



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL
INSPECTIONS**

**500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>**

Wednesday, February 8, 2017

10:00 AM

AUDIO LINK FOR THE ENTIRE MEETING. (17-0885)

Attachments: [AUDIO](#)

Present: Chairperson Johanna Arias-Bhatia, Vice Chairperson Cheryl Grills Ph.D., Commissioner Barbara Bigby and Commissioner Percy Duran III

Excused: Commissioner Susan Burton

Staff present: Cesar Hernandez and Roy Sinclair. (17-0886)

Call to Order. (17-0753)

Chairperson Bhatia called the meeting to order at 10:00 a.m.

Chairperson Bhatia led in the Pledge of Allegiance, followed by a moment of silence.

I. ADMINISTRATIVE MATTER

1. Approval of the February 1, 2017 Minutes. (17-0754)

On motion of Commissioner Percy Duran, III, seconded by Commissioner Barbara Bigby, unanimously carried, this item was approved.

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Chairperson's Report on various items. (17-0755)

Vice Chairperson Grills reported that the water samples from Twin Towers Correctional Facilities were tested and the results were negative. No harmful chemicals or bacteria were found in the samples.

3. Staff Report on Correspondence Received and Department Representative Reports. (17-0757)

There was no report presented.

4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (17-0758)

During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:

Chairperson Bhatia, Commissioners Bigby and Duran III, Visited

- **Le Roy Haynes Center - (West Baseline Road, La Verne, CA) on February 2, 2017**

Commissioners Duran III Visited

- **Luvlee's Residential Care - New Dawn Emancipation - (Walnut Valley Drive, Walnut, CA) on February 2, 2017**

III. PRESENTATION

5. Presentation on the services provided by the Office of Child Protection to the people of Los Angeles County.

- Judge Michael Nash, Executive Director, Office of Child Protection
- Carrie Miller, Assistant Executive Director, Office of Child Protection (17-0480)

Judge Michael Nash, Executive Director, Office of Child Protection (OCP), and Carrie Miller, Assistant Executive Director, Office of Child Protection, provided an overview of the charge of the OCP.

Judge Nash added that he was appointed as the Executive Director of the OCP in January 2015, by the Los Angeles County Board of Supervisors (BOS). He also stated that the OCP's focus is to advise the BOS when appropriate on issues relative to child protection, as well as take direction from the BOS. The OCP assists with implementing the recommendations that were in the Blue Ribbon Commission's April 2014 report, and facilitating greater communication, coordination and collaboration amongst County departments and other agencies.

Judge Nash concluded by stating that the OCP is open to collaborating with the SBC on mutual issues of concern, especially those involving children.

Chairperson Bhatia thanked Judge Michael Nash and Ms. Carrie Miller for taking time to come and provide the SBC with an update on the work of the OCP.

Attachments: [SUPPORTING DOCUMENT](#)

IV. MISCELLANEOUS

Matters Not Posted

6. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (17-0759)

There were no items presented for a future agenda.

Public Comment

7. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-0760)

There were no members of the public present to address the Commission.

Adjournment

8. Adjournment for the meeting of February 8, 2017. (17-0761)

There being no further business, Chairperson Bigby adjourned the meeting of February 8, 2017 at 11:50 a.m.