

03-29-90 THURSDAY, MARCH 29, 1990

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

Present: Supervisors Kenneth Hahn, Edmund D. Edelman, Deane Dana
Michael D. Antonovich and Peter F. Schabarum, Chairman

Absent: None

03-29-90.1 HEARINGS

03-29-90.1.1 3 1.

Hearing on proposed incorporation of the City of Malibu (4). ADOPT RESOLUTION, AS AMENDED, ORDERING INCORPORATION OF THE CITY OF MALIBU SUBJECT TO CONFIRMATION OF THE VOTERS AND CALLING AN ELECTION ON JUNE 5, 1990 WITH AN EFFECTIVE DATE OF MARCH 28, 1991 FOR PROPOSED INCORPORATION (Supervisor Edelman voted no on the effective date of the incorporation)

4-VOTE

03-29-90.1.2 7 2.

Hearing on extension of Interim Urgency Ordinance No. 90-0020U, temporarily prohibiting the use of certain property in a portion of the Altadena Zoned District No. 3 in the unincorporated territory of the County of Los Angeles (5). CLOSE HEARING AND CONTINUE TO TUESDAY, APRIL 3, 1990 FOR DECISION

03-29-90.1.3 5 3.

Hearing on Resolution of Condemnation to acquire various parcels for the construction of Bloomfield Drain, located in the Cities of Norwalk and Santa Fe Springs (1). ADOPT RESOLUTION OF CONDEMNATION

03-29-90.1.4 6 4.

Hearing on Resolution of Condemnation to acquire Parcel 1-28 for the Central Jail Expansion, Los Angeles (3). ADOPT RESOLUTION OF CONDEMNATION; AUTHORIZE THE AUDITOR-CONTROLLER TO DRAW SUCH WARRANT(S) AS MAY BE REQUIRED FOR DEPOSIT INTO COURT AS SECURITY FOR AN ORDER OF IMMEDIATE POSSESSION FOR THIS PARCEL

3-VOTE

03-29-90.1.5 8 5.

Hearing on annexation of various parcels to the Consolidated Sewer Maintenance District (1 and 5). DETERMINE THAT THE TERRITORY PROPOSED TO BE WILL BE BENEFITED BY THE ANNEXATION, DECLARE THAT SAID ACTION IS EXEMPT FROM CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO SECTION 21080(b)8, AND ORDER THAT THE BOUNDARIES OF THE DISTRICT BE ALTERED TO INCLUDE SUCH BENEFITED TERRITORY

03-29-90.1.6 9 6.

Hearing on ordinance amending the County Code, Title 26 - Building Code, Title 28 - Plumbing Code and Title 29 - Mechanical Code. MAKE A FINDING THAT THE CHANGES AND MODIFICATIONS TO THE UNIFORM BUILDING CODE, THE UNIFORM PLUMBING CODE AND THE UNIFORM MECHANICAL CODE ARE A CONTINUATION OF THE COUNTY OF LOS ANGELES BUILDING CODE, PLUMBING CODE AND MECHANICAL CODE, AND THAT ALL THE CHANGES AND MODIFICATIONS TO SAID CODES PREVIOUSLY ENACTED OR CONTAINED IN THE ORDINANCES ARE NECESSARY BECAUSE OF CLIMATIC, GEOLOGICAL, AND TOPOGRAPHICAL CONDITIONS; DIRECT THE DIRECTOR OF PUBLIC WORKS TO FILE THE BOARD'S FINDING WITH THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT; AND ADOPT ORDINANCE NOS. 90-0045, 90-0046 AND 90-0047

03-29-90.1.7 10 7.

Hearing on revision of fee schedule adjustments for certification fees for Certified Producers and Certified Farmer's Markets, Disposal Order Permits, Apiary Inspections, Plant Quarantine Certification and Produce Standardization Certification. ADOPT PROPOSED SCHEDULE FOR: CERTIFICATION FEES FOR CERTIFIED PRODUCERS AND CERTIFIED FARMER'S MARKETS; DISPOSAL ORDER PERMITS; APIARY INSPECTIONS; PLANT QUARANTINE CERTIFICATION; AND PRODUCE STANDARDIZATION CERTIFICATION

03-29-90.1.8 11 8.

Hearing on establishment of a parking meter rate of \$.25 each 20 minutes, 4 hour limit, at the San Pedro Courts; also approve and instruct Chairman to sign amendment to contract with Ampco Parking, to enlarge the capacity of the public parking lot at the San Pedro Courts from 62 to 90. ESTABLISH A METER RATE OF \$.25 EACH 20 MINUTES, 4 HOUR LIMIT FOR SAN PEDRO COURTS; ALSO APPROVE AMMENDMENT TO CONTRACT WITH AMPCO PARKING

03-29-90.1.9 12 9.

Hearing on the issuance, sale, and delivery of single family mortgage revenue bonds by the Southern California Home Financing Authority, a Joint Powers Authority of the Counties of Los Angeles and Orange, to provide for the financing of home mortgages, in an amount not to exceed \$36,650,000. ADOPT RESOLUTION APPROVING ISSUANCE OF SINGLE FAMILY MORTGAGE BONDS IN AN AMOUNT NOT TO EXCEED \$36,650,000 AND AUTHORIZING THE EXECUTION OF AND APPROVING THE FORM OF COOPERATIVE AGREEMENT WITH PARTICIPATING CITIES AND

APPROVING OTHER RELATED ACTIONS

03-29-90.1.10 14 10.

Hearing on Tentative Parcel Map Case No. 20560-(5), to create two single family lots on 1 acre located at 3455 East California Boulevard, East Pasadena Zoned District, applied for by James F. Blackstock, Esq. (Appeal from Regional Planning Commission's approval) DUE TO THE LACK OF A MAJORITY VOTE TO APPROVE OR DISPOSE OF THIS ITEM IT WAS CARRIED OVER TO TUESDAY, APRIL 3, 1990 FOR FURTHER CONSIDERATION

03-29-90.1.11 13 11.

Hearing on No Change of Zone Case No. 88-460-(5), from R-1-7,500 to C-2 to construct a two-story commercial, shopping and office center located on the northeast corner of North 50th Street West and West Avenue L-2, Quartz Hill Zoned District, petitioned by Ben Sayani. APPROVE ENVIRONMENTAL DOCUMENTATION TOGETHER WITH RECOMMENDED FINDINGS, DECLARE INTENT TO APPROVE A CHANGE OF ZONE TO CPD AND INSTRUCT COUNTY COUNSEL, TO PREPARE THE NECESSARY ORDINANCE (Relates to Agenda No. 12)

03-29-90.1.12 13 12.

De novo hearing on Conditional Use Permit Case No. 88-460-(5), to allow a two-story commercial development located on the northeast corner of North 50th Street West and West Avenue L-2, Quartz Hill Zoned District, applied for by Ben Sayani. (Appeal from Regional Planning Commission's denial) DECLARE INTENT TO APPROVE AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS INCLUDING ADDITIONAL CONDITIONS (Relates to Agenda No. 11)

03-29-90.1.13 2 13.

Hearing on Tentative Tract Map Case No. 45308-(5), to allow development of 108 single-family residential lots located adjacent to Sagecrest Circle south of Pico Canyon Road and west of the Golden State Freeway (I-5), Newhall Zoned District, applied for by Sikand Engineering. (Appeal from Regional Planning Commission's approval) CONTINUE TO APRIL 26, 1990 AT

9:30 O'CLOCK A.M.

03-29-90.1.14 15 14.

Hearing on Zone Change Case No. 89-131-(5), from C-3-DP to CM-DP, to allow development of a gyroscope manufacturing plant located at the easterly terminus of Malibu Hills Road, approximately 1,000 feet east of Lost Hills Road, The Malibu Zoned District, petitioned by Mr. Sidney Meltzner. DENY CHANGE OF ZONE

03-29-90.1.15 16 15.

De novo hearing on Conditional Use Permit Case No. 86-564-(5) and Oak Tree Permit Case No. 86-564-(5), to ensure compliance with Hillside Management design review criteria for three single family lots on 14.2 acres of hillside land located northerly of Ranch Top Road, approximately 565 ft. east of Hastings Heights Lane, Altadena Zoned District, applied for by L and D Engineering. (Appeal from Regional Planning Commission's denial) DUE TO THE LACK OF A MAJORITY VOTE TO APPROVE OR DISPOSE OF THIS ITEM IT WAS CARRIED OVER TO TUESDAY, APRIL 3, 1990 FOR FURTHER CONSIDERATION (Relates to Agenda No. 16)

03-29-90.1.16 16 16.

Hearing on Tentative Parcel Map Case No. 18073-(5), to create three single family lots on 14.2 acres of Hillside Land located northerly of Ranch Top Road, approximately 565 ft. east of Hastings Heights Lane, Altadena Zoned District, applied for by Rodine Companies, Incorporated. (Appeal from Regional Planning Commission's denial) DUE TO THE LACK OF A MAJORITY VOTE TO APPROVE OR DISPOSE OF THIS ITEM IT WAS CARRIED OVER To TUESDAY, APRIL 3, 1990 FOR FURTHER CONSIDERATION (Relates to Agenda No. 15)

03-29-90.2 ADMINISTRATIVE MATTERS

03-29-90.2.1 17 17.

Decision on proposed establishment of the Hacienda Boulevard No. 4
Underground Utility District (1). CONTINUE TO TUESDAY, APRIL 17, 1990

03-29-90.2.2 4 18.

Decision on appeal by the 1990 National Chicano Moratorium Committee from the Sheriff's denial of a request for a parade permit for August 25, 1990, in East Los Angeles (3). GRANT COMMITTEE'S APPLICATION FOR A PERMIT TO CONDUCT A PARADE ALONG THE ROUTE PROPOSED BY THE COMMITTEE ON AUGUST 25, 1990, WITH THE CONDITION THAT THE COMMITTEE AGREE TO COMMENCE THE MARCH NO LATER THAN 11:00 O'CLOCK A.M., AND TO CONCLUDE THE MARCH NO LATER THAN 1:00 O'CLOCK P.M.; ALSO COMMEND THE COMMITTEE FOR ITS PROMISE TO PROVIDE SUFFICIENT MONITORS FOR THE PLANNED MEMORIAL EVENT (Supervisor Schabarum voted no on this action)

Meeting adjourned (Following Board Order No. 17).
Next meeting of the Board: Tuesday morning, April 3, 1990
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held March 29, 1990, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

MONTEILH
Officer-Clerk
Supervisors

LARRY J.
Executive
of the Board of

By

CARMEN CALHOUN
Head Board

Clerk
