



## COUNTY OF LOS ANGELES

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS  
372 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012  
(213) 974-1465 or (213) 974-1431  
Website: <http://sbc.lacounty.gov>

FOUNDER  
Mrs. Sybil Brand

CHAIRPERSON  
Mrs. Eleanor R. Montaña

VICE CHAIRPERSON  
Mr. Frank S. Bacio

Ms. Barbara Bigby  
Ms. Rita Hall  
Mr. John A. Hammargren  
Mrs. Anne S. Hill  
Mr. Carl E. Moore

### **MINUTES OF THE** **SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS** **MEETING OF OCTOBER 6, 2010**

#### **CALL TO ORDER**

Chairperson Montaña called the meeting to order at 10:08 a.m.

#### **OPENING CEREMONIES**

Chairperson Montaña led in the Pledge of Allegiance followed by a moment of silence.

#### **ATTENDANCE**

##### Present

Chairperson Eleanor R. Montaña  
Vice Chairperson Frank Bacio  
Barbara Bigby  
Rita Hall  
John Hammargren  
Carl E. Moore

##### Excused Absence

Anne S. Hill

##### Staff

Lee Millen

#### **APPROVAL OF SEPTEMBER 29, 2010 MEETING MINUTES**

On motion of Commissioner Hammargren, seconded by Vice Chairperson Bacio and unanimously carried, the minutes of the meeting of September 29, 2010, were approved as submitted.

#### **TREASURER'S REPORT**

Vice Chairperson Bacio reported that the current bank statement balance of the Commission's charitable fund is \$843.78.

## **STAFF REPORT**

Staff will contact Lisa Campbell to obtain a copy of the Focus Group Report.

## **COMMISSIONERS' REPORTS ON GROUP HOMES AND/OR DETENTION FACILITIES INSPECTIONS FROM SEPTEMBER 30, 2010 TO OCTOBER 5, 2010**

**Santa Clarita Valley Station – Chairperson Montaña** The facility was visited on October 5, 2010, and found to be in satisfactory condition. However, not enough staff were present that day for the number of inmates held.

**Mental Health Department 95 – Chairperson Montaña and Commissioner Hammargren** The facility was visited on October 4, 2010, and found to be in satisfactory condition. **Areas of concern:** Still waiting for installation of inmate cell cameras, and standing budget request for new office chairs. Also, ISD will be asked at the next Commission business meeting why remodels include hardwiring facilities in that Wi-Fi capability is available.

**El Monte Courthouse – Commissioner Hammargren** The facility was visited on October 5, 2010, and found to be in satisfactory condition. **Area of Concern:** The judicial officers' parking lot is unsecured and meshes with the public parking lot.

**Fred Jefferson Memorial Home – 20, #4 – Commissioners Moore and Hall** The facility was visited on September 16, 2010, and found to be in satisfactory condition.

**San Gabriel Child Center – 40, #2 – Vice Chairperson Bacio** The facility was visited on September 30, 2010, and found to be in satisfactory condition. **Areas of Concern:** Water damage in bathroom, and replace AC/HAV filter.

**Penny Lane – 35, #3 – Commissioner Bigby** The facility was visited on September 30, 2010, and found to be in satisfactory condition.

**Children Are Our Future – 7, #3 – Commissioners Bigby and Hill** The facility was revisited on October 5, 2010, and found to be in satisfactory condition. The dressers were replaced, new carpet installed, and adequate food stocked.

Chairperson Montaña reported that the Commission will hold a joint inspection of Camp Holton on October 26, 2010.

## **CORRESPONDENCE/AUDIT REPORT**

There was none.

## **NEW BUSINESS/ANNOUNCEMENT**

Commissioner Hall suggested that the next meeting agenda include discussion on the Commission's Annual Holiday Luncheon.

**PUBLIC COMMENT**

There was none.

**ADJOURNMENT**

The meeting was adjourned at 11:15 a.m.