



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

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1 [There was no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. MOLINA:** GOOD MORNING, WE ARE GOING TO BEGIN THIS MORNING.
7 THIS MORNING WE ARE GOING TO BE LED IN OUR INVOCATION BY
8 PASTOR ERIC TIETZE AS WELL AS OUR PLEDGE OF ALLEGIANCE THIS
9 MORNING BY HERBERT GARCIA. CAN I ASK YOU ALL TO PLEASE STAND?

10

11 **PASTOR ERIC TIETZE:** FATHER, WE THANK YOU FOR THIS MORNING,
12 LORD, WE HONOR YOU TODAY AND WE INVITE YOUR HOLY SPIRIT TO BE
13 HERE, FATHER. WE PRAY, FATHER, FOR THE SUPERVISORS. AND LORD,
14 WE ASK THAT YOU GIVE THEM THE WISDOM. FATHER, CONTINUE,
15 FATHER, TO MINISTER. AND LORD, FATHER, THAT YOUR COMPASSION
16 WOULD BE, FATHER, IN THIS CITY FOR THOSE THAT ARE LESS
17 FORTUNATE. AND LORD FATHER, WE JUST PRAY A BLESSING UPON THIS
18 CITY, UPON THESE SUPERVISORS, LORD. WE ASK YOU TO CONTINUE,
19 FATHER, TO OPEN UP DOORS AND THAT YOUR FAVOR WOULD BE HERE.
20 FATHER, LET THE REVELATION OF WHO YOU ARE CONTINUE TO MOVE,
21 LORD, THROUGH THIS PLACE. AND LORD, CONTINUE, FATHER, TO LEAD
22 THEM AND GUIDE THEM AND DIRECT THEM BY YOUR SPIRIT. FATHER, WE
23 THANK YOU FOR TODAY. WE'RE HONORED TO BE HERE, LORD. AND WE
24 ASK YOU TO BLESS EVERY PERSON THAT COMES INTO THIS PLACE. AND



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1 WE PRAY ALL OF THIS IN THE NAME OF THE FATHER, YOUR SON, THE
2 HOLY SPIRIT, AMEN.

3

4 **HERBERT J. GARCIA:** IF YOU WILL PLEASE FACE THE FLAG AND PLACE
5 YOUR HAND OVER YOUR HEART, TO BEGIN THE PLEDGE OF ALLEGIANCE.
6 [PLEDGE OF ALLEGIANCE RECITED.]

7

8 **SUP. MOLINA:** PLEASE JOIN ME HERE. THIS MORNING WE WERE LED IN
9 OUR INVOCATION BY PASTOR ERIC TIETZE. PASTOR TIETZE IS THE
10 DIRECTOR OF A PROGRAM CALLED "HEART OF COMPASSION." IT IS
11 SITED IN MONTEBELLO. IT IS A NONPROFIT FOOD BANK AND A
12 RESOURCE CENTER THAT SERVES THE GREATER LOS ANGELES REGION.
13 EACH WEEK THE ORGANIZATION DISTRIBUTES OVER 80,000 POUNDS OF
14 FOOD AND GENERAL MERCHANDISE TO CHURCHES, TO CHARITIES AND
15 OTHER WORTHY COMMUNITY-BASED ORGANIZATIONS WHO, IN TURN,
16 FULFILL THEIR MISSION TO FEED THE HUNGRY AS WELL AS THE POOR.
17 PASTOR TIETZE IS A DEDICATED COLLEAGUE AND HIS VOLUNTEERS ARE
18 TRULY COMMITTED TO THEIR MISSION TO HELP THOSE IN NEED. THIS
19 MORNING, HE PRESENTED ME WITH A WHOLE NOTEBOOK OF ALL THE
20 COMMENDATIONS, ALL OF THE WORK, ALL OF THE PICTURES OF THE
21 GREAT WORK THAT THEY DO EVERY SINGLE DAY IN THE COMMUNITY.
22 THEIR ONGOING EFFORTS HAVE TOUCHED COUNTLESS LIVES THROUGHOUT
23 L.A. COUNTY. WE WANT TO COMMEND HIM AND THANK HIM FOR JOINING
24 US TODAY AND LEADING US IN OUR INVOCATION. THANK YOU, SIR,
25 CONGRATULATIONS. [APPLAUSE.] ON BEHALF OF SUPERVISOR



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1 ANTONOVICH, I'M VERY HONORED TO MAKE A PRESENTATION THIS
2 MORNING OF A CERTIFICATE OF APPRECIATION TO HERBERT GARCIA.
3 TODAY, HERBERT GARCIA OF PASADENA LED US IN OUR PLEDGE OF
4 ALLEGIANCE. HE HAS SERVED AS SEAMAN FIRST CLASS IN THE UNITED
5 STATES NAVY FROM 1942 TO 1946 IN THE SOUTH PACIFIC. HE HAS
6 BROUGHT A LIST, WHICH I WAS IMPRESSED WITH, THIS IS THE SHIP
7 THAT YOU SERVED ON?

8

9 **HERBERT GARCIA:** YES, MA'AM.

10

11 **SUP. MOLINA:** THE U.S.S.S.M. HAS ALL OF THE LISTINGS AND WHO IT
12 WAS COMMANDED BY, ALL OF THE CAMPAIGN RIBBONS, OF WHICH THERE
13 ARE SIX. ALL OF THE 8-STAR ENGAGEMENTS THAT YOU HAD. INVOLVED
14 IN WORLD WAR II. JUST AMAZING. AND A WHOLE SUMMARY OF ALL OF
15 THE ACTIONS THAT WE'RE TAKING. I THOUGHT IT WAS SO IMPRESSIVE
16 THAT WHILE YOU WERE THERE, HE SUNK THREE SHIPS. HE DESTROYED
17 SIX MINES. AND THE MILES THAT WERE SEEN 163,842.8 MILES.
18 AMAZING. ANYWAY, IT IS SUCH AN HONOR TO HAVE YOU HERE THIS
19 MORNING AND PRESENT YOU ON BEHALF OF THE BOARD AND SUPERVISOR
20 ANTONOVICH THIS CERTIFICATE OF APPRECIATION. CONGRATULATIONS,
21 MR. GARCIA. THANK YOU SO MUCH. [APPLAUSE.] THANK YOU. LET ME
22 SHARE THIS BACK WITH YOU. I DON'T WANT TO TAKE IT FROM YOU.
23 THANK YOU SO MUCH. SUPERVISOR MARK RIDLEY-THOMAS. ALL RIGHT.
24 AT THIS POINT I'M GOING TO ASK OUR EXECUTIVE OFFICER TO PLEASE
25 CALL THE AGENDA.



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1

2 **DON ASHTON:** GOOD MORNING MADAME CHAIR PRO TEM AND MEMBERS OF
3 THE BOARD. WE WILL BEGIN ON PAGE 3. MEETING OF THE COMMUNITY
4 DEVELOPMENT COMMISSION ITEM 1-D. WE HAVE A REQUEST FROM A
5 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. MOLINA:** ALL RIGHT. WE WILL HOLD THAT ITEM.

8

9 **DON ASHTON:** PUBLIC HEARING ITEMS NO.S 1-11. ON ITEMS NO. 8 AND
10 9, SUPERVISOR KNABE ASKS THAT THESE BE CONTINUED TWO WEEKS
11 WITHOUT DISCUSSION TO AUGUST 11TH, 2009. THE REMAINING PUBLIC
12 HEARING ITEMS WILL BE HELD FOR THE PUBLIC HEARING.

13

14 **SUP. MOLINA:** WITH THE EXCEPTION OF 8 AND 9 THAT ARE CONTINUED,
15 THE ITEMS ARE MOVED BY SUPERVISOR RIDLEY-THOMAS, SECONDED BY
16 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON
17 THOSE ITEMS.

18

19 **SUP. YAROSLAVSKY:** EXCUSE ME. DID WE JUST APPROVE ALL OF THE--?

20

21 **DON ASHTON:** WITH THE EXCEPTION OF 8 AND 9, WE NEED TO HOLD 1
22 THROUGH 11 FOR THE PUBLIC HEARING.

23

24 **SUP. MOLINA:** THANK YOU FOR THAT CORRECTION.

25



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1 **DON ASHTON:** WE ARE NOW ON PAGE 7. BOARD OF SUPERVISORS ITEMS
2 12 THROUGH 15. ALL OF THOSE ITEMS ARE BEFORE YOU.

3

4 **SUP. MOLINA:** OKAY. THERE'S NO HOLDS ON THOSE ITEMS. MOVED BY
5 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS.
6 NO OBJECTIONS, SO ORDERED.

7

8 **DON ASHTON:** THE CONSENT CALENDAR, ITEMS NO.S 16 AND 17. BOTH
9 OF THOSE ITEMS ARE BEFORE YOU.

10

11 **SUP. MOLINA:** ALL RIGHT. ON THOSE ITEMS, MOVED BY SUPERVISOR
12 RIDLEY-THOMAS, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S
13 NO OBJECTION, SO ORDERED.

14

15 **DON ASHTON:** ON PAGE 9, DISCUSSION ITEMS. AS INDICATED ON THE
16 SUPPLEMENTAL AGENDA, ON ITEM NO. 18, THE CHIEF EXECUTIVE
17 OFFICER REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS
18 OFFICE. AND ITEM 19 WILL BE HELD FOR DISCUSSION.

19

20 **SUP. MOLINA:** OKAY.

21

22 **DON ASHTON:** AND THAT COMPLETES THE READING OF THE AGENDA.
23 BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
24 DISTRICT NO. 1.

25



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1 **SUP. MOLINA:** VERY GOOD. THANK YOU SO MUCH. SHORT AGENDA. LET'S
2 MOVE ON TO PRESENTATIONS. I WOULD LIKE TO INVITE THE HONORABLE
3 PAULINA KAPUSCINSKA. WELCOME. GOOD MORNING, THIS IS THE CONSUL
4 GENERAL OF POLAND, TO THE DAIS. CONSUL GENERAL KAPUSCINSKA
5 EARNED A MASTER'S DEGREE IN ECONOMICS AND GEOGRAPHY FROM THE
6 WARSAW UNIVERSITY AND BECAME A JOURNALIST AND GOVERNMENT
7 SPOKESPERSON. SHE WORKED FOR THE PRIME MINISTER, EARNED A
8 DEGREE FROM THE WARSAW UNIVERSITY OF NATIONAL DEFENSE. THEN
9 BECAME THE PRESS OFFICER TO THE CHIEF NEGOTIATOR FOR THE
10 POLISH MINISTRY OF FOREIGN AFFAIRS. SHE ALSO EARNED A DIPLOMA
11 IN EUROPEAN UNION AFFAIRS FROM THE PRESTIGIOUS FRENCH NATIONAL
12 SCHOOL OF ADMINISTRATION. BEFORE BEING APPOINTED TO HER POST
13 IN JANUARY OF 2008, SHE SERVED IN LOS ANGELES AS THE CONSUL
14 FOR CULTURE, EDUCATION, PRESS AS WELL AS POLISH AFFAIRS.
15 DURING HER TENURE, THE CONSUL GENERAL WAS RESPONSIBLE FOR 15
16 WESTERN STATES INCLUDING HAWAII AND ALASKA. SHE PROMOTED
17 COLLABORATION AMONG POLES, AMERICANS AND JEWS AND FACILITATED
18 A MISSION OF 100 JEWISH CANTORS TO POLAND. SHE'S ALSO BEEN
19 ACTIVE, AS WELL AS A LOBBYIST FOR THE SISTER CITY RELATIONSHIP
20 BETWEEN THE CITY OF LOS ANGELES AND THE POLISH CITY OF LODZ.
21 ON BEHALF OF THE 10 MILLION PEOPLE HERE IN LOS ANGELES COUNTY,
22 WE ARE VERY PROUD OF YOUR SERVICE, AND THANK YOU SO MUCH FOR
23 JOINING US THIS MORNING, AND CONGRATULATIONS TO YOU, AND GOOD
24 LUCK ON YOUR FUTURE CAREER. THANK YOU.

25



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1 **HON. PAULINA KAPUSCINKSA:** THANK YOU VERY MUCH, MADAME.

2 [APPLAUSE.]

3

4 **SUP. MOLINA:** WOULD YOU SHARE A FEW WORDS?

5

6 **HON. PAULINA KAPUSCINKSA:** THANK YOU VERY MUCH. MADAME, THANK
7 YOU VERY MUCH, LADIES AND GENTLEMEN. THIS IS MY PRIVILEGE TO
8 BE THIS MORNING WITH YOU. I'M VERY PROUD OF THIS FLAG. VERY
9 BRIEFLY, I WOULD LIKE TO TELL YOU THAT WORKING AND LIVING IN
10 LOS ANGELES, THE COUNTY OF LOS ANGELES, ACTUALLY I HAVE BEEN
11 LIVING IN SANTA MONICA, AND WORKING IN THE CITY OF LOS
12 ANGELES, WAS A WONDERFUL JOURNEY, AMAZING EXPERIENCE. I TRULY
13 APPRECIATE WORKING WITH MY AMERICAN PARTNERS. AND I KNOW THAT
14 I'M LEAVING THE POLISH COMMUNITY IN GOOD HANDS AND IN REALLY
15 GREAT SHAPE IN LOS ANGELES. AND I'M SURE THAT WE CAN DEVELOP
16 SOME FUTURE COLLABORATION BETWEEN THE COMMUNITY OF POLISH
17 COMMUNITY IN LOS ANGELES, POLAND AND AMERICA AND COUNTY OF LOS
18 ANGELES. I WILL MISS YOU. THANK YOU VERY MUCH. [APPLAUSE.]

19

20 **SUP. MOLINA:** I HAVE ANOTHER PRESENTATION. AND THIS ONE I AM
21 VERY, VERY PROUD OF. I'M GOING TO ASK A WHOLE GROUP OF PEOPLE
22 TO COME UP AND JOIN US US. [APPLAUSE.] NOW, THIS IS THE BAG
23 MONSTER. [LAUGHTER.] HE'S BEEN SITTING THERE PATIENTLY
24 WAITING. WE WANTED TO SHOW YOU THE BAG MONSTER IS A DEPICTION
25 OF HOW MANY BAGS EACH OF US USE IN A YEAR. AND IT IS



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1 DESTRUCTIVE, AS ALL THE KIDS LEARNED IN SCHOOL, TO OUR
2 ENVIRONMENT. IT IS DESTRUCTIVE TO ALL OF US. AND WE ARE TRYING
3 TO FIND WAYS TO COMBAT THE USE OF PLASTIC BAGS THROUGHOUT L.A.
4 COUNTY. ONE DAY WE WILL GET IT OUT OF THE BOWELS OF THE
5 C.A.O.'S OFFICE AND HAVE A COUNTY-WIDE POLICY IN THIS AREA.
6 BUT IN THE MEANTIME, ONE OF THE THINGS THAT WE DID, THROUGH
7 THE HELP OF MY STAFF IN THE FIRST DISTRICT, IS WE CREATED A
8 VERY, VERY SPECIAL PROGRAM. I WAS VERY PROUD OF PUBLIC WORKS
9 AND THE WORKS THAT THEY DID IN BUILDING A CURRICULUM AND
10 HAVING A PROGRAM. AND I ENCOURAGE ALL MY COLLEAGUES TO DO
11 SOMETHING SIMILAR WITHIN THEIR DISTRICT. IT WAS FASCINATING
12 ABOUT ALL OF THE ENTIRE PROJECT IS HOW QUICKLY EVERYBODY
13 JOINED UP IN THE EFFORT. THE SPONSORS WERE UNBELIEVABLE. ONE
14 AFTER ANOTHER, THEY CAME ON, JOINED UP, HELPED US RAISE THE
15 DOLLARS. WE WERE ABLE TO GIVE EACH OF THESE CHILDREN ONE OF
16 THESE BAGS THAT BASICALLY IS THEIR SHOPPING BAG. AND IT WAS A
17 SPECIAL PROGRAM. WE CREATED AN INCENTIVE. WE INVITED THE
18 SCHOOLS TO JOIN US. WE'RE CARRYING OUT THIS PROGRAM THROUGH
19 MOST OF OUR SCHOOLS. WE'RE DOING THEM A PERIOD OF TIME. AND IT
20 INCLUDES A CURRICULUM. SO THAT THE CHILDREN ARE LEARNING ABOUT
21 WHAT KIND OF DESTRUCTION THESE PLASTIC BAGS CREATE IN OUR
22 ENVIRONMENT EVERY SINGLE DAY. WITH THE IDEA THAT THEY TAKE
23 HOME THEIR LESSONS AND THEY TEACH THE ENTIRE FAMILY ABOUT THE
24 KIND OF DESTRUCTIVE EFFORTS THAT PLASTIC BAGS CAN CAUSE IN OUR
25 ENVIRONMENT. WHAT WE DID IS WE HAD A VERY, VERY UNIQUE AND



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1 SPECIAL CONTEST THAT WE PUT TOGETHER. WE CREATED SOME
2 INCENTIVES FOR THE KIDS. AND THE STORES PARTICIPATED WITH US.
3 EVERY TIME THEY AND THEIR FAMILY WOULD GO INTO ONE OF THE
4 MARKETS THAT PARTICIPATED WITH US, THEY RECEIVED A SPECIAL
5 STICKER. AND THESE STICKERS EVENTUALLY FILLED UP A CARD AND
6 THEN WE HAD CHAMPIONS AND WINNERS THROUGHOUT THE SCHOOL AS
7 WELL AS A WHOLE SCHOOL THAT WON. AND THEY ALL GET THESE
8 WONDERFUL PRIZES THAT MANY OF OUR SPONSORS WERE INVOLVED IN.
9 AND SO WHAT I'M VERY PROUD OF IS THAT ALL OF THIS HAPPENED. IT
10 CONCLUDED ON EARTH DAY ON APRIL THE 22ND. DURING THAT TIME,
11 4,000 PLASTIC BAGS WERE NOT UTILIZED IN THE FIRST DISTRICT.
12 AND WE WERE GRATIFIED TO BRING A WHOLE LEVEL OF AWARENESS TO
13 MANY OF THE YOUNG PEOPLE IN OUR COMMUNITY FOR THE ELEMENTARY
14 SCHOOLS THAT PARTICIPATED. AND TODAY WE ACKNOWLEDGE, OF
15 COURSE, LILLIAN ELEMENTARY SCHOOL. THEY HAD THE HIGHEST NUMBER
16 OF EARTH DEFENDERS IN THEIR SCHOOL. AND WE'RE VERY PROUD OF
17 THEM. [APPLAUSE.] SO, I'D LIKE TO BEGIN, AS I PUSH OVER MY OWN
18 PLASTIC BAG HERE, I'D LIKE TO BEGIN BY CONGRATULATING OUR TOP
19 EARTH DEFENDERS. FIRST OF ALL, WE HAVE DYLAN MIORGA. HIS
20 FAMILY USED THIS BAG, THE REUSABLE BAG, 262 TIMES. AND SO I
21 WANT TO GIVE HIM A CERTIFICATE OF APPRECIATION FOR HIS
22 OUTSTANDING WORK. [APPLAUSE.] WE ARE OVER HERE. WE WILL TAKE A
23 PICTURE. LOOK AT HIM. THERE WE GO. HERE'S YOUR CERTIFICATE.
24 GOT ALL KIND OF GOODIES THAT HE WON IN HIS BAG, AS WELL, WHICH
25 WERE WONDERFUL. NEXT WE HAVE ROGELIO VIERA. AND ROGELIO'S



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1 FAMILY USED THEIR BAG 193 TIMES. CONGRATULATIONS. [APPLAUSE.]
2 AND WE HAVE CARLA SANCHEZ, AND HER FAMILY USED THEIR BAGS 103
3 TIMES. CONGRATULATIONS. [APPLAUSE.] CONGRATULATIONS, CARLA.
4 NOW, I THINK THAT THIS IS THE TEAM THAT'S GOING WITH US TO A
5 DODGER GAME, IS THAT RIGHT? YEAH! [LAUGHTER.] THE DODGERS WERE
6 WONDERFUL IN GIVING US TICKETS SO THAT THEY COULD ATTEND A
7 GAME. AND THERE'S BIKES THAT THEY RECEIVED. THEY HAD ALL KINDS
8 OF-- WHO GOT THE BIKE? OOH, YOU GOT THE BIKE? CONGRATULATIONS.
9 ANYWAY, WE CREATE THESE KIND OF INCENTIVES BECAUSE WE REALLY
10 WANT TO HAVE A CHANGE IN THE ATTITUDE AND THE CULTURE AND
11 CERTAINLY CREATE AN ENVIRONMENT THAT'S CLEANER, BETTER AND
12 STRONGER EVERY SINGLE DAY. NONE OF THIS COULD HAVE HAPPENED
13 WITHOUT THE SUPPORT OF THE SCHOOL. THE SCHOOL WELCOMED US.
14 THEY INCORPORATED, THE TEACHERS WERE PART OF THE CURRICULUM.
15 THEY DID AN OUTSTANDING JOB. WE SPENT ONE MORNING THERE. AND
16 WE HAD A TERRIFIC TIME. AND I WANT TO THANK LILLIAN ELEMENTARY
17 SCHOOL. AND TODAY HERE REPRESENTING THE SCHOOL IS MARIA ORTIZ,
18 IF SHE'D COME UP? THANK YOU SO MUCH. [APPLAUSE.] SHE'LL TAKE
19 THAT PROUDLY BACK. GREAT. THANK YOU. ALL RIGHT. WELL, AS I
20 SAY, IN ORDER FOR THE MARKETS TO DO THIS, THEY HAD TO GO OUT
21 OF THEIR WAY. THEY HAD TO TRAIN ALL OF THEIR CHECKERS ABOUT
22 THEIR PROGRAM AND WHAT WAS GOING ON. THEY HAD LITTLE CARDS
23 WITH THEM. AND THE KIDS OR THE PARENTS WOULD PRESENT THESE
24 CARDS. AND THEY HAD TO BE GIVEN A STICKER. AND THEY STEPPED
25 UP. AND I WAS SO VERY PROUD OF THEM. AND THEY JOINED US IN



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1 EVERY PART OF IT. LET ME THANK EL SUPERMARKET. WHICH IS ONE OF
2 THE STORES IN OUR COMMUNITY. AND REPRESENTING THEM TODAY IS
3 GABRIELLA VILA? [APPLAUSE.] THEY DID AN OUTSTANDING JOB.
4 CONGRATULATIONS.

5

6 **GABRIELLA VILA:** THANK YOU SO MUCH.

7

8 **SUP. MOLINA:** THANK YOU. ALSO JOINING US WAS EL TAPATIO MARKET.
9 AND LARRY FUERES COULDN'T MAKE IT TODAY. BUT WE WANT TO THANK
10 THEM ANYWAY. THE OTHER MARKET THAT WAS WONDERFUL AND
11 PARTICIPATED WAS A SUPERIOR GROCERS. AND THEY TODAY ARE
12 REPRESENTED BY VALERIE BAILEY. [APPLAUSE.] THANK YOU SO MUCH.
13 THANK EVERYBODY FOR US, WOULD YOU? INSTRUMENTAL IN THIS IS AN
14 ORGANIZATION AND NONPROFIT THAT HAS BEEN SO HELPFUL. THEY WERE
15 ALSO A BIG PART OF DESIGNING THE PROGRAM AND WORKING IN
16 CONCERT WITH US. AND I WANT TO THANK THEM. THEY HAVE BEEN
17 DOING OUTSTANDING WORK IN OUR COMMUNITY AND PROTECTING AND
18 PRESERVING OUR ENVIRONMENT AND CONSERVING AND REALLY
19 MAINTAINING A GREEN SPACE EVERYWHERE. I WANT TO THANK THE SAN
20 GABRIEL VALLEY CONSERVATION CORPS TODAY THEY'RE REPRESENTED BY
21 CANDICE CRUISE.

22

23 **ANDREW QUINENES:** ANDREW QUINENES.

24



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1 **SUP. MOLINA:** I'M SORRY, I HAVE THE WRONG NAME. I APOLOGIZE.
2 THANK YOU. THERE WE GO. CONGRATULATIONS, SIR. ONE MORE? ALONG
3 THE WAY, WE HAD UNBELIEVABLE SPONSORS. THEY STEPPED UP. THEY
4 WERE A PART OF IT. THEY ATTENDED THE ASSEMBLY WITH US. THEY
5 ENCOURAGED MANY OF THE KIDS. AND ALSO WERE PART OF CREATING
6 LITTLE PRIZES. AND THE KIDS WERE VERY, VERY RECEPTIVE, TOO. I
7 WANT TO THANK STEVEN GRACIANO FROM FOX NEWS EN ESPANOL. THANK
8 YOU SO MUCH. [APPLAUSE.] ALSO WE OF COURSE HAD THE LOS ANGELES
9 DODGERS. WE'RE ON OUR WAY TO A GAME THERE VERY SOON. AND TODAY
10 REPRESENTING THE DODGERS IS NOEL PALAS? CONGRATULATIONS.
11 [APPLAUSE.] THANK YOU. JOINING US, AS WELL, IS ONE OF OUR
12 OTHER SPONSORS THAT DOES GREAT WORK IN THE COMMUNITY AND IN
13 THE ENVIRONMENT AND REPRESENTING HEAL THE BAY TODAY IS SONYA
14 DIAZ. SONYA? [APPLAUSE.] AS I SAID, OUR DEPARTMENT OF PUBLIC
15 WORKS WAS REALLY INSTRUMENTAL. THEY DID A GOOD JOB AND THEY
16 WERE PART OF IT AND THEY'VE BEEN A GREAT PART OF THE PROGRAM.
17 AND I REALLY ENCOURAGE MY COLLEAGUES TO UTILIZE THEIR
18 CURRICULUM AND THEIR PROGRAM FOR THE SCHOOLS WITHIN THEIR
19 DISTRICT. I THINK IT GOES A LONG WAY. AND I WANT TO THANK THE
20 DEPARTMENT FOR THE WORK THAT THEY DID. AND REPRESENTING THEM
21 TODAY IS EMILIO THOMPSON. [APPLAUSE.] THEY HAD A GREAT SKIT
22 THAT THEY PRESENTED AT OUR ASSEMBLY, AND WE REALLY APPRECIATED
23 THE WORK THAT THEY DID OUT THERE. REPRESENTING THE SOUTHERN
24 CALIFORNIA GAS COMPANY WHICH IS A GREAT SPONSOR AND JOINED US
25 VERY QUICKLY WAS ANDY CARASCO AND MICHAEL DE LA TORRES. THANK



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1 YOU, GENTLEMEN, GREAT JOB. [APPLAUSE.] ANOTHER GREAT SPONSOR,
2 OF COURSE, WAS SOUTHERN CALIFORNIA EDISON, AND TODAY IS
3 REPRESENTED BY WESLEY TANAKA. MR. TANAKA, THANK YOU SO MUCH.
4 PLEASE THANK EVERYBODY FOR US. [APPLAUSE.] A.T.&T. WAS ALSO
5 ONE OF OUR SPONSORS. AND TODAY THEY ARE REPRESENTED BY DAN
6 RIVETO? DAN? THANK YOU. GOOD TO SEE YOU. [APPLAUSE.] AND
7 FINALLY WE WERE ABLE TO GET WONDERFUL PRODUCTS AND ALL KINDS
8 OF OTHER SPONSORSHIP GIFTS THAT WERE TERRIFIC FROM THE WALT
9 DISNEY COMPANY. AND TODAY REPRESENTED, I SAW MURRAY EPHRON
10 _____ JOINING US. THANK YOU SO MUCH, CONGRATULATIONS, AND
11 THANK YOU. THANK ALL THE COMPANY FOR US. [APPLAUSE.] THANK
12 YOU. I REALLY HOPE THAT YOU UNDERSTAND THAT THESE ARE THE
13 KINDS OF EFFORTS THAT NEED TO BE UNDERTAKEN. EVENTUALLY WE'RE
14 GOING TO GET CONTROL OF THESE HORRIBLE PLASTIC BAGS IN OUR
15 ENVIRONMENT. BUT LITTLE BY LITTLE ALL OF US ARE LEARNING TO
16 USE OUR RECYCLABLE AND REUSABLE BAGS ON AN ONGOING BASIS. BUT
17 THE BEST THING THAT COULD HAPPEN IS FOR THESE CHILDREN TO
18 LEARN A LIFELONG LESSON. AND I WANT TO THANK MY STAFF, ERICA,
19 AND MY FIELD STAFF DID AN OUTSTANDING JOB. I THANK THEM.
20 CONGRATULATIONS. [APPLAUSE.] I WANT TO THANK ALL OF OUR
21 SPONSORS. WITHOUT THEM, WE COULDN'T HAVE DONE IT. AND I REALLY
22 WANT TO THANK THE SCHOOL AND THE KIDS. I HOPE IT WILL BE A
23 LIFELONG LESSON THAT THEY'RE GOING TO TEACH THEIR CHILDREN AND
24 THEIR FRIENDS ALL OF THE TIME, THAT EVENTUALLY WE'RE GOING TO
25 GET RID OF THIS UGLY MONSTER, THAT WE WILL NOT HAVE CARRYING



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1 AROUND WITH US, THAT EACH OF US USE THAT MANY BAGS IN ONE
2 YEAR. SO CONGRATULATIONS TO ALL OF US. WOULD YOU PLEASE
3 APPLAUD THEM ALL? THEY'RE VERY DESERVING. CONGRATULATIONS.
4 [APPLAUSE.] AGAIN, THANK YOU SO MUCH. MR. YAROSLAVSKY, YOU
5 HAVE PRESENTATIONS?

6

7 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. I HAVE ONE
8 PRESENTATION. THAT'S TO STEVEN GOLIGHTLY, WILL YOU JOIN ME
9 HERE? THERE HE IS. OKAY. I WANT TO TAKE THIS OPPORTUNITY THIS
10 MORNING TO PROCLAIM CHILD AWARENESS MONTH FOR AUGUST 2009.
11 AUGUST HAS BEEN DESIGNATED AS CHILD SUPPORT AWARENESS MONTH IN
12 THE STATE OF CALIFORNIA TO EDUCATE AND INFORM THE PUBLIC ABOUT
13 THE WORK OF THE LOS ANGELES COUNTY CHILD SUPPORT SERVICES
14 DEPARTMENT AND THE IMPORTANCE OF COLLECTIONS TO IMPROVE THE
15 WELL-BEING OF CHILDREN AND THE SELF-SUFFICIENCY OF FAMILIES
16 THROUGHOUT OUR COUNTY. C.S.S.D., THE CHILD SUPPORT SERVICES
17 DEPARTMENT, IS THE LARGEST LOCAL L.A. ADMINISTERED CHILD
18 SUPPORT AGENCY IN THE NATION MANAGING OVER 425,000 CASES,
19 WHICH CONSTITUTE APPROXIMATELY 25 PERCENT OF THE TOTAL
20 CASELOAD IN THE STATE OF CALIFORNIA AND EMPLOYING MORE THAN
21 1800 DEDICATED PROFESSIONALS, IT COLLECTED \$517 MILLION IN
22 CHILD SUPPORT LAST YEAR, WINNING RECOGNITION AS CALIFORNIA'S
23 MOST IMPROVED COUNTY CHILD SUPPORT AGENCIES. C.S.S.D. HAS
24 CONTINUED ITS ALREADY AMBITIOUS OUTREACH PROGRAM TO EDUCATE
25 THE PUBLIC ABOUT ITS SERVICES, EXTENDING TO OVER 30,000



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1 INDIVIDUALS EACH YEAR. IT HAS COLLABORATED AND PARTNERED WITH
2 OTHER COMMUNITY ORGANIZATIONS, GOVERNMENT AGENCIES AND
3 EDUCATIONAL INSTITUTIONS TO CONSISTENTLY IMPROVE SERVICE. SO
4 THE BOARD OF SUPERVISORS WANTED TO RESOLVE THAT THE COUNTY OF
5 LOS ANGELES RECOGNIZES AUGUST 2009 AS CHILD SUPPORT AWARENESS
6 MONTH AND COMMENDS THE CHILD SUPPORT SERVICES DEPARTMENT FOR
7 ITS COMMITMENT AND SUBSTANTIAL IMPACT TOWARDS IMPROVING THE
8 QUALITY OF LIFE FOR CHILDREN AND FAMILIES. AND FOR THOSE OF US
9 WHO REMEMBER THE DOG DAYS IN THIS DEPARTMENT SOME YEARS AGO,
10 THE TOTAL TURNAROUND OF THIS DEPARTMENT TO REACH, REALLY THE
11 PINNACLE OF ITS COLLEAGUES AND PEERS IN THIS FIELD IS REALLY A
12 WONDERFUL THING. IT JUST GOES TO SHOW THE HARD WORK AND FOCUS
13 AND A GOOD PLAN AND COMMITMENT TO EXCELLENCE CAN OVERCOME
14 VIRTUALLY ANY OBSTACLE. SO, STEVE, I WANT TO PRESENT THIS TO
15 YOU AND TO YOUR COLLEAGUES HERE ON BEHALF OF THE BOARD OF
16 SUPERVISORS. CONGRATULATIONS. [APPLAUSE.]

17

18 **STEVEN GOLIGHTLY:** THANK YOU, SUPERVISOR YAROSLAVSKY, AND ALL
19 THE MEMBERS OF THE BOARD AND THE C.E.O. FOR YOUR CONTINUED
20 SUPPORT OF OUR WORK TO HELP THOSE CHILDREN AND FAMILIES WHO
21 COUNT ON US FOR HELP EVERY DAY. I AM SO PROUD TO BE A PART OF
22 THIS INCREDIBLE GROUP OF INDIVIDUALS WHO CALL THEMSELVES CHILD
23 SUPPORT PROFESSIONALS. I'D LIKE TO ACKNOWLEDGE MY MEMBERS OF
24 MY SENIOR MANAGEMENT TEAM THAT ARE HERE THIS MORNING AND
25 MEMBERS OF OUR MENTORSHIP PROGRAM. WOULD YOU PLEASE STAND AND



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1 BE ACKNOWLEDGED ALSO? [APPLAUSE.] THESE ARE PARTICULARLY TOUGH
2 TIMES FOR THE CHILDREN AND FAMILIES WHO COME TO MY DEPARTMENT
3 FOR HELP. BUT I WANT YOU TO KNOW, SUPERVISOR, THAT WE'RE GOING
4 TO BE WORKING PARTICULARLY HARD THIS MONTH TO CONTINUE TO GET
5 THE WORD OUT ABOUT OUR SERVICES. THANK YOU.

6

7 **SUP. YAROSLAVSKY:** THANK YOU. [APPLAUSE.]

8

9 **C.E.O. FUJIOKA:** SUPERVISOR, WOULD YOU MIND IF I MAKE A QUICK
10 COMMENT, PLEASE? WE'RE SENDING A NOTICE OUT TO YOUR BOARD THAT
11 WILL ACKNOWLEDGE AND, WITH THAT, RECOGNIZE THE WORK OF CHILD
12 SUPPORT SERVICES STAFF BECAUSE FOR THE FIRST TIME IN THE
13 HISTORY OF THIS COUNTY, THEY'VE EXCEEDED THE 50 PERCENT RATE.
14 THAT IS AMAZING ACCOMPLISHMENT. [APPLAUSE.] AND WE KNOW THAT
15 NOTHING OF THAT MAGNITUDE HAPPENS ACCIDENTALLY. IT'S THROUGH
16 THE EXCEPTIONALLY HARD WORK OF THE WOMEN AND MEN IN CHILD
17 SUPPORT SERVICES. AND WITH THAT, THE LEADERSHIP THAT STEVEN
18 BRINGS. IT'S AN INCREDIBLE ACCOMPLISHMENT.

19

20 **SUP. MOLINA:** CONGRATULATIONS. [APPLAUSE.] SUPERVISOR RIDLEY-
21 THOMAS, DO YOU HAVE ANY PRESENTATIONS?

22

23 **SUP. RIDLEY-THOMAS:** I DO NOT, MADAME CHAIR.

24



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1 **SUP. MOLINA:** ALL RIGHT. THEN I'M GOING TO ASK THE EXECUTIVE
2 OFFICER TO MOVE FORWARD WITH THE HEARINGS TO SWEAR IN ALL OF
3 THOSE WHO WILL TESTIFY.

4
5 **DON ASHTON:** ON ITEMS NUMBERS 1 THROUGH 11, ALL THOSE WHO PLAN
6 TO TESTIFY BEFORE THE BOARD, PLEASE STAND AND RAISE YOUR RIGHT
7 HAND TO BE SWORN IN? IN THE TESTIMONY YOU MAY GIVE BEFORE THIS
8 BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE
9 TRUTH AND NOTHING BUT THE TRUTH, SO HELP YOU GOD? THANK YOU.
10 YOU MAY BE SEATED. ON ITEM NO. 1, LET ME READ THE SHORT TITLE
11 IN FOR THE RECORD. THIS IS A HEARING ON FORMATION OF
12 IMPROVEMENT ZONE 539 FOR PETITION NO. 91-805 (EDDERTON AVENUE)
13 IN COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY
14 LIGHTING DISTRICT L.L.A.-1, UNINCORPORATED ZONE, LA MIRADA
15 AREA IN FISCAL YEAR 2009-2010. THERE IS A DEPARTMENT STATEMENT
16 AND NO CORRESPONDENCE WAS RECEIVED.

17
18 **SUP. MOLINA:** DO WE HAVE A REPORT?

19

20 **DAVID STRINGER:** MY NAME IS DAVID STRINGER AND I'M A SENIOR
21 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I'M
22 FAMILIAR WITH THESE PROCEEDINGS FOR THE FORMATION OF
23 IMPROVEMENT ZONE 539, THE LOAN FROM THE COUNTY LIGHTING
24 MAINTENANCE DISTRICT 1687 TO THE NEW IMPROVEMENT ZONE, AND THE
25 LEVYING AND COLLECTION OF ASSESSMENTS FOR PETITION AREA 91-805



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1 IN THE FOURTH DISTRICT TO REPAY THE LOAN. IN MY OPINION, THE
2 PETITION AREA WILL BE BENEFITED BY THE FORMATION OF THE
3 IMPROVEMENT ZONE AND THE SERVICES TO BE PROVIDED AND THE
4 PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN PROPORTION TO
5 BENEFIT. THE BASE ANNUAL ASSESSMENT OF \$5 PER PARCEL WILL NOT
6 BE AFFECTED BY YOUR BOARD'S ACTION TODAY. THE SPECIAL
7 IMPROVEMENT ZONE ASSESSMENT WILL BE APPROXIMATELY \$220 PER
8 YEAR PER PARCEL OVER A 10-YEAR PERIOD. IN THE EVENT THAT THERE
9 ARE NO MAJORITY PROTESTS, WE ARE RECOMMENDING THAT YOUR BOARD
10 ADOPT THE RECOMMENDATION TO FORM THE IMPROVEMENT ZONE,
11 AUTHORIZE THE LOAN FROM THE COUNTY LIGHTING MAINTENANCE
12 DISTRICT TO THE NEW IMPROVEMENT ZONE AND LEVY THE PROPOSED
13 ASSESSMENT FOR THE PURPOSES OF REPAYING THIS LOAN.

14

15 **SUP. MOLINA:** ALL RIGHT. IS THERE ANYBODY WHO WISHES TO TESTIFY
16 ON THIS ITEM? NO ONE? WE GOT NO CARDS OR ANYTHING. ALL RIGHT.

17

18 **DON ASHTON:** MADAME CHAIR AND MEMBERS OF THE BOARD, IF THERE
19 ARE NO QUESTIONS, IT WOULD BE APPROPRIATE AT THIS TIME TO
20 CLOSE THE HEARING, DIRECT THE TABULATION OF BALLOTS, AND TABLE
21 THE ITEM UNTIL LATER THE MEETING FOR TABULATION RESULTS AND
22 ACTION BY THE BOARD.

23



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1 **SUP. MOLINA:** I SO MOVE. AND IT'S SECONDED BY SUPERVISOR
2 YAROSLAVSKY. SO IF THERE IS NO OBJECTION, SO ORDERED ON THAT
3 ITEM. ITEM NO. 2?

4
5 **DON ASHTON:** ITEM NO. 2, THIS IS A HEARING ON ANNEXATION OF
6 TERRITORY, PETITION NO. 21-207 (FAIRGREEN AVENUE ET AL) TO
7 COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
8 DISTRICT L.L.A.-1, UNINCORPORATED ZONE, EAST ARCADIA AREA AND
9 LEVYING OF ASSESSMENTS WITHIN THE ANNEXED TERRITORY FOR STREET
10 LIGHTING PURPOSES FOR FISCAL YEAR 2009-2010. THERE IS A
11 DEPARTMENTAL STATEMENT AND CORRESPONDENCE WAS RECEIVED.

12
13 **SUP. MOLINA:** PLEASE.

14
15 **DAVID STRINGER:** MY NAME IS DAVID STRINGER AND I'M A SENIOR
16 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
17 FAMILIAR WITH THE PROCEEDINGS FOR THIS ANNEXATION TO LIGHTING
18 MAINTENANCE DISTRICT 1687 AND THE COUNTY LIGHTING DISTRICT
19 L.L.A.-1, UNINCORPORATED ZONE. AND THE LEVYING AND COLLECTION
20 OF AN ASSESSMENT FOR THE TERRITORIES IDENTIFIED IN THE BOARD
21 LETTER WHICH ARE LOCATED IN THE UNINCORPORATED COMMUNITY OF
22 EAST ARCADIA. IN MY OPINION, THESE TERRITORIES WILL BE
23 BENEFITED BY THE ANNEXATION AND THE SERVICES TO BE PROVIDED
24 AND THE PROPOSED ASSESSMENT HAVE BEEN SPREAD IN ACCORDANCE TO
25 THE BENEFIT. WE'RE ALSO RECOMMENDING THAT YOUR BOARD ACCEPT



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1 THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES FOR THE
2 NONEXEMPT TAXING AGENCIES. THE CORRESPONDENCE THAT WAS
3 MENTIONED WAS FROM ONE RESIDENT SIGNED BY 12 NEIGHBORS ON
4 HEATHER HEIGHTS OBJECTING TO THE INSTALLATION OF THE WOOD
5 POLES THAT ARE BEING PROPOSED. AS STATED, THEY WOULD PREFER
6 CONCRETE POLES, AND WE WILL WORK WITH THOSE RESIDENTS TO
7 ENSURE THAT THEIR CONCERNS ARE ADDRESSED BEFORE INSTALLING ANY
8 STREETLIGHTS.

9

10 **SUP. MOLINA:** VERY GOOD. ALL RIGHT. WE HAVE ONE PERSON THAT
11 WISHES TO TESTIFY ON THIS ITEM. MR. SACHS? MR. SACHS? FORGET
12 IT OR YES? OH. THIS IS ITEM NO. 2. WHAT DID HE SAY?

13

14 **SUP. YAROSLAVSKY:** HE SAID HE DIDN'T WANT TO SPEAK ON 2. I MOVE
15 IT.

16

17 **SUP. MOLINA:** I THINK WE HAVE TO CLOSE THE PUBLIC HEARING ON
18 THIS ITEM AND DIRECT THE TABULATION OF BALLOTS. AND WE'LL
19 TABLE THIS ITEM UNTIL LATER IN THE MEETING.

20

21 **SUP. YAROSLAVSKY:** SO MOVED.

22

23 **SUP. MOLINA:** MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY
24 MYSELF. SO ORDERED ON THAT ITEM.

25



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1 **DAVID STRINGER:** THANK YOU VERY MUCH.

2

3 **SUP. MOLINA:** ITEM NO. 3.

4

5 **DON ASHTON:** THIS IS A HEARING ON CONFIRMATION OF FISCAL YEAR
6 2008-2009 WEED ABATEMENT CHARGES TO BE ASSESSMENT TO OWNERS OF
7 UNIMPROVED PARCELS DECLARED TO BE A PUBLIC NUISANCE, DUE TO
8 HAZARDOUS WEEDS, BRUSH AND RUBBISH, AND REQUIRED ABATEMENT
9 ENFORCEMENT. THERE IS NO DEPARTMENTAL STATEMENT, AND NO
10 CORRESPONDENCE WAS RECEIVED. AND THERE ARE NO SPEAKERS.

11

12 **SUP. MOLINA:** AND THERE ARE NO SPEAKERS. ALL RIGHT. ON THIS
13 ITEM, MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY SUPERVISOR
14 RIDLEY-THOMAS. IF THERE'S NO OBJECTION, SO ORDERED ON ITEM NO.
15 3. ITEM NO. 4?

16

17 **DON ASHTON:** THIS IS A HEARING ON CONFIRMATION OF THE 2008-09
18 HAZARDOUS VEGETATION ABATEMENT COST, TO BE ASSESSED TO OWNERS
19 OF IMPROVED PARCELS WHICH WERE DECLARED A SEASONAL RECURRENT
20 PUBLIC NUISANCE, DUE TO EXCESSIVE HAZARDOUS BRUSH, DRY GRASS,
21 WEEDS, COMBUSTIBLE GROWTH OR FLAMMABLE VEGETATION, INCLUDING
22 NATIVE AND ORNAMENTAL VEGETATION, AND REQUIRED ABATEMENT
23 ENFORCEMENT. THERE IS NO DEPARTMENTAL STATEMENT, NO
24 CORRESPONDENCE WAS RECEIVED AND THERE ARE NO SPEAKERS.

25



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1 **SUP. MOLINA:** ON THIS ITEM, MOVED BY SUPERVISOR RIDLEY-THOMAS,
2 SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION,
3 SO ORDERED ON THIS ITEM. ITEM NO. 5.

4

5 **DON ASHTON:** THIS IS A HEARING ON ANNUAL SOLID WASTE GENERATION
6 SERVICE CHARGE REPORT FOR FISCAL YEAR 2009-2010. THERE IS A
7 DEPARTMENTAL STATEMENT. NO CORRESPONDENCE WAS RECEIVED AND
8 THERE IS ONE SPEAKER.

9

10 **SUP. MOLINA:** ALL RIGHT.

11

12 **KOBE SKY:** GOOD MORNING, CHAIR AND SUPERVISORS. MY NAME IS KOBE
13 SKY AND I'M A CIVIL ENGINEER WITH THE DEPARTMENT OF PUBLIC
14 WORKS. I'M FAMILIAR WITH THESE PROCEEDINGS FOR THE CONTINUED
15 COLLECTION OF THE SOLID WASTE GENERATION SERVICE CHARGE AT ITS
16 CURRENT LEVEL ON THE TAX ROLL FOR FISCAL YEAR 2009-2010. THE
17 ANNUAL REPORT ON THE SOLID WASTE GENERATION SERVICE CHARGE WAS
18 PREPARED IN MY OFFICE AND UNDER MY DIRECTION. IN MY OPINION,
19 IT IS NECESSARY TO RETURN THIS SERVICE CHARGE AT ITS CURRENT
20 LEVEL. AND IT IS IN THE PUBLIC INTEREST TO CONTINUE TO COLLECT
21 THE SERVICE CHARGE ON THE TAX ROLL BECAUSE IT PROVIDES FOR THE
22 MOST ORDERLY COLLECTION OF SUCH CHARGE FROM THE AFFECTED
23 PROPERTY OWNERS. IN MY OPINION, THE SERVICE CHARGE CONTINUES
24 TO BE FAIRLY IMPOSED. AND WE HAVE NOT RECEIVED ANY PROTESTS TO
25 THE REPORT. THANK YOU.



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1

2 **SUP. MOLINA:** ALL RIGHT. AND WE HAVE ONE SPEAKER ON THIS ITEM.
3 MR. SACHS, IF YOU'D JOIN US?

4

5 **ARNOLD SACHS:** THANK YOU, GOOD MORNING. THIS IS HEADING TOWARDS
6 SOLID WASTE AND FEES CHARGED. AND IN A ROUNDABOUT WAY, THEY
7 BRING ME BACK TO SUNSHINE CANYON LANDFILL AND THE FEES CHARGED
8 AND COLLECTED THERE. HOW CAN YOU HONESTLY PUT SOME KIND OF
9 FEES TOGETHER FOR A SOLID WASTE GENERATING SERVICE CHARGE WHEN
10 YOU CAN'T GET THE MATH RIGHT FOR THE SOLID WASTE OR THE TRASH
11 DISPOSED AT THE SUNSHINE CANYON LANDFILL? YOU APPRECIATED THE
12 FACT THAT THE MATH WAS WRONG, THAT THE INCREASE, THE WASTE
13 IMPACT OR THE WASTE INTAKE AT THE SUNSHINE CANYON LANDFILL WAS
14 DOUBLED. THERE IS A FEE COLLECTED ON THAT FROM 6,000 TO 12,100
15 TONS. BUT ON A WEEKLY BASIS, IT WENT FROM 36,000 TO 66,000
16 TONS. WHERE IS THE MISSING 6,600 TONS OF WASTE AND THE MONEY
17 THAT'S COLLECTED ON THAT? IT'S GOING SOMEWHERE. IT'S ON A
18 REPORT SOMEPLACE. IT MAY NOT BE IN THIS COUNTY. BUT IT MAY BE
19 IN SACRAMENTO. IT MAY BE IN WASHINGTON. HOW CAN YOU SIT AND
20 PUT THIS STUFF THROUGH AND ACT LIKE "OH, NO BIG DEAL?" WHEN
21 YOU CAN'T-- THERE WAS AN ARTICLE AND THERE WAS A STORY IN THE
22 L.A. TIMES REGARDING THE BOARD OF EDUCATION. SOMEBODY ASKED
23 FOR A RECIPE FOR SOME COFFEE CAKE. AND THEY GOT THE RECIPE
24 WRONG. AND WHEN YOU CAN'T GET THE FIRST STEPS OF THE RECIPE
25 RIGHT, HOW CAN YOU MOVE UP AND GRADUATE AND HOW CAN PEOPLE



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1 TAKE YOUR RESPONSES AND YOUR ACTIONS SERIOUSLY WHEN YOU REFUSE
2 TO ANSWER THE GAPING QUESTIONS THAT ARE RIGHT IN FRONT OF YOU?
3 THANK YOU.

4

5 **SUP. MOLINA:** THANK YOU SO MUCH. ALL RIGHT. WITH THAT, ON ITEM
6 5, MOVED BY SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR
7 YAROSLAVSKY. IF THERE IS NO OBJECTION, SO ORDERED. ITEM NO. 6.

8

9 **DON ASHTON:** THIS IS A HEARING ON REVISIONS TO THE DEPARTMENT
10 OF ANIMAL CARE AND CONTROL FEE SCHEDULE, REFLECTING REVISED
11 FEES FOR SERVICES PROVIDED TO THE PUBLIC THERE IS NO
12 DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS RECEIVED, AND
13 THERE ARE NO SPEAKERS.

14

15 **SUP. MOLINA:** ALL RIGHT. ON THAT ITEM. MOVED BY SUPERVISOR
16 YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS. IF THERE'S
17 NO OBJECTION, SO ORDERED ON THAT ITEM. ITEM NO. 7.

18

19 **DON ASHTON:** THIS IS A HEARING ON ESTABLISHMENT AND INCREASE IN
20 PARKING RATES AT COUNTY PARKING FACILITIES LOCATED IN THE LOS
21 ANGELES CIVIC CENTER. THERE IS NO DEPARTMENTAL STATEMENT. NO
22 WRITTEN CORRESPONDENCE WAS RECEIVED. AND THERE IS ONE SPEAKER.

23

24 **SUP. MOLINA:** ALL RIGHT. MR. SACHS? ITEM NO. 7.

25



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1 **ARNOLD SACHS:** THANK YOU AGAIN. ITEM NO. 7, VERY QUICKLY. WOULD
2 THIS COUNTY AT ALL AT ANY OPPORTUNITY LOOK TO SELL THESE
3 PARKING FACILITIES AND THE RIGHTS TO THE PARKING FACILITIES AS
4 WAS DONE IN CHICAGO? AND MIGHT EVEN BE CONSIDERED BY THE CITY
5 OF L.A. FOR AN UPFRONT PAYMENT? JUST A CURIOUS QUESTION
6 REGARDING THE PARKING FACILITIES. THANK YOU.

7

8 **SUP. MOLINA:** THANK YOU, MR. SACHS. ON THAT ITEM, MOVED BY
9 SUPERVISOR RIDLEY-THOMAS, SECONDED BY SUPERVISOR YAROSLAVSKY.
10 ITEM NO. 10, I'M SORRY.

11

12 **DON ASHTON:** THIS IS A HEARING ON APPROVAL TO ENTER INTO A TEN
13 YEAR LICENSE AGREEMENT WITH OMNI POINT COMMUNICATIONS INC. FOR
14 USE OF A 630 SQUARE FOOT PORTION OF THE ALTADENA GOLF COURSE.
15 THERE IS NO DEPARTMENTAL STATEMENT. NO WRITTEN CORRESPONDENCE
16 WAS RECEIVED AND THERE ARE NO SPEAKERS.

17

18 **SUP. MOLINA:** ALL RIGHT. ON THAT ITEM, MOVED BY SUPERVISOR
19 YAROSLAVSKY, SECONDED BY SUPERVISOR RIDLEY-THOMAS, IF THERE IS
20 NO OBJECTION, SO ORDERED. ITEM 11.

21

22 **DON ASHTON:** THIS HEARING ON AMENDMENTS TO THE COUNTY CODE,
23 TITLE 22, PLANNING AND ZONING, RELATING TO THE TOPANGA CANYON
24 AND SANTA MONICA MOUNTAINS NORTH AREA COMMUNITY STANDARDS



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1 DISTRICTS. THERE IS A DEPARTMENTAL STATEMENT. NO
2 CORRESPONDENCE WAS RECEIVED AND THERE ARE NO SPEAKERS.

3

4 **SUP. MOLINA:** ON THAT ITEM, MOVED BY SUPERVISOR YAROSLAVSKY.

5

6 **DON ASHTON:** I'M SORRY, MADAME CHAIR. THERE IS A DEPARTMENT
7 STATEMENT.

8

9 **SUP. MOLINA:** OH, THERE IS? I APOLOGIZE.

10

11 **GINA NATOLI:** THANK YOU, MADAME CHAIR.

12

13 **SUP. MOLINA:** THANK YOU. PLEASE PROCEED.

14

15 **GINA NATOLI:** MADAME CHAIR, SUPERVISORS, GOOD MORNING. I'M GINA
16 NATOLI, WITH THE DEPARTMENT OF REGIONAL PLANNING. IN MAY 2008,
17 YOUR BOARD INSTRUCTED THE DIRECTOR OF REGIONAL PLANNING TO
18 PREPARE AN ORDINANCE AUTHORIZING THE USE OF THE DIRECTOR'S
19 REVIEW PROCEDURE TO CONSIDER YARD MODIFICATION REQUESTS WITHIN
20 THE TOPANGA COMMUNITY OF THE SANTA MONICA MOUNTAINS AND TO
21 RETAIN THE PROVISION THAT GROWTH STRUCTURAL AREA IS NOT
22 SUBJECT TO MODIFICATION. IN THE ANTIQUATED AREAS OF THE
23 TOPANGA COMMUNITY, THE VARIANCE PROCEDURE MUST BE UTILIZED TO
24 CONSIDER REQUESTS FOR YARD MODIFICATIONS. HOWEVER IT WAS FELT
25 THAT THE VARIANCE REQUIREMENT PLACES AN UNDUE BURDEN ON



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1 PROPERTY OWNERS, AS MOST UNINCORPORATED AREAS, INCLUDING THOSE
2 AREAS OF THE TOPANGA COMMUNITY, OUTSIDE THE ANTIQUATED
3 SUBDIVISIONS ALLOW CONSIDERATION OF YARD MODIFICATIONS THROUGH
4 THE DIRECTOR'S REVIEW. THE PROPOSED AMENDMENTS PROVIDE A LESS
5 BURDENSOME PROCEDURE FOR SPECIFIC YARD MODIFICATIONS. BY
6 ALLOWING THE USE OF THE DIRECTOR'S REVIEW FOR APPROVING YARD
7 MODIFICATIONS REQUESTED FOR FENCES, WALLS AND LANDSCAPING IN
8 THE TOPANGA CANYON C.S.D. AND THE TOPANGA AREA OF THE SANTA
9 MONICA MOUNTAINS NORTH AREA C.S.D., THESE AMENDMENTS ADDRESS
10 YOUR BOARD'S CONCERNS AND PROMOTE SAFETY AND VISUAL RESOURCE
11 PROTECTION IN THE TOPANGA COMMUNITY. TO ENSURE SAFETY AND
12 VISUAL RESOURCE PROTECTION AS WELL AS DESIGN COMPATIBILITY
13 WITH THE SURROUNDING ENVIRONMENT, THE AMENDMENTS ALSO PROPOSE
14 DEVELOPMENT STANDARDS TO REGULATE FENCE, WALL AND LANDSCAPING
15 HEIGHT, MATERIALS AND TRANSPARENCY. STAFF WILL CLARIFY IN THE
16 ORDINANCE THAT LANDSCAPING PLANTED MORE THAN 10 FEET FROM THE
17 HIGHWAY LINE IS NOT SUBJECT TO THESE AMENDMENTS. ALL NEW AND
18 REPLACEMENT FENCES, WALLS AND LANDSCAPING IN REQUIRED YARDS
19 THROUGHOUT THE TOPANGA COMMUNITY WILL BE SUBJECT TO THE NEW
20 DEVELOPMENT STANDARDS. IN COMPLIANCE WITH C.E.Q.A. GUIDELINES
21 AND THE ENVIRONMENTAL DOCUMENT REPORTING PROCEDURES AND
22 GUIDELINES OF THE COUNTY OF LOS ANGELES, STAFF PREPARED AN
23 INITIAL STUDY FOR THE PROPOSED AMENDMENTS. THE INITIAL STUDY
24 SHOWED NO SUBSTANTIAL EVIDENCE THAT THE PROPOSED AMENDMENTS
25 WILL HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT AND



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1 THEREFORE STAFF HAS PREPARED A NEGATIVE DECLARATION FOR THIS
2 PROJECT WHICH IS BEFORE YOU FOR CONSIDERATION. MADAME CHAIR,
3 SUPERVISORS, THANK YOU FOR YOUR ATTENTION. THIS CONCLUDES MY
4 PRESENTATION.

5

6 **SUP. MOLINA:** OKAY. ANYONE ELSE?

7

8 **SUP. YAROSLAVSKY:** YEAH, MADAME CHAIR, IS THERE ANYBODY ELSE UP
9 THERE?

10

11 **SUP. MOLINA:** SUPERVISOR YAROSLAVSKY?

12

13 **SUP. YAROSLAVSKY:** ANYBODY ELSE WANT TO BE HEARD?

14

15 **SUP. MOLINA:** I GUESS NOT.

16

17 **SUP. YAROSLAVSKY:** I WOULD JUST BRIEFLY SAY. I APPRECIATE THE
18 WORK THAT THE PLANNING DEPARTMENT HAS DONE ON THIS. THIS IS
19 ATTEMPTING TO RESOLVE WHAT HAS BEEN A HARDSHIP FOR MANY PEOPLE
20 THERE WITHOUT REALLY UNDERMINING THE ORIGINAL INTENT OF THE
21 PROTECTIVE ORDINANCES THAT WE'VE HAD. AND I THINK YOU'VE DONE
22 A GOOD JOB OF PROVIDING A SOLOMON-LIKE SOLUTION AND I WOULD
23 MOVE APPROVAL.

24



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1 **LARRY HAFETZ, COUNSEL:** SUPERVISOR, JUST ONE CLARIFICATION. IN
2 THE MOTION, WE WOULD ADOPT THE NEGATIVE DECLARATION, AS WELL.

3

4 **SUP. YAROSLAVSKY:** WELL SOLOMON WOULD HAVE DECLARED THE
5 NEGATIVE DECLARATION. THAT WAS IMPLIED IN MY MOTION. BUT I
6 WILL SECOND THE LAWYER AND SAY MOVE THE APPROVAL OF THE
7 NEGATIVE DECLARATION AND YOUR SOLOMON-LIKE PROPOSAL. THANK
8 YOU. GLORIA, I MOVED IT.

9

10 **SUP. MOLINA:** ALL RIGHT, I'M SORRY.

11

12 **SUP. YAROSLAVSKY:** I MOVED IT.

13

14 **SUP. MOLINA:** ALL RIGHT. IT HAS BEEN MOVED BY SUPERVISOR
15 YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS. IF THERE IS
16 NO OBJECTION, SO ORDERED ON THAT ITEM. THANK YOU SO MUCH FOR
17 YOUR HELP ON THAT.

18

19 **GINA NATOLI:** THANK YOU.

20

21 **SUP. MOLINA:** ALL RIGHT. I THINK THAT CONCLUDES ALL OF OUR
22 HEARINGS.

23

24 **DON ASHTON:** MADAME CHAIR, IF WE COULD GO BACK TO ITEMS NO. 1
25 AND 2, WE HAVE TABULATED THE BALLOT.



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1

2 **SUP. MOLINA:** ALL RIGHT.

3

4 **DON ASHTON:** ON ITEM NO. 1, THERE IS NO MAJORITY-- MADAME CHAIR
5 PRO TEM AND MEMBERS OF THE BOARD, AFTER TABULATING THE
6 BALLOTS, A DETERMINATION HAS BEEN MADE THAT NO MAJORITY
7 PROTEST EXISTS. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE
8 BOARD TO ADOPT THE RESOLUTION ORDERING THE PROPOSED FORMATION
9 OF IMPROVEMENT ZONE 539, AND LEVYING OF ASSESSMENTS FOR
10 PETITION NO. 91-805 EDDERTON AVENUE WITHIN COUNTY LIGHTING
11 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICTS
12 L.L.A.-1, UNINCORPORATED ZONE, LA MIRADA AREA.

13

14 **SUP. MOLINA:** ALL RIGHT. I SO MOVE. AND A SECOND BY SUPERVISOR
15 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.

16

17 **DON ASHTON:** AND THEN ITEM NO. 2, AFTER TABULATING THE BALLOTS,
18 A A DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST
19 EXISTS. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO
20 ADOPT THE RESOLUTION ORDERING ANNEXATION AND LEVYING OF
21 ASSESSMENTS WITHIN THE ANNEXED TERRITORY PETITION NO. 21-207
22 FAIRGREEN AVENUE ET AL WITHIN COUNTY LIGHTING MAINTENANCE
23 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT L.L.A.-1,
24 UNINCORPORATED ZONE, EAST ARCADIA AREA.

25



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1 **SUP. MOLINA:** SO MOVED. SECONDED BY SUPERVISOR RIDLEY-THOMAS.
2 THERE IS NO OBJECTION, SO ORDERED ON THAT ITEM. SO DOES THAT
3 CONCLUDE ALL OF OUR HEARINGS?

4

5 **DON ASHTON:** YES, IT DOES, MADAME CHAIR.

6

7 **SUP. MOLINA:** ARE WE READY FOR ITEM NO. 19? A REPORT ON THE
8 STATE BUDGET SITUATION? MR. FUJIOKA? DO YOU WANT TO DO THAT
9 NOW OR SHOULD WE DO ADJOURNMENTS?

10

11 **C.E.O. FUJIOKA:** YOUR CHOICE. THIS MORNING WE SENT UP AN UPDATE
12 RELATED TO THE STATE BUDGET. AS YOU KNOW, THAT THE GOVERNOR IS
13 POISED TO SIGN THE BUDGET TODAY; BUT WHAT WE DON'T KNOW IS TO
14 WHAT EXTENT HE'LL EXERCISE HIS LINE ITEM VETO AUTHORITY TO
15 ADDRESS WHAT IS STILL A DEFICIT IN THE STATE BUDGET. THE STATE
16 TOOK A NUMBER OF ACTIONS-- THE STATE LEGISLATURE TOOK A NUMBER
17 OF ACTIONS TO CLOSE 22.4 BILLION IN THE STATE'S BUDGET, BUT IT
18 STILL LEAVES ABOUT 1.1 BILLION OUTSTANDING. LIKE I SAID, WE
19 SENT AN UPDATE TODAY. I DON'T WANT TO GO OVER ALL OF IT, BUT I
20 DO WANT TO HIGHLIGHT A FEW ITEMS. RIGHT NOW, AND I WANT TO
21 EMPHASIZE AT THIS TIME WE ESTIMATE THE LOSS TO THE COUNTY
22 WOULD BE ABOUT \$190 MILLION. IT'S 189.8. BUT I QUALIFY THAT BY
23 SAYING AT THIS TIME BECAUSE THERE'S STILL SOME QUESTIONS
24 OUTSTANDING RELATED TO A NUMBER OF CRITICAL PROGRAMS SUCH AS
25 THE SINGLE ALLOCATION, IN HOME SUPPORT SERVICES, AND SOME OF



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1 THE MEDI-CAL CUTS. IN ADDITION, THERE'S A PROPOSAL WHICH WILL
2 ALLOW THE STATE TO BORROW OR SUSPEND THROUGH A SUSPENSION OF
3 PROP 1-A, \$361 MILLION IN PROPERTY TAXES OVER A THREE-YEAR
4 PERIOD. THERE IS ALSO LANGUAGE IN THE BUDGET THAT WILL ALLOW
5 US TO SECURITIZE THE FUNDS. HOWEVER, THE CURRENT LANGUAGE HAS
6 A TIMING MECHANISM THAT WOULD CREATE SOME SIGNIFICANT TAX FLOW
7 PROBLEMS FOR US. OUR STAFF, LOCALLY AND IN SACRAMENTO, ARE
8 WORKING WITH A NUMBER OF AGENCIES AND OTHER COUNTIES TO
9 ADDRESS THIS ISSUE. BECAUSE IT APPEARS AT THE EARLIEST WE
10 COULDN'T SECURITIZE THE FUNDS UNTIL SOME TIME AFTER FEBRUARY,
11 OR SOMETIMES DURING MARCH, WHICH WOULD PRESENT SOME PROBLEMS
12 TO US. TO HIGHLIGHT JUST A FEW ISSUES, WITH THE IN HOME
13 SUPPORT SERVICES I MENTIONED AN IMPACT THERE, THE IMPACT IS
14 WHEN IT COMES TO THE FRAUD INVESTIGATION ACTIVITIES. THERE IS
15 A NEW REQUIREMENT FOR IN HOME EVALUATIONS OR VISITS BY STAFF
16 AND ALSO A FINGERPRINTING AND OTHER FRAUD ACTIVITIES. IT
17 APPEARS THAT THE ONUS OR THE RESPONSIBILITY FOR THOSE
18 ACTIVITIES HAVE BEEN SHIFTED TO LOCAL COUNTIES. AND FROM WHAT
19 WE CAN TELL, IT DOESN'T IDENTIFY-- THE LEGISLATION DOESN'T
20 IDENTIFY HOW THAT MANDATE WILL BE FUNDED. THE MEDI-CAL
21 REDUCTION, THE STATE IS ACCESSING MONEY THAT IS CURRENTLY IN
22 THE WAIVER THAT HASN'T BEEN ALLOCATED. THERE IS ALSO SOME
23 IMPACT RELATED TO THE F.M.A.P. FUNDING THAT WE PREVIOUSLY
24 DESCRIBED. BUT TO THE EXTENT THAT THE STATE WILL EXERCISE
25 THEIR AUTHORITY TO MAXIMIZE ONLY THEIR REIMBURSEMENT FOR



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1 F.M.A.P. I MENTION THAT BECAUSE AS PART OF OUR DEPARTMENT OF
2 HEALTH SERVICES' PLAN TO REDUCE THEIR DEFICIT, WE HAD HOPED TO
3 ACCESS UP TO \$167 MILLION IN BOTH THE WAIVER AND F.M.A.P. THE
4 F.M.A.P. MONEY WAS FOR MEDI-CAL SERVICES THAT WERE PROVIDED.
5 AND WE FELT THAT THERE WAS A POTENTIAL FOR SOME RETROACTIVITY
6 THERE. ON THE HEALTHY FAMILIES PROGRAM, THE PROGRAM
7 ELIGIBILITY REQUIREMENTS HAS BEEN REDUCED FROM 250 TO 200
8 PERCENT OF THE PROPERTY LEVEL. THAT COULD, OUR PRELIMINARY
9 ESTIMATE, IDENTIFIES THE POTENTIAL IMPACT TO CLOSE TO 200,000
10 CHILDREN. THERE'S ABOUT 84,000 THAT WILL-- CHILDREN WHO WILL
11 LOSE HEALTHCARE COVERAGE THROUGH THE HEALTHY FAMILIES PROGRAM.
12 AND THERE'S ANOTHER ABOUT 113,000 WHO CAN ALSO LOSE COVERAGE
13 THROUGH 2009 AND 2010. IT'S LIKELY THAT THOSE INDIVIDUALS WILL
14 BECOME ELIGIBLE FOR CALIFORNIA CHILDREN SERVICES HEALTHCARE
15 BENEFITS, WHICH HAS A 50 PERCENT COST SHARE TO THE COUNTY OF
16 LOS ANGELES. SO WE'RE WATCHING THAT VERY CLOSELY. PROPOSITION
17 36 IN THE OFFENDER TREATMENT PROGRAM IS GOING TO SUSTAIN ABOUT
18 A \$22 MILLION IMPACT. THAT'S A VERY, VERY IMPORTANT PROGRAM IN
19 OUR DEPARTMENT OF PUBLIC HEALTH, BUT ALSO IN OUR COURTS. THE
20 CALWORKS SINGLE ALLOCATION REDUCTION IS RIGHT NOW ABOUT \$114
21 MILLION, BUT THAT WILL CHANGE BECAUSE SOME OF THAT REFLECTS A
22 FUNDING LEVEL THAT WAS IN THE PROPOSED MAY REVISION THAT
23 WASN'T IDENTIFIED IN THE COUNTY BUDGET. WE'RE LOOKING AT THAT
24 CLOSELY. THE GOOD NEWS IS THAT THE ACCESS TO THE T.A.N.F.,
25 EMERGENCY CONTINGENCY FUNDS, HAS BEEN APPROVED, WHICH WILL



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1 HELP US WITH OUR JOB PROGRAM. THAT'S ESSENTIALLY THE
2 HIGHLIGHTS RIGHT NOW. OH, THE LAST THING I WANTED TO MENTION
3 IS WHAT'S HAPPENING ON THE JUDICIAL SIDE. AS YOU KNOW, THE
4 COURTS HAVE DECIDED TO EXERCISE ONE FURLOUGH DAY A MONTH,
5 WHICH IT APPEARS AT THIS JUNCTURE COULD RESULT IN A LOSS OF \$8
6 MILLION FOR THE SHERIFF'S DEPARTMENT DUE TO THE REDUCTION OF
7 COURTROOM SECURITY SERVICES AND ANOTHER LOSS OF 4.6 MILLION
8 DUE TO ELIMINATION OF THE REIMBURSEMENT OF RETIREE HEALTHCARE
9 COSTS FOR COURT SECURITY PERSONNEL. WE STILL NEED
10 CLARIFICATION ON THESE TWO ISSUES, AND WE'RE WORKING WITH THE
11 SHERIFF'S DEPARTMENT. AND WE ALSO INTEND TO SIT DOWN WITH OUR
12 FRIENDS ACROSS THE MALL AT SUPERIOR COURT. THAT'S IT AT THIS
13 TIME. THE GOVERNOR WILL HAVE A PRESS CONFERENCE LATER TODAY.
14 WE'RE GOING TO PARTICIPATE IN THE CONFERENCE CALL AT 3:00. WE
15 SHOULD HAVE MORE INFORMATION TO REPORT OUT AT THE END OF
16 TODAY.

17

18 **SUP. MOLINA:** ALL RIGHT. ANY QUESTION OR COMMENTS ON THIS ITEM?
19 IF NOT, ALL RIGHT. THAT'S A REPORT. ITEM NO. 1-D WAS HELD FOR
20 A MEMBER OF THE PUBLIC. COULD I HAVE THAT? OH, MR. SACHS?

21

22 **ARNOLD SACHS:** THANK YOU, GOOD MORNING AGAIN. I'D HOPED TO MAKE
23 A COMMENT, PUBLIC COMMENT ABOUT THE HOUSING DEPARTMENT
24 MEETING. LAST WEEK, I BELIEVE, I HAD MENTIONED, OR MAYBE IT
25 WAS TWO WEEKS AGO, THAT THERE WAS A PROGRAM IN VENICE.



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1 CONGRATULATIONS, SUPERVISOR YAROSLAVSKY. AND I WAS WRONG,
2 BECAUSE I MENTIONED THAT IT WAS \$800,000 FOR A HOMELESS
3 PROJECT. IT'S ACTUALLY \$724,000 FOR A PROJECT 40 TO INITIATE A
4 SIMILAR PROGRAM WITH THE PROJECT 50 AT SKID ROW. THE ST.
5 JOSEPH'S CENTER HAS MODELED THE EFFORT AFTER A PROGRAM BY
6 COMMON GROUND NEW YORK WHICH HAS HELPED CONDUCT VULNERABILITY
7 SURVEYS OF THE HOMELESS IN 14 AREAS ACROSS THE U.S. INCLUDING
8 SANTA MONICA, LOS ANGELES SKID ROW, NEW YORK CITY AND WEST
9 HOLLYWOOD. \$724,000. MY QUESTION WAS: HOW CAN YOU DO A PROJECT
10 40 FOR \$724,000 AND A PROJECT 50 FOR \$5.6 MILLION? THAT COMES
11 TO PROJECT 50 COMES TO OVER \$100,000 PER PERSON. THE PROJECT
12 40 COMES TO LESS THAN \$20,000 PER PERSON. IT JUST DOESN'T SEEM
13 TO MAKE SENSE WHEN YOU LOOK AT THOSE KIND OF NUMBERS. AND THEN
14 WHEN YOU LOOK AT THE KIND OF NUMBERS THAT YOU USE WHEN YOU DO
15 THE TRASH AT SUNSHINE CANYON LANDFILL, THEN IT MAKES PLENTY OF
16 SENSE. THANK YOU.

17

18 **SUP. MOLINA:** THANK YOU, MR. SACHS. ALL RIGHT. ON THAT ITEM,
19 IT'S MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR
20 RIDLEY-THOMAS. IF THERE'S NO OBJECTIONS, SO ORDERED ON THAT
21 ITEM. ALL RIGHT. WHAT IS THIS? ALL RIGHT. BEFORE WE DO S-1,
22 LET ME DO SOME OF MY ADJOURNMENTS HERE. I HAVE AN ADJOURNMENT
23 THAT WE ADJOURN IN THE MEMORY OF L. WILLIAM LAMPKIN, SR. HE IS
24 THE BELOVED FATHER OF OUR GRAND AVENUE MANAGING DIRECTOR,
25 MARTHA WELBORNE. WE WANT TO EXTEND OUR DEEPEST CONDOLENCES TO



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1 MARTHA AND HER ENTIRE FAMILY. HAVE ALL MEMBERS JOIN ON THAT?
2 I'VE ALSO BEEN ASKED BY SUPERVISOR ANTONOVICH TO DO HIS
3 ADJOURNMENTS. FIRST OF ALL, MARYELLEN FISHER BRENNER PASSED
4 AWAY AT THE AGE OF 53 AFTER A VALIANT BATTLE WITH A BRAIN
5 TUMOR. GROWING UP IN THOUSAND OAKS, MARYELLEN WENT TO ATTAIN A
6 B.A. IN MUSIC FROM PACIFIC LUTHERAN UNIVERSITY, HER TEACHING
7 CREDENTIALS FROM U.S. [U.C.] SANTA BARBARA, AND AN M.A. FOR
8 EDUCATION FROM SAN DIEGO STATE UNIVERSITY. SHE LATER JOINED
9 THE PEACE CORPS AND TAUGHT MUSIC IN KENYA WHERE SHE MET HER
10 HUSBAND, MARTY IN 1983, SHE WAS MARRIED AND SETTLED DOWN IN
11 LANCASTER. SHE WILL BE DEARLY MISSED BY HER HUSBAND, DAUGHTER
12 ADRIENNE, SON ROSS, AND PARENTS ROBERT AND MARGIE. I'D LIKE TO
13 ASK ON BEHALF OF SUPERVISOR ANTONOVICH THAT WE ALSO ADJOURN IN
14 THE NAME OF RICHARD I. HUMPHREYS. HE PASSED AWAY AT THE AGE OF
15 82. HE IS A RETIRED INSPECTOR FOR THE LOS ANGELES COUNTY
16 SHERIFF'S DEPARTMENT. HAVING DEDICATED NEARLY 30 YEARS TO
17 PROTECTING AND SERVING THE RESIDENTS OF L.A. COUNTY, HIS LAST
18 ASSIGNMENT WAS WITH THE ADMINISTRATIVE DIVISION. HE IS GOING
19 TO BE GREATLY MISSED. ALSO THAT WE ADJOURN IN THE MEMORY OF
20 DENNIS D. KEE. MR. KEE PASSED AWAY AT THE AGE OF 71. HE ALSO
21 WAS A RETIRED SERGEANT FOR THE LOS ANGELES COUNTY SHERIFF'S
22 DEPARTMENT WHO DEDICATED NEARLY 25 YEARS TO SERVING AND
23 PROTECTING THE RESIDENTS OF LOS ANGELES COUNTY. HIS LAST
24 ASSIGNMENT WAS IN THE TRANSPORTATION BUREAU AND HE, TOO, WILL
25 BE DEARLY MISSED. I'D ASK ON BEHALF OF SUPERVISOR ANTONOVICH



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1 THAT WE ADJOURN IN THE MEMORY OF BOK PON, A CHINESE AMERICAN
2 SOLDIER IN THE UNITED STATES ARMED FORCES DURING WORLD WAR II.
3 PON WAS COMMANDER OF THE AMERICAN LEGION CATHAY POST 384 IN
4 SAN FRANCISCO. A MEMORIAL WAS CONSTRUCTED BY THE CATHAY POST
5 IN SAN FRANCISCO TO HONOR THE WORLD WAR II CHINESE AMERICAN
6 VETERANS. ALONG WITH BEING AN OUTSTANDING ADVOCATE FOR CHINESE
7 AMERICAN VETERANS, PON ALSO SERVED IN THE ASIAN AMERICAN
8 COMMUNITY BY WORKING ON ISSUES OF AFFORDABLE HOUSING AND YOUTH
9 EDUCATION. PON WAS A VICE CHAIRMAN OF THE CALIFORNIA
10 REPUBLICAN PARTY. ALSO ON BEHALF OF SUPERVISOR MIKE ANTONOVICH
11 AND I GUESS ALL OF US AS MEMBERS, AS WELL, THAT WE ADJOURN IN
12 THE NAME OF ALEXANDER H. POPE. ALEXANDER H. POPE SERVED AS A
13 LOS ANGELES COUNTY ASSESSOR FROM 1978 TO 1986. HE WAS
14 APPOINTED BY THE BOARD OF SUPERVISORS TO FILL THE UNEXPIRED
15 TERM OF ASSESSOR PHIL WATSON IN 1977. POPE WON THE 1978
16 ELECTION FOR ASSESSOR AND WAS REELECTED IN 1982. ALEXANDER
17 POPE FACED THE CHALLENGE OF IMPLEMENTING PROPOSITION 13
18 PROPERTY TAX REFORMS. AS THE EXECUTIVE DIRECTOR OF THE
19 CALIFORNIA CITIZENS BUDGET COMMISSION, HE ISSUED
20 RECOMMENDATIONS TO REFORM THE STATE BUDGET PROCESS IN 1998, A
21 REPORT ENTITLED A 21ST CENTURY BUDGET PROCESS FOR CALIFORNIA.
22 OBVIOUSLY THEY DIDN'T LISTEN. HE GRADUATED FROM THE UNIVERSITY
23 OF CHICAGO LAW SCHOOL. ALEXANDER POPE SERVED IN THE ARMY FROM
24 1952 TO 1954. CAN I HAVE ALL MEMBERS ON THAT ADJOURNMENT? ON
25 BEHALF OF SUPERVISOR MIKE ANTONOVICH, THAT WE ADJOURN IN THE



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1 MEMORY OF JANE RAULSTON WHO PASSED AWAY AT THE AGE OF 88. SHE
2 WAS A LONG TIME RESIDENT OF THE ANTELOPE VALLEY AND A MEMBER
3 OF THE PALMDALE FIRST BAPTIST CHURCH AND LATER THE FAITH BIBLE
4 CHURCH IN LANCASTER. SHE WORKED FOR 15 YEARS AT THE PALMDALE
5 SCHOOL DISTRICT AND FOR 10 YEARS IN LANCASTER COMMUNITY
6 HOSPITAL. JANE IS GOING TO BE DEEPLY MISSED BY HER CHILDREN,
7 PAM, BETTY, DAVID AND EDWARD, AS WELL AS HER MANY
8 GRANDCHILDREN AND GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN
9 TODAY IN THE NAME OF RAZIEL SELBREDE, WHO PASSED AWAY AT THE
10 AGE OF 73. SHE WAS A LONG TIME RESIDENT OF GLENDALE AND IS
11 SURVIVED BY FIVE SONS, A DAUGHTER, 10 GRANDCHILDREN AND 7
12 GREAT GRANDCHILDREN. SO ORDERED ON THOSE ADJOURNMENTS
13 ADJOURNMENTS. ALL RIGHT. I KNOW IT'S NOT 11 A CLOCK, BUT ON S-
14 1, IT'S A-- I'M SORRY? OH, ABSOLUTELY, I APOLOGIZE.

15

16 **SUP. YAROSLAVSKY:** MADAME CHAIR, I'D LIKE TO ASK THAT THE BOARD
17 ADJOURN IN THE MEMORY OF SAMUEL IRVING BELLMAN. SAMUEL BELLMAN
18 WAS AN ACCOMPLISHED AUTHOR AND PROFESSOR WHO PASSED AWAY AT
19 THE AGE OF 82 LAST WEEK AFTER A LONG ILLNESS. AT MR. BELLMAN'S
20 BEDSIDE WERE HIS WIFE OF 57 YEARS, JEAN, AND SON JOEL, MY LONG
21 TIME PRESS DEPUTY. SAM BELLMAN WAS THE FIRSTBORN SON OF
22 LITHUANIAN IMMIGRANT PARENTS AND WAS REARED IN THE TRADITION
23 OF REVERENCE FOR STUDY AND INTELLECTUAL PURSUIT. HE ENJOYED A
24 LONG AND SUCCESSFUL CAREER AS A PROFESSOR OF ENGLISH IN THE
25 CALIFORNIA STATE UNIVERSITY SYSTEM AT FRESNO, SAN LUIS OBISPO



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1 AND POMONA. HE WAS A PROLIFIC CRITIC AND ESSAYIST AND POET WHO
2 PUBLISHED BIOGRAPHIES ON THE WRITERS MARJORIE KINNAN RAWLINGS
3 AND CONSTANCE ROURKE. HIS WRITINGS APPEARED IN A WIDE VARIETY
4 OF ACADEMIC JOURNALS AND UNIVERSITY PUBLICATIONS. IN ADDITION
5 TO JEAN AND JOEL, HE IS SURVIVED BY HIS OTHER SON JONATHAN,
6 HIS GRANDSONS, MALCOLM, CORRAN AND BENJAMIN, AND HIS SISTER,
7 DEANNA KASTEN. I ASK THAT ALL MEMBERS JOIN IN THAT.

8

9 **SUP. MOLINA:** SO ORDERED ON THOSE ITEMS. SUPERVISOR, DO YOU
10 HAVE ANY ADJOURNMENTS? YOU DO? ALL RIGHT.

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU, MADAME CHAIR. PERMIT ME TO
13 ADJOURN IN MEMORY OF FOUR PERSONS. I BEGIN WITH MARVIN [JOHN]
14 MCMAHON, LONG TIME RESIDENT OF THE SECOND DISTRICT IN THE
15 LIEMERT PARK COMMUNITY, A NEIGHBOR. HE SERVED IN THE CAPACITY
16 OF THE ADMINISTRATOR AND ADMINISTRATED THE LOS ANGELES UNIFIED
17 SCHOOL DISTRICT. SERVED IN SEVERAL LOCAL SCHOOLS. A PRODUCT OF
18 THE ENVIRONMENT IN THE SENSE THAT HE HAS LONG-STANDING
19 CONTRIBUTIONS AS A SPORTSMAN AS WELL AS AN EDUCATOR, COMMITTED
20 TO CHILDREN AND AN EXTRAORDINARY WAY. DIED SUDDENLY AS A
21 RESULT OF A HEART ATTACK THIS PAST WEEK. AND WE REMEMBER
22 MARVIN MCMAHON WITH RESPECT AND PURPOSE. NEXT, MADAME CHAIR,
23 MR. YAROSLAVSKY, STINSON AMEER-BROWN, JR., RESIDENT OF THE
24 SECOND DISTRICT WHO PASSED ON JULY THE 18TH AT THE AGE OF 21.
25 THE SON OF STINSON BROWN SR., L.A.P.D. OFFICER ASSIGNED TO THE



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1 TRAINING DIVISION. HE WAS DEVOTED AS A MEMBER OF THE CITY OF
2 REFUGE CHURCH WHERE HIS MEMBERSHIP WAS HELD. HE WAS KNOWN BY
3 MANY AS AN UP AND COMING ENTREPRENEUR, ALREADY DEVELOPING HIS
4 OWN CLOTHING LINE. HE ATTENDED L.A. SOUTHWEST COLLEGE AND WAS
5 AN AVID SPORTSMAN WITH GREAT ATHLETIC ABILITIES. HE WANTED ONE
6 DAY TO BE A PROFESSIONAL IN THE AREA OF ATHLETICS. HE WILL BE
7 DEEPLY MISSED BY ALL. HE LEAVES TO CHERISH HIS MEMORY HIS
8 PARENTS, STINSON AND DENISE BROWN, HIS SISTER, VILENA BROWN,
9 ALONG WITH A HOST OF FAMILY AND FRIENDS. JOHN H. HOLOMAN,
10 WE'LL RECOGNIZE HIM AS ONE WHO DISTINGUISHED HIMSELF AS A
11 BUSINESSMAN. BECAME A LICENSED REAL ESTATE BROKER WORKING IN
12 REAL ESTATE SALES AND DEVELOPMENT AND WAS INFLUENTIAL IN THE
13 DEVELOPMENT OF ONE OF THE AFRICAN-AMERICAN HOME DEVELOPMENTS
14 IN THE COUNTY OF LOS ANGELES KNOWN AS CENTERVIEW IN THE CITY
15 OF GARDENA, WHERE HE AND HIS FAMILY RESIDED FOR MANY YEARS
16 BEFORE MOVING TO VIEW PARK, AND THEN FINALLY TO LAFAYETTE
17 SQUARE. LATER IN HIS CAREER, HE BECAME THE FIRST AFRICAN-
18 AMERICAN SENIOR VICE PRESIDENT OF A MAJOR BANKING INSTITUTION
19 IN THE U.S. HE WAS AN ADVOCATE FOR EQUALITY OPPORTUNITY AND
20 ACCESS TO MAINSTREAM FINANCIAL SERVICES FOR ALL RACES. HE
21 ENJOYED READING BOOKS ON HISTORY AND POLITICS. HE WAS A MEMBER
22 OF THE BOARD OF MOOREHOUSE COLLEGE, MOOREHOUSE MEDICAL SCHOOL,
23 THE JACKIE ROBINSON FOUNDATION AND FOUNDING MEMBER OF THE CITY
24 CLUB. HE WAS A DEVOTED FAMILY MAN AND WAS DEEPLY COMMITTED TO
25 MENTORING AND DEVELOPING FUTURE GENERATIONS OF YOUNG PEOPLE.



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1 HE WILL BE CLEARLY BE MISSED. HE LEAVES TO CHERISH HIS MEMORY
2 HIS WIFE, LUCILLE, AND HIS CHILDREN, STEPHANIE AND ERIC, ALONG
3 WITH MANY WHO CONSIDERED HIM FRIENDS, CONSIDERED THEMSELVES
4 FRIENDS AND MOST CERTAINLY THOSE WHO ARE PART OF HIS IMMEDIATE
5 AND EXTENDED FAMILY. FINALLY MADAME CHAIR, INOLA HENRY,
6 DEMOCRATIC NATIONAL COMMITTEE MEMBER AND LONG TIME DEMOCRATIC
7 ACTIVIST, WHO RECENTLY PASSED. SHE WAS A LONGTIME TEACHER IN
8 THE LOS ANGELES UNIFIED SCHOOL DISTRICT AND DEDICATED TO
9 EDUCATION AND SOCIAL JUSTICE. SHE HELPED TO FORM THE WATTS
10 SUMMER FESTIVAL AFTER THE 1965 UPRISING AND RIOTS. SHE HAD
11 BEEN INVOLVED IN DEMOCRATIC POLITICS SINCE THE 1960S. SHE
12 SERVED AS THE RESOLUTIONS COMMITTEE CHAIRWOMAN OF THE
13 DEMOCRATIC PARTY OF CALIFORNIA FOR DECADES AND SHE LEAVES TO
14 CHERISH HER MEMORY A HOST OF FAMILY AND FRIENDS.

15

16 **SUP. MOLINA:** I'D JOIN WITH YOU ON THAT ADJOURNMENT.

17

18 **SUP. RIDLEY-THOMAS:** ALL MEMBERS. THANK YOU. AND ALSO, MR.
19 YAROSLAVSKY, PLEASE ADD HIM TO JOHN HOLOMAN, AS WELL AS MISS
20 MOLINA. AND THAT INCLUDES MY--

21

22 **SUP. MOLINA:** SO ORDERED ON THOSE ADJOURNMENTS, THANK YOU.
23 BEFORE I MOVE OVER TO PUBLIC COMMENT, I'D LIKE TO INTRODUCE A
24 MOTION FOR NEXT WEEK. AND I'LL HAVE MY STAFF PASS OUT. "LOSING
25 TO CHILDREN ABUSE AND NEGLECT IS TRAGIC. WHILE IT MAY NOT BE



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1 POSSIBLE TO PREVENT EVERY CHILD DEATH, WE MUST CONTINUE TO
2 FIND WAYS TO STRENGTHEN POLICIES AND PROTOCOLS TO SECURE THE
3 SAFETY OF OUR CHILDREN UNDER OUR JURISDICTION. THE DISTURBING
4 NUMBER OF CHILD DEATHS THAT HAVE OCCURRED RECENTLY REQUIRES
5 IMMEDIATE ACTION. THE DEPARTMENT OF CHILDREN AND FAMILY
6 SERVICES MUST IMPLEMENT TIGHTER MANAGEMENT CONTROLS TO ENSURE
7 THAT SOCIAL WORKERS CONDUCT THEIR DAY-TO-DAY RESPONSIBILITIES
8 AS REQUIRED BY D.C.F.S. POLICIES AS WELL AS STATE LAWS. THIS
9 INCLUDES MONITORING EACH AND EVERY FACE-TO-FACE CONTACT THEY
10 MAKE AND EVERY INTERVIEW THEY CONDUCT OF A NEIGHBOR, TEACHER,
11 RELATIVE OR FRIEND TO ASSESS THE ENTIRE HEALTH, MENTAL HEALTH
12 AND THE WELL-BEING OF THE FAMILY UNIT. ONE OF THE ESSENTIAL
13 FACTORS IN DETERMINING A CHILD'S SAFETY IS THE RELIANCE ON
14 MEDICAL AND MENTAL HEALTH PROFESSIONALS. MANY TIMES, CHILDREN
15 ARE SENT TO PRIVATE HEALTHCARE PROVIDERS WHO MAY NOT HAVE THE
16 EXPERTISE NECESSARY IN CHILD ABUSE AND NEGLECT. WITH THE
17 RECENT DEVELOPMENT OF OUR MEDICAL HUB SYSTEM, WE HAVE THE
18 OPPORTUNITY TO RELY UPON OUR OWN COUNTY DEPARTMENT EXPERTS TO
19 TRACK THE WELL-BEING OF CHILDREN THAT COME TO THE ATTENTION OF
20 THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES THROUGH THE
21 14,000 CALLS IN ONE MONTH TO A HOTLINE. WE MUST EXAMINE HOW
22 STRONGER INTERNAL MANAGEMENT CONTROLS AND ACCOUNTABILITY,
23 COUPLED WITH MULTIDEPARTMENTAL COORDINATION, THAT IS THE
24 DEPARTMENT OF CHILDREN AND FAMILY SERVICES, THE DEPARTMENT OF
25 MENTAL HEALTH AS WELL AS THE DEPARTMENT OF HEALTH SERVICES CAN



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1 BETTER SUPPORT AND TRACK THE SAFETY PLANS DEVELOPED BY THE
2 CHILDREN-- FOR CHILDREN IN THIS COUNTY. I THEREFORE MOVE THE
3 DEPARTMENT OF CHILDREN AND FAMILY SERVICES ENHANCE ITS
4 COMPUTERIZED MANAGEMENT OVERSIGHT TO ENSURE THAT ALL VISITS
5 ARE COMPLETED, THAT CASE NOTES ARE REFLECTED IN THE SERVICES
6 PROVIDED, AND THAT ALL LEVELS OF MANAGEMENT, INCLUDING
7 CHILDREN SOCIAL WORKER, SUPERVISING SOCIAL WORKER, THE
8 ASSISTANT REGIONAL ADMINISTRATOR AND THE REGIONAL
9 ADMINISTRATOR REVIEW REFERRALS, CONFIRM THAT VISITS HAVE BEEN
10 COMPLETED AND REVIEW THE QUALITY OF SERVICES BEING PROVIDED TO
11 A FAMILY. I FURTHER MOVE THAT THE DEPARTMENT OF CHILDREN AND
12 FAMILY SERVICES ENSURE MANAGEMENT HAS REVIEWED ALL OF THE
13 DOCUMENTS AND CASE NARRATIVES OF DOCTORS' VISITS, COLLATERAL
14 CONTACTS, MENTAL HEALTH EVALUATIONS, ET CETERA PRIOR TO
15 APPROVING THE DISPOSITION OF A COMPUTER RECORD. FURTHERMORE,
16 ALL UNFOUNDED REFERRALS MUST BE REVIEWED BY THE SUPERVISING
17 SOCIAL WORKER AND THE ASSISTANT REGIONAL ADMINISTRATOR WITH
18 THE FINAL ACCOUNTABILITY RESTING WITH THE REGIONAL
19 ADMINISTRATOR. ADDITIONAL TRIGGERS THAT WILL REQUIRE THE
20 EVALUATION UNDER THE DIRECTION OF THE OFFICE OF THE DEPARTMENT
21 OF CHILDREN AND FAMILY SERVICES' MEDICAL DIRECTOR INCLUDE ANY
22 MEDICAL OR MENTAL HEALTH CONCERNS OF THE CHILDREN OR
23 CAREGIVERS THAT WOULD HAVE A NEGATIVE IMPACT ON THE CHILD
24 AND/OR WHEN A SAFETY PLAN INCLUDES ELDERLY CAREGIVERS. I
25 FURTHER MOVE THAT THE DEPARTMENT OF CHILDREN AND FAMILY



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1 SERVICES CONSIDER A PILOT TO BE IMPLEMENTED AT THE L.A.
2 COUNTY+U.S.C. EAST SAN GABRIEL VALLEY MEDICAL HUB WHERE
3 FAMILIES' HEALTH AND MENTAL HEALTH CAN BE TRACKED IN A
4 COORDINATED MANNER. SUCH COORDINATION WOULD ENABLE THE
5 DEPARTMENT OF CHILDREN AND FAMILY SERVICES WOULD RELY ON
6 INTERNAL TRUSTED COUNTY DEPARTMENTS THAT POSSESS THE EXTENSIVE
7 EXPERIENCE IN CHILD ABUSE AND NEGLECT NOT ALWAYS PRESENT
8 AMONGST PRIVATE HEALTHCARE PROVIDERS. I DIRECT THE DEPARTMENT
9 OF CHILDREN AND FAMILY SERVICES, THE C.E.O., DEPARTMENT OF
10 HEALTH SERVICES AND THE DEPARTMENT OF MENTAL HEALTH TO REPORT
11 ON THE FEASIBILITY OF IMPLEMENTATION OF THESE RECOMMENDED
12 ACTIONS AT THE AUGUST 25TH, 2009 BOARD MEETING." I'M SORRY? I
13 AM DONE. SUPERVISOR RIDLEY-THOMAS DIDN'T UNDERSTAND THE
14 SIGNALS THERE.

15

16 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR.
17 CONSISTENT WITH THE THEME THAT YOU JUST ESTABLISHED, LET ME
18 PROCEED IN THE FOLLOWING MANNER. "ON THURSDAY, JULY 23RD,
19 POLICE OFFICERS WERE CALLED TO A RESIDENT ON-- RESIDENCE ON
20 EAST 87TH PLACE IN THE CITY OF LOS ANGELES WHERE THEY FOUND
21 THE BODY OF A 6-YEAR-OLD DEVON BAILEY. THE AUTOPSY REPORT IS
22 PENDING. THE DIRECTOR OF THE DEPARTMENT OF CHILDREN AND FAMILY
23 SERVICES HAS OPENED AN INVESTIGATION AND IS REVIEWING THE
24 CIRCUMSTANCES INVOLVING THIS CHILD'S DEATH AS WELL AS ALL
25 PRIOR CONTACTS MADE TO D.C.F.S. REGARDING THE CHILD. THE



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1 COUNTY OF LOS ANGELES IS RESPONSIBLE FOR THE WELL-BEING AND
2 THE SAFETY OF THE CHILDREN IN THE CARE OF D.C.F.S. AND
3 D.C.F.S. CHILD MORTALITY REPORTS INDICATE IN THE LAST YEAR
4 OVER A DOZEN CHILDREN DIED PURSUANT TO ALLEGATIONS OF ABUSE.
5 IN THE SECOND SUPERVISORIAL DISTRICT, THERE HAS BEEN A
6 DISPROPORTIONATE NUMBER OF SUCH DEATHS INVOLVING CHILDREN,
7 ACCORDING TO D.C.F.S. THERE IS A CRITICAL AND IMMEDIATE NEED
8 TO ADDRESS AND AMELIORATE THIS SITUATION. THE RECOMMENDED
9 STEPS INCLUDED-- INCLUDE THE EFFORT TO, FIRST, IDENTIFY ANY
10 BREAKDOWN OR DEFICIENCY IN EXISTING POLICIES. SECOND, REVIEW
11 AN INVESTIGATIVE REVIEW-- REVIEW AND INVESTIGATE PROCESSES
12 SUCH AS THE STRUCTURE DECISION MAKING TOOL USED BY SOCIAL
13 WORKERS. THIRD, COLLECT, ANALYZE AND SHARE DATA THROUGH THE
14 SYSTEMS IN PLACE, SUCH AS THE FAMILY AND CHILDREN INDEX. AND,
15 FOURTH, IMPLEMENT MEASURES TO REDUCE RISK TO CHILDREN. IN
16 RESPONSE TO A BOARD ACTION ON APRIL 28TH, THE CHIEF EXECUTIVE
17 OFFICER ISSUED A REPORT JUST THIS PAST WEEK ABOUT THE QUALITY
18 AND AVAILABILITY OF SERVICES FOR AT-RISK CHILDREN AND
19 FAMILIES. THE TRAINING STANDARDS FOR CHILDREN'S SOCIAL
20 WORKERS. SOME OF WHAT STILL REMAINS TO BE EXAMINED IS THE
21 CASELOAD, THE RATIO AND THE ASSIGNMENT PROCESSES FOR SOCIAL
22 WORKERS AT EACH LEVEL TO ENSURE THAT CHILDREN ARE ADEQUATELY
23 SERVED AND THEIR CASES GIVEN THE FULL AND NECESSARY ATTENTION.
24 IN ADDITION, THE COUNTY IS CONDUCTING A SEARCH FOR THE LEAD
25 ATTORNEY IN THE CHILDREN'S SPECIAL INVESTIGATIONS UNIT WHO



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1 WILL BE CHARGED WITH PROVIDING THE BOARD WITH AN INDEPENDENT
2 LEGAL REVIEW OF CHILDREN'S DEATH AND SERIOUS INCIDENTS OF
3 CHILD ABUSE OR NEGLECT. CANDIDATES ARE CURRENTLY BEING
4 INTERVIEWED. AND IT IS IMPERATIVE THAT WE PLACE A HIGH
5 PRIORITY ON FILLING THIS POSITION AND MOVE FORWARD AS SOON AS
6 HUMANLY POSSIBLE. I THEREFORE MOVE THAT THE BOARD OF
7 SUPERVISORS DIRECT THE C.E.O. TO, FIRST, WORK WITH THE ACTING
8 DIRECTOR OF PERSONNEL AND REPORT BACK TO THE BOARD AT ITS
9 MEETING OF AUGUST 11TH ON THE STATUS OF HIRING THE LEAD
10 ATTORNEY FOR THE CHILDREN'S SPECIAL INVESTIGATIVE UNIT, AND TO
11 INCLUDE A TIMETABLE IN THE REPORT WITH AN EMPHASIS ON FILLING
12 THIS POSITION. SECOND, WORK WITH THE BOARD, WITH THE DIRECTOR
13 OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND REPORT
14 BACK TO THE BOARD AT ITS MEETING ON AUGUST THE 18TH OF A
15 REVIEW OF THE EVALUATION AND EFFICACY OF THE STRUCTURE OF
16 DECISION MAKING TOOL USED BY SOCIAL WORKERS IN PREDICTING THE
17 LIKELIHOOD OF CHILD ABUSE AND THE EXISTING CASELOAD RATIO FOR
18 EACH LEVEL OF CHILDREN SOCIAL WORKERS WHICH IS TO INCLUDE A
19 COMPARISON WITH SURROUNDING COUNTIES AND BEST PRACTICES,
20 INCLUDING RECOMMENDATIONS FOR AN OPTIMUM RATIO, STAFFING RATIO
21 AND CASE ASSIGNMENT PROCESSES. AND, THREE, WORK WITH THE
22 AUDITOR CONTROLLER AND THE DIRECTOR OF THE DEPARTMENT OF
23 CHILDREN AND FAMILY SERVICES TO FIRST GATHER THE DEMOGRAPHICS
24 OF ALL CHILDREN IN D.C.F.S. SYSTEM AND THE FATALITIES FOR THE
25 LAST THREE YEARS AND, SECONDLY, IDENTIFY ANY UNDERLYING TRENDS



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1 OR ISSUES. AND, FINALLY, ANALYZE THOSE TRENDS AND ISSUES TO
2 DETERMINE HOW THEY MAY CONTRIBUTE TO DEFICIENCIES IN EXISTING
3 POLICIES AS THEY RELATE TO THE IDENTIFYING, ASSIGNING,
4 REPORTING AND MONITORING CASES AND REPORT BACK TO THE BOARD AT
5 ITS MEETING ON SEPTEMBER 29, 2009." I SO MOVE, MADAME CHAIR.

6

7 **SUP. MOLINA:** VERY GOOD. SECONDED BY MYSELF. THIS IS A REPORT
8 BACK, SO I THINK WE CAN MOVE THIS ONE FORWARD. THE OTHER ONE
9 WOULD BE ON THE AGENDA FOR NEXT WEEK. ALL RIGHT. IF THERE'S NO
10 OBJECTION, SO ORDERED ON THAT ITEM.

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU. I HAVE AN ADDITIONAL TO READ IN
13 THEN IF I MAY, MADAME CHAIR.

14

15 **SUP. MOLINA:** ALL RIGHT.

16

17 **SUP. RIDLEY-THOMAS:** "A PROPOSAL FOR AMENDMENTS TO THE BALDWIN
18 HILLS COMMUNITY STANDARDS DISTRICT ZONING ORDINANCE. IN
19 OCTOBER 2008, THE COUNTY AMENDED THE ZONING CODE, APPROVING
20 THE BALDWIN HILLS COMMUNITY STANDARDS DISTRICT TO REGULATE ALL
21 DRILLING OPERATIONS AT THE BALDWIN HILLS OIL FIELD. OVER THE
22 PAST TWO YEARS, NUMEROUS STAKEHOLDERS HAVE RAISED QUITE A
23 NUMBER OF CONCERNS ABOUT THE SUFFICIENCY OF LAND USE
24 REGULATION AND THE PROTECTION OF SAFETY AND WELFARE OF THE
25 SURROUNDING COMMUNITIES. FOR EXAMPLE, DESPITE THE REGULATIONS



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1 IMPOSED BY THE COMMUNITY STANDARDS DISTRICT, CONCERNS REMAIN
2 REGARDING POTENTIAL HEALTH IMPACTS, THE AESTHETICS OF THE OIL
3 FIELD, THE NUMBER OF NEW ALLOWABLE WELLS. IN ADDITION, MANY
4 HAVE ASSERTED THAT APPROVAL OF THE COMMUNITY STANDARDS
5 DISTRICT WAS NOT SUFFICIENTLY VETTED WITH THE COMMUNITY, IN
6 ADDITION TO INFORMAL COMPLAINTS, THESE CONCERNS HAVE BEEN
7 RAISED IN FOUR PENDING LAWSUITS WHICH CHALLENGED THE APPROVAL
8 OF THE C.S.D. AND ITS RELATED ENVIRONMENTAL IMPACT REPORT.
9 WHILE THE ALLEGATIONS IN THE C.S.D. MAY BE A START IN DEALING
10 WITH THE IMPACTS FROM OIL FIELD OPERATIONS, IN LIGHT OF THE
11 CONTINUING CONCERNS RAISED BY STAKEHOLDERS IN THE COMMUNITY
12 SURROUNDING THIS OIL FIELD, A ZONING ORDINANCE THAT REGULATES
13 THE LONG-TERM USE OF OIL EXTRACTION ON THIS LAND SHOULD ENSURE
14 THAT THE COUNTY PRIORITIZES PROTECTING THE HEALTH, THE SAFETY
15 AND THE WELL-BEING OF THE COMMUNITY. I THEREFORE MOVE THAT THE
16 ACTING DIRECTOR OF THE DEPARTMENT OF REGIONAL PLANNING
17 INITIATE A STUDY TO CONSIDER AMENDMENTS TO THE C.S.C.
18 ORDINANCE, WHICH INCLUDE ENHANCEMENTS OR MODIFICATIONS OF
19 REGULATIONS FOR THE BENEFIT OF THE COMMUNITY-RELATED
20 AESTHETICS, THE INTENSITY OF THE DRILLING AT THE SITE AND
21 HEALTH IMPACTS THROUGH MEASURES WHICH MAY INCLUDE BUT NOT
22 LIMITED TO THE FOLLOWING: REVISING THE NUMBER OF NEW WELLS,
23 IMPOSING CONTROLS, CONSIDERING ESTABLISHING AN END DATE FOR
24 DRILLING, THE POSSIBILITY OF UNDERGROUND ELECTRICAL SERVICE,
25 THE POSSIBILITY OF UNDERGROUNDING ALL PIPING, PROVIDING FOR



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1 VISUAL SCREENING, PROVIDING FOR IMMEDIATE RESTORATION OF
2 VEGETATION AND TOPOGRAPHY, AND, FINALLY, ENSURING THE ADEQUACY
3 OF THE REQUIRED HEALTH STUDY. I FURTHER MOVE THAT AFTER
4 COMPLETION OF THIS STUDY, THE ACTING DIRECTOR OF THE
5 DEPARTMENT OF REGIONAL PLANNING PROVIDE PRELIMINARY
6 RECOMMENDATIONS TO THE MULTIPLE AGENCY COORDINATION COMMITTEE
7 AND COMMUNITY ADVISORY PANEL FOR REVIEW AND COMMENT. SECONDLY,
8 CONVENE A PUBLIC HEARING BEFORE THE REGIONAL PLANNING
9 COMMISSION TO CONSIDER POSSIBLE AMENDMENTS TO THE C.S.D., AND
10 THAT THE PLANNING COMMISSION MAKE A RECOMMENDATION TO THIS
11 BOARD REGARDING POSSIBLE AMENDMENTS OR MODIFICATIONS TO THE
12 C.S.C. FOR THE BOARD'S CONSIDERATION." I SO MOVE, MADAME
13 CHAIR.

14

15 **SUP. MOLINA:** ALL RIGHT. THAT ITEM WILL BE ON FOR NEXT WEEK.
16 ALL RIGHT. IT IS NOW 11 O'CLOCK, AND I GUESS WE CAN CALL ITEM
17 S-1. NOW I'VE READ THE REPORT. I DON'T KNOW IF ANY BOARD
18 MEMBER HAS ANY QUESTION OR COMMENT. I HAD SOME QUESTIONS, BUT
19 THEY'RE GOING TO GET THEM FOR ME. SO I'M SATISFIED WE DON'T
20 NEED AN ORAL REPORT. BUT GENEVIEVE CLAVREUL WOULD LIKE TO
21 ADDRESS THIS ISSUE. COME UP AND JOIN US, GENEVIEVE?

22

23 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
24 DR. GENEVIEVE CLAVREUL. I AM CONCERNED THAT WE STILL HAVE A
25 LONG WAITING TIME IN THE EMERGENCY ROOM. AND SIX MONTHS, WE



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1 HAVE THE HIGHEST NUMBER OF PATIENTS LEAVING WITHOUT SEEING,
2 BEING TREATED. OF COURSE WHEN YOU HAVE TO WAIT 10 HOURS TO BE
3 SEEN IN THE E.R., I'M NOT SURPRISED PEOPLE ARE LEAVING WITHOUT
4 BEING SEEN. ALSO IT IS NEVER BREAKING DOWN ON THE PEDIATRIC
5 SIDE. I WONDER HOW LONG PEDIATRIC PATIENTS HAVE TO WAIT. AND
6 THAT'S NEVER IDENTIFIED. ONLY DID WITH ADULTS. I WOULD BE VERY
7 INTERESTED TO SEE THAT BEING TAKEN CARE OF. SO THAT WILL BE A
8 BIG IMPROVEMENT IF WE COULD LOOK AT THAT. I'M SURE YOU HAVE A
9 QUESTION.

10

11 **SUP. MOLINA:** WE HAVE SOME QUESTIONS.

12

13 **DR. GENEVIEVE CLAVREUL:** MY LAST ARTICLE, MY MOST RECENT
14 ARTICLE IS IS ON THE NURSING SHORTAGE. IT IS NOT OVER. I THINK
15 YOU WILL APPRECIATE IT. THANK YOU.

16

17 **SUP. MOLINA:** ALL RIGHT. THANK YOU. GIVE THAT TO THE OFFICER,
18 THEY WILL PASS THEM OUT. VERY GOOD. THANK YOU. ALL RIGHT.
19 SUPERVISOR YAROSLAVSKY, DO YOU HAVE ANY OTHER ISSUES AT ALL?
20 SUPERVISOR RIDLEY-THOMAS, ANY OTHER ISSUES BEFORE I GO ON
21 PUBLIC COMMENT? NO. ALL RIGHT. FOR PUBLIC COMMENT, FIRST OF
22 ALL WE HAVE ARNOLD SACHS, JOINED BY NICHOLAS KFOURI, IF HE
23 WOULD JOIN US. AND FOLLOWED BY DOLOREZ RAMOS, IF THEY WOULD
24 ALL COME UP. MR. SACHS?

25



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1 **ARNOLD SACHS:** THANK YOU, GOOD MORNING. I'D LIKE TO TAKE THIS
2 PUBLIC COMMENT TIME TO TALK ABOUT AN ITEM THAT APPEARED ON THE
3 M.T.A. BOARD MEETING THAT WAS HELD LAST THURSDAY. AND THAT WAS
4 THIS CONTRACT WITH ALDO BAREDA, REGARDING THE RAIL CARS THAT
5 HAVE BECOME QUITE A CONTENTIOUS ITEM, SOMEWHAT. AND IT ALMOST
6 SEEMED LIKE BECAUSE OF THE NEWS THAT WAS IN THE L.A. TIMES AND
7 SOME OTHER PUBLICATIONS REGARDING THEIR TIES TO THE IRANIAN
8 ELECTRICAL ENERGY PRODUCTION FOR THE NUCLEAR WEAPONS, THAT IT
9 WOULD BE A REASON TO DROP THE CONTRACT ALTOGETHER. AND THEN
10 THE COMEBACK WAS THAT THE COMPANY'S OFFERED A \$300 MILLION
11 SECURED BOND BASED ON THEIR PERFORMANCE. AND AFTER THE
12 MEETING, I WAS THINKING ABOUT IT BECAUSE SOMEBODY GOT UP, I
13 BELIEVE ONE OF THE COUNCILMEMBERS FROM ONE OF THE FOOTHILL
14 AREA CITIES, GOT UP AND SPOKE ABOUT A PUBLIC/PRIVATE
15 PARTNERSHIP FOR BUILDING THE FOOTHILL EXTENSION. AND I THOUGHT
16 WELL THIS IS A PERFECT TIME TO DISCUSS THE PUBLIC/PRIVATE
17 PARTNERSHIP. WHY NOT GET IN THE PUBLIC/PRIVATE PARTNERSHIP
18 WITH ALDO BAREDA? THEY HAVE \$300 MILLION. THEY'RE PUTTING IT
19 OUT BASED ON, QUOTE/UNQUOTE, "THEM BEING ABLE TO MEET
20 PERFORMANCE STANDARDS." WHICH, SO FAR THEY HAVEN'T BEEN ABLE
21 TO MEET. THEY'VE TALKED TO THE BANKS. THEY HAVE FIVE BANKS IN
22 LINE, OR SIX BANKS, EACH ONE IN LINE FOR \$50 MILLION. WHY NOT
23 CALL THEIR BLUFF AND ASK FOR THE \$300 MILLION UP FRONT TO USE
24 FOR RAIL CONSTRUCTION? IT'S A WIN/WIN SITUATION. YOU HAVE
25 MONEY, THE M.T.A. HAS MONEY COMING IN FROM ITS HALF CENT SALES



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1 TAX. THEY HAVE BANKS LINED UP WITH \$300 MILLION. PLUS, THEY'RE
2 WILLING TO WAGER IT, AGAIN, ON THEIR PERFORMANCE. SO FAR, THEY
3 HAVEN'T MADE ANY PERFORMANCE STANDARDS AT ALL. SO THE CHANCES
4 OF THEM LOSING THIS \$300 MILLION, I DON'T KNOW. IT'S A
5 DYSFUNCTIONAL COMPANY DEALING WITH AN AGENCY THAT PUT THE
6 DYSFUNCTION IN DYSFUNCTIONAL, THE M.T.A. A PERFECT MARRIAGE.
7 WHAT WOULD IT TAKE TO LOOK INTO HAVING THEM PROVIDE THE
8 FUNDING AND CONTRACTING AND THE PUBLIC BENEFITING FROM THIS
9 \$300 MILLION THAT THEY'RE SO WILLING TO OFFER? IN ADDITION TO
10 THE PLANT THAT THEY WANT TO BUILD IN THE CITY OF L.A. BECAUSE
11 THEY SHOULDN'T BE TIED TOGETHER. THANK YOU. SOMETHING TO
12 CONSIDER.

13

14 **SUP. MOLINA:** THANK YOU, MR. SACHS.

15

16 **NICHOLAS FFOURI:** GOOD MORNING, BOARD OF SUPERVISORS. I HAVE A
17 PROBLEM THAT I AM TRYING TO RESOLVE BUT I CANNOT GET THE
18 ATTENTION THAT'S REQUIRED FROM THE SHERIFF'S DEPARTMENT. THE
19 SITUATION IS IF SOMEBODY WOULD WRITE A BAD CHECK, IN MY
20 UNDERSTANDING, IT IS CONSIDERED A CRIME. OR IF SOMEBODY STEAL
21 SOMETHING THAT BELONGS TO ANOTHER, IT IS CONSIDERED A CRIME.
22 MY FATHER REPORT WITH THE SHERIFF DEPARTMENT IN COMPTON, BUT
23 THE SERGEANT THAT WAS ASSIGNED TO INVESTIGATE THE MATTER
24 REFUSED TO TAKE A REPORT AND REFUSED TO EVEN INVESTIGATE.
25 KNOWING THAT CAPTAIN WILLIAM RYAN IS THE ONE THAT ASKED HIM TO



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1 DO THE REPORT AND TO INVESTIGATE. SO I HAVE A DILEMMA AND I DO
2 NOT UNDERSTAND WHY I AM BEING TREATED AS A SECOND-CLASS
3 CITIZEN. I HAVE A COPY OF THE REPORT HERE. BUT NOTHING WAS
4 DONE ON IT. SO I DON'T KNOW WHERE TO GO FROM HERE. AND I WOULD
5 REALLY APPRECIATE ANY ASSISTANCE THAT YOU CAN PROVIDE IN THIS
6 MATTER. THANK YOU VERY MUCH FOR YOUR TIME.

7

8 **SUP. MOLINA:** THANK YOU. SIR, I THINK THEY HAVE, I THINK
9 SOMEBODY FROM SUPERVISOR RIDLEY-THOMAS'S OFFICE.

10

11 **SUP. RIDLEY-THOMAS:** MY CHIEF OF STAFF.

12

13 **NICHOLAS KFOURI:** THANK YOU AGAIN.

14

15 **SUP. MOLINA:** [INAUDIBLE.]

16

17 **SUP. RIDLEY-THOMAS:** THE GENTLEMAN RIGHT HERE.

18

19 **SUP. MOLINA:** (OFF MIC.)

20

21 **DELOREZ RAMOS:** ALL RIGHT. GOOD MORNING, BOARD MEMBERS. I WANT
22 TO START OFF BY THANKING SUPERVISOR YAROSLAVSKY AND HIS STAFF,
23 WHO TRULY SERVE THEIR CONSTITUENTS. WITHOUT THIS FORUM,
24 D.C.F.S. WOULD HAVE CONTINUED TO ABUSE THEIR AUTHORITY WITH
25 EVERYTHING FROM TRYING TO BRING ME UP ON THINGS HAVING TO DO



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1 WITH MENTAL STABILITY, JAIL AND EVEN AT ONE POINT JOCELYN
2 PALIN SAID USUALLY WHEN KIDS ARE TAKEN AWAY IT'S BECAUSE OF
3 DRUGS. WELL, AGAIN, PROUD TO SAY I'VE NEVER USED DRUGS OR
4 ALCOHOL, BUT THAT DIDN'T STOP D.C.F.S. THEY'VE DONE-- THEY
5 GRABBED AT STRAWS FOR 17 MONTHS NOW. NOW TO KEEP MY CHILDREN
6 FROM ME, THEY'RE SAYING THAT MY YOUNGEST HAS MILD MENTAL
7 RETARDATION. AN ASSESSMENT WAS SUPPOSEDLY DONE, WHICH NOBODY
8 BOTHERED TO TELL ME. I HAD NO INPUT, ANY KNOWLEDGE OF IT, JUST
9 LIKE I HAVE NO-- I'VE BEEN PROHIBITED, IF YOU WILL, FROM HER
10 EDUCATION. AND I HAVE TO SAY THAT THE BOARD CANNOT-- I JUST
11 HEARD WHAT SUPERVISOR RIDLEY-THOMAS SAID, BUT THE BOARD CAN'T
12 FORCE SOMEONE WHO'S PREJUDICED TO NOT ABUSE THEIR AUTHORITY.
13 IF A SOCIAL WORKER DOESN'T LIKE YOU, THEY DON'T LIKE YOU. IT
14 SADDENS ME, AND I HAVE TO MENTION, TOO, THE SIX-YEAR-OLD CHILD
15 THAT DIED AS A RESULT OF ABUSE. WHEN I REPORTED MY YOUNGEST
16 CHILD BEING ABUSED, SHE WAS IGNORED BY JOCELYN PALIN. SHE WAS
17 FOREVER BEATEN UP BY BULLIES TO THE POINT THAT I HAD TO GO AND
18 FILE POLICE REPORTS. JOCELYN'S EXCUSE, "WELL IT'S JUST CHILD'S
19 PLAY?" WELL WHY IS MY CHILD THE ONLY ONE BEING HURT? SHE WAS
20 ALSO HURT BY A RELATIVE. NO, I DON'T CARE. YOU HURT MY CHILD,
21 I'M GOING TO REPORT YOU. AGAIN, IGNORED. AND THEN I WENT ON
22 THE INTERNET AND I SAW WHERE IT SAYS FOSTER CARE FUND WAIVER
23 TO EXPEND D.C.F.S. SERVICES BUDGET TO ALLOCATE TO HELP KEEP
24 FAMILIES TOGETHER. AND WHY I DON'T KNOW THE WEST L.A. D.C.F.S.
25 OFFICE IS DOING EVERYTHING TO KEEP US APART. SUPERVISOR



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1 ANTONOVICH IS QUOTED AS SAYING "THIS IS GOING TO SUPPORT THOSE
2 ABUSED AND NEGLECTED CHILDREN IN FINDING STABLE HOMES WHICH
3 THEY NEED TO GROW UP IN A HEALTHY ENVIRONMENT. CHILDREN ARE A
4 GIFT OF GOD. BUT ASSISTANCE IS REQUIRED. IT MEANS HAVING
5 HEALTHY FAMILIES AND GOOD COMMUNITIES FOR SUPPORT." WELL EVERY
6 CHILD IS NOT ABUSED OR NEGLECTED. SOME ARE JUST HOMELESS AND
7 ALL THEY NEED IS A STABLE HOME IN ORDER TO SURVIVE. BUT
8 EVERYBODY IS JUST LINKED TOGETHER AS ABUSED. AND THE CHILDREN
9 WHO TRULY ARE ABUSED, THOSE ARE THE ONES THAT END UP DEAD. AND
10 THE ONES THAT THE PARENTS ARE JUST DOING THE BEST THEY CAN,
11 THOSE ARE THE ONES THAT D.C.F. SEEMS TO JUST TAKE AND MAKE A
12 FEDERAL CASE OUT OF, LIKE THEY HAVE WITH ME. 17 MONTHS LATER
13 THEY STILL HAVE NOTHING. I MEAN I'M STILL GETTING MONITORED
14 VISITS. NEVER ANY-- ANYTHING IN MY PAST ABUSED ANY CHILD,
15 ESPECIALLY NOT MY OWN. YET I'M STILL A THREAT TO MY CHILD.
16 I'VE GONE THROUGH EVERYBODY OF ANY IMPORTANCE. STILL, SAME
17 THING.

18

19 **CHONTEL ROLISON:** HI, MRS. MOLINA. THANK YOU FOR GIVING ME THIS
20 TIME. I SYMPATHIZE WITH HER TOTALLY. I WAS SET UP BY NOT ONLY
21 MY BABY'S FATHER, I FOUND OUT PROOF, I HAVE IT HERE, OF THE
22 SETUP. IT STARTED IN 2001. I HAVE THE REFERRAL DATE IN HISTORY
23 OF IT RIGHT HERE. I WAS SET UP BY PAUL EMMANUEL HOGAN. I WAS
24 SLEEPING NEXT TO THE ENEMY FOR 5-1/2 YEARS. FAMILY, THEY KNEW
25 OF IT AND NO ONE CAME TO MY RESCUE TO TELL ME. REGARDLESS OF



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1 WHATEVER WAS SAID ABOUT FAMILY MEMBERS, I'VE NEVER TURNED MY
2 BACK ON FAMILY. TO THIS DAY, IT'S BEEN 10 YEARS I HAVE NOT
3 SPOKEN TO THEM, I HAVE NOT SEEN THEM FOR HOLIDAYS. THEY'VE
4 NEVER BEEN NORMAL. THEY'RE STILL TREATING ME LIKE A CRIMINAL.
5 AS FAR AS MY KIDS, I DON'T KNOW WHERE THEY LIVE, I DON'T KNOW
6 WHAT SCHOOLS THEY ATTEND. I DON'T KNOW ANYTHING ABOUT THEIR
7 HEALTH RECORDS, THEIR EDUCATIONAL LEVELS, THEIR DENTIST, WHEN
8 THEY GO TO THE DENTIST, THEIR PHYSICAL HEALTH. I HAVE NO IDEA.
9 THEY'RE TREATING ME LIKE A TOTAL CRIMINAL WHEN I'M NOT. I'VE
10 BEEN DEHUMANIZED. MY CIVIL RIGHTS HAVE BEEN VIOLATED IN EVERY,
11 EVERY CIRCUMSTANCE IN THIS CASE. THE TRIALS HAVE NOT EVER, THE
12 PILLS HAVE NOT EVER BEEN FAIR, I HAVE NOT BEEN GIVEN A FAIR
13 TRIAL. I HAVE LETTERS SUGGESTING TO YOU GUYS HOW A GOOD
14 PARENT-- HOW I'M A GOOD PARENT. AND THE WAY HE SET ME UP WAS
15 USING THE DRUGS. HE BOUGHT THE DRUGS IN THE HOME. HE BOUGHT
16 THE ALCOHOL IN THE HOME. THEY WERE SETTING ME UP FOR DOWNFALL,
17 BASICALLY. NO ONE EVER WANTED TO SEE ME SUCCESSFUL AND HAPPY.
18 FOR SOME REASON CERTAIN FAMILY MEMBERS SEGREGATED ME BECAUSE I
19 TOLD THE TRUTH AGAIN ABOUT BEING MOLESTED. BECAUSE OF THIS, MY
20 LIFE WAS DESTROYED FOR OVER A DECADE. AND I REFUSED TO LET
21 THESE PEOPLE, JUST BECAUSE OF THE WAY I LOOK ON MY OUTER,
22 JUDGE MY INNER. I'M A GOOD MOTHER. I'VE NEVER NEGLECTED MY
23 KIDS, EVER. AND I WANT YOU GUYS TO KNOW THAT I AM FILING
24 CHARGES BECAUSE I'M ENTITLED TO FILING THESE CIVIL CHARGES
25 AGAINST D.P.S.S. FOR HAVING GOING ALONG WITH THE SETUP. THEY



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1 DID NOT RIGHTFULLY TREAT MY KIDS FAIR. THEY DID NOT LISTEN TO
2 MY SON WHEN HE WAS 3-1/2. HE TOLD THEM THAT HE WAS SET UP. HE
3 TOLD THEM THAT I WAS. AND THEY WOULDN'T LISTEN. THEY TOTALLY
4 IGNORED HIM. I HAVE NOT SEEN HIM IN SIX MONTHS OR TALKED TO
5 THEM IN SIX MONTHS DUE TO AN ABUSIVE LETTER I'VE GIVEN THIS
6 GUY RIGHT HERE. I'VE GIVEN YOU GUYS COPIES OF IT IT. I JUST
7 CANNOT EXPRESS HOW DISGUSTED I AM.

8

9 **SUP. MOLINA:** THANK YOU. NEXT WE HAVE . MARCO REYES MR. REYES?

10

11 **MARCO REYES:** GOOD MORNING TO THE BOARD.

12

13 **SUP. MOLINA:** GOOD MORNING.

14

15 **MARCO REYES:** I WAS A CONTRACT EMPLOYEE FOR DISTRICT 7. AND I
16 SAW A LOT OF INJUSTICES THROUGH DISTRICT 7 AND DISTRICT 31.
17 THIS IS REGARDING COLOR. MOST OF THE ADMINISTRATION IS
18 AFRICAN-AMERICAN. AND I SAW A LOT OF IT--

19

20 **SUP. MOLINA:** WE CAN BARELY HEAR YOU. THANK YOU.

21

22 **MARCO REYES:** I SAW A LOT OF INJUSTICES TOWARDS HISPANICS AND
23 THE ASIANS OVER THERE IN DISTRICT 31 AND 7. A LOT OF MY
24 SUPERVISORS, HISPANIC SUPERVISORS AND ALL OF THAT WERE LIKE
25 REALLY, REALLY BEING TREATED UNJUSTLY. BEFORE, LIKE I SAY, I



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1 USED TO HAVE LIKE A HISPANIC DEPUTY WHO WOULD LOOK OUT FOR
2 EVERYONE, BUT SHE RETIRED. AND AFTER THAT, IT HAS JUST BEEN
3 BAD. SO I JUST WANT TO SEE IF THE BOARD WOULD TAKE THE TIME
4 AND REVIEW ALL OF THIS, ALL OF THESE ADMINISTRATORS TO SEE IF
5 THEY ARE PROPERLY EDUCATED, TO SEE WHAT'S WRONG WITH THEM
6 BECAUSE EVERYTHING, IT'S REALLY UNJUST. ONE OF THE MAIN THINGS
7 THAT BROUGHT TO OUR ATTENTION WAS HOW THEY HAD A BLACK HISTORY
8 MONTH. AND YET WHEN THE CINCO DE MAYO CAME AROUND, IT WAS NOT
9 CELEBRATED AND IT WAS APPROVED BY OUR ADMINISTRATION IN
10 DISTRICT 7. SO THAT'S SOMETHING THAT REALLY BRINGS IT UP TO MY
11 ATTENTION. I FEEL LIKE A LOT OF PEOPLE COMPLAIN, BUT THEY'RE
12 SCARED. THEY'RE SCARED TO COME OVER HERE TO THE BOARD OR THEY
13 JUST DON'T KNOW, AND NOTHING MUCH CAN BE DONE. SO I WAS HOPING
14 THE BOARD WOULD TAKE INTO CONSIDERATION IN GOING TO DISTRICT 7
15 AND 31 AND SEE WHAT'S GOING ON OVER THERE. THE ADMINISTRATOR'S
16 NAME IS BRENDA MCINTYRE, CAROL MASTON. I DON'T KNOW. THIS
17 MIGHT BE PRIVACY LAWS. CAROL MASTON. AND THE ADMINISTRATORS ON
18 BOTH DISTRICTS. SO I HOPE YOU WOULD REALLY TAKE IT INTO
19 CONSIDERATION. IF NOT, I'M PRETTY SURE [INAUDIBLE] THAT'S IT.

20

21 **SUP. MOLINA:** OKAY. THANK YOU. DISTRICTS 7 OF WHAT? I'M SORRY.

22

23 **MARCO REYES:** DEPARTMENT OF SOCIAL SERVICES, MA'AM.

24

25 **SUP. MOLINA:** VERY GOOD. THANK YOU.



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1

2 **MARCO REYES:** 31, TOO, MA'AM. THANK YOU.

3

4 **SUP. MOLINA:** THANK YOU. ALL RIGHT. THAT CONCLUDES ALL OF THE
5 ITEMS BEFORE US. UNLESS THERE IS ANY OTHER ISSUES, THEN WE ARE
6 ADJOURNED. THANK YOU. OH, THAT'S RIGHT. WE HAVE CLOSED
7 SESSION.

8

9 **DON ASHTON:** MADAME CHAIR, IN ACCORDANCE WITH BROWN ACT
10 REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF
11 SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO.
12 C.S.-1, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT
13 EXPOSURE TO LITIGATION, ONE CASE, AS INDICATED ON THE
14 SUPPLEMENTAL AGENDA. THANK YOU.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors July 28, 2009,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor in anywise
14 interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 third day of August 2009, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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