

11-24-98 TUESDAY, NOVEMBER 24, 1998

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE KENNETH HAHN HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 A.M.

Present: Supervisors Zev Yaroslavsky, Don Knabe, Michael D. Antonovich and Yvonne Brathwaite Burke, Chair

Absent: Supervisor Gloria Molina

Invocation led by The Reverend Cynthia Warner Crowell,

Trinity

Presbyterian Church, City of Pasadena (5).

Pledge of Allegiance led by Willie Dorn, Jr. Post Commander, Howard R. Richardson Post No. 5394, Veterans of Foreign Wars of the United States (4).

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THE FOLLOWING ITEMS WERE PRESENTED TO THE BOARD FOR
CONSIDERATION AND THE BOARD TOOK ACTIONS AS INDICATED
IN BOLD AND IN CAPITALS

* * * * *

11-24-98.1 SET MATTERS

9:30 a.m.

11-24-98.1.1 15

Presentation of plaque to Ryan McMorro
w for saving his mother's life, as
arranged by Supervisor Antonovich.

11-24-98.1.2 15

Presentation of plaque to Sharon Millen
for being named the State's "1998
National Distinguished Principal," as
arranged by Supervisor Antonovich.

11-24-98.2 PUBLIC HEARINGS 1 - 6

11-24-98.2.1 12 1.

Hearing to levy and collect an annual assessment for Petition No. 107-103 in annexed territory within the Unincorporated Zone in County Lighting District LLA-1 (5) for street lighting purposes, with a base rate of \$5 for a single-family residence for Fiscal Year 1999-2000; also determination of exemption from the provisions of the California Environmental Quality Act and from the County's Environmental Document Reporting Procedures and Guidelines. THE BOARD ORDERED THE TABULATION OF ASSESSMENT BALLOTS SUBMITTED, AND NOT WITHDRAWN, IN SUPPORT OF, OR IN OPPOSITION TO THE PROPOSED ASSESSMENT IN RECENTLY ANNEXED TERRITORY

WITHIN

COUNTY LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE, AND DETERMINED THAT

A

MAJORITY PROTEST AGAINST THE PROPOSED ASSESSMENT IN THE TERRITORY EXISTS; ALSO AS A RESULT OF THE MAJORITY PROTESTS, THE RESOLUTION ORDERING THE LEVYING OF ASSESSMENTS WAS NOT ADOPTED AND THEREFORE, THERE WILL BE NO COLLECTION OF AN ANNUAL ASSESSMENT IN THE AREA COVERED BY PETITION NO. 107-103 WITHIN THE UNINCORPORATED ZONE IN COUNTY LIGHTING DISTRICT LLA-1 (5)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.2.2 14 2.

Hearing to levy and collect annual assessments for various Petitions in annexed territories within the Unincorporated Zone in County Lighting District LLA-1 (1, 4 and 5) for street lighting purposes; with a base rate ranging from \$0 to \$50 for a single-family residence for Fiscal Year 1999-2000; also determination of exemption from the provisions of the California Environmental Quality Act and from the County's Environmental Document Reporting Procedures and Guidelines. CLOSED HEARING; AND THE BOARD TOOK THE FOLLOWING ACTIONS:

A. ORDERED THE TABULATION OF ASSESSMENT
BALLOTS SUBMITTED, AND NOT WITHDRAWN,
IN SUPPORT OF, OR IN OPPOSITION TO THE
PROPOSED ASSESSMENT IN RECENTLY ANNEXED
TERRITORIES WITHIN COUNTY LIGHTING
DISTRICT LLA-1, UNINCORPORATED ZONE,
AND DETERMINED THAT NO MAJORITY
PROTEST AGAINST THE PROPOSED ASSESSMENT
IN EACH TERRITORY EXISTS;

(CONTINUED ON NEXT PAGE)

11-24-98.3 PUBLIC HEARINGS (Continued)

11-24-98.3.1 14 2. (Continued)

B. MADE A FINDING THAT THE ASSESSMENT
IS FOR THE PURPOSE OF MEETING OPERATING
EXPENSES, PURCHASING SUPPLIES, EQUIPMENT
OR MATERIALS, MEETING FINANCIAL RESERVE
NEEDS AND REQUIREMENTS, AND OBTAINING
FUNDS FOR CAPITAL PROJECTS, INCLUDING
THE INSTALLATION, OPERATION, AND
MAINTENANCE OF STREET LIGHTS NECESSARY
TO MAINTAIN SERVICE IN ANNEXED TERRITORIES
WITHIN THE UNINCORPORATED ZONE, AND IS
EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL
QUALITY ACT, PURSUANT TO SECTION
21080(b) (8) OF THE PUBLIC RESOURCES CODE
AND CLASS 1(x)(27) OF THE COUNTY
ENVIRONMENTAL DOCUMENT REPORTING
PROCEDURES AND GUIDELINES; AND

C. ADOPTED THE RESOLUTION ORDERING
THE LEVYING OF ASSESSMENTS, CONFIRMING
THE DIAGRAM AND ASSESSMENT WHICH
CONSTITUTES THE LEVYING OF ASSESSMENTS
FOR FISCAL YEAR 1999-2000 IN COUNTY
LIGHTING DISTRICT LLA-1, UNINCORPORATED
ZONE FOR THE ANNEXED TERRITORIES

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.4 PUBLIC HEARINGS (Continued)

11-24-98.4.1 16 3.

Hearing on proposed establishment of a credit card chargeback fee in amount of \$10.50, to be passed through to the cardholder in conjunction with the Treasurer and Tax Collector's optional automated voice response credit card system for property tax payments. CLOSED HEARING; AND THE BOARD APPROVED THE ESTABLISHMENT OF A CREDIT CARD CHARGEBACK FEE FOR PROPERTY TAX PAYMENTS; AND INSTRUCTED COUNTY COUNSEL TO PREPARE THE NECESSARY ORDINANCE

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.4.2 2 4.

Hearing on proposed vacation, with reservations, of Ball Ave., 152nd Street and adjacent alleys east of Main St., unincorporated Rosewood area (2); also determination of exemption from the provisions of the California Environmental Quality Act. REFERRED BACK TO THE DEPARTMENT OF PUBLIC WORKS

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.4.3 17 5.

De novo hearing on Conditional Use Permit Case No. 97-108-(5), and determination of Categorical Exemption to authorize the sale of beer and wine for off-site consumption incidental to the operation of existing grocery market located at 2515 Fair Oaks Avenue, Altadena Zoned District, applied for by Jack Varozian. (Appeal from Regional Planning Commission's approval) CLOSED HEARING, THE BOARD DECLARED ITS INTENT TO DENY THE APPEAL; SUSTAINED THE REGIONAL PLANNING COMMISSION'S DECISION APPROVING SAID CONDITIONAL USE PERMIT; AND INSTRUCTED COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS FOR APPROVAL

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.5 PUBLIC HEARINGS (Continued)

11-24-98.5.1 18 6.

Environmental Impact Report relating to the project known as NEWHALL RANCH

SPECIFIC PLAN AND WATER RECLAMATION PLANT, which consists of approximately

19 sq. miles in the Santa Clarita Valley, generally one-half mile west of the Golden State Freeway (I-5) and largely southwest of the junction of I-5 and State Route 126 (SR-126) located between the Magic Mountain Theme Park on the east and the Los Angeles/Ventura County boundary line on the west where SR-126 and the Santa Clara River transect the Specific Plan site from east to west, Newhall Zoned District, applied for by Newhall Ranch Company: CLOSED HEARING THE BOARD INDICATED ITS INTENT TO APPROVE GENERAL PLAN AND SUB-PLAN AMENDMENTS, ZONE CHANGE AND CONDITIONAL USE PERMIT CASE NOS. 94-087-(5), AND VESTING PARCEL MAP NO. 24500-(5) ASSOCIATED WITH THE NEWHALL RANCH SPECIFIC PLAN, SUBJECT TO FINAL REVIEW AND CERTIFICATION OF THE FINAL ENVIRONMENTAL IMPACT REPORT; ALSO INSTRUCTED COUNTY COUNSEL TO PREPARE THE NECESSARY FINAL ENVIRONMENTAL DOCUMENTS TOGETHER WITH THE NEEDED REVISIONS TO THE SPECIFIC PLAN, ORDINANCES, RESOLUTIONS, AND FINDING AND CONDITIONS FOR APPROVAL

General Plan and Sub-Plan Amendment Case Nos. 94-087-(5), to amend the land use policy maps of the Countywide General Plan and the Santa Clarita Valley Area Plan on the entire site (11,963 acres) from generally non-urban densities and Significant Ecological Area (SEA) categories to Specific Plan and Specific Plan/SEA designations, with a land use design that would accommodate development

on approximately one-half of the site to urban uses within five villages with the remaining half of the site retained in permanent open space; also amends other policy maps including the highway and circulation maps as well as projections of population, housing and employment

Zone Change Case No. 94-087-(5), from A-2-2, A-2-5 and M-1½ to Specific Plan

(CONTINUED ON NEXT PAGE)

11-24-98.6 PUBLIC HEARINGS (Continued)

11-24-98.6.1 18 6. (Continued)

Conditional Use Permit Case No. 94-087-(5), to find compatibility of the project with the environmental resources of Significant Ecological Areas 20 (Santa Susana Mountains) and 23 (Santa Clara River). (Appeals from Regional Planning Commission's approval)

Vesting Tentative Parcel Map Case No. 24500-(5), to create 30 large lots (each 40 acres or more) for the purpose of sale, lease or finance only. (Appeals from Regional Planning Commission's approval)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.7 ADMINISTRATIVE MATTERS

11-24-98.8 BOARD OF SUPERVISORS (Committee of Whole) 7 - 13

11-24-98.8.1 23 7.

Recommendation as submitted by Supervisor Burke: Request the Chief Administrative Officer, Auditor-Controller, District Attorney, Public Defender and Alternate Public Defender to work together to develop a tracking and reporting system regarding the impact of the recent authorization of the 40 Deputy District Attorney Grade IV positions and the additional Deputy District Attorneys assigned to the hate crimes unit,
on the anticipated increased workload and effectiveness of defense lawyers
to adequately represent their clients, and to make recommendations on additional staffing for the Public Defender and the Alternate Public Defender, if required; and report back to the Board no later than June 30,
1999. CONTINUED TWO WEEKS (12-8-98) (CRON NO. 98321LAC0007)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.8.2 3 8.

Recommendation as submitted by Supervisor Knabe: Adopt resolutions authorizing the Director of Public Works to file applications by December 1, 1998, for grant funding from the Los Angeles Regional Park and

Open Space District Urban Tree Planting Competitive Grant Program for the following Fourth Supervisorial District projects: ADOPTED (CRON NO. 98322LAC0002)

Hacienda Boulevard Median Landscaping Project

Colima Road, et al., Median Landscaping Project

Telegraph Road Median Landscaping Project

Lambert Road Median Landscaping Project

La Mirada Boulevard Median Landscaping Project

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.9 BOARD OF SUPERVISORS (Continued)

11-24-98.9.1 13 9.

Recommendation as submitted by Supervisor Yaroslavsky: Instruct the Director of Public Works to issue a Request for Proposals within 30 days, for the implementation of a pilot Red Light Photo Enforcement Program at the following five locations identified by the Department of Public

Works:

Colima Rd. and Batson Ave., Broadway and 135th Street, Sepulveda Blvd. and Wilshire Blvd., Hacienda Blvd. and La Monde St., and Arrow Hwy. and Glendora Ave.; and return to the Board within 90 days with a proposed agreement for Board approval. APPROVED AS AMENDED TO DELEGATE AUTHORITY TO SUPERVISOR KNABE TO APPROVE ISSUANCE OF REPORT FOR PROPOSAL FOR

STREETS

WITHIN THE FOURTH DISTRICT; AND INSTRUCTED THE DIRECTOR OF PUBLIC WORKS

TO

RETURN TO THE BOARD WITHIN 90 DAYS WITH A PROPOSED AGREEMENT FOR BOARD APPROVAL (CRON NO. 98322LAC0006)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.9.2 4 10.

Recommendation as submitted by Supervisor Yaroslavsky: Waive fees in amount of \$325, excluding the cost of security and liability insurance, for use of the Santa Monica Courthouse for the Pepperdine School of Law's Moot Court Programs, held November 7, 1998. APPROVED (CRON NO. 98322LAC0005)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.9.3 23 11.

Recommendation as submitted by Supervisor Antonovich: Instruct County Counsel to prepare an Amicus Curiae Brief, on behalf of both the San Francisco and Long Beach Police Departments, in support of California Civil Code Section 47.5, which authorizes peace officers to sue individuals who file complaints that are later proven to be fraudulent and motivated by hatred or spite. CONTINUED ONE WEEK (12-1-98) (CRON NO. 98322LAC0007)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.10 BOARD OF SUPERVISORS (Continued)

11-24-98.10.1 11 12.

Recommendation as submitted by Supervisor Antonovich: Instruct the County's Legislative Advocates in Sacramento to seek legislation which would open Dependency Court cases to public scrutiny while protecting the identities of the parties involved. (CRON NO. 98322LAC0011)

THE BOARD TOOK THE FOLLOWING ACTIONS:

- A. CONTINUED SUPERVISOR ANTONOVICH'S
AFOREMENTIONED RECOMMENDATION
TWO WEEKS TO DECEMBER 8, 1998;

- B. INSTRUCTED COUNTY COUNSEL TO
REPORT BACK TO THE BOARD ON THE
LEGAL RAMIFICATIONS OF THE INTENT
OF SUPERVISOR ANTONOVICH'S
AFOREMENTIONED RECOMMENDATION; AND

- C. INSTRUCTED THE CHIEF ADMINISTRATIVE
OFFICER TO SEEK INPUT FROM SUPERVISING
DEPENDENCY COURT JUDGE MICHAEL NASH,
BEFORE SEEKING LEGISLATION

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.10.2 5 13.

Recommendation as submitted by Supervisor Antonovich: Adopt resolution
authorizing the Director of Public Works to file an application by
December 1, 1998, for grant funding from the Los Angeles County Regional
Park and Open Space District Urban Tree Planting Competitive Grant

Program

for the Lake Los Angeles Irrigation and Landscape Improvements Project.

ADOPTED (CRON NO. 98321LAC0001)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.11 ADMINISTRATIVE OFFICER (Committee of Whole) 14 - 15

11-24-98.11.1 6 14.

Recommendation: Exercise option to renew lease with Stanley Robbins and Richard Robbins for an additional five-year term for office space for employees assigned to the Assessor's Westside operations, located at 1444 9th Street, Santa Monica (3), with an increase in the monthly rental rate of \$2,370 for a monthly rental rate of \$18,459, plus additional rent of \$242 for heating ventilation and air conditioning maintenance for a total of \$18,701; approve and authorize the Chief Administrative Officer to implement the project; and find that lease is exempt from the California Environmental Quality Act. APPROVED (CRON NO. 98302LAC0025) Attachments on file in Executive Office.

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.11.2 23 15.

Recommendation: Exercise option to renew lease for an additional ten-year term and instruct the Chair to sign amendment to lease agreement with 1500 Figueroa Partnership for office space for the Department of Public Social Services' Greater Avenues for Independence Program, located at 1500 S. Figueroa, Los Angeles (1), at a monthly rental rate of \$57,200; approve and authorize the Chief Administrative Officer to implement the project; and find that lease is exempt from the California Environmental Quality Act. CONTINUED TWO WEEKS (12-8-98) (CRON NO. 98303LAC0021)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.12 PUBLIC SOCIAL SERVICES (3) 16

11-24-98.12.1 23 16.

Recommendation: Find that services can be performed more economically by an independent contractor; approve and instruct the Chair to sign agreement with WATTS Health Foundation, Inc., at an estimated annual cost of \$2,948,790, for provision of medical examination services for General Relief (GR) applicants/participants to determine a GR applicant's/participant's medical ability to work, effective upon Board approval or September 28, 1998, whichever is later, for three years. CONTINUED

FOUR

WEEKS TO DECEMBER 21, 1998 (CRON NO. 98232LAC0005) Attachments on file in Executive Office.

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.13 SEPARATE MATTERS 17 - 18

11-24-98.13.1 23 17.

Report regarding the status of the Veterans Advisory Commission's recommendation to support preservation of the U.S. Department of Veterans Affairs' West Los Angeles Medical Center property for the benefit of veterans, as requested by the Board at the meeting of September 1, 1998. CONTINUED TO FEBRUARY 16, 1999

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.13.2 19 18.

Report from County Counsel and the Director of Public Works regarding additional assistance that may be available to the victims of the Marshall Redman Land Fraud Case, as requested by Supervisor Antonovich at the meeting of November 17, 1998. INSTRUCTED COUNTY COUNSEL TO REPORT BACK TO THE BOARD AT THE MEETING OF DECEMBER 1, 1998, WITH

RECOMMENDATIONS

ON HOW THE BOARD IS TO PROCEED IN PROVIDING ADDITIONAL ASSISTANCE TO THE VICTIMS OF THE MARSHALL REDMAN LAND FRAUD CASE

Absent: Supervisor Molina

Vote: Unanimously carried

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

COMMUNITY DEVELOPMENT COMMISSION

OF THE COUNTY OF LOS ANGELES

TUESDAY, NOVEMBER 24, 1998

9:30 A.M.

11-24-98.13.3 2-D 1-D.

Recommendation: Approve a Development Agreement with the Olson Company (Developer), for the development of 50 single-family for-sale homes to be located at 7414-7608 Roseberry Ave. and 7415-7535 Marbrisa Ave., unincorporated Walnut Park (1), and approve the following related matters: APPROVED (CRON NO. 98322LAC0004)

Attachments

on file in Executive Office.

Authorize the Executive Director to execute the Development Agreement, effective upon execution by all parties;

Authorize the Executive Director to provide a loan of \$1,600,000 to the Developer for acquisition of the subject properties, using Community Development Block Grant (CDBG) funds allocated to the First Supervisorial District

Authorize the Executive Director to accept second trust deeds of up to \$40,000 each from 26 qualified low-income buyers, which will be applied as partial payment of the Commission loan, and to accept third trust deeds for any increase in market value over the agreed upon sales prices; and

Authorize the Executive Director to subordinate the Commission's acquisition loan to the permitted construction financing, and to execute and modify all related documents, as necessary for implementation of the project.

Absent: Supervisor Molina

Vote: Unanimously carried

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

HOUSING AUTHORITY

OF THE COUNTY OF LOS ANGELES

TUESDAY, NOVEMBER 24, 1998

9:30 A.M.

11-24-98.13.4 2-H 1-H.

Recommendation: Adopt and instruct the Chair to sign a resolution authorizing the Executive Director of the Housing Authority to apply to the Los Angeles County Regional Park and Open Space District (District) for a grant of \$300,000, under the At-Risk Youth Recreation and Service Facilities Competitive Grant Program, to construct a youth center at the Harbor Hills housing development, City of Lomita (4); and approve the following related matters: ADOPTED (CRON NO. 98321LAC0006) Attachments on file in Executive Office.

Authorize the Executive Director to execute all documents to apply for the grant funds, and to provide any additional information which may be required by the District; and

Authorize the Executive Director, following the grant award, to execute all documents required to accept the grant funds, and to incorporate these funds into the Housing Authority's approved budget.

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.14 MISCELLANEOUS

11-24-98.14.1 19.

Additions to the agenda requested by Board members and the Chief Administrative Officer, which were posted more than 72 hours in advance of the meeting, as indicated on the green supplemental agenda.

11-24-98.14.2 7 19-A.

Recommendation as submitted by Supervisor Burke: Adopt resolution authorizing the Director of Parks and Recreation to submit an application for grant funds from the Los Angeles County Regional Park and Open Space District, Trail Acquisition and Development Competitive Program for the Kenneth Hahn State Recreation Area Trails. ADOPTED Documents on file in Executive Office.

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.14.3 8 19-B.

Recommendation as submitted by Supervisor Antonovich: Adopt resolution authorizing the Director of Parks and Recreation to submit an application for grant funds from the Los Angeles County Regional Park and Open Space District, Trail Acquisition and Development Competitive Program for the Acton Community Park Trail. ADOPTED Documents on file in Executive Office.

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.14.4 9 19-C.

Recommendation as submitted by Supervisor Antonovich: Nominate Barbara Gottesman, Director of Special Education in Duarte, for appointment by the Governor to serve on the Lanterman State Hospital Advisory Board. Documents on file in Executive Office. APPROVED

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.15 MISCELLANEOUS (Continued)

11-24-98.15.1 23 19-D.

Recommendation as submitted by Supervisor Antonovich: Request the District Attorney to include on any future requests for promotions or reclassifications, an analysis of how such promotions would affect the budget and operations of other law enforcement and justice-related departments such as the Public Defender, Alternate Public Defender and Sheriff. Documents on file in Executive Office. CONTINUED TWO WEEKS (12-8-98)

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.15.2 20.

Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Board subsequent to the posting of the agenda.

11-24-98.15.3 20

The Board made a finding pursuant to Government Code Section 54954.2(b)(2), that there is a need to take immediate action and that the need for action came to the attention of the Board subsequent to the agenda being posted as specified in subdivision (a); and on Motion of Supervisor Antonovich, the Board instructed the Executive Officer of the

Board to send a five-signature letter to Ann Veneman, Secretary of the California State Department of Food and Agriculture urging the Department to take all steps necessary to eradicate the red imported fire ants from Los Angeles Countys.

Absent: Supervisor Molina

Vote: Unanimously carried

11-24-98.16 MISCELLANEOUS (Continued)

11-24-98.16.1 21

-- Recommendation as submitted by Supervisor Burke:
Instruct the County's Legislative Advocates in Sacramento to include in the County's package of legislative priorities in the upcoming year, support for legislation to extend to December 31, 2004, Vehicle Code Section 9250.14, which authorizes a \$1 fee assessment on each vehicle registered within the County to finance the TaskForce for Regional Autotheft Prevention (TRAP), a multi-agency taskforce led by the Sheriff's Department to focus on the detection, investigation, arrest and prosecution of organized car theft gangs in Los Angeles County.
INTRODUCED FOR DISCUSSION AND PLACED
ON AGENDA OF DECEMBER 1, 1998 FOR
CONSIDERATION

11-24-98.16.2 22 21.

Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.
RODNEY ZEUGIN, ROBERTA AZPEITIA AND ADELINO K. BLACK

11-24-98.17 MISCELLANEOUS COMMUNICATION

11-24-98.17.1 10 A-1.

Reviewed and continued local emergencies as a result of the following:
Discovery of an infestation of fruit flies, as proclaimed on August 8, 1989 and May 10, 1990; and heavy rain commencing on February 9, 1998, causing mudslides, brutal wave uprush and flooding in numerous cities in Los Angeles County, including Malibu, Los Angeles, Culver City, Long Beach and Santa Clarita, as proclaimed on February 18, 1998. Documents on file in Executive Office.

11-24-98.17.2 24

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisors Burke and
Antonovich

Kathryn Louise Bronson

Supervisor Burke

Dr. Meredith Gourdine
George Holt
Esther Rolle
Kwame Ture

Supervisor Yaroslavsky

Sonia Baker
John Maguire

Supervisor Knabe and
All Members of the Board

Giles Pellerin

Supervisor Knabe

Stan Dennis
Dick Economy
Bob Jamison
Richard Jennings

Supervisor Antonovich and
All Members of the Board

Antonio Visco

Supervisor Antonovich

Howard "Bud" Barish
Theresa Marie Greco
John Lane Hoch
Sayed Hussain
Sr. Mary Daniel Norton
Peter D. Olson
Judge Rodney K. Potter
Judge Gordon Ringer
Dwight L. Stuart
Wilfred L. Von Der Ahe
Yvonne Walker
Katherine Byram Wood
Richard Dardier Workman
Sylvia Zaich

Meeting adjourned (Following Board Order No. 24).
Next meeting of the Board: Tuesday morning,
December 1, 1998 at 9:30 a.m.

The foregoing is a fair statement of the proceedings of the meeting held November 24, 1998, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

JOANNE STURGES
Executive Officer-Clerk
of the Board of Supervisors

By _____
CARMEN SOSA, Assistant Chief
Board Operations Division
