



COMMISSION ON INSURANCE

COUNTY OF LOS ANGELES

NOTICE OF MEETING

Scott J. Svonkin
Chairman

Daniel Falcon
Vice-Chairman

Barry R. Binder, Esq.
Bob L. Blake
Glenn S. Brown, J.D.
William K. Callagy
Helene S. Lohr, LUTCF
Luther Nash
Patricia Torres, Esq.
Steve Vicencia, CPCU

DATE: Thursday, January 21, 2010

TIME: 10:00 a.m.

▼ Note Room Change

PLACE: Room 383 (Executive Office Conference Room)

Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

RSVP: (213) 974-1431

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Nomination and Election of Officers (Chairman/Vice Chairman)
4. Approval of November 19, 2009 Meeting Minutes
5. Chairman's Report
6. Discuss invitation to candidates for the Office of State Insurance Commissioner to attend a future meeting
7. Discuss Federal Health Care Act
8. Project Ideas for 2010
9. Public Comment
10. Matters not on Posted Agenda (To be placed on the agenda for discussion at a future meeting)
11. Adjournment

ATTENTION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business day's notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.
Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting Documentation may be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.