

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON LOCAL GOVERNMENTAL SERVICES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374
LOS ANGELES, CALIFORNIA 90012
<http://lgsc.lacounty.gov>

TUESDAY, SEPTEMBER 6, 2016, 9:30 A.M.



Members: Chairperson Bob Archuleta, 1st Vice Chairperson Azita Karimkhany Fatheree, 2nd Vice Chairperson Paul J. Philips, Commissioner Jules S. Bagneris III, Commissioner Mark Burman, Commissioner Drake Dillard, Commissioner Andrew Friedman, Commissioner Jesse Gabriel, Commissioner Laurence M. Kaplan, Commissioner Edward Kim, Commissioner Ana F. Ponce, Commissioner Jess Talamantes, Commissioner Jerry G. Velasco, Commissioner Barry Waite

AGENDA POSTED: September 1, 2016

LOBBYIST ORDINANCE: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) Interpreters, readers, or assistive listening devices are available, with at least 3 business days notice before the meeting date. Agendas in Braille and/or alternate formats available upon request. Please telephone (213) 974-1053 (voice) or (213) 974-1707 (TDD) from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation may be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Call to Order and Pledge of Allegiance. (16-4456)

I. ADMINISTRATIVE MATTER

1. Approval of Minutes for the meeting of August 2, 2016. (16-4457)

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Chair's report on various items for the month of September 2016. (16-4458)
3. Staff report on various items for the month of September 2016. (16-4460)

III. PRESENTATION

4. Report back and Discussion on the information first brought before the Commission on June 7, 2016 by Mr. Enrique Ornelas, chief Operating Office, LAC+USC Medical Center and the number of beds at LAC+USC Medical Center, the 30 day readmission rate of patients, and the perception of the image of the hospital. (Continued from the meetings of June 7 and August 2, 2016.) (16-2863)

Attachments: [SUPPORTING DOCUMENT](#)
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IV. MISCELLANEOUS

Matters Not Posted

5. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (16-4461)

Public Comment

6. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-4462)

Adjournment

7. Adjournment for the meeting of September 6, 2016. (16-4463)