



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL
INSPECTIONS**

**500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>**

Wednesday, September 6, 2017

10:00 AM

AUDIO LINK FOR THE ENTIRE MEETING. (17-4234)

Attachments: [AUDIO](#)

Call to Order. (17-3880)

Chairperson Bhatia called the meeting to order at 10:05 a.m.

Chairperson Bhatia led in the Pledge of Allegiance, followed by a moment of silence.

Present: Commissioner Barbara Bigby, Vice Chairperson Cheryl Grills Ph.D., Johanna Arias-Bhatia and Commissioner Eleanor R. Montaña

Excused: Commissioner Susan Burton, Commissioner Percy Duran III and Commissioner Pauline Bullock

Staff Present: Cesar Hernandez, Roy Sinclair and Shawna Kuhns.

I. ADMINISTRATIVE MATTERS

1. Approval of the August 16, 2017 Minutes. (17-3881)

On motion of Commissioner Barbara Bigby, seconded by Commissioner Cheryl Grills, unanimously carried, this item was approved.

Attachments: [SUPPORTING DOCUMENT](#)

2. Approval of the August 2, 2017 Minutes. (17-3886)

On motion of Commissioner Cheryl Grills seconded by Commissioner Barbara Bigby, unanimously carried, this item was approved.

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

3. Chairperson's Report on various items. (17-3882)

There was no report presented.

4. Staff Report on Correspondence Received and Department Representative Reports. (17-3883)

There was no report presented.

5. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (17-3884)

During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:

Commissioner Montaña visited:

- **Orange County Children's Foundation - (Marshella Avenue, Carson, CA), on September 5, 2017**
- **Cerritos Sheriff Station - (Bloomfield, Cerritos, CA), on September 5, 2017**
- **Boy's/Girls Republic - Silverlake - (Redcliff Street, Los Angeles, CA), on August 30, 2017**
- **T & T Home for Boys - (Tillman Avenue, Carson, CA), on August 2, 2017**
- **Children's Home of Southern California - (Baird Avenue, Reseda, CA), on August 28, 2017**
- **San Fernando Court House - (Third Street, San Fernando, CA), on August 22, 2017**
- **Aviva Center - (Camino Palmero, Los Angeles, CA), on August 21, 2017**
- **Los Padrinos Juvenile Hall - (Quill Drive, Downey, CA), on August 14, 2017**
- **Optimist - Main - (North Figueroa Street, Los Angeles, CA), on August 14, 2017**
- **Penny Lane #9 - (North Valley Street, Burbank, CA), on August 8, 2017**
- **Penny Lane #10 - (Clybourne Avenue, North Hollywood, CA), on August 8, 2017**
- **West Hollywood Sheriff Station - (North San Vicente Boulevard, West Hollywood, CA), on August 7, 2017**

Commissioner Bigby visited:

- Penny Lane #6 - (Balboa Blvd, Granada Hill, CA), on August 23, 2017
- Rosemary Children's Services - (Fremont Avenue, South Pasadena, CA), on August 18, 2017
- Rosemary Children's Services - (North Bonnie, Pasadena, CA), on August 10, 2017
- McKinley Boys Home - (West Cypress Street, San Dimas, CA), on September 5, 2017
- Five Acres - Main - HR - (West Mountainview Street, Altadena, CA), on August 9, 2017
- Rosemary Children's Services - 500 House (South Oakland Avenue, Pasadena, CA), on August 30, 2017
One girl refuses to go to school and parent consents to her action.
Re-inspect in 60 days. Referral sent to DCFS
- Girls Republic - (North Ivy, Monrovia, CA), on August 24, 2017
Expired food dated on containers, need to revise clothing and spending allowance records. Re-inspect in 30 days.

III. DISCUSSION

6. Discussion and appropriate action on the SBC Annual Report. (17-3887)

On motion of Commissioner Barbara Bigby, seconded by Vice Chairperson Cheryl Grills, Ph.D., unanimously carried, the Commission approved their 2015 annual report.

IV. MISCELLANEOUS

Public Comment

7. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-3885)

There were no members of the public present to address the Commission.

Adjournment

8. Adjournment for the meeting of September 6, 2017. (17-3888)

There being no further business, Commissioner Bigby adjourned the meeting of September 6, 2017 at 11:08 a.m.