



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again
Reopen the find dialog box, and click Find Again.
(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 [REPORT OF ACTION TAKEN DURING CLOSED SESSIONS
2 HELD ON TUESDAY, OCTOBER 13, 2009 ON PAGE 91]

3
4
5

6 **SUP. KNABE, CHAIRMAN:** OKAY. GOOD AFTERNOON. CALL THE MEETING
7 TO ORDER. WE WILL BE LED IN THE INVOCATION TODAY BY THE
8 REVEREND NIRVANA REGINALD GAYLE, CHURCH OF RELIGIOUS SCIENCE
9 HERE IN LOS ANGELES, FOLLOWED BY OUR PLEDGE OF ALLEGIANCE,
10 MARIO PENALBAR, ABRAHAM LINCOLN POST NUMBER 241, BALDWIN PARK,
11 THE AMERICAN LEGION.

12

13 **REV. NIRVANA REGINALD GAYLE:** SO GREAT SPIRIT ALMIGHTY, I AM
14 DEEPLY AND PROFOUNDLY GRATEFUL FOR THIS GATHERING OF KINDRED
15 SPIRITS HERE TO BE ABOUT THE BUSINESS OF STEWARDING OVER THE
16 GREAT NEEDS OF THIS WONDERFUL POPULACE FOR LOS ANGELES COUNTY.
17 I KNOW THAT THE BUSINESS THAT IS HANDLED HERE TODAY IS
18 DIVINELY GUIDED, GOVERNED AND DIRECTED BY THE LIVING SPIRIT OF
19 THE LIVING GOD AND THAT EACH OF THE SUPERVISORS ARE OPEN AND
20 RECEPTIVE TO BEING THAT WHICH TAKES CARE OF THE BUSINESS THAT
21 NEEDS TO BE HANDLED IN A FASHION THAT SERVES THE GREAT NEEDS
22 OF EACH AND EVERY ONE OF US. I TRULY BLESS THESE PROCEEDINGS,
23 KNOWING THAT IT IS ABOUT GOD'S BUSINESS AND THAT GOD'S
24 BUSINESS IS GOOD AND THAT EACH AND EVERY ONE OF US CAN REST IN
25 THE FULL AWARENESS THAT DIVINE RIGHT DECISIONS ARE BEING MADE,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DIVINE RIGHT GUIDANCE IS TAKING PLACE. CLARITY, WISDOM, PEACE
2 OF MIND IS THE ORDER OF THE DAY, AND SERVICE IS RENDERED IN A
3 FASHION THAT SERVES THE GREAT NEEDS OF EACH AND EVERY ONE OF
4 US. IT IS INDEED FOR ALL OF THIS AND SO MUCH MORE THAN EYES
5 CAN SEE OR EARS CAN HEAR OR WORDS CAN EVEN BEGIN TO CONVEY
6 THAT I AM DEEPLY AND PROFOUNDLY GRATEFUL AS I LOVINGLY LET IT
7 BE AND SO IT IS, AMEN.

8

9 **MARIO PENALBAR:** PLACE YOUR RIGHT HAND OVER YOUR HEART AND JOIN
10 ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE OF ALLEGIANCE
11 RECITED.]

12

13 **MARIO PENALBAR:** THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS WILL BE DOWN
16 HERE IN JUST A SECOND. OKAY, AS SOON AS SUPERVISOR RIDLEY-
17 THOMAS WILL INTERRUPT AND DO THE PROGRAM. IN THE MEANTIME,
18 LET'S GO TO THE AGENDA.

19

20 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MR. CHAIRMAN, MEMBERS OF
21 THE BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 2,
22 PRESENTATIONS AND SET MATTERS. ON ITEM S-1, SUPERVISOR MOLINA
23 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 20TH,
24 2009.

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 SUP. KNABE, CHAIRMAN: SO ORDERED.

2

3 CLERK SACHI HAMAI: AGENDA FOR THE MEETING OF THE COMMUNITY
4 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 3-D. ON ITEM NO. 2-
5 D, SUPERVISOR RIDLEY-THOMAS AND A MEMBER OF THE PUBLIC REQUEST
6 THAT THIS ITEM BE HELD.

7

8 SUP. KNABE, CHAIRMAN: SO ORDERED.

9

10 CLERK SACHI HAMAI: ITEM 1-D AND 3-D ARE BEFORE YOU.

11

12 SUP. KNABE, CHAIRMAN: MOVED BY SUPERVISOR YAROSLAVSKY. THE
13 CHAIR WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

14

15 CLERK SACHI HAMAI: ON PAGE 5, AGENDA FOR THE MEETING OF THE
16 HOUSING AUTHORITY, ITEMS 1-H AND 2-H. ON ITEM NUMBER 1-H,
17 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
18 ITEM.

19

20 SUP. KNABE, CHAIRMAN: SO ORDERED.

21

22 CLERK SACHI HAMAI: ITEM 2-H IS BEFORE YOU.

23

24 SUP. KNABE, CHAIRMAN: MOVED BY SUPERVISOR MOLINA. SECONDED BY
25 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 11.
3 ON ITEM NO. 10, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
4 TO HOLD THIS ITEM.

5

6 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

7

8 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ARE BEFORE YOU.

9

10 **SUP. KNABE, CHAIRMAN:** ON THE REMAINDER, MOVED BY SUPERVISOR
11 YAROSLAVSKY. SECONDED BY SUPERVISOR MOLINA. WITHOUT
12 OBJECTIONS, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 9, CONSENT CALENDAR, ITEM
15 12 THROUGH 29. ON ITEM NO. 12, SUPERVISOR KNABE, SUPERVISOR
16 ANTONOVICH AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM
17 BE HELD.

18

19 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 13, AS INDICATED ON THE
22 SUPPLEMENTAL AGENDA, SUPERVISOR KNABE REQUESTS THAT THIS ITEM
23 BE REFERRED BACK TO THE CHIEF EXECUTIVE OFFICER.

24

25 **SUP. KNABE, CHAIRMAN:** SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ON ITEM NO. 14, THERE IS A REQUEST FROM
3 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

4

5 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

6

7 **CLERK SACHI HAMAI:** ON ITEM NO. 15, SUPERVISOR RIDLEY-THOMAS
8 REQUESTS THAT THIS ITEM BE HELD.

9

10 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

11

12 **CLERK SACHI HAMAI:** ON ITEM NO. 16, THERE'S A REQUEST FROM
13 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED:

16

17 **SUP. YAROSLAVSKY:** WHAT NUMBER?

18

19 **SUP. KNABE, CHAIRMAN:** 16.

20

21 **CLERK SACHI HAMAI:** ON ITEM NO. 18, SUPERVISOR RIDLEY-THOMAS
22 AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD.

23

24 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM NO. 26, AS INDICATED ON THE
2 SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC WORKS REQUESTS
3 THAT THIS ITEM BE REFERRED BACK TO HER OFFICE.

4
5 **SUP. KNABE, CHAIRMAN:** THAT'S 26?

6
7 **CLERK SACHI HAMAI:** YES.

8
9 **SUP. KNABE, CHAIRMAN:** OKAY.

10

11 **CLERK SACHI HAMAI:** ON ITEM NO. 27, THERE IS REQUESTS FROM
12 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

13

14 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS UNDER THE CONSENT
17 CALENDAR ARE BEFORE YOU.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY, ON THE REMAINDER, MOVED BY
20 SUPERVISOR MOLINA. THE CHAIR WILL SECOND. WITHOUT OBJECTION,
21 SO ORDERED.

22

23 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 16, ORDINANCES FOR
24 INTRODUCTION. AND I'LL READ THE SHORT TITLES IN FOR THE
25 RECORD. ON ITEM NO. 30, THIS IS AN ORDINANCE AMENDING TITLE 6,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SALARIES OF THE LOS ANGELES COUNTY CODE RELATING TO THE
2 ADDITION, DELETION AND/OR CHANGING OF CERTAIN CLASSIFICATIONS
3 AND NUMBER OF ORDINANCE POSITIONS IN VARIOUS DEPARTMENTS TO
4 IMPLEMENT THE FINDINGS OF CLASSIFICATION STUDIES. AND ON THIS
5 ITEM, THERE IS REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
6 ITEM. ON ITEM NO. 31, THIS IS AN ORDINANCE AMENDING TITLE 2,
7 ADMINISTRATION OF THE LOS ANGELES COUNTY CODE TO INCREASE THE
8 DOLLAR LIMIT OF THE DELEGATED AUTHORITY OF THE CHIEF EXECUTIVE
9 OFFICER AND THE DIRECTOR OF PUBLIC WORKS TO PURCHASE REAL
10 PROPERTY AND ESTABLISH TERMINATION DATE FOR THAT DELEGATION.

11

12 **SUP. KNABE, CHAIRMAN:** OKAY. ON ITEM 31, THEN MOVED BY THE
13 CHAIR, SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION,
14 SO ORDERED. WE'LL STOP RIGHT THERE AND ALLOW SUPERVISOR
15 RIDLEY-THOMAS TO THANK OUR PASTOR TODAY.

16

17 **SUP. RIDLEY-THOMAS:** THANK YOU, VERY MUCH, CHAIRMAN,
18 COLLEAGUES, I AM PLEASED THAT WE HAVE WITH US THE REVEREND
19 NIRVANA REGINALD GAYLE, CHIEF MINISTER AND SPIRITUAL DIRECTOR
20 FOR THE GUIDANCE CHURCH OF RELIGIOUS SCIENCE IN LOS ANGELES.
21 IT'S WORTH YOUR KNOWING THAT HE SERVES AS CO-CHAIR OF THE
22 INTEGRATION TEAM RESPONSIBLE FOR THE INTEGRATION OF UNITED AND
23 INTERNATIONAL CENTERS FOR SPIRITUAL LIVING, AS ONE
24 ORGANIZATION BRINGING BACK TOGETHER TWO MAJOR RELIGIOUS
25 SCIENCE ORGANIZATIONS THEMSELVES. HE HAS BEEN INDUCTED TO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MARTIN LUTHER KING, JR. BOARD OF PREACHERS AT THE MOREHOUSE
2 COLLEGE. HE SERVES ON THE BOARD OF ADVISORS FOR PEACE FOR
3 KIDS, A CHILD ADVOCACY COMMUNITY-BASED ORGANIZATION. HE IS AN
4 AUTHOR, SINGER, PERCUSSIONIST, POET AND SONGWRITER. THE
5 REVEREND GAYLE HAS BEEN A PRACTITIONER SINCE 1980 AND A
6 MINISTER SINCE 1995. HE AND HIS WIFE, DEBRA, HAVE BEEN MARRIED
7 FOR OVER 40 YEARS AND THEY HAVE TWO CHILDREN AND ONE GRANDSON.
8 LET'S WELCOME AGAIN THE REVEREND NIRVANA REGINALD GAYLE WITH
9 THANKS FOR HIS INVOCATION THIS MORNING. (APPLAUSE)

10

11 **SUP. KNABE, CHAIRMAN:** OKAY. WE'LL GO BACK TO THE AGENDA THEN,
12 PLEASE.

13

14 **CLERK SACHI HAMAI:** WE'RE ON PAGE 17, DISCUSSION ITEM. ITEM NO.
15 32, WE'LL HOLD FOR A DISCUSSION.

16

17 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

18

19 **CLERK SACHI HAMAI:** PAGE 18, MISCELLANEOUS ADDITIONS TO THE
20 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
21 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 33-A.

22

23 **SUP. KNABE, CHAIRMAN:** ITEM 33-A, MOVED BY SUPERVISOR
24 YAROSLAVSKY. THE CHAIR WILL SECOND WITHOUT OBJECTION. SO
25 ORDERED.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **CLERK SACHI HAMAI:** ON PAGE 20, NOTICES OF CLOSED SESSION ON
3 ITEM CS-1 AS INDICATED ON THE SUPPLEMENTAL AGENDA. THE ACTING
4 COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
5 TO OCTOBER 20TH, 2009.

6

7 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

8

9 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
10 AGENDA, BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
11 SUPERVISORIAL DISTRICT NO. 5. SUPERVISOR ANTONOVICH?

12

13 **SUP. ANTONOVICH:** THIS IS LITTLE CINDY LOU, WHO IS A 12-WEEK
14 OLD DOMESTIC SHORTHAIR MIX. SHE'S LOOKING FOR A HOME. SHE CAME
15 INTO THE BALDWIN PARK SHELTER ON AUGUST 24TH. HOW ARE YOU? AND
16 SHE WAS AN UNWEANED STRAY, WEIGHING ABOUT 9 OUNCES AT THE
17 TIME, AND WAS UNABLE TO SURVIVE ON HER OWN. AND THANKS TO THE
18 COUNTY'S DEPARTMENT OF ANIMAL CARE AND CONTROL, WE HAVE A
19 NUMBER OF VOLUNTEER FOSTER, LET'S SAY LITTLE PARENTS FOR OUR -
20 - OOP. LITTLE CAMERA SHY. THIS IS IMPORTANT FOR THOSE WHO ARE
21 LISTENING, THESE VOLUNTEERS COME FORWARD WHO ARE UNABLE TO
22 HELP THESE ANIMALS WHO ARE UNABLE TO PROVIDE FOR THEMSELVES ON
23 A 24-HOUR, SEVEN DAY A WEEK BASIS. AND LITTLE CINDY'S FOSTER
24 PARENT WAS ABLE TO HELP FOSTER THIS LITTLE KITTY BACK TO
25 HEALTH. AND TODAY, SHE WEIGHS THREE POUNDS AND SHE'S VERY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PLAYFUL. AS YOU CAN SEE, SHE'S ALSO AN ACROBAT. SHE'S GREAT
2 WITH OTHER ANIMALS AND HAS BEEN IN A HOME WITH LARGE DOGS. SO
3 SHE GETS ALONG ALSO WITH DOGS. AND SHE'S LOOKING FOR A HOME.
4 SO ANYBODY WHO IS WATCHING CAN ADOPT HER BY CALLING 562-728-
5 4644. AND IF ANYBODY IS WATCHING WHO WOULD LIKE TO BE A FOSTER
6 PARENT FOR THESE ANIMALS WHO COME IN AND NEED HELP, THESE
7 STRAYS, YOU CAN ALSO CALL 562-728-4644 AND ALSO BECOME ONE OF
8 THE VOLUNTEERS AT OUR SHELTER. AND THIS LITTLE KITTY CAN BE
9 YOURS OR THERE'S OTHERS THAT YOU CAN HELP NURTURE. HI, OKAY?

10

11 **SUP. KNABE, CHAIRMAN:** SUPERVISOR MOLINA, DO YOU HAVE ANY
12 PRESENTATIONS, SUPERVISOR MOLINA? SUPERVISOR RIDLEY-THOMAS?

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH MR. CHAIRMAN AND
15 COLLEAGUES, I'M PLEASED TO CALL FORTH ELIZABETH PFROMM,
16 PRESIDENT AND C.E.O. OF THE LOS ANGELES CHILD GUIDANCE CLINIC,
17 AS WELL AS BOARD OFFICERS AND MEMBERS FOR THE CHILD GUIDANCE
18 CLINIC, AS WELL AS DR. MARVIN SOUTHARD, THE DIRECTOR OF THE
19 DEPARTMENT OF MENTAL HEALTH HERE IN THE COUNTY OF LOS ANGELES.
20 IT WAS IN OCTOBER OF 1989 THAT THE LOS ANGELES CHILD GUIDANCE
21 BOARD OF DIRECTORS SELECTED ELIZABETH, OFTEN KNOWN AS BETSY
22 PFROMM, TO HELP THE ORGANIZATION EXPAND AND TRANSFORM THEIR
23 SERVICES TO MEET NEW NEEDS. AND THAT SHE HAS DONE AND HAS DONE
24 IT IN AN EXEMPLARY WAY. PRIOR TO HER APPOINTMENT AT THE CHILD
25 GUIDANCE CLINIC, BETSY EARNED HER UNDERGRADUATE DEGREE FROM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE UNIVERSITY OF VIRGINIA AND HER MASTER'S DEGREE FROM
2 HARVARD UNIVERSITY AND JAMES MADISON UNIVERSITY. SHE LED THE
3 CAPITAL CAMPAIGN WITH THE BOARD AND STAFF TO RAISE PRIVATE
4 FUNDS WHICH EXPANDED THE CLINIC'S SERVICES TO A TOTAL OF THREE
5 LOCATIONS, ALLOWING THEM TO ASSIST SOME 5,000 FAMILIES ON AN
6 ANNUAL BASIS. HER LEADERSHIP HAS EARNED THE ORGANIZATION
7 SEVERAL AWARDS, INCLUDING THE ADVANCING MINORITY MENTAL HEALTH
8 REWARD FROM THE AMERICAN PSYCHIATRIC ASSOCIATION, AND THE
9 AMERICAN ACADEMY OF CHILD AND ADOLESCENT PSYCHIATRY AWARD FOR
10 EXCELLENCE. BETSY HAS ALSO PLAYED A LEADERSHIP ROLE AT THE
11 COUNTY AND STATE LEVEL IN ENSURING THAT RESOURCES AND PROGRAMS
12 FOCUS ON PREVENTION AND EARLY INTERVENTION. IN ADDITION TO HER
13 ROLE AT THE CHILD GUIDANCE CLINIC, SHE SERVES ON SEVERAL
14 BOARDS: THE MENTAL HEALTH ASSOCIATION HERE IN THE STATE OF
15 CALIFORNIA, THE ASSOCIATION OF COMMUNITY MENTAL HEALTH
16 AGENCIES THROUGHOUT THE COUNTY, CALIFORNIA COUNSEL OF
17 COMMUNITY MENTAL HEALTH AGENCIES, AND MUCH MORE, MOST NOTABLY,
18 THE EMPOWERMENT CONGRESS, OF WHICH WE ARE VERY PROUD. SHE IS
19 ONE OF SIX INDIVIDUALS WHO HAS BEEN NATIONALLY OR WILL BE
20 NATIONALLY HONORED NEXT MONTH BY THE NATIONAL PUBLICATION
21 BEHAVIORAL HEALTH AS A BEHAVIORAL HEALTH CHAMPION. SO WE WANT
22 TO THANK HER FOR HER 20 PLUS YEARS OF LEADERSHIP IN MENTAL
23 HEALTH SERVICES AND CONTINUED SERVICE TO CHILDREN AND FAMILIES
24 IN THE COUNTY OF LOS ANGELES WHO BENEFIT FROM THE MISSION OF
25 THE LOS ANGELES CHILD GUIDANCE CLINIC. SHE IS A SPECIAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PERSON. SHE'S AN EXEMPLARY LEADER AND WE TAKE THIS OPPORTUNITY
2 TO MAKE THIS PRESENTATION WITH HONOR TO THE ONE AND ONLY
3 ELIZABETH BETSY PFROMM. [APPLAUSE.]

4

5 **SUP. RIDLEY-THOMAS:** BETSY, HAVE A WORD.

6

7 **ELIZABETH PFROMM:** THANK YOU SO MUCH, SUPERVISOR. AFTER 40
8 YEARS OF A CAREER, I'M NOW USING THOSE CHEATING GLASSES.

9

10 **SUP. RIDLEY-THOMAS:** WE NEED THEM.

11

12 **ELIZABETH PFROMM:** EXACTLY. I AM TRULY HONORED TO BE
13 ACKNOWLEDGED FOR MY 20 YEARS AT THE LOS ANGELES CHILD GUIDANCE
14 CLINIC. IT IS SUCH A PRIVILEGE TO HEAD AN ORGANIZATION OF
15 EXCELLENCE AND TO BE ABLE TO MELD MY WORK-A-DAY WORLD WITH MY
16 LIFE'S PASSION: TO HELP SERIOUSLY, EMOTIONALLY DISTURBED
17 CHILDREN TO ATTAIN THEIR PERSONAL GOALS AND TO BE FULLY
18 INCLUDED IN OUR SOCIETY. THE CLINIC'S MENTAL HEALTH SERVICES
19 HAVE MADE A POSITIVE DIFFERENCE IN THE LIVES OF TENS OF
20 THOUSANDS OF CHILDREN AND FAMILIES SINCE 1924. THE MOST
21 GRATIFYING PART OF MY DAY IS HEARING FROM A CONSUMER ABOUT THE
22 SERVICES HE HAS RECEIVED AND THE OBSTACLES THAT HAVE BEEN
23 REMOVED, HELPING THEM TO ENTER COLLEGE, INCLUDING OUR OWN
24 U.S.C., ATTENDING COMMUNITY COLLEGE, GOING TO TRADE TECH, OR
25 BEING GAINFULLY EMPLOYED. ONE LESSON I HAVE LEARNED WELL IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PARTNERSHIP WITH MY SUPERVISOR FRIEND HERE, MARK RIDLEY-
2 THOMAS, IS THAT ECONOMIC DEVELOPMENT IS A MAJOR MEANS FOR
3 IMPROVING THE SOCIAL AND EMOTIONAL WELL-BEING OF COMMUNITY
4 RESIDENTS. IF POVERTY WERE REMOVED FROM THE EQUATION, HALF OF
5 THE CHILDREN THAT WE SEE AT THE LOS ANGELES CHILD GUIDANCE
6 CLINIC WOULD NEVER HAVE BEEN ENROLLED. SO IF YOU THINK ABOUT
7 5,000 CHILDREN SERVED ANNUALLY, IF YOU THINK ABOUT ADDRESSING
8 THE SERIOUS ISSUE AND THE WEIGHTY ISSUE OF POVERTY AND ISSUES
9 OF ECONOMIC DEVELOPMENT, HUGE COST SAVINGS TO OUR SOCIETY
10 WELL-RECOGNIZED BY MY SUPERVISOR. I GUESS THAT'S A BIT OF A
11 WAY OF SAYING YOU COULD PUT US OUT OF BUSINESS. BUT I DON'T
12 THINK THAT WOULD BE A BAD THING TO ACCOMPLISH IF WE WERE TO BE
13 ABLE TO ADDRESS THESE KINDS OF ISSUES. MY SPECIAL THANKS TO MY
14 VISIONARY AND HIGHLY SUPPORTIVE BOARD, JOINED BY ME BEHIND,
15 AND I ALSO WANT TO ACKNOWLEDGE THAT SEVERAL OF THEM ARE SEATED
16 AND WITH US TODAY. TO DR. MARVIN SOUTHWARD, WHO HEADS THE
17 COUNTY DEPARTMENT OF MENTAL HEALTH, FOR HIS COMPASSIONATE
18 LEADERSHIP, HIS COMMITMENT TO CONSUMER-DRIVEN SERVICES AND
19 LEADING-EDGE TRANSFORMATIONAL SERVICES; BUT MOST IMPORTANTLY
20 TO MY DEDICATED STAFF, WHO MAKE A DIFFERENCE IN THE LIFE OF A
21 CHILD EVERY SINGLE DAY. THANK YOU SO MUCH FOR THIS HONOR. I
22 FEEL SO PRIVILEGED TO DO THE WORK THAT I DO AND TO BE
23 AFFILIATED WITH THE PEOPLE THAT I WORK WITH ON A DAILY BASIS.
24 THANK YOU. [APPLAUSE.]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS, YOU HAVE
2 ANOTHER PRESENTATION, IS THAT CORRECT?

3

4 **SUP. RIDLEY-THOMAS:** YES, THANK YOU, MR. CHAIRMAN, FOR YOUR
5 GUIDANCE. THE DEPARTMENT OF HUMAN RESOURCES HAS DISTINGUISHED
6 ITSELF ONCE AGAIN. AND THEREFORE WE WANT TO ASK THE
7 REPRESENTATIVES OF THE DEPARTMENT, AND PARTICULARLY THE CHIEF
8 EXECUTIVE OFFICE, AS WELL AS S.E.I.U. LOCAL 721, THE COALITION
9 OF COUNTY UNIONS, AND BUCK CONSULTANTS TO COME FORWARD SO THAT
10 WE CAN MAKE THIS PRESENTATION. THE DEPARTMENT OF HUMAN
11 RESOURCES WORKED IN CONJUNCTION WITH THE COUNTY UNIONS AND
12 BUCK CONSULTANTS TO DEVELOP AN ANNUAL BENEFITS ENROLLMENT
13 CAMPAIGN, WHICH WON TWO PLATINUM AWARDS. THIS IS TO BE
14 ACKNOWLEDGED. IT'S AN INTERNATIONAL COMPETITION FOR CREATIVE
15 PROFESSIONALS INVOLVED IN THE CONCEPT, WRITING AND DESIGN OF
16 TRADITIONAL AND EMERGING MEDIA. AND I CAN TELL YOU THAT IT
17 SIGNIFIES EXCELLENCE IN TERMS OF QUALITY, CREATIVITY AND
18 RESOURCEFULNESS. THE COUNTY OF LOS ANGELES, THE 2009 ANNUAL
19 ENROLLMENT CAMPAIGN DISTINGUISHED THE TEAM AS ONE OF, IN ONLY
20 17 PERCENT OF ELIGIBLE ENTRIES TO RECEIVE THE PLATINUM AWARD,
21 THE COUNTY OF LOS ANGELES AND BUCK CONSULTANTS TEAM WON
22 PLATINUM AWARDS IN BOTH THE GRAPHIC DESIGN AND PUBLICATION
23 BENEFITS CATEGORIES. IN HONOR OF THE QUALITY WORK PRODUCED BY
24 THIS PARTNERSHIP BETWEEN THE CHIEF EXECUTIVE OFFICE, BUCK
25 CONSULTANTS, THE DEPARTMENT OF HUMAN RESOURCES, S.E.I.U. LOCAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 721, AND THE COALITION OF COUNTY UNIONS, ON BEHALF OF ALL OF
2 US, WE WISH TO COMMEND YOU FOR THIS WORK IN DISTINGUISHING
3 YOURSELVES AND BY EXTENSION, THEN, DISTINGUISHING THE COUNTY
4 OF LOS ANGELES. WE APPLAUD CREATIVITY. WE APPLAUD
5 RESOURCEFULNESS. AND WE APPLAUD EXCELLENCE. IT'S WITH THAT IN
6 MIND THAT WE WANT TO MAKE THESE PRESENTATIONS. WE BEGIN WITH
7 THE DEPARTMENT OF HUMAN RESOURCES, AND SAY CONGRATULATIONS
8 ONCE AGAIN ON BEING A PLATINUM WINNER. [APPLAUSE.] HOW ABOUT
9 ON BEHALF OF THE CHIEF EXECUTIVE OFFICE? WHO COMES FORWARD?
10 [APPLAUSE.] S.E.I.U. 721 IN THE HOUSE. [APPLAUSE.] BUCK
11 CONSULTANTS. [APPLAUSE.] COALITION OF COUNTY UNIONS.
12 [APPLAUSE.] THANK YOU VERY MUCH. WE'LL HEAR FROM LISA GARRETT
13 AT THIS POINT IN TIME ON BEHALF OF THE ENTIRETY OF THE
14 DELEGATION WITH OUR APPRECIATION.

15

16 **LISA GARRETT:** THANK YOU, SUPERVISOR. I'M GOING TO HAVE MY
17 CHEATERS ON, AS WELL. ON BEHALF OF MY COLLEAGUES, I'D LIKE TO
18 THANK SUPERVISOR MARK RIDLEY-THOMAS, THE BOARD AND THE C.E.O.
19 FOR YOUR SUPPORT IN RECOGNIZING D.H.R., S.E.I.U., THE
20 COALITION OF COUNTY UNIONS AND OF COURSE, BUCK CONSULTANTS FOR
21 THE RECEIVING THE INTERNATIONAL HERMES CREATIVE AWARD FOR OUR
22 2009 ANNUAL BENEFITS ENROLLMENT CAMPAIGN. AS THE SUPERVISOR
23 SAID, THERE WERE SEVERAL ENTRIES. THERE WERE THOUSANDS OF
24 ENTRIES, REALLY. AND LOS ANGELES COUNTY TOOK THE PLATINUM. SO
25 WE HAVE ON STAGE HERE MARION HALL AND ALIAS CARILLO OF D.H.R.,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DON WASHINGTON OF THE C.E.O., HAROLD STERKER, CHAIR OF BACK.
2 LINDA DENN, I DON'T THINK SHE'S HERE TODAY. BUT BLAINE MEEK OF
3 THE COALITION OF COUNTY UNIONS AND CHAIR OF EBACK. SHAWN
4 MILNER OF CAPE, TERESA LOPEZ OF ALADS, AND BEN KEMPER FROM
5 BUCK CONSULTANTS. I WOULD BE REMISS IF I DIDN'T ALSO SAY THANK
6 YOU TO THOSE IN OUR AUDIENCE FROM D.H.R., S.E.I.U., THE
7 COALITION AND BUCK THAT WERE ALSO INSTRUMENTAL IN MAKING THIS
8 CAMPAIGN A HUGE SUCCESS. PLEASE STAND UP AND BE RECOGNIZED.
9 [APPLAUSE.] THIS BOARD APPROVED THE CONTRACT WITH BUCK
10 CONSULTANTS TO PROVIDE THE EMPLOYEE BENEFIT COMMUNICATION
11 MATERIALS FOR THE FOUR-COUNTY CAFETERIA PLANS. AND BUCK WENT
12 TO WORK HOLDING FOCUS GROUPS WITH THE COUNTY EMPLOYEES COUNTY-
13 WIDE AND GETTING THE NECESSARY INPUT AND FEEDBACK TO DEVELOP
14 THE MATERIALS. D.H.R. LED THE ANNUAL ENROLLMENT TEAMS IN A
15 COLLABORATIVE PARTNERSHIP WITH THE COUNTY UNIONS. AND TOGETHER
16 WITH BUCK, WE PRODUCED CREATIVE, INFORMATIVE, PLAIN LANGUAGE
17 AND EASY-TO-READ AWARD-WINNING PACKAGES FOR ALL. I'D SAY THIS
18 IS AN EXCELLENT EXAMPLE OF A PUBLIC-PRIVATE PARTNERSHIP THAT
19 REAPED GREAT BENEFITS FOR THE COUNTY FAMILY. THE THEME FOR THE
20 ENROLLMENT PERIOD WAS THEN AND IT CONTINUES TO BE TODAY AND IT
21 RINGS TRUE: COLLECTIVELY, WE ARE LOS ANGELES COUNTY. SO IT'S
22 MY HOPE THAT WE'RE GOING TO BE HERE THE SAME TIME NEXT YEAR
23 FOR OUR 2010 ENROLLMENT CAMPAIGN. AND YOU HAVE TO CHECK IT OUT
24 ONLINE, WWW.MYLACOUNTYBENEFITSGOV. FINALLY WE'D LIKE TO THANK
25 THE BOARD, THE C.E.O., AND ALL OF OUR PARTNERS ON STAGE AND IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE AUDIENCE TODAY FOR YOUR HARD WORK AND DILIGENCE IN
2 CREATING AN AWARD-WINNING BENEFITS CAMPAIGN FOR LOS ANGELES
3 COUNTY EMPLOYEES. AND I HAVE TO SAY THIS ONE'S FOR YOU.

4 [APPLAUSE.]

5

6 **SUP. KNABE, CHAIRMAN:** THANK YOU. SUPERVISOR MOLINA? MEMBERS'
7 REQUEST, I'M GOING TO TAKE SOMETHING OUT OF ORDER. YOU WANTED
8 ITEM 27 CALLED UP? WE'RE THROUGH WITH PRESENTATIONS, SO WE'LL
9 CALL UP ITEM NO. 27.

10

11 **SUP. MOLINA:** I THINK THE DEPARTMENT PRESENTS ON THIS ITEM
12 FIRST?

13

14 **SUP. KNABE, CHAIRMAN:** IF WE CAN HAVE THE DEPARTMENTAL
15 PRESENTATION AND THEN WE HAVE A NUMBER OF PEOPLE THAT ARE
16 SIGNED UP TO SPEAK.

17

18 **MARIA MASSISE:** YES, GOOD AFTERNOON, MR. CHAIRMAN, MY NAME IS
19 MARIA MASSISE, AND I'M A SUPERVISING PLANNER WITH THE
20 DEPARTMENT OF REGIONAL PLANNING. AND TO MY RIGHT IS MR.
21 KOLONDOSKY, WITH THE DEPARTMENT OF PUBLIC HEALTH. ON MAY 6TH,
22 2009, THE REGIONAL PLANNING COMMISSION FOUND THAT A SECOND-
23 TIME EXTENSION FOR CONDITIONAL USE PERMIT 01-198 IN THE FIRST
24 SUPERVISORIAL DISTRICT, WHICH IS A PERMIT TO CONSTRUCT AN
25 INDUSTRIAL PARK LOCATED AT THE 2300 BLOCK OF PECK ROAD IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORKMAN MILLS ZONED DISTRICT WAS ERRONEOUSLY GRANTED. THE
2 COMMISSION DID, HOWEVER, GRANT THE PERMITTEE A 60-DAY GRACE
3 PERIOD IN WHICH TO ESTABLISH USE OF THE PERMIT. THIS DECISION
4 WAS SUBSEQUENTLY APPEALED AND IS NOW BEFORE YOUR BOARD. AT ITS
5 MAY 6TH, 2009 MEETING, THE COMMISSION HEARD TESTIMONY FROM THE
6 PERMITTEE'S REPRESENTATIVE REGARDING THE CONSTRUCTION AND
7 DEVELOPMENT THAT HAS BEEN COMPLETED ON SITE TO DATE AND THE
8 PERMITTEE'S RELIANCE ON THE SECOND EXTENSION. THE COMMISSION
9 ALSO HEARD TESTIMONY REGARDING NEIGHBORS-- FROM NEIGHBORS
10 OPPOSED TO THE PROJECT. STAFF RECOMMENDS THAT THE BOARD UPHOLD
11 THE DECISION OF THE REGIONAL PLANNING COMMISSION AND FIND THAT
12 THE SECOND-TIME EXTENSION WAS ERRONEOUSLY GRANTED. HOWEVER, TO
13 BALANCE THE EQUITIES OF THE SITUATION, STAFF RECOMMENDS THAT
14 THE BOARD ALSO ALLOW THE PERMITTEE A REASONABLE PERIOD OF
15 TIME, SUCH AS 60 DAYS, IN WHICH TO USE THE CONDITIONAL USE
16 PERMIT PRIOR TO THE PERMIT EXPIRING FOR NONUSE PURSUANT TO THE
17 COUNTY CODE SECTION 2256-140. THAT CONCLUDES MY PRESENTATION.

18

19 **SUP. MOLINA:** ALL RIGHT. IT'S MY UNDERSTANDING-- AND I'M ASKING
20 THE QUESTION, I WANTED TO HAVE BEFORE THE PUBLIC SPEAKS, I
21 WANTED TO HAVE THE FIRE DEPARTMENT AS WELL AS OUR PUBLIC
22 HEALTH PEOPLE AND OUR PUBLIC WORKS PEOPLE TO COME UP AND JOIN
23 US BECAUSE I HAD SOME QUESTIONS.

24

25 **SUP. KNABE, CHAIRMAN:** FIRE REPRESENTATIVES AND PUBLIC WORKS?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. MOLINA:** AND PUBLIC HEALTH.

3

4 **SUP. KNABE, CHAIRMAN:** AND PUBLIC HEALTH. PUBLIC HEALTH IS
5 HERE. PUBLIC WORKS IS HERE. SO WE NEED THE FIRE DEPARTMENT. WE
6 NEED SOMEBODY FROM THE FIRE DEPARTMENT HERE? MAYBE THEY'RE IN
7 THE BACK?

8

9 **SUP. MOLINA:** COULD WE HAVE THE APPELLANTS SPEAK FIRST AND THEN
10 I'LL HAVE THE OTHERS SPEAK. AND THEN HOPEFULLY, WE'LL GET THE
11 FIRE FIRE DEPARTMENT HERE AS QUICKLY AS POSSIBLE.

12

13 **SUP. KNABE, CHAIRMAN:** THAT WOULD BE CHARLES DONNETT PLEASE?

14

15 **SUP. MOLINA:** I THINK SO.

16

17 **SUP. KNABE, CHAIRMAN:** OKAY. WE WILL CALL UP CARL RUBEN AND ART
18 NEGRETE. IF YOU WILL GO AHEAD, PLEASE, IDENTIFY YOURSELF AND
19 YOUR TESTIMONY.

20

21 **CARL RUBEN:** MY NAME IS CARL RUBEN.

22

23 **SUP. KNABE, CHAIRMAN:** OKAY.

24

25 **CARL RUBEN:** I LIVE AT 2259 KELLA AVENUE, WHITTIER, CALIFORNIA.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** OKAY. GO AHEAD AND BEGIN YOUR TESTIMONY,
3 PLEASE.

4

5 **CARL RUBEN:** OKAY. THIS WAS AN-- WE ARE OPPOSING, THIS ONE'S AN
6 ILLEGAL EXTENSION GRANTED BEYOND THE TIME LIMIT. WE APPEALED
7 THAT EXTENSION AND THE PLANNING COMMISSION'S RESOLUTION WAS TO
8 GRANT ANOTHER EXTENSION, WHETHER YOU GRANT A ONE-DAY, A 60-
9 DAY, OR A ONE YEAR, IT IS STILL AN ADDITIONAL ILLEGAL
10 EXTENSION. THEY ALSO SET CRITERIA THAT DETERMINED WHEN THE
11 CONDITIONAL USE PERMIT BECAME CONSIDERED USED. THAT'S WITHOUT
12 AUTHORITY. THAT'S DEFINED ALSO IN L.A. COUNTY CODE
13 2256.140(B). THE C.U.P. WAS ALLOWED TO BECOME EFFECTIVE, THAT
14 WAS EVEN WITHOUT THE REQUIRED AFFIDAVIT. THERE WAS A REQUIRED
15 AFFIDAVIT THAT HAD TO BE BOTH SIGNED AND GIVEN TO PLANNING AND
16 RECORDED WITH THE COUNTY RECORDER. NEITHER ONE OF THEM HAVE
17 THAT AFFIDAVIT, AND CONDITION 3 STATES THAT THE C.U.P. NEVER
18 BECOMES EFFECTIVE WITHOUT THAT AFFIDAVIT. ONE OF THE KEYS TO
19 THAT AFFIDAVIT IS, IT SAYS THAT THE DEVELOPER UNDERSTANDS AND
20 AGREES TO ALL OF THE CONDITIONS. ONE OF THE CONDITIONS,
21 CONDITION 6, STATES THAT YOU CLEARLY ONLY GET A ONE-YEAR
22 EXTENSION. IN THIS EVENT, BOTH THE COUNTY AND THE DEVELOPER
23 HAVE MADE A LOT OF BAD ACTS. AND THE DETERMINATION BY
24 PLANNING, INSTEAD OF ACCEPTING RESPONSIBILITY FOR THEIR WRONG
25 DOINGS, THE RESIDENTS, WHO HAVE ABIDED BY THE LAW ALL THE TIME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THROUGH THE WHOLE PROCESS, ARE THE ONES THAT THEY PUT THE
2 BURDEN ON. THEY BELIEVE THAT THE RESIDENTS SHOULD BE THE ONES
3 THAT TAKE THE RESPONSIBILITY. IN YOUR CORE VALUES, YOU SAY
4 THAT ACCOUNTABILITY, WE ACCEPT RESPONSIBILITY FOR THE
5 DECISIONS WE MAKE AND THE ACTIONS WE TAKE. YOU HAVEN'T DONE
6 THAT TO THIS POINT. TIME LIMITS. DO YOU BELIEVE THAT IN
7 PERMITS, ALL OF YOUR PERMITS, DO YOU BELIEVE THAT TIME LIMITS
8 ARE A RANDOM THING? OR DO YOU BELIEVE THAT WHEN THOSE TIME
9 LIMITS WERE DETERMINED, THAT PEOPLE WITH EXPERTISE IN ALL OF
10 THE FIELDS GOT TOGETHER AND DETERMINED THAT AFTER A CERTAIN
11 PERIOD OF TIME, THINGS HAVE CHANGED ENOUGH THAT ANOTHER LOOK
12 NEEDED TO BE TAKEN AT THE ISSUE. THE ORIGINAL STUDIES FOR THIS
13 PROJECT DATE BACK TO 2001 AND 2002 AND ARE OUT OF DATE. THE
14 TRAFFIC ISSUES WERE LISTED IN THE MITIGATED NEGATIVE
15 DECLARATION. THERE WAS A LETTER REQUIRING CERTAIN THINGS TO BE
16 DONE. THAT WAS NOT IN THE FINAL CONDITIONS. THE LETTER,
17 NEITHER PLANNING HAD IT NOR DID THE DEPARTMENT THAT WROTE IT.
18 WE HAD A COPY OF IT AND WE PRODUCED THE CURRENT-- THE
19 MITIGATED NEGATIVE DECLARATION ALSO INCLUDED FOR NOISE, AN
20 ISSUE FOR NOISE. WE LIVE IN A SPECIAL EQUESTRIAN DISTRICT, SO
21 IT'S EVEN MORE SENSITIVE. IN THEIR LETTER, THEY STATED DUE TO
22 THE EQUESTRIAN DISTRICT, THAT THERE COULD BE NO OPENINGS
23 ANYWHERE IN ANY OF THE WALLS, THAT EVERYTHING HAD TO BE
24 CLOSED. THE CONCERN WAS RIDERS ON THE TRAIL. IT'S A STEEP
25 LEVEE. THE HORSE SPOOKS AND YOU COULD SEVERELY HURT A PERSON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OR KILL THEM. SAME IN THE RESIDENCE. SO IN THERE, THEY
2 ADDRESSED THAT THEY DON'T KNOW HOW AN ANIMAL, HOW A HORSE IS
3 GOING TO RESPOND, THEY'RE INDIVIDUALS AND THEY DON'T KNOW HOW
4 THEY'LL RESPOND, AND SO THESE PRECAUTIONS HAVE TO BE TAKEN.
5 CURRENTLY, ANY NEW LETTERS OR STUDIES COME OUT, AND THEY KNOW
6 ANY DIFFERENT SINCE THEN, WE WOULD LOVE TO SEE A PUBLISHED
7 STUDY OF HOW EQUESTRIANS RESPOND TO IMPULSE NOISES.

8

9 **SUP. MOLINA:** SIR, DO YOU WANT TO SUMMARIZE? START SUMMARIZING,
10 PLEASE?

11

12 **SUP. KNABE, CHAIRMAN:** GAVE THE TWO OF YOU A TOTAL OF 10
13 MINUTES. I KNOW THERE WAS SOME COOPERATION. WE APPRECIATE
14 THAT.

15

16 **CARL RUBEN:** OKAY. THERE WAS ALSO FIRE ISSUES. MITIGATION MUST
17 BE EQUAL TO OR GREATER THAN REQUIREMENTS, OKAY. THE
18 TURNAROUND, THE FIRE TURNAROUND IS REQUIRED TO BE 96 FEET.
19 IT'S 84 FEET. THE SECOND FIRE ACCESS LANE NEEDS TO TURN
20 AROUND. IT GOES THROUGH A GATE, WHICH THEN GOES INTO A PRIVATE
21 PROPERTY BELONGING TO A HEAVY CONSTRUCTION COMPANY, WHICH THEN
22 GOES INTO THE STREET. YOU HAVE NO CLEAR ACCESS THROUGH THAT
23 PRIVATE PROPERTY AND NO GUARANTEE OF ACCESS. THAT ESSENTIALLY
24 IS A DEAD END FIRE LANE. YOU DON'T HAVE FULL ACCESSIBILITY IN
25 4. YOU HAVE NO ACCESS TO THE ENTIRE BACK OF BUILDING 3. THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MITIGATED REQUIREMENTS ON THE BUILDING CALLED FOR TWO FIRE
2 HYDRANTS AND A SPRINKLER. AND THEY REQUIRE THE FIRE HYDRANTS
3 TO BE 50 FEET FROM THE DRIP LINE OF THE HIGH TENSION LINES
4 BECAUSE THERE'S MULTI-TENSION LINES AND THE SPRINKLER HOOKUP
5 SHOULD BE 50 FEET. FIRE REGULATION 27, JUST FOR REFERENCE,
6 ALSO REQUIRES A FIRE LANE TO BE 50 FEET FROM THE DRIP LINE.
7 THE HEIGHT OF THE BUILDING REQUIRES A USE OF TOWER TRUCKS.
8 THEY ALLOW THE FIRE LANE TO BE ON THE DRIP LINE, VIRTUALLY ON
9 THE DRIP LINE. HOW COULD IT BE THAT IT'S SAFE TO BE ON THE
10 DRIP LINE IN A TOWER TRUCK ELEVATED UNDERNEATH HIGH TENSION
11 LANES WHEN FOR EVERY OTHER PURPOSE, A FIREFIGHTER HAS GOT TO
12 BE 50 FEET BACK?

13

14 **SUP. KNABE, CHAIRMAN:** JUST SO YOU KNOW, YOU'RE INTO HIS TIME.
15 I WAS TRYING TO GIVE YOU FIVE MINUTES EACH.

16

17 **SUP. MOLINA:** WE'RE TRYING TO GET YOU TO SUMMARIZE, SIR,
18 PLEASE.

19

20 **CARL RUBEN:** OKAY. IN SUMMARY, BASICALLY THERE ARE TWO CRITICAL
21 VIOLATIONS OF LOS ANGELES COUNTY CODE. THERE'S A MISSING
22 CRITICAL AFFIDAVIT. THERE'S MULTIPLE VIOLATIONS OF THE FINAL
23 CONDITIONS. MISSING CRITICAL DOCUMENTS FROM PUBLIC WORKS,
24 VIOLATIONS IN THAT. ANOTHER MISSING CRITICAL DOCUMENT FROM
25 HEALTH AND SAFETY. QUESTIONABLE ISSUES WITH RESPECT TO FIRE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REGULATIONS. VIOLATIONS OF STATE FIRE CODE. STUDIES TO PROTECT
2 THE SAFETY AND HEALTH OF THE PUBLIC ARE EIGHT YEARS OLD. WE
3 BELIEVE THE EQUITABLE RESOLUTION TO THIS IS TO APPLY THE LAW,
4 WHICH WOULD NOT ALLOW THE EXTENSION, WOULD THEN ALLOW THE
5 DEVELOPER TO RE-APPLY FOR A C.U.P. WE'RE NOT ASKING FOR
6 ANYTHING SPECIAL. WE'RE NOT ASKING FOR WORKAROUND FOR
7 ANYTHING. WE ARE SIMPLY ASKING FOR COMPLIANCE WITH THE LAW. WE
8 HAVE COMPLIED WITH IT ALL THE WAY, AND THAT'S WHAT WE ARE
9 ASKING FOR HERE.

10

11 **SUP. KNABE, CHAIRMAN:** THANK YOU.

12

13 **SUP. MOLINA:** THANK YOU.

14

15 **SUP. KNABE, CHAIRMAN:** SIR?

16

17 **ART NEGRETE:** MY NAME IS ART NEGRETE, I RESIDE AT 2209 MARDELL.
18 I'LL KEEP IT BRIEF. I AM THE PRESIDENT OF THE HOMEOWNERS'
19 ASSOCIATION THERE. WE HAVE 187 HOMES, OF WHICH 80 PERCENT ARE
20 HOMEOWNERS, AND THERE'S ABOUT FOUR HORSES PER PROPERTY. WE'RE
21 UNIQUE IN THE WAY THAT WE ARE ALLOWED THE MOST HORSES PER
22 ACTUAL SQUARE FOOTAGE, AND WE'RE VERY UNIQUE BECAUSE WE ONLY
23 HAVE ONE WAY IN AND ONE WAY OUT. OUR CONCERN IS THAT WE'RE NOT
24 BEING AFFORDED THE RIGHT TO A NEW STUDY ON THE EFFECT TO US.
25 THERE'S AN EIGHT-YEAR OLD STUDY THAT HAS BEEN OUTDATED. SINCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEN WE HAVE NEW BUSINESSES ALONG DURPHEE. THE COLLEGE IS
2 UPGRADED. THE SPORTS ARENA HAS GOTTEN REALLY, REALLY BUSY NOW.
3 AND WE HAVE ONLY ONE WAY IN AND ONE WAY OUT. AND THERE IS NO
4 MITIGATION ON TRAFFIC FOR OUR LITTLE AREA. AND ALSO, THE
5 HEALTH AND SAFETY OF OUR EQUESTRIANS. WE HAVE ALL THESE HORSES
6 GOING THROUGH THAT LITTLE, LITTLE RIVER ENTRANCE, AND ALL THIS
7 NOISE AFFECTS THEM. SO WE JUST EXPECT FOR EVERYONE TO COMPLY
8 TO THE LAW ON THE BOOKS. IF WE COULD DO IT, WHY CAN'T THE BIG
9 DEVELOPERS DO IT? THE EFFECT ON US IS INCREASED NOISE ALONG
10 THE TRAIL. THE TRAFFIC, AS I SAID. AND ALSO THE FIREMEN'S
11 SAFETY DUE TO INADEQUATE ACCESS. IN SUMMARY, THE FIRE CHIEF
12 MAY BE ABLE TO MITIGATE FOR HIS FIREMEN THEIR SAFETY OVER
13 PROPERTY CONSTRUCTION, BUT ME AS A PRESIDENT OF OUR LITTLE
14 VILLAGE, WE HAVE CHILDREN ON THOSE HORSES, SENIOR CITIZENS ON
15 THOSE HORSES. I AM NOT AFFORDED THE LUXURY TO SAY TO BUILD
16 THIS, WE COULD SACRIFICE SOMEONE'S SAFETY. NOW, THIS PROJECT
17 DOES NOTHING TO BETTER OUR COMMUNITY. I DON'T KNOW WHAT IT HAS
18 OF VALUE TO THE L.A. COUNTY AS FAR AS REVENUE TO OUTWEIGH THE
19 SAFETY CONCERN TO US. AND ALL, KEEPING IT SHORT, THE DEVELOPER
20 IS TRYING TO SQUEEZE IN 10 POUNDS IN A 5-POUND BAG. PLAIN AND
21 SIMPLE, THE BUILDINGS DON'T, FIT, YOU'VE GOT TO RESUBMIT.
22 THANK YOU VERY MUCH.

23

24 **SUP. KNABE, CHAIRMAN:** THANK YOU. OKAY. WE HAVE SEVERAL OTHER
25 SPEAKERS, BUT NOT FROM THE APPELLANT.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1
2 **SUP. MOLINA:** WHY DON'T WE GO AHEAD. LET ME TELL YOU WHAT I
3 THINK I'M CONCERNED ABOUT THIS. FIRST OF ALL, THESE RESIDENTS
4 HAVE BEEN TRYING TO PROTECT THEIR NEIGHBORHOOD AND THEIR
5 COMMUNITY FOR A WHILE. AND STOP ME IF I'M GOING IN THE WRONG
6 DIRECTION WHERE I'M CREATING MORE OF A PROBLEM FOR OUR LAWYERS
7 AND OUR LEGAL PEOPLE. I'M CONCERNED HERE BECAUSE THIS IS
8 SOMETHING THAT WE SHOULD BE WATCHING. AND VERY FRANKLY, IF IT
9 WEREN'T FOR THE RESIDENTS IN THE AREA, OUR FOLKS ARE NOT
10 FOLLOWING UP IN THEIR OWN DEPARTMENTS WITH THE KIND OF
11 ACCOUNTABILITY. WHEN WE PUT MITIGATIONS IN PLACE, THE
12 ASSUMPTION BY RESIDENTS AND MYSELF AND OTHERS IS THAT THOSE
13 MITIGATIONS ARE GOING TO BE FULLY IMPLEMENTED BEFORE ANY
14 APPROVAL IS PUT IN PLACE. THE PROBLEM WITH THIS IS THAT WE'VE
15 HAD SOMEONE WHO HAS NOT EXERCISED THE C.U.P. OVER THAT PERIOD
16 OF TIME IN WHICH THOSE MITIGATIONS WERE TO BE PUT IN PLACE AND
17 HAS BEEN ASKING FOR EXTENSIONS. AND WHILE EXTENSIONS HAVE BEEN
18 GRANTED, WE ARE FINDING THAT LEGALLY HE SHOULD NOT HAVE BEEN
19 GRANTED THE LAST EXTENSION, BUT REGRETFULLY HE WAS. AND SO,
20 CONSEQUENTLY, THAT PUTS US IN A DIFFICULT SITUATION AS FAR AS
21 THE ISSUE BEFORE US. IT WAS MY INTENT, REGRETFULLY, TO HAVE TO
22 APPROVE THIS, AT LEAST EXTENSION SO WE COULD GET-- BUT I
23 WANTED TO GET SOME CLARIFYING QUESTIONS WITH REGARD TO THE
24 MITIGATIONS, THE FIRE DEPARTMENT HAS PUT IN PLACE, THE PUBLIC
25 HEALTH THAT HAS BEEN PUT IN PLACE, INCLUDING THE WALL, WHY WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HAVEN'T ASKED THEM TO BUILD THE ENTIRE SOLID WALL AS THE
2 MITIGATIONS CLAIM, AS THE MITIGATIONS YOU PUT ON THE TABLE, AS
3 WELL AS PUBLIC WORKS. SO THERE'S A LOT OF ISSUES HERE. AND I'M
4 TROUBLED BY HOW OUR DEPARTMENTS HAVE NOT BEEN RESPONSIVE. IN
5 FACT SO IRRESPONSIBLE THAT THE FIRE DEPARTMENT DIDN'T EVEN
6 BOTHER TO SHOW UP TODAY. WE'RE CALLING THEM AND SAYING IT'S
7 NOT OUR ISSUE, AND YET A MAJOR ISSUE BEFORE US IS THE KIND OF
8 MITIGATIONS THAT THE FIRE DEPARTMENT HAS PUT IN PLACE. IT'S MY
9 UNDERSTANDING FOR ALL OF THE HIGH VOLTAGE WIRES THAT ARE THEIR
10 RESPONSIBILITY. AND WE'RE CALLING THEM NOW. AND IT'S NOT THEIR
11 INTENT ON SENDING ANYONE OVER AT THIS POINT IN TIME. SO I HAVE
12 NO CHOICE BUT TO CONTINUE THIS ITEM. BECAUSE IT'S UNFAIR, THE
13 RESIDENTS ARE COMING HERE AND THEY'RE THE ONLY ONES THAT FOUND
14 OUT THAT IT WAS INCORRECTLY ALLOWED TO HAVE AN EXTENSION. I
15 THINK OUR DEPARTMENTS BETTER GET WITH IT. I RELY ON YOUR
16 GUIDANCE, YOUR ADVICE. YOU'RE IN CHARGE OF IMPLEMENTING NOT
17 ONLY THE RULES AND REGULATIONS, BUT IT'S ALSO IMPLEMENTING THE
18 MITIGATIONS. MITIGATIONS ARE WHAT MANY OF THESE RESIDENTS WHO
19 DON'T WANT THE INITIAL PROJECT IN THE FIRST PLACE MUST LIVE
20 WITH IF IN FACT THAT PROJECT IS GOING TO GO IN PLACE. SO AT
21 THIS POINT IN TIME, I APOLOGIZE FOR HAVING GONE THIS FAR, BUT
22 I JUST CAN'T GET THE FIRE DEPARTMENT HERE. AND IT'S UNFAIR TO
23 THE RESIDENTS TO MOVE FORWARD ON SOMETHING WHEN THEY DON'T
24 HAVE ALL OF THE APPROPRIATE ANSWERS AS TO WHY THESE
25 MITIGATIONS HAVE NOT BEEN CARRIED OUT EFFECTIVELY AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IMPLEMENTED AND EVEN AN ANSWER AS TO WHO'S ON FIRST? I MEAN IF
2 IT IS THE DEPARTMENT'S RESPONSIBILITY NOT TO DENY AN EXTENSION
3 AND CERTAIN THINGS HAVE TO BE PUT IN PLACE, IT'S THE
4 DEPARTMENT'S RESPONSIBILITY. IT IS NOT THE RESIDENTS'
5 RESPONSIBILITY TO CARRY THIS OUT. AND IF IT WEREN'T FOR THE
6 RESIDENTS WHO FOUND OUT THAT WE HAD GIVEN A SECOND EXTENSION
7 WITHOUT PROPER AUTHORITY, WE WOULDN'T BE IN THIS SITUATION
8 THAT WE'RE IN. SO I APOLOGIZE FOR TAKING UP YOUR TIME AND I
9 APOLOGIZE TO THE RESIDENTS. WHAT I'D LIKE TO DO IS ASK FOR A
10 CONTINUANCE OF THIS UNTIL WE GET THE FIRE DEPARTMENT HERE AND
11 TAKE OWNERSHIP OF THE MITIGATIONS THAT THEY ARE RESPONSIBLE
12 FOR. I'LL WRITE A LETTER TO THE CHIEF AND I THINK THE COUNTY
13 COUNSEL NEEDS TO HELP ME WITH THIS, AS WELL. THIS IS AN ISSUE
14 ABOUT INTEGRITY. I HAVE NO CHOICE BUT TO UPHOLD THE EXTENSION
15 BECAUSE OF THE INEPTNESS OF THE DEPARTMENT IN GRANTING IT
16 INITIALLY. BUT I DON'T LIKE THE IDEA THAT WHEN IN FACT YOU
17 HAVE RESIDENTS HERE THAT HAVE DONE THEIR DUE DILIGENCE AS FAR
18 AS THIS PROCESS AND OUR DEPARTMENT DOESN'T EVEN BOTHER TO SHOW
19 UP. I DON'T THINK IT IS APPROPRIATE.

20

21 **LARRY HAFETZ, COUNSEL:** SUPERVISOR, JUST TO ADD-- YOU'RE
22 CORRECT. AND ENFORCEMENT OF THOSE CONDITIONS ARE THE
23 RESPONSIBILITY OF THE RESPECTIVE DEPARTMENTS. ONE OF THOSE
24 MAIN ISSUES THAT WAS AN ISSUE AT THE HEARING WAS A FIRE
25 DEPARTMENT ISSUE. SO IT WOULD BE ENTIRELY APPROPRIATE TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINUE TO GET THE ANSWERS THAT YOU NEED AND THE COMMUNITY
2 NEEDS FROM THE FIRE DEPARTMENT ON THOSE CONDITIONS.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY. I HAVE THREE OTHER SPEAKERS THAT
5 HAVE SIGNED UP TO SPEAK. I ASSUME ON THE OTHER SIDE OF THE
6 ISSUE. WOULD YOU BE WILLING TO WAIT? IT'S GOING TO BE
7 CONTINUED. DO YOU STILL WANT TO SPEAK?

8

9 **SPEAKER:** NO, WE'LL WAIT.

10

11 **SUP. KNABE, CHAIRMAN:** WAIT, OKAY. ALL RIGHT.

12

13 **SUP. MOLINA:** SO WE WILL CONTINUE THIS FOR A WEEK?

14

15 **SUP. KNABE, CHAIRMAN:** CONTINUE FOR ONE WEEK, THEN.

16

17 **SUP. MOLINA:** WE THANK YOU, AND I APOLOGIZE TO YOU.

18

19 **SUP. KNABE, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. MOLINA:** SO WE WILL CONTINUE IT. THANK YOU GENTLEMEN.

22

23 **SUP. KNABE, CHAIRMAN:** WILL BE CONTINUED. OKAY. WE'LL GO BACK,
24 THEN, TO REGULAR ORDER. SUPERVISOR ANTONOVICH. YOU'RE FIRST
25 UP.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **SUP. ANTONOVICH:** I WOULD LIKE TO MOVE THAT WE ADJOURN TODAY IN
3 MEMORY OF FORMER DEPUTY, MY JUSTICE DEPUTY AND ASSISTANT CHIEF
4 OF STAFF, JOE FALLIN, WHO PASSED AWAY. JOE WAS IN MY OFFICE
5 DURING THE EARLY '80S AND THEN HE WENT TO THE LOS ANGELES
6 SUPERIOR COURT, WHERE HE WORKED IN THE COURTHOUSE UNTIL HE
7 RETIRED IN 2001. HE WAS A RESIDENT OF ALTADENA, AND THEN MOVED
8 TO DUARTE. AND HE WAS A GOOD MAN. MANY OF YOU WORKED WITH HIM
9 ON YOUR STAFFS. ALSO, RAYMOND OSCAR BERGSTROM PASSED AWAY AT
10 THE AGE OF 93. HE WAS A SPECIALIST IN RADAR SYSTEMS. HE
11 INVOLVED MANY RADAR SYSTEMS FOR THE GOVERNMENT. HE SERVED AS A
12 LIEUTENANT COLONEL IN THE AIR FORCE DURING WORLD WAR II AND
13 THE KOREAN WAR, FOR WHICH HE RECEIVED THE BRONZE STAR AND HE
14 WAS A MEMBER OF THE SAN MARINO COMMUNITY CHURCH, WHERE HE WAS
15 BOTH A DEACON AND AN ELDER, ACTIVE IN THE RESERVE OFFICERS
16 ASSOCIATION IN THE SAN MARINO CIVIC CLUB. RUBY LERIGER,
17 RESIDENT IN ANTELOPE VALLEY. SHE WAS AN ARTIST. PLAYED IN THE
18 SIOUX CITY CONCERT ORCHESTRA, AND ANTELOPE VALLEY COLLEGE
19 ORCHESTRA. GREGORIO PANCHO. HE WAS THE FATHER OF EMMA (PANCHO)
20 DE JESUS, WHO WORKS IN THE EXECUTIVE OFFICE'S COMMISSION
21 SERVICES DIVISION. GREGORIO WAS A COUNTY EMPLOYEE FOR 25
22 YEARS, RECENTLY WORKING WITH THE DEPARTMENT OF CONSUMER
23 AFFAIRS UNDER PASTOR HERRERA. RESIDED IN PASADENA WITH HIS
24 WIFE, ESTHER. AND HE HAS FIVE CHILDREN, FOUR-STEP CHILDREN.
25 SHIRLEY ULCH PASSED AWAY ON OCTOBER 2ND, RESIDENT OF ANTELOPE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VALLEY. SHIRLEY WAS MALE, AND HE SERVED IN WORLD WAR II AS A
2 FIGHTER PILOT WITH THE UNITED STATES AIR FORCE CATERPILLAR
3 CLUB. WORKED FOR THE STATE OF CALIFORNIA AS THE ADMINISTRATOR
4 AND EXECUTIVE MANAGER OF ANTELOPE VALLEY FAIR FOR 13 YEARS.
5 SUSAN WILKERSON, SHE WAS ACTIVE IN THE ANTELOPE VALLEY. SHE
6 WORKED AS A BOOKKEEPER AT THE QUARTZ HILL MARKET AND THE FARM
7 FOOD MARKETS, AND LAWSON'S JEWELERS IN LANCASTER, AND LEGAL
8 SECRETARY FOR MICHAEL EBERHART AND RICHARD CURTIN. ARACELI
9 ALVAREZ, GRADUATE OF PALMDALE HIGH SCHOOL, KNIGHT HIGH SCHOOL
10 IN PALMDALE. SHE PASSED AWAY AT THE AGE OF 19. SHE IS SURVIVED
11 BY HER MOTHER AND HER FATHER AND HER BROTHER JOSE, JR.
12 VIRGINIA BECHNER-HALVERSON, RESIDENT OF ANTELOPE VALLEY,
13 PARISHIONER AT SACRED HEART CHURCH FOR 50 YEARS AND WAS A
14 VOLUNTEER AT OUR LANCASTER COMMUNITY HOSPITAL. JEANNE MARIE
15 HELWIG, SHE WAS A LONGTIME RESIDENT OF LOS ANGELES COUNTY. AND
16 SHE LEAVES HER FAMILY, HER HUSBAND, WALT, AND CHILDREN, DIANE
17 AND TIANA, AND HER SISTER, LORETTA, RICHARD, MAX. THOSE ARE MY
18 ADJOURNMENT MOTIONS MOTIONS. I WANT TO CALL UP ITEM 12.

19

20 **SUP. KNABE, CHAIRMAN:** ITEM 12. CALL UP ITEM 12.

21

22 **SUP. ANTONOVICH:** I HAVE A MOTION ON ITEM 12, MR. CHAIRMAN.
23 IT'S COAUTHORED BY SUPERVISOR RIDLEY-THOMAS. "SINCE 1959, OUR
24 HOLIDAY CELEBRATION HAS BEEN AN ANNUAL TRADITION FOR LOS
25 ANGELES COUNTY. OVER THE LAST 50 YEARS, THIS EVENT HAS GROWN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTO A MAJOR TELEVISION PROGRAM THAT IS AIRED A TOTAL OF 649
2 TIMES ACROSS THE COUNTRY, AS WELL, AND SEVEN OF THE NATION'S
3 TOP 10 MARKETS, WHICH IS ONE OF THE MOST REMARKABLE HOLIDAY
4 SHOWS. THE CELEBRATION IS TYPICALLY SIX HOURS LONG WITH A
5 TOTAL OF 45 ARTISTS' GROUPS PROGRAMMED, WHICH ALLOWS THE EVENT
6 TO SHOWCASE THE BREADTH OF TALENT AVAILABLE IN OUR GREAT
7 COUNTY. THIS YEAR, THAT NUMBER OF ARTISTS WAS CUT TO 22, AND
8 THE HOURS WERE REDUCED TO ONLY THREE HOURS. WE WOULD MOVE THAT
9 THE BOARD DIRECT THE C.E.O. TO IDENTIFY \$100,000 IN ONE-TIME
10 BASIS FOR THIS YEAR ONLY TO RESTORE THE HOLIDAY CELEBRATION TO
11 SIX HOURS AND 45 ARTIST GROUPS AND DIRECTING THE EXECUTIVE
12 DIRECTOR OF THE ARTS COMMISSION TO IDENTIFY AN EXHAUSTIVE LIST
13 OF POTENTIAL SPONSORS FOR NEXT YEAR'S HOLIDAY CELEBRATION AND
14 REPORT BACK TO THE BOARD IN FEBRUARY 2010 ON THAT LIST WITH A
15 PLAN FOR CONTACTING EACH SPONSOR. AND, TWO, REPORT TO THE
16 BOARD AS PART OF THE PROPOSED BUDGET FOR FISCAL YEAR 2010/11
17 ON THE RESPONSE OF EACH OF THE POTENTIAL SPONSORS."

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. THAT'S SECONDED BY SUPERVISOR
20 RIDLEY-THOMAS. I ALSO HELD THE ITEM. MY CONCERN IS TWOFOLD.
21 ONE, I SUPPORT THE MOTION. AND IT'S A GREAT PROGRAM, WE NEED
22 TO DO IT. BUT WE HAD A CONVERSATION HERE A WHILE BACK ON TWO
23 THINGS: ONE, ON SIGNIFICANT EFFORTS TO FUNDRAISE TO HELP FUND
24 FOR THIS, NUMBER ONE. AND, NUMBER TWO, THE OTHER QUESTION THAT
25 I HAD WAS IN REGARDS TO I UNDERSTAND WE'RE GETTING SOME PUSH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BACK ON THE INTERNSHIPS AS IT RELATES TO USING T.A.N.F.
2 DOLLARS AND THE T.A.N.F. PROGRAM THAT'S BEEN SO SUCCESSFUL IN
3 OTHER PARTS OF THE COUNTY. SO, LAURA, IF YOU JUST WANT TO
4 ADDRESS BOTH ISSUES, THAT'S FINE. I MEAN THE MOTION WILL GO
5 FORWARD. WE HAD A REAL COMMITMENT ON FUNDRAISING. AND THE
6 BOARD UNANIMOUSLY SUPPORTED USING THE T.A.N.F. DOLLARS AS WELL
7 TOO, TOO.

8

9 **LAURA ZUCKER:** ON THE FUNDRAISING FRONT, WE HAVE BEEN
10 AGGRESSIVELY PURSUING THIS. WE ACTUALLY HIRED A FIRM THAT
11 P.B.S. RECOMMENDED WHO HAS HAD A GREAT TRACK RECORD AT
12 DEVELOPING SPONSORS FOR PUBLIC TELEVISION PROGRAMS. WE'VE BEEN
13 GETTING A MONTHLY REPORT FROM THIS PERSON WITH A LIST OF ALL
14 OF HER CONTACTS. I BELIEVE SHE'S CONTACTED-- THIS IS ADAM
15 DAVIS WHO OVERSEES THAT CONTRACT. ABOUT HOW MANY POTENTIAL
16 SPONSORS HAS SHE CONTACTED TO DATE?

17

18 **ADAM DAVIS:** IT'S ABOUT 23.

19

20 **LAURA ZUCKER:** ABOUT 23. SO WE HAVE BEEN WORKING ON THIS. AND
21 THESE ARE ALSO PEOPLE THAT WE CAN TRY AND CIRCLE BACK WITH
22 STARTING WITH NEXT YEAR. BUT CORPORATIONS HAVE REALLY PULLED
23 BACK ON MARKETING DOLLARS. AND THAT'S PRINCIPALLY WHERE THESE
24 SPONSORSHIPS ARE COMING FROM. ANY OTHER QUESTIONS ON THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ISSUE? I CAN PROVIDE YOU WITH A LIST OF WHO WE'VE CONTACTED TO
2 DATE.

3

4 **SUP. MOLINA:** BUT JUST A CONTACT DOESN'T MEAN ANYTHING. CONTACT
5 IS, YOU CALL THEM UP ON A PHONE. WHAT'S A CONTACT?

6

7 **LAURA ZUCKER:** RIGHT. WELL THESE ARE, MANY OF THEM, FOLKS THAT
8 SHE ACTUALLY HAS HAD RELATIONSHIPS WITH.

9

10 **SUP. MOLINA:** FOR EXAMPLE? FOR EXAMPLE?

11

12 **LAURA ZUCKER:** DO YOU HAVE THE LIST?

13

14 **ADAM DAVIS:** NOT WITH ME. BUT WE HAVE CONTACTED EVERYTHING FROM
15 TOYOTA TO WE'VE TALKED TO WHOLE FOODS.

16

17 **SUP. MOLINA:** TOYOTA SAID WHAT?

18

19 **ADAM DAVIS:** I DON'T HAVE MY NOTES RIGHT IN FRONT OF ME FOR
20 THAT.

21

22 **SUP. MOLINA:** TOYOTA DIDN'T RETURN YOUR PHONE CALL.

23

24 **ADAM DAVIS:** THAT'S NOT TRUE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** THAT'S WHY I THINK WE NEED TO KNOW. YOU KNOW, WE
2 DECIDED, AND THIS IS AGAIN, THIS WAS A DECISION THAT WE MADE
3 ON THE BOARD WITH THE IDEA THERE HAD TO BE SOME EFFORT. I
4 DON'T MIND MAKING UP 32,000. I DON'T EVEN MIND MAKING UP
5 72,000. BUT WHEN YOU CAN'T BRING IN A REPORT THAT TELLS ME WE
6 HAVE COMMITMENTS RIGHT NOW FOR 14,000 AND WE'RE GOING TO GET
7 ANOTHER 3,000, AND I NEED THE MAKEUP. JUST TO COME BACK AND
8 HIT US UP AGAIN IS INAPPROPRIATE. I THINK THIS THING NEEDS TO
9 BE CONTINUED UNTIL THEY BRING US A REPORT ABOUT HOW MANY
10 CONTACTS THEY'VE MADE, WHAT KIND OF EFFORT THEY'VE MADE TO AT
11 LEAST ATTEMPT TO GET PEOPLE RECRUITED TO SUPPORT THIS. I'D
12 LIKE TO SEE THOSE CONTACTS. I'D LIKE TO SEE THOSE OUTCOMES.

13

14 **LAURA ZUCKER:** SUPERVISOR, I WOULD HAVE BEEN MORE THAN HAPPY TO
15 BRING THAT REPORT WITH ME IF I HAD KNOWN THAT YOU WANTED IT.
16 WE HAVE IT. WE'VE BEEN--

17

18 **SUP. MOLINA:** YOU KNOW, I DON'T KNOW WHEN YOU INFORMED ME THAT
19 YOU WERE BRINGING THIS TO ME.

20

21 **LAURA ZUCKER:** EXCUSE ME?

22

23 **SUP. MOLINA:** WHEN DID YOU TELL ME YOU WERE BRINGING THIS TO
24 ME?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LAURA ZUCKER:** THE HOLIDAY CELEBRATION MOTION? THREE WEEKS AGO?

2

3 **SUP. MOLINA:** TWO WEEKS AGO.

4

5 **LAURA ZUCKER:** WELL ACTUALLY IT WAS ON THE AGENDA LAST WEEK. SO
6 IT WOULD HAVE BEEN FORWARDED TO YOUR OFFICE AT LEAST TWO WEEKS
7 BEFORE THAT.

8

9 **SUP. MOLINA:** MM-HM. AND? SO YOU DIDN'T THINK I WOULD ASK THIS
10 QUESTION?

11

12 **LAURA ZUCKER:** NO, ACTUALLY. I HAD NO IDEA THIS QUESTION WAS
13 GOING TO COME UP UNTIL SUPERVISOR ANTONOVICH JUST READ HIS
14 MOTION AND SUPERVISOR KNABE BROUGHT IT UP. IF I HAD HAD ANY
15 IDEA-- IT'S A REPORT I HAVE AND WOULD HAVE BROUGHT WITH ME.

16

17 **SUP. MOLINA:** WHY? DO YOU HAVE THE C.E.O. SUPPORTING YOU ON
18 THIS ISSUE?

19

20 **LAURA ZUCKER:** IT'S ACTUALLY NOT OUR ISSUE, SUPERVISOR. WE
21 BROUGHT IN A MOTION LAST WEEK FOR YOU ALL TO APPROVE A THREE-
22 HOUR PROGRAM BASED UPON THE BUDGET THAT WAS APPROVED IN JUNE.
23 WE WERE SURPRISED WHEN IT WAS HELD. HOWEVER, WE'RE HAPPY TO
24 PROVIDE THAT REPORT AND FORWARD IT TO YOU. WE HAVE IT.

25



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 **SUP. MOLINA:** THEN YOU WOULDN'T HAVE A PROBLEM CONTINUING IT
2 FOR ONE WEEK SO I COULD GET THAT REPORT?

3

4 **LAURA ZUCKER:** NO. BUT WE ARE GETTING TO BE A SEVERE TIME
5 CRUNCH FOR MOVING THE PROGRAM FORWARD FOR DECEMBER. WE ARE SET
6 TO MOVE FORWARD A THREE-HOUR PROGRAM.

7

8 **SUP. KNABE, CHAIRMAN:** EXCUSE ME. I THINK YOU KNOW THAT THERE'S
9 SUPPORT UP HERE. I THINK IF YOU CAN AT LEAST GIVE US THE
10 INFORMATION AND COME BACK IN A WEEK. IS THAT OKAY?

11

12 **SUP. ANTONOVICH:** BUT WE ASKED FOR THIS IN JUNE DURING THE
13 BUDGET DELIBERATIONS, MR. CHAIRMAN. AND WE GOT THIS LIST
14 EARLIER THIS MORNING. ON THE 22 GROUPS.

15

16 **SUP. KNABE, CHAIRMAN:** I HAVE NOT SEEN A LIST. WHY DON'T WE
17 JUST CONTINUE THE ITEM A WEEK AND LOOK AT THE LIST AND THEN WE
18 CAN DEAL WITH IT NEXT TUESDAY?

19

20 **LAURA ZUCKER:** OKAY. WE WILL SEND YOU THE REPORT IN THE NEXT
21 COUPLE OF DAYS.

22

23 **SUP. MOLINA:** THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LAURA ZUCKER:** SO ON THE SECOND ISSUE, THE T.A.N.F. FUNDS. WE
2 ARE ALSO REALLY MOVING FORWARD WITH TRYING TO GET ARTS
3 ORGANIZATIONS TO TAKE ADVANTAGE OF THESE FUNDS. WE'VE SENT OUT
4 AN EMAIL BLAST TO ALL THE ARTS ORGANIZATIONS WE WORK WITH.
5 WE'VE PRESENTED THE INFORMATION AT WORKSHOPS. IN FACT, WE HAVE
6 IT AT THE GRANTEE RECEPTION HAPPENING THIS AFTERNOON. AND I'M
7 GOING TO CALL ARTS ORGANIZATIONS' ATTENTION TO IT. WE'RE
8 HOSTING A WORKSHOP AT THE ARTS COMMISSION ON OCTOBER 27TH WITH
9 D.P.S.S. STAFF. AND WE'RE DOING EVERYTHING WE CAN TO ENCOURAGE
10 ARTS ORGANIZATIONS TO REGISTER AS WORK SITES. ON THE FLIP
11 SIDE, WE ALSO HAVE ALREADY SET UP A MEETING WITH D.P.S.S. WITH
12 ALL THE COMMUNITY COLLEGES TO START TO FIND OUT HOW WE CAN
13 BEST ACCESS THE STUDENTS WHO WOULD BE ELIGIBLE.

14

15 **SUP. KNABE, CHAIRMAN:** ARE YOU MEETING WITH THE SOUTH BAY
16 INVESTMENT WORKFORCE BOARD, TOO?

17

18 **LAURA ZUCKER:** CORRECT. WE'RE IN ACTIVE CONVERSATION WITH THEM.
19 I DON'T KNOW WHERE THE NEWS CAME THAT WE'RE DRAGGING OUR FEET
20 ON THIS; WE ARE NOT.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY, GOOD. GLAD TO HEAR THAT. ALL
23 RIGHT. OKAY. THIS ITEM WILL BE CONTINUED ONE WEEK. THANK YOU.
24 WE LOOK FORWARD TO THE REPORT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND THEN, MR. CHAIRMAN, ONCE AGAIN, THERE'S A
2 LOT OF DISCUSSION IN SACRAMENTO ON THE ISSUE OF WATER. AND WE
3 SENT A LETTER TO THE WATER. BUT A RELIABLE WATER SUPPLY IS
4 CRUCIAL FOR CENTRAL CALIFORNIA AND LOS ANGELES, SOUTHERN
5 CALIFORNIA. WE'RE TALKING ABOUT THE COUNTIES OF SAN DIEGO, SAN
6 BERNADINO, RIVERSIDE AND ORANGE. WHICH MAKE UP THE MAJORITY OF
7 THE STATE'S POPULATION AND ALSO ECONOMIC VITALITY. BUT
8 HISTORICALLY, WE'VE USED THREE IMPORTED SOURCES OF WATER. THAT
9 HAS BEEN THE STATE WATER PROJECT, WHOSE SOURCES INCLUDE THE
10 SACRAMENTO RIVER, THE COLORADO RIVER AND THE OWENS VALLEY. BUT
11 MUCH OF THE WATER IN THE COLORADO RIVER HAS NOW BEEN
12 REALLOCATED TO OTHER STATES BY THE UNITED STATES SUPREME
13 COURT. SO OUR SHARE WILL BE DIMINISHING AS OTHER STATES
14 EXERCISE THEIR PRIORITY OF WATER RIGHTS. THE OWENS VALLEY
15 SOURCE IS JUST ENOUGH TO ONLY TAKE CARE OF THE CITY OF LOS
16 ANGELES. THE KEY SOURCE FOR THE L.A. REGION ARE COUNTY AND
17 THESE OTHER COUNTIES IN THE STATE IS THE STATE WATER PROJECT,
18 WHICH IS A CANAL THAT TAKES WATER FROM SACRAMENTO DELTA AND
19 BRINGS IT TO THE SOUTHERN CALIFORNIA. THEY ALSO IRRIGATE MOST
20 OF THE PRODUCTIVE FARM GROUND IN THE WORLD IN THE SOUTHERN SAN
21 JOAQUIN VALLEY. OUR REGION STORES MILLIONS OF ACRE FEET OF
22 SURPLUS WATER IN WET YEARS, BOTH IN OUR RESERVOIRS AND IN
23 SOUTHERN SAN JOAQUIN VALLEY AQUIFERS FOR USE IN LOW RAIN
24 YEARS. BY CONTRAST, THE STATE WATER PROJECT HAS AN OBLIGATION
25 TO PROVIDE OVER 3 MILLION-ACRE FEET OF WATER TO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 METROPOLITAN WATER DISTRICT AND TO THE SOUTHERN SAN JOAQUIN
2 VALLEY IN NORMAL RAIN YEARS. IN ABOVE NORMAL YEARS, THE
3 PROJECT CAN AND HISTORICALLY DID PROVIDE SURPLUS WATERS IN THE
4 MILLIONS OF ACRE FEET THAT BOTH THE FARMERS AND THE
5 METROPOLITAN WATER DISTRICT BANKED WISELY FOR RAIN SHORT
6 YEARS. HOWEVER IN THE LAST 15 YEARS, THERE HAVE BEEN MANY
7 ATTACKS ON THE STATE WATER RESOURCES BY GROUPS CLAIMING TO
8 REPRESENT THE ENVIRONMENT, WHICH HAS CULMINATED WITH A FEDERAL
9 JUDGE CUTTING THE WATER SUPPLY TO A LEVEL THAT HAS CAUSED THE
10 FARMERS IN OUR REGION TO DRAIN OUR UNDERGROUND SUPPLIES, WHICH
11 WERE CREATED FOR A REAL DROUGHT. NOW THE STATE IS EXPERIENCING
12 A PERMANENT SUBSISTENCE OF THE AQUIFERS AND HUNDREDS OF
13 THOUSANDS OF FARM WORKERS HAVE NOW LOST THEIR JOBS. THE
14 DANGEROUS COMBINATION OF THE EXTREMISM ON ENVIRONMENTALISM AND
15 JUDICIAL ACTIVISM HAS THREATENED THE LIFEblood OF THE
16 CALIFORNIA ECONOMY, AND THAT IS WHY THERE'S A CALL THAT THIS
17 FEDERAL JUDGE'S DECISION BE APPEALED AND FOR THE GOVERNOR AND
18 THE STATE LEGISLATURE TO IMMEDIATELY TAKE ACTION TO REFURBISH
19 OUR WATER SUPPLY. SO IT'S IMPORTANT THAT THE WATER SUPPLY FOR
20 THE REGION IS NOT INDEFINITELY UNDERMINED. AND AS YOU KNOW IN
21 THE PAPERS, THIS ISSUE OF WATER IS ONCE AGAIN BEING DISCUSSED
22 IN SACRAMENTO. BUT IT REALLY PERTAINS TO OUR ECONOMIC VITALITY
23 IN OUR SOUTHERN CALIFORNIA AND STATE OF CALIFORNIA. THOSE ARE
24 MY MOTIONS, MR. CHAIRMAN. IT'S JUST A STATEMENT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. SUPERVISOR MOLINA. OKAY. ANY
2 ADJOURNMENTS?

3

4 **SUP. MOLINA:** NO. SUPERVISOR RIDLEY-THOMAS?

5

6 **SUP. RIDLEY-THOMAS:** WELL, THANK YOU VERY MUCH, MR. CHAIRMAN.
7 MAY I BEGIN BY ADJOURNING IN MEMORY OF MARYBELL BRAZILE
8 BAKEWELL, A LOS ANGELES RESIDENT WHO PASSED ON THE SEVENTH OF
9 OCTOBER. MS. BAKEWELL WAS A NATIVE OF NEW ORLEANS WHO LIVED
10 THERE UNTIL THE TIME OF HURRICANE KATRINA, AT WHICH TIME SHE
11 WAS FORCED TO RELOCATE. SHE WAS AN ACTIVE MEMBER OF ST. PETER
12 CLAVER CATHOLIC CHURCH AND A GRADUATE OF ST. MARY'S ACADEMY.
13 SHE WAS KNOWN FOR HER DEDICATION TO HER FRIENDS AND FAMILY.
14 HER ENTHUSIASM FOR THE NEW ORLEANS SAINTS AND HER LOVE OF
15 CARDS, BINGO AND OTHER SUCH GAMES. SHE LEAVES TO CHERISH HER
16 MEMORY HER SON, DANNY BAKEWELL SR., HER DAUGHTER, PAMELA
17 BAKEWELL, SEVEN GRANDCHILDREN, SIX GREAT GRANDCHILDREN AND A
18 HOST OF OTHER FAMILY.

19

20 **SUP. KNABE, CHAIRMAN:** I HAVE ALL MEMBERS ON THAT, PLEASE? ALL
21 MEMBERS?

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. I MOVE ON TO
24 DOLORAS MONDY BURRELL, LATE MOTHER OF LOS ANGELES DEPUTY CITY
25 ATTORNEY CARMEN HAWKINS, WHO PASSED ON SEPTEMBER 27TH. IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RECENT YEARS, SHE SPLIT HER TIME BETWEEN LOS ANGELES AND
2 BOGALUSA, LOUISIANA. SHE LEAVES TO CHERISH HER MEMORY TWO
3 DAUGHTERS, CARMEN AND ADRIAN, SIX GRANDCHILDREN, MULTIPLE
4 GREAT GRANDCHILDREN AND A HOST OF OTHER FAMILY AND FRIENDS.
5 AND, FINALLY, WOODY FLEMING, A LONG-TIME SECOND DISTRICT
6 RESIDENT WHO PASSED ON OCTOBER 7TH. MR. FLEMING WAS A MEMBER
7 OF LOS ANGELES COUNTY DEMOCRATIC PARTY WHO SOUGHT ELECTIVE
8 OFFICE. HE SERVED ON THE ELECTED CHARTER REFORM COMMISSION,
9 AND WAS APPOINTED BY THEN MAYOR RICHARD RIORDAN TO BE ONE OF
10 THE FIVE FULL-TIME MEMBERS, AND ALSO SERVED ON THE CITY'S
11 PUBLIC WORKS COMMISSION. MR. CHAIRMAN, WOODY WAS ACTIVE IN
12 MANY ACTIVITIES AND CERTAINLY I'LL REMEMBER HIM FOR HIS CIVIC
13 INVOLVEMENT, HIS WORK AS AN ADVOCATE FOR ORGANIZED LABOR AND
14 HE WILL CERTAINLY BE MISSED.

15

16 **SUP. KNABE, CHAIRMAN:** OKAY.

17

18 **SUP. RIDLEY-THOMAS:** AND IF I MAY, ITEM 18, MR. CHAIRMAN? THIS
19 IS THE MATTER OF THE SOUTH HEALTH CENTER. I SIMPLY POINT IT
20 OUT EVER SO BRIEFLY, BUT IT WAS IN AUGUST OF THIS YEAR THAT
21 THE BOARD APPROVED THE CONSTRUCTION OF A NEW CENTER. THE
22 ORIGINAL WAS BOTH OUTDATED AND INEFFICIENT AND IT WAS TIME TO
23 DO WHAT WE ALL KNOW TYPICALLY NEEDS TO BE DONE. THE IMPORTANT
24 NEWS HERE IS THIS NEW CENTER WILL COMPLIMENT THAT WHICH IS
25 GOING ON IN THE SOUTHERN PORTION OF OUR CITY, THAT IS OF OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY, THE SOUTHEAST PORTION IN PARTICULAR. AND ONE OF THE
2 FOCI OF THIS FACILITY WILL BE TO REALLY DEAL WITH THE ISSUE OF
3 SEXUALLY TRANSMITTED DISEASES, TUBERCULOSIS AND OTHER
4 COMMUNICABLE DISEASES. A LOT OF STRONG, TOUGH WORK NEEDS TO BE
5 DONE WITH RESPECT TO EDUCATION AND TREATMENT OF S.T.D.S IN
6 PARTICULAR. THESE ARE DOCUMENTABLY WAY BEYOND WHAT LEVELS THEY
7 SHOULD BE. THEREFORE WE WANT TO CAUSE THIS PARTICULAR FACILITY
8 TO BE ONE OF THE COUNTY'S SHINING EXAMPLES OF WHAT CAN BE DONE
9 PROACTIVELY IN TERMS OF PUBLIC HEALTH AND THE EDUCATION THAT
10 NEEDS TO GO ON THAT SURROUNDS IT. AND SO I WANT TO CALL THIS
11 TO THE ATTENTION OF EVERYONE BECAUSE THERE'S GOOD NEWS IN THE
12 OFFING. AND THE EXPANSION OF THIS SOUTH HEALTH CENTER WILL
13 HELP US ACHIEVE SOME OF THE GOALS, THE OBJECTIVES THAT ALL OF
14 US KNOW TO BE VERY IMPORTANT. SO THANK YOU, MR. CHAIRMAN, FOR
15 YOUR WORK, YOUR LEADERSHIP IN THIS REGARD.

16

17 **SUP. KNABE, CHAIRMAN:** THIS IS A VERY IMPORTANT PROJECT AND
18 THAT IS GOOD NEWS. SO IT WILL BE MOVED BY SUPERVISOR RIDLEY-
19 THOMAS. THE CHAIR WILL SECOND. WE DO HAVE ARNOLD SACHS HAS
20 SIGNED UP. ARNOLD, PASS? OKAY. AND THAT RELATED TO 2-D, AS
21 WELL. AND SO MOVED BY SUPERVISOR RIDLEY-THOMAS. THE CHAIR WILL
22 SECOND. WITHOUT OBJECTION ON BOTH 16 AND 2-D. 18. EXCUSE ME.
23 18 AND 2-D. EXCUSE ME, I'M SORRY. THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** THANK YOU. AND THEN FINALLY, MR. CHAIRMAN,
2 ON ITEM NO. 15, IF STAFF COULD JUST COME FORWARD QUICKLY ON
3 THAT. MANY OF US KNOW THAT THE FEDERAL ENERGY BLOCK GRANT
4 FUNDS WERE SPECIFICALLY DESIGNATED OR DESIGNED TO ENSURE THAT
5 ENERGY EFFICIENT AND RENEWABLE ENERGY OPPORTUNITIES WERE
6 REALIZED AT THE LOCAL LEVEL. AND WE WANT TO APPLAUD THE WORK
7 THAT IS BEING DONE THERE. BUT PURSUANT TO THE MOTION THAT CAME
8 FORWARD IN MAY, THERE WAS A SPECIFIC DIRECTION OR INSTRUCTION
9 THAT WE DEVELOP AN ENVIRONMENTAL SERVICE CENTER STRATEGY THAT
10 INCLUDES PROGRAMMATIC COMPONENTS, INCLUDING RENEWABLE ENERGY,
11 GREEN BUILDING, WATER CONSERVATION, WASTE DIVERSION AND MASS
12 TRANSIT PROMOTION AND A GREEN BUSINESS CERTIFICATION PROGRAM
13 MODEL. THESE ARE CONCEPTUAL. AND WE TAKE NOTE OF THE FACT THAT
14 IT WAS AMENDED BY BOTH SUPERVISORS YAROSLAVSKY AND MOLINA TO
15 SECURE ADDITIONAL SUPPORT FOR THE CLIMATE ACTION CHANGE.
16 THERE'S NO MENTION IN THE REPORT BACK OF THE ENVIRONMENTAL
17 SERVICE CENTERS IN THE BOARD LETTER. AND I THINK IT'S
18 IMPORTANT THAT WE CALL THAT FORWARD BECAUSE IN EACH OF OUR
19 RESPECTIVE DISTRICTS, IT IS THE NEW, THE NEXT, THE CUTTING
20 EDGE WITH RESPECT TO THE ENVIRONMENT AND THE MANAGEMENT OF
21 THOSE THINGS THAT CONTRIBUTE IN AN ADVERSE WAY. WE CAN BE AND
22 SHOULD BE LEADERS IN THAT REGARD. AND I KNOW THAT YOU SALUTE
23 THAT, EMBRACE THAT AND BUY INTO IT. BUT THE LACK OF RESPONSE
24 ON THAT SPECIFIC INSTRUCTION IS OF CONCERN. SO IF YOU CAN HELP



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 US BY WAY OF CLARIFICATION FOR THE RECORD, IT WOULD BE
2 APPRECIATED.

3

4 **TOM TINDALL:** SURELY, SUPERVISOR. GOOD AFTERNOON, SUPERVISORS.
5 TOM TINDALL WITH THE INTERNAL SERVICES DEPARTMENT. THE
6 A.R.R.A. GRANT MONEY THAT WE'VE REQUESTED YOU APPROVE AND WE
7 ACCEPT DOES INCLUDE FUNDING FOR THE ENVIRONMENTAL SERVICE
8 CENTERS, APPROXIMATELY \$3 MILLION. AND THERE WAS -- THE LETTER
9 BEFORE YOU, I HAVE TO TELL YOU, IS IN MY MIND RELATIVELY PRO
10 FORMA. WE WERE OUTLINING THE PROGRAM. WE DIDN'T PUT A LOT OF
11 DETAIL IN IN. AND RECOGNIZING THAT THE ENVIRONMENTAL SERVICE
12 CENTERS ARE VERY IMPORTANT, IT'S AT LEAST IMPLICIT IN THE
13 COMMENT WE MAKE IN THE LETTER ABOUT THE COMMUNITY-BASED
14 PROGRAM FOR BUILDING RETROFITS. AND IN FACT, THE ENVIRONMENTAL
15 SERVICE CENTERS ARE INTEGRAL TO MAKING THAT PROGRAM WORK,
16 WHICH GETS AUTHORIZED UNDER A.B.811. SO SUPERVISOR, PLEASE BE
17 ASSURED, THERE IS FUNDING THERE TO GET OUR ENVIRONMENTAL
18 SERVICE CENTERS UNDERWAY.

19

20 **SUP. RIDLEY-THOMAS:** ALL RIGHT. WE APPRECIATE IT. BECAUSE IT IS
21 TO BE UNDERSTOOD AS A PART OF THE OVERALL SUSTAINABILITY
22 PROGRAM OF THE COUNTY. AND YOU'RE ONE OF OUR LEADERS IN THAT,
23 SO LET ME JUST SIMPLY MAKE THE REQUEST THAT FOR FUTURE
24 REFERENCE THAT WE EXPLICATE THE POINT RATHER THAN HAVE IT
25 IMPLIED. THEREFORE ALL OF US CAN BE CLEAR THAT WE'RE MARCHING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FORWARD TO MAKE SURE THAT THE ENVIRONMENTAL SERVICE CENTERS
2 ARE AN APPROPRIATE AND SIGNIFICANT FEATURE OF WHAT WE DO WITH
3 RESPECT TO OUR SUSTAINABILITY, OUTREACH, AND ADVANCEMENT
4 PROGRAMS.

5

6 **TOM TINDALL:** YES, SUPERVISOR.

7

8 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN?

9

10 **SUP. KNABE, CHAIRMAN:** WE HAVE, LET'S SEE. WE DIDN'T HAVE
11 ANYONE SIGN UP ON THAT ONE, DID WE? OKAY. WITH THAT AND WITH
12 THAT RECOGNITION OF THE REPORT BACK AND EVERYTHING, WE WILL
13 MOVE THE ITEM. MOVED BY SUPERVISOR RIDLEY-THOMAS. THE CHAIR
14 WILL SECOND. WITHOUT OBJECTION, SO ORDERED.

15

16 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. SUPERVISOR
17 YAROSLAVSKY? DO YOU HAVE ANYTHING ELSE? OKAY. SUPERVISOR
18 YAROSLAVSKY.

19

20 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN. I WANT TO ASK THAT
21 WE ADJOURN IN THE MEMORY OF PAT MCMAHON.

22

23 **SUP. KNABE, CHAIRMAN:** I JUST GOT THE EMAIL. TRAGEDY. PAT
24 MCMAHON. FORMER ASSISTANT AUDITOR-CONTROLLER HERE IN THE
25 COUNTY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** RETIRED AND MUCH RESPECTED MEMBER OF OF THE
3 COUNTY FAMILY. PASSED AWAY OF AN APPARENT HEART ATTACK.

4

5 **SUP. KNABE, CHAIRMAN:** ALL MEMBERS.

6

7 **SUP. YAROSLAVSKY:** HE SERVED WITH DISTINCTION FOR MANY YEARS AS
8 ASSISTANT AUDITOR-CONTROLLER, INCLUDING A LONG STINT AT THE
9 HELM OF BOTH AUDITING AND ACCOUNTING DIVISIONS. HE WAS WELL
10 KNOWN THROUGHOUT THE COUNTY, AND HIS ACCOUNTING AND AUDITING
11 EXPERTISE WERE WIDELY ACKNOWLEDGED. HE IS SURVIVED BY HIS
12 WIFE, MARIA, AND OTHER FAMILY MEMBERS AND MANY FRIENDS AND
13 COLLEAGUES.

14

15 **SUP. KNABE, CHAIRMAN:** SO ORDERED.

16

17 **SUP. YAROSLAVSKY:** BRENDAN MULLEN, A LEGENDARY ROCK AND POP
18 MUSIC PROMOTER IN LOS ANGELES SINCE THE MID 1970S, WHO DIED
19 TRAGICALLY AND SUDDENLY AFTER RECENTLY SUFFERING A MASSIVE
20 STROKE WHILE TRAVELING TO CELEBRATE HIS 60TH BIRTHDAY. HE IS
21 SURVIVED BY HIS COMPANION OF 16 YEARS, KATERI BUTLER. THREE
22 SISTERS, PAULINE MULLEN, UNA EARLEY, AND NUALA RAINFORD. THOSE
23 ARE MY TWO ADJOURNING MOTIONS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** SO ORDERED. DO YOU HAVE ANYTHING TO CALL
2 UP?

3

4 **SUP. YAROSLAVSKY:** 1-H. I'D LIKE TO ASK MR. ROGAN AND TO COME
5 FORWARD?

6

7 **SUP. KNABE, CHAIRMAN:** MR. ROGAN, IF YOU'RE HERE, PLEASE? WE DO
8 HAVE SOMEONE. SIGNED UP FOR THAT. GO AHEAD AND CALL HER UP,
9 PLEASE? WE HAVE SHIRLEY SANEMATSU. SIGNED UP. SHIRLEY, IF
10 YOU'RE HERE, PLEASE?

11

12 **SUP. YAROSLAVSKY:** GO AHEAD.

13

14 **SHIRLEY SANEMATSU:** GOOD AFTERNOON. THANK YOU FOR THIS
15 OPPORTUNITY TO TALK TO YOU ABOUT NEIGHBORHOOD LEGAL SERVICES'
16 CONCERNS WITH THE HOUSING AUTHORITY'S PROPOSED CHANGES TO
17 THEIR SECTION 8 POLICIES. WE SUBMITTED OUR WRITTEN COMMENTS
18 YESTERDAY AND FAXED THEM TO YOUR OFFICES, BUT I HAVE
19 ADDITIONAL COPIES HERE IF YOU'D LIKE TO SEE THEM. WHAT I'D
20 FIRST LIKE TO ADDRESS IS THAT THESE PROPOSED CHANGES FROM THE
21 HOUSING AUTHORITY ARE NOT MINOR ADMINISTRATIVE CHANGES. IN
22 PARTICULAR, PROPOSED CHANGES 1, 4, 6 AND 8 WOULD DRAMATICALLY
23 IMPACT HOW SECTION 8 FAMILIES USE THEIR VOUCHERS, WHERE THEY
24 MAY USE THEIR VOUCHERS AND LIVE AND HOW THEY CAN BE TERMINATED
25 FROM THE PROGRAM. OUR CONCERN IS THAT SOME OF THESE CHANGES DO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NOT COMPLY WITH HUD REGULATORY AND STATUTORY REQUIREMENTS, AND
2 MAY ALSO VIOLATE FAIR HOUSING LAWS. THESE CHANGES ARE DRAMATIC
3 AND THEY REQUIRE MORE REVIEW AND DISCUSSION. SO N.L.S.
4 REQUESTS THAT THE BOARD HOLD OFF ON VOTING ON THESE PROPOSED
5 CHANGES FOR AT LEAST 30 DAYS TO ALLOW INTERESTED COMMUNITY
6 MEMBERS TO PARTICIPATE IN THESE DISCUSSIONS. BUT THE NEXT
7 ISSUE I ALSO WANT TO RAISE, BECAUSE WE VERY THOROUGHLY, I
8 THINK, DESCRIBED OUR CONCERNS ABOUT THE NINE PROPOSALS IN OUR
9 WRITTEN COMMENTS IS AN ISSUE NOT RAISED IN OUR WRITTEN
10 COMMENTS. AND THIS IS IN REGARD TO THE CLOSING OF THE SECTION
11 8 WAIT LIST. THIS WOULD BE A SIGNIFICANT POLICY SHIFT FOR THE
12 COUNTY TO TAKE TO CHANGE FROM AN OPEN WAIT LIST TO A CLOSED
13 ONE. NEIGHBORHOOD LEGAL SERVICES URGES THE HOUSING AUTHORITY
14 TO CONSIDER A DIFFERENT MEANS TO MANAGE THE WAIT LIST RATHER
15 THAN CLOSING IT. THE HOUSING AUTHORITY IS PROPOSING TO CLOSE
16 THE WAIT LIST IN JUST 2-1/2 WEEKS, AS OF NOVEMBER 1ST, AND
17 SAYS IT'S PUBLICIZED THIS CLOSURE IN SEVERAL PUBLICATIONS. BUT
18 SIGNIFICANTLY, ONE OF THE PUBLICATIONS THAT WAS NOT INCLUDED
19 ON THIS LIST DEEPLY IMPACTS THE FIFTH DISTRICT, THE ANTELOPE
20 VALLEY PRESS, WAS NOT INCLUDED ON THIS LIST OF PUBLICATIONS.
21 AND I KNOW IN OUR DISCUSSIONS WITH THE HOUSING AUTHORITY, THE
22 ANTELOPE VALLEY HAS A SIGNIFICANT NUMBER OF SECTION 8
23 FAMILIES. AND SO THE ABSENCE OF THAT SEEMS TO BE A SERIOUS
24 OVERSIGHT FOR SUCH A CHANGE. WE FURTHER ARE CONCERNED THAT THE
25 INFORMATION ABOUT THE CLOSURE OF THESE WAIT LISTS HAS BEEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PUBLICIZED IN FIELD OFFICES. HAS IT BEEN INCLUDED IN A
2 NEWSLETTERS TO TENANTS SO THAT THE POPULATION KNOWS OF THIS
3 DRAMATIC SHIFT? SO AT THE VERY LEAST, WE URGE THE BOARD TO ASK
4 THE HOUSING AUTHORITY TO PUSH BACK ITS CLOSURE OF THE WAIT
5 LIST, IF IT IS IN FACT GOING TO DO SO, TO AT LEAST FEBRUARY
6 1ST, 2010, SO THAT IT CAN BE PROPERLY PUBLICIZED TO THE
7 EFFECTIVE POPULATIONS WHO WOULD BE INTERESTED IN THIS VERY
8 VALUABLE PROGRAM. THANK YOU VERY MUCH. I'M OPEN TO ANY
9 QUESTIONS.

10

11 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. ZEV? DO YOU WANT TO RESPOND?

12

13 **SUP. YAROSLAVSKY:** WELL, I HAVE A SLEW OF-- BEFORE WE ASK ANY
14 RESPONSE. I'M SURPRISED. I HAVEN'T SEEN YOUR LETTER. SO MAYBE
15 IT'S IN YOUR LETTER. BUT IF YOU CAN GET A COPY OF IT. IS THIS
16 THE MAIN ISSUE YOU'RE CONCERNED ABOUT? IS THIS THE MAIN ISSUE
17 YOU'RE CONCERNED ABOUT IS THE WAIT LIST?

18

19 **SHIRLEY SANEMATSU:** THE WAIT LIST IS NOT THE MAIN ISSUE.

20

21 **SUP. YAROSLAVSKY:** WHY DON'T YOU TELL ME WHAT IS THE MAIN ISSUE
22 YOU'RE CONCERNED ABOUT, OR ISSUES?

23

24 **SHIRLEY SANEMATSU:** ONE OF THE PROPOSALS, THE FIRST PROPOSED
25 CHANGE IS FOR AN INCLUSION OF AN ASSESSMENT OF THE SUITABILITY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF A NEIGHBORHOOD FOR WHETHER A SECTION 8 FAMILY MAY MOVE INTO
2 IT. IT WOULD TAKE INTO ACCOUNT CRIME STATISTICS, CALLS FOR
3 SERVICES SUCH AS FIRE DEPARTMENT, PARAMEDICS, POLICE IN
4 ASSESSING WHETHER A FAMILY CAN MOVE INTO A NEIGHBORHOOD. OUR
5 CONCERN THAT THIS TYPE OF POLICY, WITHOUT MORE INFORMATION,
6 MAY LEAD TO A TYPE OF RED LINING. AND WE ARE VERY CONCERNED
7 THAT THIS WILL HAVE FAIR HOUSING IMPACTS, FAIR HOUSING LEGAL
8 IMPACTS FOR SECTION 8 FAMILIES. WITHOUT ANY OTHER OPPORTUNITY
9 TO LOOK AT THESE ISSUES MORE CLOSELY AND DISCUSS MAYBE SOME OF
10 THE ISSUES THAT THE HOUSING AUTHORITY IS SEEKING TO ADDRESS,
11 THAT JUST RAISES SUCH A CONCERN FOR US AND OUR CONSTITUENTS.

12

13 **SUP. YAROSLAVSKY:** ANY OTHER MAJOR ISSUES YOU WANT TO
14 HIGHLIGHT?

15

16 **SHIRLEY SANEMATSU:** YES. PROPOSED CHANGE NO. 4 WHICH I ALSO
17 DESCRIBE IN OUR LETTER, IS IN REGARD TO LIMITING A FAMILY'S
18 ABILITY TO MOVE ONCE WITHIN -- ONE TIME WITHIN A ONE-YEAR
19 PERIOD. PROPOSED CHANGE 4 AND PROPOSED CHANGE 8, I WOULD
20 ACTUALLY JUST SEEK CLARIFICATION ON HOW THOSE TWO PROPOSED
21 CHANGES WOULD WORK WITH ONE ANOTHER IN LIGHT OF THE FACT THAT
22 IT'S MY UNDERSTANDING WHEN A SECTION 8 FAMILY MOVES TO A NEW
23 HOME, THAT THEY'RE REQUIRED TO ENTER INTO A ONE-YEAR LEASE
24 AGREEMENT AT THAT TIME AND THAT THERE ARE STANDARD
25 RESTRICTIONS TO LIMIT THAT FAMILY FROM MOVING AGAIN IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NEXT YEAR. SO THOSE CHANGES WE HAVE QUESTIONS ON, BUT WE ALSO
2 OPPOSE BECAUSE WE SEE THAT AS AN UNDUE INFRINGEMENT UPON A
3 FAMILY'S FREEDOM TO CHOOSE WHERE THEY LIVE AND WHERE TO LIVE
4 AND IF THEY NEED TO MOVE.

5

6 **SUP. YAROSLAVSKY:** OKAY, THANK YOU.

7

8 **SUP. KNABE, CHAIRMAN:** THANK YOU.

9

10 **SUP. YAROSLAVSKY:** BEFORE I ASK MY QUESTIONS, MAYBE YOU WANT TO
11 RESPOND TO THOSE. AND I HAVE SOME SPECIFIC QUESTIONS I WANT TO
12 ASK, AS WELL, MR. ROGAN.

13

14 **SUP. KNABE, CHAIRMAN:** FOR THE MIC, THERE YOU GO.

15

16 **SUP. YAROSLAVSKY:** YOU GOT TO PULL IT TOWARDS YOU.

17

18 **SUP. KNABE, CHAIRMAN:** YOU'VE GOT TO PULL IT. DIRECT IT. THERE
19 YOU GO. VERY TECHNICAL AND TOUCHY.

20

21 **SEAN ROGAN:** THANK YOU. GOOD AFTERNOON, SUPERVISORS. TO THE
22 FIRST QUESTION AS IT RELATES TO CRIME AND CALLS FOR SERVICE,
23 THE WAY THIS POLICY IS WRITTEN IT SPEAKS TO-- AND IT'S PRETTY
24 CLEAR-- IT SAYS LIMITED TO CRIME STATISTICS, VOLUMES OF CALLS
25 FOR POLICE, FIRE, PARAMEDIC AND OTHER PUBLIC SERVICES, CODE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ENFORCEMENT ACTIVITY, PHYSICAL BLIGHT AND OTHER HOUSING
2 QUALITY STANDARD ISSUES. THE FACT OF THE MATTER IS, IS WE HAVE
3 SOME LANDLORDS THAT HOUSE SECTION 8 TENANTS AND BLIGHTED
4 PROPERTIES WITH GRAFFITI AND GANG ACTIVITY AND OTHER TYPES OF
5 ACTIVITY THAT I DON'T THINK WE WOULD WANT A NEW CONTRACT
6 VOUCHER HOLDER, SUCH AS A SINGLE MOM WITH TWO KIDS, TO ENTER
7 INTO UNTIL SOME OF THOSE CONDITIONS WERE ADDRESSED. SO WHAT
8 THIS POLICY WILL ALLOW US TO DO IS IN THOSE INSTANCES WHERE WE
9 HAVE A PROBLEM LANDLORD OR WE HAVE A PARTICULAR AREA, WE CAN
10 THEN LIMIT NEW VOUCHER HOLDERS UNTIL SUCH TIME THAT THOSE
11 ISSUES ARE ADDRESSED.

12

13 **SUP. YAROSLAVSKY:** ARE YOU TALKING ON THIS POLICY, WHICH IS THE
14 ONE THAT GOT MY ATTENTION, TOO, ARE YOU TALKING ABOUT CRIME
15 STATISTICS AS IT RELATES TO THAT PROPERTY, OR TO THE
16 NEIGHBORHOOD?

17

18 **SEAN ROGAN:** IT COULD POTENTIALLY BE A NEIGHBORHOOD IF IT WAS
19 WELL-DEFINED. BUT IT'S NOT JUST THE CRIME STATS ALONE, IT'S A
20 COMBINATION.

21

22 **SUP. YAROSLAVSKY:** I UNDERSTAND. BUT I'M ASKING WHETHER THIS IS
23 FOCUSED ON THE BUILDING OR ON THE NEIGHBORHOOD? BECAUSE WE DO
24 THAT THERE ARE SOME COMMUNITIES IN THIS COUNTY THAT WANT OUT
25 OF THIS PROGRAM. AND FRANKLY, WHEN I READ THIS, I THOUGHT THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS A VERY CLEVER WAY TO ACCOMMODATE THEM. UNLESS I MISREAD
2 IT, AND I'VE GOT YOUR POLICY HERE. HAS THIS EVER BEEN DONE
3 BEFORE ANYWHERE IN THE COUNTRY? THIS KIND OF A POLICY?

4

5 **SEAN ROGAN:** NOT TO THIS SPECIFICITY. HOWEVER, THIS DOES LOOK
6 AT A CUMULATIVE EFFECT OF ALL OF THESE ITEMS, IN TERMS OF
7 CRIME, IN TERMS OF PHYSICAL BLIGHT, IN TERMS OF LOOKING AT
8 HOUSING QUALITY STANDARDS.

9

10 **SUP. YAROSLAVSKY:** SO, TELL ME, WHAT WOULD BE THE THRESHOLD
11 BEYOND WHICH YOU WOULD NOT PERMIT A SECTION 8 HOUSING CONTRACT
12 TO BE ENTERED INTO? HOW MUCH CRIME? DO YOU KNOW? HOW MUCH
13 PARAMEDIC SERVICE REQUESTS?

14

15 **SEAN ROGAN:** SURE. I MEAN, THE SIMPLE ANSWER IS, IS WE WOULD
16 LOOK AT A COMPLEX, FOR EXAMPLE, AND COMPARE THAT TO A BASELINE
17 WITHIN THAT INDIVIDUAL COMMUNITY. SECONDLY, WE WOULD THEN LOOK
18 AT THE COMPLEX AND SEE IF THEY'RE TIMELY IN ADDRESSING CODE
19 ENFORCEMENT ISSUES. AND THAT COULD BE GRAFFITI REMOVAL OR IT
20 COULD BE VANDALISMS, OR THE IDEA OF THE BROKEN WINDOW SYNDROME
21 OR SOME OF THOSE TYPE OF THINGS. WE WOULD THEN ALSO LOOK AT
22 THE CALLS FOR SERVICE. AND THEN CUMULATIVELY, LOOKING AT ALL
23 THOSE STATISTICS, IF THOSE ARE SIGNIFICANTLY HIGHER THAN THE
24 BASELINE WITHIN THE COMMUNITY--

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** FOR THAT BUILDING?

2

3 **SEAN ROGAN:** FOR THAT BUILDING, WE WOULD THEN LOOK TO
4 DISCONTINUE NEW VOUCHERS THERE UNTIL SUCH TIME THAT A LOT OF
5 THOSE STATISTICS CAME DOWN TO NORMAL.

6

7 **SUP. YAROSLAVSKY:** SO WHEN I ASKED YOU WHETHER THIS APPLIES TO
8 THE BUILDING OR TO THE NEIGHBORHOOD OR TO A NEIGHBORHOOD, YOU
9 SAID BOTH.

10

11 **SEAN ROGAN:** IN SOME VERY RARE INSTANCES, YOU MIGHT HAVE A VERY
12 WELL-DEFINED NEIGHBORHOOD, THAT MAY BE A BLOCK, FOR EXAMPLE,
13 WHERE YOU HAVE A LARGE ISSUE OF ALL OF THESE ITEMS TAKING
14 PLACE. AND THEN YOU WOULD WANT TO LOOK AT THAT.

15

16 **SUP. YAROSLAVSKY:** THIS IS VERY VAGUE TO ME. WHAT YOU'RE
17 DESCRIBING IS VERY VAGUE. I DON'T KNOW WHAT YOU MEAN BY THESE
18 KINDS OF THINGS TAKING PLACE. TO WHAT EXTENT IS TAKING PLACE?
19 WHAT WOULD BE THE THRESHOLD? THERE ARE A LOT NEIGHBORHOODS IN
20 THIS COUNTY WHERE A REASONABLE PERSON WOULD LOOK AT THE
21 NEIGHBORHOOD AND SAY THIS HAS A HIGHER THAN AVERAGE CRIME
22 RATE. WE HAVE THEM IN EVERY DISTRICT IN THE-- IN EVERY
23 SUPERVISORIAL DISTRICT IN EVERY PART OF THE COUNTY. LET ME
24 FOCUS ON-- WELL, IT'S NOT IN CORPORATE AREAS. BUT THERE ARE
25 COMMUNITIES IN THIS COUNTY FROM NORTH TO SOUTH TO EAST AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WEST. HOW ARE YOU GOING TO DIFFERENTIATE? HOW ARE YOU GOING TO
2 DRAW THE LINE? AND IS THIS EVEN LEGAL? MY UNDERSTANDING IS
3 THIS HAS NEVER BEEN DONE ANYWHERE IN THE COUNTRY. THIS WOULD
4 BE THE FIRST TIME IT'S BEEN DONE. I DON'T KNOW WHETHER IT'S
5 BEEN RUN UP THE CHAIN OF COMMAND IN THE COUNTY COUNSEL'S
6 OFFICE. I DON'T KNOW IF YOU'RE AWARE OF THIS, MISS KAPUR?

7

8 **LEELA KAPUR, COUNSEL:** SUPERVISORS, OUR OFFICE IS AWARE THAT
9 THIS WAS A FACTOR THAT THE DEPARTMENT WANTED TO PUT IN PLACE.
10 WHAT WE HAVE ADVISED, AS MUCH AS THE DIRECTOR HAS SAID, IS
11 THAT IF IT IS ONE FACTOR THEY ARE CONSIDERING AS PART OF THEIR
12 OVERALL CRITERIA, THAT IT IS DISCREETLY USED, THAT IT'S USED
13 MORE AS A MEASURE TO DETERMINE WHETHER OR NOT THE LANDLORD IS
14 TAKING CORRECTIVE MEASURES TO MAKE THE HOUSING UNIT A SAFE
15 ENVIRONMENT FOR THE RESIDENT, IT COULD FALL WITHIN THE RUBRIC
16 WHICH IS IN THE FEDERAL GUIDELINES WHICH CALL FOR THE HOUSING
17 AUTHORITY TO PROTECT THE GENERAL WELFARE--

18

19 **SUP. YAROSLAVSKY:** I UNDERSTAND WHEN YOU'RE TALKING ABOUT A
20 UNIT OR A BUILDING WHERE THE UNIT IS. I'M MORE PUZZLED BY THIS
21 WELL-DEFINED NEIGHBORHOOD THAT MR. ROGAN IS TALKING ABOUT.
22 HAVE THEY RUN THIS IDEA BY YOU?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LEELA KAPUR:** I DON'T KNOW. JUST BECAUSE I HAVEN'T BEEN
2 INVOLVED IN THE DISCUSSIONS, I DON'T KNOW IF WE SPECIFICALLY
3 DISCUSSED THE WELL-DEFINED NEIGHBORHOOD.

4

5 **SUP. YAROSLAVSKY:** LET ME ASK YOU. WHAT IS THE RUSH ON THIS?

6

7 **SEAN ROGAN:** ON THESE ADMINISTRATIVE CHANGES OR THIS ONE
8 SPECIFICALLY?

9

10 **SUP. YAROSLAVSKY:** ON THESE ADMINISTRATIVE CHANGES. I DON'T
11 WANT TO TAKE A LOT OF TIME IF WE CAN COUPLE OF WEEKS TO
12 UNDERSTAND THIS BETTER THAN TO HAVE THIS OUT THIS AFTERNOON.

13

14 **SEAN ROGAN:** THERE'S NO REGULATORY OR STATUTORY REQUIREMENT IN
15 ORDER TO GET THESE THROUGH. WE HAVE BEEN SPEAKING ABOUT THESE,
16 GOING AS FAR BACK AS JULY, AS PART OF THE CORRECTIVE ACTION
17 PLAN THAT WE SUBMITTED TO THE BOARD. WE DISCUSSED THIS IN PART
18 AS PART OF THE ZERO TOLERANCE AND CRIME POLICY THAT CAME
19 BEFORE THE BOARD ABOUT FOUR TO FIVE WEEKS AGO. AND THIS WAS
20 JUST FOLLOWING A NATURAL PROGRESSION.

21

22 **SUP. YAROSLAVSKY:** SO THERE'S NO RUSH.

23

24 **SEAN ROGAN:** THERE IS NO RUSH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** I'LL JUST STOP AND MOVE THAT WE-- TWO WEEKS.
2 WE'RE NOT GOING TO DO 30 DAYS. I KNOW THAT WAS YOUR REQUEST.
3 BUT I WOULD ENCOURAGE YOU, IN THESE TWO WEEKS, TO ALSO TALK TO
4 THESE STAKEHOLDERS, NEIGHBORHOOD LEGAL SERVICES, AT LEAST
5 RESPOND TO THEIR LETTER. I HAD NOT SEEN THIS UNTIL NOW AND I
6 STILL HAVEN'T SEEN IT BECAUSE I HAVEN'T HAD A CHANCE TO READ
7 IT. BUT ASIDE FROM THEM, WHICH I JUST WANT TO DO THEM THE
8 COURTESY SINCE THEY'VE BEEN A PARTNER WITH US OVER A PERIOD OF
9 TIME, I AM FOCUSED ON A FEW OF THESE ISSUES, SOME OF THEM, ONE
10 OF THEM WE'VE JUST TALKED ABOUT. WHEN I READ THIS, IT LOOKED--
11 I'LL USE HER TERMINOLOGY. IT LOOKED LIKE A PRESCRIPTION FOR
12 RED LINING, A VERSION OF RED LINING. AND THAT BOTHERS ME. AND
13 I THINK BEFORE WE GO DOWN THAT ROAD, WE NEED TO HAVE REAL
14 SPECIFICITY. AND THAT'S WHAT I WOULD URGE YOU TO TRY TO DRAFT
15 IN CONJUNCTION WITH THE COUNTY COUNSEL OVER THE NEXT COUPLE OF
16 WEEKS, SO WE KNOW EXACTLY WHAT YOU'RE TALKING ABOUT. IF YOU'RE
17 TALKING ABOUT A BUILDING THAT HAS PROBLEMS, THAT'S ONE THING.
18 I DON'T HAVE AN ISSUE WITH THAT. I DON'T THINK WE SHOULD BE
19 REWARDING A LANDLORD OR PROPERTY OWNER WHO CAN'T EVEN KEEP HIS
20 PLACE UP TO CODE. BUT WHEN YOU START TALKING ABOUT
21 NEIGHBORHOODS --

22

23 **SEAN ROGAN:** NO, I HEAR YOU.

24

25 **SUP. YAROSLAVSKY:** IT'S A VERY SUBJECTIVE THING.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SEAN ROGAN:** WE'VE HAD THAT DISCUSSION.

3

4 **SUP. YAROSLAVSKY:** SO I WOULD MOVE A TWO WEEK CONTINUANCE.

5

6 **SUP. KNABE, CHAIRMAN:** SECOND. SUPERVISOR ANTONOVICH, YOU YOU
7 HAD RAISED YOUR HAND EARLIER, OR DO YOU WANT TO WAIT? YOU'LL
8 WAIT TWO WEEKS? DO YOU WANT TO WAIT TWO WEEKS OR GO AHEAD?

9

10 **SUP. RIDLEY-THOMAS:** JUST A QUICK ONE, MR. CHAIRMAN. THROUGH
11 THE CHAIR, I WOULD LIKE TO HAVE MR. ROGAN VISIT WITH THREE
12 PEOPLE ON MY STAFF FOR FOLLOW UP. SYLVIA IVY, YVONNE RIVERA
13 AND RICHARD ROJADO, ALL OF WHOM HAVE BACKGROUND AND IN THE
14 AREA OF CIVIL RIGHTS AND VARIOUS ASPECTS OF POVERTY LAW. AND
15 IF YOU WANT ME TO COME IN AND SAVE YOU AFTER THAT MEETING,
16 JUST LET ME KNOW. THANK YOU SO MUCH.

17

18 **SEAN ROGAN:** CERTAINLY WE'LL DO THAT. THANK YOU.

19

20 **SUP. YAROSLAVSKY:** BUT I ALSO THINK YOU NEED TO TALK TO THE
21 HIGHER UPS IN THE COUNTY COUNSEL'S OFFICE.

22

23 **SEAN ROGAN:** AND I WILL DO THAT, AS WELL.

24

25 **SUP. RIDLEY-THOMAS:** THAT'S NOT AN EITHER/OR.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** IT'S NOT AN EITHER/OR. THAT'S RIGHT.

3

4 **SUP. RIDLEY-THOMAS:** NOT AT ALL. BUT YOU CAN DETERMINE WHERE
5 YOU WANT TO START FIRST.

6

7 **SEAN ROGAN:** NO, I UNDERSTAND THE INSTRUCTION. WOULD YOU LIKE
8 ME TO RESPOND TO ANY OF THE OTHER CONCERNS THAT WERE BROUGHT
9 UP?

10

11 **SUP. KNABE, CHAIRMAN:** I THINK IT'S COMING BACK IN TWO WEEKS.
12 YOU CAN RESPOND BACK BY MEMO OR WHATEVER IT MAY BE AFTER YOUR
13 OTHER DISCUSSIONS. THERE IS NO SENSE, IT WOULD BE A
14 DUPLICATION, BECAUSE YOU WILL REPORT BACK IN TWO WEEKS,
15 ANYWAY.

16

17 **SEAN ROGAN:** OKAY. JUST ONE FINAL NOTE. AT THE TIME THAT THIS
18 REPORT WAS ORIGINALLY SCHEDULED TO COME TO THE BOARD, WE HAD
19 ACTUALLY INCLUDED AS IT RELATES TO THE WAIT LIST A NOVEMBER
20 1ST NOTICING DATE -- ACTUALLY AN OCTOBER 1ST NOTICING DATE
21 WITH A NOVEMBER 1ST CLOSURE DATE. OBVIOUSLY UNTIL THIS ITEM IS
22 DISCUSSED AND DIRECTION GIVEN, THOSE DATES WILL FLUCTUATE, AS
23 WELL. I JUST WANTED TO LET YOU KNOW THAT, AS WELL.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE, CHAIRMAN:** OKAY. JUST EXTEND IT TWO WEEKS, THANK
2 YOU.

3

4 **SUP. RIDLEY-THOMAS:** GET A GOOD LOOK AT IT.

5

6 **SUP. KNABE, CHAIRMAN:** THIS ITEM WILL BE CONTINUED TWO WEEKS.
7 OH, YEAH, ETHEL JOHNSON, YOU SIGNED UP TO SPEAK ON THIS ITEM.
8 WE CONTINUED IT TWO WEEKS. DO YOU WANT TO ADDRESS IT TODAY OR
9 COME BACK IN TWO WEEKS?

10

11 **SUP. KNABE, CHAIRMAN:** WELL, I'M SORRY, THANK YOU. BUT YOU
12 DIDN'T SIGN UP. ETHEL, DO YOU WANT TO SPEAK NOW OR WAIT TWO
13 WEEKS? GUESS THAT MEANS SHE WANTS TO WAIT. OKAY. THANK YOU.

14

15 **SHIRLEY SANEMATSU:** THANK YOU, SUPERVISORS.

16

17 **SUP. KNABE, CHAIRMAN:** THANK YOU.

18

19 **ETHEL JOHNSON:** I WOULD LIKE TO ADDRESS THIS ONE FOR TWO WEEKS.

20

21 **SUP. KNABE, CHAIRMAN:** DO YOU WANT TO ADDRESS IT IN TWO WEEKS?

22

23 **ETHEL JOHNSON:** YEAH, DO YOU KNOW WHY? BECAUSE IT'S MORE TO IT
24 THAN JUST THAT, THAN MEETS THE EYE. AND I THINK THE BOARD
25 WOULD APPRECIATE IT IF THEY CHECK INTO IT AND I WOULD, TOO.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. WELL WE'RE COMING BACK IN TWO
3 WEEKS. THAT'S WHAT WE'RE CHECKING INTO.

4

5 **ETHEL JOHNSON:** NOW THE OTHER ONE IS 16.

6

7 **SUP. KNABE, CHAIRMAN:** 16'S COME AND GONE. YOU DIDN'T SIGN UP
8 FOR 16.

9

10 **ETHEL JOHNSON:** YES, I SIGNED UP FOR 16.

11

12 **SUP. KNABE, CHAIRMAN:** WE HAVE IT? YOU DID? I HAVE IT CHECKED
13 OFF. SO THAT MEANS IT'S DONE.

14

15 **ETHEL JOHNSON:** I AM GOING TO HAVE SOMETHING TO SAY ABOUT HIS
16 AREA. THIS VETERAN.

17

18 **SUP. KNABE, CHAIRMAN:** ALL RIGHT.

19

20 **SUP. YAROSLAVSKY:** I'LL TAKE UP 16 IF YOU WANT.

21

22 **SUP. KNABE, CHAIRMAN:** ALL RIGHT. IN THE MEANTIME, THE OTHER
23 ITEM IS CONTINUED TWO WEEKS. MOVED BY SUPERVISOR YAROSLAVSKY.
24 THE CHAIR WILL SECOND, WITHOUT OBJECTION, SO ORDERED. ITEM 16,



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 THANK YOU, ZEV. ARNOLD SACHS, IF YOU WANT TO COME ADDRESS 16,
2 AS WELL. GO AHEAD, ETHEL.

3

4 **ETHEL JOHNSON:** HERE'S A LETTER FROM THE VETERANS HOME OF
5 CALIFORNIA, LANCASTER. THE NAME IS WILLIAM J. PETE KNIGHT.
6 NOW, HE'S WANTING SOME PROPERTY AND EVERYTHING IN THAT AREA. I
7 HAVE A VERY SICK SISTER AND FAMILY IN LANCASTER THAT'S BEEN
8 LIVING THERE FOR 15 YEARS. BUT I'M A VETERAN. I HAVEN'T HEARD
9 FROM ANYBODY ABOUT MY B.B.A. HEARING FROM D.C. YET. SOME
10 THINGS WERE STOLEN FROM ME, BUT I CAN RECOVER THAT BY JUST
11 WORKING A LITTLE AT A TIME. BUT I WOULD LIKE FOR YOU GUYS TO
12 LOOK AT THE ISSUE, OKAY? I DON'T WANT TO SAY SOMETHING THAT I
13 DON'T KNOW. I'M RIGHT OUT THERE IN THE FIELD. I'M OUT THERE
14 RIGHT NOW, I'M SLEEPING IN A CAR, I'M HOMELESS. THEY TELL ME
15 THEY CAN'T GIVE ME NO SECTION 8. I MAKE TOO MUCH MONEY. I
16 DON'T HAVE THAT MUCH MONEY. BUT I'M OUT THERE WORKING WITH
17 PEOPLE, YOU KNOW. AND THERE ARE SOME PEOPLE OUT THERE THAT
18 MAKES LITTLE MOVIES. I MAKE A LITTLE, YOU KNOW, MAYBE \$10 OR
19 SOMETHING, DOING LITTLE BITTY CDS, JUST TO KEEP ME OUT OF
20 PROBLEMS. MY RECORD IS CLEAN. THEY GAVE ME 10 WARRANTS. I DID
21 THEM. I STAYED IN JAIL 7 DAYS AND CLEAR EVERYTHING UP. BUT MY
22 MIND IS TO GO TO SACRAMENTO. I JUST DON'T HAVE THE MONEY. I DO
23 HAVE AN APPOINTMENT WITH THE GOVERNOR. BUT I THINK THE COUNTY
24 SHOULD CHECK THIS OUT ABOUT ALL THIS MONEY. I MEAN, THEM
25 PEOPLE LAYING ON THE STREETS AND EVERYTHING. THIS PROGRAM IS A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOOD PROGRAM. I'M GOING TO GIVE IT TO YOU. THIS IS IT. I WORK
2 TEN MONTHS, OKAY? CHECK THINGS OUT.

3

4 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU.

5

6 **ETHEL JOHNSON:** BYE.

7

8 **SUP. KNABE, CHAIRMAN:** ALL RIGHT.

9

10 **ETHEL JOHNSON:** CHECK IT OUT.

11

12 **SUP. KNABE, CHAIRMAN:** ARNOLD.

13

14 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. JUST
15 VERY QUICKLY. THIS IS YOU'RE GETTING INCREASE OF \$10,740,000
16 FOR FUNDING FOR THE U.S. DEPARTMENT OF HEALTH AND HUMAN
17 SERVICES. WHAT WOULD BE THE -- IS THERE A WAY TO FIND OUT -- I
18 GUESS I SHOULD HAVE CHECKED. IS THERE A WAY TO FIND OUT THE
19 NUMBER OF FUND PROGRAMS, NUMBER OF PROGRAMS THAT ARE INVOLVED
20 IN THIS HEALTHCARE COMMUNITY RESPONSE TO NATURAL AND MANMADE
21 DISASTERS AND NUMBER OF HOSPITALS AND NUMBER OF PROGRAMS, AND
22 TOTAL AMOUNT OF MONEY FUNDED FOR THOSE PROGRAMS IN THOSE
23 CORRESPONDING HOSPITALS. WOULD THAT BE AVAILABLE ONLINE?

24

25 **SUP. KNABE, CHAIRMAN:** THAT SHOULD BE ONLINE.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **ARNOLD SACHS:** THANK YOU. I'LL CHECK IT OUT. AND I'LL LET YOU
3 KNOW. THANK YOU.

4

5 **SUP. KNABE, CHAIRMAN:** THEN ON ITEM 16. MOVED BY SUPERVISOR
6 YAROSLAVSKY. THE CHAIR WILL SECOND. WITHOUT OBJECTION, SO
7 ORDERED. ITEM NO. 10, ARNOLD, YOU ADDRESSED NO. 10, TOO,
8 RIGHT? YOU ALREADY ADDRESSED THAT, RIGHT? YOU WERE ELOQUENT.
9 YOU DIDN'T? OH, I MUST HAVE MISSED IT. SIR, WOULD YOU ADDRESS
10 10 WHILE YOU'RE HERE, PLEASE? UNLESS YOU JUST WANT TO TALK TO
11 MR. WHEATCROFT ABOUT IT, OTHERWISE FEEL FREE TO. ALL RIGHT. SO
12 WE'VE ACTED ON ITEM 16.

13

14 **ARNOLD SACHS:** YOU KNOW, AS THEY SAY, I WAS BORN LATE AT NIGHT
15 BUT NOT LAST NIGHT, RIGHT? OKAY?

16

17 **SUP. KNABE, CHAIRMAN:** OKAY, I GOT THAT.

18

19 **ARNOLD SACHS:** AFTERNOON MEETINGS YOU TRY TO SNEAK ALL THIS
20 STUFF BY. NO, VERY QUICKLY, I APPRECIATE THE FACT THAT PUBLIC
21 WORKS IS GOING TO TRY AND SET UP A PROGRAM FOR GENERATED
22 SHARPS WASTE WHICH INCLUDE NEEDLES WHICH COME FROM HOME
23 MEDICATION AND WHATEVER. BUT IN ADDITION, SINCE YOU'RE
24 CONCERNED ABOUT THESE WASTES GOING TO THE LANDFILL, WOULD IT
25 BEHOOVE THE COUNTY BOARD TO IMPLEMENT A PILOT PROGRAM FOR THE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 WONDERFUL LIGHT BULBS THAT ARE BEING MADE NOW THAT CONTAIN
2 MERCURY? I KNOW THERE WAS A STORY IN THE NEWSPAPER.

3

4 **SUP. KNABE, CHAIRMAN:** I UNDERSTAND WHAT YOU'RE SAYING. IT'S A
5 SEPARATE ISSUE, THOUGH. THIS IS THE ONE OF PUBLIC SAFETY AND
6 SAFETY TO --

7

8 **ARNOLD SACHS:** BUT EVENTUALLY, IT WILL COME TO PASS WHERE IN
9 FIVE YEARS OR SIX YEARS FROM NOW, THE NUMBER OF LIGHT BULBS
10 THAT ARE BEING GENERATED WILL BE HEADING OUT THE DOOR AND INTO
11 TRASH.

12

13 **SUP. KNABE, CHAIRMAN:** WELL HOPEFULLY THE SUCCESS OF A PROGRAM
14 LIKE THIS WILL LEAD TO SUCCESS IN OTHER AREAS FOR OUR
15 LANDFILLS. SO WE APPRECIATE IT.

16

17 **ARNOLD SACHS:** THE LIGHT IS ALWAYS ON HERE. THANK YOU.

18

19 **SUP. KNABE, CHAIRMAN:** THANK YOU. THE LIGHT IS ALWAYS ON. THE
20 CHAIR WILL MOVE IT. DON'T LEAVE YET, ARNOLD. SECONDED BY
21 SUPERVISOR ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ITEM 14?
22 ITEM 14. OKAY. I WOULD ASK ARNOLD SACHS AND PATRICK O'ROURKE,
23 SORRY. PATRICK, IF YOU'LL JOIN US, PLEASE. ARNOLD?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** WELL, ITEM 14. AGAIN, I DON'T MEAN TO JUMP ON
2 THIS DEAD HORSE BECAUSE IT WAS JUST RECENTLY IN THE NEWSPAPER
3 ANOTHER ARTICLE REGARDING CHILDREN AND FAMILY SERVICES. MY
4 CONCERN IS MORE OR LESS YOU JUST APPOINTED A COUNSEL TO
5 INVESTIGATE CHILDREN AND FAMILY SERVICES AND THE PERSON THAT
6 YOU APPOINTED WAS THE LEGAL COUNSEL FOR THE DEPARTMENT. AND
7 NOW SHE'S GOING TO INVESTIGATE HERSELF. AND SHE MAY BE THE
8 MOST QUALIFIED PERSON IN THE WORLD, BUT I JUST SEE THAT AS
9 STAYING IN-HOUSE WITH IN-HOUSE PROBLEMS. THAT'S NUMBER ONE.
10 NUMBER TWO, THERE WAS AN ARTICLE AGAIN, AND IT WAS NEVER
11 ADDRESSED, REGARDING THE STAFFING NEEDS FOR BRINGING DOWN THE
12 RATIO OF CHILDREN AND FAMILY SERVICES WORKER TO CLIENT. AND IT
13 WAS ALMOST THAT TO HIRE THE APPROPRIATE NUMBER OF PEOPLE WOULD
14 HAVE AMOUNTED TO SPENDING \$18 MILLION, ALMOST \$100,000 PER
15 EMPLOYEE. AND AGAIN, NEVER ADDRESSED. THESE ARE ITEMS THAT ARE
16 QUOTED BY PEOPLE IN THE COUNTY BOARD OF SUPERVISORS,
17 OFFICIALS, AND JUST WAXED OVER. IS THAT THE APPROPRIATE
18 STARTING SALARY FOR SOMEBODY TO ADDRESS? SOMEBODY WHO IS GOING
19 TO WORK IN CHILDREN AND FAMILY SERVICES, WOULD THE APPROPRIATE
20 SALARY BE AT LEAST OVER \$100,000 FOR NEW HIRE TO ADDRESS THE
21 RATIO OF BRINGING DOWN THE WORKERS' CASELOADS TO AN
22 APPROPRIATE NUMBER? I'D LIKE YOU TO ADDRESS THOSE BEFORE YOU
23 ADDRESS REASSIGNING POSITIONS AND GOING DOWN THAT AVENUE.
24 ADDRESS THE AVENUE OF THE RATIO OF REALLOCATING THE FUNDS FOR
25 THE RATIO TO BE SUCCESSFUL.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. PATRICK?

3

4 **PATRICK O'ROURKE:** YEAH. I OPPOSE THE RAISING OF WAGES FOR
5 PEOPLE WHO ARE PERFORMING POORLY. THERE HAVE BEEN NUMEROUS
6 COMPLAINTS ABOUT D.C.F.S., NOT ONLY IN L.A. COUNTY BUT ACROSS
7 THE NATION. CHILDREN'S SERVICES PERFORMS POORLY. AT THIS POINT
8 IN TIME, I WOULD LIKE TO DIRECT YOU TO TWO WEEKS AGO, YOU
9 REFERRED ME TO CONVERSE WITH YOUR LIAISON AND THEN I WAS
10 DIRECTED TO TALK TO, EVENTUALLY, TO TALK TO HELEN MAXWELL AND
11 GARY KIRKLAND OF THE WEST L.A. OFFICE. NOW, THEY CHANGED THEIR
12 EXCUSE THREE TIMES ON WHY MY DAUGHTER WASN'T EXAMINED 20 HOURS
13 AFTER IT WAS DETERMINED THAT SHE MAY HAVE BEEN ASSAULTED. NOW,
14 I WAS GANGED UP ON OVER A SPEAKERPHONE, YELLED AT, AND I AM
15 JUST FED UP WITH THE DEPARTMENT. THEY HAVE NOT PERFORMED
16 CLEARLY. THEY HAVE ILLEGALLY MISUSED FUNDS. I MEAN, I DIRECT
17 YOU WITHIN THE PAST YEAR TO \$100,000 USED FOR ACCIDENT
18 REPORTS, INCLUDING ONE PERSON THAT SPENT -- THAT ASKED FOR
19 \$10,000 IN WHAT A POLICE REPORT STATED WAS A MINOR FENDER-
20 BENDER. AND THE PANTAGES INCIDENT, WHERE LESS THAN A THIRD OF
21 THE CHILDREN WERE TAKEN AND THE MAJORITY OF THE PEOPLE WERE
22 D.C.F.S. EMPLOYEES, FRIENDS AND FAMILY. THIS IS AN ABUSE OF
23 POWER. AND THEY'RE USING THE PROTECTION OF CHILDREN AND THE
24 COURTS AND THE LAW TO GO AHEAD AND COVER THEMSELVES. THEY'RE
25 WORSE THAN RAMPART. AND I REALLY, REALLY BRING YOUR ATTENTION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO THE FACT THAT ANY ABUSE OF A MINOR, ANY SEXUAL MOLESTATION
2 OR INJURY OF A MINOR IS A CLASS A FELONY. BY PROTECTING THESE
3 WORKERS, CONTRACTORS, WHICH ARE FOSTER PARENTS AND OTHERS,
4 THEY ARE IN COLLUSION AND THEY ARE GUILTY OF THE SAME ACTION.

5

6 **SUP. KNABE, CHAIRMAN:** YOU ARE NOT ADDRESSING THE ITEM. I
7 APPRECIATE YOUR COMMENTS BUT THAT'S NOT THE ITEM.

8

9 **PATRICK O'ROURKE:** I AM ASKING THAT YOU DON'T RAISE THEIR
10 FUNDS. THAT YOU DO NOT GIVE THEM ANY INCENTIVE FOR PERFORMING
11 POORLY WHILE THEY'RE UNDER REVIEW.

12

13 **SUP. KNABE, CHAIRMAN:** THIS IS AN ORDINANCE CHANGE. THIS IS NOT
14 RAISING ANYBODY'S SALARY.

15

16 **PATRICK O'ROURKE:** AN ORDINANCE CHANGE. AND I READ SOMEWHERE
17 WHERE YOU WERE ASKING FOR A CHANGE IN SALARY.

18

19 **SUP. KNABE, CHAIRMAN:** OKAY. ALL RIGHT. VERY GOOD. IF YOU'LL
20 STAY RIGHT HERE, MR. O'ROURKE BECAUSE YOU ALSO SIGNED UP FOR
21 ITEM 30. BUT FOR ITEM 14, 14 AND 30 ARE RELATED. OKAY. MR.
22 SACHS AND MR. O'ROURKE, ITEM 30 IS BEFORE US? I KNOW YOU JUST
23 SPOKE ABOUT IT, ARNOLD. I DON'T KNOW IF YOU WANT TO COME SPEAK
24 AGAIN, BUT ITEM 30 IS RELATED TO 14. OKAY. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PATRICK O'ROURKE:** LEVEL SIX SALARIES.

2

3 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, THANK YOU. OKAY. MOVED BY
4 SUPERVISOR MOLINA. THE CHAIR WILL SECOND. THAT'S ITEM 14 AND
5 ITEM 30. SO ORDERED. WE HAVE ITEM 32 LEFT, IS THAT CORRECT?
6 ITEM 32. SIGN UP FOR 32? THAT'S A DISCUSSION ITEM. ALL RIGHT.

7

8 **C.E.O. FUJIOKA:** MARTIN'S COMING UP. HE'LL PROVIDE SOME
9 INFORMATION. GO AHEAD AND THEN I'LL HAVE SOME FINAL COMMENTS.

10

11 **MARTIN ZIMMERMAN:** GOOD AFTERNOON, SUPERVISORS. A COUPLE WEEKS
12 AGO, THE COMMISSION ON THE 21ST CENTURY ECONOMY ISSUED THEIR
13 REPORT. THIS WAS PURSUANT TO AN EXECUTIVE ORDER MANDATING THIS
14 BIPARTISAN COMMISSION EXAMINE CALIFORNIA'S REVENUE SYSTEM AND
15 UPDATE IT TO TRY AND ESTABLISH A MORE STABLE REVENUE SYSTEM TO
16 SORT OF AVOID THE FEAST AND FAMINE CYCLES THAT WE'VE SEEN IN
17 MANY RECENT YEARS. THE COMMISSION WAS COMPRISED OF 14 MEMBERS,
18 7 APPOINTED BY THE GOVERNOR, 7 APPOINTED BY THE LEGISLATURE.
19 AS I SAID, THEY DID ISSUE THEIR REPORT A COUPLE WEEKS AGO. THE
20 COMMENTS WE'RE GOING TO PROVIDE TODAY. PLUS THE REPORT WE
21 ISSUED, IT'S GOING TO BE VERY PRELIMINARY BECAUSE THERE REALLY
22 HASN'T BEEN ENOUGH TIME TO EXAMINE SOMETHING THIS SUBSTANTIAL.
23 THE COMMISSION CAME UP WITH SOME VERY DRAMATIC, VERY FAR
24 REACHING RECOMMENDATIONS, WHICH ARE GOING TO TAKE SOME TIME TO
25 SORT THROUGH IN TERMS OF THEIR IMPACTS. THERE'S TWO MAJOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AREAS OF RECOMMENDATIONS IN THE REPORT. ONE INCLUDING
2 STATUTORY CHANGES, ONE INCLUDING CHANGES THAT WOULD REQUIRE
3 CONSTITUTIONAL REVISION. IN THE STATUTORY SECTION, THERE ARE
4 CONSIDERABLE IMPACTS UPON INCOME TAX AND SALES TAX. THE
5 CURRENT INCOME TAXES IN THE STATE, THE VARIOUS -- ALL THE
6 VARIOUS RATES, THOSE WOULD BE REPLACED BY SIMPLY TWO RATES:
7 THOSE EARNING UP TO \$28,000 A YEAR, OR \$56,000 A YEAR FOR
8 JOINT FILERS. THEY WOULD PAY AN INCOME TAX OF 2.75 PERCENT.
9 ANYONE EARNING ABOVE THAT WOULD BE TAXED AT A 6.5 PERCENT
10 RATE. OVERALL, ACROSS-THE-BOARD, TAKING ALL REDUCTIONS INTO
11 ACCOUNT, THAT WOULD AMOUNT TO ABOUT A 29 PERCENT REDUCTION IN
12 THE SALES TAX THAT PEOPLE PAY. IT WOULD ELIMINATE THE
13 CORPORATION TAX AND THE MINIMUM TAX. CURRENTLY, THERE IS AN
14 8.84 PERCENT CORPORATE TAX AND AN \$800 MINIMUM FRANCHISE TAX.
15 THESE WOULD BOTH BE ELIMINATED. ALL OF THESE CHANGES WOULD, IF
16 THEY WERE APPROVED, BE PHASED IN OVER A SEVERAL-YEAR BASIS.
17 THERE WOULD BE ELIMINATION OF THE STATE GENERAL PURPOSE SALES
18 TAX. THAT'S 5 PERCENT OF THE TAX THAT THE STATE COLLECTS. THAT
19 WOULD BE ELIMINATED. THE STATE WOULD NO LONGER COLLECT THAT
20 FOR THEIR OWN COFFERS. WITH THE EXCEPTION OF SALES TAX ON GAS
21 AND DIESEL, WHICH WOULD BE DEDICATED TO TRANSPORTATION.
22 FINALLY, IN ONE OF THE MOST PROBABLY FAR REACHING AND
23 COMPLICATED ELEMENTS OF THE COMMISSION'S PROPOSALS, THEY WOULD
24 ESTABLISH A NEW BUSINESS NET RECEIPTS TAX. THIS WOULD NOT
25 EXCEED 4 PERCENT AND IT WOULD APPLY BROADLY TO MOST BUSINESS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRANSACTIONS. WHILE SMALL BUSINESSES WITH LESS THAN \$500,000
2 IN ANNUAL RECEIPTS WOULD BE EXEMPT, IT WOULD APPLY NOT ONLY TO
3 GOODS, WHICH ARE CURRENTLY TAXED SALES TAX, BUT IT WOULD APPLY
4 TO SERVICES. PLUS IT WOULD APPLY TO GOODS SOLD BY ENTITIES
5 OUTSIDE THE STATE WITHIN THE STATE OF CALIFORNIA. THIS WOULD
6 BE NOT ONLY OUT OF STATE FIRMS BUT INTERNET FIRMS, AS WELL. IT
7 WOULD ALSO CREATE AN INDEPENDENT TAX DISPUTE FORUM FOR
8 TAXPAYERS TO ADDRESS CONFLICTS RESOLVING DISPUTES WITH THE
9 STATE. IN THE OTHER SECTION, THE CONSTITUTIONAL LAW CHANGES,
10 THEY WANT TO INCREASE THE RAINY DAY FUND FROM ITS CURRENT 5
11 PERCENT OF REVENUES TO 12.5 PERCENT OF REVENUES AND
12 DRASTICALLY RESTRICT THE STATE'S ABILITY TO USE THAT MONEY FOR
13 ANYTHING BUT RECESSIONARY PERIODS, RAINY DAY PERIODS. AS TO
14 THE POTENTIAL IMPACTS? EVEN AT THE DRAFT STAGE, BECAUSE DRAFT
15 RECOMMENDATIONS HAVE BEEN LEAKING OUT OVER THE PAST SEVERAL
16 WEEKS, EVEN A COUPLE MONTHS, THERE IS BROAD DISAGREEMENT AS TO
17 THE IMPACTS AND TO THE ESTIMATES OF HOW THESE THINGS WOULD
18 IMPACT THE STATE GOVERNMENT, LOCAL GOVERNMENT. AND CERTAINLY
19 SOMETHING OF THIS MAGNITUDE, THE COUNTY IS GOING TO STAY VERY
20 TUNED IN, IS GOING TO BE AT THE TABLE, IS GOING TO BE WORKING
21 WITH OUR PARTNERS AT C.S.A.C., URBAN COUNTIES, OTHER STATE
22 ENTITIES, OTHER JURISDICTIONS, AND THE LEGISLATURE CERTAINLY,
23 THROUGH OUR ADVOCATES TO INSURE THAT WE'RE PROTECTED. WHILE
24 THE INTENT AS STATED BY THE COMMISSION IS TO BE REVENUE
25 NEUTRAL AND TO HAVE A SAFETY MECHANISM PROTECTING LOCAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOVERNMENT, IT'S REALLY UNKNOWN WHAT OVER TIME THESE CHANGES
2 COULD -- WHAT KIND OF CHANGES IT COULD GENERATE, WHAT KIND OF
3 IMPACTS THERE COULD BE. FOR ONE THING, IT REDUCES THE STATE'S
4 RELIANCE ON THE TWO SOURCES OF REVENUE, WHICH HAVE GROWN THE
5 FASTEST, PERSONAL INCOME AND CORPORATION TAXES, LEAVING THE
6 STATE RELIANT ON REVENUES TO GROW FAR MORE SLOWLY. OBVIOUSLY A
7 CONCERN HERE IS THAT SHOULD IT NOT BE REVENUE NEUTRAL FOR THE
8 STATE AND THE STATE STARTS FINDING THEMSELVES IN A DEFICIT
9 SITUATION, THEY COULD VERY WELL TURN TO LOCAL GOVERNMENT AS
10 THEY HAVE IN THE PAST. AS THEY CURRENTLY ARE DOING THROUGH
11 PROP 1-A. OBVIOUSLY, WE'RE VERY CONCERNED, NOT ONLY IN TERMS
12 OF OUR GENERAL FUND REVENUES, BUT THERE IS MANY COUNTY
13 DEPARTMENTS THAT RELY HEAVILY ON SUBVENED REVENUES, SO WE
14 WOULD BE VERY CONCERNED THAT THE STATE, THAT THIS IS REVENUE
15 NEUTRAL TO THE STATE AND THAT THOSE DEPARTMENTS NOT BE
16 DISPROPORTIONATELY IMPACTED. IN TERMS OF COUNTY RESIDENTS AND
17 EMPLOYEES, THE IMPACTS UPON THEM, CERTAINLY ONE THING IS THEY
18 PAY A LOT LESS SALES TAX. IN L.A. COUNTY, WE CURRENTLY PAY
19 9.75. WE WOULD PAY 4.75 PERCENT SALES TAX UNDER -- IF THESE
20 RECOMMENDATIONS WERE ENACTED. HOWEVER, YOU WOULD BE PAYING
21 SALES TAX NOW ON SERVICES, WHICH YOU DON'T CURRENTLY. AND YOU
22 WOULD BE PAYING SALES TAX ON THINGS YOU BUY ON THE INTERNET OR
23 FROM OUT OF STATE. AND THERE IS NO, I DON'T THINK, ANY
24 THOROUGHLY CONVINCING, WIDELY ENDORSED ANALYSIS THAT SUGGESTS
25 HOW THAT WOULD IMPACT MOST PEOPLE, WHETHER THAT WOULD BE A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WASH, WHETHER THAT WOULD BE MORE -- THEY'D END UP PAYING MORE
2 OR LESS. CERTAINLY THE IMPACTS UPON BUSINESSES. THAT'S VERY,
3 VERY IMPORTANT. IT CREATES THIS NEW BUSINESS NET RECEIPTS TAX,
4 AND THE IMPACT ON SMALL BUSINESSES, WHETHER IT ACTS AS A
5 DISINCENTIVE FOR BUSINESSES TO COME HERE AND STAY HERE, ALL OF
6 THAT NEEDS TO BE WORKED OUT. FINALLY, THE CHANGE TO INCOME
7 TAX. BECAUSE HIGHER WAGE EARNERS, THOSE EARNING ABOVE \$75,000
8 A YEAR, CURRENTLY PROVIDE ABOUT 93 PERCENT OF THE STATE'S
9 TOTAL INCOME TAX, THEY WOULD ENJOY A DISPROPORTIONATE
10 REDUCTION IN TAXES PAID UNDER THESE PROPOSALS. IN FACT, THEIR
11 TAXES WOULD GO DOWN BY ABOUT 30 PERCENT, WHEREAS THOSE EARNING
12 LESS THAN THAT AMOUNT WOULD SEE THEIR TAXES REDUCED ABOUT 14
13 PERCENT. SO IF THESE RECOMMENDATIONS WERE ENACTED, YOU WOULD
14 HAVE A LESS PROGRESSIVE INCOME TAX SYSTEM. THOSE ARE PRETTY
15 MUCH THE IMPACTS, THE KIND OF ISSUES WE'VE IDENTIFIED SO FAR.
16 AS I SAID, THESE ARE VERY FAR REACHING. THEIR IMPACTS REALLY
17 ARE TOO COMPLICATED TO BE ABLE TO WORK OUT RIGHT NOW. THERE IS
18 NO CONSENSUS ANALYSIS OUT THERE AT THIS POINT AS TO THE KIND
19 OF IMPACTS THEY'LL HAVE. THE LEGISLATURE DID START WITH
20 INFORMATIONAL HEARINGS LAST WEEK ON OCTOBER 9TH. BUT THAT WAS
21 REALLY JUST FOR THE COMMISSION TO SORT OF PRESENT THEIR
22 FINDINGS OR RECOMMENDATIONS. THERE HAS BEEN NO LEGISLATIVE
23 HEARING SPECIFICALLY SCHEDULED YET OR NO VEHICLE TO INTRODUCE
24 THESE INTO STATUTE AT THIS POINT. AS I SAID, WE'LL BE
25 CONTINUING TO WORK WITH OUR COLLEAGUES AND OTHER JURISDICTIONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND ORGANIZATIONS AND UPDATE YOUR BOARD THROUGH OUR REGULAR
2 LEGISLATIVE UPDATE. BILL, YOU WANTED TO?

3

4 **C.E.O. FUJIOKA:** NO, I THINK MARTIN TOUCHED ALL THE VERY
5 IMPORTANT PIECES. THE ONE CONCERN THAT WE ALSO HAD THAT HE
6 TOUCHED ON ONE OF THE HIGHLIGHTS WAS THIS NEW BUSINESS TAX. IF
7 IN FACT THIS ECONOMY IS GOING TO REBOUND AND, WITH THAT, GROW,
8 THEN IT SEEMS ODD THAT WE WOULD DO SOMETHING THAT WOULD STIFLE
9 SOME OF THE CORE ELEMENTS OF THE ECONOMY. BUT THAT'S IT. IF
10 THERE'S ANY QUESTIONS?

11

12 **SUP. KNABE, CHAIRMAN:** ANY QUESTIONS AT THIS POINT? IF NOT,
13 THANK YOU VERY MUCH.

14

15 **C.E.O. FUJIOKA:** THANKS, MARTIN.

16

17 **MARTIN ZIMMERMAN:** SURE.

18

19 **SUP. KNABE, CHAIRMAN:** I LIKE HOW THEY REARRANGED ALL THE TAX
20 COLLECTION. LIKE BUSINESSES PAY TAXES. THEY COLLECT TAXES AND
21 PASS THEM ON TO US. ANYWAY, OKAY, I THINK THAT TAKES CARE OF.
22 -- THAT'S A RECEIVE AND FILE. AND NOW WE HAVE PUBLIC COMMENTS?
23 IS THAT CORRECT? WE HAVE NO ONE ON PUBLIC COMMENTS? THAT WAS A
24 JOKE. ALL RIGHT. MARY ANN SUSHINSKY. HILLARIE LEVY. OSCAR
25 JOHNSON AND SAKKARA THOMAS. THE FIRST FOUR? WHILE THEY ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SITTING DOWN, MR. C.E.O., ANY WORD ON S.B.67? YOU ARE TALKING
2 TO RON. THAT'S WHY I'M ASKING? BILL, RYAN? ANY WORD ON S.B.67?
3

4 **C.E.O. FUJIOKA:** WE HEARD THAT THE ACTUAL HEARING WILL TAKE
5 PLACE TOMORROW MORNING AT 9:00. IT WAS SCHEDULED FOR TONIGHT
6 AT 6:00, BUT WE HEARD THAT THE SENATE PRO TEM CHANGED IT TO
7 9:00 TOMORROW. WE'LL KEEP YOU POSTED.

8
9 **SUP. KNABE, CHAIRMAN:** OKAY, THANK YOU. OKAY. MARY ANN, IF
10 YOU'D LIKE TO GO FIRST, PLEASE.

11
12 **MARY ANN SUSHINSKY:** YES, HELLO. GOOD AFTERNOON. MY NAME IS
13 MARY ANN SUSHINSKY. I LIVE IN THE FAIRFAX DISTRICT OF LOS
14 ANGELES. AND I'M WITH O.V.C. L.A., WHICH STANDS FOR OPEN
15 VOTING CONSORTIUM LOS ANGELES. WE ARE A GROUP THAT WANTS TO
16 SEE LOS ANGELES COUNTY ADOPT A MORE TRANSPARENT, SECURE,
17 RELIABLE, AND COST-EFFECTIVE VOTING SYSTEM. I AM AWARE THAT
18 REGISTRAR-RECORDER DEAN LOGAN SEEKS TO REPLACE THE ANTIQUATED
19 AND OBSOLETE VOTING SYSTEM THAT WE HAVE NOW AND THAT HE
20 EXPECTS TO MAKE HIS RECOMMENDATION TO THE BOARD BY JUNE OF
21 NEXT YEAR. SECRETARY OF STATE DEBORAH BOWEN HAS SUGGESTED THAT
22 LOS ANGELES SHOULD LEAD THE WAY WITH AN OPEN SOURCE VOTING
23 SYSTEM. O.V.C. REPRESENTS THE BEST EXAMPLE OF THAT, WE
24 BELIEVE. THE O.V.C. SYSTEM UTILIZES FREE-OF-COST OPEN SOURCE
25 SOFTWARE COUPLED WITH INEXPENSIVE AND READILY AVAILABLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMODITY HARDWARE. THE VOTER MAKES SELECTIONS ON A TOUCH
2 SCREEN AND PRINTS OUT A FINISHED BALLOT ON THE SPOT IN THE
3 VOTING BOOTH. ANOTHER FEATURE IS THAT THIS SYSTEM ALLOWS
4 INDEPENDENT, UNASSISTED VOTING BY DISABLED VOTERS AND MULTI-
5 LANGUAGE BALLOTS TO SERVE ALL OF L.A.'S LANGUAGE COMMUNITIES.
6 THE OVC SYSTEM, ALTHOUGH NOT YET CERTIFIED, HAS BEEN WIDELY
7 DEMONSTRATED AND ACCLAIMED. THE U.S. GENERAL ACCOUNTING OFFICE
8 HAS PROMINENTLY CITED OPEN VOTING CONSORTIUM IN THEIR 2005
9 REPORT, WHICH I'VE SUBMITTED TO YOU.

10

11 **SUP. KNABE, CHAIRMAN:** ALL RIGHT, THANK YOU.

12

13 **MARY ANN SUSHINSKY:** OKAY, 8-1/2 YEARS AGO, SUPERVISOR
14 ANTONOVICH REQUESTED THAT CONNIE MCCORMACK, MR. LOGAN'S
15 PREDECESSOR, CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF
16 AN IDEA PROPOSED BY SUBMITTED BY ALAN DECKERT FOR A NEW VOTING
17 SYSTEM. THAT'S ALSO IN THE SUBMISSIONS TO YOU. THAT IDEA
18 BECAME THE O.V.C. IDEA, WHEN O.V.C. WAS FOUNDED BY MR. ALAN
19 DECKERT IN 2003. BUT THE FEASIBILITY STUDY OF MR. DECKERT'S
20 IDEA, REQUESTED BY SUPERVISOR ANTONOVICH, WAS NEVER DONE. HOW
21 CAN THE BOARD MAKE AN INFORMED DECISION WITHOUT THIS WORK? HOW
22 CAN MR. LOGAN MAKE AN INFORMED RECOMMENDATION UNLESS HE
23 CONDUCTS THE NECESSARY FEASIBILITY STUDY? MR. DECKERT AND
24 O.V.C. HAVE BEEN IN CONTACT WITH LOS ANGELES OFFICIALS FOR
25 YEARS NOW. THE MOST RECENT MEETING BETWEEN MR. DECKERT AND MR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOGAN WAS ONLY A FEW WEEKS AGO, AT WHICH MR. DECKERT PRESENTED
2 A DETAILED PROPOSAL TO CONDUCT THE FEASIBILITY STUDY. MODERATE
3 FUNDING WILL BE REQUIRED TO SET UP THE TRIALS WITH
4 REPRESENTATIVE DATA. BUT O.V.C. HAS ALL THE SKILL AND
5 KNOWLEDGE TO ASSIST THE COUNTY WITH THE INVESTIGATION OF THE
6 SYSTEM. O.V.C. L.A. STRONGLY URGES THAT THE BOARD OF
7 SUPERVISORS RECOMMEND TO REGISTRAR LOGAN THAT HE ACCEPT THE
8 PROPOSAL FROM O.V.C. IN ORDER TO ENSURE THAT A FULLY INFORMED
9 RECOMMENDATION CAN BE MADE. THANK YOU.

10

11 **SUP. KNABE, CHAIRMAN:** NEXT?

12

13 **IRENE PANG:** YES. MY NAME IS IRENE. GOOD AFTERNOON. I KNOW YOU
14 ARE DISCUSSING ABOUT THAT YOU'RE WORKING ON, EVERYTHING..

15

16 **SUP. KNABE, CHAIRMAN:** WHAT'S YOUR NAME?

17

18 **IRENE PANG:** IRENE PANG.

19

20 **SUP. KNABE, CHAIRMAN:** I HADN'T CALLED YOU UP, BUT GO RIGHT
21 AHEAD.

22

23 **IRENE PANG:** I'D LIKE TO DISCUSSING ABOUT YOU RECOGNIZE
24 EVERYTHING HAVING HAPPENED IN THE UNITED STATES AND HAPPEN TO
25 THE DIFFERENT TOWN AND CITY OF UNITED STATES. EVEN THOUGH IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOS ANGELES, L.A., DOWNTOWN L.A., MY BROTHER AND MY BROTHER'S
2 FAMILY HAVE BEEN THE VICTIM CRIMES. AND EVEN THOUGH IN THE
3 COMMISSION CENTER, HOMELESS CENTER, THEY CALL THE COMMISSION.
4 [INAUDIBLE] FROM DIFFERENT COUNTRY IN THERE THEY ARE LIVING IN
5 THERE AND WEAR MY BROTHER'S CLOTHING AND MY SISTER [INAUDIBLE]
6 CLOTHING. AND THEY'RE SLEEPING [INAUDIBLE] ALSO THEY TAKE AWAY
7 IN THERE TO GIVE DONATE TO THE PEOPLE THOSE FOREIGN PEOPLE.
8 AND THEN I, I SAID, "THEY BELONG TO MY BROTHER'S FAMILY AND
9 THE CHILDREN." WHEN THEY ARE TAKING OUT HOW THEY IN THE
10 WINTER, HOW CAN THEY LIVING? AND ALSO THEY ARE CAUSE THEM,
11 LIKE CLOSING THEIR STORE. ALSO SELLING THEIR CLOTHING BELONG
12 TO THEM. EVEN THOUGH THE COUNTY BELONG TO THE GOVERNMENT
13 MANAGEMENT FOR THE FOREIGN [INAUDIBLE]. THE WEAR MY BROTHER,
14 FAMILY MEMBERS, THEIR CLOSING. EVEN THOUGH THEY KEEP IN HERE
15 MY BROTHER IMMIGRANT UNITED STATES MORE THAN 30 YEARS AND
16 THEIR CHILDREN WENT GO TO SCHOOL IN THE WINTER, WHEN THEY GET
17 UP, THEIR CLOTHING, NO CLOTHING, NO SHOE. EVEN THOUGH THEY
18 JUST, THE FOOD THEY GO TO IN THE WINTER AND THE STUDENT IS
19 DEFINITELY LAUGHING AT HIM. AND THAT KIND OF SITUATION HAPPEN
20 AGAIN AND AGAIN. WE NEED THE COUNTY AND THE UNITED STATES
21 [INAUDIBLE] RECEIVE THE SUPPORT AND AND YOU ASK THE QUESTION,
22 GOING ON? EVEN THOUGH YOUR COUNTIES THEY SUPPORT THOSE REFUGEE
23 PROGRAM. HOW COME THE VICTIMS, THEY'RE WORKING HARD AND THEIR
24 HONEST PAYS, AND FAMILIES WORKING HARD BY THEIR EARNING THEIR
25 SALARY. [INAUDIBLE] HOW CAN THEY CHOOSE AND THEY FIND IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BECOMES SO TRAGIC? AND I REALLY NEED ALL YOUR GUY AND
2 SUPERVISOR AND EVERYONE IN THE UNITED STATES NATION, ALL THE
3 CITIZENS OF OTHER NATION IN SUPPORT AND CONCERN AND
4 INVESTIGATION. AND ALSO THEY ALSO --

5

6 **SUP. KNABE, CHAIRMAN:** YOUR TIME'S UP.

7

8 **IRENE PANG:** [INAUDIBLE]

9

10 **SUP. KNABE, CHAIRMAN:** YOUR TIME IS UP. IS THERE SOMEONE FROM
11 PUBLIC SOCIAL SERVICES THAT CAN TALK TO MISS PANG? WE WE'LL
12 GET SOMEBODY FROM PUBLIC SOCIAL SERVICES.

13

14 **IRENE PANG:** YEAH, I HAD OTHER THING ALSO, DISCUSSING ABOUT.
15 AND LISTEN UP.

16

17 **SUP. KNABE, CHAIRMAN:** YOUR TIME IS UP. YOUR THREE MINUTES.

18

19 **IRENE PANG:** LAST NIGHT, IN THE BUSH AT THE HOUSE. OKAY, IN EL
20 MONTE.

21

22 **SUP. KNABE, CHAIRMAN:** OKAY. MISS LEVY? WE'LL GET SOMEBODY FROM
23 PUBLIC SOCIAL SERVICES. RIGHT OVER HERE, PLEASE.

24

25 **IRENE PANG:** OKAY, THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE, CHAIRMAN:** THANK YOU. GO AHEAD.

3

4 **HILLARIE LEVY:** THE RECENT L.A. TIMES ARTICLE.

5

6 **SUP. KNABE, CHAIRMAN:** IDENTIFY YOURSELF, PLEASE?

7

8 **HILLARIE LEVY:** HUH?

9

10 **SUP. KNABE, CHAIRMAN:** LET US HAVE YOUR NAME FOR THE RECORD,
11 PLEASE.

12

13 **HILLARIE LEVY:** OH. MY NAME IS HILLARIE LEVY. THE RECENT L.A.
14 TIMES ARTICLE REGARDING YET ANOTHER L.A. COUNTY EMPLOYEE
15 WORKING DESPITE PROVEN CRIMINAL BEHAVIOR, ALONG WITH DETAILING
16 L.A. COUNTY'S CONTINUED DEPLORABLE EXCUSES. NUMBER 1, THE
17 CRIMINAL BEHAVIOR DOES NOT INTERFERE WITH THE JOB. NUMBER 2,
18 VETERAN EMPLOYEES FALL OUTSIDE RULES OF REQUIRING BACKGROUND
19 CHECKS. IN MY DYING DAUGHTER'S CASE, HER BOSS, A SENIOR FIELD
20 DEPUTY AT AN L.A. COUNTY SUPERVISOR'S CALABASAS OFFICE
21 UTILIZED COUNTY MATERIALS ON COUNTY PROPERTY DURING HER WORK
22 HOURS TO MANIPULATE MY DAUGHTER, WHO WAS A CO-WORKER, INTO
23 SIGNING CONTROL OF HER ALMOST \$1 MILLION ESTATE, THE RESULT OF
24 A KAISER MALPRACTICE ARBITRATION, OVER TO HER AND HER
25 THERAPIST FRIEND, AND ALSO TOOK MY DAUGHTER'S MORPHINE WHICH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTROLLED HER CANCER PAIN. ALL DOCUMENTS, INCLUDING MY
2 DAUGHTER'S DATE CALENDAR STATING "BRING SUSAN MORPHINE," WERE
3 TURNED OVER TO THE BOARD. THE BOARD USED EXCUSE NO. 1, HIRED
4 AN ATTORNEY TO THREATEN ME AS WELL AS BANNING ME FROM SPEAKING
5 AT BOARD MEETINGS, A VIOLATION OF THE BROWN ACT. THE EXCUSE BY
6 THE BOARD RESULTED IN THIS EMPLOYEE, A MEMBER OF THE SANTA
7 MONICA BAY RESTORATION COMMISSION, FAILING TO FILE A STATEMENT
8 OF ECONOMIC INTEREST, A VIOLATION RESULTING IN A 2008 HEARING
9 AND FINED BY THE FAIR POLITICAL PRACTICES COMMISSION. AGAIN,
10 DOCUMENTS WERE RECEIVED AND IGNORED BY THE BOARD. THIS 15-YEAR
11 EMPLOYEE, ALONG WITH MANY OTHER VETERAN EMPLOYEES, IS ABLE TO
12 CONTINUE TO FREELY ENGAGE IN DEPLORABLE BEHAVIOR DUE TO THE
13 MANY LOOPHOLES THE BOARD, COUNTY COUNSEL, D.A.'S OFFICE AND
14 HUMAN RESOURCES UTILIZED TO PROTECT HER. THE BOARD MUST PLACE
15 THE PRIORITY ON INSURING PROVISIONS ARE IN PLACE TO END
16 CRIMINAL L.A. COUNTY EMPLOYEE BEHAVIOR OR FACE CONTINUING
17 EMBARRASSING NEWS ARTICLES. YOUR CONSTITUENTS DESERVE TO BE
18 THE PRIORITY.

19

20 **SUP. KNABE, CHAIRMAN:** THANK YOU. ARNOLD SACHS, WOULD YOU JOIN
21 US, PLEASE?

22

23 **OSCAR JOHNSON:** GOOD MORNING. MY NAME IS OSCAR JOHNSON. I'M
24 PROACTIVE. I SPEAK FOR THE OPPRESSED AND I SPEAK FOR CULTURAL
25 CHANGE. I'D LIKE TO THANK GOD AGAIN FOR PRESIDENT BARACK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OBAMA, FOR HIS LEADERSHIP THAT HE'S GIVING THIS COUNTRY TODAY.
2 PRESIDENT BARACK OBAMA AND MICHELLE OBAMA ARE TRYING TO GUIDE
3 AMERICA IN THE RIGHT DIRECTION AND DO THE RIGHT THING. AND
4 ANYONE WHO DON'T SUPPORT OUR PRESIDENT AND ELECTED OFFICIAL,
5 HE SHOULD BE REMOVED FROM OFFICE. ANYWAY, I KNOW PRESIDENT
6 BARACK OBAMA'S ON B.E.T. AND HE SAID-- THE BLACK ENTERTAINMENT
7 T.V., HE SAID HE WANT TO REMOVE ALL IMPRINTS THAT HAVE
8 BUSINESS IN THE BLACK COMMUNITY OUT AND GIVE THE BLACK
9 COMMUNITY BACK TO THE BLACK PEOPLE. BUT I WAS THINKING IT WAS
10 JUST TO MAKE BLACK PEOPLE FEEL GOOD. BUT ABOUT A MONTH AGO
11 WHEN PRESIDENT BARACK OBAMA SAID NO MORE HEALTHCARE FOR
12 ILLEGAL IMMIGRANTS, I THINK BROTHER'S REAL. BUT ANYWAY, WE
13 SHOULD TRY TO END CORRUPTION IN GOVERNMENT, END ILLEGAL
14 IMMIGRATION. IT'S A WASTE OF TAXPAYER MONEY TO SPEND MONEY ON
15 ILLEGAL IMMIGRATION IN SCHOOL. IT IS A WASTE ON TAXPAYER'S
16 MONEY TO SPEND FOR ILLEGAL IMMIGRATION THAT IS IN OUR PENAL
17 INSTITUTIONS. WE SHOULD END THE WAR IN IRAQ. WE SHOULD END THE
18 WAR IN AFGHANISTAN, AND BRING THE TROOPS HOME. NO ONE IN THOSE
19 WARS IS GETTING KILLED BUT THE POOR PEOPLE'S CHILDREN. AND
20 THAT'S UNAMERICAN. AND THE BLACK CITIZENS THAT GET KILLED,
21 BLACK VETERANS FROM IRAQ COME HOME, THEY CAN'T FIND JOBS. WE
22 NEED MORE RESPONSIBILITY. WE NEED TO BE MORE INFORMED OF WHAT
23 WE'RE DOING TODAY. WE NEED MORE MORAL CONTACT. WE NEED JOBS.
24 WE BLACK MEN NEED JOBS SO WE CAN MARRY FEMALES AND GET MARRIED
25 AND HAVE A BETTER LIFE AND TRY BRING A BETTER SOCIETY AND A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BETTER SCHOOL. WE HAVE TOO MANY CHILDREN TODAY BORN OUTSIDE OF
2 WEDLOCK. WE NEED TO STOP DRUGS FROM RUNNING OUR STREETS. WE
3 GOT TOO MANY ILLEGAL DRUGS, UNILLEGAL DRUGS IN OUR STREETS. WE
4 HAVE ILLEGAL DRUGS COMING FROM CANADA TO AMERICA ENDING UP IN
5 THE BLACK COMMUNITY ON THE PHARMACY SHELF. THEY ARE CALLED
6 GENERIC DRUGS WITH LITTLE EFFECTS IN IT. AND WAL-MART GOT A
7 SALE NOW ON GENERIC DRUGS NOW \$1 A WEEK. THEY DON'T CARE
8 WHAT'S GOING ON IN THE BLACK COMMUNITY. BUT ANYWAY, WE SHOULD
9 END OUR HEALTH CARE. WE WAS TALKING ABOUT HEALTH CARE, BUT WE
10 FIND CORRUPTION HAVE TAKEN OVER OUR SITUATION TODAY. WE ARE
11 PUTTING PROFIT BEFORE HEALTH. AND IT'S A SHAME WE LIVE IN
12 SOCIETY TODAY THAT THE MINORITY IS 60 PERCENT OF THE AMERICAN
13 WORKFORCE AND 40 PERCENT OF THE MINORITIES ARE MAKING MINIMUM
14 WAGES. WHAT'S HAPPENED TO THE OTHER PART OF SOCIETY? WE SHOULD
15 TRY TO FIND A WAY TO UNITE AND WORK TOGETHER AND WE SHOULD TRY
16 TO FIND A WAY TO SUPPORT PRESIDENT BARACK OBAMA SO WE CAN TRY
17 TO HAVE A BETTER SOCIETY AND A BETTER WAY OF LIFE AND TRY TO
18 DO WHAT AMERICA'S CONSTITUTION SAID TO DO. ONE COUNTRY TO
19 UNITY, TOGETHER WE STAND AND DIVIDED WE FALL.

20

21 **SAKKARA THOMAS:** MY NAME IS SAKKARA THOMAS. I JUST WANTED TO
22 COME AND REPORT BACK. I MET HERE A COUPLE OF WEEKS AGO AND I
23 WANTED TO COME AND THANK YOU FOR THE OPPORTUNITY TO SHARE MY
24 CONCERNS AND THE FOLLOWUP THAT YOU PROVIDED THROUGH YOUR
25 OFFICE AND THROUGH MARK RIDLEY-THOMAS'S OFFICE. OUR PROGRAM,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE QUEENS HISTORICAL SOCIETY, FESTIVAL OF AFRICAN ROYALTY, IS
2 CELEBRATING ITS TENTH ANNIVERSARY THIS YEAR. WE STARTED IN
3 1999 AT THE PYRAMID AT CAL STATE LONG BEACH TO INTRODUCE
4 CHILDREN TO CULTURE AND COLLEGE. AND I'M PLEASED TO INFORM YOU
5 THAT SINCE THAT TIME, WE'VE BEEN ABLE TO BRING 50,000 CHILDREN
6 BETWEEN CAL STATE LONG BEACH AND U.S.C. AND WE'RE INTERESTED
7 IN CONTINUING THIS PROGRAM FOR THE CHILDREN. CURRENTLY IT IS
8 BEING CONSIDERED AS A PART OF THE SIXTH GRADE ANCIENT WORLD
9 HISTORY CURRICULUM FOR L.A. UNIFIED SCHOOL DISTRICT, AND WE
10 HAVE ALSO RECEIVED AN INVITATION TO SUBMIT TO THE SECRETARY OF
11 EDUCATION. SO THAT IS MY REPORT FOR TODAY. I'LL BE FOLLOWING
12 UP WITH GAIL TIERNEY, AND WE'LL BE DISCUSSING THIS SOME MORE
13 AND I'LL REPORT BACK TO YOU AGAIN. THANK YOU VERY MUCH.

14

15 **SUP. KNABE, CHAIRMAN:** THANK YOU FOR COMING DOWN. THANK YOU FOR
16 SHARING. ARNOLD SACHS?

17

18 **ARNOLD SACHS:** GOOD AFTERNOON AGAIN. ARNOLD SACHS. BE AFRAID.
19 BE VERY, VERY AFRAID. I WAS JUST LOOKING IN TODAY'S DOWNTOWN
20 NEWS. THERE IS A PUBLIC SCOPING MEETING SCHEDULED FOR NEXT
21 WEEK REGARDING THE HIGH SPEED TRAIN RAIL SYSTEM. LOS ANGELES
22 TO SAN DIEGO VIA THE INLAND EMPIRE SECTION. I JUST WENT TO
23 SOUTHERN CALIFORNIA AIR AND GOVERNANCE MEETING AT THE
24 BEGINNING OF THIS MONTH. AND SOMEBODY FROM ORANGE COUNTY
25 TRANSPORTATION AUTHORITY GAVE A TREMENDOUS PRESENTATION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REGARDING THEM SPENDING \$180 SOME ODD MILLION TO BUILD A BRAND
2 NEW MULTI-PURPOSE STATION IN ANAHEIM FOR THE HIGH SPEED RAIL.
3 NOW, THIS CALIFORNIA RAIL TO LOS ANGELES VIA THE INLAND EMPIRE
4 SECTION DOESN'T GO THROUGH ANAHEIM. IT GOES THROUGH CORONA. IT
5 GOES THROUGH MARIETTA. IT GOES TO ESCONDIDO. THEN INTO SAN
6 DIEGO. SO THE QUESTION IS, IF ORANGE COUNTY TRANSPORTATION
7 AUTHORITY IS BUILDING A BRAND NEW TERMINUS FOR THE HIGH SPEED
8 RAIL, AND ACCORDING TO THEM IT IS THE SOUTHERN TERMINUS OF THE
9 HIGH SPEED RAIL SYSTEM THAT WOULD GO FROM SAN FRANCISCO TO
10 SACRAMENTO, THROUGH LOS ANGELES, THIS IS ANOTHER RAIL LINE
11 SEPARATE FROM THESE SCOPING HEARINGS. SO NOW THERE ARE TWO
12 HIGH SPEED RAIL LINES GOING TO GO THROUGH SOUTHERN CALIFORNIA,
13 MAYBE. ONE THROUGH RIVERSIDE COUNTY AND PARTS OF ORANGE COUNTY
14 INTO SAN DIEGO COUNTY AND ONE FROM LOS ANGELES INTO ANAHEIM.
15 MAYBE THERE'S THREE HIGH SPEED RAIL LINES TO BE DISCUSSED.
16 MAYBE THERE'S FOUR HIGH SPEED RAIL LINES TO BE DISCUSSED.
17 MAYBE THERE'S 17 HIGH SPEED RAIL LINES TO BE DISCUSSED LIKE
18 THERE WERE WITH THE SUBWAY TO THE SEA, WHICH WAS SUPPOSED TO
19 GO DOWN WILSHIRE BOULEVARD. MAYBE WE'RE GOING TO BE IN A
20 DEFICIT ON STUDIES FOR THE HIGH SPEED RAIL LINES LIKE WE ARE
21 WITH THE RAIL SYSTEM IN THE L.A. COUNTY. WE SEEM TO HAVE A LOT
22 OF MONEY FOR THESE STUDIES, BUT NO CONSENSUS ON WHERE TO GO.
23 OR WHERE TO PUT THEM. YOU COULD GET ANSWERS TO THOSE
24 QUESTIONS. BE AFRAID. BECAUSE THIS IS TRANSPORTATION MONEY
25 GOING TO BE EARMARKED THAT NEEDS TO BE SPENT AND WILL BE SPENT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON STUDIES. I DON'T UNDERSTAND HOW YOU CAN PLAY THE SAME HEAD
2 GAME OVER AND OVER WITH THE PUBLIC AND EXPECT THE SAME
3 RESULTS. IT'S JUST BAFFLING.

4

5 **SUP. KNABE, CHAIRMAN:** WELL WE KNOW YOU'RE NOT TALKING ABOUT
6 US, SO WE'LL DEFER THIS TO THE HIGH SPEED RAIL COMMISSION,
7 HOW'S THAT? THANK YOU.

8

9 **SUP. ANTONOVICH:** MR. CHAIR, THE GOVERNOR HAD SIGNED
10 LEGISLATION THAT WE HAD INITIATED AND THAT WAS THE GRADING
11 SYSTEM FOR CONVALESCENT HOSPITALS THAT WAS INTRODUCED BY
12 MICHAEL FEUER AND CAMERON SMYTH. AND THAT WAS SIGNED INTO LAW.
13 SO NOW THE CONVALESCENT HOSPITALS, BEGINNING IN JANUARY OF
14 2010, WILL HAVE THE FIVE-STAR RATING SYSTEM THAT'S USED BY
15 MEDICAID. AND THAT WILL TELL THE PUBLIC, AS OUR RESTAURANT
16 GRADING SYSTEM DOES, HOW THE SERVICE IS FOR MEDICATION, NUMBER
17 OF SERVICE PERSONNEL TO HELP THEIR PATIENTS, THE CLEANLINESS,
18 THE QUALITY OF THE FOOD, ET CETERA. SO IT WILL GIVE FAMILIES
19 AN OPPORTUNITY TO KNOW AHEAD OF TIME WHEN THEY PLACE A LOVED
20 ONE IN A CONVALESCENT HOSPITAL THE TYPE OF RATING THAT
21 HOSPITAL HAS.

22

23 **SUP. KNABE, CHAIRMAN:** OUTSTANDING. BE VERY HELPFUL, JUST LIKE
24 WITH THE CHILDCARE OPERATIONS, AS WELL TOO, THAT WE HAVE IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PLACE. OKAY. AS I UNDERSTAND, WE DO HAVE ONE ITEM CLOSED
2 SESSION?

3

4 **CLERK SACHI HAMAI:** CORRECT. IN ACCORDANCE WITH BROWN ACT
5 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
6 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO.
7 CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION OF
8 LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AGENDA. THANK
9 YOU.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN DURING CLOSED SESSION**

2 **SPECIAL MEETING HELD OCTOBER 13, 2009**

3

4

5 No reportable action was taken on item CS-1. (09-2313)

6

7 **REPORT OF ACTION TAKEN IN CLOSED SESSION OCTOBER 13, 2009**

8

9

10 In Open Session, item CS-1 was continued one week to October
11 20, 2009. (09-2179) No reportable action was taken on item
12 CS-2. (09-2356)

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 13, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 19th day of October 2009, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22