

# 05-22-86 THURSDAY, MAY 20, 1986

## STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

**Present:** Supervisors Kenneth Hahn, Deane Dana, Edmund D. Edelman and Michael D. Antonovich, Chairman Pro Tem

**Absent:** Supervisor Peter F. Schabarum

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## 05-22-86.1 HEARINGS

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### 05-22-86.1.1 3 1.

Purchase of real property from Pierpoint Warehouse, in amount of \$135,000, for Canyon Country Public Library, 18536 Soledad Canyon Rd., Canyon Country (5). CONSUMMATE AND INSTRUCT CHAIRMAN SIGN

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### 05-22-86.1.2 4 2.

Hearing on a proposed ordinance amendment to Title 22 - Zoning, relating to the East Compton Community Standards District. ADOPT RECOMMENDATIONS OF THE REGIONAL PLANNING COMMISSION; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.3 5 3.**

Hearing on an amendment to the Land Use Policy Map of the Santa Clarita Valley Areawide General Plan from Industry to Urban 3 and Urban 2, Local Plan Amendment Case No. 85-564-(5), a Regional Planning Commission Initiative. ADOPT RESOLUTION APPROVING LOCAL PLAN AMENDMENT

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**05-22-86.1.4 4.-10.**

Hearings on proposed changes of zone:

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**05-22-86.1.5 6 4.**

5.37 acres located at 4307 Las Virgenes Rd., south of Agoura Rd., Malibu Zoned District, from R-A-1 to R-2-DP, Zone Case No. 85-018-(5), petitioned by D & S Company ADOPT CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.6 7 5.**

150 acres located on the east side of Pine St. south of San Fernando Rd., Newhall Zoned District, from A-2-1 and A-1-6,000 to M-1 and M-2, Case No. 85-562-(5), a Regional Planning Commission Initiative ADOPT CHANGE OF ZONE FROM A-2-1 AND A-1-6,000 TO M-1; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.7 8 6.**

10 acres located on the southwest corner of W. Oak Orchard Rd. and N.

Oakcreek Ave. in Placerita Canyon, Newhall Zoned District, from M-1 to A-1-1, Case No. 85-566-(5), a Regional Planning Commission Initiative ADOPT RESOLUTION APPROVING CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.8 9 7.**

7.0 acres located 900 ft. southeasterly of the intersection of W. Soledad Canyon Rd. and Bouquet Canyon Rd., Newhall Zoned District, from A-2-1 to MPD, Case No. 85-568-(5), a Regional Planning Commission Initiative ADOPT RESOLUTION APPROVING CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.9 10 8.**

24.6 acres located north of W. Soledad Canyon Rd., east of Langside Ave. and west of N. Glasser Ave. in Canyon Country, Sand Canyon Zoned District, from M-1.5 to A-1-6,000, Case No. 85-570-(5), a Regional Planning Commission Initiative ADOPT RESOLUTION APPROVING CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.10 11 9.**

54.2 acres located west of Castaic Lake, north of N. Ridge Route Rd., Castaic Zoned District, from M-1.5 to OS and M-2-DP; and an amendment to the Land Use Policy Map of the Santa Clarita Valley Areawide General Plan from Hillside Management and Non-Urban 1 to Open Space, Local Plan Amendment and Zone Case No. 85-573-(5), a Regional Planning Commission Initiative ADOPT CHANGE OF ZONE; MAKE FINDING THAT THE ENVIRONMENTAL IMPACT REPORT CERTIFIED FOR THE SANTA CLARITA VALLEY AREAWIDE GENERAL PLAN ADEQUATELY EVALUATES THE ENVIRONMENTAL IMPACT OF THE CHANGE OF ZONE FOR PARCEL A; APPROVE NEGATIVE DECLARATION FOR PARCELS B AND C, AND DETERMINE THAT THE PROJECT WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT; ADOPT RESOLUTION APPROVING PLAN AMENDMENT; AND INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

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**05-22-86.1.11 12 10.**

88.5 acres located northerly of the terminus of Sam Pl. and Marilyn Dr., westerly of Carrousel Dr., Sand Canyon Zoned District, from A-2-1 and A-1-20,000 to RPD-5,000-4U, Case No. 83-063-(5), petitioned by American Beauty Homes, Inc. ADOPT CHANGE OF ZONE FROM A-2-1 AND A-1-20,000 TO RPD-1-4U; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT; INSTRUCT DIRECTOR OF PUBLIC WORKS TO INVESTIGATE THE USE OF FLASHING LIGHTS TO SLOW DOWN TRAFFIC ON SAM PLACE; ALSO REQUEST SHERIFF TO ENFORCE SPEED LAWS WITHIN THE AREA; AND REQUEST DEVELOPER TO WORK WITH TWO COMMUNITY GROUPS AND THE DIRECTOR OF PUBLIC WORKS ON WHICH WARNING SIGNS ARE APPROPRIATE (Relates to Agenda No. 11)

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**05-22-86.1.12 13 11.**

Hearing on Tentative Tract Map No. 32930-(5), Sand Canyon Zoned District, applied for by Engineering Service Corp. (Appeal from Regional Planning Commission's approval) DECLARE INTENT TO APPROVE; INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS, INCLUDING A CONDITION REQUIRING THE DEVELOPER TO PARTICIPATE IN THE FUNDING OF NECESSARY SCHOOL FACILITIES THROUGH EITHER THE PROPOSED MELLO ROOS DISTRICTS, THE PROPOSED FEE DISTRICT AT THE BUILDING PERMIT STAGE, OR SOME OTHER SUITABLE ALTERNATIVE MECHANISM (Relates to Agenda No. 10)

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**05-22-86.1.13 14 12.**

Hearing on Tentative Tract Map No. 35999-(5), Malibu Zoned District, applied for by J.F. Davidson Associates. (Appeal from Regional Planning Commission's denial) CONTINUE TO FEBRUARY 26, 1987 AT 9:30 O'CLOCK A.M.; ALSO ADOPT POLICY TO BRING ANY REGIONAL PLANNING ITEM THAT HAS HAD MORE THAN THREE CONTINUANCES TO A VOTE; AND INSTRUCT EXECUTIVE OFFICER OF THE BOARD TO NOTIFY APPLICANTS AND PUBLIC OF THE BOARD'S POLICY

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**05-22-86.1.14 17 13.**

Hearing on Tentative Tract Map No. 43749-(3), South San Gabriel Zoned District, applied for by John B. Abell, Inc. (Appeal from Regional Planning Commission's approval) CONTINUE, TO JUNE 19, 1986 AT 9:30 O'CLOCK A.M.

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**05-22-86.1.15 18 14.**

Hearing on Twelfth Year Community Development Block Grant Statement of Objectives and Projected Use of Funds. APPROVE TWELFTH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT STATEMENT OF OBJECTIVES AND PROJECTED USE OF FUNDS; INSTRUCT EXECUTIVE OFFICER-CLERK OF THE BOARD TO SIGN FEDERAL ASSISTANCE APPLICATION; INSTRUCT EXECUTIVE DIRECTOR, COMMUNITY DEVELOPMENT COMMISSION, TO SUBMIT APPLICATION TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT BY JUNE 1, 1986, AND TO WORK WITH SAID DEPARTMENT TO PROVIDE ADDITIONAL INFORMATION, IF NECESSARY, TO ASSURE RECEIPT OF FUNDS AND COMPLIANCE WITH PROGRAM REGULATIONS

ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE OFFICER AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA

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**05-22-86.1.16 2 15.**

Recommendation as submitted by Supervisor Hahn: Urge the Directors of the Southern California Rapid Transit District, as well as all other public bus agencies and school districts, to establish comprehensive Policies of scientifically and medically testing bus drivers for drugs or alcohol at regular intervals; also request the State Legislature to require drug and alcohol testing of all public and private bus drivers in California, including interstate bus lines that operate within the State of California. APPROVE AS AMENDED TO REQUEST THE COUNTY TRANSPORTATION COMMISSION TO CONSIDER INCREASING FUNDING TO THE SOUTHERN CALIFORNIA RAPID TRANSIT DISTRICT (SCR TD) TO REDUCE THE PRESENT OVERCROWDING THAT EXISTS ON BUS LINES; REQUEST THE SCR TD BOARD OF DIRECTORS AND THE UNITED TRANSPORTATION UNION TO RESOLVE THE BUS DRIVER ABSENTEEISM PROBLEM; REQUEST SCR TD TO DEFINE CONDITIONS UNDER WHICH A MANDATORY DRUG TEST WILL BE ORDERED FOR EMPLOYEES AND TO OBTAIN THE BEST SCIENTIFIC DRUG TESTING PROGRAM THAT IS AVAILABLE

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**05-22-86.1.17 19 16.**

Consideration of the Sheriff's and Chief Administrative Officer's reports on the construction of Quonset hut or other prefabricated facilities at Peter J. Pitchess Honor Rancho, to reduce jail overcrowding, as requested by Supervisor Hahn. CONTINUE TO TUESDAY (6-17-86)

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**05-22-86.1.18 20 17.**

Director of Public Works, recommendation: Acting as Board of Directors of the Los Angeles County Waterworks District No. 13, as the Administrator of an Exchange Pool, adopt resolution to lease unused water rights in the West Coast Basin for 1985-86, Lomita (2 and 4); set June 4, 1986 for bid opening. APPROVE (4-VOTE)

STATEMENT OF PROCEEDINGS FOR MEETING OF THE

COMMUNITY DEVELOPMENT COMMISSION

OF THE COUNTY OF LOS ANGELES

THURSDAY, MAY 20, 1986

9:30 O'CLOCK A.M.

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**05-22-86.1.19 2-D 1-D.**

Hearing on the sale and conveyance of property to the Drew Economic Development Corporation and Charles R. Drew Postgraduate Medical School, for the development of a 48-unit apartment complex, a child care center and an on-site parking, and for the development of a health care facility with on-site parking, in the Willowbrook Community Redevelopment Project area (2). APPROVE OWNER PARTICIPATION AGREEMENTS; INSTRUCT EXECUTIVE DIRECTOR SIGN

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

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**05-22-86.1.20 15**

Antonovich

Instructed the Director of Health Services to recheck all water wells in the San Fernando and Santa Clarita Valleys where contamination has been

found, and if there is any conflict with earlier findings, to report back to the Board within two weeks on the extent of toxic contamination, along-with recommendations on what immediate actions can be taken by the Board.

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**05-22-86.1.21 16**

Dana

Appointed Supervisor Edelman Chairman Pro Tem.

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**05-22-86.1.22 21**

Hahn

Instructed the Chief Administrative Officer to instruct all Department Heads to encourage County employees to take part in "Hands Across America,, this Sunday, May 25, 1986 at 12:00 o'clock noon.

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**05-22-86.1.23 22**

Hahn

Instructed County Counsel to report on the role of the County with respect to the investigation of Nursing Homes.

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**05-22-86.1.24 23**

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Antonovich

Irwin "Lee" Rodgers

Meeting adjourned (Following Board Order No. 23).

Next meeting of the Board: Tuesday afternoon, May 27, 1986  
at 1:00 o'clock p.m.

The foregoing is a fair statement of the proceedings of the meeting held May 22, 1986, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

MONTEILH  
Officer-Clerk  
Supervisors

LARRY J.  
Executive  
of the Board of

By

CARMEN CALHOUN  
Head Board

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Clerk