

# 05-20-86 TUESDAY, MAY 20, 1986

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

**Present:** Supervisors Edmund D. Edelman, Deane Dana and Kenneth Hahn,  
Chairman Pro Tem

**Absent:** Supervisors Michael D. Antonovich and Peter F. Schabarum

Invocation led by The Reverend Dennis O'Neil, Pastor St.  
Thomas the Apostle Church, 1321 South Mariposa Avenue, Los  
Angeles (2).

Pledge of Allegiance led by David Rambeau, Executive  
Committeeman, Los Angeles Post No. 8, The American Legion (3).

\* \* \* \* \*

THE FOLLOWING ITEMS WERE PRESENTED AND WERE APPROVED EXCEPT AS OTHERWISE  
INDICATED. WHERE APPROVED, ORDERS, RESOLUTIONS OR ORDINANCES WERE ADOPTED  
AS NECESSARY TO CARRY OUT THE RECOMMENDATION AS SUBMITTED OR AS MODIFIED

\* \* \* \* \*

## 05-20-86.1 BOARD OF SUPERVISORS 1 - 5

---

### 05-20-86.1.1 3 1.

Recommendations for appointments and reappointments to  
Commissions/Committees/Special Districts (+ denotes reappointments):  
APPROVE

Supervisor Schabarum

Mercedes A. Diaz+, Los Angeles County Mental Health  
Advisory Board

Supervisor Hahn

Jack G. Bravo, Countywide Citizens Planning Council  
Rosalind Wyman+, Los Angeles County Music and  
Performing Arts Commission

Supervisor Dana

Betty Rosenstein+, Probation Committee  
Jack Shine+, Los Angeles County Music and Performing  
Arts Commission  
Robert A. Ward+, Commission on Alcoholism

Los Angeles Area Chamber of Commerce

Robert Holmes, Capital Projects Appeals Board

Associated General Contractors of California

Charles F. Nichols+, Capital Projects Appeals  
Board

---

### 05-20-86.1.2 95 2.

Recommendation as submitted by Supervisor Schabarum: Instruct Director of  
Beaches and Harbors to cease operation of Malibu Surfrider, Manhattan and

Redondo State beaches (4), effective July 1, 1986; and to notify the State Director of Parks and Recreation that, failing execution of a satisfactory agreement, the State should prepare to assume full responsibility for said beaches on that date. CONTINUE 30 DAYS (6-24-86)

---

**05-20-86.1.3 4 3.**

Recommendation as submitted by Supervisor Schabarum: Recognize the week of June 1-7, 1986, as "Management Week" in Los Angeles County. APPROVE

---

**05-20-86.1.4 5 4.**

Recommendation as submitted by Supervisor Dana: Proclaim the week of May 18-24, 1986, as "Small Business Week" throughout Los Angeles County. APPROVE

---

**05-20-86.1.5 95 5.**

Recommendation as submitted by Supervisor Antonovich: Endorse the establishment of a "Joint County/Industry Legislative Committee" and instruct the Chief Administrative Officer, Director of Planning, Director of Public Works and the County Counsel to serve on said committee; encourage the Governmental Affairs Council of the Building Industry Association to appoint representatives to the committee so that this important effort may proceed promptly. CONTINUE ONE WEEK (5-27-86)

---

**05-20-86.2 ADMINISTRATIVE OFFICER 6 - 12**

---

**05-20-86.2.1 6 6.**

Recommendation: Authorize submission of a grant application to the Federal Mediation and Conciliation Service to implement the County Employee Image Enhancement Project; also authorize the Chief

Administrative Officer to accept and execute the grant award and to act as agent for the County to execute amendments as may be necessary to complete the project. APPROVE

---

**05-20-86.2.2 95 7.**

Recommendation: Approve Negative Declaration indicating that the Civic Center Cogeneration Project has no significant effect on the environment; instruct Director of Facilities Management and County Counsel to prepare and Chairman to sign supplemental agreements with the Ralph M. Parsons Company and Hanna and Morton, for additional services in amounts of \$1,209,000 and \$7,540, respectively; and instruct Director of Facilities Management to select a qualified engineering firm and recommend contract for Board consideration for construction management of said project. CONTINUE TWO WEEKS (6-3-86)

---

**05-20-86.2.3 95 8.**

Recommendation: Adopt and advertise Resolution and Notice of Intention to consider proposals for the lease and development of a portion of County-owned property at Pitchess Honor Rancho, Castaic (5); set September 9, 1986 at 9:30 a.m. for receipt of proposals. CONTINUE ONE WEEK (5-27-86)

---

**05-20-86.2.4 95 9.**

Recommendation: Oppose SB 2108, legislation which would allow specified retired safety members to change their retirement from a service retirement to a disability retirement if, within five years after the effective date of his or her service retirement, the retired member develops heart trouble; instruct Chief Administrative Officer to work for favorable action on the Board's position. CONTINUE TWO WEEKS (6-3-86)

---

**05-20-86.2.5 95 10.**

Recommendation: Instruct Chief Administrative Officer to report and make recommendations on the State Budget and related Board policies; instruct Chief Administrative Officer to work for implementation of said Board policies. CONTINUE ONE WEEK TO (5-27-86) AT 1:30 P.M.

**05-20-86.2.6 7 11.**

Recommendation: Adopt resolution designating June and December, 1986, as "Blood Donor Months". Instruct the Chief Administrative Officer to work with the Red Cross to publicize said months as Blood Donor Months in the community at large, as well as in the County Digest. APPROVE

---

**05-20-86.2.7 8 12.**

Recommendation: Approve attendance by employees at training courses.  
APPROVE

---

**05-20-86.3 AGRICULTURAL COMMISSIONER/WEIGHTS AND MEASURES 13**

---

**05-20-86.3.1 9 13.**

Recommendation: Approve agreement with State Department of Food and Agriculture, for the enforcement of State standards and of the Federal Surveillance Program for shell eggs during Fiscal Year 1986-87. APPROVE, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.4 BEACHES AND HARBORS 14**

---

**05-20-86.4.1 10 14.**

Recommendation: Award contract to low bidder Deloitte Haskins and Sells, in amount not to exceed \$273,800, to audit gross receipts of Marina del Rey lessees and beach concessionaires; also make finding that said service

can be performed more economically by an independent contractor. APPROVE,  
INSTRUCT CHAIRMAN SIGN

---

## **05-20-86.5 CHILDREN'S SERVICES 15**

---

### **05-20-86.5.1 11 15.**

Recommendation: Accept donations from various agencies of various items,  
valued in excess of \$2,500. ACCEPT WITH THANKS

---

## **05-20-86.6 COMMISSION FOR WOMEN 16**

---

### **05-20-86.6.1 90 16.**

Recommendation: Authorize travel for five Commissioners to attend the  
17th Annual Convention of the National Association of Commissions for  
Women, to be held in Chicago, Illinois, on June 17 - 21, 1986, at a total  
amount not to exceed \$6,425. APPROVE

---

## **05-20-86.7 COMMUNITY AND SENIOR CITIZENS SERVICES 17 - 18**

---

### **05-20-86.7.1 12 17.**

Recommendation: Accept Job Training Partnership Act allocations from the  
State Employment Development Department, in amounts of \$16,627,792,  
\$572,070, and \$388,598 for Basic Training, Older Worker and Displaced  
Worker Programs, respectively; also \$852,687 in Performance Incentive

Award funds; approve cooperative agreement with Private Industry Council and State Employment Development Department, to coordinate the delivery of local employment and training services; also approve 1986-88 Job Training Plan and Proof of Signature Resolution. APPROVE, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.7.2 13 18.**

Recommendation: Adopt resolution authorizing Director to review and sign all proposals for State funding submitted under the 1986-87 Job Training Partnership Act State Education Coordination and Grants Program Request for Proposals. ADOPT, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.8 DATA PROCESSING 20 - 22**

---

**05-20-86.8.1 14 20.**

Recommendation: Award contract to low bidder Datagraphic Computer Services, Inc., in amount of \$115,683, to perform automated payroll services to reimburse participants enrolled under the County Job Training Partnership Act, effective through June 30, 1989. APPROVE, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.8.2 15 21.**

Recommendation: Award contract to DPFE Corporation, in amount of \$200,383, to provide maintenance services to the Department of Public Social Services' Durango Computer Equipment. APPROVE, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.8.3 16 22.**

Recommendation: Approve agreements with various vendors, in total amount of \$1,444,341, for provision of maintenance repair services. APPROVE,

INSTRUCT CHAIRMAN SIGN

---

## **05-20-86.9 FACILITIES MANAGEMENT 23 - 27**

---

### **05-20-86.9.1 93 23.**

Recommendation: Award four-year contract to Rainbow Building Maintenance Company, Inc., in amount of \$306,672, for the first year, for custodial and related services at 22 County facilities (1), for the period of June 1, 1986 through May 31, 1990; also find that said services can be performed more economically by an independent contractor. CONTINUE ONE WEEK (5-27-86) INSTRUCT CHIEF ADMINISTRATIVE OFFICER AND COUNTY COUNSEL TO EVALUATE TESTIMONY AND EVIDENCE OF MR. YANG REGARDING HIS COMPANY'S PERFORMANCE

---

### **05-20-86.9.2 17 24.**

Recommendation: Approve five-year lease with E.A.P. Real Estate II, at a monthly rental rate of \$1,725 for the first year, for office and parking space for the Public Defender's Office, 8221 E. Third St., Suite 300, Downey (1), for the period of May 1, 1986 through April 30, 1991. APPROVE, INSTRUCT CHAIRMAN SIGN

---

### **05-20-86.9.3 18 25.**

Recommendation: Authorize amendment to supplemental agreement with Bolling and Gill Architects/Architects and Engineers Collaborative, a joint venture, in total amount of \$224,250, to prepare design development and construction documents and provide various construction services for Peter J. Pitchess Honor Rancho New Jail Facility (Maximum Security) (5). Specs. 4505, 4506, 4507 and 4508, C.P. 6944. APPROVE, INSTRUCT COUNTY COUNSEL PREPARE, CHAIRMAN SIGN

---

### **05-20-86.9.4 19 26.**

Recommendation: Award contract to J.C. Romero and Associates, in amount of \$78,520, for a parking lot expansion at the Antelope Valley Senior Service Center, 777 W. Jackman St., Lancaster (5), Specs. 4565, C.P. 69742; also authorize \$5,000 for change order and unit price work and \$1,000 for materials testing and laboratory fees. AWARD, INSTRUCT COUNTY COUNSEL PREPARE, CHAIRMAN SIGN

---

**05-20-86.9.5 95 27.**

Recommendation: Adopt resolution of summary vacation, conditionally vacating and abandoning, with reservations, a portion of Marbrisa Ave., vicinity of Walnut Park (2). CONTINUE ONE WEEK (5-27-86)

---

**05-20-86.10 FORESTER AND FIRE WARDEN 29**

**05-20-86.10.1 20 29.**

Recommendation: Approve City of Palos Verdes Estates ordinance requesting inclusion and annexation to the Consolidated Fire Protection District; approve annexation agreement with City of Palos Verdes Estates, for fire protection and paramedic services. Adopt joint resolution with City Council of Palos Verdes Estates approving and accepting exchange of property tax revenues resulting from said annexation and inclusion; and approve "Y Rate" Placement Schedule and instruct Chief Administrative Officer to process special salary placements. APPROVE, INSTRUCT COUNTY COUNSEL PREPARE, CHAIRMAN SIGN

---

**05-20-86.11 HEALTH SERVICES 30 - 33**

**05-20-86.11.1 21 30.**

Recommendation: Approve agreements with Tamarish Medical Services and Carondelet Rehabilitation Centers of America, in total amount of \$20,000, for provision of physical therapy and occupational therapy services at High Desert Hospital (5), for the period of May 1, 1986 through June 30, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.11.2 22 31.**

Recommendation: Approve Grant Award Agreement with State Department of Health Services' in amount of \$2,090,040, for State financial assistance under SB 150; and declare that a need exists to establish a Special Interest Bearing Trust Account for the deposit of grant funds. Approve Trustee Agreement with State Department of Health Services to establish said account for deposit of grant funds and designate the Auditor-Controller as Trustee. APPROVE, INSTRUCT CHAIRMAN SIGN; ALSO APPROPRIATION ADJUSTMENT -- \$2,090,040

---

**05-20-86.11.3 23 32.**

Recommendation: Approve agreement with State Department of Health Services, in total amount of \$1,395,840, with estimated net County cost of \$268,919, for maternal child and adolescent health services, for the period of July 1, 1985 through June 30, 1986. APPROVE, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.11.4 24 33.**

Recommendation: Award contract to low bidder H.B.J.J., Inc., in amount of \$18,388.30 per month, for refuse disposal services in the Malibu Garbage Disposal District (4), for the period of July 1, 1986 through June 30, 1991. APPROVE, INSTRUCT COUNTY COUNSEL PREPARE, CHAIRMAN SIGN

---

**05-20-86.12 MARSHAL 34**

---

**05-20-86.12.1 25 34.**

Recommendation: Establish the amount of \$17 as the levying officer's administrative fee for the voluntary payment and collection of a small claims judgement; and authorize that said fee shall be automatically repealed on January 1, 1988, unless provisions are extended by operation of law. APPROVE

---

**05-20-86.13 PARKS AND RECREATION 35**

---

**05-20-86.13.1 26 35.**

Recommendation: Adopt resolutions initiating proceedings for the levying of annual assessments for landscape maintenance purposes (1, 3 and 5); set June 5, 1986 at 9:30 a.m. for hearing. ADOPT AND ADVERTISE

---

**05-20-86.14 PUBLIC LIBRARY 36**

---

**05-20-86.14.1 27 36.**

Recommendation: Accept donation from the Friends of Hacienda Heights Library, in amount of \$2,765, to be used for the purchase of various books. ACCEPT WITH THANKS

---

**05-20-86.15 PUBLIC SOCIAL SERVICES 37**

---

**05-20-86.15.1 28 37.**

Recommendation: Approve implementation of a 24-hour toll free elder abuse hotline. APPROVE

---

## **05-20-86.16 PUBLIC WORKS 43 - 85**

---

### **05-20-86.16.1 29 43.**

Recommendation: Approve supplemental agreement with State Department of Transportation, at an estimated cost of \$149,000, with a County cost of \$14,900, to upgrade railroad-highway crossing protection devices on 186th St. east of Jersey Ave. at Southern Pacific Transportation Company railroad crossing, Artesia (4). APPROVE, INSTRUCT CHAIRMAN SIGN

---

### **05-20-86.16.2 30 44.**

Recommendation: Adopt resolution approving the exchange of \$525,000 of the County Transportation Commission's Regional Federal-Aid Urban funds for a like amount of County Proposition A Local Return Funds, to finance the project on Mines Blvd. and Sorensen Ave., from Gretna Ave, to Washington Blvd. (1); also find that said exchange is beneficial to and in the general interest of the Commission and the County. ADOPT

---

### **05-20-86.16.3 31 45.**

Recommendation: Adopt resolution in support of SCA 12 (Foran), legislation which would identify all vehicle-related fees and taxes as "user fees" and would reserve the revenues generated from all fees on motor vehicle related products and services for transportation purposes; also instruct Chief Administrative Officer to seek passage of said bill. ADOPT

---

### **05-20-86.16.4 32 46.**

Recommendation: Approve an ordinance amending the County Code, Title 11 - Health and Safety, which provides for the creation and establishment of a floodway and water surface elevations in Santa Maria Creek and Garapito Creek from Los Angeles City boundary to Topanga Canyon (5). APPROVE (Relates to Agenda No. 92)

---

**05-20-86.16.5 33 47.**

Recommendation: Approve, file petition and adopt resolution initiating proceedings for annexation of territory to County Lighting Maintenance District 1741, County Lighting District LLA-1 and formation of Improvement Zone 219, Petition 107-85, Whittier area (1). APPROVE

---

**05-20-86.16.6 34 48.**

Recommendation: Adopt resolution initiating proceedings for annexation of territory to County Lighting Maintenance District 1770, County Lighting District LLA-1, Project 19-15, Hacienda Heights area (1). APPROVE

---

**05-20-86.16.7 35 49.**

Recommendation: Institute proceedings for the installation and maintenance of additional lighting County Lighting Maintenance District 865, Broadway south of Whittier Blvd., Project No. 233-125, Whittier area (1). ADOPT

---

**05-20-86.16.8 36 50.**

Recommendation: Receive and file report entitled "Sewer Service Charges 1986-87, Los Angeles County Sewer Maintenance Districts" (All Districts); and set June 19, 1986 at 9:30 a.m. for hearing on proposed revision of sewer charges for the Trancas Tax Zone and the proposed establishment of sewer service charges for the Summit Road Tax Zone within the Consolidated Sewer Maintenance District. APPROVE AND ADVERTISE

---

**05-20-86.16.9 37 51.**

Recommendation: Instruct Director to sign the State Airport Loan agreements, in a total amount of \$1,000,000, for airport hangar development at Compton, El Monte and Whiteman Airports (1, 4 and 5).  
APPROVE

---

**05-20-86.16.10 52.-67.**

Recommendation: Adopt plans and specifications for the following projects: APPROVE AND ADVERTISE

---

**05-20-86.16.11 38 52.**

CC 2112N (FAU), reconstruction and widening of roadway, construction of a sewer main, and installation of street lighting on Cypress St., et al., from Greer Ave. to Badillo St., vicinity of Covina and San Dimas (1); set June 17, 1986 for bid opening

---

**05-20-86.16.12 39 53.**

CC 2421N (FAU), widening and reconstruction of roadway on Sunflower Ave., from south of Arrow Highway to Cienega Ave., vicinity of Covina (1); set June 17, 1986 for bid opening

---

**05-20-86.16.13 40 54.**

CC 2678N (CDP), reconstruction of roadway and construction of curb, gutter, sidewalk, and drainage structures on Harriet St., et al., vicinity of Altadena (5); set June 17, 1986 for bid opening

---

**05-20-86.16.14 41 55.**

CC 3022N (CDP), resurfacing and partial reconstruction of roadway on

California Ave., from Hurstview Ave. to Wyland Way, vicinity of Monrovia (1); set June 17, 1986 for bid opening

---

**05-20-86.16.15 42 56.**

CC 3203N (FAU), reconstruction of roadway, curb, gutter, sidewalk, and drainage structures and modification of traffic signals on Broadway, from Whittier Blvd. to south of Hadley St., vicinity of Whittier (1); set June 17, 1986 for bid opening

---

**05-20-86.16.16 43 57.**

CC 3246N, construction of East Los Angeles Drains, vicinity of East Los Angeles (3); set June 17, 1986 for bid opening

---

**05-20-86.16.17 44 58.**

CC 3262N (FAU), modification of traffic signals on 3rd St. at Eastern Ave. and Mednik Ave., vicinity of East Los Angeles (3); set June 17, 1986 for bid opening

---

**05-20-86.16.18 45 59.**

CC 3383N, modification of traffic signals on Century Blvd. at Normandie Ave., vicinity of Athens-Westmont (2); set June 17, 1986 for bid opening

---

**05-20-86.16.19 46 60.**

CC 3476N (FAU), resurfacing of pavement on Slauson Ave., from Downey Rd. to Los Angeles River, Maywood (3); set June 17, 1986 for bid opening

---

**05-20-86.16.20 47 61.**

CC 3492N, reconstruction of alley west of Crenshaw Blvd., from 147th St. to Compton Blvd., vicinity of Gardena (2); set June 17, 1986 for bid opening

---

**05-20-86.16.21 48 62.**

CC 3582N (FAU), construction of a new railroad crossing and partial reconstruction and widening of roadway on Mines Blvd., from Gretna Ave, to Washington Blvd., vicinity of Whittier (1); set June 17, 1986 for bid opening

---

**05-20-86.16.22 49 63.**

CC 3621, widening and reconstruction of roadway and modification of traffic signals with street lighting on Santa Fe Ave., from 58th St. to Gage Ave., Huntington Park and Vernon (1); set June 17, 1986 for bid opening

---

**05-20-86.16.23 50 64.**

CC 3639N, slurry sealing of pavement on Zamora Ave., et al., vicinity of Willowbrook (2); set June 17, 1986 for bid opening

---

**05-20-86.16.24 51 65.**

CC 3653N (HES), modification of traffic signal systems on Crenshaw Blvd. at Compton Blvd., et al., vicinity of Hawthorne (2); set June 17, 1986 for bid opening

---

**05-20-86.16.25 52 66.**

Excavation and disposal of debris from San Dimas Dam and Reservoir, San Dimas area (1); set June 11, 1986 for bid opening

**05-20-86.16.26 53 67.**

Reconstruction of Milan Creek culverts at Goldendale Dr., Telegraph Rd., Imperial Hwy., Burgess Ave. and Foster Rd., La Mirada area (1); set June 11, 1986 for bid opening

---

**05-20-86.16.27 68.-76.**

Recommendation on awards of construction contracts for the following projects: AWARD, INSTRUCT CHAIRMAN SIGN

---

**05-20-86.16.28 54 68.**

CC 2899N, widening of bridge on Soto St. over the Los Angeles River, Vernon (3), to low bidder Steve P. Rados, Inc. in amount of \$2,731,215.70; ALSO APPROPRIATION ADJUSTMENT -- \$650,000

---

**05-20-86.16.29 55 69.**

CC 3349N, resurfacing of pavement on Summerfield Ave., et al., vicinity of Pico Rivera (1), to low bidder Sully-Miller Contracting Company, in amount of \$65,403

---

**05-20-86.16.30 56 70.**

CC 3460N, resurfacing of pavement on Clara St., from Atlantic Ave. to the Los Angeles River, Cudahy (3), to low bidder Industrial Asphalt in amount of \$72,740.10; ALSO APPROPRIATION ADJUSTMENT -- \$88,000

---

**05-20-86.16.31 57 71.**

CC 3520N, chip sealing of pavement on 190th Street West, et al., vicinities of Castaic and Lake Hughes (5), to low bidder Curtis D. Post, Inc., in amount of \$36,045.50

---

**05-20-86.16.32 58 72.**

CC 3523N, resurfacing of pavement on Stephanie Dr., et al., vicinities of Glendora and Monrovia (1), to low bidder Industrial Asphalt, in amount of \$47,679.60

---

**05-20-86.16.33 59 73.**

CC 3553N, trimming and removal of parkway trees, vicinity of Arcadia (5), to low bidder Parker's Tree Service, Inc., in amount of \$110,931

---

**05-20-86.16.34 60 74.**

CC 3573N, construction of missing curbs, gutters and walks on Century Blvd., et al., vicinities of Athens-Westmont and Willowbrook (2), to low bidder Nobest Incorporated, in amount of \$33,494.59

---

**05-20-86.16.35 61 75.**

CC 3577N, resurfacing of pavement on Reyes Ave., et al., vicinity of Carson (4), to low bidder Sully-Miller, Contracting Company, in amount of \$146,412.20

---

**05-20-86.16.36 62 76.**

CC 3580N, reconstruction of roadway, curb, gutter and walk on Haskins Ave., from Tarrant Ave. to Alondra Blvd., vicinity of Carson (2), to low bidder Excel Paving Company, in amount of \$39,695

---

**05-20-86.16.37 63 77.**

Recommendation: Accept completed contract work for C.I. 2625-M,  
construction of sanitary sewers in Coberta Ave., La Puente (1). APPROVE

---

**05-20-86.16.38 78.-79.**

Recommendation: Accept completed contract work for the following: APPROVE

---

**05-20-86.16.39 64 78.**

Construction of Project No. 3890 West Los Angeles, Unit 2, Portion of Line  
H, 1970 Storm Drain Bond Issue, Los Angeles (3 and 5)

---

**05-20-86.16.40 65 79.**

Repair of Channel Invert for Walnut Creek, from Grand Ave. to 1,800 ft.  
upstream of Covina Hills Rd., Covina and West Covina areas (1)

---

**05-20-86.16.41 66 80.**

Recommendation: Approve quitclaim and/or easement deeds. APPROVE,  
INSTRUCT CHAIRMAN SIGN

---

**05-20-86.16.42 67 81.**

Recommendation: Authorize projects under blanket appropriations for  
fiscal year 1985-86. APPROVE

---

**05-20-86.16.43 68 82.**

Recommendation: Adopt traffic regulation orders. ADOPT

---

**05-20-86.16.44 69 83.**

Recommendation: Demolish and remove substandard unsafe buildings and/or clean up property at the following locations: APPROVE

2065 E. Piru St., Los Angeles (2)  
30014 Zenith Point Rd., Malibu (4)

---

**05-20-86.16.45 70 84.**

Recommendation: Accept and/or ratify additional work under various cash contracts and find that the additional work to be ratified has no significant effect on the environment. APPROVE CASH CONTRACT NOS. 2913N, 3141N, 3392N AND 3413N

---

**05-20-86.16.46 71 85.**

Recommendation: Approve documents related to tract and parcel maps. Instruct Chairman to sign and County Counsel to act where required. APPROVE TRACT MAP NOS. 33560, 36655, 43129 AND 43155

---

**05-20-86.17 SHERIFF 86**

---

**05-20-86.17.1 72 86.**

Recommendation: Transfer funds from Services and Supplies to reimburse Sheriff's Special Appropriation Fund, of amount of \$4,869.72. APPROVE

---

## **05-20-86.18 REGISTRAR-RECORDER 87**

---

### **05-20-86.18.1 73 87.**

Recommendation: Declare official the results of the election held January 28, 1986 for the proposed formation of Drainage Benefit Assessment Area No. 6, Canyon Country (5), election having carried. APPROVE

---

## **05-20-86.19 VETERANS ADVISORY COMMISSION 88**

---

### **05-20-86.19.1 74 88.**

Recommendation: Oppose the Federal government's intent to declare as excess and to sell Veteran's Administration property in West Los Angeles and Sepulveda; also instruct the Chief Administrative Officer to work toward its defeat. APPROVE

---

## **05-20-86.20 MISCELLANEOUS COMMUNICATIONS 89 - 91**

---

### **05-20-86.20.1 95 89.**

Justice System Advisory Group's funding recommendations for Community-based Organizations, Category III. (Hearing closed; taken under advisement at meeting of 5-8-86) CONTINUE ONE WEEK (5-27-86)

---

### **05-20-86.20.2 95 90.**

Judicial Procedures Commission's recommendations relating to Dependency Court Facilities and the development of a Master Court Plan. CONTINUE TWO WEEKS (6-3-86)

---

**05-20-86.20.3 75 91.**

Los Angeles County Local Cal-ID Board's recommendation: Approve, instruct County Counsel to prepare and Chairman to sign an agreement with Nippon Electric Information Systems, Inc., in amount of \$331,000, for site preparation for the Local California Identification System. APPROVE

---

**05-20-86.21 SEPARATE MATTERS**

---

**05-20-86.21.1 92.-**

Ordinance for introduction: INTRODUCE, WAIVE READING AND PLACE ON AGENDA FOR ADOPTION

---

**05-20-86.21.2 76 92.**

Amending the County Code, Title 11 - Health and Safety, relating to establishment of a floodway and water surface elevations in Santa Maria Creek and Garapito Creek from Los Angeles City boundary to Topanga Canyon (5) (Relates to Agenda No. 46)

---

**05-20-86.21.3 93.-**

Ordinance for adoption: ADOPT

---

**05-20-86.21.4 77 93.**

Amending the County Code, Title 3 - Advisory Commissions and Committees,  
relating to increase in membership for the Commission on Disabilities  
ORDINANCE NO. 86-0083

---

**05-20-86.21.5 94.**

ADDITIONS TO THE AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF  
ADMINISTRATIVE OFFICER AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA

---

**05-20-86.21.6 95 94-A.**

Recommendation as submitted by Supervisor Antonovich: Go on record in  
opposition to the Grand Jury's series of proposals released May 14, 1986,  
to deal with local traffic congestion, including the creation of a  
committee to study the potential for converting certain freeways to toll  
roads to encourage carpooling. CONTINUE ONE WEEK (5-27-86)

---

**05-20-86.21.7 78 94-B.**

Director of Public Works' recommendation: Award contract to low bidder  
Commuter Bus Lines, in amount of \$65,403, for Cash Contract 3179N, Santa  
Clarita Valley-Los Angeles Commuter Services (5). AWARD, INSTRUCT CHAIRMAN  
SIGN

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF  
SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED  
SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

---

**05-20-86.21.8 2**

Dana

Elected Supervisor Hahn as Chairman Pro Tem.

**05-20-86.21.9 79**

Dana

Joined with President Reagan in declaring the week of June 2 through 8, 1986, as "National Fishing Week" throughout Los Angeles County.

---

**05-20-86.21.10 80**

Edelman

Instructed Director of Children's Services to work with the Chief Probation Officer, Director of Community and Senior Citizens Services, Director of Health Services, Director of Mental Health and the UCLA School of Social Welfare Bush Program in Child and Family Policy to set up and hold a County-sponsored conference in September, 1986, to bring together agencies serving runaway youth to share information and coordinate services.

---

**05-20-86.21.11 81**

Dana

Declared the week of June 9 through 15, 1986, as "Venice of America Week" in Los Angeles County and congratulated the Venice community for its unique contributions to the County of Los Angeles for 81 years.

---

**05-20-86.21.12 82**

Dana

Requested the Countywide Criminal Justice Coordination Committee to submit a grant application for \$250,000.00 in community crime prevention funds, targeted to assist the Asian/Pacific communities within the Sheriff's

jurisdiction.

---

**05-20-86.21.13 83**

Edelman

Instructed the Chief Administrative Officer, Director of Facilities Management and County Clerk/Executive Officer of the Superior Court to survey available County-owned property or buildings and, if necessary, to utilize the services of a commercial broker to identify privately-owned property or buildings for a Dependency Court facility, and to report back to the Board within 30-days with their findings.

---

**05-20-86.21.14 84**

Dana for  
Antonovich

Requested the Regional Planning Commission to schedule a public meeting as soon as possible, to review the draft ordinance relating to the assessment of fees for school construction at the building permit stage for new developments in the Santa Clarita Valley, and to provide the Board with recommendations.

---

**05-20-86.21.15 85**

Dana for  
Schabarum

Recommended to the Governor that Carol Julie Malone be appointed to the Metropolitan State Hospital Advisory Board. Instructed the Executive Officer of the Board to notify the Governor's Appointment Secretary of said nomination.

---

**05-20-86.21.16 86**

Dana for  
Schabarum

Declared the month of July, 1986, as "Parks and Recreation Month" and encouraged the citizens of Los Angeles County to make use of the wide range of recreational opportunities available through the Department of Parks and Recreation.

---

**05-20-86.21.17 87**

Hahn

Continued to the meeting of May 22, 1986, Supervisor Hahn's recommendation to scientifically and medically test bus drivers for drugs or alcohol at regular intervals; also requested John Dyer, General Manager of the Rapid Transit District and Earl Clark, General Chairman of the Rapid Transit District's United Transportation Union, to appear before the Board on May 22, 1986 to discuss Supervisor Hahn's proposed motion.

---

**05-20-86.21.18 88**

Hahn

Continued one week to May 27, 1986, Supervisor Hahn's motion to go on record in opposition to the Grand Jury's recommendation to convert freeways to a system of toll roads.

---

**05-20-86.21.19 89**

Hahn

instructed the Executive Officer of the Board to inform the Urban Mass Transportation Administration (UMTA) of the intended use of Proposition A Funds and indicated the Board's support of the unified efforts of the Southern California Rapid Transit District and the County Transportation Commission to continue to receive additional funding for the Metro Rail

Project. Instructed County Counsel to determine what obligation Ralph Stanley, Administrator of the UMTA, has to carry out the orders of Congress and how these orders can be legally enforced.

---

**05-20-86.21.20 91**

Hahn

Expressed the Board's deep concern for Motomu Nakasako, Director of Military and Veterans Affairs, upon hearing of his recent illness and extended to him wishes for a fast and complete recovery.

---

**05-20-86.21.21 92**

Hahn

A presentation was made by Reverend Bernard Mason regarding a nineteen-year-old mentally ill person; instructed the Directors of Health Services and Mental Health to meet with Reverend Mason and to report on his testimony.

---

**05-20-86.21.22 94**

Dana

Authorized the County Commission for Women to be listed as a co-sponsor for the second annual Governor's Conference on Women and Business to be held on September 3, 1986.

---

**05-20-86.21.23 96**

On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Motion by:

Name of Deceased:

Supervisor Hahn

Helen Lewis and  
Katherine Sakellaris  
Chester A. Smith

Supervisor Edelman

David W. Hearst

Supervisor Dana

Jess S. Holton, Sr.

Supervisor Dana for  
Supervisor Antonovich

Sally Earl  
Marion D. Williams

Meeting adjourned (Following Board Order No. 96).  
Next meeting of the Board: Thursday morning, May 22, 1986  
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held May 20, 1986, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

LARRY J.

Executive

of the Board of

MONTEILH

Officer-Clerk

Supervisors

By

MARVA BLAKELY  
Chief, Board

---

Services Division

---