

# 02-28-85 THURSDAY, FEBRUARY 28, 1985

## STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

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### **02-28-85.1 3 1.**

Hearing on proposed establishment of the Carson Street Underground Utility District (2). ADOPT RESOLUTION CREATING THE CARSON STREET UNDERGROUND UTILITY DISTRICT

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### **02-28-85.2 4.**

An ordinance amending the Los Angeles County Code, Title 16 - Highways, creating the Carson Street Underground Utility District (2). INTRODUCE, WAIVE READING AND ADOPT ORDINANCE NO. 85-0029

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### **02-28-85.3 5 2.**

Hearing on proposed establishment of the Vermont Avenue Underground Utility District (2). ADOPT RESOLUTION CREATING THE VERMONT AVENUE UNDERGROUND UTILITY DISTRICT

**02-28-85.4 6**

An ordinance amending the Loas Angeles County Code, Title 16 - Highways, creating the Vermont Avenue Underground Utility District (2). INTRODUCE, WAIVE READING AND ADOPT ORDINANCE NO. 85-0030

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**02-28-85.5 7 3.**

Purchase of property from Roy B. and Edna Kurrle Nelson, Marilyn N. Rue and Barbara N. Constuble, in amount of \$210,000, for Department of Beaches and Harbors, 516 N. Broadway, Redondo Beach (4). CONTINUE TO MARCH 14, 1985 AT 9:30 A.M.

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**02-28-85.6 8 4.**

Hearing on annexation to County Lighting Maintenance District 1697, County Lighting District LLA-1 and formation of Improvement Zone 146, Petition 146-93, Carson (2). ANNEX AND CONFIRM DIAGRAM AND ASSESSMENT

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**02-28-85.7 5.-6.**

Hearing on proposed changes of zone for the following:

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**02-28-85.8 9 5.**

78 acres located west and south of the intersection of Brea Canyon Cutoff Road/Diamond Bar Boulevard and the Orange Freeway, San Jose Zoned District, from R-1-8,000 and R-1-20,000 to MPD, O-S and A-1-10 -Case No. 83-014-(1), petitioned by Arciero & Sons, Inc. CLOSE HEARING AND TAKE UNDER ADVISEMENT

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**02-28-85.9 10 6.**

60 acres located 600 feet southerly of Aliso Canyon Road, approximately 2.4 miles northwesterly from the junction of Angeles Forest Highway and Aliso Canyon Road, Mount Gleason Zoned District, from W to A-2-5, Case No. 84-032-(5), petitioned by S.L. & V.M. Boles. CLOSE HEARING AND TAKE UNDER ADVISEMENT

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**02-28-85.10 1 7.**

Hearing on Tentative Tract Map No. 29273-(4), Malibu Zoned District, applied for by Robert Lawrence. (Appeal from Regional Planning Commission's approval) CONTINUE TO MARCH 14, 1985 AT 9:30 A.M.

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**02-28-85.11 2 8.**

Hearing on Tentative Tract Map No. 43179-(5), Antelope Valley East Zoned District, applied for by Gunther H. Redmann. (Appeal from Regional Planning Commission's denial) CONTINUE TO MARCH 28, 1985 AT 9:30 A.M.

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**02-28-85.12 11 9.**

Hearing on Tentative Tract Map No. 36069-(1), Southeast Whittier Zoned District, applied for by PRC Toups. (Appeal from Regional Planning Commission's approval) DECLARE INTENT TO APPROVE AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS

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**02-28-85.13 12 10.**

De novo hearing on a conditional use permit to allow an existing mobilehome, previously used as a caretaker's residence, to remain as a senior citizen's residence, Sand Canyon Zoned District, Conditional Use Permit Case No. 2537-(5), applied for by American Permit Service. (Appeal from Regional Planning Commission's conditions of approval). DECLARE INTENT TO APPROVE WITH CONDITION NO. 14 BEING REVISED TO PERMIT DWELLING TO REMAIN FOR 12 YEARS; INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS

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**02-28-85.14 13 11.**

Hearing on 1984 County of Los Angeles Annual Policy Report for issuing Single-Family Mortgage Revenue Bonds and Mortgage Credit Certificates.  
ADOPT RESOLUTION APPROVING ANNUAL POLICY REPORT

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

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**02-28-85.15 14**

Edelman

Ordered that salary of County Counsel be established at \$84,000.00 per annum, effective immediately.

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**02-28-85.16 15**

Edelman

Placed on the agenda of March 5, 1985, Supervisor Edelman's motion to reiterate that the Board will not tolerate discriminatory practices against County employees, including Municipal Court personnel; to request that Presiding Judge John W. Bunnet and Judges de Dubovay and Schooling of the Southeast North Municipal Court to rescind their discriminatory English Only Rule immediately; and to direct that Auditor-Controller and County Counsel that no County funds shall be used to defend or implement the Municipal Court's order.

Meeting adjourned (Following Board Order No. 15).  
Next meeting of the Board: Tuesday morning, March 5, 1985  
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held February 28, 1985, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

MONTEILH  
Officer-Clerk  
Supervisors

LARRY J.  
Executive  
of the Board of

By

Carmen Calhoun  
Head Board

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Clerk

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