

# 10-24-89 TUESDAY, OCTOBER 24, 1989

## STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

**Present:** Supervisors Peter F. Schabarum, Kenneth Hahn, Deane Dana, Michael D. Antonovich and Edmund D. Edelman, Chairman

**Absent:** None

Invocation led by Monsignor James O'Callaghan, St. John Vianney Catholic Church (1).

Pledge of Allegiance led by Aboloaio Rinen, Service Officer, Mayon Post No. 688, The American Legion (4)

\* \* \* \* \*

THE FOLLOWING ITEMS WERE PRESENTED AND WERE APPROVED EXCEPT AS OTHERWISE INDICATED. WHERE APPROVED, ORDERS, RESOLUTIONS OR ORDINANCES WERE ADOPTED AS NECESSARY TO CARRY OUT THE RECOMMENDATION AS SUBMITTED OR AS MODIFIED

\* \* \* \* \*

10:15 o'clock a.m.

**10-24-89.1 58 S-1.**

Presentation by Earl Acquaviva, Chief of the Criminal Investigation Division of the Internal Revenue Service and Rear Admiral J.W. Kime, Commander of the 11th Coast Guard District, concerning drug interdiction activities of their respective agencies in Los Angeles County, as arranged by supervisors Dana and Antonovich: INSTRUCT THE EXECUTIVE OFFICER OF THE BOARD TO SEND A LETTER, SIGNED BY THE BOARD, TO THE PRESIDENT REQUESTING AN INCREASE IN COMPENSATION OF FEDERAL LAW ENFORCEMENT PERSONNEL IN ORDER TO COMPETE WITH LOCAL LAW ENFORCEMENT AGENCIES IN URBAN AREAS; ADDITIONAL FEDERAL AND REGIONAL RESOURCES TO ADEQUATELY COMBAT THIS NATION'S DRUG PROBLEM; AND DESIGNATION OF LOS ANGELES AS A "HIGH INTENSITY DRUG TRAFFICKING AREA"

11:50 o'clock a.m.

---

**10-24-89.2 59**

Presentation of scrolls to Arthur G. Lessard, Richard TeSank, Major Jeffrey J. Kramer and Leo P. Cornelius, for their participation in the Cold Weather Program of the Department of Community and Senior Citizens Services, as arranged by Supervisor Edelman.

---

**10-24-89.3 59**

Presentation of plaque to The Honorable Peter Hammarstrom, commemorating his appointment as Consul General of Sweden in Los Angeles, as arranged by Supervisor Edelman.

---

**10-24-89.4 59**

Presentation of scroll in recognition of "Red Ribbon Week," October 22 through 29, 1989, as arranged by Supervisor Dana.

---

## 10-24-89.5 59

Presentation of scrolls to Police Chiefs from the Bell, Huntington Park, Maywood, South Gate and Arcadia Police Departments and representatives from the Bureau of Alcohol, Tobacco and Firearms, the District Attorney's office and the Drug Enforcement Agency, in recognition of their outstanding work which led to the Nation's largest drug seizure in Sylmar on September 28, 1989, as arranged by Supervisor Antonovich.

---

## 10-24-89.6 BOARD OF SUPERVISORS 1 - 16

---

### 10-24-89.6.1 2 1.

Recommendations for appointments and reappointments to Commissions/Committees/Special Districts (+ denotes reappointments):  
APPROVE

Supervisor Schabarum

W. S. Thorwaldson+, Los Angeles County Citizens Economy and Efficiency Commission

Supervisor Hahn

The Reverend Doctor Charles H. Belcher, Los Angeles County Community Action Board

Supervisor Edelman

Max B. Wolf+, Water Appeals Board

Supervisor Antonovich

Iron Eyes Cody+, Los Angeles City-County Native American Indian Commission

Helen B. Martin+, Regional Library Councils (Agoura Hills)

Efrem Zimbalist, III+, Los Angeles County Citizens Economy and Efficiency Commission

District Attorney

Wayne D. Doss, Family Support Advisory Board

United States Surgeon General

Alan S. Harris+, Los Angeles County Commission on AIDS

---

**10-24-89.6.2 3 3.**

Recommendation as submitted by Supervisor Schabarum: Instruct the Director of Parks and Recreation to provide the County Bandwagon, for use by the South Gate Chamber of Commerce on December 10, 1989 for its 44th Annual Christmas Parade, and waive fees, excluding the cost of liability insurance. APPROVE

---

**10-24-89.6.3 68 4.**

Recommendation as submitted by Supervisor Hahn: Appoint Linda J. Wong as the County's representative on the Century Freeway Affirmative Action Committee: CONTINUE FOUR WEEKS (11-21-89)

---

**10-24-89.6.4 57 5.**

Recommendation as submitted by Supervisor Hahn: Commend the Assessor for his continued diligence on advising the Board on September 26, 1989 of approximately \$25 million in SB 813 supplemental property tax assessments; request the Assessor and the Chief Administrative Officer to work together to identify, within 30 days, on how much of the additional revenue will accrue to the 1989-90 Fiscal Year for financing and allocate the additional funds to the Martin Luther King, Jr./Drew Medical Center and the Mental Health Department. COMMEND THE ASSESSOR FOR HIS CONTINUED DILIGENCE IN IDENTIFYING ADDITIONAL SB 813 SUPPLEMENTAL PROPERTY TAX ASSESSMENTS; REQUEST THE ASSESSOR AND THE CHIEF ADMINISTRATIVE OFFICER TO WORK TOGETHER TO IDENTIFY, WITHIN 30 DAYS, HOW MUCH OF THE ADDITIONAL REVENUE WILL ACCRUE TO THE 1989-90 FISCAL YEAR FOR FINANCING; APPROVE APPROPRIATION ADJUSTMENT NO. 88, IN AMOUNT OF \$3,093,000.00 AND ADOPT THE CHIEF ADMINISTRATIVE OFFICER'S RECOMMENDATION TO ALLOCATE \$4 MILLION TO MARTIN LUTHER KING, JR./DREW MEDICAL CENTER'S BUDGET; INSTRUCT THE CHIEF ADMINISTRATIVE OFFICER AND THE DIRECTOR OF HEALTH SERVICES TO REPORT BACK TO THE BOARD ON HOW THE COUNTY CAN INCREASE THE OVERALL SECURITY AT MARTIN

LUTHER KING, JR./DREW MEDICAL CENTER; INSTRUCT THE CHIEF ADMINISTRATIVE OFFICER AND THE DIRECTOR OF HEALTH SERVICES TO IMMEDIATELY MEET WITH ASSEMBLYWOMAN WATERS, SENATOR GREENE AND CONGRESSIONAL REPRESENTATIVES OF CONGRESSMAN DYMALLY AND CONGRESSMAN DIXON REGARDING BUDGETARY PROBLEMS AT MARTIN LUTHER KING, JR./DREW MEDICAL CENTER; INSTRUCT THE DIRECTOR OF HEALTH SERVICES TO REPORT BACK TO THE BOARD ON PROGRESS OF ACCREDITATION OF FACULTY AT DREW MEDICAL SCHOOL BY THE UNIVERSITY OF CALIFORNIA AT LOS ANGELES AND THE UNIVERSITY OF SOUTHERN CALIFORNIA; AND INSTRUCT THE CHIEF ADMINISTRATIVE OFFICER AND THE AFFIRMATIVE ACTION COMPLIANCE OFFICER TO INVESTIGATE THE TESTIMONY OF MR. NUNEZ AND MR. CLAYTON REGARDING ALLEGATIONS OF DISCRIMINATING POLICIES AND PRACTICES AT MARTIN LUTHER KING, JR./DREW MEDICAL CENTER AND REPORT BACK TO THE BOARD

---

**10-24-89.6.5 62 6.**

Recommendation as submitted by Supervisor Hahn: Request the Director of Public Works and the Los Angeles County Transportation Commission to conduct a complete investigation of all roads and highways, as well as all bus and rail operations, to determine the safety in the event of a major earthquake. APPROVE

---

**10-24-89.6.6 4 7.**

Recommendation as submitted by Supervisor Edelman: Approve the hiring of a temporary commissioner for the East Los Angeles Municipal Court until such time as the Governor appoints a fifth judge. APPROVE

---

**10-24-89.6.7 66 8.**

Recommendation as submitted by Supervisor Edelman: Reconsider and reaffirm the Board's unequivocal support for HR 2273 and S 933, the Americans with Disabilities Act of 1989, and instruct the County's Legislative Representatives in Washington, D.C. to work toward its passage: CONTINUE ONE WEEK (10-31-89)

---

**10-24-89.6.8 68 9.**

Recommendation as submitted by Supervisor Edelman: Approve ordinance

amending Title 4 of the County Code, to increase the transient occupancy tax from 10 to 12 percent: CONTINUE ONE WEEK (10-31-89) (Relates to Agenda No. 63)

---

**10-24-89.6.9 61 10.**

Recommendation as submitted by Supervisor Edelman: Instruct the Chief Administrative Officer and the Director of Health Services to take all the actions necessary to restore family planning funding, with the understanding that the Board is not supporting funding for abortion. APPROVE WITH THE UNDERSTANDING THAT THE BOARD IS NOT SUPPORTING FUNDING FOR ABORTION

---

**10-24-89.6.10 5 11.**

Recommendation as submitted by Supervisor Edelman: Instruct the Director of Internal Services to waive fees, excluding the cost of liability insurance, for use of the Board of Supervisors' Hearing Room by Senator Alan Robbins, to hold a hearing on Proposition 103, to be held on Wednesday, November 8, 1989, from 9:30 a.m. to 12:00 p.m. APPROVE

---

**10-24-89.6.11 6 12.**

Recommendation as submitted by Supervisor Dana: Approve allocation of \$50,000 from the Fourth Supervisorial District's Gang/Drug Discretionary funds, for the ABC School District's SANE Program; and instruct the Chief Administrative Officer, with the assistant of County Counsel, to prepare and execute a contract consistent with the program's objectives; and instruct the Auditor-Controller to issue payment upon execution of the contract. APPROVE

---

**10-24-89.6.12 7 13.**

Recommendation as submitted by Supervisor Antonovich: Support HR 3250, legislation which would authorize the Immigration and Naturalization Service to utilize volunteer services to support existing staff in a variety of functions. APPROVE (Supervisor Edelman voted no on this action)

**10-24-89.6.13 8 14.**

Recommendation as submitted by Supervisor Antonovich: Request the Anderson Graduate School of Management, UCLA, to work with the Los Angeles County Citizens Economy and Efficiency Commission to review the recommendations in their 1983 study on decision making and organization within the County, to examine the reorganization which has taken place and to make further recommendations for consolidation and greater efficiency within the County. APPROVE

---

**10-24-89.6.14 9 15.**

Recommendation as submitted by Supervisor Antonovich: Instruct the Director of Internal Services to waive permit fees, excluding the cost of liability insurance, for use of the Antelope Valley Courthouse lawn, for the Antelope Valley Domestic Violence Awareness Vigil, held on October 20, 1989. APPROVE

---

**10-24-89.6.15 10 16.**

Joint recommendation of Sheriff, Chief Administrative Officer, County Counsel and Executive officer: Approve distribution of Night Stalker/Walk-in Burglar Reward Fund and instruct Executive Officer to notify claimants and arrange formal presentation. APPROVE

---

**10-24-89.7 ADMINISTRATIVE OFFICER 17**

---

**10-24-89.7.1 68 17.**

Recommendation: Support SCA 1, the Traffic Congestion and Spending Limitation Act of 1990, and instruct affected departments to participate as appropriate in efforts to inform the public of its impact on County operations; also support SB 88, legislation which would provide needed

flexibility in determining annual spending limits for counties and other local governments while preserving the intent of the public in approving the measure, and instruct the County's legislative representatives to advocate its passage; and formally record its opposition to placement of a one-half cent local sales tax increase or County general obligation bond proposal on the June 1990 ballot: CONTINUE ONE WEEK (10-31-89)

---

## **10-24-89.8 ARBORETA AND BOTANIC GARDENS 18**

4-VOTE

---

### **10-24-89.8.1 11 18.**

Recommendation: Approve Appropriation Adjustment transferring \$30,150 from the Donations Trust Account to the Fixed Assets Equipment Account, for the purchase of computer equipment and software. APPROVE

---

## **10-24-89.9 COMMUNITY AND SENIOR CITIZENS SERVICES 19**

4-VOTE

---

### **10-24-89.9.1 12 19.**

Recommendation: Accept amended Low-Income Home Assistance Program Weatherization Assistance Program grant award, in amount of \$381,510, from the State Department of Economic Opportunity, for the period of January 1, 1989 through December 31, 1990; also approve allocation of \$119,071 each to Pacific Asian Consortium in Employment and the Maravilla Foundation, to provide weatherization services. APPROVE, INSTRUCT DIRECTOR TO SIGN; ALSO APPROPRIATION ADJUSTMENT -- \$286,132

---

## 10-24-89.10 COMMUNITY DEVELOPMENT COMMISSION 20 - 22

---

### 10-24-89.10.1 13 20.

Recommendation: Certify and concur with the Azusa Redevelopment Agency that the final Supplemental Environmental Impact Report and Environmental Impact Statement for the Azusa Central Business District Redevelopment Project, located at Azusa Ave. and Foothill Blvd., City of Azusa (1), has been completed in compliance with the California Environment Quality Act and the National Environmental Policy Act and County guidelines; and find that the mitigation measures will avoid or substantially lessen the significant effects identified in the final Supplemental Environmental Impact Report/Environmental Impact Statement; and adopt a reporting program to ensure compliance with those changes and conditions adopted to mitigate or avoid significant effects on the environment. APPROVE AND ADOPT

---

### 10-24-89.10.2 14 21.

Recommendation: Make finding that the East Compton Community Redevelopment Project/B2400, East Compton (4), under the Community Development Block Grant Program will have no significant effect on the environment and instruct the Executive Director to order publication of public notice. APPROVE

---

### 10-24-89.10.3 15 22.

Recommendation: Make finding that the Long Beach Auto Mall Project, City of Long Beach (4), under the Community Development Block Grant Program will have no significant effect on the environment and instruct the Executive Director to order publication of public notice. APPROVE

---

## 10-24-89.11 COUNTY COUNSEL 23

### 10-24-89.11.1 64 23.

Recommendation: Approve formation of Dependency Court Legal Services ("DCLS"), a non-profit corporation, to provide representation for one or both parents and sometimes for children subject to dependency court proceedings; and authorize the Chief Administrative Officer to recruit an Executive Director for DCLS and to execute an agreement for these services: CONTINUE ONE WEEK (10-31-89) AT 10:30 O'CLOCK A.M.; INSTRUCT THE CHIEF ADMINISTRATIVE OFFICER AND THE COUNTY COUNSEL TO MEET WITH THE JUVENILE COURT ASSOCIATION TO DISCUSS THE PROPOSAL

---

### 10-24-89.12 HEALTH SERVICES 25 - 33

4-VOTE

---

### 10-24-89.12.1 16 25.

Recommendation: Approve AB 8 Special Needs and Priorities agreement with the State Department of Health Services and subcontract with Behavioral Health Services, Inc., in total amount of \$20,000, with a County match of \$10,000, for implementation of a SNAP project identified as Senior Medication Education, effective through June 30, 1990. APPROVE AGREEMENT NOS. 62129 AND 62130; INSTRUCT CHAIRMAN SIGN; ALSO APPROPRIATION ADJUSTMENT -- \$10,000

---

### 10-24-89.12.2 17 26.

Recommendation: Approve cooperative agreement with the Federal Centers for Disease Control, in amount of \$663,640, with no net County cost, to continue funding support for the Tuberculosis Control Program/AIDS, for the period of August 1, 1989 through July 31, 1990. APPROVE, INSTRUCT CHAIRMAN SIGN; ALSO APPROPRIATION ADJUSTMENT -- \$189,000

3-VOTE

**10-24-89.12.3 68 27.**

Recommendation: Adopt Resolution and Notice of Intention to solicit proposals for lease, development, construction and operation of a psychiatric hospital on County-owned land at Harbor/UCLA Medical Center (2); set January 16, 1990 for receipt of proposals: CONTINUE ONE WEEK (10-31-89)

---

**10-24-89.12.4 18 28.**

Recommendation: Adopt Resolution and Notice of Intention to solicit proposals for lease, development, construction and management of a mixed use, multi-level parking structure on County-owned land at Harbor/UCLA Medical Center (2); set January 16, 1990 for receipt of proposals. ADOPT AND ADVERTISE

---

**10-24-89.12.5 19 29.**

Recommendation: Approve agreements with various agencies, with no net County cost, to implement proposals approved by the State to address unmet needs in the County's drug abuse services program, effective upon Board approval through June 30, 1990. APPROVE AGREEMENT NOS. 62135 THROUGH 62144 and 63191; INSTRUCT CHAIRMAN SIGN

---

**10-24-89.12.6 20 30.**

Recommendation: Approve agreement with Daniel Freeman Memorial Hospital, in total amount of \$27,000, to provide temporary County support for the hospital's emergency services, for the period of October 15, 1989 through January 14, 1990. APPROVE AGREEMENT NO. 62132; INSTRUCT CHAIRMAN SIGN

---

**10-24-89.12.7 21 31.**

Recommendation: Approve renewal agreement with Desert Haven Training Center, at a total first-year cost of \$88,467, for provision of contract

landscape maintenance services at High Desert Hospital, for the period of November 1, 1989 through October 31, 1990. APPROVE AGREEMENT NO. 62134;  
INSTRUCT CHAIRMAN SIGN

---

**10-24-89.12.8 22 32.**

Recommendation: Approve agreement with Transcriptions, Ltd., at a first-year cost of \$147,886, for provision of medical transcription services at Martin Luther King, Jr./Charles Drew Medical Center, for the period of November 1, 1989 through October 31, 1990. APPROVE AGREEMENT NO. 62133; INSTRUCT CHAIRMAN SIGN

---

**10-24-89.12.9 23 33.**

Recommendation: Authorize special step placement for Carole J. McCaskill, R.N., Clinical Instructor, R.N., effective upon appointment. APPROVE

---

**10-24-89.13 INTERNAL SERVICES 34 - 36**

---

**10-24-89.13.1 24 34.**

Recommendation: Approve re-lease agreement with the City of Inglewood, at a monthly rental rate of \$2,376, for 72 off-street parking spaces for the Department of Public Social Services Welfare Fraud Prevention/Investigation, Employment Programs/Operations Sections and the District Attorney Investigators, located at 920 E. Redondo Blvd., Inglewood (2), effective November 25, 1989. APPROVE AGREEMENT NO. 62128;  
INSTRUCT CHAIRMAN SIGN

---

**10-24-89.13.2 25 35.**

Recommendation: Approve architect/engineer agreement with Langdon-Wilson, Architecture-Planning, in amount not to exceed \$1,156,056, for preparation

of schematic, design development and construction documents for Martin Luther King, Jr./Charles Drew Medical Center, Trauma/Diagnostic Care Center (2), Specs. 4805, C.P. 76364. APPROVE, INSTRUCT DIRECTOR TO SIGN

---

**10-24-89.13.3 26 36.**

Recommendation: Adopt Resolution of Intention to vacate a portion of Davidson Dr., vicinity of Newhall/Saugus (Val Verde) (5); set November 16, 1989 at 9:30 a.m. for hearing. ADOPT AND ADVERTISE

---

**10-24-89.14 MUNICIPAL COURT 37**

---

**10-24-89.14.1 65 37.**

Report and recommendations relating to the Los Angeles Judicial District's Courthouse Construction Program (2, 4 and 5). APPROVE

---

**10-24-89.15 PARKS AND RECREATION 38 - 39**

---

**10-24-89.15.1 27 38.**

Recommendation: Award contract to Landscape West, Inc., at a total estimated first-year cost of \$78,000, for provision of landscape and grounds maintenance for Cerritos Regional Park (4), effective November 1, 1989 through October 31, 1991. APPROVE AGREEMENT NO. 62131; INSTRUCT CHAIRMAN SIGN

---

**10-24-89.15.2 28 39.**

Recommendation: Adopt resolution authorizing submission of grant applications for funding from the California Wildlife, Coastal and Parkland Conservation Act of 1988, Roberti-Z'berg-Harris Urban Open Space and Recreation Grant Program, for development of various projects. ADOPT

---

## **10-24-89.16 PUBLIC WORKS 40 - 54**

4-VOTE

---

### **10-24-89.16.1 29 40.**

Recommendation: Authorize Aid to Cities, Select System of Streets Appropriations, City of Downey (1), in amount of \$116,405. ADOPT

---

### **10-24-89.16.2 30 41.**

Recommendation: Authorize Aid to Cities, Highway Plan Streets Appropriations, City of Redondo Beach (4), in amount of \$363,000. ADOPT

---

### **10-24-89.16.3 31 42.**

Recommendation: Authorize Aid to Cities, Select System of Streets Appropriations, City of Bradbury (1), in amount of \$605. ADOPT

---

### **10-24-89.16.4 32 43.**

Recommendation: Authorize Aid to Cities, Old Valley Blvd., City of La Puente (1), in amount of \$189,000. ADOPT

---

### **10-24-89.16.5 33 44.**

Recommendation: Request jurisdiction of Barranca Ave., from 390 ft. north of Galatea St. to Gladstone St., City of Glendora (1). ADOPT

---

**10-24-89.16.6 34 45.**

Recommendation: Request jurisdiction of Azusa Ave., from Temple Ave. to Valley Blvd., and Azusa Wy., from Main St. to Valley Blvd., Cities of Industry and La Puente (1). ADOPT

3-VOTE

---

**10-24-89.16.7 35 46.**

Recommendation: Approve program for employment of a Security Task Force and a Transit Police Investigator for the Southern California Rapid Transit District, in total amount of \$1,344,200, with County costs of \$1,083,400 from the Second Supervisorial Districts' allocation of Proposition A funds, for the period of November 1, 1989 through October 31, 1992; and authorize Director to arrange for agreements with the Cities of Carson, Hawthorne, Inglewood, Lawndale and Lynwood, to cooperatively finance the program, and to arrange for an agreement with the Southern California Rapid Transit District to provide the program. APPROVE AGREEMENT NOS. 62434-62436, 62612-LAWNDALE, 63164-LYNWOOD

---

**10-24-89.16.8 36 47.**

Recommendation: Authorize Director to install, replace and repair water meters and backflow-prevention devices in the Marina del Rey area (4), in amount not to exceed \$413,000. ADOPT

---

**10-24-89.16.9 37 48.**

Recommendation: Adopt findings and orders of the Building Rehabilitation Appeals Board, which provide for abatement of public nuisances for various properties in the Second and Fifth Supervisorial Districts. APPROVE

**10-24-89.16.10 38 49.**

Recommendation: Receive and file Los Angeles County Solid Waste Management Action Plan bi-weekly status report. APPROVE

---

**10-24-89.16.11 39 51.**

Recommendation: Adopt plans and specifications for the following projects; set November 21, 1989, for bid openings; also authorize Director to award contracts: ADOPT AND ADVERTISE

CC 5763 - Parkway Tree Trimming and Removal, Malibu, et al. (4 and 5)

CC 6048 (FAU-Proposition A) - El Segundo Blvd., et al. (2)

---

**10-24-89.16.12 40 52.**

Recommendation: Demolish and remove substandard unsafe buildings and/or clean up property at the following locations: APPROVE

1606 1/2 W. 105th St., Los Angeles (2)

30127 San Martinez Rd., Val Verde (5)

40709 N. 177th Street East, Lake Los Angeles (5)

---

**10-24-89.16.13 41 53.**

Recommendation: Adopt traffic regulation orders. ADOPT

---

**10-24-89.16.14 42 54.**

Recommendation: Accept completed work and/or approve changes in work for

various construction contracts. APPROVE CC 2007R, 2458N (UMTA-FHWA-PROP A), 6012 (FAU) AND ALCHESTER DRAIN

---

## **10-24-89.17 SHERIFF 56 - 57**

---

### **10-24-89.17.1 68 56.**

Recommendation: Approve ordinance amending the County Code to prohibit the parking of commercial vehicles on residential and agricultural zoned streets for more than 2 hours, except for business purposes: CONTINUE ONE WEEK (10-31-89) (Relates to Agenda No. 64)

---

### **10-24-89.17.2 43 57.**

Recommendation: Transfer funds from Services and Supplies to reimburse Sheriff's Special Appropriation Fund, in amount of \$2,834.68. APPROVE

---

## **10-24-89.18 TREASURER AND TAX COLLECTOR 58 - 60**

---

### **10-24-89.18.1 44 58.**

Recommendation: Authorize the use and implementation of 1989-90 Taxable Short-Term Program, and adopt resolution providing for the issuance and sale of 1989-90 Short-Term Notes, in amount not to exceed \$900 million. ADOPT

---

### **10-24-89.18.2 45 59.**

Recommendation: Approve Report of Investments Transactions for July,

1989. APPROVE

---

**10-24-89.18.3 46 60.**

Recommendation: Authorize institution of suits for aid rendered. APPROVE

---

**10-24-89.19 MISCELLANEOUS COMMUNICATIONS 61 - 62**

---

**10-24-89.19.1 47 61.**

Local Agency Formation Commission's recommendation: Adopt resolution approving and ordering Annexation No. 4-64 to County Waterworks District No. 4 (5), without notice of hearing pursuant to Government Code Section 56837. APPROVE

---

**10-24-89.19.2 48 62.**

Local Agency Formation Commission's recommendation: Adopt resolutions specifying the amount of property tax revenue to be transferred as a result of various annexations to County Sanitation District Nos. 26 and 32 (5). Request Local Agency Formation Commission to proceed with annexation proceedings. APPROVE

---

**10-24-89.20 ORDINANCES FOR INTRODUCTION 63 - 64**

---

**10-24-89.20.1 68 63.**

Ordinance for introduction amending the County Code, Title 4 - Revenue and Finance, to increase the transient occupancy tax from 10 to 12 percent.

CONTINUE ONE WEEK (10-31-89) (Relates to Agenda No. 9)

---

**10-24-89.20.2 68 64.**

Ordinance for introduction amending the County Code, Title 15 - Vehicles and Traffic, relating to parking of commercial vehicles in residential and agricultural zones. CONTINUE ONE WEEK (10-31-89) (Relates to Agenda No. 56)

---

**10-24-89.21 ORDINANCES FOR ADOPTION 66 - 68**

---

**10-24-89.21.1 49 66.**

Ordinance for adoption amending the County Code, Title 11 - Health and Safety, relating to floodways and water surface elevations. ADOPT ORDINANCE NO. 89-0133

---

**10-24-89.21.2 50 67.**

Ordinance for adoption amending the County Code, Title 6 - Salaries, to implement reorganizational changes in the Department of Animal Care and Control. ADOPT ORDINANCE NO. 89-0134

---

**10-24-89.21.3 51 68.**

Ordinance for adoption amending ordinance No. 89-0123P, to implement reorganizational changes in the Department of Animal Care and Control. ADOPT ORDINANCE NO. 89-0135P

---

**10-24-89.22 MISCELLANEOUS**

**10-24-89.22.1 69.**

Additions to the agenda requested by Board members and the Chief Administrative Officer, which were posted more than 72 hours in advance of the meeting, as indicated on the green supplemental agenda.

---

**10-24-89.22.2 52 69-A.**

Recommendation as submitted by Supervisor Edelman: Adopt Resolution which encourages the residents of Los Angeles County to support the American Red Cross disaster relief efforts on behalf of the victims of the San Francisco Bay Area/Santa Cruz earthquake by making financial contributions to their local Red Cross chapters; and instruct the Chief Administrative Officer to forward a copy of the Resolution to the Mayor of each City to encourage all cities in Los Angeles County to support the relief efforts of the American Red Cross and the Salvation Army. APPROVE

---

**10-24-89.22.3 63 69-B.**

Recommendation as submitted by Supervisor Antonovich: Instruct the Chief Administrative Officer to send letters to major corporations to solicit funds and identify County matching funds to build a second Yogi Bear Schoolhouse in order to reach more students; also identify funds to print the Neighborhood Watch Earthquake Preparedness booklet to expedite the training process. APPROVE

---

**10-24-89.22.4 53 69-C.**

Recommendation as submitted by Supervisor Antonovich: Request the Sheriff to assess the quality and operational readiness of the Disaster communications Service Radio System, determine the cost of restoring it to top efficiency and report back within 60 days with findings and recommendations. APPROVE

---

**10-24-89.22.5 54 69-D.**

Recommendation as submitted by Supervisor Antonovich: Approve allocation of \$4,500 in available Economic Dislocation and Worker Assistance Adjustment Act emergency assistance funds to the Mexican-American Opportunity Foundation, to provide English as a Second Language classes at the work site to workers who will lose their jobs because of the closure of GardenAmerica Corporation; and authorize the Director of Community and Senior Citizens Services to negotiate and execute the contract, using the standard contract previously approved by the Board. APPROVE

---

**10-24-89.22.6 55 69-E.**

Recommendation as submitted by Supervisor Antonovich: Proclaim October 27 through 31, 1989, as "Safe and Sane Halloween," throughout Los Angeles County, and encourage parents to buy fire retardant costumes and take advantage of the games and entertainment at their local County park. APPROVE

---

**10-24-89.22.7 67 72.**

Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

---

**10-24-89.22.8 56 A-8.**

Considered and continued local emergency caused by the discovery of an infestation of the Mediterranean fruit fly, as proclaimed on August 8, 1989.

---

**10-24-89.22.9 60**

Meeting adjourned at 12:27 o'clock p.m., following Board Order No. 59 until 2:15 o'clock p.m.

Meeting reconvened at 2:35 o'clock p.m. Present were Supervisors

Schabarum, Dana, Antonovich and Edelman, Chairman presiding. Absent was Supervisor Hahn.

---

**10-24-89.22.10 69**

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Schabarum

Arthur M Cheney  
Anne A. Dalis  
Michael Angelo DeSalvio  
Eugenie M. Favre  
Cecil B. Hoskin  
William "Bill" Kessler  
Altina M. Siler

Supervisor Schabarum for  
Supervisor Dana

Donald Andrew Duffin, Jr.  
Jackie Easton

Supervisor Dana for  
Supervisor Hahn

Walter Thurman

Supervisor Dana

David Victor

Supervisor Antonovich

Melanie Gail Bockman  
Margaret Harrison  
Joyce Ottillie Lemmon  
Zita J. Putt  
Doris Rawlings  
Jack M. Wickerd  
Deacon James Williams

Meeting adjourned (Following Board Order No. 69).

Next meeting of the Board: Tuesday morning, October 31, 1989  
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held October 24, 1989 by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

Executive

of the Board of

MONTEILH

Officer-Clerk

Supervisors

By

JUNE SAVALA

Head Board

---

Clerk