



AGENDA FOR THE REGULAR MEETING OF THE  
CITY SELECTION COMMITTEE OF  
**THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT  
WESTERN REGION**

**CITY OF CARSON COMMUNITY CENTER  
COMMUNITY HALL A**

701 East Carson Street  
Carson, CA 90745

<http://cityselection.lacounty.gov>

**THURSDAY, APRIL 17, 2014, 7:00 P.M.**

**MEMBERS OF THE AQMD-WESTERN REGION:**

Aguora Hills	Hawaiian Gardens	Norwalk
Artesia	Hawthorne	Palos Verdes Estates
Avalon	Hermosa Beach	Paramount
Bell	Hidden Hills	Pico Rivera
Bellflower	Huntington Park	Rancho Palos Verdes
Bell Gardens	Inglewood	Redondo Beach
Beverly Hills	La Habra Heights	Rolling Hills
Calabasas	La Mirada	Rolling Hills Estates
Carson	Lakewood	Santa Fe Springs
Cerritos	Lawndale	Santa Monica
Commerce	Lomita	Signal Hill
Compton	Long Beach	South Gate
Cudahy	Lynwood	Torrance
Culver City	Malibu	Vernon
Downey	Manhattan Beach	West Hollywood
El Segundo	Maywood	Westlake Village
Gardena	Montebello	Whittier

**AGENDA POSTED:** March 28, 2014

The meeting of the City Selection Committee is open to the public. Members of the public may address the Committee on any agenda item or on items of interest which are within the subject matter jurisdiction of the Committee by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item, unless the Committee sets alternative time limits.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

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Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Roll Call. (13-5432)

**I. ADMINISTRATIVE MATTERS**

1. Meeting to be called to order by Chairman Koehler. (13-5433)
  
2. Appointment of one (1) Member to the South Coast Air Quality Management District Governing Board, representing the Western Region of Los Angeles County from among the following cities for a 4-year term beginning January 16, 2014, and expiring January 15, 2018: Agoura Hills, Artesia, Avalon, Bell, Bellflower, Bell Gardens, Beverly Hills, Calabasas, Carson, Cerritos, Commerce, Compton, Cudahy, Culver City, Downey, El Segundo, Gardena, Hawaiian Gardens, Hawthorne, Hermosa Beach, Hidden Hills, Huntington Park, Inglewood, La Habra Heights, La Mirada, Lakewood, Lawndale, Lomita, Long Beach, Lynwood, Malibu, Manhattan Beach, Maywood, Montebello, Norwalk, Palos Verdes Estates, Paramount, Pico Rivera, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, Santa Fe Springs, Santa Monica, Signal Hill, South Gate, Torrance, Vernon, West Hollywood, Westlake Village, and Whittier.  
**Incumbent:** Judy Mitchell, City of Rolling Hills Estates (13-5436)

**Attachments:** [SUPPORTING DOCUMENT](#)

**II. MISCELLANEOUS**

3. Matters not posted on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (13-5439)

**Public Comment**

4. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (13-5440)

**Adjournment**

5. Adjournment of the meeting of the April 17, 2014. (13-5441)

Click [here](#) to download the April 17, 2014 meeting [Proxy Form](#).