12 PROGRAM. THERE'S A CHART ATTACHED TO MY REPORT THAT SPEAKS TO
13 A TENTATIVE, JUST A RECOMMENDED ALLOCATION OF FUNDS. IT MUST
14 BE NOTED, THE FINAL BUDGET WILL BE DEVELOPED BY THE C.C.P..
15 BUT IN THE INITIAL RECOMMENDATION, THERE'S MONEY IDENTIFIED
16 FOR THE CBOS. THERE'S ALSO FUNDS IDENTIFIED FOR PUBLIC HEALTH
17 AND MENTAL HEALTH. AND IT SHOULD BE NOTED THAT THE MAJORITY OF
18 THE FUNDS UNDER THOSE TWO CATEGORIES WILL BE ALLOCATED THROUGH
19 OUR PUBLIC HEALTH AND MENTAL HEALTH DEPARTMENTS TO LOCAL
20 AGENCIES, EITHER COMMUNITY-BASED OR LOCAL TREATMENT OR
21 THERAPEUTIC AGENCIES LIKE OUR SUBSTANCE ABUSE CONTRACTS WE
22 HAVE CURRENTLY IN PLACE. I WANTED TO CALL THAT OUT BECAUSE
23 SOME FOLKS HAVE ALREADY CONTACTED ME AND SAID THAT THE 5
24 MILLION IDENTIFIED FOR THE CBOS IS INADEQUATE. THAT'S NOT THE
25 TOTAL AMOUNT. I WANT TO MAKE THAT VERY, VERY CLEAR. AND ALSO



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1 RECOGNIZING WHAT THE INTENT OF INSURING THAT THE DEPARTMENTS
2 IN OUR COUNTY ARE WORKING CLOSELY TOGETHER, THAT THAT'S WHY
3 THAT WAS THE FOCUS OF OUR EFFORT IN RESPONSE TO THE BOARD'S
4 MOTION TO LOOK AT A HYBRID MODEL WAS TO ENSURE THAT AT LEAST
5 OUR TWO PRINCIPAL LAW ENFORCEMENT AGENCIES, PROBATION AND
6 SHERIFF, ARE WORKING TOGETHER ON THIS EFFORT IN A VERY
7 COLLABORATIVE WAY. THANK YOU.

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

10

11 **SUP. YAROSLAVSKY:** YEAH, I JUST WANT TO UNDERSTAND SOMETHING.
12 WE HAVEN'T HEARD FROM THE SHERIFF.

13

14 **SUP. ANTONOVICH, MAYOR:** NO, WE HAVEN'T. I WAS GOING TO ASK THE
15 SHERIFF TO SPEAK.

16

17 **SUP. YAROSLAVSKY:** BUT BEFORE HE DOES, LET ME JUST GET THE
18 PROCEDURAL THING. WHEN YOU MOVE TO REFER THIS TO THE COMMUNITY
19 CORRECTIONS PARTNERSHIP, I UNDERSTAND THAT THE STATE
20 LEGISLATION, WHATEVER THEY DECIDE CAN ONLY BE OVERTURNED BY A
21 4/5 VOTE OF THE BOARD OF SUPERVISORS?

22

23 **DONALD BLEVINS:** THAT'S CORRECT.

24



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1 **SUP. YAROSLAVSKY:** ARE WE REQUIRED TO SUBMIT THIS TO THE
2 C.C.P.?

3

4 **DONALD BLEVINS:** I DON'T UNDERSTAND. THE LAW SAYS THAT THE
5 C.C.P. IS SUPPOSED TO DRAFT THE PLAN.

6

7 **SUP. YAROSLAVSKY:** OKAY. AND THE QUESTION THAT I HAVE IS IF WE
8 SET OUT THE PARAMETERS OF THE PLAN, WHETHER IT'S THIS OR SOME
9 OTHER CONFIGURATION THAT COMES OUT OF THIS DISCUSSION TODAY,
10 IS THE C.C.P. OBLIGATED TO STAY WITHIN THAT FRAMEWORK? OR CAN
11 THEY BASICALLY DEVELOP A PLAN THAT ALL BUT ELIMINATES
12 PROBATION AS THE LEAD AGENCY IN THIS THING, BE THE LEAD IN
13 NAME ONLY? I'M JUST TRYING TO UNDERSTAND HOW MUCH AUTHORITY
14 AND HOW MUCH RUNNING ROOM DO THEY HAVE? YOU'RE THE CHAIRMAN OF
15 THE C.C.P..

16

17 **DONALD BLEVINS:** YEAH, I'M NOT SURE I HAVE THE LEGAL RESPONSE
18 TO THAT.

19

20 **SUP. YAROSLAVSKY:** MAYBE THE COUNTY COUNSEL DOES? I DON'T KNOW
21 IF YOU'VE HAD A CHANCE.

22

23 **SUP. ANTONOVICH, MAYOR:** LET'S ASK COUNTY COUNSEL.

24

25 **SUP. YAROSLAVSKY:** DO YOU UNDERSTAND MY QUESTION?



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1

2 **ANDREA ORDIN, COUNSEL:** I THINK I UNDERSTAND THE QUESTION. AND
3 WE MAY HAVE TO CHECK IT A LITTLE BIT FURTHER, A LITTLE BIT
4 LATER TODAY. BUT BASICALLY THE AUTHORITY FOR THE PLAN DRAFTING
5 IS WITH THE C.C.P. YOU ARE THE CHAIR. THEN IT COMES BACK. BUT
6 THEY'RE NOT MONITORS. SO MY QUESTION IS I'M NOT SURE EXACTLY
7 HOW IF THE PLAN SHIFTS WHAT THE C.C.P. DOES IN THAT
8 CIRCUMSTANCE? BUT LET ME LOOK INTO THAT A LITTLE FURTHER.

9

10 **SUP. YAROSLAVSKY:** THAT'S NOT MY QUESTION. MY QUESTION IS
11 SUPPOSE THE C.C.P. DECIDES TO TAKE HALF THE MONEY, JUST FOR
12 THE SAKE OF ARGUMENT, TAKE HALF THE MONEY THAT'S APPROPRIATED
13 AND GIVE IT TO THE SHERIFF AND HALF THE MONEY AND GIVE IT TO
14 PROBATION, COULD THEY DO THAT?

15

16 **SHERIFF LEE BACA:** COULD I ANSWER THAT?

17

18 **SUP. YAROSLAVSKY:** NOT YET, LEE, I WANT TO GET A LEGAL ANSWER
19 FIRST.

20

21 **SUP. ANTONOVICH, MAYOR:** BUT TO REFER SOMETHING IS NOT A LEGAL
22 MANDATE. WE'RE JUST REFERRING IT TO THEM.

23

24 **SUP. YAROSLAVSKY:** NO ONCE WE REFER IT AND APPARENTLY-

25



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1 **SUP. ANTONOVICH, MAYOR:** WE'RE NOT TELLING THEM TO IMPLEMENT
2 IT. WE'RE JUST REFERRING IT TO THEM TO REVIEW.

3

4 **SUP. YAROSLAVSKY:** WELL I THINK THE LAW.

5

6 **DONALD BLEVINS:** I'LL TAKE ANOTHER STAB AT THIS. THERE'S A
7 LARGE BODY ON THE C.C.P. THAT INCLUDES C.B.O.S, VICTIM
8 WITNESS, ADVOCATES AND A LOT OF OTHER PEOPLE WHO WILL HELP THE
9 C.C.P. CRAFT THE PLAN. OUR C.C. IS DIVIDED INTO SUBGROUPS,
10 WHICH HAS A TREATMENT SUBGROUP, IT HAS A LEGAL SUBGROUP, WHICH
11 IS LOOKING AT SOME OF THE LEGAL RAMIFICATIONS OF THIS, THERE'S
12 A CUSTODY SUBGROUP, AND THEN THE FINAL SUBGRUV WILL BE A
13 BUDGET SUBGROUP THAT AFTER THE PLAN IS CRAFTED, THEY'LL PLUG
14 THE DOLLAR NUMBERS INTO WHAT HAS BEEN RECOMMENDED. THE FINAL
15 VOTE WILL BE OF THE SEVEN MEMBERS THAT ARE DESIGNATED AS THE
16 EXECUTIVE STEERING COMMITTEE OF THE C.C.P. SO THAT WOULD BE
17 ME, THE SHERIFF, A CHIEF OF POLICE, DISTRICT ATTORNEY,
18 PRESIDING JUDGE, DIRECTOR OF MENTAL HEALTH AND PUBLIC
19 DEFENDER. SO THOSE ARE THE SEVEN VOTING MEMBERS ON THE C.C.P.
20 THAT WILL ULTIMATELY APPROVE THE FINAL PLAN THAT WILL COME TO
21 YOU.

22

23 **SUP. YAROSLAVSKY:** OKAY. SO IT SOUNDS TO ME I'M NOT ARGUING FOR
24 ANYTHINGY JUST WANT TO MAKE SURE I UNDERSTAND AS I GO INTO
25 THIS WHAT TO EXPECT. THAT THE ONLY THING, THE ONLY POWER WE



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1 HAVE AT THIS POINT IS TO DESIGNATE WHOEVER THE LEAD AGENCY IS
2 FOR THIS PURPOSE. ALL THE REST OF IT, THE PLAN, THE BUDGETING,
3 THE THIS, THE THAT, GOES TO THE C.C.P. YOU SUBMIT TO US A PLAN
4 WITH A BUDGET. AND IT'S LIKE THE B.R.A.C. COMMISSION. IT'S 4/5
5 OF THE PEOPLE, 4/5 OF US HAVE TO VOTE TO OVERTURN THAT IN
6 ORDER TO MAKE ANY CHANGE WHATSOEVER. SO THE LEGISLATION, THE
7 STATE LEGISLATION HAS ESSENTIALLY CEDED TO THIS COMMITTEE OF
8 SEVEN THIS VERY SIGNIFICANT AUTHORITY, BOTH PLANNING AND
9 BUDGETARY AUTHORITY, THAT CAN ONLY BE MODIFIED BY VIRTUALLY
10 UNANIMOUS VOTE, 4/5 VOTE OF THIS BODY, IS THAT CORRECT?

11

12 **DONALD BLEVINS:** THAT IS CORRECT.

13

14 **SUP. YAROSLAVSKY:** AND HOW LONG DOES YOUR COMMITTEE HAVE TO
15 COME UP WITH THIS PLAN IN THE BUDGET?

16

17 **DONALD BLEVINS:** WE HAVE BEEN MEETING FOR SEVERAL WEEKS NOW.
18 OUR GOAL IS TO HAVE THE FINAL PLAN TO YOU MIDDLE AUGUST. WITH
19 THE HOPE OF APPROVING IT BY AROUND THE FIRST OF SEPTEMBER.

20

21 **SUP. YAROSLAVSKY:** THE FIRST OF WHAT, SEPTEMBER?

22

23 **DONALD BLEVINS:** THE LEGISLATION SAYS IT SHOULD- THE FINAL PLAN
24 SHOULD BE ADOPTED BY SEPTEMBER 1ST. I WILL TELL YOU THAT THE
25 COMMUNICATION I'VE HAD WITH OTHER CHIEF PROBATION OFFICERS,



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1 THERE ARE SEVERAL THAT ARE BEHIND US THAT MAY NOT EVEN HAVE
2 THEIRS ADOPTED UNTIL AFTER OCTOBER 1ST.

3

4 **SUP. YAROSLAVSKY:** OKAY. THAT ANSWERS THAT QUESTION. I THINK WE
5 SHOULD HEAR FROM THE SHERIFF,

6

7 **SUP. ANTONOVICH, MAYOR:** SHERIFF BACA.

8

9 **SUP YAROSLAVSKY:** SORRY, GLORIA WANTS TO-

10

11 **SUP. ANTONOVICH, MAYOR:** WAIT, WAIT, WAIT.

12

13 **SUP. MOLINA:** ON THE MOTION.

14

15 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA AND THEN-

16

17 **SUP. MOLINA:** I WOULD LIKE IT TO BE FOR SURE THAT WE ARE GOING
18 TO GET THIS DRAFT OF YOUR IMPLEMENTATION PLAN, WE ARE GOING TO
19 HAVE TO MEET ON THIS IN AUGUST. I'D LIKE TO HAVE A FIRM DATE.
20 I DON'T KNOW WHAT THAT IS. SO THAT WE HAVE AN OPPORTUNITY TO
21 REVIEW IT BEFOREHAND.

22

23 **SUP. YAROSLAVSKY:** BEFOREHAND MEANING BEFORE WHAT?

24



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1 **SUP. MOLINA:** WE HAVE TO APPROVE IT, AS I UNDERSTAND, BY
2 SEPTEMBER FIRST SO I NEED IT BEFOREHAND, SO IF WE NEED TO HAVE
3 A DIALOGUE AS TO WHAT IT IS, I NEED A FIRM DATE OF WHEN YOU'RE
4 GOING TO HAVE IT. NOT WE'LL HAVE IT SOMETIME IN MID-AUGUST.

5

6 **SUP. ANTONOVICH, MAYOR:** LIKE THE SECOND WEEK OF AUGUST?

7

8 **SUP. MOLINA:** I DON'T KNOW IF THAT'S REALISTIC.

9

10 **DONALD BLEVINS:** I THINK SECOND WEEK OF AUGUST WOULD BE VERY
11 AGGRESSIVE. I'M NOT SURE WE COULD MEET THAT DEADLINE. I WAS
12 THINKING THAT PERHAPS-

13

14 **SUP. ANTONOVICH, MAYOR:** YOU HAVE THE THIRD OR FOURTH WEEK.

15

16 **DONALD BLEVINS:** I WAS GOING TO SAY THE FOURTH.

17

18 **SUP. MOLINA:** WE CAN'T DO THE FOURTH.

19

20 **DONALD BLEVINS:** I WOULD SAY FOURTH TO BE SAFE.

21

22 **SUP. MOLINA:** BUT YOU CAN'T. THAT'S NOT FAIR TO US. I
23 APPRECIATE THAT YOU HAVE A LOT OF WORK TO DO. I DIDN'T CREATE
24 THIS SCHEDULE. BUT I WOULD RATHER THAT YOU MAKE EVERY EFFORT
25 TO AT LEAST DO IT BY THE THIRD WEEK IN AUGUST. BECAUSE WE WILL



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1 NEED A WHOLE WEEK TO REVIEW THIS. AND THAT'S ONCE YOU FINISHED
2 THE DRAFT AND HAVE IT TO US FOR US TO REVIEW. NOW, I THINK
3 THAT IF WE DON'T INTEND ON MEETING THE DEADLINE, WE NEED TO
4 SAY THAT RIGHT NOW. BUT IF WE'RE GOING TO MEET THE SEPTEMBER
5 1ST DEADLINE, WE NEED TO HAVE IT AT LEAST THE THIRD WEEK. AND
6 I THINK THAT REQUIRES VERY AGGRESSIVE DECISIONS TO BE MADE BY
7 YOU ALL. I THINK VERY THOROUGH REVIEW OF WHAT IT'S GOING TO
8 COST. HOW IT'S GOING TO BE DONE AND IMPLEMENTATION IS GOING TO
9 BE CLEAR. I DON'T WANT TO HEAR LATER ON BECAUSE WE'VE ALREADY
10 TAKEN TOO LONG, LET'S SAY. THERE SHOULD BE SOME IDEA OF HOW
11 THIS IS GOING TO FUNCTION AND WORK. SOME OF THE MODELS THAT WE
12 LOOKED AT LIKE THE SHERIFF'S MODELS, THERE WERE A LOT OF
13 QUESTIONS THAT WE HAD. SO IT'S NOT FAIR TO GIVE IT TO US ONE
14 WEEK BEFORE THE DEADLINE IS DUE BECUASE THEN THE MONKEY IS ON
15 OUR BACK.

16

17 **SUP. ANTONOVICH, MAYOR:** SO AUGUST 23RD? BECAUSE THERE ARE FIVE
18 TUESDAYS IN AUGUST.

19

20 **SUP. YAROSLAVSKY:** WHAT HAPPENS IF WE DON'T DO IT BY SEPTEMBER
21 1ST IS THERE A LEGAL CONSEQUENCE?

22

23 **SUP. MOLINA:** THEY'LL SLAP US AROUND A BIT.

24



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1 **DONALD BLEVINS:** I'M NOT SURE THAT SEPTEMBER 1ST IS A HARD
2 DEADLINE. BASED ON WHAT I'M HEARING FROM OTHER COUNTIES THAT
3 THERE ARE BOARDS THAT TAKE A RECESS DURING THE MONTH OF
4 AUGUST. THEY'RE NOT EVEN GOING TO CONTEMPLATE THAT. I WOULD
5 LIKE TO RESEARCH IT. BECAUSE IF THE SEPTEMBER 1ST DEADLINE IS
6 NOT A HARD AND FAST DEADLINE, I WOULD LIKE TO PERHAPS GET IT
7 TO THIS BOARD BY THE FIRST OF SEPTEMBER AND ADOPT IT BY MID-
8 SEPTEMBER.

9

10 **SUP. MOLINA:** I'M NOT GOING TO ACCEPT THAT. HONESTLY, I NEED TO
11 KNOW WHICH WAY YOU ARE GOING AND WHAT YOU ARE DOING IN AUGUST.
12 HONESTLY. I MEAN IF WE'RE NOT INTENDING ON MEETING THIS
13 DEADLINE, I HAVE NO IDEA WHAT YOU'RE EVEN GOING TO BE
14 DISCUSSING, YOU SHOULD SET UP A VERY AGGRESSIVE SCHEDULE. I
15 MEAN I DON'T ATTEND YOUR MEETINGS, BUT I DO THINK THAT WE NEED
16 TO START MOVING FORWARD. AS EVERYONE KNOWS, WHEN YOU'RE
17 DEALING WITH DEADLINES, ALL THE DECISIONS ARE MADE ON THE VERY
18 LAST DAY. SO IF I GIVE YOU UNTIL THE END OF AUGUST OR THE
19 FIRST WEEK IN SEPTEMBER, WE'RE GOING TO PROBABLY TALK ABOUT
20 GETTING IT IN MID-SEPTEMBER. AND I JUST DON'T THINK WITH THE
21 COUNTY WITH ALL THE PREPARATION THAT WE'RE GOING TO NEED TO DO
22 TO HAVE THIS HUGE COUNTY MOVE IN AN ORGANIZATIONAL STEP.
23 IMPLEMENTATION MAY TAKE LONGER, BUT THE PLAN SHOULDN'T TAKE
24 THAT LONG.

25



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1 **DONALD BLEVINS:** I CAN TELL YOU THAT THE SUBCOMMITTEES ON THE
2 C.C.P. ARE MEETING WEEKLY. AND THAT THE EXECUTIVE STEERING
3 COMMITTEE MEETS EVERY TWO WEEKS. WE HAVE AN OUTLINE OF WHAT'S
4 GOING INTO THE PLAN. ONCE THE LEAD AGENCY IS DESIGNATED, WE
5 CAN PLUG ALL THE WRITTEN INFORMATION THAT'S THERE INTO THAT.
6 SO I'M OPTIMISTIC THAT WE CAN GET IT DONE BY MID-AUGUST, BUT I
7 HESITATE TO PROMISE IN CASE WE RUN INTO SOME KIND OF
8 IMPEDIMENT.

9

10 **SUP. YAROSLAVSKY:** [INAUDIBLE] TO SEE WHERE WE ARE.

11

12 **SUP. MOLINA:** I THINK WE HAVE TO. AGAIN, IF WE CAN'T DEVELOP A
13 PLAN, I KNOW IT'S EXTENSIVE. BUT THERE'S BEEN TWO MONTHS SINCE
14 THIS HAS BEEN GOING AROUND. SO CONSEQUENTLY, THERE SHOULD BE
15 SOME IDEAS AS TO WHAT, HOW THEY'RE DECIDED, I DON'T KNOW.
16 THAT'S WHAT YOU ALL HAVE TO DO. SO YOU'RE GOING TO HAVE TO GET
17 OTHER PEOPLE, WHETHER YOU'RE MEETING TO MAKE FINAL DECISIONS,
18 YOU'RE GOING TO HAVE TO HAVE A VERY AGGRESSIVE WORK PLAN IN
19 ORDER TO FIGURE OUT THE BUDGETING, THE OVERALL CONCEPTS AND
20 THE STEPS. BECAUSE IMPLEMENTATION IS GOING TO TAKE LONGER.

21

22 **DONALD BLEVINS:** YES.

23

24 **SUP. MOLINA:** THIS IS A BIG COUNTY. SO I DON'T WANT THE FRONT
25 END TO LAG WE'RE GOING TO NEED MORE ROOM IN THE MIDDLE.



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1 BECAUSE WE COULD BE TALKING THAT BY JANUARY OF NEXT YEAR, WE
2 STILL MAY NOT BE READY FOR FULL IMPLEMENTATION. WHEN WE LOOK
3 AT ALL OF THE KINDS OF THINGS FOR EXAMPLE, EVEN IN D.O.J., I
4 MEAN WITH PROBATION, WHEN WE SAY WE'RE GOING TO DO THE
5 FOLLOWING THINGS, I LOOK AT THE SCHEDULE AND I SAY "HOW LONG
6 WILL IT TAKE"? WELL IT WILL TAKE US THREE TO SIX MONTHS TO
7 HIRE UP FOR THIS. IT'S GOING TO TAKE US ANOTHER THREE MONTHS
8 TO TRAIN FOR THIS. SO WE'RE TALKING ABOUT EIGHT TO NINE MONTHS
9 BEFORE YOU'RE REALLY GOING INTO OPERATION. AND THESE FOLKS ARE
10 GOING TO BE COMING OUT PRETTY SOON, ARE IT? WHEN DO THEY COME
11 OUT?

12

13 **DONALD BLEVINS:** OCTOBER 1ST.

14

15 **SUP. MOLINA:** THEY COME OUT OCTOBER 1ST.

16

17 **SUP. ANTONOVICH, MAYOR:** SO IN THE MOTION, WE'LL JUST HAVE
18 AUGUST 23RD.

19

20 **DONALD BLEVINS:** OKAY AND I WILL TELL YOU THE C.C.P. EXECUTIVE
21 COMMITTEE IS MEETING THIS THURSDAY. I'LL MAKE SURE THAT'S AN
22 AGENDA ITEM.

23

24 **SUP. MOLINA:** IT IS THEIR AGENDA ITEM, JUST PUT IN A BIG OLD
25 CHALK BOARD. HERE'S THE DEADLINE.



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1

2 **SUP. ANTONOVICH, MAYOR:** BECAUSE HERE WE HAVE AN "A" ITEM FOR
3 RE-ALIGNMENT. SO IT'S UP EVERY WEEK. SO WE CAN DISCUSS IT. SO
4 THEY OUGHT TO PUT AN "A" ITEM ON THEIR-

5

6 **SUP. MOLINA:** YOU KNOW WHAT I COULD DO? THE OTHER THING IS
7 UNLESS YOU CAN DELAY THOSE PAROLEES COMING OUT IN OCTOBER, IF
8 YOU CAN DELAY THAT, THEN YOU CAN DELAY OUR DEADLINE. BUT IF
9 YOU CAN'T DELAY THAT, WE NEED IT IN MID-AUGUST FOR APPROVAL IN
10 SEPTEMBER FOR IMPLEMENTATION.

11

12 **SUP. KNABE:** YOU CAN ALWAYS GIVE IT TO US EARLIER, TOO, RIGHT?

13

14 **SUP. ANTONOVICH, MAYOR:** OR EARLIER.

15

16 **SUP. KNABE:** OR EARLIER, OR PIECES OF IT.

17

18 **SUP. MOLINA:** THAT'S WHAT I'M SAYING. I'M WILLING TO TAKE A
19 DRAFT AT THIS POINT. MY POINT IS I NEED TO KNOW WHAT DIRECTION
20 THEY'RE GOING IN BECAUSE I JUST THINK THAT WE'RE MOVING VERY,
21 VERY FAST. AND THE HARDEST PART OF THIS, ONCE WE DECIDE WHAT
22 "IT" IS, WE NEED TO FIGURE OUT HOW WE'RE GOING TO IMPLEMENT
23 IT. AND I THINK THAT'S WHAT'S GOING TO BE TOUGH. BECAUSE IF
24 THESE PAROLEEES ARE COMING TO OUR COMMUNITIES ON OCTOBER 1ST,
25 SOMEBODY'S GOT TO BE READY. OKAY.



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1

2 **SUP. ANTONOVICH, MAYOR:** SHERIFF BACA.

3

4 **SHERIFF LEE BACA:** THANK YOU. I'D LIKE TO RESPOND AND CONTINUE
5 ON WITH SUPERVISOR MOLINA'S POINT. THIS IS NOT SOMETHING THAT
6 CANNOT AFFORD TO BE DONE LATE. AND I BELIEVE THAT IN ALL DUE
7 RESPECT TO HELP FACILITATE THIS PROCESS AS WE FIRST DISCUSSED
8 A WEEK OR SO AGO, I OFFERED TO THE CHIEF PROBATION OFFICER TO
9 ELIMINATE ANY SENSE OF COMPETITION WITHIN THE COMMITTEE, THE
10 COMMITTEE CORRECTIONS COMMITTEE THAT I'M A PART OF. I WAS
11 WILLING TO SAY TO THE CHIEF PROBATION OFFICER AND DID SAY TO
12 HIM: YOU GO AHEAD AND RUN THE WHOLE PROGRAM. HOWEVER, WITH THE
13 INTEREST IN MIND THAT YOU INSTRUCTED THE C.E.O. TO HAVE SOME
14 DEGREE OF LEVERAGE OVER THE TWO DEPARTMENT HEADS, AND I THINK
15 TRANSPARENCY AND COLLABORATION IS VITAL RIGHT NOW MORE THAN
16 EVER. HOWEVER THE CHIEF PROBATION OFFICER PROVIDES THE C.E.O.
17 WITH A REPORT THAT HAS ALL KINDS OF RESTRICTIONS AS OPPOSED TO
18 INNOVATIONS AND LITERALLY HAS KIND OF DRAWN THE MOAT AROUND
19 HIS DEPARTMENT AND LOOKS UPON ME AND MY DEPARTMENT AS SOME
20 KIND OF THREAT TO THE TRADITIONS OF REHABILITATION WHEN IN
21 FACT WE ARE AT THE FOREFRONT OF REHABILITATION FOR PAROLEES AS
22 INDICATED IN THE LETTER I JUST PROVIDED YOU. AND SO WHAT I'M
23 SEEKING HERE TODAY IS NOT TO SUGGEST THAT WE'RE GOING TO SLOW
24 THIS PROCESS DOWN, BUT I WOULD CLEARLY INDICATE TO YOU THAT IN
25 A HYBRID MODEL, ONE HALF OF THAT MODEL OR ONE FOURTH OF THAT



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1 MODEL OR WHATEVER PERCENTS YOU WANT TO ASCRIBE THAT DOES NOT
2 COLLABORATE WITH THE OTHER PARTNER AND THEN MAKES COMMENTS
3 OFFICIALLY THAT SUGGEST THAT THAT PARTNER CAN'T DO CERTAIN
4 THINGS ESTABLISHES A PRECEDENT FOR WHAT I CALL AN UNRELIABLE
5 PARTNERSHIP. ALL I'M ASKING FOR US AS A COUNTY IS TO RECOGNIZE
6 THAT WHEN OUR LOCAL JAIL SYSTEM IS LARGER THAN 42-STATE JAIL
7 SYSTEMS. I THINK WE KNOW WHAT PAROLEES ARE ALL ABOUT. ALSO,
8 THOSE THAT ARE COMING BACK HAVE FAILED IN LOCAL COUNTY
9 PROBATION PROGRAMS. THAT'S WHY THEY WENT TO PRISON. IN OTHER
10 WORDS, THEY DIDN'T GET THERE AS A DIRECT FIRST STEP TO THEIR
11 CRIME SPREE. THEY GOT THERE BECAUSE THEY HAD OTHER MINOR
12 CRIMES OF WHICH WE HAVE 50,000 PEOPLE UNDER COUNTY PROBATION
13 CURRENTLY. AND WE'RE GOING TO AT ANOTHER 84,000 ON TOP OF IT.
14 AND THE REALITY IS IS THAT NEITHER MY DEPARTMENT OR THE
15 PROBATION DEPARTMENT WILL HAVE ENOUGH MONEY TO HANDLE THIS NEW
16 POPULATION. THAT'S THE TRUTH OF THE SUBJECT MATTER. NOW, WHEN
17 YOU LOOK AT THAT DILEMMA, SUPERVISOR GLORIA MOLINA'S CONCERNS
18 ARE EVEN MORE IMMINENT. I MEAN, THIS COMMITTEE THAT I'M ON
19 SHOULD BE MEETING TWICE A WEEK. THE PEOPLE WHO ARE DOING STAFF
20 WORK SHOULD HAVE SOME DIRECTION FROM THE COMMITTEE. AND THERE
21 HAS TO BE A SENSE OF TIMELINESS WITH WHAT THEY'RE GOING TO
22 PRESENT, AND IT SHOULD BE PRESENTED IN WRITING, YOU SEE.
23 ANYTHING THAT IS AN IDEA IS GREAT. BUT WHEN IT'S NOT IN
24 WRITING, IT DOESN'T EXIST. AND THEN PEOPLE ULTIMATELY BECOME
25 INEFFICIENT BECAUSE THEY'RE TALKING MORE THAN THEY ARE



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1 WRITING. AND IF THEY HAVE PROPOSALS LIKE I HAVE PRESENTED TO
2 THE CHIEF PROBATION OFFICER AND THE C.E.O., IT SHOULD BE
3 TRANSPARENT. IT SHOULD BE THAT THERE'S NO SECRETS HERE. AND
4 THAT WE NEED TO HONESTLY COLLABORATE AND RESPECT EACH OTHER'S
5 TALENTS. THIS IS TIME FOR BOLD DECISIONMAKING THAT'S CREATIVE.
6 AND I WOULD SAY THIS TO ASSURE THIS BOARD. IF I CAN'T DELIVER
7 YOU WITH WHAT I'M PLANNING TO DELIVER YOU IN THE IDEALS OF
8 THIS PROGRAM, I'LL BACK OUT WILLINGLY. I DON'T NEED TO FIGHT
9 WITH THE CHIEF PROBATION OFFICER. AND THE CHIEF PROBATION
10 OFFICER CERTAINLY DOESN'T NEED TO FIGHT WITH ME. BUT I THINK
11 AS ELECTED OFFICIAL, I'M IN A UNIQUE PLACE THAT'S BEYOND WHERE
12 THE CHIEF PROBATION OFFICER IS. I CAN UNDERSTAND THE CONCERNS
13 OF EACH MEMBER OF THIS BOARD OF SUPERVISORS A LOT DIFFERENTLY
14 BECAUSE OF MY ELECTED STATUS. AND WHEN YOU SAY TO ME YOU WANT
15 THIS REPORT ON AUGUST THE 15TH, YOU'RE GOING TO GET THIS
16 REPORT ON AUGUST THE 15TH. BUT THE CHIEF PROBATION OFFICER
17 CAN'T SAY THAT BECAUSE I UNDERSTAND THE LIMITATIONS OF HIS
18 AUTHORITY. AND I CAN TELL YOU IN MY ORGANIZATION, IN MY
19 COLLABORATION, AND I DO IT ALL THE TIME UP AND DOWN THIS
20 STATE, THAT WHEN WE SAY WE HAVE AN EMERGENCY, THAT, IN FACT,
21 IS WHAT IT IS. SO I'M LOOKING FORWARD TO WORKING WITH THE
22 CHIEF PROBATION OFFICER, BUT I'M GOING TO ASK THAT YOU
23 INSTRUCT THE CHIEF PROBATION OFFICER THAT IF HE HAS ANY
24 COMMENTS ABOUT WHAT HE HAS IN THE WAY OF FEARS REGARDING LAW
25 ENFORCEMENT, THAT HE ADDRESS THEM TO ME AS HE ADDRESSES IT TO



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1 ANYONE ELSE. I THINK I DESERVE THAT COURTESY. I DESERVE TO
2 HAVE SOMEBODY SAY MAYBE THERE'S AN ANSWER HERE OTHER THAN A
3 FEAR. AND IT'S THROUGH THIS OBJECTIVITY THAT I'M SEEKING YOUR
4 SUPPORT. NOW, HIGH-RISK PAROLEES, LET ME TELL YOU SOMETHING.
5 WHEN IT COMES TO MANAGING HIGH-RISK PAROLEES, I'M NOT GOING TO
6 ASK THE CHIEF PROBATION OFFICER FOR PERMISSION. I'M JUST GOING
7 TO DO IT. I MEAN, WE'RE TALKING ABOUT A HIGH-RISK POPULATION.
8 I'VE ALREADY DONE IT IN MY LETTER WITH THE URBAN LEAGUE. WE'VE
9 HAD 93 PEOPLE GO THROUGH THIS PROGRAM, ONLY ONE HAS COMMITTED
10 A CRIME OF PAROLEES THAT ARE HIGH RISK. I THINK THAT HAS TO BE
11 PAID ATTENTION TO BY THE CHIEF PROBATION OFFICER. THIS IS
12 SOMETHING THAT I AM ASKING BE A PART OF THIS PROCESS OF OUR
13 CONVERSATION. AND THAT PERHAPS YOU SHOULD REPORT, ASK US TO
14 REPORT BACK NEXT WEEK ON A WEEKLY BASIS AND GIVE YOU THE
15 ASSURANCES THAT THIS STUDY CAN BE DONE TO YOUR ADVANTAGE. AND
16 I ALSO WANT TO MAKE THIS POINT. YOU HAVE THE RIGHT TO DECIDE
17 HOW THESE FUNDS ARE GETTING SPENDED. AND THE CONCEPT OF THESE
18 ANSWERS THAT YOU ASK, WHEN IT COMES DOWN TO THIS COMMUNITY
19 CORRECTIONS PROGRAM PANEL, WE CAN'T TELL YOU HOW TO SPEND THAT
20 MONEY. WE CAN ONLY RECOMMEND IT TO YOU. IT'S UP TO YOU, THEN,
21 TO SAY WITH THE C.E.O.'S ADVICE, HERE'S HOW IT SHOULD BE
22 SPENT. THANK YOU VERY MUCH.

23

24 **SUP. ANTONOVICH, MAYOR:** QUESTION. WHY ARE YOU LIMITING
25 YOURSELF TO A FEW MEETINGS? WHY CAN'T THE COMMITTEE BE MEETING



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1 TWICE A WEEK? THREE TIMES A WEEK TO GET THIS JOB BECAUSE, YOU
2 KNOW, AUGUST IS MONDAY. AND SEPTEMBER'S RIGHT AROUND THE
3 CORNER. THAT'S FIVE WEEKS LATER. AND SO YOU HAVE A FIRE GOING
4 ON, LET'S PUT OUT THE FIRE. YOU CAN ONLY DO THAT IF YOU HAVE
5 EVERYBODY WORKING TOGETHER WITH THAT TIMELINE. WE ASKED YOU,
6 THE AMENDMENT WILL HAVE AUGUST 23RD DATE. BUT EVEN GETTING IT
7 BEFORE, BECAUSE THIS IS AN ISSUE THAT IMPACTS THE ENTIRE
8 COUNTY.

9

10 **DONALD BLEVINS:** SURE, WE CAN STEP UP THE MEETING.

11

12 **SUP. ANTONOVICH, MAYOR:** WILL YOU DO IT? THE GOAL OUGHT TO BE
13 COMPLETING THE PROJECT AS FAST AS YOU CAN BECAUSE THE GOAL IS
14 TO GET IT TO THE BOARD AS SOON AS YOU CAN, NOT USING THE DATE
15 THAT WE'RE SAYING, AUGUST 23RD AS THE DATE. IF YOU CAN DO IT
16 SOONER BECAUSE IT MAY TAKE ADDITIONAL INPUT WHEN YOU DO
17 PRESENT IT TO US. AND THEN THEN THE FOLLOWING WEEK, FIRST WEEK
18 IN SEPTEMBER IS A SHORT WEEK BECAUSE OF LABOR DAY. SO I MEAN
19 WE'RE DEALING WITH TIME CONSTRAINTS. MR. FUJIOKA?

20

21 **ANDREA ORDIN, COUNSEL:** MR. MAYOR? ONE OF THE OTHER REASONS FOR
22 THAT SPEED IS THE FACT THAT THE EXECUTIVE COMMITTEE PLAN IS
23 DEEMED ACCEPTED BY THE BOARD OF SUPERVISORS UNLESS THE BOARD
24 REJECTS IT BY A 4/5 VOTE. SO THE STATUTE GAVE WHAT I THINK YOU
25 WOULD THINK IS INORDINANT AMOUNT OF AUTHORITY TO THE C.C.P. SO



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1 THE SOONER YOU GET IT, OBVIOUSLY, THE MORE TIME YOU'LL HAVE TO
2 WORK IT.

3

4 **C.E.O. FUJIOKA:** I WAS JUST GOING TO MENTION, SIR, THAT AS OUR
5 CHIEF PROBATION OFFICER STATED, THEY'RE STARTING TO SEE THE
6 PACKETS ALREADY FROM THE INDIVIDUALS WHO WILL BE PART OF THIS
7 POPULATION WHO WILL BECOME OUR RESPONSIBILITY. WE UNDERSTAND
8 THAT AS OF AUGUST 15TH, A VERY LARGE NUMBER OF PACKETS WILL BE
9 AVAILABLE. AND SO AS STATED IN OUR REPORT, WE SUGGESTED THAT
10 THE SHERIFF AND THE PROBATION OFFICER STARTS WORKING TOGETHER
11 ON THAT INITIAL EVALUATION OF THIS POPULATION. THE FIRST STEP
12 WE SUGGESTED WAS TO ENSURE THAT THE INDIVIDUALS MEET THE
13 ELIGIBILITY REQUIREMENTS OF EVEN BEING PART OF THIS
14 POPULATION. OUR CONCERN, MY CONCERN IS THAT THE STATE HAS MADE
15 ERRORS IN THE PAST. THEY MAY BE SENDING INDIVIDUALS TO US WHO
16 DO NOT MEET THE NON- NON-NON DEFINITION OF THIS PROGRAM. AND
17 SO WORKING WITH THE-- TO THE EXTENT OF EVEN PLACING
18 INDIVIDUALS AT THE RELEASE POINTS, THEY'RE AT THREE RELEASE
19 POINTS. ONE IN KERN COUNTY AND TWO IN L.A. COUNTY, TO FIRST
20 MEET THE ELIGIBILITY ASSESSMENT I THINK IS VERY IMPORTANT. AND
21 THE OTHER NOTE IS TO SEND A REQUEST TO THE C.D.C.R. TO
22 RESTRICT THE RELEASE POINTS IN L.A. COUNTY, FOR L.A. COUNTY
23 PAROLEES TO ONLY THOSE FACILITIES IN L.A. COUNTY AND TO
24 EXCLUDE KERN COUNTY. BECAUSE LOGISTICALLY IT WOULD BE
25 DIFFICULT FOR OUR STAFF TO, SHOULD THEY HAVE TO, TO GO TO A



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1 KERN COUNTY FACILITY TO START REVIEWING PACKETS. SO THOSE ARE
2 THE TWO IMPORTANT POINTS. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** ANY OTHER?

5

6 **SUP. KNABE:** PRETTY MUCH WHAT EVERYONE IS SAYING IS TIME IS OF
7 THE ESSENCE AND I THINK END OF CONVERSATION. WE NEED TO GET IT
8 ON AND GET IT DONE. NO EXCUSES ALLOWED. WE DON'T HAVE ANY
9 CHOICE. THEY WILL COME.

10

11 **DONALD BLEVINS:** YES.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. ANY OBJECTION? OKAY. WE HAVE
14 PUBLIC COMMENT. OKAY. BECAUSE WE HAVE SO MANY, WE WILL LIMIT
15 THEM TO ONE MINUTE BECAUSE WE HAVE OTHER PUBLIC HEARING ITEMS
16 THAT ARE BEFORE US. CHRYSAL DIXON, EUGENE WILLIAMS, ANDREA
17 GORDON, IRENE MEZA? RALPH MILLER. NO? OKAY, OKAY, RALPH. I
18 DIDN'T HAVE MY GLASSES ON. HOW ABOUT ANYMORE PEOPLE? JENNIFER
19 RIVERA? HENRY SANDOVAL? JAYTON DAVIS.

20

21 **SPEAKER:** HOW ARE YOU DOING? THANK YOU FOR RECEIVING ME. THE
22 C.E.O. HAS ACTUALLY ADDRESSED PART OF OUR CONCERN, AND THAT IS
23 THE ISSUE OF COMMUNITY PROGRAMS. I WOULD SUGGEST TO THE
24 MEMBERS OF THIS BOARD THAT WE HAVE ONE MAJOR CHALLENGE THAT WE
25 CAN ADDRESS IN PHASES. NEITHER PLAN ADDRESSES THE ISSUE OF A



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1 GAP ANALYSIS SO THAT WE CAN MATCH THE COMMUNITIES WHERE
2 OFFENDERS ARE COMING BACK INTO THE HIGHEST DENSITY
3 CONCENTRATION AND THE SERVICES IN THOSE AREAS. WE WOULD
4 RECOMMEND THAT A GAP ANALYSIS BE DONE AND IT DOES NOT HAVE TO
5 BE TIED TO THIS DATE OF SEPTEMBER 1ST BECAUSE WE HAVE TO GO
6 BACK FOR THE CONSTITUTIONAL AMENDMENT WITHIN A YEAR. FOR
7 FISCAL REASONS, IT WOULD BE SMART TO ENSURE THAT WE DO A GAP
8 ANALYSIS SO WHEN WE'RE HAVING NEGOTIATIONS WITH THE STATE
9 AROUND THE ISSUE OF A CONSTITUTIONAL AMENDMENT, WE HAVE SOME
10 HARD DATA TO SHOW OUR NEEDS. THE CURRENT MONEY THAT'S INVOLVED
11 DOES NOT NECESSARILY ADDRESS THE ISSUE OF THE GAPS AND THE
12 COUNTY'S NEED. THANK YOU SO MUCH.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

15

16 **SUP. KNABE:** I DO THINK THAT'S A VERY IMPORTANT POINT.

17

18 **SUP. ANTONOVICH, MAYOR:** VERY IMPORTANT, YEAH.

19

20 **SUP. KNABE:** BECAUSE IN ALL OUR DISCUSSIONS THAT RELATE TO
21 CONSTITUTIONAL AMENDMENT WE NEED TO VALIDATE ALL OF OUR ISSUES
22 AND UP TO THE VERY LAST MINUTE OTHERWISE THEY WILL SHORTCHANGE
23 US.

24

25 **SPEAKER:** YES, THANK YOU, SIR.



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1

2 **SUP. ANTONOVICH, MAYOR:** GOOD POINT. YES, MA'AM.

3

4 **CHRYSTAL DIXON:** HI, I'M CHRYSTAL DIXON. I'M WITH THE JUSTICE
5 COALITION. AND I WANTED YOU GUYS TO CONSIDER IN RELEASING
6 THESE PEOPLE FROM JAIL, PRISON AND ALL OVER, THAT YOU GUYS
7 CONSIDER BEFORE RELEASE OR WITHIN ONE WEEK, EVERYONE WHO COMES
8 HOME WITHIN ONE WEEK OF RELEASE MUST BE GIVEN A BIRTH
9 CERTIFICATE, THEIR SOCIAL SECURITY CARD, CALIFORNIA ID,
10 DRIVER'S LICENSE OR IF THEY'RE JUVENILES, THEIR TRANSCRIPTS,
11 TEST SCORES OR IMMUNIZATION RECORDS. I SAY THAT BECAUSE I WORK
12 AT AN ALTERNATIVE SCHOOL FOR AGES 16-24. AND THESE PEOPLE
13 TRYING TO COME HOME FROM LOCKUP, THEY SCRAMBLE AROUND TRYING
14 TO GET THEIR IMMUNIZATION RECORDS OR THEIR ID JUST TO START
15 SCHOOL. AND THEIR PROBATION OFFICER'S ON THEIR HEAD ABOUT IT
16 ABOUT MAKING SURE THAT THEY GET IT DONE. AND THEY CAN'T DO
17 ANYTHING WITHOUT IT. SO I DON'T UNDERSTAND HOW CAN YOU TELL
18 SOMEONE TO GO START SCHOOL OR GO START WORK AND THEY DON'T
19 EVEN HAVE THE TOOLS TO DO SO.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. YES, MA'AM.

22

23 **IRENE MEZA:** HELLO, MY NAME IS IRENE.

24



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1 **SUP. ANTONOVICH, MAYOR:** MOVE THE MICROPHONE OVER TO YOU. MOVE
2 THE MICROPHONE. MOVE THIS. THERE YOU GO.

3

4 **IRENE MEZA:** HELLO. MY NAME IS IRENE MEZA. I'M HERE
5 REPRESENTING THE YOUTH JUSTICE COALITION WHICH IS ALSO KNOWN
6 AS THE COMMUNITY-BASED ORGANIZATION. SPEAKING ON BEHALF OF
7 THOSE WHO CAN'T BE HERE TODAY, SPEAKING FOR THEMSELVES. ALSO
8 IT IS IMPORTANT TO IMPLEMENT THE ISSUE THAT HAS BEEN BROUGHT
9 TO YOU UPON THIS AS AN S-1, ITEM S-1. THE REASON BEING IS THAT
10 WE LET THIS CONTINUE WITHOUT NO REGULATION, THEN I'M AFRAID
11 THAT NOT ONLY WILL COUNTY JAILS EXPAND AND THERE WILL BE MUCH
12 MORE GREATER NUMBERS OF ARRESTS AND CONVICTIONS THAT INCREASE
13 THE NUMBER OF THE JAILS AND PRISONS. IF ITEM S-1 IS PASSED,
14 THEN THE PEOPLE WITH CONVICTIONS MUST HAVE A REPRESENTATIVE ON
15 THE OVERSIGHT COMMITTEE SUCH AS THE C.C.P. OR ANOTHER
16 COMMITTEE CREATED TO SUPERVISE THE RE-ALIGNMENT PROGRAM. AND
17 BASICALLY THAT'S ABOUT IT.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. LET ME ALSO CALL UP
20 LEONARD DELPIT. YES, SIR.

21

22 **CLAUDIA GOMEZ:** MY NAME IS CLAUDIA GOMEZ AND I'M REPRESENTING
23 JENNIFER RIVERA, SHE HAD TO LEAVE. SO SHE WROTE "GOOD
24 AFTERNOON, BOARD OF SUPERVISORS. MY NAME IS JENNIFER RIVERA.
25 I'M WITH THE YOUTH JUSTICE COALITION AND I COME HERE BEFORE



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1 THE BOARD TO PRESENT ONE OF OUR DEMANDS. SO WE ASK TO BAN THE
2 BOX ON ALL COUNTY JOB APPLICATIONS. AND WE WANT TO PUSH FOR
3 THE END OF OUR DISCRIMINATION TOWARDS PEOPLE WITH VICTIM
4 EXPERIENCE AND FOR PUBLIC HOUSING AND SECTION 8. IT'S OBVIOUS
5 THAT IF A PERSON IS DENIED ACCESS OF EMPLOYMENT, HE OR SHE
6 WILL TRY TO FIND SOME MONEY IN ANOTHER WAY THAT MIGHT NOT BE
7 THE HEALTHIEST OR SAFEST WAY. ALSO FOR THE PEOPLE BEING
8 RELEASED TO RECEIVE ALL THEIR DOCUMENTS NEEDED FOR IMMEDIATE
9 ACCESS TO ESSENTIAL SERVICES, SUCH AS CRYSTAL SAID, BIRTH
10 CERTIFICATE, STATE ID, SOCIAL SECURITY CARDS, SCHOOL
11 TRANSCRIPTS AND TEST SCORES. AND FINALLY THEIR IMMUNIZATION
12 RECORDS." THANK YOU FOR YOUR TIME AND HAVE A GOOD DAY.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP JEFFREY
15 MOFFATT. YES, SIR.

16

17 **HENRY SANDOVAL:** GOOD AFTERNOON, BOARD OF SUPERVISORS. I'M
18 HENRY SANDOVAL AND I'M WITH THE YOUTH JUSTICE COALITION. I'M
19 HERE COMING TO YOU BECAUSE MY COMMUNITY IS YOUR COMMUNITY,
20 TOO. I AM HERE TO SPEAK FOR THOSE WHO CAN'T SPEAK FOR
21 THEMSELVES WHO DON'T KNOW THAT THESE DECISIONS ARE BEING MADE,
22 FOR THOSE WHO ARE BEING AFFECTED. BANNING THE BOX AND MAKING
23 IT EASIER FOR THOSE WHO WILL STRUGGLE THE MOST TO GET JOBS BY
24 MAKING SURE WE ENSURE PREPARATIONS ARE BEING MADE FOR THOSE
25 PEOPLE BY PREPARING THEM FOR SCHOOL ENTRY TO MAKE SURE THAT



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1 THE CHANCE IS GIVEN TO THEM. LET'S MAKE SURE THAT OUR COUNTY
2 JAILS WILL NOT EXPAND AND TO KEEP OUR PEOPLE AS FAR AS
3 POSSIBLE FROM THOSE BARS AND CLOSEST TO THEIR FAMILIES AND
4 CREATING A BETTER WAY OF LIVING. BY BANNING THE BOX, IT
5 CREATES ENCOURAGEMENT, EVEN THOSE WHO HAVE BEEN CONVICTED,
6 THAT THEY STILL HAVE THE EQUAL CHANCE TO FIND A JOB AND TO
7 LEAVE THE PRISONS WITH THEIR LEGAL DOCUMENTS WITH THE THOUGHTS
8 THAT "I HAVE THE BEST OPPORTUNITY RIGHT HERE IN FRONT OF ME. I
9 DON'T WANT TO GO BACK TO JAIL." I JUST WANT TO LET YOU GUYS
10 KNOW THAT IN COMPTON, WE BANNED THE BOX ALREADY.

11

12 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP MARY
13 SUTTON AND TREVA ELLISON. YES, SIR.

14

15 **JAYTON DAVIS:** MY NAME IS JAYTON DAVIS. I'M HERE ON BEHALF OF
16 THE YOUTH JUSTICE COALITION. AND I WOULD JUST LIKE TO SAY THAT
17 I BELIEVE THAT FOR THE PEOPLE WHO ARE COMING HOME THAT
18 SHOULDN'T HAVE BEEN IN PRISON IN THE FIRST PLACE THAT ARE
19 BEING RELEASED SHOULD AT LEAST BE AWARE OF AND HAVE EASY
20 ACCESS TO, YOU KNOW, BIRTH CERTIFICATES, I.D.S ALL THE
21 ESSENTIAL THINGS TO GET A JOB AND TO BE ENROLLED IN SCHOOL.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES.

24



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1 **LEONARD DELPIT:** MY NAME IS LEONARD DELPIT AND I'D LIKE TO TAKE
2 A QUICK MOMENT AND THANK THE FIRST FIVE PRESIDENTS OF THE
3 UNITED STATES OF AMERICA FOR THIS DEMOCRACY. I 100 PERCENT
4 AGREE WITH SUPERVISOR MOLINA AND 100 PERCENT AGREE WITH OUR
5 SHERIFF, LEE BACA. I BELIEVE WHEN THIS BOARD DECIDES TO
6 ALLOCATE MONIES THAT THE SHERIFF'S DEPARTMENT SHOULD RECEIVE
7 50 PERCENT OF THE BUDGET, THE PROBATION DEPARTMENT SHOULD
8 RECEIVE 30 PERCENT OF THE BUDGET, THE MENTAL HEALTH AND PUBLIC
9 HEALTH SHOULD RECEIVE 10 PERCENT AND COMMUNITY-BASED
10 ORGANIZATIONS AND FAITH-BASED ORGANIZATIONS SHOULD RECEIVE 5
11 PERCENT. I BELIEVE THAT THE CHIEF PROBATION OFFICER HAS GIVEN
12 THIS BOARD MANY EXCUSES WHY HE COULD NOT DELIVER ON HIS WORD.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP DAMON
15 JOHNSON.

16

17 **MARY SUTTON:** MY NAME IS MARY SUTTON. I'M A MEMBER OF CURB.
18 CALIFORNIA'S UNITED FOR A RESPONSIBLE BUDGET. WE'RE A STATEWIDE
19 ALIANCE OF OVER 40 ORGANIZATIONS TRYING TO STOP CALIFORNIA'S
20 PRISON EXPANSION PLAN AND DEMAND THAT WE REDUCE THE PRISON
21 POPULATION. SO WHAT I SEE HERE IS THAT THE COUNTY'S IN QUITE A
22 MESS. 1,000 PEOPLE ARE GOING TO COME HOME TO THE COUNTY ON
23 AUGUST 15TH AND THERE IS NO PLAN. THESE PEOPLE ARE NOT BEING
24 RELEASED EARLY. THEY HAVE BEEN INCARCERATED OVER THE NON, NON,
25 NONS THAT WE'RE TALKING ABOUT, NONVIOLENT, NONSERIOUS. WE SAY



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1 RELEASE THEM. LET THEM BE FREE. THEY DON'T NEED TO BE UNDER
2 ANYONE'S JURISDICTION. THEY SHOULD BE GUIDED AS THE YOUTH
3 JUSTICE COALITION WITH THE PROPER DOCUMENTS INTO COMMUNITY-
4 BASED SERVICES. PUT THE MONEY INTO THE COMMUNITY-BASED
5 SERVICES THAT WILL PROVIDE THEM HOUSING, FOOD STAMPS, JOB
6 TRAINING, DRUG TREATMENT, MENTAL HEALTHCARE, ALL THESE THINGS
7 THAT WE HAVE NEGLECTED FOR THE LAST 30 YEARS. [APPLAUSE.]

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO, PLEASE-

10

11 **MARY SUTTON:** AND I'M PRESENTING SOMETHING, PLEASE, FOR THE
12 RECORD CURB'S BUDGET FOR HUMANITY AND 50 WAYS TO REDUCE PRISON
13 POPULATION.

14

15 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP ERNEST SHEPHERD
16 AND KEVIN KEY. YES, MA'AM.

17

18 **TREVA ELLISON:** HI, MY NAME IS TREVA ELLISON. AND I'M ALSO WITH
19 CURB, CALIFORNIA'S FOR RESPONSIBLE BUDGET. I WAS LOOKING UP
20 THE REPORT HERE AND I SAW THAT THE C.C.P. COMMITTEE WAS ISSUED
21 200,000 DOLLARS TO IMPLEMENT A PLAN THAT THEY STILL HAVEN'T
22 IMPLEMENTED YET; 200,000 DOLLARS COULD FUND A GROUP LIKE THE
23 Y.J.C. FOR THE BETTER PART OF THE YEAR AND DO YOU KNOW WHAT
24 THEY'RE MEETING TO DO THE WORK EVERY DAY. I ALSO WANTED TO
25 POINT OUT THAT OUR FUNDING IS NOT THE ONLY LEGISLATIVE SUPPORT



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1 THAT YOU COULD PUT YOUR POWER BEHIND TO HELP DEAL WITH THIS
2 PROBLEM. YOU COULD SUPPORT BANNING THE BOX. YOU COULD SUPPORT
3 ENDORSING THE THREE STRIKES AMENDMENT. SO THERE'S A NUMBER OF
4 OTHER LEGISLATIVE THINGS THAT YOU COULD PUT YOUR SUPPORT
5 BEHIND THAT WOULD HELP TO CURB THIS BALLOONING OF THE PRISON
6 POPULATION. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO CALL UP SUSAN BURTON.
9 SUSAN BURTON. YES, SIR.

10

11 **DAMON JOHNSON:** MY NAME IS DAMON JOHNSON. I AM THE VICE
12 CHAIRMAN OF THE 48TH ASSEMBLY DISTRICT. AND I SIT HERE BEFORE
13 YOU TODAY COMING WITH THE CONCERNS OF OUR COMMUNITY AND
14 COMMUNITY-BASED AND FAITH-BASED ORGANIZATIONS. I HEARD OF THIS
15 COMMUNITY CORRECTIONS PANEL IN WHICH IT HAS THE WRONG NAME
16 BECAUSE THERE'S NO COMMUNITY THAT ACTUALLY SITS ON THAT PANEL.
17 AND I THINK THAT'S WHAT OUR FIRST ISSUE IS WHICH- AND SECOND
18 OF ALL, WE NEED TO ENSURE THAT OUR ORGANIZATIONS IN THE
19 COMMUNITY WHO HAS BEEN DOING THIS TYPE OF REENTRY WORK ON NO
20 BUDGETS AT ALL, MINIMUM BUDGETS, ALL ARE ALLOWED EQUAL
21 OPPORTUNITY TO THE BUDGET ALLOCATIONS WHEN THEY ARE NO MATTER
22 WHO GRASPED THE CONTRACT. FOR ME IT'S NOT ABOUT WHO GETS THE
23 CONTRACT. IT'S ABOUT WHETHER THE COMMUNITY IS GOING TO HAVE A
24 FAIR CHANCE AT CONTINUING TO PROVIDE THE SERVICES THROUGH A
25 PARTNERSHIP WITH WHOEVER GRANTS THE CONTRACT. SO I THINK THAT



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1 THAT IS VERY IMPORTANT. AND IT'S SOMETHING THAT MUST BE DONE.
2 SO I THANK THOSE COMMUNITY GROUPS HERE, Y.J.C. AND THE REST.
3 [APPLAUSE.]

4
5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP ARNOLD
6 SACHS. YES, SIR.

7
8 **ERNEST SHEPHERD:** MY NAME IS ERNEST SHEPHERD. AND I'VE BEEN
9 SITTING HERE LISTENING. AND I SEE THE COUNTY PERSON, THE CHIEF
10 COUNTY PROBATION PERSON, HE HASN'T EVEN HEARD ONE WORD THAT
11 WE'RE SAYING. WE'RE SITTING HERE EXPRESSING OURSELVES. THE MAN
12 IS SITTING HERE HAVING A PRESS CONFERENCE. HE HASN'T HEARD ONE
13 WORD THAT WE'RE SAYING. HE'S THE MOST INSTRUMENTAL PERSON
14 THAT'S GOING TO BE RESPONSIBLE FOR IMPLEMENTING THIS PROGRAM.
15 I RELATE TO WHAT THIS LADY MOLINA SAID. I RELATED TO WHAT
16 CHIEF BACA SAID AND YOU SAID: LET'S DO IT NOW. BECAUSE I HAVE
17 NEWS FOR YOU. IT'S NOT COMING. IT'S HERE NOW. I'M A PRISONER
18 WHO HAS SERVED TIME FOR 45 YEARS. I WAS RELEASED FROM PRISON
19 LAST MONTH. I RECEIVED NO SERVICES FROM THE PAROLE OFFICE. I
20 WAS FORTUNATE TO HAVE PEOPLE WHO LOOKED OUT FOR ME IN ORDER TO
21 HAVE THE BASIC NECESSITIES OF LIFE. THE THING ABOUT I.D. JUST
22 GOT MY ID CARD A COUPLE DAYS AGO. THESE THINGS ARE REALLY
23 ESSENTIAL TO PROVIDE GUYS COMING OUT INSTEAD OF TRYING TO LOOK
24 AT THEIR DISCIPLINARY RECORDS TO TRY TO HELP A GUY COMING OUT
25 TO GET HIS I.D. CARD, TO GET HIS LIFE STRAIGHTENED OUT.



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1

2 **SUP. ANTONOVICH, MAYOR:** A LOT OF THE STATE RESPONSIBILITY IS
3 BEING- [APPLAUSE.] THE STATE RESPONSIBILITY IS BEING SHIFTED
4 DOWN TO THE COUNTIES. NOW WE HAVE A DEADLINE TO IMPLEMENT
5 THOSE POLICIES THAT THE STATE WAS DOING. SO THAT'S WHAT THIS
6 PLANNING IS ALL ABOUT. SO WE TAKE OVER IN THE FALL.

7

8 **ERNEST SHEPHERD:** I APPRECIATE YOUR ENTHUSIASM JUST LIKE I
9 SAID. I HOPE YOU REALLY ARE SERIOUS ABOUT THIS AND DO IT NOW.
10 IMPLEMENT THOSE DEADLINES. HOLD THEM TO THE TASK.

11

12 **SUP. ANTONOVICH, MAYOR:** THAT'S WE'RE TRYING TO DO.

13

14 **ERNEST SHEPHERD:** ALL RIGHT. DO IT.

15

16 **KEVIN MICHAEL KEY:** MY NAME IS KEVIN MICHAEL KEY. UNFORTUNATELY
17 OR FORTUNATELY, MOST OF MY ADULT PROFESSIONAL SKILLS HAVE TO
18 DO WITH THE CRIMINAL JUSTICE SYSTEM. I'M 61 YEARS OLD. I'VE
19 BEEN INVOLVED WITH THE P.I.C. SINCE I WAS 14. EITHER AS A
20 VICTIM AND A DEFENDANT ACCUSED OR AS A DEPUTY PUBLIC DEFENDER.
21 I WOULD LIKE YOU TO COMMIT TO NOT SEEKING A.B. 900 FUNDS TO
22 EXPAND THE COUNTY JAIL SYSTEM. I'M A PERSON IN RECOVERY. AND
23 WE HAVE A SAYING THERE. OUR DEFINITION OF INSANITY IS DOING
24 THE SAME THING AND EXPECTING A DIFFERENT RESULT. IF WE GIVE
25 THE MONIES TO THE SAME ENTITIES, PROBATION AND THE SHERIFF'S



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1 DEPARTMENT, THEY'RE THE PEOPLE WHO GOT US IN THIS MESS. THE
2 SHERIFF'S DEPARTMENT IS ALREADY UNDER INVESTIGATION AND A
3 RECEIVERSHIP. WE ASK YOU TO LOOK TO THE COMMUNITY-BASED
4 ORGANIZATIONS WHERE PEOPLE LIKE MYSELF ARE GETTING HELP. I
5 IMPLORE YOU TO PUT ON THESE NEW GLASSES AND SEEK GRASSROOTS
6 INVOLVEMENT AT EVERY LEVEL.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

9

10 **KEVEIN MICHAEL KEY:** BECAUSE THAT'S HOW YOUR PEOPLE ARE GOING
11 TO GET HELP. THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

14

15 **SUSAN BURTON:** HI, GOOD MORNING. MY NAME IS SUSAN BURTON. AND I
16 AM THE DIRECTOR OF A NEW WAY OF LIFE REENTRY PROJECT. I'D LIKE
17 TO FIRST ACKNOWLEDGE SUPERVISOR MARK RIDLEY-THOMAS FOR HOLDING
18 TOWN HALLS TO LISTEN TO THE COMMUNITY'S VOICE AND GET INPUT
19 AND ALSO GIVE US FEEDBACK. I KNOW THIS COMES ON THE BACK OF
20 REALLY FAILED DRUG WAR POLICIES THAT THIS BOARD SHOULD
21 RECOGNIZE AND ACTUALLY RESOLVE TO ACKNOWLEDGE THAT THESE
22 POLICIES IS BAD NOT ONLY FOR LOS ANGELES COUNTY BUT FOR OUR
23 ENTIRE NATION. I'VE BEEN PROVIDING SERVICES TO PEOPLE COMING
24 HOME FOR THE LAST 13 YEARS SUCCESSFULLY. I THINK I WAS HERE
25 AND YOU ALL ACKNOWLEDGED AND GAVE ME A RECOMMENDATION, AND I



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1 APPRECIATE THAT ALSO. I'M WITH THE Y.J.C. IN SAYING WE NEED TO
2 BAN THE BOX AND STARTERS IN LOS ANGELES COUNTY TO GIVE PEOPLE
3 ENCOURAGEMENT AROUND JOBS. WE ALSO NEED TO HAVE PEOPLE COMING
4 HOME.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WE KNOW, WE KNOW. THANK YOU.

7

8 **SUSAN BURTON:** WE HAVE PEOPLE COMING HOME AND SUPERVISOR KNABE,
9 I'M OUT OF LONG BEACH ALSO. AND I HAVE AN EMPLOYEE THAT
10 ORGANIZES THERE. AND YOU SHOULD BE HOLDING THESE HEARINGS. AND
11 YOU SHOULD BE TALKING WITH YOUR COMMUNITY. BECAUSE YOU WILL BE
12 RECEIVING THE SECOND LARGEST POPULATION BEHIND LOS ANGELES
13 COUNTY.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS?

16

17 **ARNOLD SACHS:** THANK YOU. [APPLAUSE.] GOOD AFTERNOON, THANK
18 YOU. I APPRECIATE THE QUESTIONS YOU POSED TO THE DIRECTOR OF
19 PROBATION, BUT MY CONCERNS WERE YOU WERE ASKING ABOUT THE
20 PACKAGES OF INFORMATION AND WHAT THE STATE WOULD SEND. AND I
21 WAS JUST WONDERING IN PARTICULAR IF THAT WAS A PROBLEM THAT
22 WAS OCCURRING NOW AND HAS IT BEEN ADDRESSED ALREADY? I MEAN,
23 THE FACT THAT NEW PROBATIONERS WILL BE COMING INTO THE COUNTY
24 DOESN'T NECESSARILY TO ME MEAN THE INFORMATION FLOW, IF IT'S
25 NOT WORKING WITH THE STATE WITH THE OLD PROBATIONERS, IT WON'T



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1 BE WORKING WITH THE NEW PROBATIONERS. AND I'VE GOT CONCERNS
2 ABOUT THE MAN POWER SITUATION WITH THE FUNDING THAT'S GOING TO
3 BE REQUIRED HERE. THERE'S AN ARTICLE IN TODAY'S DAILY BREEZE
4 WHERE 7 MILLION WILL HIRE 67 SHERIFFS DEPUTIES OR 7 MILLION
5 WILL HIRE 157 PROBATION OFFICERS. IT'S QUITE A DIFFERENTIAL IN
6 THE PERSONNEL. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ALSO WE HAD ONE FROM
9 LANCASTER. JEFFREY MOFFITT. YES, SIR.

10

11 **JEFF MOFFITT:** YES, YOUR HONOR. OR YES, MAYOR. MY NAME IS JEFF
12 MOFFITT. YOU'VE ASSISTED MY AGENCY OR ONE OF MY AGENCIES
13 SEVERAL YEARS AGO AND WHAT WE HAVE RIGHT NOW IS I HAVE
14 ESSENTIALLY FIVE FACILITIES WITH A BED SPACE OF ABOUT 146 THAT
15 MIGHT BE AVAILABLE TO ASSIST IN YOUR CURRENT DILEMMA. THE BIG
16 QUESTION IS: HOW IS IT GOING TO BE WORKED THROUGH AS FAR AS
17 THE DYNAMICS? I'D GIVE A SUGGESTION. THAT SUGGESTION WOULD BE
18 HAVE IT RUN THROUGH THE ALCOHOL AND DRUG DEPARTMENT. THEY
19 ALREADY HAVE THE DYNAMICS FOR REVIEW. AND THEY ALREADY HAVE
20 THE CONTRACTING PROCEDURES. AND THEY ALREADY HAVE SOME
21 DIFFERENT POLICIES AND PROCEDURES. ON THAT BASIS, YOU MIGHT BE
22 ABLE TO NOT HAVE TO REINVENT THE ENTIRE PROCESS, JUST ADD A
23 JUDICIAL ENFORCEMENT COMPONENT TO THE ALCOHOL AND DRUG
24 DEPARTMENT AND THEN FOLKS LIKE MYSELF COULD THEN CONTRACT WITH
25 YOU OR WITH AN ENTITY THAT WE'VE DEALT WITH IN THE PAST.



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1

2 **SUP. ANTONOVICH, MAYOR:** WE WILL PASS THAT INFORMATION ON TO
3 MR. BLEVINS, OKAY? THAT'S VERY GOOD SUGGESTION. THANK YOU. AND
4 THEN WE'LL CALL NICOLE PARSON? NICOLE? HI, NICOLE.

5

6 **NICOLE PARSON:** HI. YOU KNOW I WANT TO SAY WRONG WRONG WRONG
7 WRONG. FIRST THE PROGRAM WAS SUPPOSED TO BE ABOUT EARLY
8 RELEASES. AND THAT'S WHERE THE FINANCIAL RE-ALIGNMENT WAS
9 SUPPOSED TO COME IN. AND THE PAROLE FUNCTION, NOW IT'S ABOUT
10 JUST TAKING OVER THE PAROLE FUNCTION. OKAY, WELL WHAT ABOUT I
11 MEAN, OKAY, IF YOU ALL COULD GIVE- DON'T YOU SEE THE OUTREACH
12 AND ALL THESE PEOPLE? THAT'S GREAT. WE SHOULD KEEP THIS GOING
13 FOR AS LONG AS WE HAVE TO DO THIS RE-ALIGNMENT. GIVE US,
14 ESPECIALLY ME, PLEASE, SEND ME YOUR QUESTIONS, MR. ANTONOVICH,
15 AND THE PROPOSAL OF THE PAROLE AND MR. BACK AN I CAN OVERLAY
16 IT. BECAUSE I MEAN THAT'S WHAT I'VE BEEN ASKING FOR. JUST TO
17 OVERLAY IT AND GIVE IT ALL TO THESE PEOPLE AND LET THEM
18 OVERLAY IT. AND FOR THEM JUST--

19

20 **SUP. ANTONOVICH, MAYOR:** VERY GOOD, NICOLE.

21

22 **NICOLE PARSON:** LET THEM BE PARTNERS.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU, NICOLE.

25



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1 **SPEAKER:** GOING TO SEND IT TO ME?

2

3 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU, NICOLE. GOOD SEEING
4 YOU. DICK STEIN? DAVID STEIN. DAVID STEIN? THIS WILL BE THE
5 LAST SPEAKER.

6

7 **DAVID STEIN:** HI, I'M DAVID STEIN, I WAS AT THE LAST MEETING
8 I'M A RESEARCHER AND HISTORIAN AT USC. ONE OF THE FEW THINGS I
9 AGREE WITH SHERIFF BACA ABOUT IS THAT NEITHER PROBATION NOR
10 THE SHERIFF HAVE THE MONEY AND I WOULD ADD THE SKILL TO
11 ADDRESS THE NEEDS OF PAROLEE POPULATIONS. THE FISCALLY AND
12 POLITICALLY RESPONSIBLE DECISION IS TO INVEST IN
13 NONCORRECTIONAL COMMUNITY-BASED REENTRY SERVICES SUCH AS THE
14 YOUTH JUSTICE COALITION AND A NEW WAY OF LIFE. WITH 13 PERCENT
15 UNEMPLOYMENT IN THIS CITY, RESEARCH SAYS THAT PAROLEES NEED
16 EDUCATIONAL, HOUSING AND HEALTH SERVICES, WELL PAYING JOBS,
17 BANNING THE BOX WOULD HELP DO THIS. MOODY'S HAS REPORTED THAT
18 FOOD STAMPS HAVE PROVEN TO BE A GREAT FISCAL STIMULUS IN THIS
19 ECONOMY. OPTIONS SUCH AS THESE ARE RESPONSIBLE, POLITICAL AND
20 FISCAL DECISIONS. COMMUNITY-BASED REENTRY SERVICES ARE THE WAY
21 TO SPEND THE COUNTY'S MONEY TO ADDRESS THE NEEDS OF PAROLEE
22 POPULATIONS. THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WITHOUT OBJECTION,
25 THEN, SO ORDERED. OKAY. NEXT ITEM?



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1

2 **CLERK SACHI HAMAI:** MR. MAYOR, WOULD YOU LIKE TO GO BACK TO THE
3 PUBLIC HEARINGS?

4

5 **SUP. ANTONOVICH, MAYOR:** YES.

6

7 **CLERK SACHI HAMAI:** ITEM NUMBER 2? THE SUBSTITUTE MOTION AS
8 AMENDED.

9

10 **SUP. ANTONOVICH, MAYOR:** JOSEPH KNOWS ABOUT IT.

11

12 **SUP. YAROSLAVSKY:** LET'S HOLD THIS ON THE DESK FOR A MINUTE.
13 ALL RIGHT.

14

15 **SUP. ANTONOVICH, MAYOR:** OBJECTED SO ORDERED. SUPERVISOR
16 YAROSLAVSKY?

17

18 **SUP. YAROSLAVSKY:** NO, NO. JUST HOLD IT ON THE TABLE. GO TO THE
19 NEXT ITEM.

20

21 **CLERK SACHI HAMAI:** WE ARE ON ITEM NUMBER 2. THIS IS UNDER THE
22 PUBLIC HEARING ITEMS AGAIN. AND I WILL READ THE SHORT TITLE
23 IN. THIS IS THE HEARING TO CONFIRM THE 2010-2011 DISTRICT
24 HAZARDOUS VEGETATION ABATEMENT COSTS TO BE ASSESSED TO OWNERS
25 OF IMPROVED PARCELS TO AFFIRM THE AGRICULTURAL COMMISSIONER



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1 WEIGHTS AND MEASURES HAZARDOUS ABATEMENT COSTS ASSESSED TO THE
2 OWNERS OF DESIGNATED PARCELS OF LAND AND INSTRUCT THE AUDITOR-
3 CONTROLLER TO POST THE HAZARDOUS VEGETATION ABATEMENT COST. NO
4 CORRESPONDENCE WAS RECEIVED. I DON'T BELIEVE THAT THERE IS A
5 DEPARTMENT STATEMENT. BUT THERE IS ONE SPEAKER HERE TODAY.

6

7 **SUP. ANTONOVICH, MAYOR:** REVEREND TILLMAN? GOOD AFTERNOON.

8

9 **REV. C.R. TILLMAN:** GOOD AFTERNOON. ACTUALLY I WAS TALKING TO
10 THE PROBATION DIRECTOR, SO I WASN'T EXPECTING TO COME UP SO
11 SOON. YOU'RE MOVING ALONG VERY RAPIDLY. BUT ONCE AGAIN-

12

13 **SUP. ANTONOVICH, MAYOR:** NOT TO THE PEOPLE IN THE AUDIENCE WHO
14 ARE WAITING TO SPEAK.

15

16 **REV. C.R. TILLMAN:** WELL I'LL BE THREE MINUTES OR LESS OR TWO
17 MINUTES OR LESS. AND I DO APPRECIATE YOUR COURTESY AND I
18 RECOGNIZE THE MAYOR AND THE DISTINGUISHED BOARD MEMBERS. I'M
19 SPEAKING ON ITEM S-2 IN REFERENCE TO A PERSONAL MATTER IN
20 ALTADENA THAT TOUCHED UPON RECENTLY. AND THAT IS IN EL
21 SALVADORIAN, I CALL HIM GANGSTER BECAUSE OF HIS CON ARTIST
22 ABILITY. HE QUITCLAIMED A PERCENTAGE OF MY PROPERTY TO THE
23 COUNTY TO, I GUESS, ESCAPE THE RESPONSIBILITY OF HAVING TO
24 CLEAN UP AND BE RESPONSIBLE FOR THE PROPERTY WHILE IT'S IN HIS
25 POSSESSION, WHICH IS BEING CHALLENGED IN QUIET TITLE ACTION.



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1 AND THE OFFENSE IS SO ATTROC- I'M JUST SHOCKED. AND THE RULE
2 ON THE CLEANUP OF THE VEGETATION I THINK SHOULD APPLY, WHETHER
3 IT'S COUNTY PROPERTY OR NOT PER SE. AND I THINK HERE IT'S
4 MENTIONED THAT YOU SPENT ALMOST 3 MILLION DOLLARS ON CLEANUP.
5 NOW, THE ISSUE OF MY PROPERTY SPECIFICALLY IS THERE WAS FORGED
6 AN ALTERED DEED ON FEBRUARY 7TH, 2008. AND ACCORDING TO THE
7 PENAL CODE 115.5, IT MAKES IT A FELONY TO ALTER A DEED AND
8 RECORD IT. AND HE HAND WROTE IT IN INTERLINEATION, SO IT'S
9 OBVIOUS. AND NOW I'M LOOKING FOR A SOLUTION FROM THE COUNTY.
10 AND I THINK IT FALLS WITH THE COMMISSIONERS TAKING SOME TYPE
11 OF ACTION TO REJECT THE PERCENTAGE.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. GO OVER TO THE CORNER. MR.
14 WEISS, THE COUNTY COUNSEL WILL TALK TO YOU.

15

16 **REV. C.R. TILLMAN:** ON THAT ISSUE.

17

18 **SUP. ANTONOVICH, MAYOR:** HE'S OVER HERE.

19

20 **REV. C.R. TILLMAN:** I THANK YOU. I FINISHED EARLY BY THREE
21 SECONDS.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY, OKAY. SO THEN ITEM NUMBER 2, SO
24 MOVED BY SUPERVISOR RIDLEY-THOMAS. SECONDED WITHOUT OBJECTION,
25 SO ORDERED. ITEM NUMBER 3?



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1

2 **CLERK SACHI HAMAI:** ITEM NUMBER 3, THIS IS A HEARING ON THE
3 PROPOSED FORMATION OF THE WESTSIDE BRIDGE AND MAJOR
4 THOROUGHFARE CONSTRUCTION FEE DISTRICT FOR THE ESTABLISHMENT
5 OF BOUNDARIES, LISTS OF PROJECTS, ESTIMATED COSTS AND FEES. NO
6 CORRESPONDENCE WAS RECEIVED. THERE IS NO DEPARTMENT STATEMENT.
7 AND THERE ARE TWO SPEAKERS ON THIS ITEM.

8

9 **SUP. ANTONOVICH, MAYOR:** WILLIAM HUNT AND ARNOLD SACHS. HUNT
10 WILLIAMS AND ARNOLD SACHS. ALSO WE HAVE THE DEPARTMENT OF
11 PUBLIC WORKS.

12

13 **HUNT WILLIAMS:** BEFORE I GET STARTED, I JUST WANT TO CONFIRM, I
14 DID SUBMIT A LETTER AND SOME EXHIBITS TO THE BOARD FOR REVIEW
15 AND CONSIDERATION PRIOR TO THE HEARING. AND I JUST WANT TO
16 CONFIRM THAT THAT WAS RECEIVED BY THE BOARD MEMBERS?

17

18 **SUP. ANTONOVICH, MAYOR:** WE HAVE INFORMATION.

19

20 **HUNT WILLIAMS:** OKAY. AND THEN ALSO JUST AS A POINT OF ORDER,
21 I JUST WANT TO CONFIRM THAT I HAVE THREE MINUTES? NO, TWO
22 MINUTES. WELL START THE CLOCK OVER AGAIN. OKAY.

23

24 **SUP. ANTONOVICH, MAYOR:** YOU'RE ON.

25



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1 **HUNT WILLIAMS:** MAYOR, HONORABLE SUPERVISORS, GOOD MORNING, MY
2 NAME'S HUNT WILLIAMS. I'M GENERAL PARTNER OF STERLING GATEWAY
3 LP. WE OWN 117 ACRES OF LAND THAT WAS SUBDIVIDED BY PARCEL MAP
4 60030. THE LAND HAS BEEN IN OUR FAMILY FOR 50 YEARS. I'M HERE
5 TO ADDRESS OUR CONCERNS ABOUT THE EFFECTS OF THE PROPOSED WEST
6 SIDE B.N.T. DISTRICT ON OUR PROPERTY. I HAVE WORKED WITH STAFF
7 ON THIS BUT HAVE BEEN UNABLE TO RESOLVE. OUR PROPERTY'S
8 APPROVED FOR 1.3 MILLION SQUARE FEET OF INDUSTRIAL BUILDINGS.
9 AND WE PLAN TO BUILD THESE OVER THE NEXT THREE TO FIVE YEARS.
10 WHEN COMPLETED, OUR PROJECT WILL PROVIDE 3,000 DIRECT NEW JOBS
11 TO THE SANTA CLARITA AREA. WE'RE NOT HAPPY WITH DEVELOPMENT
12 FEES, BUT WE ACKNOWLEDGE TO PAY OUR FAIR SHARE OF THE
13 INFRASTRUCTURE COSTS. WE RECOGNIZE, HOWEVER, THE DISTRICT WE
14 SUPPORT IS IN MANY WAYS IS NOT EQUAL TO OUR PROPERTY AND IS
15 UNFAIRLY AND IMPROPERLY AFFECTED. WE THINK THE PROBLEM CAN BE
16 FIXED TODAY WITH A FEW SIMPLE CHANGES TO THE PLAN. IN THE
17 DISTRICT, 95 PERCENT OF THE LAND IS OWNED BY ONE PARTY AND ITS
18 AFFILIATES. THAT MEANS WE HAVE NO ABILITY TO DELAY ADOPTION OF
19 THE DISTRICT OR HAVE MUCH EFFECT ON ITS TERMS. EIGHTY-FIVE
20 PERCENT OF THE F.D.U.S ARE ALLOCATED TO RESIDENTIAL
21 DEVELOPMENT, LESS THAN 4 PERCENT ARE ALLOCATED TO INDUSTRIAL
22 LAND. THE DISTRICT METHOD OF RETURNING FEES IS FATALY FLAWED
23 BECAUSE IT'S BASED ON INCORRECT ASSUMPTIONS ABOUT THE NUMBER
24 OF BUILDINGS THAT CAN BE DEVELOPED ON THE PROPERTY.
25 FORTUNATELY THIS CAN BE FIXED TODAY WITH A MINOR CHANGE. FOR



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1 NONRESIDENTIAL LAND, THE DISTRICT REPORT IMPLIES FEES ARE
2 BASED ON GROSS LAND AREAS WHEN IN FACT TRIP GENERATION RATES
3 ARE NATIONALLY RECOGNIZED TO BE BASED ON THE SIZE AND THE TYPE
4 OF BUILDINGS BEING CONSTRUCTED, NOT THE LAND AREA ZONED FOR
5 THEIR USE. OUR TRAFFIC ENGINEER HAS CONFIRMED THIS. AND THE
6 IMPACT ANALYSIS THAT'S APPROVED ON OUR PROJECT, WHICH IS ALSO
7 APPROVED BY THE COUNTY, WERE ALL BASED ON SQUARE FOOTAGE OF
8 THE BUILDINGS WE PLAN TO DEVELOP.

9

10 **SUP. ANTONOVICH, MAYOR:** CONCLUDE.

11

12 **HUNT WILLIAMS:** IN CONCLUSION, WE RESPECTFULLY REQUEST THE
13 BOARD ADOPT MODIFY THE PLAN. REQUIRE THE FEE FOR INDUSTRIAL
14 LAND TO BE CALCULATED ONLY USING THE SPECIAL CASES FORMULA
15 REGARDLESS OF WHETHER LAND DIVISION IS INCLUDED BECAUSE IT
16 WILL RESULT IN A FORMULA BASED ON THE AREA OF THE RELEVANT
17 BUILDINGS THAT IS CONSISTENT WITH THE DISTRICT'S COVERED
18 ASSUMPTIONS, NOT THE SIZE OF THE PARCELS OR REQUIRE NOT SIMPLY
19 ALLOW THE USE OF SPECIAL CASES FORMULA FOR INDUSTRIAL LAND
20 WITH COVERAGES OF LESS THAN 50 PERCENT OF GROSS ACRES. IN
21 EITHER CASE, PLEASE CONFIRM THE DISTRICT FEE FOR THE STERLING
22 PROPERTY WILL BE DETERMINED BASED ON THIS REVISED SPECIAL
23 CASES FORMULA. IN CLOSING, OUR PROJECT IS IMPORTANT FOR THE
24 CONTINUED ECONOMIC GROWTH OF THE SANTA CLARITA VALLEY. IT WILL
25 HELP KEEP VALUABLE JOBS IN L.A. COUNTY. OUR PROJECT IS READY



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1 TO GO NOW. PLEASE HELP US KEEP IT MOVING FORWARD. THANK YOU
2 VERY MUCH.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, HUNT. MR. SACHS.

5

6 **ARNOLD SACHS:** THANK YOU, GOOD AFTERNOON AGAIN, ARNOLD SACHS.
7 OR GOOD MORNING. A COUPLE THINGS. AND I'M REALLY SURPRISED AND
8 I FEEL, WELL, THE WESTSIDE BRIDGE AND MAJOR THOROUGHFARE
9 CONSTRUCTION FEE DISTRICT, BECAUSE LAST WEEK YOU JUST HAD
10 ANOTHER, A DIFFERENT FEE, BRIDGE AND MAJOR THOROUGHFARE
11 CONSTRUCTION FEE DISTRICT ON THE AGENDA. BUT WHAT REALLY
12 CAUGHT MY EYE IS THAT IT'S THE WESTSIDE BRIDGE MAJOR
13 THOROUGHFARE CONSTRUCTION DISTRICT. SO I WAS THINKING: THE
14 WEST SIDE. YOU KNOW, THE WEST SIDE SUBWAY EXTENSION IS THE
15 WEST SIDE. SO WHEN IS THE WEST SIDE NOT THE WEST SIDE? WHEN
16 THE WEST SIDE IS SANTA CLARITA VALLEY. BECAUSE YOU JUST HAD A
17 BRIDGE TAKEN DOWN ON THE WEST SIDE. AND YOU'RE GOING TO HAVE A
18 BRIDGE CONSTRUCTED ON THE WEST SIDE. SO I WAS WONDERING, BASED
19 ON THE FACT THAT THIS IS THE WESTSIDE BRIDGE AND MAJOR
20 THOROUGHFARE CONSTRUCTION FEE DISTRICT, WHY IT TOOK SO LONG TO
21 ESTABLISH IT. AND AGAIN IT COMES DOWN TO WHEN IS THE WEST SIDE
22 NOT THE WEST SIDE? AND THE OTHER PART OF THIS IS THIS IS GOING
23 TO BE A CERTIFIED COPY OF THE ADOPTED RESOLUTION WITH THE
24 REGISTERED RECORDING COUNTY CLERK'S OFFICE. WHICH I GUESS
25 MEANS THAT IT HAS SOME LEGALITY BEHIND THE DOCUMENTATION. I



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1 MEAN, WHEN YOU CERTIFY AND YOU HAVE IT REGISTERED WITH THE
2 COUNTY CLERK'S OFFICE, I GUESS IF I ASK THE COUNTY COUNSEL,
3 SHE WOULD SAY THAT CARRIES SOME WEIGHT TO IT THAT IT'S A LEGAL
4 DOCUMENT. AND I'M JUST CLARIFY IT BECAUSE I WAS UP HERE
5 EARLIER TALKING ABOUT A DOCUMENT THAT WAS ON CERTIFIED AT THE
6 COUNTY CLERK'S OFFICE AND THERE'S NO LEGALITY TO IT. I MEAN,
7 THE PARTIES INVOLVED, ONE THE D.B.A. THAT'S NOT REGISTERED. SO
8 WHEN IS CERTIFIED DOCUMENT WITH RECORDED CLERK NOT LEGAL? WHEN
9 THE WEST SIDE ISN'T THE WEST SIDE.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. COULD WE HAVE THE
12 DEPARTMENT OF PUBLIC WORKS? QUESTION IS HOW ARE THE FEES
13 CALCULATED FOR A INDUSTRIAL PARCEL?

14

15 **SPEAKER:** MAYOR ANTONOVICH THE FEES FOR THIS DISTRICT, FOR
16 INDUSTRIAL, ARE CALCULATED BASED ON THE GROSS ACREAGE OF
17 RECORDED LOTS.

18

19 **SUP. ANTONOVICH, MAYOR:** AND HAVE WE CALCULATED THESE FEES
20 DIFFERENT THAN WE DO OTHER B.N.T. FEATURE DISTRICTS?

21

22 **SPEAKER:** NO, THIS IS THE SAME FEE WE USE FOR THE OTHER SIX
23 BRIDGE AND THOROUGHFARE DISTRICTS, THE SAME WE'VE BEEN DOING
24 FOR APPROXIMATELY 25 YEARS.

25



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1 **SUP. ANTONOVICH, MAYOR:** SO MR. WILLIAMS' REQUEST IS TO BE
2 CONSIDERED A SPECIAL CASE. SO IS HIS LOT UNIQUE? OR IS IT
3 UNDERUTILIZED?

4

5 **SPEAKER:** NO, IT'S MOST DEFINITELY NOT UNDERUTILIZED. AND
6 RELATIVE TO THE SPECIAL CASE, HIS PROJECT IS SIMILAR IN ALMOST
7 EVERY RESPECT TO THE OTHER INDUSTRIAL PROPERTIES, BOTH IN HIS
8 VICINITY AND OTHER AREAS. THE ONLY REAL DIFFERENCE BEING HE
9 DIDN'T AVAIL HIMSELF OF SOME OF THE OTHER DEVELOPMENT DESIGN
10 OF THE PROJECT IN WHICH THEY DEDICATED OPEN SPACE LOTS.

11

12 **SUP. ANTONOVICH, MAYOR:** WHAT IMPACT WOULD CHANGING THE RULES
13 FOR MR. WILLIAMS HAVE ON CHANGING THE RULES ON THE DISTRICT
14 AND OTHER DISTRICTS?

15

16 **SPEAKER:** WELL, IF WE JUST CONSIDERED IT A SPECIAL CASE WITHOUT
17 MAKING SURE IT WAS A FAIR APPORTIONMENT, OF COURSE THAT WOULD
18 POTENTIALLY CREATE LEGAL PROBLEMS. IN ADDITION, THERE WOULD BE
19 COST IMPACTS TO THE DISTRICT.

20

21 **SUP. ANTONOVICH, MAYOR:** WHAT BENEFITS WOULD MR. WILLIAMS'
22 PARCEL RECEIVE FROM THE IMPROVEMENTS THAT THE DISTRICT WILL
23 FINANCE?

24



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1 **SPEAKER:** HIS PROPERTY IN PARTICULAR WOULD RECEIVE QUITE A BIT
2 OF BENEFIT FROM THE DISTRICTS. HE IS BENEFITING BOTH FROM THE
3 HAS THE I5 INTERCHANGE AS WELL AS THE PROPOSED 126 COMMERCE
4 CENTER INTERCHANGE. BOTH THOSE PROJECTS VERY GREATLY BENEFIT
5 HIS PROJECT.

6

7 **SUP. ANTONOVICH, MAYOR:** SO THE CASTAIC TOWN COUNCIL HAS
8 WRITTEN A LETTER TO THE DEPARTMENT ASKING THAT YOU WORK WITH
9 MR. WILLIAMS. SO HAVE YOU BEEN DOING THAT?

10

11 **SPEAKER:** YES, WE HAVE.

12

13 **SUP. ANTONOVICH, MAYOR:** AND WHAT IS THE UPDATE ON THAT?

14

15 **SPEAKER:** WELL, WE'RE STILL CONTINUING TO WORK WITH MR.
16 WILLIAMS. AND WE'VE MADE IT CLEAR WE'RE GOING TO CONTINUE TO
17 WORK WITH HIM WITHIN THE PARAMETERS OF THE REPORT AS WE
18 RECOMMEND IT BE APPROVED. AND WE FEEL WE CAN WORK WITH HIM,
19 ESPECIALLY IF HE MODIFIES SOME OF THE ASPECTS OF HIS PROJECT
20 TO INCLUDE MORE OPEN SPACE AND PROVIDE SOME MORE RESTRICTIONS
21 TO ALLOW HIM TO HAVE AN APPORTIONMENT CLOSER TO WHAT I THINK
22 HE WANTS IT TO BE.

23

24 **SUP. ANTONOVICH, MAYOR:** SO IF HE HAS MORE OPEN SPACE, THAT
25 WOULD HAVE A SUBSTANTIAL REDUCTION ON HIS COSTS?



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1

2 **SPEAKER:** YES. IF HE WERE TO HAVE OPEN SPACE OR SOME SORT OF
3 RESTRICTION ON THE PROPERTY, OBVIOUSLY IF IT'S NOT GOING TO BE
4 USED FOR INDUSTRIAL PURPOSES, THEN WE WOULDN'T BE CHARGING HIM
5 FOR THAT.

6

7 **SUP. ANTONOVICH, MAYOR:** THAT WOULD BE FOR LIKE GREEN SPACE?

8

9 **SPEAKER:** GREEN SPACE, OPEN SPACE, THE MAIN KEY BEING IT
10 WOULDN'T BE USED FOR FUTURE INDUSTRIAL BUILDINGS AND THE
11 TRAFFIC THAT THEY GENERATE.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY. SO THOSE DIALOGUES WILL STILL BE
14 CONTINUING.

15

16 **SPEAKER:** YES THE DEPARTMENT HAS COMMITTED AND WILL CONTINUE TO
17 WORK WITH MR. WILLIAMS AND CONTINUE TO TRY TO RESOLVE ANY OF
18 HIS CONCERNS IN A MATTER THAT'S FAIR TO EVERYONE.

19

20 **SUP. ANTONOVICH, MAYOR:** MR. WILLIAMS?

21

22 **HUNT WILLIAMS:** JUST A COUPLE THINGS OF CLARIFICATION. AGAIN,
23 THE UNDERSIZED OR UNDERUTILIZED PORTION OF PROPERTY, WE DO
24 HAVE FLAT-OUT 55 ACRES OF LAND THAT ARE ABSOLUTELY NOT USABLE.
25 ONE OF THE ISSUES WITH CREATING OPEN SPACE LOTS IS THAT WE



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1 HAVE A MITIGATED NEGATIVE DECLARATION ON OUR SITE WHICH
2 REQUIRES US TO CREATE CONSERVATION EASEMENTS. WE HAVE SLOPE
3 AREAS, FUEL MODIFICATION AREAS, FAULT ZONES, THESE ARE ALL
4 PART OF THAT 55 ACRES THAT WE CAN'T USE. AS FAR AS WORKING
5 WITH PUBLIC WORKS, OUR PRIMARY CONCERN IS IF THE PLAN IS
6 APPROVED TODAY AS IS, IT PROVIDES ZERO FLEXIBILITY FOR PUBLIC
7 WORKS TO WORK WITH US. THERE'S NO FLEXIBILITY TO CREATE A
8 SOLUTION.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. LET ME ASK. IF WE APPROVE THIS
11 ITEM TODAY, CAN YOU CONTINUE TO WORK WITH MR. WILLIAMS ON THE
12 OPEN SPACE PORTION OF THAT PROPERTY?

13

14 **SPEAKER:** YES. AND WE DO FEEL THE REPORT AS RECOMMENDED DOES
15 PROVIDE US THE FLEXIBILITY WE NEED.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. SO WE'LL APPROVE THE ITEM TODAY
18 WITH STIPULATION THAT YOU'LL CONTINUE WORKING WITH MR.
19 WILLIAMS.

20

21 **SPEAKER:** YES.

22

23 **SUP. ANTONOVICH, MAYOR:** ON THE OPEN SPACE ISSUE.

24



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1 **SPEAKER:** AND I THINK IT'S IMPORTANT TO NOT ONLY OPEN SPACE,
2 BUT RESTRICTED USE AREAS. BECAUSE LIKE LANDSLIDES, EARTHQUAKE
3 FAULTS, THOSE ARE RESTRICTED USE AREAS.

4
5 **SUP. ANTONOVICH, MAYOR:** OPEN SPACE AND RESTRICTED USE AREAS.

6
7 **SPEAKER:** USE AREAS.

8
9 **SUP. ANTONOVICH, MAYOR:** SECONDED MR. KNABE WITHOUT OBJECTION,
10 SO ORDERED. THANK YOU.

11
12 **HUNT WILLIAMS:** THANK YOU VERY MUCH. BOARD OF SUPERVISORS.

13
14 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

15
16 **CLERK SACHI HAMAI:** ON ITEM NUMBER 4, THIS IS A HEARING ON
17 INTRODUCTION OF ORDINANCE AMENDING THE LOS ANGELES COUNTY CODE
18 TITLE 15, VEHICLES, ESTABLISHING THE ORANGEPATH STREET
19 PREFERENTIAL PARKING DISTRICT IN THE UNINCORPORATED COMMUNITY
20 OF GLENDORA. NO CORRESPONDENCE WAS RECEIVED. THERE IS NO
21 DEPARTMENT STATEMENT BUT THERE ARE TWO SPEAKERS.

22
23 **SUP. ANTONOVICH, MAYOR:** OKAY. JOHN WALSH AND ARTHUR DRILLING.

24



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1 **JOHN WALSH:** JOHN WALSH BLOGGING AT HOLLYWOODHIGHLANDS.ORG.
2 100,000 SUCCESSFUL SERVER REQUESTS PER MONTH. YOU CAN ALSO
3 EMAIL US AT HOLLYWOODDEMS@GMAIL.COM OR FACEBOOK US AT MIKI
4 JACKSON, M-I-K-I J-A-C-K-S-O-N. WE THOROUGHLY SUPPORT AS PART
5 OF THE PUBLIC HEARING THE GLENDORA PARKING ARRANGEMENT. THANK
6 YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

9

10 **ARTHUR DRILLING:** MY NAME IS ARTHUR DRILLING. AND I LIVE ON
11 ORANGEPATH. AND FOR THE LAST FOUR YEARS, WE HAVE BEEN PUTTING
12 UP WITH COLLEGE PARKING ON THE STREET. AND WE DO NOT HAVE
13 PLACES TO PARK OR TO MOVE OUR VEHICLES OUT OF THE DRIVEWAY.
14 THERE'S BEEN EVEN TIMES WHEN THEY'VE BLOCKED THE DRIVEWAY
15 WHERE PEOPLE COULD NOT EVEN GET TO WORK.

16

17 **SUP. ANTONOVICH, MAYOR:** YOU SUPPORT THIS, THEN?

18

19 **ARTHUR DRILLING:** YES, I SUPPORT IT.

20

21 **SUP. ANTONOVICH, MAYOR:** WE THANK YOU. I'LL MOVE THE ITEM TO
22 SUPPORT IT. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT
23 OBJECTION, SO ORDERED. THANK YOU FOR YOUR PATIENCE.

24

25 **ARTHUR DRILLING:** THANK YOU.



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1

2 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, THAT
3 COMPLETES THE PUBLIC HEARING ITEMS.

4

5 **SUP. ANTONOVICH, MAYOR:** SO WE HAVE ITEM 14?

6

7 **CLERK SACHI HAMAI:** ITEM NUMBER 17, BEFORE WE GET TO ITEM
8 NUMBER 14, ON THE ITEM NUMBER 17, SUPERVISOR KNABE RELEASES
9 HIS HOLD ON THAT ITEM. AND IT WILL BE CONTINUED TO AUGUST
10 23RD.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. MOVED TO CONTINUE TO THE 23RD BY
13 KNABE. SECONDED WITHOUT OBJECTION. SO ORDERED.

14

15 **CLERK SACHI HAMAI:** THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** ITEM 14?

18

19 **CLERK SACHI HAMAI:** ITEM NUMBER 14 IS RELATED TO ITEM 1-P. AND
20 THERE ARE SPEAKERS ON THIS ITEM.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. OKAY. CHERYL DAVIS, STEVE
23 PIERCE, JOHN KLOSE, DANIEL RAMOS, HOW ARE YOU DOING?

24



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1 **JOHN KLOSE:** GOOD AFTERNOON. I'D LIKE TO THANK THE BOARD FOR
2 LETTING US COME DOWN HERE AND SPEAK ABOUT THE PERCENT OF
3 PROJECT. MY NAME IS JOHN KLOSE, I'M THE PRESIDENT OF COMMUNITY
4 VOLUNTEERS FOR DOGS OFF LEASH GATHERING AND SOCIALIZING. WE'RE
5 A GRASSROOTS GROUP IN CRESCENTA VALLEY ATTEMPTING TO OPEN THE
6 COUNTY'S FIRST DOG PARK. WE STARTED THIS PROCESS APPROXIMATELY
7 FOUR YEARS AGO WITH A PETITION SIGNED BY 2,000 COMMUNITY
8 MEMBERS AND SUBMITTED THEM TO THE BOARD OF SUPERVISORS. I HAVE
9 THE COPY HERE. SINCE THEN, WE'VE PRIMARILY FOCUSED ON OUTREACH
10 AND WORKING WITH THE COMMUNITY TO SOLICIT SUPPORT FOR THE
11 PARK. WE FOUND THAT SEVERAL PEOPLE, THOUSANDS OF PEOPLE IN THE
12 CRESCENTA VALLEY AREA SUPPORT THE DOG PARK PROJECT. LA
13 CRESCENTA ITSELF HAS ROUGHLY A POPULATION OF 7,000 DOG OWNERS,
14 WHICH MAKES IT AN IDEAL PLACE TO START SUCH A PROJECT IN L.A.
15 COUNTY. I THINK THE MOST COMMON COMPLAINT THAT I'VE GOTTEN
16 WHEN WE'VE GONE TO OUR OUTREACH ACTIVITIES HAS BEEN: WE DON'T
17 WANT TO TAKE PEOPLE PARK AND GIVE IT TO DOGS. AND I THINK THAT
18 THAT'S KIND OF A MISUNDERSTANDING OF WE'RE DOING. WE'RE
19 LOOKING FOR OPEN SPACE ACCESS FOR TAXPAYERS WHO WANT TO ENJOY
20 RECREATION WITH THEIR DOGS. OTHER SPECIAL ACTIVITIES LIKE
21 SKATEBOARDING, AND LAWN BOWLING, EQUESTRIANS, THEY ALL HAVE
22 ACCESS IN COUNTY PARKS BUT DOG OWNERS DO NOT AND THEY'RE
23 TAXPAYERS, AS WELL. WE HOPE THAT YOU'LL SUPPORT US IN THIS
24 TASK. AND WE LOOK FORWARD TO BUILDING THE FIRST COUNTY DOG
25 PARK IN LA CRESCENTA. THANK YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. CHERYL?

3

4 **CHERYL DAVIS:** GOOD AFTERNOON, MAYOR ANTONOVICH AND THE BOARD
5 OF SUPERVISORS. MY NAME'S CHERYL DAVIS. I'M THE PRESIDENT OF
6 THE CRESCENTA VALLEY TOWN COUNCIL. THE REQUEST FOR A DOG PARK
7 IN OUR COMMUNITY WAS ACTUALLY INITIATED BY COMMUNITY MEMBERS,
8 AND IT WAS THEN TAKEN TO THE TOWN COUNCIL AND THEN CAME BEFORE
9 THE BOARD OF SUPERVISORS. I ACTUALLY RAN FOR THE TOWN COUNCIL
10 IN AN EFFORT TO BRING AWARENESS TO THIS ISSUE. AND I WOULD
11 JUST LIKE TO SAY THAT IT HAS TRULY BEEN A COMMUNITY EFFORT. WE
12 EVEN HAD A GIRL SCOUT TROOP THAT MADE IT THEIR SILVER PROJECT
13 TO BUY US LAWN SIGNS THAT ACTUALLY SAID "WE WANT A DOG PARK"
14 AND ACTUALLY LISTED A WEBSITE FOR THE DOG PARK ASSOCIATION.
15 THERE HAVE BEEN NUMEROUS ARTICLES FROM JUNE 2007 PRESENT IN
16 THE VARIOUS LOCAL PAPERS. WE'VE INCLUDED EDITORIALS, LETTERS
17 TO THE EDITOR, ARTICLES. AND YOU REALLY KNOW YOU'VE GOTTEN
18 PEOPLE'S ATTENTION WHEN YOU START GETTING POLITICAL CARTOONS
19 WHERE PEOPLE ARE WALKING ON THE STREET SAYING "I CAN'T WAIT
20 FOR TRADER JOE'S" AND THE DOG IS SAYING "DOG PARK FIRST, DOG
21 PARK FIRST." IN MAY 2010 THERE WAS A COMMUNITY MEETING, AND IT
22 WAS PACKED. I BELIEVE THAT IT WAS RECEIVED FAVORABLY. AND THE
23 CURRENT TOWN COUNCIL HAS AGAIN WRITTEN A LETTER TO THIS BOARD
24 IN SUPPORT OF A DOG PARK IN CRESCENTA VALLEY. I JUST WANT TO
25 THANK YOU ALL FOR WORKING THROUGH THIS PROCESS WITH ALL OF US:



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1 THE PARKS GROUP, SUPERVISORS' OFFICE, TOWN COUNCIL AND THE
2 COMMUNITY. AND LOOK FORWARD TO BEING ABLE TO BRING MY DOG TO
3 PLAY LEGALLY OFF LEASH IN A DOG PARK. THANK YOU VERY MUCH.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. STEVE?

6

7 **STEVE PIERCE:** MAYOR ANTONOVICH AND MEMBERS OF THE BOARD OF
8 SUPERVISORS. MY NAME IS STEVE PIERCE. I'M PAST PRESIDENT OF
9 THE CRESCENTA VALLEY TOWN COUNCIL AND AS CHERYL AND JOHN HAVE
10 MENTIONED, WE ARE REALLY DEEPLY INDEBTED TO THIS BOARD FOR
11 PROVIDING US WITH A DOG PARK. AND ESPECIALLY WITH MAYOR
12 ANTONOVICH. THIS DOG PARK IS ACTUALLY GOING TO GO INTO A
13 SECTION OF THE CRESCENTA VALLEY PARK, WHICH IS UNDERUTILIZED.
14 IT'S A SECTION THAT IS VERY HARD SCAPED DIRT AS WELL AS A
15 ROUGH ASPHALT AREA. AND IT'S AN AREA THAT WILL ACTUALLY
16 IMPROVE THE PARK 365 DAYS A YEAR. SO ONCE AGAIN WE WANT TO
17 THANK YOU VERY MUCH FOR THIS DOG PARK. WE HAVE A COMMUNITY
18 THAT'S LOOKING FORWARD TO THIS. AND WE'RE ESPECIALLY EXCITED
19 ABOUT THE NEW CONSTRUCTION OF THIS DOG PARK. THANK YOU AGAIN.

20

21 **SUP. ANTONOVICH, MAYOR:** MR. RAMOS? AND MR. PREVEN.

22

23 **DANIEL GARCIA:** THIS IS DANIEL GARCIA. I'M GOING TO TRY TO MAKE
24 IT SIMPLE. MOST DOG PARKS THAT WE SEE TODAY DON'T HAVE A.D.A.
25 POLICY BECAUSE THE ISSUE THAT THE DOG PARKS ARE SUPPOSED TO BE



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1 FOR EVERYBODY, INCLUDING SERVICE ANIMALS. SERVICE ANIMALS ARE
2 ALSO A DOG WHO SERVE PEOPLE WITH DISABILITIES. AND THEY DON'T
3 HAVE RAMPS, THEY DON'T HAVE ANYTHING TO GO WITH THEIR
4 WHEELCHAIR IN THE AREA. THEY DON'T HAVE ANYTHING TO SECURE THE
5 AREA. SO I'M ASKING HERE TO THE BOARD OF SUPERVISORS TO PLEASE
6 ADD RAMP WAY THAT THEY COULD HAVE THE WHEELCHAIRS IN THERE AND
7 ALSO FLAT LAND WHERE PEOPLE IN WHEELCHAIRS CAN ACTUALLY ENJOY
8 THE PARK WITH THE DOGS THAT THEY LOVE AND THAT LOVE TO BE
9 LOVED. THANK YOU VERY MUCH.

10

11 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY
12 RESIDENT FROM DISTRICT 3. I WILL HOLD MY REMARKS ON ITEM 14
13 UNTIL AFTER ITEM 18. THANK YOU.

14

15 **SUP. ANTONOVICH, MAYOR:** THE PARK IS A.D.A. ACCESSIBLE, MR.
16 RAMOS. WE'RE ON THE ITEM 18 NOW, SO THANK YOU. SO THIS IS THE
17 ITEM. AND I DID WANT TO THANK THE CRESCENTA VALLEY TOWN
18 COUNCIL. CHERYL HAS BEEN CHAMPIONING THIS FOR SO LONG. AND
19 STEVE AND JOHN AND THE WHOLE COMMUNITY. SO WE THANK YOU FOR
20 THAT. I'LL MAKE THE MOTION. SECONDED BY SUPERVISOR MOLINA.
21 WITHOUT OBJECTION, SO ORDERED. THANK YOU. [APPLAUSE.] OKAY.
22 NEXT ITEM?

23

24 **CLERK SACHI HAMAI:** WE COULD GO TO ITEM S-2, THE OTHER SET
25 ITEM? OKAY.



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1

2 **SUP. ANTONOVICH, MAYOR:** S-2? WE HAVE JEFFREY MOFFATT IN
3 LANCASTER. ARNOLD TALLY, LAMBERT TALLEY, AND DR. CLAVREUL AND
4 ARNOLD SACHS. SO LET US GO TO LANCASTER?

5

6 **SPEAKER:** JEFFREY LEFT. HE HAD A MEETING.

7

8 **SUP. ANTONOVICH, MAYOR:** WE'LL COME BACK TO THE COUNTY OF LOS
9 ANGELES. AND, YES, SIR.

10

11 **LAMBERT D. TALLEY:** GOOD AFTERNOON. MY NAME IS LAMBERT D.
12 TALLEY. ON ITEM S-2, I APPROACHED THE BOARD ON JULY 6TH, I
13 VISITED HARBOR-UCLA. I WENT TO THE E.R. IN CHEST PAIN. NOW AS
14 A HEALTH CARE PROFESSIONAL, ALSO AS A PATIENT, AND AS A
15 PATIENT ADVOCATE, I SAT IN THE ER FOR EIGHT HOURS IN CHEST
16 PAIN. THAT CONCERNS ME DEEPLY. I WAS TOLD I WAS PLACED ON
17 RUSH. I HAVE A CARDIAC HISTORY. I'VE HAD TWO OPEN HEART
18 SURGERIES. I'VE HAD TWO NEURO SURGERIES AND TWO CERTAIN
19 CEREBRAL VASCULAR ACCIDENTS. I WAS TOLD I WAS PLACED ON RUSH.
20 AS A HEALTH CARE PROFESSIONAL, AS A NURSE, AND AS PATIENT CARE
21 ADVOCATE, I'M VERY CONCERNED. THE COUNTY NEEDS TO REALLY,
22 REALLY LOOK INTO THE MATTER. EIGHT HOURS IS A VERY, VERY LONG
23 TIME FOR A PERSON WHO HAS A CARDIAC HISTORY TO SIT IN AN
24 EMERGENCY ROOM AFTER A NURSE HAS BEEN TOLD THAT THE PERSON IS



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1 IN CHEST PAIN. VERY LONG TIME. THAT CONCERNS ME VERY GRAVELY.
2 IT NEEDS TO BE LOOKED INTO.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE WILL MAKE THAT INFORMATION
5 AVAILABLE TO THE DEPARTMENT. THANK YOU, SIR. DR. CLAVREUL AND
6 MR. SACHS?

7

8 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,
9 DR. GENEVIEVE CLAVREUL. WHILE I'M ALWAYS CONCERNED ABOUT THE
10 LENGTH OF STAY OF WAITING IN AN E.R. ACTUALLY MR. LAMBERT HAD
11 CALLED ME. AND I TOLD HIM THAT I WAS EVEN MORE CONCERNED WHEN
12 SOMEBODY COMPLAINED OF CHEST PAIN WHO HAVE HAD TWO OPEN HEART,
13 I CAN'T BELIEVE HE WAITED NINE HOURS IN AN E.R. HE'S ONE OF
14 THOSE UNBELIEVABLE INCIDENTS WHICH SHOULD NEVER HAPPEN. AND I
15 THINK IT ALL HAS TO DO WITH THE QUALITY OF THE TRIAGE NURSE IN
16 THAT ER, AND I THINK IT NEEDS TO BE LOOKED ON. USC'S WAITING
17 TIME IS STILL ALREADY ALSO EIGHT HOURS. SO WE ARE NOT MAKING
18 HUGE PROGRESS IN THAT AREA. ON VIS-A-VIS THE RESPONSE OF THE
19 COUNTY COUNSEL ON MY REVIEWING THE TEST, I AM VERY
20 DISAPPOINTED. I THINK YOU SPENT A LOT OF TIME WRITING A THREE-
21 PAGE LETTER TO SAY NOTHING. SO A STUDY GUIDE FOR THAT TEST IS
22 GIVEN TO EVERY NURSE IN THE COUNTY. IT IS OPEN TO THE PUBLIC.
23 THE MINUTE YOU GAVE AN ITEM, A DOCUMENT, TO INDIVIDUALS TO
24 REVIEW AND THEY HAVE SEVEN DAYS TO REVIEW IT, IT IS TOTALLY
25 AVAILABLE TO THE PUBLIC AND IT'S NOT TO CLAIM PRIVACY IS



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1 ABSURD. SO I WOULD LIKE TO RECOMMEND THAT YOU REVIEW YOUR FILE
2 ON WHAT'S AVAILABLE OR NOT FOR THE PUBLIC. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. WHY DON'T YOU ALSO,
5 GENEVIEVE, DO NUMBER 12 WHILE YOU'RE HERE.

6

7 **DR. GENEVIEVE CLAVREUL:** OH, OKAY. WELL, YOU KNOW, I'M NOT A
8 FAN OF L.A. CARE, I'VE NEVER BEEN BECAUSE IT CAN NEVER REALLY
9 ASSESSED THEIR POWER OR NOT. AND I MUST SAY WHEN DR. KATZ
10 BROUGHT THE ISSUE ABOUT THE L.A. CARE, IT WAS THE FIRST
11 INDIVIDUAL WHO REALLY IDENTIFIED THAT YOU KNOW THE PEOPLE
12 REALLY ARE RESPONSIBLE FOR THE L.A. CARE ARE YOU THE BOARD
13 BECAUSE YOU CREATED L.A. CARE AND MANY OF YOU SIT ON THE
14 BOARD. SO LIKE I SAID, I'M NOT A FAN OF L.A. CARE. I HOPE THAT
15 WE HAVE AN OMBUDSMAN WHO WILL LOOK AT THE CARE THE PATIENTS
16 ARE GOING TO RECEIVE. ALL THE PATIENTS WHO ARE TRANSFERRED
17 FROM OUR COMMUNITY CLINIC ARE INDEED RECEIVING THE QUALITY OF
18 CARE THEY DESERVE. AND I THINK THEY HAVE BEEN RECEIVED. I
19 THINK IT'S SOME OF THE COMMUNITY CLINICS HAVE BEEN VERY, VERY
20 GOOD AND HAVE BEEN PROVIDED EXCELLENT CARE. SO TO SEE ALL THE
21 CARE SHIFT TO L.A. CARE HIGHLY CONCERNS ME. AND I JUST HOPE
22 THAT THERE IS A KIND OF A SYSTEM SO WE CAN REVIEW THE QUALITY
23 OF CARE THEY ARE PROVIDING. THANK YOU.

24



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1 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. THE S-2 IS RECEIVE
2 AND FILE, RIGHT?

3

4 **CLERK SACHI HAMAI:** YES.

5

6 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. AND
7 THEN ON ITEM 12, NICOLE IN LANCASTER. NICOLE PARSON? NO
8 NICOLE? OH, THERE YOU ARE.

9

10 **NICOLE PARSON:** HI, WITH ITEM 12, MR. ANTONOVICH? AND CAN I GET
11 THE PRINTER AND SOME PAPER DOWN HERE? BECAUSE WE CAN'T PRINT
12 THE AGENDAS. AND I STILL HAVEN'T, TONY STILL HASN'T GOT A
13 PRINTER. OH, IS THAT BAD TO SAY?

14

15 **SUP. ANTONOVICH, MAYOR:** NO, YOU'RE ALL RIGHT.

16

17 **NICOLE PARSON:** HUH?

18

19 **SUP. ANTONOVICH, MAYOR:** GO ON.

20

21 **NICOLE PARSON:** WHAT'S THE ITEM NUMBER 12?

22

23 **SUP. ANTONOVICH, MAYOR:** ITEM NUMBER 12 YOU SIGNED UP FOR.

24



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1 **NICOLE PARSON:** OH, OKAY. OKAY, WELL, WHEN WE GO TO THE
2 HOSPITALS, LIKE A LOT OF TIMES WE DON'T- OKAY, DO YOU GUYS
3 KNOW HOW HARD IT IS WHEN LIKE A MOM MIGHT HAVE A BABY AND LIKE
4 AND THEN LIKE IF SHE GOES SHE DOESN'T PUT DRUGS IN HER SYSTEM,
5 SHE GOES TO THE HOSPITAL, TO PRENATAL AND THEN ALL OF A SUDDEN
6 THE BABY'S LIKE MISSING AND LIKE OR IT'S JUST LIKE A LIMB THAT
7 IS CUT OFF AND A WANT TO SCRATCH IT AND THEN LIKE HOW A MOM
8 FEELS. BUT THEN AND WE STILL DON'T KNOW LIKE WHAT WE DID
9 WRONG. WE LOOK INTO THE MEDICAL RECORD AND THEN WE DON'T KNOW
10 WHERE TO FIND IT LIKE THE SHERIFFS THEY CHARGED US LIKE 23
11 DOLLARS TO GET A REPORT. IT'S EVER SO HARD RIGHT NOW TO GET
12 ANY INFORMATION. LIKE ANY DOCUMENTS. LIKE CITY DOCUMENTS, WE
13 DON'T KNOW WHAT'S GOING ON. AND THEN WHEN YOU ASK, LIKE IN THE
14 HOSPITAL, THEY SAY OH WE'LL TELL YOU. BUT IT'S GOING TO GO IN
15 LITIGATION. AND THEN BUT WE TELL YOU IT'S NOT. AND THEN THEY
16 GO OH, WELL WE MIGHT LOSE THE CASE. AND YOU STILL NEVER KNOW.
17 BUT FOR MY AGE, IN MY SITUATION, IF I GO BACK TO THE HOSPITAL
18 AND HAVE ANOTHER BABY, I DON'T KNOW WHAT'S GOING ON.

19

20 **SUP. ANTONOVICH, MAYOR:** WE DON'T WANT TO DO THAT, NICOLE.

21

22 **NICOLE PARSON:** ANOTHER BABY? WHY NOT? AND SO REALLY WE HAVE TO
23 START, WE HAVE TO GO THROUGH OUR CODES AND BE BLIND AND I
24 FIGURED OUT A FORMULA THE LAST 12 YEARS, 25 YEARS GO BACK AND
25 FIND GRIEVANCES.



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1

2 **SUP. ANTONOVICH, MAYOR:** OKAY, NICOLE. YOUR TIME'S UP THIS
3 TIME. WE LOOK FORWARD TO NEXT WEEK.

4

5 **NICOLE PARSON:** OKAY.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY, BYE-BYE. ITEM 12, MOTION BY
8 KNABE, SECOND. WITHOUT OBJECTION, SO ORDERED. ITEM 21-A, MR.
9 SACHS?

10

11 **ARNOLD SACHS:** THANK YOU, GOOD AFTERNOON. ARNOLD SACHS. I
12 APPRECIATE THE FACT THAT YOU WANT TO ACKNOWLEDGE PARKS AND
13 REC. BUT I HELD THIS BECAUSE OF AN ITEM THAT WAS ON YOUR
14 AGENDA FROM BACK IN JUNE REGARDING DEPARTMENT OF PUBLIC WORKS
15 AND PUTTING STONE LAKE IN A LEASE AGREEMENT BECAUSE IT
16 INVOLVED THE FRANK Z. BONELLI PARK AND RECREATION AREA.
17 ACCORDING TO THE DOCUMENTS I HAVE HERE THE HONORABLE BOARD OF
18 SUPERVISORS FROM 6/14/2011 STATES HERE "FACTS AND PROVISIONS
19 LEGAL REQUIREMENTS. THE INITIAL FIVE YEAR TERM EXPIRED ON JUNE
20 30TH, 2010. THEREFORE THE FIRST OF FIVE-YEAR EXTENSIONS SHOULD
21 BE EXERCISED." WELL, THIS IS BEING WRITTEN-- THIS IS BEING
22 PRESENTED TO YOU ON JUNE 14TH, 2011, A YEAR AFTER THE
23 EXTENSION EXPIRED. SO I WAS WONDERING WHY IF YOU HAVE A FIVE-
24 YEAR TERM EXPIRED ON 2010, WHY THE FIRST FIVE-YEAR EXTENSION
25 WASN'T EXERCISED IN AUGUST OF 2010, WHY YOU WAITED A YEAR,



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1 2011, TO EXERCISE THE FIVE-YEAR EXTENSION. AND THEN IT FURTHER
2 STATES ABOUT THIS NEW TERM OF AN AGREEMENT IS FOR ONE YEAR.
3 WELL, IS IT ONE YEAR OR IS IT A FIVE-YEAR EXTENSION? I DON'T
4 KNOW. SO WHILE I APPRECIATE THE PAT ON THE BACK FOR THE PARKS
5 AND RECREATION DEPARTMENT, I HAVE SOME REAL CONCERNS ABOUT
6 WHAT THE BOARD OF SUPERVISORS IS DOING WITH LEGAL
7 DOCUMENTATION. THANK YOU.

8

9 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
10 THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED. THE AMENDMENT
11 FOR S-1 WOULD BE THEREFORE MOVED TO DESIGNATE THE PROBATION
12 DEPARTMENT AS THE COUNTY'S AGENCY RESPONSIBLE FOR THE POST
13 RELEASE COMMUNITY SUPERVISION PROGRAM PURSUANT TO A.B.109,
14 REFER THE C.E.O. REPORT OF JULY 22ND TO THE COMMUNITY
15 CORRECTIONS PARTNERSHIP. REFER ONLY C.E.O.'S REPORT TO THE
16 COMMUNITY CORRECTIONS PARTNERSHIP. AND NUMBER 3 AS IT RELATES
17 TO THE HYBRID FRAMEWORK, REQUEST THE C.C.P. TO CONSIDER ONLY
18 THE INCLUSION OF SHERIFF'S PERSONNEL TO WORK WITH PROBATION
19 DEPARTMENT FOR THE EXCLUSIVE PURPOSE OF PROACTIVE
20 IDENTIFICATION AND APPREHENSION OF ABSCONDERS COUNTYWIDE
21 IMPLEMENTATION PLAN DUE IN 30 DAYS. AND AS SUPERVISOR MOLINA'S
22 RECOMMENDED AUGUST 23RD, THE PROBATION REPORT WILL BE
23 PRESENTED TO US. THIS IS THE AMENDMENT.

24

25 **CLERK SACHI HAMAI:** WE'RE ALSO ADDING THE REPORT BACK.



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1

2 **SUP. ANTONOVICH, MAYOR:** THIS IS COAUTHORITY BY SUPERVISOR
3 KNABE. WITHOUT OBJECTION. SO ORDERED, AUGUST 23RD. VERBALLY
4 YOUR SUGGESTION WOULD BE IMPLEMENTED. ITEM NUMBER 18, MR.
5 PREVEN? OKAY. KEITH SHANNON OR SHANNON KEITH? MR. PREVEN, JILL
6 RYTHER, MICHAEL ROTSTEN? ONE MINUTE EACH, PLEASE.

7

8 **CLERK SACHI HAMAI:** ONE MINUTE. OKAY. WHOEVER WANTS TO GO
9 FIRST?

10

11 **MICHAEL ROTSTEN:** I HAVE DOCUMENTS FOR EACH OF YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** HE'LL PASS IT OUT TO US.

14

15 **SPEAKER:** I HAVE DOCUMENTS, AS WELL.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY, WE'LL GET THEM.

18

19 **MICHAEL ROTSTEN:** MY NAME IS MICHAEL ROTSTEN, I'M AN ANIMAL
20 LAWYER SO TO SAY, I'VE BEEN DOING ANIMAL LAW FOR 20 YEARS AND
21 I'VE DONE A LOT OF DANGEROUS DOG CASES INCLUDING WITH AND
22 AGAINST THE DEPARTMENT IN LOS ANGELES COUNTY. I'D LIKE TO
23 COMMENT AND I WON'T HAVE ENOUGH TIME SO I'M GOING TO HAVE TO
24 RACE THROUGH. BUT I GAVE YOU AN OUTLINE OF SPECIFIC DETAILS OF
25 WHAT'S WRONG WITH EACH PORTION OF THE AMENDMENT THAT THEY ARE



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1 SEEKING TO CHANGE. BUT THEIR GENERAL COMMENTS IN THEIR
2 ANALYSIS NEEDS MENTION. THEY'RE SAYING THERE'S THREE BASIC
3 PROBLEMS: FIRST, HAVING AN ADMINISTRATIVE HEARING OPTION
4 INSTEAD OF JUST HAVING A COURT OPTION. AND WHAT'S BASICALLY
5 WRONG WITH THAT IS WHEN THERE'S A JUDGE HEARING A CASE, IT'S
6 MUCH MORE FAIR AND IMPARTIAL TO THE DEPARTMENT AS WELL AS THE
7 DOG OWNER. BUT TO TURN THE DECISIONMAKING OVER TO THE
8 ADMINISTRATIVE PORTION OF THE ANIMAL CONTROL DEPARTMENT IS
9 SELF-SERVING AND VERY BIAS. AND MOST EVERY TIME I DO THESE
10 ANIMAL CONTROL HEARINGS, IF IT'S DONE BY AN ANIMAL CONTROL
11 OFFICER, IT'S VERY SLANTED. THEN THEY ALSO WANT TO CHANGE
12 SEVERE INJURY AND INCLUDE THAT WHICH WOULD BE UNDER
13 POTENTIALLY DANGEROUS. AND WHAT IN EFFECT THEY'RE DOING IS
14 UPGRADING CONDUCT ON THE PART OF A DOG. AND THAT SHOULD BE
15 LEFT ALONE.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU, THANK YOU. YES, MA'AM.

18

19 **JILL RYTHER:** HI, MY NAME IS JILL RYTHER, I'M ALSO AN ATTORNEY
20 HERE IN LOS ANGELES. I THINK THERE'S A LOT OF THINGS WRONG
21 WITH THE AMENDMENT TO TITLE 10 BUT THERE'S JUST TWO I WANT TO
22 COMMENT ON BRIEFLY FROM A LEGAL PERSPECTIVE. THE FIRST IS THE
23 AMENDMENT'S DETRIMENTAL VAGUENESS. I'VE LEARNED AS AN ATTORNEY
24 THAT IN LAW IT IS CRITICAL TO BE PRECISE. WE HAVE DEFINITIONS
25 WRITTEN INTO OUR LAWS. AND THEN WE HAVE THEM CODIFIED THROUGH



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1 CASELAW. THE REASON WE DO THAT IS BECAUSE WHEN THE LAWS ARE
2 UNDERSTANDABLE AND EASY TO APPLY CITIZENS' RIGHTS ARE AT RISK.
3 THIS IS THRUE IN ALL AREAS OF LAW. AND THE PROBLEM WHEN
4 LANGUAGE IS VAGUE AND OVERBROAD IS THAT IT'S RIPE FOR ABUSE
5 AND RESULTS IN UNINTENDED AND DEVASTATING CONSEQUENCES THAT GO
6 WELL BEYOND THE INTENT AND THE SCOPE OF THE LAW IN THE FIRST
7 PLACE. SO, FOR EXAMPLE, WITH THE CURRENT PROPOSED AMENDMENT,
8 THEY TRIED TO BROADEN THE SCOPE OF SEVERE INJURY TO INCLUDE
9 "ANY PHYSICAL HARM TO A HUMAN AND EVEN AN ILLNESS." SO IN THE
10 DIRECTOR OF ANIMAL CONTROL'S OWN WORDS, IT DOESN'T EVEN HAVE
11 TO BE A BITE, IT COULD BE SOMEBODY RUNNING FROM A DOG WHO GETS
12 INJURED ON THEIR OWN AND THEN THIS DOG COULD BE POTENTIALLY
13 DANGEROUS. THIS IS A PRIME EXAMPLE OF WHY VAGUE STATUTES ARE
14 SO PROBLEMATIC. ADDITIONALLY, THERE'S ABSOLUTELY NO DUE
15 PROCESS ALLOWED IN THE CURRENT AMENDMENT BECAUSE THEY'RE
16 ALLOWING THEIR OWN EMPLOYEE TO SERVE AS THE ADMINISTRATIVE
17 OFFICER. AND IT'S LUDICROUS TO BELIEVE THAT THEY CAN BE
18 COMPLETELY UNBIASED WHEN THEY OBVIOUSLY HAVE LOYALTY TO THEIR
19 COLLEAGUES AND EMPLOYER.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU, YES, MA'AM.

22

23 **SHANNON KEITH:** GOOD AFTERNOON. THANK YOU FOR HEARING ME. NIGH
24 NAME IS SHANNON KEITH. I'M ALSO AN ANIMAL RIGHTS ATTORNEY AND
25 I HAVE BEEN DOING DANGEROUS DOG CASES IN L.A. CITY AND L.A.



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1 COUNTY FOR OVER 13 YEARS NOW. I DID PASS AROUND A LETTER
2 SIGNED BY OTHER ATTORNEYS AND A BEHAVIORIST WHO IS GOING TO
3 SPEAK. I'D ALSO LIKE TO ACKNOWLEDGE THAT WE PUT TOGETHER AN
4 ONLINE PETITION. AND I HAVE A COPY HERE OF ALL THE SIGNATORIES
5 AS OF 6 A.M. THIS MORNING. HERE YOU GO. THERE WERE OVER 1,725
6 SIGNATURES IN OPPOSITION TO THE PROPOSED AMENDMENTS. I'D LIKE
7 TO SAY THE D.A.C.C. HAS PRESENTED ABSOLUTELY NO EVIDENCE THAT
8 THE PRESENT SYSTEM IS INADEQUATE TO DEAL WITH POTENTIALLY
9 DANGEROUS OR VICIOUS DOGS. LEAVING THE PUBLIC AT RISK OF HARM
10 FROM SUCH ANIMALS. IN ALL OF MY YEARS DEFENDING POTENTIALLY
11 DANGEROUS AND VICIOUS DOGS, I'VE NEVER EVER HAD A REPEAT
12 OFFENDER. THE SYSTEM IS ALREADY CONFUSING ENOUGH AS IT IS,
13 VAGUE ENOUGH AS IT IS. WHILE I COULD CRITICIZE THE CURRENT
14 STATE OF THE ORDINANCE AND PROCEDURES, I WOULD MUCH RATHER
15 HAVE US KEEP THE STATUS QUO RATHER THAN PASSIVELY ALLOWING
16 THESE NEW AMENDMENTS TO GO FORWARD WHEN THERE LIVES AT STAKE.
17 NOT ONLY DID I OPPOSE THE SUGGESTED OVERBROAD BIG CHANGES AND
18 THE TERM "SEVERE INJURY" BUT I ALSO OPPOSED LABELING A DOG AS
19 "POTENTIALLY DANGEROUS OR VICIOUS" WHEN DETERMINED AS SUCH IN
20 ANOTHER JURISDICTION. I'VE REPRESENTED PEOPLE IN OTHER
21 JURISDICTIONS WHERE THEIR DOGS WERE LABELED "POTENTIALLY
22 DANGEROUS AND VICIOUS" AND THESE ORDINANCES WERE COMPLETELY
23 UNCONSTITUTIONAL. IN FACT IN SAN JOSE, ONE OF THEM DIDN'T EVEN
24 AFFORD NOTICE OR A HEARING. THAT OPENS UP THE FLOOD GATES TO
25 LEAVE L.A. COUNTY RIPE FOR LAWSUITS.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. ROBERT CABAL?
3 KEVIN BOOTH.

4

5 **ERIC PREVEN:** MR. ANTONOVICH?

6

7 **SUP. ANTONOVICH, MAYOR:** AND ALLISON RICHARDS.

8

9 **ERIC PREVEN:** MR. BOOTH HAD TO LEAVE DUE TO THE EXTENSION OF
10 HIS TIME. BUT MR. ROTSTEN WILL TAKE HIS TIME BECAUSE HE'S A
11 PART OF OUR GROUP.

12

13 **SUP. ANTONOVICH, MAYOR:** NO, YOU CAN'T DO THAT.

14

15 **ERIC PREVEN:** WELL WE WOULD LIKE TO REQUEST THAT HE FINISH HIS
16 REMARKS.

17

18 **SUP. ANTONOVICH, MAYOR:** SORRY, SIR.

19

20 **ERIC PREVEN:** JUST TO BE CLEAR.

21

22 **SUP. ANTONOVICH, MAYOR:** MR. ROBERT CABAL? MR. BOOTH IS NOT
23 HERE, AND THEN ERIC IS HERE. IS ALLISON RICHARDS HERE?
24 ALLISON? AND RICHARD MCELLAN. OKAY. MR. PREVEN? YOUR TURN.

25



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1 **ERIC PREVEN:** YEAH, I WILL TAKE TWO MINUTES AS THE OTHER
2 INDIVIDUALS OF THIS BOARD WERE ABLE TO DO.

3

4 **SUP. ANTONOVICH, MAYOR:** NO, NO YOU'LL TAKE ONE MINUTE FOR
5 YOURSELF.

6

7 **ERIC PREVEN:** MY NAME IS ERIC PREVEN I'M THE COUNTY RESIDENT
8 FROM DISTRICT 3 AND I COMPLETELY OPPOSE THIS ORDINANCE
9 AMENDMENTS. THESE ORDINANCE AMENDMENTS FOR ONE, AN ANIMAL
10 CONTROL OFFICER PLAYING THE ROLE OF JUDGE AND JURY OVER THEIR
11 OWN EVIDENCE IS COMPLETELY ABSURD AND NOT IN THE INTEREST OF
12 DUE PROCESS OF OUR RESIDENTS. THIS PARTICULAR PROPOSED
13 AMENDMENT THAT WOULD REQUIRE THAT HAS BEEN PUT TOGETHER BY A
14 COUNTY COUNSELOR WHO HAS BEEN PERSONALLY HERSELF NAMED IN A
15 LAWSUIT THAT FOR FAILING TO PROVIDE A HEARING AT ALL AND THEN
16 FOR RETALIATING WITH THE ANIMAL CONTROL TRUCKS AFTERWARDS WHEN
17 I BROUGHT THIS TO THIS VERY BOARD'S ATTENTION IN FRONT OF MR.
18 YAROSLAVSKY. THEY SAID WE WILL RESPOND AND THEY SENT THE
19 ANIMAL CONTROL TRUCKS OUT AFTER AN EGGREGIOUS SIX MONTH
20 INCARCERATION OF OUR DOGS WHO ARE FAMILY MEMBERS TO US. THIS
21 IS NOT A SURPRISE TO ANY OF YOU. THIS ORDINANCE WAS INTRODUCED
22 LAST TUESDAY. THERE ARE ALMOST 2,000 INDIVIDUALS WHO HAVE COME
23 OUT IN SIGNATURE TO SAY THIS IS WRONG. AND FOR THIS BOARD TO
24 PUSH IT THROUGH IS A TERRIFYING AND DEPRESSING STORY FOR THIS
25 COUNTY. WE MUST STAND TOGETHER AND REMEMBER THAT THE COUNTY'S



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1 ROLE HERE IS TO DEFEND THE RESIDENTS, NOT TO DEFEND THE
2 AGENCIES THAT WORK HERE UNDER OUR STEAM WE PAY-

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YOUR TIME IS UP, SIR.

5

6 **ALYSON RICHARDS:** ALYSON RICHARDS AND I'M A LOS ANGELES
7 RESIDENT. AND I'M ASKING YOU, I'M STRONGLY URGING YOU TO
8 REJECT THE AMENDMENT TO TITLE 10. AS A DOG OWNER HERE IN L.A.,
9 I CAN JUST SIMPLY SAY THAT THIS IS TERRIFYING. I HAVE 125-
10 POUND GENTLE GIANT DOG. BUT BY THE SHEER SIZE, OBVIOUSLY THERE
11 ARE PEOPLE WHO COULD THINK SHE'S FRIGHTENING. SHE IS THE
12 FRIENDLIEST, NICEST, MOST CUDLY DOG ON THE PLANET. BUT IF A
13 CHILD DECIDES THAT HER SIZE IS FRIGHTENING AND DECIDES TO RUN
14 AWAY AND TRIPS AND FALLS AND ALL OF A SUDDEN MY DOG IS EXPOSED
15 TODAY ALL THE NEW AMENDMENTS THAT WOULD TAKE PLACE IF THIS
16 WERE TO PASS. THAT'S A TERRIFYING THING FOR A DOG OWNER TO BE
17 SUBJECTED TO. ADDITIONALLY, AS IT STANDS RIGHT NOW, A HEARING
18 NOTICE WOULD BE SENT TO A DOG OWNER THAT PERTAINS TO, YOU
19 KNOW, THE FACT THAT THERE'S GOING TO BE A HEARING TO CONCLUDE
20 WHETHER A DOG IS DANGEROUS OR NOT. UNDER THE NEW AMENDMENT,
21 THIS WOULD REQUIRE NO RECEIPT OF RETURN THAT SOMEBODY ACTUALLY
22 GOT THAT NOTICE. SO I THINK THAT IN ADDITION TO EVERYTHING
23 ELSE PUTS THE DOG OWNER AT EVEN MORE RISK. IT'S A SCARY, SCARY
24 AMENDMENT TO PASS. PLEASE DON'T PASS IT.

25



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1 **SUP. ANTONOVICH, MAYOR:** OKAY. YOU'RE ROBERT, RIGHT?

2

3 **SPEAKER:** YES, SIR.

4

5 **SUP. ANTONOVICH, MAYOR:** RICHARD MCELLAN, STEPHANIE ZIMMER?

6 AND MELISSA CARBON? OKAY. YES, SIR. YOU'RE ON. ROBERT? OR

7 RICHARD? NO, ROBERT.

8

9 **ROBERT CABRAL:** ALL DOGS ARE POTENTIALLY DANGEROUS. THE
10 PROPOSED ORDINANCE BEFORE US TODAY CLASSIFIES ALL DOGS AS
11 POTENTIALLY DANGEROUS WITHOUT TAKING INTO ACCOUNT A DOG'S
12 NATURAL CORE DRIVE, INSTINCTS AND PAINTS ALL DOGS WITH A BROAD
13 STROKE OF POTENTIALLY DANGEROUS AND WILL SERVE TO PUT EVEN OUR
14 FRIENDLY FAMILY DOGS AT RISK OF DEATH. MY NAME IS ROBERT
15 CABRAL, I'M A BEHAVIORIST HERE IN LOS ANGELES AND A FOUNDER OF
16 BOUND ANGELS.ORG. MY PRIMARY FOCUS IS THE EVALUATION AND
17 REHABILITATION OF DOGS DEEMED POTENTIALLY DANGEROUS AND
18 VICIOUS. I'VE WORKED WITH HUNDREDS OF DOGS IN CITY, COUNTY AND
19 PRIVATE SHELTERS. MY WORK HAS PROVEN COUNTLESS TIMES THAT DOGS
20 DEEMED DANGEROUS ARE OFTENTIMES MISUNDERSTOOD AND AFTER CLEAR
21 AND FAIR EVALUATIONS, I'VE PLACED MANY OF THESE DOGS INTO
22 LOVING FAMILY HOMES WITHOUT INCIDENT. AS A PERSON WHO WORKS
23 ALMOST EXCLUSIVELY WITH SHELTERED PETS AND DOGS CLASSIFIED BY
24 MUNICIPAL SHELTERS AS DANGEROUS, I CAN TELL YOU THE CRITERIA
25 BY WHICH THE SHELTER STAFF JUDGES AND CLASSIFIES THESE ANIMALS



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1 IS AT BEST INCONCLUSIVE AND MORE OFTEN THAN NOT ABSOLUTELY
2 CONTRARY TO THE CORE INSTINCTS WHICH ARE HARDWIRED INTO THE
3 BRAIN OF THE DOG. I SEE COUNTLESS TIMES WHERE HARMLESS DOGS
4 WERE CONSIDERED DANGEROUS AND CASES IN WHICH DOGS LABELED
5 HARMLESS WERE TRULY DANGEROUS. OUR DOGS' NATURAL INSTINCTS ARE
6 TO CHASE TO PLAY, AND TO BITE. MARCIA MAYEDA MADE A STATEMENT
7 IN A C.B.S. INTERVIEW THAT A DOG CHARGING YOU DOWN A STREET
8 COULD BE LABELED POTENTIALLY DANGEROUS. REALLY? IS THAT REALLY
9 GOING TO BE DANGEROUS? IS EVERY DOG THAT BARKS GOING TO BITE?
10 WE NEED TO HAVE A CLEAR DEFINITION I'D LIKE TO SAY FROM A DOG'S
11 STANDPOINT WE NEED TO BE FAIR.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP MELISSA
14 CARBON AND PAT DISMORE?

15

16 **SPEAKER:** MY QUESTION OF THE BOARD IS: IS THIS NECESSARY AS AN
17 AMENDMENT? OR IS THIS EXPEDIENCY? I WOULD JUST LIKE TO DIRECT
18 YOUR ATTENTION TO THE CASE OF MICHAEL VICK, WHO HAD A LARGE
19 NUMBER OF FIGHTING DOGS. AND THOSE DOGS WERE TURNED OVER TO AN
20 ANIMAL RIGHTS SHELTER. THOSE DOGS WERE REHABILITATED. THOSE
21 DOGS ARE ALL NOW IN THE HANDS OF LOVING FAMILIES. SO WHAT OUR
22 CONCEPT OF AS A DANGEROUS DOG MAY JUST BE THE FACT THAT WE
23 HAVE A HORRIFIC COMPANION ANIMAL OVERPOPULATION PROBLEM. WE
24 HAVE THAT BECAUSE OF THE UNWILLINGNESS OF OUR DECISIONMAKERS
25 FOR THE LAST 80 YEARS TO DEAL EFFECTIVELY WITH THIS



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1 OVERPOPULATION PROBLEM. IT'S CROWDED OUR SHELTERS. IT'S
2 CREATED A FIDUCIARY BURDEN UPON THE TAXPAYERS OF THIS
3 COMMUNITY. AND IN MY OPINION, IT IS BECAUSE DECISION MAKERS
4 HAVE BEEN UNWILLING TO LISTEN TO SCIENTIFIC, COHERENT
5 ARGUMENTS ABOUT HOW TO ELIMINATE THIS PROBLEM. THEY HAVE
6 TRIVIALIZED IT FOR 80 YEARS.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, MA'AM.

9

10 **SPEAKER:** [OFF-MIKE] AND PART-TIME RESCUER. I ADOPTED A FEMALE
11 ADULT PITBULL FROM PASADENA HUMANE. SHE HAD FAILED A
12 TEMPERAMENT TESTS AND WAS SCHEDULED TO BE EUTHANIZED BUT I
13 TALKED THEM INTO LETTING ME ADOPT HER AND SHE IS NOW A
14 CERTIFIED THERAPY DOG. I WOULD ENTRUST MY LIFE WITH THIS DOG
15 WITH ANY PERSON, BABY. SHE'S A WONDERFUL DOG. AND PITBULLS ARE
16 SO YOU'RE ABLE TO REHABILITATE THEM EASIER THAN I THINK ANY
17 OTHER BREED. I'VE SEEN DOGS THAT HAVE BEEN BURNED AND BEATEN
18 COME BACK AND JUST BE LOVING PETS. AND SO I THINK THIS JUST
19 ADDS INTO THE FEAR AND HYSTERIA OF THE BREED. AND I URGE YOU
20 TO NOT ENACT THIS. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

23

24 **SPEAKER:** GOOD AFTERNOON. IT'S DISAPPOINTING THAT TAXPAYER
25 FUNDS HAVE BEEN USED TO DEVELOP, PROMOTE AND POTENTIALLY



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1 ENFORCE A NEW LAW LIKE THIS. CONSIDERING THE CURRENT BUDGET
2 CONSTRAINTS THAT RESULT IN LESS ANIMAL WELFARE SERVICES AND
3 MORE KILLING IN OUR GOVERNMENT-FUNDED SHELTERS; THIS EXPANDED
4 DEFINITION ONLY GRANTS FURTHER ARBITRARY POWER TO OUR
5 GOVERNMENT SHELTER STAFF TO IMPOSE KILLING WITHOUT SUFFICIENT
6 DUE PROCESS FOR DOG OWNERS. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NICOLE PARSON IN ANTELOPE
9 VALLEY? NICOLE?

10

11 **NICOLE PARSON:** HI. YOU KNOW MY NEW FORMULA, IT'S FOR LIKE THE
12 WASTE, FRAUD AND ABUSE TYPE THING, SO IT GOES LIKE FOR THE
13 LAST 12 YEARS OR THE LAST 13 YEARS WE GO BACK AND WE CHECKED
14 TO SEE DEFINITELY 25 YEARS BECAUSE YOU KNOW HOW THE MAJOR
15 SERVICES, THE CONTRACTS OF THE EVERGREEN SERVICES THEY ARE 25
16 YEARS, YOU KNOW, WE GRANT FOR 25 YEARS, SO WE GO BACK AND WE
17 CHECK TO FIND OUT ALL THE GRIEVANCES. AND THEN WHEN WE FIND
18 THE GRIEVANCES, THEN WE BASICALLY SAY, OKAY, IT'S OUR FAULT.
19 AND THEN GO TO THE CODES. I DON'T HAVE THE PAPER. GO TO THE
20 PAPER AND BASICALLY SAY IT WAS OUR FAULT. WHAT IN THE CODES
21 WAS WRONG OR WHAT DID WE DO WRONG? BECAUSE I DON'T KNOW IF YOU
22 CAN CALL ME EITHER REALLY DUMB OR REALLY STUPID BUT IT
23 SHOULDN'T TAKE SOMEONE LIKE THREE OR EIGHT YEARS TO FIGURE OUT
24 YOU KNOW SOMETHING IN A CODE. JUST LIKE SAY MY SADIE DOG, I



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1 WENT TO GO GET HER AT THE SHELTER. AND THEN HOW COME YOU KNOW
2 LIKE THREE FIVE YEARS AGO--

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, NICOLE. OKAY, DEAR. THANK
5 YOU.

6

7 **NICOLE PARSON:** OKAY.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. BYE-BYE. MARSHA, COULD YOU JUST
10 GIVE A LITTLE GENESIS ON THE PROPOSAL THAT'S BEFORE US TODAY?

11

12 **MARCIA MAYEDA:** YES, THANK YOU, MR. MAYOR AND SUPERVISORS.
13 WE'RE RECOMMENDING THE ADMINISTRATIVE HEARING PROCESS BE ADDED
14 TO THE CURRENT ORDINANCE BECAUSE NUMBER ONE, IT'S BEEN
15 PERMITTED BY STATE LAW FOR OVER 10 YEARS, LONGER. IT'S A WELL-
16 ESTABLISHED AND COMMONLY USED MEANS OF HEARING POTENTIALLY
17 DANGEROUS AND VICIOUS DOG CASES. AND IT'S A COST-EFFECTIVE
18 SOLUTION FOR THESE CASES FOR THE COUNTY OF LOS ANGELES AS WELL
19 AS THE DOG OWNERS BECAUSE THERE'S LESS COST ASSOCIATED WITH AN
20 ADMINISTRATIVE HEARING PROCESS RATHER THAN GOING TO COURT. THE
21 DOG OWNERS STILL MAY APPEAL A DECISION FROM AN ADMINISTRATIVE
22 HEARING TO SUPERIOR COURT AS WELL AS THE DEPARTMENT. AND THEY
23 WILL HAVE THE OPPORTUNITY TO BE HEARD AGAIN. AND WE FEEL THAT
24 IT'S JUST A VERY EFFECTIVE, COST-EFFECTIVE, LEGAL, WELL-
25 ESTABLISHED PROCESS TO HAVE IN PLACE THAT HAS BEEN USED



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1 COMMONLY BY MANY OTHER ANIMAL CONTROL JURISDICTIONS IN THE
2 STATE. AND WE FEEL IT WOULD BE A BENEFIT TO LOS ANGELES
3 COUNTY, AS WELL.

4

5 **SUP. ANTONOVICH, MAYOR:** AND THE REASON FOR THIS IS BECAUSE OF?

6

7 **MARCIA MAYEDA:** WE'VE BEEN PLANNING TO INTRODUCE OR RECOMMEND
8 THIS FOR WELL OVER A YEAR. WE HAD TO TABLE IT FOR A WHILE
9 WHILE WE WERE WORKING ON THE COMMERCIAL BREEDING OPERATION
10 ORDINANCE. ONCE THAT WAS COMPLETED, WE WERE ABLE TO BRING THIS
11 FORWARD. BECAUSE WE SAW THE COST TO THE COUNTY AS WELL AS THE
12 TAXPAYERS WHO ARE THERE BECAUSE OF THEIR ANIMAL. WE JUST FEEL
13 THIS IS JUST A MUCH MORE EFFECTIVE PROCESS FOR EVERYBODY.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. SORRY, SIR. MOTION TO APPROVE BY
16 SUPERVISOR MOLINA? SECONDED WITHOUT OBJECTION, SO ORDERED.
17 THANK YOU. THANK YOU, MARSHA. ITEM NUMBER 19, LYNNE PLAMBECK.

18

19 **ERIC PREVEN:** I WANT TO SAY THERE WERE MANY PUBLIC RECORD ACT
20 REQUESTS. YOU GAVE ME ONE MINUTE. SO I COULDN'T SAY IT.

21

22 **SUP. ANTONOVICH, MAYOR:** MAKE IT UNDER PUBLIC COMMENT.

23



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1 **ERIC PREVEN:** I'LL MAKE IT UNDER PUBLIC COMMENT. DIRECT THE
2 PEOPLE TO LOOK AT THAT BUT YOU MUST UNDERSTAND THIS IS
3 TRAVESTY. JUST SO WE'RE CLEAR.

4
5 **SPEAKER:** SHE DIDN'T EVEN ADDRESS ANY OF THE THINGS YOU BROUGHT
6 UP.

7
8 **ERIC PREVEN:** NO SHE DIDN'T ADDRESS IT, SHE ANSWERED YOUR FED
9 QUESTIONS.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. SPEAK UNDER PUBLIC COMMENT AND
12 YOU CAN EXPRESS THOSE VIEWS, MR. PREVEN.

13

14 **ERIC PREVEN:** THERE WERE NO PUBLIC HEARINGS ON THIS MATTER MR.
15 YAROSLAVSKY.

16

17 **SUP. ANTONOVICH, MAYOR:** PLEASE, UNDER PUBLIC COMMENT YOU CAN
18 MAKE THOSE POINTS, BUT RIGHT NOW WE'RE ON ITEM NUMBER 19.

19

20 **SUP. RIDLEY-THOMAS:** POINT OF ORDER, MR. CHAIRMAN.

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

23

24 **ERIC PREVEN:** I'M VERY SURPRISED. (MORE OFF-MIC COMMENTS).

25



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1 **SUP. ANTONOVICH, MAYOR:** MISS PLAMBECK? ITEM NUMBER 19?

2

3 **LYNNE PLAMBECK:** MY NAME'S LYNNE PLAMBECK. WE'RE SPEAKING AGAIN
4 THE FLOOD MAP ISSUE. I'M JUST HERE TO REITERATE OUR OPPOSITION
5 TO CHANGES IN THE FLOOD MAP. ALTHOUGH ALL THE ORGANIZATIONS
6 OPPOSING THIS UNDERSTAND THAT THE CHANGES WON'T BE MADE UNTIL
7 THE IMPROVEMENTS ARE MADE, WE'RE CONCERNED THAT SHOULD THE
8 IMPROVEMENTS NEVER BE MADE THAT THE FLOOD MAPS ARE GOING TO
9 END UP BEING SORT OF SLIPPED BY BUREAUCRATICALLY,
10 ACCIDENTALLY. NOT THAT IT WOULD BE DONE ON PURPOSE OR
11 ANYTHING. SO I'M WONDERING, FIRST, IF YOU COULD PLEASE NOTIFY
12 US WHEN YOU'RE GOING TO ACTUALLY CHANGE THE FLOOD MAP? IF
13 THERE COULD BE SOMETHING IN THE FILE.

14

15 **SUP. ANTONOVICH, MAYOR:** WE HAVE MAILED TO YOU, THE DEPARTMENT
16 HAS MAILED TO YOU YESTERDAY THE INFORMATION YOU WANTED ON THE
17 ANNUAL ACCOUNTING REPORT.

18

19 **LYNNE PLAMBECK:** OKAY, THANK YOU, RIGHT.

20

21 **SUP. ANTONOVICH, MAYOR:** SO YOU SHOULD EITHER RECEIVE THAT IN
22 TODAY'S MAIL OR TOMORROW'S.

23

24 **LYNNE PLAMBECK:** ALL RIGHT. THANK YOU SO MUCH. BUT THIS IS ON
25 THE FLOOD MAP CHANGE. AND AS I'M SURE YOU UNDERSTAND, MR.



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1 ANTONOVICH, THE MAP WON'T BE CHANGED UNTIL THE BANKING IS PUT
2 INTO EFFECT. BUT WE WOULD LIKE TO BE NOTIFIED PRIOR TO THE
3 FINAL CHANGES IF THERE'S SOMETHING THAT COULD BE PUT IN THE
4 FILE SO THAT THEY WERE NOTIFIED.

5

6 **SUP. ANTONOVICH, MAYOR:** WE WILL DIRECT THE DEPARTMENT TO
7 NOTIFY YOU.

8

9 **LYNNE PLAMBECK:** OKAY. AND THEN ALSO I DID WANT TO TAKE THIS
10 OPPORTUNITY TO JUST PASS OUT AN ILLUSTRATION OF WHY WE ARE SO
11 CONCERNED ABOUT THE NARROWING OF THE RIVER. THANK YOU SO MUCH.
12 IT CAUSES A VENTURI EFFECT WHICH INCREASES VELOCITY AND PUSHES
13 EROSION DOWN STREAM. AND THAT'S JUST A VERY GOOD ILLUSTRATION
14 OF IT. SO WE JUST WANTED TO SAY THIS DIDN'T GO AWAY FOR US. WE
15 STILL CONTINUE TO OBJECT TO IT. I THINK WE ALL UNDERSTAND YOUR
16 POSITION. WE HOPE THE INTERSECTION OR THE INTERCHANGE DOESN'T
17 GET BUILT. BUT WE'LL SEE WHAT HAPPENS. MAYBE IT WON'T GET
18 FUNDED AND IT WILL ALL GO AWAY.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. PUBLIC COMMENT? SO
21 MOVED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED.
22 PUBLIC COMMENT? SUPERVISOR MOLINA?

23

24 **SUP. MOLINA:** YOU KNOW, I DO HAVE AN ADDITIONAL ADJOURNMENT.
25 I'D LIKE TO ASK THAT IF WE COULD ADJOURN IN THE MEMORY OF



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1 GILBERT MAGU LUHAN. HE IS FROM THE POMONA AREA. HE DIED ON
2 SUNDAY AT THE AGE OF 70. MAGU IS A REAL PIONEER OF CHICANO ART
3 FROM THE 1970S. HE WAS THE FOUNDING MEMBER OF LOS FOUR. HE WAS
4 AN INFLUENTIAL PAINTER, A MURALIST, A SCULPTOR. HE PAINTED
5 EVERYTHING FROM MURALS ON THE WALLS TO LOCAL CORNER STORES TO
6 PAINTINGS THAT ULTIMATELY HUNG ON MUSEUM WALLS. HE WAS
7 PROBABLY THE FIRST OF HIS KIND TO BECOME AN INTERNATIONAL
8 ARTIST. AND WELL-RECOGNIZED.

9

10 **SUP. ANTONOVICH, MAYOR:** WAS HE HE AT THE BOARD? DID YOU HAVE
11 HIM AT THE BOARD OF ONE TIME?

12

13 **SUP. MOLINA:** I THINK HE HAS. WE KNOW HIS ART HAS BEEN AT LACMA
14 AND ALSO IF YOU GO TO THE STATION AT HOLLYWOOD AND VINE, THE
15 M.T.A., HIS ART IS THERE.

16

17 **SUP. ANTONOVICH, MAYOR:** RIGHT, RIGHT, SUCH A YOUNG MAN.

18

19 **SUP. MOLINA:** HE DIED UNFORTUNATELY OF CANCER.

20

21 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS. MOTIONED BY SUPERVISOR
22 MOLINA. SECONDED WITHOUT OBJECTION. SO ORDERED. I ALSO HAD A
23 MOTION FOR NEXT WEEK. "IN LIGHT OF THE RECENT WATER STUDY, IN
24 1999, THE BOARD HAD ORDERED THE STUDY ON BOTTLED WATER QUALITY
25 TO ENSURE THAT QUALITY AND SAFETY TO THE CONSUMER. SO I'D MOVE



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1 THAT THE BOARD DIRECT THE AGRICULTURE COMMISSIONER TO COLLECT
2 AND TEST THOSE SAMPLES FROM THE SAME BRANDS USED IN THE 1999
3 STUDY AND REPORT BACK TO THE BOARD IN 60 DAYS WITH THOSE
4 FINDINGS AND COMPARISONS WITH THE 1999 STUDY. THIS IS
5 DIRECTING TO DO THAT. CAN WE DO THAT TODAY? OKAY. I'LL MOVE.
6 SECONDED BY SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED.
7 PUBLIC COMMENT. WE HAVE NICOLE PARSONS IN ANTELOPE VALLEY. AND
8 WE HAVE HERE LEONARD ROSE, RODICA MOODY, DAVID LUTNESS. OKAY.
9 NICOLE? HI, NICOLE. ONE MINUTE, PLEASE. OKAY, NICOLE, YOU'RE
10 ON.

11

12 **NICOLE PARSON:** OKAY. I HAVE SOMETHING VERY LIKE JUST RELEASED
13 NEW HAS A STAMP ON IT. OKAY. WELL, YOU KNOW, WE HAD TO START
14 SPEAKING IN CODE LIKE HAVING A CONTRACTOR SPEAK IN CODE JUST
15 HOW TO SPEAK IN CODE, HOW THE CONTRACTORS SPEAK IN CODE,
16 BECAUSE HOW SAY 60TH AND I LIKE TREAT A BABY, GIVE A BABY
17 SHOTS WHEN IT DIDN'T HAVE NO AUTHORITY? OR THE DEPARTMENT OF
18 MENTAL HEALTH SENDS SOMEBODY TO THE STATE LOCKUP LIKE PEN AND
19 TREAT THEM AND CONFINE THEM WHEN THEIR THEIR FREEDOM AND GIVE
20 THEM INVOLUNTARY MEDICATION. MAYBE THEY SHOULD GO BACK AND
21 TAKE THEIR CODE AND FIGURE OUT IT'S ALL ABOUT THE CODES AND
22 EVERYBODY RUNNING AROUND TRYING TO DO NEW PROGRAMS WHEN THEY
23 CAN'T EVEN JUSTIFY ANYTHING SO I SUGGEST THAT. AND THE MERIT
24 SYSTEMS, TOO. AND FIRE PEOPLE THAT BASICALLY LIE AND SAY THE
25 CONTRACTOR'S A LIE, OKAY?



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU, NICOLE.

3

4 **NICOLE PARSON:** THAT'S IT.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. SEE YOU NEXT WEEK. SO I
7 MENTIONED LYNNE PLAMBECK? AND ISABELLA CLARK? OKAY. YES, MR.
8 ROSE.

9

10 **LEONARD ROSE:** YES. LEONARD ROSE HERE, I'M WITH THE KIDS CAMP
11 FOR FOSTER KIDS. WE COVERED LOS ANGELES COUNTY CHILDREN FAMILY
12 SERVICE, YOU KNOW. AND I GOT AWARD JUST LAST MONTH AGO.
13 SPIRITS FRIENDLY SMILE, YOU KNOW. KIDS GET AWARDS LIKE THESE
14 WHAT THEY DO AT THE CAMP. THEY GOT LOTS OF ACTIVITIES. AND
15 ACTIVITY GROUPS, YOU KNOW. AND I MADE COPIES OF WHAT WE DO AT
16 THE CAMP AND ALL THE NAMES AND ALL THE KIDS' NAMES, YOU KNOW.
17 THESE ARE GREAT KIDS. WE HELP THEM WITH ALL THE ACTIVITIES.
18 AND MR. WILLIAMS IS A PROBATION OFFICER. AND HE GIVE ORDER
19 WITH THESE KIDS. HE'S LIKE ENFORCER, YOU KNOW. THEY HAD TO
20 RESPECT HIM, YOU KNOW, AS A LEADER, YOU KNOW. AND HE REAL GOOD
21 WITH KIDS. HAVE KIDS WORK WITH THIS CAMP. AND GIVE US CHILDREN
22 AND FAMILY SERVICES, EVERYBODY.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

25



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1 **LEONARD ROSE:** I GOT AWARD THERE.

2

3 **SUP. ANTONOVICH, MAYOR:** OH CONGRATULATIONS. VERY GOOD
4 CERTIFICATE. THAT'S HIS CERTIFICATE THAT'S FOR HIS WALL. LET
5 HIM HAVE THE CERTIFICATE BACK. VERY GOOD. VERY GOOD. OKAY.
6 THANK YOU. YES, SIR.

7

8 **DAVID LUTNESS:** THANK YOU FOR THIS OPPORTUNITY, CITIZENS. MY
9 NAME IS DAVID LUTNESS. I LIVE IN SANTA CLARITA VALLEY. AND I
10 WANT TO SPEAK FOR THE SANTA CLARA RIVER AND THE VALLEY. THE
11 SANTA CLARA RIVER IS MOST OFTEN DRY. THAT IS IT APPEARS TO
12 HAVE NO WATER IN IT. BUT IT IS A WATERSHED FOR THE SANTA CLARA
13 FARTHER DOWN AND THERE IS WATER UNDERGROUND. THIS WATER
14 PROVIDES AN ENVIRONMENT, THE RIVER ECOLOGY. SCIENTIFIC STUDIES
15 SHOW THAT A MATURE AND DIVERSE ECOLOGY IS HEALTHIER IN THAT IT
16 PRODUCES MORE. IT IS MORE STABLE, LESS SUSCEPTIBLE TO DIE OFF
17 AND BLOOM THAT CAN CAUSE PROBLEMS. AND IT NEEDS TO BE
18 MAINTAINED TO MAINTAIN THAT HEALTH. AND WE ARE HERE TO
19 ADVOCATE SIGNS BEING PUT UP ON ALL THE BRIDGES IN SANTA
20 CLARITA IDENTIFYING THE BRIDGES AS NOT BEING OVER JUST A BIG
21 EMPTY SPACE BUT OVER THE SANTA CLARA RIVER SO THAT CITIZENS
22 BECOME AWARE OF THIS AND ARE MORE READY TO BELIEVE THAT IT IS
23 IMPORTANT TO MAINTAIN THE HEALTH OF OUR RIVER. I THANK YOU FOR
24 THIS OPPORTUNITY.

25



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1 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP
2 ISABELLA CLARK.

3

4 **LYNNE PLAMBECK:** SHE'S HERE. AND THEN LET ME CALL UP JOHANNES
5 KUZMICH. AND MARIA KENNEDY? AND MARGARET DELLIA?

6

7 **LYNNE PLAMBECK:** SPEAKING FOR SANTA CLARITA ORGANIZATION FOR
8 PLANNING AND THE ENVIRONMENT. I JUST WANTED TO TELL YOU THAT
9 WE HAVE A STUDENT LEARNING PROGRAM. AND WE GET STUDENTS FROM
10 COLLEGE OF THE CANYONS; WE GET HIGH SCHOOL STUDENTS. AND
11 THEY'RE VERY INTERESTED IN OUR LOCAL ENVIRONMENT, PARTICULARLY
12 THE SANTA CLARA RIVER, THE LAST FREE FLOWING RIVER IN LOS
13 ANGELES COUNTY. SO ONE OF THE PROJECTS THAT THEY DID STARTING
14 WITH THE C.O.C. STUDENT A COUPLE YEARS AGO AND CONTINUING
15 THROUGH TO LAST YEAR AND NOW WITH ISABELLA'S CLARK GIRL SCOUT
16 LEARNING SERVICE PROJECT THIS SUMMER, THEY'VE BEEN ASKING FOR
17 SIGNS FOR THE BRIDGES TO SAY THAT IT'S A SANTA CLARA RIVER.
18 BECAUSE EVERY OTHER LOCALITY IN LOS ANGELES APPEARS TO HAVE
19 SIGNS OVER THEIR WATERSHEDS. AND I JUST WANTED TO TURN IN TO
20 YOU BOTH THE PETITIONS THAT THE STUDENTS-

21

22 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU WANT THE SIGNS?

23

24 **LYNNE PLAMBECK:** ON THE BRIDGES. WE HAVE NO SIGNS THAT SAY
25 SANTA CLARA RIVER. THEY DON'T SAY SANTA CLARA RIVER.



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1

2 **SUP. ANTONOVICH, MAYOR:** OKAY.

3

4 **LYNNE PLAMBECK:** AND SO HOW CAN YOU LEARN TO PROTECT YOUR
5 WATERSHED IF PEOPLE DON'T EVEN REALIZE THAT THAT'S THE RIVER?
6 SO I DID BRING IN THE ARTICLE THAT OUR C.O.C. STUDENT SO
7 ADEQUATELY WROTE FOR THE LOCAL PAPER LAST YEAR AND I THOUGHT I
8 WOULD PASS IT OUT BECAUSE IT'S VERY ARTICULATE.

9

10 **SUP. ANTONOVICH, MAYOR:** ALSO, WE'LL DIRECT THE DEPARTMENT OF
11 PUBLIC WORKS TO REPORT ON THE SIGNAGE.

12

13 **LYNNE PLAMBECK:** THANK YOU. AND I ALSO BROUGHT IN THE PETITIONS
14 FOR YOU MR. ANTONOVICH, BECAUSE I KNOW THAT THIS IS SOMETHING
15 THAT YOU ACTUALLY MAY BE VERY INTERESTED IN HELPING US WITH.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY.

18

19 **LYNNE PLAMBECK:** AND THEN I WOULD LIKE TO INTRODUCE ISABELLA
20 CLARK WHO HELPED COLLECT SOME OF THOSE PETITIONS.

21

22 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU GO TO SCHOOL?

23

24 **ISABELA CLARK:** I'M GOING TO WEST RANCH HIGH SCHOOL.

25



**The Meeting Transcript of
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1 **SUP. ANTONOVICH, MAYOR:** COOL. OKAY. WELL, WELCOME.

2

3 **ISABELLA CLARK:** GOOD AFTERNOON. MY NAME IS ISABELLA CLARK. I
4 LIVE IN SANTA CLARITA AND I'M GOING INTO THE NINTH GRADE AT
5 WEST RANCH HIGH SCHOOL. I'M HERE BECAUSE I BELIEVE THAT WE
6 SHOULD HAVE IDENTIFICATION SIGNS ON ALL THE BRIDGES THAT GO
7 OVER THE SANTA CLARA RIVER. IT IS THE ONLY RIVER IN SANTA
8 CLARITA AND NO ONE EVEN KNOWS IT'S THERE. SINCE PEOPLE DON'T
9 KNOW THEY HAVE A RIVER, THEY LITTER IT AND THIS ENDANGERS ALL
10 THE WILDLIFE THAT LIVES THERE. SOME OF THE WILDLIFE IS ALMOST
11 EXTINCT. SOME PEOPLE SAY THAT IT'S NOT ACTUALLY A RIVER
12 BECAUSE THEY CAN'T SEE ANY WATER RUNNING THROUGH IT. BUT IT IS
13 AN UNDERGROUND RIVER. AND IN MY AREA, WE ONLY HAVE ABOVE
14 GROUND WATER DURING THE RAINY SEASON. THIS RIVER SUPPLIES
15 ABOUT 40 PERCENT OF OUR DRINKING WATER. SO IT IS VERY
16 IMPORTANT FOR PEOPLE TO APPRECIATE AND TAKE CARE OF IT.
17 BESIDES, NOTHING BAD CAN COME FROM PUTTING A SIGN ON THE
18 BRIDGE. AND IF ANYTHING, IT WILL MAKE PEOPLE APPRECIATE OUR
19 RIVER MORE. EVERY OTHER CITY IN LOS ANGELES HAS SIGNS ON THEIR
20 BRIDGES IDENTIFYING WHAT RIVER PEOPLE ARE CROSSING. I BELIEVE
21 IT IS IMPORTANT THAT SANTA CLARITA HAS THIS, TOO. I AM NOT
22 ALONE IN WANTING THIS TO HAPPEN. MANY SANTA CLARITA RESIDENTS
23 HAVE SIGNED THE PETITION ON THIS ISSUE. THANK YOU.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU. GOOD LUCK ON YOUR SCHOOL.



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1

2 **ISABELLA CLARK:** THANK YOU. VERY GOOD. WE ALSO CALL UP OSCAR
3 JOHNSON. MR. JOHNSON? HI, GOOD AFTERNOON.

4

5 **MARIA KENNEDY:** GOOD AFTERNOON. MY NAME IS MARIA KENNEDY AND
6 I'M A MEMBER OF C4, CONCERNED CITIZENS FOR COMMUNITY CLINICS.
7 I'M A RESIDENT IN GLORIA MOLINA'S DISTRICT. BACK IN MARCH OF
8 2011, MEMBERS OF C4, WHO ARE CLINIC PATIENTS, CONCERNED
9 TAXPAYERS AND HEALTHCARE WORKERS AND ALSO COMMUNITY LEADERS
10 COLLECTED MORE THAN 300 PETITION SIGNATURES WHICH WE PRESENTED
11 TO YOU. THESE PETITIONS WERE TO ASK FOR AN AUDIT, ACCOUNTING
12 AUDIT. THESE PETITIONS WERE TO ASK YOU TO CONDUCT AN AUDIT
13 OVER THE SALARIES OF THE CLINIC EXECUTIVES. MAYOR ANTONOVICH
14 HELPED US PASS THAT MOTION TO CONDUCT THAT AUDIT BACK IN
15 MARCH. THE AUDIT WAS APPROVED THAT VERY SAME DAY. BUT THAT WAS
16 FIVE MONTHS AGO. AND AS OF TODAY, WE HAVE NOT YET SEEN THE
17 RESULTS OF THAT AUDIT. THE TIME TO HOLD THESE PUBLIC CLINICS
18 ACCOUNTABLE IS NOW. HEALTH CARE REFORM IS BECOMING A REALITY.
19 AND THESE PUBLIC CLINICS ARE SUPER, THEY ARE VERY- HEALTH CARE
20 REFORM IS BECOMING A REALITY. AND THESE PUBLIC CLINICS ARE
21 GOING TO BE SUPER NECESSARY TO SERVE OUR COMMUNITIES NOT ONLY
22 THOSE COMMUNITIES OF LOW INCOME. PLEASE TELL US TODAY WHEN CAN
23 WE EXPECT THE RESULTS OF THAT AUDIT?

24



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1 **SUP. ANTONOVICH, MAYOR:** WE'LL ASK THE DEPARTMENT. WE'LL ASK
2 THE DEPARTMENT WE'LL CONTINUE AND LET YOU KNOW. JUST WAIT.
3 WE'LL HEAR FROM THE OTHER SPEAKERS AND WE'LL GET THAT
4 INFORMATION.

5

6 **MARIA KENNEDY:** THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

9

10 **MARGARET DELIA:** GOOD AFTERNOON. MY NAME IS MARGARET DELIA, AND
11 I AM A MEMBER OF C4. I AM CONCERNED TAX PAYER AND RESIDENT IN
12 SUPERVISOR GLORIA MOLINA'S DISTRICT. IN MARCH 204, C4 MEMBERS
13 WHO ARE CLINIC PATIENTS, TAXPAYERS, HEALTHCARE WORKERS AND
14 COMMUNITY LEADERS PRESENTED A PETITION WITH ALL 300 SIGNATURES
15 IN SUPPORT OF MAYOR ANTONOVICH'S MOTION FOR A COUNTY AUDIT OF
16 CLINIC OPERATORS EXECUTIVES' SALARIES. THAT WAS FIVE MONTHS
17 AGO. THE AUDIT HAS NOT BEEN RELEASED. THE TIME TO HOLD PUBLIC
18 CLINIC ACCOUNTABLE IS NOW AS HEALTH CARE REFORM BECOMES A
19 REALITY OF THESE CLINICS WILL BE IMPERATIVE TO ALL RESIDENTS,
20 NOT JUST LOW INCOME PATIENTS. PLEASE TELL US WHEN WE CAN
21 EXPECT TO SEE THE RESULTS.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY, THANK YOU. DOROTHY SIMMONS.

24

25 **MARGARET DELIA:** NO RESULTS?



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1

2 **SUP. ANTONOVICH, MAYOR:** WE'RE CHECKING WITH STAFF WHEN THAT
3 TIME.

4

5 **MARGARET DELIA:** OKAY, THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** DOROTHY SIMMONS? CHONTEL ROLISON. MR.
8 JOHNSON?

9

10 **OSCAR JOHNSON:** YES. MY NAME IS OSCAR JOHNSON. I SPEAK FOR THE
11 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR. I SPEAK ONLY ONE
12 MINUTE?

13

14 **SUP. ANTONOVICH, MAYOR:** YES, SIR.

15

16 **OSCAR JOHNSON:** AND I SPEAK FOR CULTURE CHANGE. I'D LIKE TO
17 THANK THE MOST HIGH GOD FOR PRESIDENT BARACK OBAMA. THANK GOD
18 FOR THE OBAMA FAMILY. I'D LIKE TO SPEAK ABOUT THE SOCIAL
19 CONDITIONS, ECONOMIC CONDITION, RELIGION AND BLACK HISTORY.
20 AFTER THREE MAJOR RELIGIONS OF THE WORLD, JUDEO CHRISTIANITY
21 AND ISLAM, ONLY 3 PERCENT OF THE PEOPLE TRY TO LIVE THE FAITH
22 THEY AMEND TO. 97 PERCENT ARE HYPOCRITES. WE NEED, WE SHOULD
23 AMERICA WOULD BE A MUCH BETTER LAND IF WE COULD LIVE BY THE
24 CONSTITUTION THAT GOVERN US. WE SHOULD END CORRUPTION IN
25 GOVERNMENT. END ILLEGAL IMMIGRATION. WE NEED A FAIR AND JUST



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1 GOVERNMENT. THE POLITICAL SYSTEM DO NOT REPRESENT BLACK
2 AMERICA. IT IS A MUST THAT BLACK AMERICA BECOME EDUCATED. IT
3 IS A MUST THAT BLACK AMERICA BECOME EDUCATED. AND I WOULD ALSO
4 LIKE TO KNOW WHO LEFT THEIR BALDWIN HILLS WAL-MART AND THOSE
5 BLACK PEOPLE _____ CRENSHAW AND MARTIN LUTHER KING.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. PANAGIOTIS THEODORPOLUS? JOHN
8 WALSH? DANIEL RAMOS? YES, MA'AM.

9

10 **SPEAKER:** HI, THANK YOU FOR ALLOWING ME TO SPEAK. YOU GUYS ARE
11 FAMILIAR WITH ME, I'M SURE. IT'S ALL THROUGHOUT L.A. MY TIME
12 WAS CUT SHORT. I GAVE HER MY NEW INVENTIONS BECAUSE I WANT HER
13 TO KNOW WHEN I HAD TAKEN THOSE PARTICULAR EAR PIECES ON THAT
14 PICTURE TO MAGIC JOHNSON, I WAS THROWN IN JAIL ILLEGALLY.
15 THESE PARTICULAR FAMILY MEMBERS WANT TO KEEP ME CAUGHT UP
16 BECAUSE I DON'T KNOW WHO THEY'RE SAYING THAT'S SPONSORING ME.
17 BASED ON THAT, THEY DON'T WANT MY KIDS COMING HOME. THIS
18 FATHER PAUL SHOULD HAVE BEEN OUT OF MY LIFE YEARS AGO ALONG
19 WITH THIS BABY MOTHER THAT HE HAS. HE HAS TWO KIDS BY ME AND
20 HE HAS ONE BY HER. HE WAS GETTING ME PREGNANT ON PURPOSE. THEY
21 HAVE NO RIGHT TO STEAL MY INVENTIONS, PERIOD. AND THAT'S WHY I
22 BOUGHT IT UP HERE AND I GAVE SEVERAL PEOPLE THE LAST TIME I
23 WAS HERE PICTURES SO YOU GUYS CAN HAVE THEM ON FILE. I'M SICK
24 OF LYING, RON KEEP BACK TO A MAN I DON'T WANT TO BE WITH AND I
25 DON'T WANT TO RESULT INTO PROSTITUTION, I'M NOT A PROSTITUTE.



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1 THEY WANT ME TO CONTINUE TO BE HOMELESS. THEY WANT ME TO HAVE
2 A RAUNCHY, DIRTY LIFE AND THEN THEY'LL SAY OH, WE BOUGHT HER A
3 HOUSE. THEY HAVE NOT BOUGHT ME ANYTHING. THEY WILL NOT SIT
4 DOWN IN FRONT OF ME AND HOLD A MEETING BECAUSE THEY'RE GUILTY.
5 THEY'RE GUILTY. I CAN NEVER SEE BECAUSE SHE'S CROOKED AND A
6 LIAR. MELISSA HAS NO RIGHT TO BE INVOLVED IN MY PERSONAL LIFE
7 AND I DON'T WANT THEM PULLING THIS ON MY KIDS.

8

9 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

10

11 **SPEAKER:** I'M SICK OF HIM. HE SHOULD GET CAUGHT. WHY CAN'T HE
12 GET CAUGHT?

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. RODICA MOODY? RODICA MOODY?
15 DAVID SERRANO, MR. WALSH.

16

17 **JOHN WALSH:** JOHN WALSH BLOGGING AT HOLLYWOODHIGHLANDS.ORG.
18 WE'RE HERE TO ASK FOR FORMAL INQUIRY, INCLUDING COUNTY
19 COUNSEL, OF D.C.F.S.'S ERIC GARCETTI HAS ACQUIRED TWO FOSTER
20 CHILDREN THROUGH D.C.F.S. IT'S BEEN A NEWS BLACKOUT ON THIS.
21 THIS MAN IS A MILLIONAIRE. PEOPLE WHO ARE FOSTER PARENTS ARE
22 POOR PEOPLE. HE HAS HAD- WE ARE ASKING WHETHER IT WAS SPECIAL
23 TREATMENT OF ERIC GARCETTI, WHETHER THESE CHILDREN ARE BEING
24 USED FOR HIS CAMPAIGN FOR MAYOR, WHETHER THEY ARE BEING
25 GROOMED AS AN INSTANT FAMILY. AND HOW MANY MILLIONAIRES DO YOU



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1 HAVE, WHITE MILLIONAIRES ADOPTING, NOT ADOPTING BECAUSE HE
2 WON'T ADOPT. HE COULD ADOPT A CHILD BUT HE'S GOING THROUGH THE
3 COUNTY. WE'RE ASKING FOR AN INVESTIGATION. HE HAS CALLED
4 D.C.F.S. IN A MEETING WITH ME A "JUMPY AGENCY." HE SAID
5 "D.C.F.S. IS JUMP ABOUT THIS." I WANT TO KNOW, WE WANT TO KNOW
6 WHAT'S HAPPENING? AND HE'S ALSO SAID TO ME-

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

9

10 **JOHN WALSH:** "IF YOU HAD ANY DECENCY, JOHN, YOU WILL NOT GO AND
11 BRING THIS ISSUE TO THE BOARD OF SUPERVISORS." I'M FINISHING
12 BY SAYING I WANT AN INVESTIGATION. TWO CHILDREN ARE IN THE
13 HANDS OF ERIC GARCETTI FOR HIS POLITICAL AMBITIONS? TRUE OR
14 FALSE.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DAVID STEIN? AND MR.
17 PREVEN? YES.

18

19 **BEN GARCIA:** MY NAME IS BEN GARCIA. AND I'M CONCERNED ABOUT THE
20 FEDERAL BUDGET BECAUSE THE FEDERAL BUDGET PROBLEM IS
21 EVERYBODY, EVERYWHERE. AND I WANT TO KNOW WHAT THE COUNTY IS
22 GOING TO DO WITH PEOPLE WITH DISABILITIES, WE NEED TO KNOW
23 WHEN THEY ARE GOING TO _____ OR WHEN THEY ARE GOING TO
24 LOOK, WHEN THEY ARE GOING TO BE EVICTED FROM THEIR HOMES. I
25 WANT TO KNOW WHAT IS THE PLAN FOR THE COUNTY TO PROTECT THE



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1 PEOPLE, TO PROTECT PEOPLE LIKE MYSELF, TO PROTECT PEOPLE LIKE
2 _____ .I WANT TO KNOW WHAT IS THE PLAN. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP
5 REVEREND TILLMAN AND ANTONIA RAMIREZ. AND DID WE GET A DATE ON
6 THE AUDIT, MR. FUJIOKA? THEY'RE COMING DOWN?

7

8 **C.E.O. FUJIOKA:** THEY'RE COMING DOWN, SIR.

9

10 **SUP. ANTONOVICH, MAYOR:** SO WE'RE TRYING TO GET A DATE FOR THE
11 PEOPLE IN THE AUDIENCE THAT ASKED THAT QUESTION. YES, SIR.

12

13 **DAVID SERRANO:** GOD IS THE FATHER AND THE SON AND THE HIGH HOLY
14 SPIRIT ONE GOD FOREVER AND EVER, AMEN. THE TRUTH IS YESHUA
15 _____ JESUS IS LORD, AMEN. NO ONE ON EARTH WILL KNOW THE
16 EXACT DAY AND HOUR LORD GOD ALMIGHTY JESUS CHRIST WILL RETURN
17 ON THE GREAT DAY OF GOD ALMIGHTY BECAUSE THERE ARE DIFFERENT
18 TIME ZONES AROUND THE WORLD, THEREFORE IT WILL BE A DIFFERENT
19 DAY AND HOUR FOR DIFFERENT PEOPLE AROUND THE WORLD DEPENDING
20 ON WHERE THOSE PEOPLE ARE LOCATED. BUT IT WILL STILL BE THE
21 SAME GREAT DAY OF GOD ALMIGHTY. AND THE SON OF GOD WILL
22 DEMONSTRATE HIS OMNI PRESENCE AND HIS OMNIPOTENSE ON THAT DAY.
23 I HAVE BEEN DOING MY RESEARCH AND PRESIDENT BARACK HUSSEIN
24 OBAMA IS AN ANTICHRIST BECAUSE IN THE SPEECH HE SAID HE
25 BELIEVED IN THE LIES OF _____ WELL LOOK OUT. WHEN THE



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1 HOLY LAND IS DIVIDED, THEN SOON AFTER THAT, THAT'S WHEN THE
2 GREAT WAR IS GOING TO HAPPEN. THE THIRD WORLD WAR. CHRISTIANS
3 HAVE LIFE EVERLASTING IN THE KINGDOM OF GOD, AMEN. JESUS
4 CHRIST IS GOD AND JESUS CHRIST LOVES EVERY ONE ON EARTH. JESUS
5 CHRIST LOVES YOU. JESUS CHRIST LOVES EVERYONE. GOD LOVES
6 EVERYONE ON EARTH, AMEN. GOD BLESS YOU, GOD BLESS AMERICA.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. ARNOLD SACHS.

9

10 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY
11 RESIDENT FROM DISTRICT THREE AND AM I ON ITEM 14 THE ONE THAT
12 I DECLINED?

13

14 **SUP. ANTONOVICH, MAYOR:** YOU'RE ON PUBLIC COMMENT, YOU CAN SAY
15 WHAT YOU WANT.

16

17 **ERIC PREVEN:** I WANT TO COMMENT ON THE FACT THAT YOU HAVE
18 ARRANGED 650,000 DOLLARS FOR A DOG PARK IN LA CRESCENTA WHERE
19 IT'S A 600,000 DOLLAR MEDIAN PRICE REAL ESTATE PRICE, MS.
20 MOLINA, MR. RIDLEY-THOMAS, AND YOU HAVE TAKEN THE EGREGIOUS
21 ACTION ON TITLE 18. THIS BOARD IS GOING TO REGRET THAT. I HAVE
22 MADE NUMEROUS RECORD REQUESTS REGARDING INFORMATION REGARDING
23 HEARINGS FROM ANIMALS. I HAVE RECEIVED THE FOLLOWING
24 RESPONSES. I AM LEAVE THIS BEHIND. BUT ON MARCH 17TH DIANE
25 REAGAN WROTE IN RESPONSE TO OUR PUBLIC ACT REQUEST OF FEBRUARY



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1 24TH, MARCH 7TH, AND MARCH 16TH, "PLEASE REFER TO OUR FEBRUARY
2 28TH RESPONSE. WE'VE RECEIVED AND REVIEWED YOUR ORDINANCE
3 AMENDMENTS SUGGESTION." PLEASE, IT'S A CIRCLE. THEY GO BACK
4 AND FORTH. THERE WERE NO RECORDS. IF ANYBODY HAS- IF MS.
5 MAYEDA COULD COME BACK AND EXPLAIN TO US WHAT WOULD SUPPORT,
6 WHAT FINANCIAL SAVINGS THIS COUNTY WOULD INCUR, THAT WOULD BE
7 FANTASTIC. IF MISS REAGAN WANTS TO TAKE THE STAND, SHE'S
8 HIDING BEHIND THE FLAGPOLE OVER THERE, SHE'S WELCOME TO JOIN
9 US. I WOULD LIKE TO KNOW WHAT STUDY WAS DONE AND WHY IN THE
10 WORLD THIS BOARD, MR. YAROSLAVSKY, YOU ARE A LIBERAL DEMOCRAT
11 WHO UNDERSTANDS RIGHTS IN THEORY. ARE YOU ACTUALLY GOING TO
12 LOOK AT YOUR MONITOR DURING A PERIOD OF TIME WHEN--

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. PREVEN? MISS RAMIREZ?

15

16 **ERIC PREVEN:** IS MY TIME UP?

17

18 **SUP. ANTONOVICH, MAYOR:** YES.

19

20 **ERIC PREVEN:** IS IT ONE MINUTE OR TWO MINUTES?

21

22 **ANTONIA RAMIREZ:** GLADLY I HAD A MOMENT TO SPEAK WITH THE
23 HONORABLE SHERIFF LEE BACA REGARDING THE LAW-ABIDING LATINO
24 PLIGHT IN EAST L.A. THANK YOU, SHERIFF LEE BACA. THIS IS A
25 CALL TO ACTION REGARDING THE COCKROACH INFESTATION OF THESE



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1 REPTILLIAN UNCIVILIZED SAVAGES WHO ARE VENOMOUSLY TRYING TO
2 DESTROY ALL THAT IS DECENT, JUST PURE AND DEMOCRATIC IN THIS
3 BLESSED COUNTRY CALLED AMERICA. THESE REPTILLIAN DEGENERATES,
4 THE CRIMINAL ILLEGAL ALIENS THE UMBELLICAL CORD CHANGOS, THE
5 LATINO GANG BANGERS AND THE CHANGO GANG BANGERS IN UNIFORMS.
6 IE DEPUTIES LOMELLI, PARA, _____ MARTINEZ AND
7 AGUIRRE WHO ARE UNETHICAL PUSSIES AND THE EAST L.A. SHERIFF'S
8 DEPARTMENT WHO HATES MILITARY VETERANS. AGAIN WITH THE
9 EXCEPTION OF THE PHENOMENAL POLICE SHERIFF PILOTS WHO NEED A
10 PAY RAISE AND THREE WEEKS PAID VACATION WITHOUT EXCEPTION WITH
11 A FULL BODY RUB WELL. THE CHONGO GANG BANGERS AND CRIMINAL
12 ILLEGAL ALIENS LIVE IN THE CITY OF MAYWOOD, CALIFORNIA 90270,
13 3721, 3738, 3739, 3744, 348, 3749, 3750. 3759.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. MR. SACHS? THE
16 AUDITOR'S TALKING TO THEM? SO THE INFORMATION IS BEING GIVEN
17 TO THE PEOPLE. AND THE AUDITOR WILL GIVE THEM A DATE. THANK
18 YOU, SIR. MR. SACHS?

19

20 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS.
21 VERY INTERESTING DISCUSSION REGARDING THE NEW, THE ORDINANCE,
22 CHANGE TO THE ORDINANCE REGARDING THE DOG. THE ATTORNEY JILL
23 RYTHER, CRITICAL TO BE PRECISE. AND I'M THINKING SHE'S
24 PREACHING TO THE GOSPEL HERE ABOUT BEING PRECISE. MUST BE THIS
25 BUILDING. BECAUSE ONCE YOU LEAVE AND GO OVER TO METRO, PRECISE



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1 GOES RIGHT OUT THE DOOR. MAYBE SHE NEVER HEARD OF YOUR ABILITY
2 TO MODIFY STATE LAWS. BECAUSE IT'S RIGHT HERE I GOT A LETTER,
3 LOS ANGELES-PASADENA METRO BLUE LINE CONSTRUCTION AUTHORITY.
4 WE'RE MODIFYING STATE LAW. BY THE WAY, METRO MEETS AUGUST 4TH.
5 COME DOWN AND SEE THAT SHOW. IT'S A CLOWN ACT. BUT AND ALSO
6 THE SOUND TRANSIT JUST OPENED UP A 16-MILE LINK LIGHT RAIL
7 LINE BETWEEN DOWNTOWN SEATTLE AND THE SEATAC AIRPORT IN 2009.
8 WHAT WE GOT HERE? OH WE GOT THE GREEN LINE CONSTRUCTION
9 AUTHORITY. OH NO WE DON'T HAVE THE GREEN LINE CONSTRUCTION
10 AUTHORITY. WE HAVE THE CRENSHAW LINE GOING SOUTHBOUND WITHOUT
11 A CONSTRUCTION AUTHORITY ALONG THE SAME ROUTE AS THE GREEN
12 LINE.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU.

15

16 **ARNOLD SACHS:** IT'S WONDERFUL METRO POLICY.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
21 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
22 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,
23 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
24 ITEM NUMBER CS-2, DEPARTMENT HEAD PERFORMANCE EVALUATIONS,
25 ITEM NUMBER CS-3, CONFERENCE WITH LABOR NEGOTIATOR WILLIAM T



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1 FUJIOKA AND DESIGNATED STAFF, ITEM NUMBER CS-4, CONFERENCE
2 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO
3 LITIGATION, ONE CASE, AND ITEM NUMBER CS-5, CONFERENCE WITH
4 LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE CASE. AS
5 INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDA. THANK YOU.
6 REPORT OF ACTION TAKEN IN CLOSED SESSION TUESDAY, JULY 26,
7 2011.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors July 26, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 1st day of August 2011, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22