

# 08-15-91 THURSDAY, AUGUST 15, 1991

## STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

**Present:** Supervisors Edmund D. Edelman, Deane Dana and  
Michael D. Antonovich, Chairman

**Absent:** Supervisors Gloria Molina and Kenneth Hahn

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## 08-15-91.1 HEARINGS

4-VOTE

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### 08-15-91.1.1 7 1.

Hearing on proposed Solid Waste Management fee and service charge for the County Integrated Waste Management Plan (All Districts). APPROVE THE \$0.86 TIPPING FEE AND TEN ADDITIONAL BUDGETED POSITIONS; AND ADOPT ORDINANCE NO. 91-0115; CONTINUE CONSIDERATION OF THE REDUCED SERVICE CHARGE OF \$3.51 TO TUESDAY, SEPTEMBER 3, 1991 AT 9:30 O'CLOCK A.M.; ALSO

APPROVE THE COST REDUCTION ACTION PLAN, INCLUDING THE RECOMMENDED LEGISLATIVE AMENDMENTS, AND INSTRUCT THE CHIEF ADMINISTRATIVE OFFICER AND THE DIRECTOR OF PUBLIC WORKS TO PROCEED IMMEDIATELY ON THESE MATTERS

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

3-VOTE

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**08-15-91.1.2 8 2.**

Hearings on annexation of territories and formation of Improvement Zones for the following: ADOPT RESOLUTIONS ORDERING THE ANNEXATIONS AND FORMATIONS, DETERMINING THAT THE TERRITORIES PROPOSED TO BE ANNEXED WILL BE BENEFITED BY THE FORMATION OF IMPROVEMENT ZONES AND CONFIRMING DIAGRAMS AND ASSESSMENTS; ALSO APPROVE LOANS FROM THE ROAD FUND TO THE IMPROVEMENT ZONES AND INSTRUCT THE AUDITOR-CONTROLLER TO ESTABLISH APPROPRIATIONS

Annexation of territory to County Lighting Maintenance District 1687, County Lighting District LLA-1, and formation of Improvement Zone 354, Petition 242-109, Hacienda Heights area (4)

Annexation of territory to County Lighting Maintenance District 1687, County Lighting District LLA-1, and formation of Improvement Zone 371 (Parcel A), Petition 111-40, Rowland Heights area (1)

Formation of Improvement Zone 382 (Parcel B), County Lighting Maintenance District LLA-1, Petition 111-40, Rowland Heights area (1)

Formation of Improvement Zone 383, County

Lighting Maintenance District LLA-1,  
Petition 164-80, View Park area (2)

Annexation of territory to County Lighting  
Maintenance District 1687, County Lighting  
District LLA-1, and formation of Improvement  
Zone 378 (Parcel A), Petition 158-70,  
Santa Fe Springs area (1)

Formation of Improvement Zone 379 (Parcel B),  
County Lighting Maintenance District LLA-1,  
Petition 158-70, Santa Fe Springs area (1)

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.3 9 3.**

Hearing on proposed detachment of City of Westlake Village Zone from  
County Lighting District LLA-1. ADOPT RESOLUTION ORDERING THE DETACHMENT

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.4 4.**

Hearings on the levying of annual assessments for landscape maintenance

purposes for the following:

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**08-15-91.1.5 12**

Sunset Pointe LLA District No. 21 (3)  
ADOPT RESOLUTION ORDERING  
THE LEVYING OF ASSESSMENT AND  
CONFIRMING THE DIAGRAM AND  
ASSESSMENT

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**08-15-91.1.6 11**

Calabasas LLA District No. 22 (3)  
ORDER THAT THE ASSESSMENT  
FOR CALABASAS LLA DISTRICT NO. 22  
BE CONTINUED AT THE PRESENT RATE

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**08-15-91.1.7 10**

Rowland Heights LLA District No. 43 (4)  
ADOPT RESOLUTION ORDERING THE  
LEVYING OF AN ASSESSMENT AND CONFIRMING  
THE DIAGRAM AND ASSESSMENT; INSTRUCT  
THE CHIEF ADMINISTRATIVE OFFICER, THE  
COUNTY COUNSEL, THE DIRECTOR OF PUBLIC  
WORKS AND THE DIRECTOR OF PARKS AND  
RECREATION TO EVALUATE ALTERNATIVE  
METHODS FOR FUTURE ASSESSMENTS TO  
PROPERTY OWNERS FOR LANDSCAPE  
MAINTENANCE AND LIGHTING DISTRICTS  
AND TO REPORT BACK TO THE BOARD IN  
SIX MONTHS

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**08-15-91.1.8 12**

Newhall Circle J Ranch LLA District No. 42 (5)  
ADOPT RESOLUTION ORDERING  
THE LEVYING OF ASSESSMENT AND

CONFIRMING THE DIAGRAM AND  
ASSESSMENT

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.9 13 5.**

Hearing on proposed establishment of a permit and a plan check fee to allow for voluntary reuse of "grey water". APPROVE THE NEGATIVE DECLARATION AND DETERMINE THAT THE PROPOSED ORDINANCE WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT; INTRODUCE, WAIVE READING AND PLACE ORDINANCE ON THE AGENDA OF AUGUST 27, 1991 FOR ADOPTION; FIND THAT THE CHANGES TO THE UNIFORM PLUMBING CODE ARE REASONABLY NECESSARY BECAUSE OF LOCAL CLIMATIC, GEOLOGICAL AND TOPOGRAPHICAL CONDITIONS, SPECIFICALLY THE ON-GOING DROUGHT CONDITION IN THE SOUTHERN CALIFORNIA AREA, AND DIRECT THE DIRECTOR OF PUBLIC WORKS TO FILE THE BOARD'S FINDINGS WITH THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT. FIND THAT THERE IS NO EVIDENCE THAT THE PROPOSED ORDINANCE WILL HAVE ANY POTENTIAL ADVERSE EFFECT, EITHER INDIVIDUALLY OR CUMULATIVELY ON WILDLIFE RESOURCES, AND AUTHORIZE THE DIRECTOR OF PUBLIC WORKS TO COMPLETE AND FILE A CERTIFICATE OF FEE EXEMPTION FOR THE PROJECT WITH THE COUNTY CLERK; ALSO INSTRUCT THE EXECUTIVE OFFICER, UPON ADOPTION OF THE ORDINANCE, TO SEND A COPY TO THE MAYOR OF EACH OF THE UNINCORPORATED CITIES WITHIN THE COUNTY

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.10 14 6.**

Hearing to approve a license agreement with the Los Angeles Cellular Telephone Company for the installation of a communications facility at John Anson Ford Amphitheater (3). APPROVE LICENSE AGREEMENT WITH LOS ANGELES CELLULAR TELEPHONE COMPANY AND INSTRUCT CHAIRMAN TO SIGN AGREEMENT NO. 65360

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.11 15 7.**

Hearing on proposed establishment of fees for Soil Sample Analysis and Quarantine Seed Sample ID by the Agricultural Commissioner/Weights and Measures Department. APPROVE PROPOSED FEES

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.12 16 8.**

Hearing on proposed Developer Fee Program for the benefit of the Consolidated Fire Protection District and Negative Declaration. FIND THAT THE PROJECT WILL HAVE NO ADVERSE EFFECT ON WILDLIFE RESOURCES AND AUTHORIZE THE CONSOLIDATED FIRE PROTECTION DISTRICT TO FILE A CERTIFICATE OF FEE EXEMPTION FOR THE PROJECT WITH THE COUNTY CLERK; ADOPT RESOLUTION TO UPDATE THE DEVELOPER FEE PROGRAM AND APPROVE NEGATIVE DECLARATION

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.13 2 9.**

Combined hearing on the following zoning applications, to allow development of a 37,000 square foot commercial building plus a 14,630 square foot site set aside for a restaurant/bank, located on the northerly side of West Avenue L approximately 300 feet west of North 45th Street West, Quartz Hill Zoned District, applied for by Joe Childs. (Appeal from Regional Planning Commission's denial):  
CONTINUE TO OCTOBER 3, 1991 AT 9:30 O'CLOCK A.M.

No Change of Zone and No Local Plan Amendment  
Case No. 90-302-(5), from R-1-10,000 to C-3-DP;  
and No Amendment to the Land Use Policy Map of  
the Antelope Valley Areawide Plan from N-2 to  
Commercial

Conditional Use Permit Case No. 90-302-(5)

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.14 17 10.**

Combined hearing on the following zoning applications, to subdivide 12.5 acres into eight lots to accommodate a market, drug store, fast-food restaurant and other commercial uses with appurtenant reciprocal parking drives and landscaping located on the northeast corner of the intersection

of Avenue L and 45th Street West, Quartz Hill Zoned District, applied for by Sierra Pacific Group: (Appeal from Regional Planning Commission's denial)

No Change of Zone and No Local Plan Amendment Case No. 88-453-(5), from R-1-10,000, R-3 and C-3 to C-3-DP and an amendment to the Land Use Policy Map of the Antelope Valley Areawide General Plan from N-2, U-3D and C to C, respectively DECLARE INTENT TO APPROVE A PLAN AMENDMENT AND ZONE CHANGE TO C-3 UNILATERAL CONTRACT FOR THE 7.5 ACRE DESIGN AND INSTRUCT COUNTY COUNSEL TO PREPARE THE NEEDED FINAL ENVIRONMENTAL DOCUMENTS, ORDINANCE MAP, RESOLUTION AND UNILATERAL CONTRACT

Conditional Use Permit Case No. 88-453-(5)  
APPEAL WITHDRAWN

Tentative Parcel Map Case No. 20361-(5)  
DECLARE INTENT TO APPROVE THE REVISED PARCEL MAP FOR NOT MORE THAN SIX COMMERCIAL LOTS AND ON RESIDENTIAL REMAINDER LOT AFTER IT HAS BEEN REVIEWED BY THE SUBDIVISION COMMITTEE, AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.15 18 11.**

Hearing on Tentative Tract Map Case No. 49649-(5), to create four single

family lots on 20 acres located on the east side of Shallow Creek Road between Alfie Court and Tyne Court, Soledad Zoned District, applied for by Raymond Higgins. (Appeal from Regional Planning Commission's conditions of approval) DECLARE INTENT TO APPROVE AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS, INCLUDING REVISED PAVING AND REIMBURSEMENT CONDITIONS

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.16 3 12.**

Combined hearing on the following zoning applications, to create four single family lots on 80 acres, within a designated Significant Ecological Area, located approximately 1/2 mile southeast of Godde Hill Road, between Elizabeth Lake Road and the California Aqueduct in the Ritter Ridge area, Leona Valley Zoned District, applied for by Carroll & Lange, Inc.: (Appeal from Regional Planning Commission's approval) CONTINUE TO OCTOBER 3, 1991 AT 9:30 O'CLOCK A.M.

Conditional Use Permit Case No. 88-537-(5)

Tentative Parcel Map Case No. 20047-(5)

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.1.17 19 13.**

Combined hearing on the following zoning applications to allow the development of 402 single family residential lots, 12 open space lots, three public facility lots, and removal and replacement of 14 oak trees, located approximately 1/4 mile northwest of the intersection of The Old Road and Backer Road, Castaic Canyon Zoned District, applied for by Valencia Company: (Appeal from Regional Planning Commission's approval)

Zone Change Case No. 86-365-(5), from A-2-2 to RPD-6,000-3U APPROVE AND CERTIFY THAT THE FINAL ENVIRONMENTAL IMPACT REPORT COMPLIES WITH CALIFORNIA ENVIRONMENTAL QUALITY ACT AND WITH STATE AND COUNTY GUIDELINES; FIND THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT; FIND THAT THE PROPOSED CHANGE OF ZONE IS CONSISTENT WITH THE GENERAL PLAN; ADOPT CHANGE OF ZONE RECOMMENDATIONS OF REGIONAL PLANNING COMMISSION AND INSTRUCT THE COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

Conditional Use Permit and Oak Tree Permit Case No. 86-365-(5) DECLARE INTENT TO APPROVE AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS, INCLUDING SPECIFIC PROVISIONS REQUIRING THE DEVELOPER TO PAY THE AGREED UPON SCHOOL MITIGATION FEES

Tentative Tract Map Case No. 44800-(5) DECLARE INTENT TO APPROVE AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS, INCLUDING SPECIFIC PROVISIONS REQUIRING THE DEVELOPER TO PAY THE AGREED UPON SCHOOL MITIGATION FEES

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

## 08-15-91.2 ADMINISTRATIVE MATTERS

4-VOTE

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### 08-15-91.2.1 4 14.

Decision on Resolution to condemn certain property for the improvement of Whites Canyon Road/Via Princessa, City of Santa Clarita. CONTINUE TO OCTOBER 3, 1991 AT 9:30 O'CLOCK A.M.

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

3-VOTE

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### 08-15-91.2.2 20 15.

Appeal of Bhagabhai and Dinubhai Patel from the denial of Conditional Use Permit Case No. 89-464-(2), to construct a motel with manager's unit located at 9047 South Vermont Avenue, West Athens-Westmont Zoned District. DENY THE APPEAL AND SUSTAIN THE REGIONAL PLANNING COMMISSION'S DECISION DENYING SAID CONDITIONAL USE PERMIT

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

Additions to the agenda requested by Board members and the Chief Administrative Officer, which were posted more than 72 hours in advance of the meeting, as indicated on the green supplemental agenda.

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**08-15-91.2.3 21 18.**

Decision on Zone Change and Sub-Plan Amendment Case No. 87-405-(5), for the subdivision of a 560 acre parcel of land owned by Kaufman & Broad in the Quartz Hill Zoned District. (Hearing closed and taken under advisement on May 9, 1991) APPROVE THE ENVIRONMENTAL DOCUMENTATION TOGETHER WITH RECOMMENDED FINDINGS; ADOPT THE RECOMMENDATIONS OF THE REGIONAL PLANNING COMMISSION; ADOPT RESOLUTION APPROVING SUB-PLAN AMENDMENT AND INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT (CRON NO. 91221LAC0038)

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.2.4 5 19.**

Director of Internal Services' recommendation: Consider and approve Negative Declaration for acquisition of additional land for parking purposes for the Antelope Valley Court Project, Lancaster (5), and find that the project will not have a significant effect on the environment or adverse effect on wildlife resources; also approve project and authorize Director to complete and file a Certificate of Fee Exemption. REFER BACK TO THE DIRECTOR OF INTERNAL SERVICES (Relates to Agenda No. 20) (CRON NO. 91193LAC0008) Attachments on file in Executive Office.

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.2.5 6 20.**

Purchase of property from Sheldon Rabinoff, in amount of \$2,300,000, for the Superior and Municipal Courts, located on the east side of Sixth Street West, North of Avenue M, Lancaster (5). REFER BACK TO THE DIRECTOR OF INTERNAL SERVICES (Relates to Agenda No. 19) Documents on file in Executive Office.

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

Matters not on the posted agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Board, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

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**08-15-91.2.6 22**

The Board determined that the need to take action arose subsequent to the agenda being posted, pursuant to Government Code Section 54954.2(b)(2); and requested the Sheriff to report back to the Board within 60 days on the Christopher Commission Report, including a discussion of which recommendations of the Christopher Commission, if any, should be implemented in the Sheriff's Department.

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.2.7 23**

The Board determined that the need to take action arose subsequent to the agenda being posted, Government Code Section 54954.2(b) (2); and waived the fees, excluding the cost of liability insurance, for the use of Castaic Lake and parking facilities, by the Henry Mayo Newhall Memorial Hospital Guild, in conjunction with the Castaic Lake Concessionaire, for a benefit fundraiser event, to be held on Saturday, August 17, 1991.

**Absent:** Supervisors Molina and Hahn

**Vote:** Unanimously carried

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**08-15-91.2.8 24**

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Edelman

Anthony Liebig

Supervisors Edelman and  
Antonovich

Jesse Hall

Supervisor Edelman and  
(All members of the Board)

James Roosevelt

Supervisor Antonovich

Kenneth Coleman

Meeting adjourned (Following Board Order No. 24).  
Next meeting of the Board: Tuesday morning, August 27, 1991  
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held August 15, 1991, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

MONTEILH  
Officer-Clerk  
Supervisors

LARRY J.  
Executive  
of the Board of

By

CARMEN CALHOUN  
Head Board

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Specialist

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