



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL  
INSPECTIONS**

**500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>**

**Wednesday, March 29, 2017**

**10:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (17-1530)

**Attachments:** [AUDIO](#)

Present: Chairperson Johanna Arias-Bhatia, Vice Chairperson Cheryl Grills Ph.D., Commissioner Barbara Bigby, Commissioner Susan Burton and Commissioner Percy Duran III

Call to Order. (17-1454)

**Chairperson Bhatia called the meeting to order at 10:08 a.m.**

**Chairperson Bhatia led Pledge of Allegiance followed by a moment of silence.**

Staff Present: Cesar Hernandez, Roy Sinclair and April Williams. (17-1531)

**I. ADMINISTRATIVE MATTER**

1. Approval of the March 22, 2017 Minutes. (17-1455)

**On motion of Commissioner Barbara Bigby, seconded by Commissioners Percy Duran, III, unanimously carried, this item was approved.**

**Attachments:** [SUPPORTING DOCUMENT](#)

**II. REPORTS**

2. Chairperson's Report on various items. (17-1456)

**Chairperson Bhatia reported that she attended the Liberty Hill Foundation on March 22, 2017 event.**

3. Staff Report on Correspondence Received and Department Representative Reports. (17-1457)

**There was no report presented.**

4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (17-1458)

**Commissioner Bigby visited**

- **Rosemary Children's Services – Green House (East Green Street, Pasadena, CA) on March 23, 2017**
- **Human Services Network – Granada Hills (Index Street, Granada Hills, CA) on March 24, 2017 and noted that no one was home.**

**Chairperson Bhatia and Commissioner Duran, III, visited**

- **Men's Central Jail (Bauchet Street, Los Angeles, CA) on March 23, 2017.**

**III. DISCUSSION**

5. Discussion and recommendations of the SBC goals for 2017. (Continued from the meetings of 1/25/17, 2/1/17 and 3/1/17) (17-0293)

**This item was continued to April 5, 2017 without discussion.**

**IV. MISCELLANEOUS**

**Matters Not Posted**

6. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (17-1459)

**There were no items presented for future agenda.**

**Public Comment**

7. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-1460)

**There were no members of the public present to address the Commission.**

**Adjournment**

8. Adjournment for the meeting of March 22, 2017. (17-1461)

**There being no future business, Chairperson Bhatia adjourned the meeting of March 29, 2017 at 10:40 a.m.**

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