



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL  
INSPECTIONS**

**500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>**

**Wednesday, March 1, 2017**

**10:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (17-1180)

**Attachments:** [AUDIO](#)

Present: Commissioner Barbara Bigby, Vice Chairperson Cheryl Grills Ph.D., Johanna Arias-Bhatia and Commissioner Percy Duran III

Excused: Commissioner Susan Burton

Staff present: Cesar Hernandez and Roy Sinclair. (17-1181)

Call to Order. (17-1075)

**Chairperson Bhatia called the meeting to order at 10:05 a.m.**

**Chairperson Bhatia led in the Pledge of Allegiance, followed by a moment of silence.**

**I. ADMINISTRATIVE MATTER**

1. Approval of the February 22, 2017 Minutes. (17-1077)

**On motion of Commissioner Percy Duran, III, seconded by Vice Chairperson Cheryl Grills, Ph.D., unanimously carried, this item was approved.**

**Attachments:** [SUPPORTING DOCUMENT](#)

## **II. REPORTS**

2. Chairperson's Report on various items. (17-1079)

**Chairperson Bhatia reported that she attended the Los Angeles County Sheriff Department's DEVERT training session held on Monday, February 27, 2017, in Whittier, CA. She encouraged all Commissioners to take the opportunity to attend the training session because it provides valuable and useful information that Sheriff Deputies can use when dealing with inmates that have mental health issues.**

3. Staff Report on Correspondence Received and Department Representative Reports. (17-1080)

**There was no report presented.**

4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (17-1082)

**During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:**

**Chairperson Bhatia visited:**

- **Twin Towers Correctional Facility - (Bauchet Street, Los Angeles, CA) on February 23, 2017.**

**Vice Chairperson Grills, Ph.D., visited:**

- **Dangerfield Group Home #2 - (11th Avenue, Los Angeles, CA) March 1, 2017 and noted that the Ms. Lorrie Irving, Director, will present at a future SBC meeting.**

**Commissioner Bigby visited:**

- **Sylmar Juvenile Court - (Fibert Street, Sylmar, CA) on February 28, 2017.**
- **Human Services Network - (Parthenia Street, North Hills, CA) on February 24, 2017.**

**Commissioner Duran, III, visited:**

- **Boys and Gilrs Republic - (North Garey Avenue, Pomona, CA) on February 28, 2017.**
- **Eggleston Youth Center - Transitional House - (Diana Avenue, Pomona, CA) on February 24, 2017.**

- **Twin Towers Correctional Facility - (Bauchet Street, Los Angeles, CA) on February 22, 2017.**

**NOT HOME**

**Commissioner Bigby visited:**

- **Human Services Network - Index Street, Granada Hills, CA) on February 27, 2017.**

**Commissioner Duran, III, visited:**

- **Boys and Gilrs Republic - (North Garey Avenue, Pomona, CA) on February 24, 2017.**

**III. DISCUSSIONS**

5. Discussion and recommendations of the SBC goals for 2017. (Continued from the meetings of 1/25/17 and 2/1/17) (17-0293)

**This item was continued to a future SBC meeting without discussion.**

6. Discussion and appropriate action amending the Sybil Brand Commission meeting schedule for 2017. (Continued from the Meeting of February 22, 2017) (17-0954)

**This item was continued to a future SBC meeting without discussion.**

7. Discussion and review of proposed revisions to the Sybil Brand Commission Bylaws, Article VI "Meetings" Section 1 Regular Commission Meetings. (17-0958)

**This item was continued to a future SBC meeting without discussion.**

**IV. MISCELLANEOUS**

**Matters Not Posted**

8. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (17-1084)

**There were no items presented for a future agenda.**

**Public Comment**

9. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-1085)

**There were no members of the public present to address the Commission.**

**Adjournment**

10. Adjournment for the meeting of March 1, 2017. (17-1086)

**There being no further business, Chairperson Bhatia adjourned the meeting of March 1, 2017 at 11:04 a.m.**